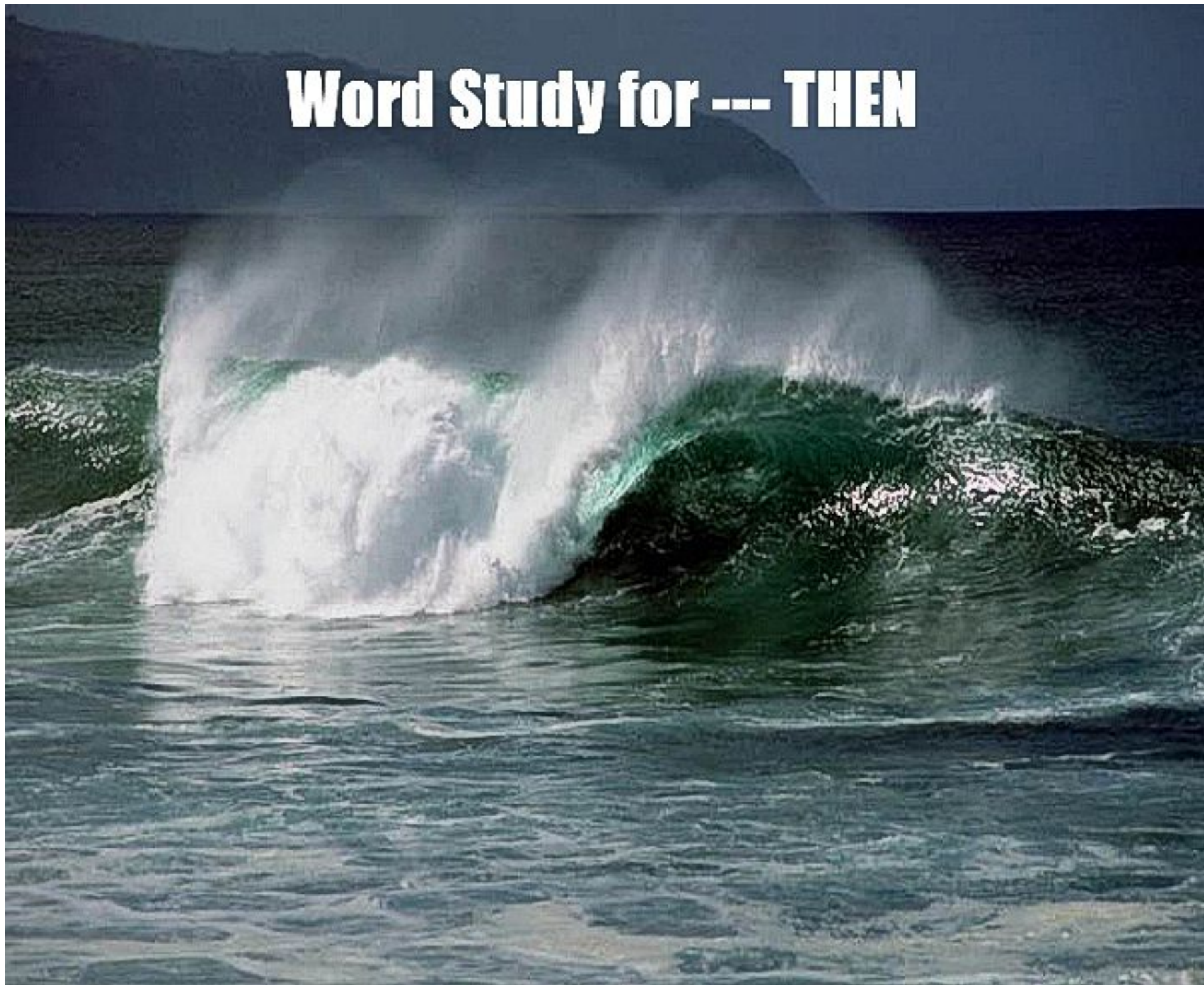


Word Study for --- THEN



KJV Bible Word Studies for EARTHEN

KJV Bible Word Studies for HEATHEN

KJV Bible Word Studies for LENGTHEN

KJV Bible Word Studies for STRENGTHEN

KJV Bible Word Studies for THEN

KJV Bible Word Studies for WREATHEN

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- of {a} child.

about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}. ***. kuklos. See

about 3840 # pantiothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}.

above 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from {above}, again, from the beginning (very first), the top.

adder 6620 ## pethen {peh'-then}; from an unused root meaning to twist; an asp (from its contortions): -- {adder}.

afar 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- {afar} off, from far.

afar 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {afar} off.

after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.

afterward 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.

again 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, {again}, from the beginning (very first), the top.

against 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- {against}, at, before, (in presence, sight) of.

also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.

and 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- {and} afterward (from) (thence), thence also.

at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, {at}, before, (in presence, sight) of.

backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.

before 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of.

beginning 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.

behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear

(as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.

but 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay {but}, yea doubtless (rather, verily).

child 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- of a {child}.

doubtless 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea {doubtless} (rather, verily).

earthen 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X {earthen}, fashion, form, frame, make(-r), potter, purpose.

earthen 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon ['oyster'] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, {earthen}.

either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side.

empletho. See 1705. in 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of.

every 3836 # pantachiothen {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from {every} quarter.

every 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on {every} side, round about.

far 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from {far}.

first 0509 # aniothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.

from 0509 # aniothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: - - {from} above, again, from the beginning (very first), the top.

from 0509 # aniothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: - - from above, again, {from} the beginning (very first), the top.

from 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- {from} that place, (from) thence, there.

from 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, ({from}) thence, there.

from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.

from 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), ({from}) without.

from 2081 # esiothen {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), ({from}) within, without.

from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also.

from 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, {from} far.

from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, ({from}) whence, where(-by, -fore, -upon).

from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- {from} thence, (from) whence, where(-by, -fore, -upon).

from 3771 # ouranohen {oo-ran-oth'-en}; from 3772 and the enclitic of source; from the sky: -- {from} heaven.

from 3836 # pantachohen {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- {from} every quarter.

Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.

greyhound 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + {greyhound}, loins, side.

grievous 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- {grievous}, idol, labor, sorrow.

heathen 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, {heathen}, nation, people.

heathen 1482 # ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: -- {heathen} (man).

heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.

heaven 3771 # ouranohen {oo-ran-oth'-en}; from 3772 and the enclitic of source; from the sky: -- from {heaven}.

hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.

idol 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, {idol}, labor, sorrow.

inward 2081 # esohen {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- {inward}(-ly), (from) within, without.

labor 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, {labor}, sorrow.

lengthen 0748 ## &arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): - - defer, draw out, {lengthen}, (be, become, make, pro-)long, + (out-, over-)live, tarry (long).

loins 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, {loins}, side.

nay 3304 # menouge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- {nay} but, yea

doubtless (rather, verily).

now 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- {now}, that time, then.

of 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}.

of 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- {of} a child.

off 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar {off}, from far.

off 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar {off}.

on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.

on 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- {on} every side, round about.

other 0237 # allachiothen {al-lakh-oth'-en}; from 243; from elsewhere: -- some {other} way.

out 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- {out}(-side, -ward, -wardly), (from) without.

oven 2823 # klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: -- {oven}.

place 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there.

pot 4713 # stannos {stam'-nos}; from the base of 2476 (as stationary); a jar or earthen tank: -- {pot}.

presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in {presence}, sight) of.

quarter 3836 # pantachiothen {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from every {quarter}.

rather 3304 # menouge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless ({rather}, verily).

round 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- ({round}) about. *. kuklos. See**

round 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, {round} about.

side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.

side 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out({-side}, -ward, -wardly), (from) without.

side 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about.

side 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of

the back; only in plural the loins: -- + greyhound, loins, {side}.

sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.

some 0237 # allachothern {al-lakh-oth'-en}; from 243; from elsewhere: -- {some} other way.

sorrow 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, labor, {sorrow}.

strengthen 0553 ## &amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, {strengthen} (self), make strong (obstinate, speed).

strengthen 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], {strengthen}, be stronger, be valiant.

strengthen 1412 # dunamoo {doo-nam-o'-o}; from 1411; to enable: -- {strengthen}.

strengthen 1765 # enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): - - {strengthen}.

strengthen 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- confirm, {strengthen}.

strengthen 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, {strengthen} (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.

strengthen 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, steadfastly set, {strengthen}.

strengthen 5582 ## ca`ad {saw-ad'}; a primitive root; to support (mostly figurative): -- comfort, establish, hold up, refresh self, {strengthen}, be upholden.

strengthen 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, impudent, prevail, {strengthen} (self), be strong.

strengthen 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, {strengthen}, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

strengthen 7292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- overcome, behave self proudly, make sure, {strengthen}.

that 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, {that} time, then.

that 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from {that} place, (from) thence, there.

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.

the 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from {the} beginning (very first), the top.

the 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), {the} top.

then 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that time, {then}.

then 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, {then}, whether.

then 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, {then}, at which time, yet.

then 0233 ## &azay {az-ah'ee}; probably from 227; at that time: -- {then}.

then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet.

then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.

then 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, {then}(-refore), though, what, with, yea.

then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.

then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when.

then 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that(-ward), {then}.

then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet.

then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.

then 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, {then}, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

then 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing {then}, + that, + whereas, + why.

then 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, {then}, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.

then 3766 # oukoun {ook-oon'}; from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so: -- {then}.

then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), {then}, therefore, verily, wherefore.

then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise {then}), then, therefore, verily, wherefore.

then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now ({then}), so (likewise then), then, therefore, verily, wherefore.

then 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X {then}, through, X whether, with.

then 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus.

then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.

then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter part.

then 5106 # toinun {toy'-noon}; from 5104 and 3568; truly now, i.e. accordingly: -- {then}, therefore.

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.

then 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that ({then}), (insomuch) that, therefore, to, wherefore.

thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.

thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.

thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.

thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).

there 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) thence, {there}.

time 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that {time}, then.

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.

top 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the {top}.

upon 3606 # hothan {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, {-upon}).

verily 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, {verily}).

very 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning ({very} first), the top.

way 0237 # allachothan {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}.

whence 3606 # hothan {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).

whence 4159 # pothan {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.

where 3606 # hothan {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, {where}(-by, -fore, -upon).

within 2081 # esothan {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): --

inward(-ly), (from) {within}, without.

without 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) {without}.

without 2081 # esother {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}.

wreathen 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), {wreathen} (chain).

yea 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

allachothēn 0237 - {allachothēn} {al-lakh-oth'-en}; from 0243; from elsewhere: -- some other way.

anothen 0509 - {anothen} {an'-o-then}; from 0507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the top.

astheneia 0769 - {astheneia} {as-then'-i-ah}; from 0772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, sickness, weakness.

asthenema 0771 - {asthenema} {as-then'-ay-mah}; from 0770; a scruple of conscience: -- infirmity.

astheneo 0770 - {astheneo} {as-then-eh'-o}; from 0772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be made) weak.

asthenes 0772 - {asthenes} {as-then-ace'}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, thing).

Athenae 0117 - Athenaios {ath-ay-nah'-yos}; from 0116; an Athenocean or inhabitant of {Athenae}: -- Athenian.

Athenai 0116 - {Athenai} {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece: -- Athens.

Athenaios 0117 - {Athenaios} {ath-ay-nah'-yos}; from 0116; an Athenocean or inhabitant of Athenae: -- Athenian.

Athene 0116 - Athenai {ath-ay-nahee}; plural of {Athene} (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece: -- Athens.

Athenian 0117 - Athenaios {ath-ay-nah'-yos}; from 0116; an Athenocean or inhabitant of Athenae: -- {Athenian}.

Athenian 1152 - Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an {Athenian} woman: -- Damaris.

Athenian 1354 - Dionusios {dee-on-oo'-see-os}; from Dionusos (Bacchus); reveller; Dionysius, an {Athenian}: -- Dionysius.

Athenoe 0116 - Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the city); {Athenoe}, the capitol of Greece: -- Athens.

Athenocean 0117 - Athenaios {ath-ay-nah'-yos}; from 0116; an {Athenocean} or inhabitant of Athenae: -- Athenian.

Athens 0116 - Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece: -- {Athens}.

Athens 0697 - Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in {Athens}: -- Areopagus, Mars' Hill.

Athens 4770 - Stoikos {sto-ik-os'}; from 4745; a " Stoic " (as occupying a particular porch in {Athens}), i.e. adherent of a certain philosophy: -- Stoick.

authenteo 0831 - {authenteo} {ow-then-teh'-o}; from a compound of 0846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority over.

authenticity 05868 ## ` ayam {ah-yawm'} ; of doubtful origin and {authenticity} ; probably meaning strength : -- mighty .

earthen 03335 ## yatsar {yaw-tsar'} ; probably identical with 03334 (through the squeezing into shape) ; ([compare 03331]) ; to mould into a form ; especially as a potter ; figuratively , to determine (i . e . form a resolution) : -- X {earthen} , fashion , form , frame , make (- r) , potter , purpose .

earthen 06089 ## ` etseb {eh'- tseb} ; from 06087 ; an {earthen} vessel ; usually (painful) toil ; also a pang (whether of body or mind) : -- grievous , idol , labor , sorrow .

earthen 2764 - keramikos {ker-am-ik-os'}; from 2766; made of clay, i.e. {earthen}: -- of a potter.

earthen 2823 - klibanos {klib'-an-os}; of uncertain derivation; an {earthen} pot used for baking in: -- oven.

earthen 3749 - ostrakinos {os-tra'-kin-os}; from ostrakon [" oyster "] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, {earthen}.

earthen 4713 - stamnos {stam'-nos}; from the base of 2476 (as stationary); a jar or {earthen} tank: -- pot.

earthen-ware 3749 - ostrakinos {os-tra'-kin-os}; from ostrakon [" oyster "] (a tile, i.e. terra cotta); {earthen-ware}, i.e. clayey; by implication, frail: -- of earth, earthen.

earthenware 03537 ## kad {kad} ; from an unused root meaning to deepen ; properly , a pail ; but generally of {earthenware} ; a jar for domestic purposes : -- barrel , pitcher .

earthenware 07025 ## Qiyr Cheres {keer kheh'- res} ; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'- seth} ; from 07023 and 02789 ; fortress of {earthenware} ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .

earthenware 2765 - keramion {ker-am'-ee-on}; neuter of a presumed derivative of 2766; an {earthenware} vessel, i.e. jar: -- pitcher.

earthenware 2766 - keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); {earthenware}, i.e. a tile (by analogy, a thin roof or awning): -- tiling.

ekeithen 1564 - {ekeithen} {ek-i'-then}; from 1563; thence: -- from that place, (from) thence, there.

emprosthen 1715 - {emprosthen} {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) of.

enteuthen 1782 - {enteuthen} {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either side.

esothern 2081 - {esothern} {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, without.

exothern 1855 - {exothern} {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) without.

exoutheneo 1848 - {exoutheneo} {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at naught.

heathen 01471 ## gowy {go'- ee} ; rarely (shortened) **goy** {go'- ee} ; apparently from the same root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , {heathen} , nation , people .

heathen 03594 ## Kiyuwn {kee-yoon'} ; from 03559 ; properly , a statue , i . e . idol ; but used (by euphemism) for some {heathen} deity (perhaps corresponding to Priapus or Baal-peor) : -- Chiun .

heathen 04464 ## mamzer {mam-zare'} ; from an unused root meaning to alienate ; a mongrel , i . e . born of a Jewish father and a {heathen} mother : -- bastard .

heathen 07728 ## showbeb {sho-babe'} ; from 07725 ; apostate , i . e . heathenish or (actually) {heathen} : -- backsliding .

heathen 0094 - adikos {ad'-ee-kos}; from 0001 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, {heathen}: -- unjust, unrighteous.

heathen 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a {heathen}); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

heathen 1056 - Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the {heathen} circle), a region of Palestine: -- Galilee.

heathen 1482 - ethnikos {eth-nee-kos'}; from 1484; national (" ethnic "), i.e. (specially) a Gentile: -- {heathen} (man).

heathen 1484 - ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.

heathen 1497 - eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a {heathen} god, or (plural) the worship of such: -- idol.

heathendom 05236 ## nekar {nay-kawr'}'from 05234 ; foreign , or (concretely) a foreigner , or (abstractly) {heathendom} : -- alien , strange (+-er) .

heathenish 07728 ## showbeb {sho-babe'} ; from 07725 ; apostate , i . e . {heathenish} or (actually) heathen : -- backsliding .

heathenish 0952 - bebelos {beb'-ay-los}; from the base of 0939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) {heathenish}, wicked: -- profane (person).

hothen 3606 - {hothen} {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, -upon).

akeithen 2547 - {akeithen} {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and

afterward (from) (thence), thence also.

kuklothen 2943 - {kuklothen} {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) about. ***. kuklos. See 2945.

lengthen 00748 ## 'arak {aw-rak'} ; a primitive root ; to be (causative , make) long (literally or figuratively) : -- defer , draw out , {lengthen} , (be , become , make , pro-) long , + (out-, over-) live , tarry (long) .

lengthen 3373 - mekuno {may-koo'-no}; from 3372; to {lengthen}, i.e. (middle voice) to enlarge: -- grow up.

lengthening 00754 ## 'arka'(Aramaic) {ar-kaw'} ; or'arkah (Aramaic) {ar-kaw'} ; from 00749 ; length : -- {lengthening} , prolonged .

makrothen 3113 - {makrothen} {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from far.

Methen 04981 ## Mithniy {mith-nee'} ; probably patrial from an unused noun meaning slenderness ; a Mithnite , or inhabitant of {Methen} : -- Mithnite .

mothen 04975 ## {mothen} {mo'- then} ; from an unused root meaning to be slender ; properly , the waist or small of the back ; only in plural the loins : -- + greyhound , loins , side .

opisthen 3693 - {opisthen} {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, behind.

ouranohen 3771 - {ouranohen} {oo-ran-oth'-en}; from 3772 and the enclitic of source; from the sky: -- from heaven.

paidiothen 3812 - {paidiothen} {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- of a child.

pantachohen 3836 - {pantachohen} {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from every quarter.

pantohen 3840 - {pantohen} {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round about.

parthenia 3932 - {parthenia} {par-then-ee'-ah}; from 3933; maidenhood: -- virginity.

parthenos 3933 - {parthenos} {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- virgin.

pethen 06620 ## {pethen} {peh'- then} ; from an unused root meaning to twist ; an asp (from its contortions) : -- adder .

porrhothen 4207 - {porrhothen} {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar off.

pothen 4159 - {pothen} {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- whence.

Scythene 4658 - Skuthes {skoo'-thace}; probably of foreign origin; a {Scythene} or Scythian, i.e. (by implication) a savage: -- Scythian.

Sosthenes 4988 - Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength;

Sosthenes, a Christian: -- {Sosthenes}.

Sosthenes 4988 - Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength; {Sosthenes}, a Christian: -- Sosthenes.

Sosthenes 4988 - {Sosthenes} {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian: -- Sosthenes.

sthenoo 4599 - {sthenoo} {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- strengthen.

sthenos 4599 - sthenoo {sthen-o'-o}; from {sthenos} (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- strengthen.

stregthen 05756 ## ` uwz {ooz} ; a primitive root ; to be strong ; causatively , to {stregthen} , i . e . (figuratively) to save (by flight) : -- gather (self , self to flee) , retire .

strengthen 00390 ## 'Akkad {ak-kad'} ; from an unused root probably meaning to {strengthen} ; a fortress ; Accad , a place in Babylon : -- Accad .

strengthen 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of good courage , stedfastly minded , strong , stronger) , establish , fortify , harden , increase , prevail , {strengthen} (self) , make strong (obstinate , speed) .

strengthen 01396 ## gabar {gaw-bar'} ; a primitive root ; to be strong ; by implication , to prevail , act insolently : -- exceed , confirm , be great , be mighty , prevail , put to more [strength] , {strengthen} , be stronger , be valiant .

strengthen 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous , -- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , {strengthen} (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

strengthen 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , {strengthen} : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .

strengthen 03168 ## Y@chezqe'l {yekh-ez-kale'} ; from 02388 and 00410 ; God will {strengthen} ; Jechezkel , the name of two Israelites : -- Ezekiel , Jehezkel .

strengthen 05582 ## ca` ad {saw-ad'} ; a primitive root ; to suport (mostly figurative) : -- comfort , establish , hold up , refresh self , {strengthen} , be upholden .

strengthen 05810 ## ` azaz {aw-zaz'} ; a primitive root ; to be stout (literally or figuratively) : -- harden , impudent , prevail , {strengthen} (self) , be strong .

strengthen 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , {strengthen} , succeed , (as-, make) sure (- ly) , (be) up (- hold , -

rising) .

strengthen 07292 ## rahab {raw-hab'} ; a primitive root ; to urge severely , i . e . (figuratively) importune , embolden , capture , act insolently : -- overcome , behave self proudly , make sure , {strengthen} .

strengthen 1412 - dunamoo {doo-nam-o'-o}; from 1411; to enable: -- {strengthen}.

strengthen 1765 - enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): -- {strengthen}.

strengthen 1991 - episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- confirm, {strengthen}.

strengthen 4517 - rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to {strengthen}, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- farewell.

strengthen 4599 - sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.

strengthen 4599 - sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to {strengthen}, i.e. (figuratively) confirm (in spiritual knowledge and power): -- strengthen.

strengthen 4741 - sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, steadfastly set, {strengthen}.

strengthened 02396 ## Chizqiyah {khiz-kee-yaw'} ; or Chizqiyahuw {khiz-kee-yaw'- hoo} ; also Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 02388 and 03050 ; {strengthened} of Jah ; Chizkijah , a king of Judah , also the name of two other Israelites : -- Hezekiah , Hizkiah , Hizkijah . Compare 03169 .

strengthened 03169 ## Y@chizqiyah {yekh-iz-kee-yaw'} ; or Y@chizqiyahuw {yekh-iz-kee-yaw'- hoo} ; from 03388 and 03050 ; {strengthened} of Jah ; Jechizkijah , the name of five Israelites : -- Hezekiah , Jehizkiah . Compare 02396 .

strengthened 05812 ## ` Azazyahuw {az-az-yaw'- hoo} ; from 05810 and 03050 ; Jah has {strengthened} ; Azazjah , the name of three Israelites : -- Azaziah .

strengthened 05815 ## ` Aziy'el {az-ee-ale'} ; from 05756 and 00410 ; {strengthened} of God ; Aziel , an Israelite : -- Aziel . Compare 03268 .

strengthened 2068 - esthio {es-thee'-o}; {strengthened} for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, live.

strengthened 2233 - hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) {strengthened} form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

strengthened 2239 - ethos {ay'-thos}; a {strengthened} form of 1485; usage, i.e. (plural) moral habits: -- manners.

strengthened 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently {strengthened} from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive

acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

strengthened 2348 - thnesko {thnay'-sko}; a {strengthened} form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, die.

strengthened 2402 - hidros {hid-roce'}; a {strengthened} form of a primary idos (sweat): perspiration: -- sweat.

strengthened 2901 - krataioo {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be {strengthened}, be (wax) strong.

strengthened 2997 - lascho {las'-kho}; a {strengthened} form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst asunder.

strengthened 3195 - mello {mel'-lo}; a {strengthened} form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

strengthened 3448 - moschos {mos'-khos}; probably {strengthened} for oschos (a shoot); a young bullock: -- calf.

strengthened 3605 - ozo {od'-zo}; a primary verb (in a {strengthened} form); to scent (usually an ill "odor"): -- stink.

strengthened 3997 - penthos {pen'-thos}; {strengthened} from the alternate of 3958; grief: -- mourning, sorrow.

strengthened 4155 - pnigo {pnee'-go}; {strengthened} from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take by the throat.

strengthened 4249 - prizo {prid'-zo}; a {strengthened} form of a primary prio (to saw); to saw in two: -- saw asunder.

strengthened 4314 - pros {pros}; a {strengthened} form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

strengthened 4486 - rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a {strengthened} form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

strengthened 4651 - skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps {strengthened} from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- scorpion.

strengthened 4666 - smurna {smoor'-nah}; apparently {strengthened} for 3464; myrrh: -- myrrh.

strengthened 4682 - sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently {strengthened} from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, tear.

strengthened 4687 - speiro {spi'-ro}; probably {strengthened} from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive seed.

strengthened 4692 - speudo {spyoo'-do}; probably {strengthened} from 4228; to " speed " (" study "), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- (make, with) haste unto.

strengthened 4698 - splanchnon {splangk'-non}; probably {strengthened} from splen (the " spleen "); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender mercy.

strengthened 4721 - stege {steg'-ay}; {strengthened} from a primary tegos (a " thatch " or " deck " of a building); a roof: -- roof.

strengthened 4724 - stello {stel'-lo}; probably {strengthened} from the base of 2476; properly, to set fast (" stall "), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self.

strengthened 4750 - stoma {stom'-a}; probably {strengthened} from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.

strengthened 4762 - strepho {stref'-o}; {strengthened} from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self about).

strengthened 4921 - sunistao {soon-is-tah'-o}; or ({strengthened}) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

strengthened 4973 - sphragis {sfrag-ece'}; probably {strengthened} from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- seal.

strengthened 5088 - tikto {tik'-to}; a {strengthened} form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail.

strengthened 5099 - tino {tee'-no}; {strengthened} for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished with.

strengthened 5138 - trachus {trakh-oos'}; perhaps {strengthened} from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, rough.

strengthened 5141 - tremo {trem'-o}; {strengthened} from a primary treo (to " dread " , " terrify "); to " tremble " or fear: -- be afraid, trembling.

strengthened 5176 - trogo {tro'-go}; probably {strengthened} from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

strengthened 5180 - tupto {toop'-to}; a primary verb (in a {strengthened} form); to " thump " , i.e. cudgel

or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

strengthened 5327 - pharagx {far'-anx}; properly, {strengthened} from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- valley.

strengthened 5351 - phtheiro {fthi'-ro}; probably {strengthened} from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), defile, destroy.

strengthened 5567 - psallo {psal'-lo}; probably {strengthened} from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

strengthening 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative {strengthening} the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

strengthening 5420 - phrasso {fras'-so}; apparently a {strengthening} form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- stop.

then 00116 ## 'edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that time, {then}.

then 00116 ## 'edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; {then} (of time): -- now, that time, then.

then 00176 ## 'ow {o}; presumed to be the "constructive" or genitival form of 'av {av}; short for 00185; desire (and so probably in Prov . 31 : 4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, {then}, whether.

then 00227 ## 'az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, {then}, at which time, yet.

then 00233 ## 'azay {az-ah'ee}; probably from 00227; at that time: -- {then}.

then 00645 ## 'ephow {ay-fo'}; or 'ephow' {ay-fo'}; from 06311; strictly a demonstrative particle, here; but used of time, now or {then}: -- here, now, where?

then 01571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both . . . and: -- again, alike, also, (so much) as (soon), both (so) . . . and, but, either . . . or, even, for all, (in) likewise (manner), moreover, nay . . . neither, one, {then} (- refore), though, what, with, yea.

then 03117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually (- ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever (- lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, {then}, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year (- ly), + younger.

then 03282 ## ya` an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by

implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing {then} , + that , + whereas , + why .

then 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , {then} , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

then 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X {then} , through , X whether , with .

then 04682 ## matstah {mats-tsaw'} ; from 04711 in the sense of greedily devouring for sweetness ; properly , sweetness ; concretely , sweet (i . e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover (because no leaven was {then} used) : -- unleaved (bread , cake) , without leaven .

then 04994 ## na'{naw} ; a primitive particle of incitement and entreaty , which may usually be rendered : " I pray , " " now , " or " {then} " ; added mostly to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or conjunction : -- I beseech (pray) thee (you) , go to , now , oh .

then 05973 ## `im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and {then} usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

then 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834] ; there (transferring to time) {then} ; often thither , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + whither .

then 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion) ; a particle denoting an inference more or less decisive (as follows) : -- haply , (what) manner (of man) , no doubt , perhaps , so be , {then} , therefore , truly , wherefore . Often used in connection with other particles , especially 1065 or 3767 (after) or 1487 (before) . Compare also 0687 .

then 1063 - gar {gar} ; a primary particle ; properly , assigning a reason (used in argument , explanation or intensification ; often with other particles) : -- and , as , because (that) , but , even , for , indeed , no doubt , seeing , {then} , therefore , verily , what , why , yet .

then 1211 - de {day} ; probably akin to 1161 ; a particle of emphasis or explicitness ; now , {then} , etc. : -- also , and , doubtless , now , therefore .

then 1534 - eita {i'-tah} ; of uncertain affinity ; a particle of succession (in time or logical enumeration) , then , moreover : -- after that(-ward) , furthermore , {then} . See also 1899 .

then 1722 - en {en} ; a primary preposition denoting (fixed) position (in place , time or state) , and (by implication) instrumentality (medially or constructively) , i.e. a relation of rest (intermediate between 1519 and 1537) ; " in , " at , (up-)on , by , etc. : -- about , after , against , + almost , X altogether , among , X as , at , before , between , (here-)by (+ all means) , for (...sake of) , + give self wholly to , (here-)in(-to , -wardly) , X mightily , (because) of , (up-)on , [open-]ly , X outwardly , one , X quickly , X shortly , [speedi-]ly , X that , X there(-in , -on) , through(-out) , (un-)to(-ward) , under , when , where(-with) , while , with(-in) . Often used in compounds , with substantially the same import ; rarely with verbs of motion , and {then} not to indicate

direction, except (elliptically) by a separate (and different) preposition.

then 1893 - epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when.

then 1899 - epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that(-ward), {then}.

then 2532 - kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet.

then 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.

then 3304 - menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so {then} at least: -- nay but, yea doubtless (rather, verily).

then 3386 - metige {may'-tig-eh}; from 3385 and 1065; not at all {then}, i.e. not to say (the rather still): -- how much more.

then 3698 - hopote {hop-ot'-eh}; from 3739 and 4218; what(-ever) {then}, i.e. (of time) as soon as: -- when.

then 3761 - oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.

then 3766 - oukoun {ook-oon'}; from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so: -- {then}.

then 3767 - oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), {then}, therefore, verily, wherefore.

then 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus.

then 5025 - tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.

then 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter part.

then 5105 - toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for {then}, i.e. consequently: -- there-(where-)fore. ***. toige. See 2544.

then 5106 - toinun {toy'-noon}; from 5104 and 3568; truly now, i.e. accordingly: -- {then}, therefore.

then 5107 - toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161; such-like {then}, i.e. so great: -- such.

then 5119 - tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.

then 5119 - tote {tot'-eh}; from (the neuter of) 3588 and 3753; {then} when, i.e. at the time that (of the past or future, also in consecution): -- that time, then.

then 5620 - hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that ({then}), (insomuch) that, therefore, to, wherefore.

thence 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , {thence} [-forth] , when , with .

thence 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; also (of time) thus far : -- back , beyond , (hence ,-) forward , hitherto , {thence} , forth , yonder .

thence 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , {thence} , therein , these , they (had) , on this side , whose , wherein .

thence 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834] ; there (transferring to time) then ; often thither , or thence : -- in it , + {thence} , there (- in , + of , + out) , + thither , + whither .

thence 08536 ## tam (Aramaic) {tawm} ; corresponding to 08033 ; there : -- X {thence} , there , X where .

thence 1564 - ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.

thence 1564 - ekeithen {ek-i'-then}; from 1563; {thence}: -- from that place, (from) thence, there.

thence 1602 - ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).

thence 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.

thence 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.

thence 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.

thence 3606 - hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).

thence 5007 - talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaos (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and {thence} a coin or rather sum of money) or " talent " : -- talent .

thence 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, {thence} [-forth], thereabout, this, thus.

thenceforth 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

then} 04975 ## mothen {mo'- {then}} ; from an unused root meaning to be slender ; properly , the waist or

small of the back ; only in plural the loins : -- + greyhound , loins , side .

then} 06620 ## pethen {peh'- {then}} ; from an unused root meaning to twist ; an asp (from its contortions) : -- adder .

wreathen 05688 ## ` aboth {ab-oth'} ; or ` abowth {ab-oth'} ; or (feminine) ` abothah {ab-oth-aw'} ; the same as 05687 ; something intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough (branch) , {wreathen} (chain) .

{an'-o-then} 0509 - anothén {{an'-o-then}}; from 0507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the top.

{ap-of-theng'-om-ahee} 0669 - apophtheggomai {{ap-of-theng'-om-ahee}}; from 0575 and 5350; to enunciate plainly, i.e. declare: -- say, speak forth, utterance.

{as-then'-ay-mah} 0771 - asthenema {{as-then'-ay-mah}}; from 0770; a scruple of conscience: -- infirmity.

{as-then'-i-ah} 0769 - astheneia {{as-then'-i-ah}}; from 0772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, sickness, weakness.

{as-then-ace'} 0772 - asthenes {{as-then-ace'}}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, thing).

{as-then-eh'-o} 0770 - astheneo {{as-then-eh'-o}}; from 0772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be made) weak.

{ek-i'-then} 1564 - ekeithen {{ek-i'-then}}; from 1563; thence: -- from that place, (from) thence, there.

{em'-pros-then} 1715 - emprosthen {{em'-pros-then}}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) of.

{ent-yoo'-then} 1782 - enteuthen {{ent-yoo'-then}}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either side.

{es'-o-then} 2081 - esothern {{es'-o-then}}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, without.

{ex'-o-then} 1855 - exothern {{ex'-o-then}}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) without.

{ex-oo-then-eh'-o} 1848 - exoutheneo {{ex-oo-then-eh'-o}}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at naught.

{ftheng'-gom-ahee} 5350 - phtheggomai {{ftheng'-gom-ahee}}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- speak.

{kak-i'-then} 2547 - kakeithen {{kak-i'-then}}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence also.

{op'-is-then} 3693 - opisthen {{op'-is-then}}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, behind.

{ow-then-teh'-o} 0831 - authenteo {{ow-then-teh'-o}}; from a compound of 0846 and an obsolete hentes (a

worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority over.

{par-then'-os} 3933 - parthenos {{par-then'-os}}; of unknown origin; a maiden; by implication, an unmarried daughter: -- virgin.

{par-then-ee'-ah} 3932 - parthenia {{par-then-ee'-ah}}; from 3933; maidenhood: -- virginity.

{por'-rho-then} 4207 - porrhothen {{por'-rho-then}}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar off.

{soce-then'-ace} 4988 - Sosthenes {{soce-then'-ace}}; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian: -- Sosthenes.

{sthen-o'-o} 4599 - sthenoo {{sthen-o'-o}}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- strengthen.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0237 + up some other +/ . allachothēn {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; from elsewhere: --some other way .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-ocē'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i . e . (by extension) to read: --read .

0322 + men shew + appointed +/ . anadeiknumi {an-ad-ike'-noo-mee}; from 0303 + each + every + apiece + through +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit, i . e . (by implication) to indicate, appoint: --appoint, shew .

0352 + lift + had lifted + him he lifted + to pass then look +/. anakupto {an-ak-oo'-to}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and 2955 + stooped + to stoop + he stooped +/ ; to unbend, i.e. rise; figuratively, be elated: --lift up, look up .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/. anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0424 + went + I went +/. anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/

. anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/- . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have

+ and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/- . antilego {an-til'-eg-o}; from 0473 + in the room +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith +

that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above + me from the beginning + things from the very first +/ . another {an'-o-then}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they

came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to

him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: --(ap-)prove, set forth, shew .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for

then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/. ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0687 . ara {ar'-ah}; a form of 0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/, denoting an interrogation to which a negative answer is presumed: --therefore .

0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/ . asthenes {as-then-ace'}; from 0001 + Alpha (as a negative particle) and the base of 4599 + strengthen +/ ; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing) .

0793 + unstable + and unstable +/ . asteriktos {as-tay'-rik-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; unfixd, i . e . (figuratively) vacillating: --unstable .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he

hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ . baptizo {bap-tid'-zo}; from a derivative of 0911 + dipped + that he may dip + when I have dipped +/ ; to immerse, submerge; to make overwhelmed (i .e . fully wet); used only (in the N .T .) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the

baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/. baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; immersion, baptism (technically or figuratively): --baptism .

0909 + washings + of baptisms + as the washing +/. baptismos {bap-tis-mos'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; ablution (ceremonial or Christian): --baptism, washing .

0910 + Baptist + Baptist s + the Baptist +/. Baptistes {bap-tis-tace'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; a baptizer, as an epithet of Christ's forerunner: --Baptist .

1045 + of Gad +/. Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/]; Gad, a tribe of Israelites: --Gad .

1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/. Galilaea

{gal-il-ah'-yah}; of Hebrew origin [1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/]; Galiloea (i . e . the heathen circle), a region of Palestine: --Galilee .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ . gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive

+ that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i . e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known

+ we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/- . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know +

may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -- acquaintance, (which may be) known, notable .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ . de {deh}; a primary particle (adversative or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behooved, be meet, must (needs), (be) need(-ful), ought, should .

1164 + for an example +/ . deigma {digh'-mah}; from the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; a specimen (as shown): --example .

1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall

shew +/ . deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew .

1211 + also + therefore + Let us now + for me doubtless +/ . de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day

through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause +

though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1349 + the vengeance + yet vengeance + to have judgment +/- . dike {dee'-kay}; probably from 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; right (as self-evident), i . e . justice (the principle, a decision, or its execution): --judgment, punish, vengeance .

1360 + because + Because + Therefore + not because +/- dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- . dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- . dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ;

and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1412 + Strengthened +/- . dunamoo {doo-nam-o'-o}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- ; to enable: --strengthen .

1413 + Potentate + the mighty + of great authority +/- . dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- . dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1481 + the governor +/- ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- ; the governor [not king] of a district: --ethnarch .

1482 + as the heathen + let him be unto thee as an heathen +/- ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- ; national ("ethnic"), i.e. (specially) a Gentile: --heathen (man) .

1483 + of Gentiles + after the manner +/- ethnikos {eth-nee-koce'}; adverb from 1482 + as the heathen + let him be unto thee as an heathen +/- ; as a Gentile: --after the manner of Gentiles .

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/- ; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing

if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went +

that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1532 + then + but ran +/- eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1534 + then + Then + After + after + afterward + Furthermore +/- eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore, then . See also 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/- eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; if too: --if, or, whether .

1539 + things always +/- hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- ; at every time: --always .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; thence: --from that place, (from) thence, there .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not

chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai
{ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through +
thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto
them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say +
Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to
say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said
+ him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked +
sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith +
but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He
saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him
saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said
+ and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And
saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye
say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell +
then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and
saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in
he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say +
and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he
saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say
+ For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and
speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And
they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But
they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith +
him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake
+ to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that
saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying +
him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto
you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he
said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him
saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them
saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto
them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that
thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said +
unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that
they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith
+ not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him .
And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them
to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them
and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their
minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith
+ them to him and saith + them unto him and said + and he that was called + down to him and saying +
And there was one named + For that ye ought to say + house certain which said + things which were spoken
+ there be that are called + me that I should not call + him by certain which said + them that they should
tell + the things which were spoken + they the things which were spoken + of the things which we have
spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a
freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the
freewoman +/. eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come
2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +
Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he
come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she
came + I cometh + And came + and came + men come + may come + but come + not come + and come +
man come + and went + was come + resorted + were come + have come + will come + it cometh + they went
+ they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by

coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/. eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +

it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/. endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were

possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1782 + side + hence + from hence + with him on + things hence + not from hence +/- . enteuthen {ent-yoo'-then}; from the same as 1759 + here + there + hither + ye here + and also here +/- ; hence (literally or figuratively); (repeated) on both sides: --(from) hence, on either side .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come

2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1836 + after + the next + the morrow + and the day following +/- hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And

to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that

hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +

those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/ . exothern {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on

+ thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/- . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were

on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the
 space + unto thee on + of it and on + things before + I made before + for the space + out as against + was
 throughout + unto them over + and not before + out as against + that was about + had the charge + and
 that before + divided against + that were under + and he anointed + me is with me on + not on things on +
 in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at
 + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-
 Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +
 lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +
 to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +
 Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +
 will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that
 had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she
 could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +
 in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having
 + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have
 + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have
 + and having + off having + But we had + thou count + and having + For I have + And ye have + things
 have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +
 tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye
 have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had
 + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye
 have + they counted + that we have + as they have + him may have + that he hath + I might have + He that
 hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee
 and have + they that had + man that hath + And she being + of you having + I should have + he which hath
 + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them
 that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which
 hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have
 + things ye have + ye should have + but shall have + them that have + them which had + but me ye have +
 for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath
 + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We
 have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us
 not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that
 hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +
 me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let
 him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down
 and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And
 they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let
 him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to
 him that hath + shall they that have + and that ye may have + that they might have + with them they could
 + thou not that I have + them as one that had + and the day following + be as though they had + it out . He
 that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye
 have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might
 have + and that they might have + to me that ye might have + those things that we have + out of that which
 ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have +
 but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i . e .
 (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind +
 the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but
 my understanding + with my understanding + he their understanding + with the understanding + up by his
 fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge +
 perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know +
 when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it
 and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye
 shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou

mightest know + that they should not know + for them not to have known + unto them and they perceived +/. epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/. epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall

shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -- shew .

1951 + chose + is called +/ . epilegimai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should

tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai {ep-is'-tam-ahē}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i . e . comprehend, or be acquainted with: --know, understand .

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; to support further, i . e . reestablish: --confirm, strengthen .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall

not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost + / . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they

had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/ . esothern {es'-o-then}; from 2080 + into + within + the inward + were within + in the inner + them that are within +/ ; from inside; also used as equivalent to 2080 + into + within + the inward + were within + in the inner + them that are within +/ (inside): --inward(-ly), (from) within, without .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried

man; by implication, a chamberlain (state-officer): --eunuch .

2184 + of daily +/ . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; for a day ("ephemeral"), i . e . diurnal: --daily .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And

truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + / ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of

whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/) meaning tame, i . e . gentle; day, i . e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having +

We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of

those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2448 + of Juda +/ . Iouda {ee-oo-dah'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ or perhaps 3194 + Melita +/]; Judah (i .e . Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ . Ioudas {ee-oo-das'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/]; Judas (i .e . Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

2484 + of Ituraea +/ . Itouraiā {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as

also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2522 + in the daily +/. kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that

day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also +

likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2535 + then + Cain + of Cain + Not as Cain +/ . Kain {kah'-in}; of Hebrew origin [7014]; Cain, (i . e . Cajin), the son of Adam: --Cain .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore

also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/- . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who

also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and

they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this +

those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even +

not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart +

thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had

knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to note against, i . e . find fault with: --blame, condemn .

2639 + be taken + into the number + / . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and

saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig. meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i .e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently

down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him

having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2823 + the oven +/ . klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: --oven .

2943 + round + about + and round + And round +/ . kuklothen {koo-kloth'-en}; adverb from the same as 2945 + about +/ ; from the circle, i . e . all around: --(round) about . *** . kuklos . See 2945 + about +/ .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of

them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak +

things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/- leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; a remainder: --remnant .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say +

we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ . loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3100 + disciple + and teach + and had taught + which is instructed +/ . matheteuo {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ ; intransitively, to become a pupil; transitively, to disciple, i .e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his

disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a learner, i.e. pupil: --disciple .

3102 + disciple +/- mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- ; a female pupil: --disciple .

3113 + afar + on afar + him afar + from far +/- makrothen {mak-roth'-en}; adverb from 3117 + long + a far +/- ; from a distance or afar: --afar off, from far .

3151 + talkers + and vain +/- mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told +

up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ . men {men}; a primary participle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them .

Now + with us and truly +/- (this one, the former, etc): --even, indeed, so, some, truly, verily . Often compounded with other particles in an intensive or asseverative sense .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/- . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; so then at least: --nay but, yea doubtless (rather, verily) .

3314 + noon + the south +/- . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; midday; by implication the south: --noon, south .

3347 + that afterward +/- . metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- ; thereafter: --afterward .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and

hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an

interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/, 3373 + and grow +/, 3375, 3378 .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/. ou me {oo may}; i.e. 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/. mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then +

of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3375 . men {mane}; a stronger form of 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; a particle of affirmation (only with 2229 + Surely +/-); assuredly: --+ surely .

3378 . me ouk {may ook}; i.e. 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/- . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +

him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e. buffoonery: --foolish talking .

3561 + moon + of the new +/ . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/); the festival of new moon: --new moon .

3562 + discreetly +/ . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their

mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye

know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now

+ me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i .e . (adverbially) at present: --(but) now .

3574 + a night + and a day +/- . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; a day-and-night, i .e . full day of twenty-four hours: --night and day .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . ho {ho}; including the feminine he {hay}; and the neuter to {to};

in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/- hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee

what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of

him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ , 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for

since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him
 how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how +
 that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many +
 For as many + But as many + him as many + And as many + him as many + for as many + things which +
 And inasmuch + even as many + that as many + but the more + not but what + unto you What + For
 whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever +
 unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation);
 especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio
 . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring +
 and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came +
 ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring
 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought +
 and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I
 have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring +
 them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that
 he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring +
 that is to be brought + For they could not endure +/ .

3637 + the eighth +/ . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight +
 that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by
 day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day +

him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; an eight-day old person or act: --the eighth day .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/ . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i . e . lacking confidence (in Christ): --of little faith .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ . onoma {on'-om-ah}); from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not

known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3693 + after + behind + it after + and behind + the backside +/ . opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/) with enclitic of source; from the rear (as a secure aspect), i . e . at the back (adverb and preposition of place or time): --after, backside, behind .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things

which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how + / ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the

things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3749 + in earthen + and of earth +/ . ostrakinos {os-tra'-kin-os}; from ostrakon ['oyster'] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: --of earth, earthen .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of

which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which +

not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest +

him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one

+ for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i . e . never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/ . oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/ . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than

they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- . oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3771 + from heaven +/- . ouranthen {oo-ran-oth'-en}; from 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the

heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ and the enclitic of source; from the sky: --from heaven .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i . e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them

which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3780 + Nay + you Nay + hath not seen +/- . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +

to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And

to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever

+ For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee

also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3812 + Of a child +/. paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813 + child + Little + little + a child + child s + a little + my child + children + of child + the child + as little + the young + the damsel + the little + as a little + of the child + and children + in the child + unto children + And the child + of the damsel + for the young + And thou child + as the children + unto you little + unto him little + be not children + and my children + of the children s + I and the children + unto them Children +/ ; from infancy: --of a child .

3836 + quarter + to him from every +/. pantachiothen {pan-takh-oth'-en}; adverb (of source) from 3837 + every + where + places + men every + and in all + that every +/ ; from all directions: --from every quarter .

3840 + side + about + every + round + round + about + thee in on +/. pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they

were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i . e . on) all sides: --on every side, round about .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i . e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith +

and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I

came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/ . Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ , meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ . pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i . e . restrain, quit, desist, come to an end: --cease, leave, refrain .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of

them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4005 + Pentecost + of Pentecost +/- . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/- ; fiftieth (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) from Passover, i . e . the festival of "Pentecost": --Pentecost .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall

come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained + / . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith +

is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i .e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4101 + of spikenard +/- . pistikos {pis-tik-os'}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; trustworthy, i .e . genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuasion, i .e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me

have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4159 + Whence + whence + not whence + And whence + and whence + man whence + from whence + From whence + with us Whence + not from whence + unto him Whence + him From whence +/ . pothen {poth'-en}; from the base of 4213 + in drink + is drink + and drink +/ with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: --whence .

4207 + afar + them afar +/ . porrhothen {por'-rho-then}; from 4206 + is far + a great way +/ with adverbial enclitic of source; from far, or (by implication) at a distance, i . e . distantly: --afar off .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesome + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when .

4219 + all + things ye shall never + shall I be with you how +/- . pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; interrogative adverb, at what time: --+ how long, when .

4242 + a message + an embassy +/- . pesbeia {pres-bi'-ah}; from 4243 + I am an ambassador + Now then we are ambassadors +/- ; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): - -ambassage, message .

4243 + I am an ambassador + Now then we are ambassadors +/- . presbeuo {pres-byoo'-o}; from the base of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): --be an ambassador .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/- . proginosko {prog-in-occe'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know beforehand, i.e. foresee: --foreknow (ordain), know (before) .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/- . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go +
 Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is
 come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he
 came + He came + be come + she came + I cometh + And came + and came + men come + may come + but
 come + not come + and come + man come + and went + was come + resorted + were come + have come +
 will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me
 cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would
 come + and coming + is to come + There came + was coming + and I come + cause came + there come +
 which came + he is come + and cometh + are coming + which came + is to come + shall come + there came +
 I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for
 to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was
 come + to you came + and to come + it and went + from coming + and we came + things came + and entered
 + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting +
 There cometh + and had come + And the next + do they come + and was come + and are come + and she
 came + he will come + they entered + there cometh + him and came + He shall come + and they come +
 things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and
 were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they
 came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were
 come + that were come + He that cometh + I had not come + And there came + bread and came + when he
 cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in
 and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I
 may come + But I will come + meat there came + That I may come + that should come + And when he came
 + and when he came + I pray thee come + but he will come + them not to come + that he may come + that
 when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am
 not come + thee and him come + but let them come + them for she came + the thing he came + is he that
 cometh + and I am not come + him and they went + myself shall come + And when they came + it not then
 cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall
 not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou
 art come + for you I will come + And when he is come + are they which came + with them then came + that
 it should come + that when he cometh + After they were come + him and we will come + that they might
 come + unto him I will come + And when he was come + them . And they came + and then at my coming +
 For when we were come + him which should come + that there shall come + that they should come + unto
 you I shall come + that I would not come + That upon you may come + him that he would come + and he
 that shall come + but that it should come + things that should come + And when they were come + ye that
 he will not come + unto them (he that came + thou he that should come + in the morning they came + was
 and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that
 cometh + for that day shall not come + up as though I would not come + of them that were with me I came
 + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede
 (in place or time): --go before (farther, forward), outgo, pass on .

4284 + are we better +/- proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above +
 before + us before + And above + of before + But above + me before + you before + was before + But before
 + For before + were before + which before + him and we or + him for before + unto him Before + with you
 before + And he is before + us in him before + with thee before + that were before +/- and 2192 + hath 2192-
 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +
 Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
 had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
 have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that
 had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
 having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4302 + I tell + you before + and foretell + we were with you we told + / . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he

saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh + / . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come

+ And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could

+ thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what +

unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i.e . a Roman lictor (constable or executioner): --serjeant .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron

{say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4599 + strengthen +/ . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him

unto you And they covenanted +/-); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4691 + babler +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): --babblor .

4713 + pot + pot +/- . stannos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood +

there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4740 + stedfastness +/ . sterigmos {stay-rig-mos'}; from 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; stability (figuratively): --stedfastness .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + stedfast + But strong + and not of strong +/); to set fast, i . e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it

I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i . e . concession: --permission .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I

say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4838 + to take + and took +/ . sumparalambano {soom-par-al-am-ban'-o}; from 4862 + and beside + accompanied +/ and 3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ ; to take along in company: -- take with .

4883 + fitly + joined + framed + together +/ . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004-

they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: -- be fitly framed (joined) together .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and

they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4910 + when they feast + while they feast +/- suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to

him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .

4911 + rose + up together +/ . sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand up together, i . e . to resist (or assault) jointly: --rise up together .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have

+ and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- as adverb; nigh, i . e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +

having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have

+ And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

4988 + Sosthenes + and Sosthenes +/ . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 4599 + strengthen +/ ; of safe strength; Sosthenes, a Christian: --Sosthenes .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/ . tauta {tow'-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and

whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- . te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea

+ as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/): --also, and, both, even, then, whether . Often used in composition, usually as the latter part .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was

also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And

your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; truly for then, i . e . consequently: --there-(where-)fore . *** . toige . See 2544 + him though + Nevertheless +/- .

5106 + then + therefore + I therefore +/- . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; truly now, i . e . accordingly: --then, therefore .

5107 + such +/- toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; such-like then, i.e. so great: --such .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of

them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And

this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name + / ; the name (is): --named .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption + / . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with

sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- . huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/- . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead (oneself) under, i . e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/- . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have

+ he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5256 + to minister + have ministered + after he had served +/ . hupereteo {hoop-ay-ret-eh'-o}; from 5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ ; to be a subordinate, i . e . (by implication) subserve: --minister (unto), serve .

5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ . huperetes {hoop-ay-ret'-ace}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of erness (to row); an under-oarsman, i . e . (generally) subordinate (assistant, sexton, constable): --minister, officer, servant .

5263 + hath warned + I have shewed + For I will shew + them I will shew + But I will forewarn +/ .

hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit under the eyes, i .e . (figuratively) to exemplify (instruct, admonish): --show, (fore-)warn

5281 + patience + continuance + in patience + the patient + of patience + And patience + and patience + with patience + of my patience + in the enduring + and to patience + is the patience + of the patience + But let patience + and thy patience + To them who by patient + not then do we with patience +/ . **hupomone** {hoop-om-on-ay'}; from 5278 + abide + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ ; cheerful (or hopeful) endurance, constancy: --enduring, patience, patient continuance (waiting) .

5542 + words + and by good +/ . **chrestologia** {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto

you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him
Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said +
in that case he saith + them to him and saith + them unto him and said + and he that was called + down to
him and saying + And there was one named + For that ye ought to say + house certain which said + things
which were spoken + there be that are called + me that I should not call + him by certain which said + them
that they should tell + the things which were spoken + they the things which were spoken + of the things
which we have spoken +/- ; fair speech, i .e . plausibility: --good words .

5573 + lies + Speaking +/- . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and
3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith +
speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell +
Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +
callest + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and
said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +
boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I
say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith
+ they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They
said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said +
him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are
spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +
But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say +
thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest
+ but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I
speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and
said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +
me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to
be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house
saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +
him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him
Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he
saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is
he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They
say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith +
time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him
but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which
is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one
of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say +
we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate
saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of
them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be
called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +
it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that
they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass
as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +
with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that
was called + down to him and saying + And there was one named + For that ye ought to say + house certain
which said + things which were spoken + there be that are called + me that I should not call + him by
certain which said + them that they should tell + the things which were spoken + they the things which were
spoken + of the things which we have spoken +/- ; mendacious, i .e . promulgating erroneous Christian
doctrine: --speaking lies .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore +
unto him so + him insomuch + Am I therefore + with him ; insomuch +/- . hoste {hoce'-teh}; from 5613 + so
+ So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not

how + And how + And when + was like + But when + and like + of about + us while + and while +
According + And after + And while + And about + were about + It is like + him and how + to pass when +
man according + And as I may so + is it ago since + they were about + And it was about + for it was about +
every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so +
whether + as both + men both + for even + For both + For whether + and whether + things both + with me
both + unto me both + were offered both +/ ; so too, i . e . thus therefore (in various relations of consecution,
as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would
also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him
also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they
also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but
also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to
you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also
+ have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also +
unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will
we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he
is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall
also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that
is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also +
we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And
there was also + that we shall also + unto him that even + saying I have both + And there were also + that
thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also +
with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him
Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto
you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that
they also +/ ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of
Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Athenian 0117 ** Athenaios ** {Athenian}.

Athens 0116 ** Athenai ** {Athens}.

earthen 3335 -- yatsar -- X {earthen}, fashion, form, frame, make(-r), potter,purpose.

earthen 3749 ** ostrakinos ** of earth, {earthen}.

heathen 1471 -- gowy -- Gentile, {heathen}, nation, people.

heathen 1482 ** ethnikos ** {heathen} (man).

heathen 1484 ** ethnos ** Gentile, {heathen}, nation, people.

lengthen 0748 -- /arak -- defer, draw out, {lengthen}, (be, become, make, pro-)long,+ (out-, over-)live, tarry (long).

lengthening 0754 -- /arka/ -- {lengthening}, prolonged.

Sosthenes 4988 ** Sosthenes ** {Sosthenes}.

strengthen 0553 -- /amats -- confirm, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,{strengthen} (self), make strong (obstinate, speed).

strengthen 1396 -- gabar -- exceed, confirm, be great, be mighty, prevail, put tomore [strength], {strengthen}, be stronger, be valiant.

strengthen 1412 ** dunamoo ** {strengthen}.

strengthen 1765 ** enischuo ** {strengthen}.

strengthen 1991 ** episterizo ** confirm, {strengthen}.

strengthen 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly),encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,{strengthen} (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.

strengthen 4599 ** sthenoo ** {strengthen}.

strengthen 4741 ** sterizo ** fix, (e-)stablish, stedfastly set, {strengthen}.

strengthen 5582 -- ca\ad -- comfort, establish, hold up, refresh self, {strengthen},be upholden.

strengthen 5810 -- \azaz -- harden, impudent, prevail, {strengthen} (self), bestrong.

strengthen 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue,decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, X but newly, ordain, perform,

pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, {strengthen}, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising).

strengthen 7292 rahab -- -- overcome, behave self proudly, make sure, {strengthen}.

strengthened 2901 ** krataioo ** be {strengthened}, be (wax) strong.

then 0116 -- /edayin -- now, that time, {then}.

then 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,{then}, whether.

then 0227 -- /az -- beginning, for, from, hitherto, now, of old, once, since,{then}, at which time, yet.

then 0233 -- /azay -- {then}.

then 0686 ** ara ** haply, (what) manner (of man), no doubt, perhaps, so be,{then}, therefore, truly, wherefore.

then 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt,seeing, {then}, therefore, verily, what, why, yet.

then 1534 ** eita ** after that(-ward), furthermore, {then}.

then 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, {then}(-refore), though, what, with, yea.

then 1893 ** epei ** because, else, for that ({then}, -asmuch as), otherwise,seeing that, since, when.

then 1899 ** epeita ** after that(-ward), {then}.

then 2532 ** kai ** and, also, both, but, even, for, if, or, so, that, {then},therefore, when, yet.

then 3063 ** loipon ** besides, finally, furthermore, (from) henceforth, moreover,now, + it remaineth, {then}.

then 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, {then}, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

then 3282 -- ya\an -- because (that), forasmuch (+ as), seeing {then}, + that, +wheras, + why.

then 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, {then},therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet.

then 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, {then}) not (even, so much as), + nothing, so much as.

then 3766 ** oukoun ** {then}.

then 3767 ** oun ** and (so, truly), but, now (then), so (likewise then), {then},therefore, verily, wherefore.

then 3767 ** oun ** and (so, truly), but, now (then), so (likewise {then}), then,therefore, verily, wherefore.

then 3767 ** oun ** and (so, truly), but, now ({then}), so (likewise then), then,therefore, verily, wherefore.

then 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X {then}, through, Xwhether, with.

then 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such,that, {then}, these, they, this, those, thus.

then 5025 ** tautais ** hence, that, {then}, these, those.

then 5037 ** te ** also, and, both, even, {then}, whether.

then 5106 ** toinun ** {then}, therefore.

then 5119 ** tote ** that time, {then}.

then 5620 ** hoste ** (insomuch) as, so that ({then}), (insomuch) that, therefore,to, wherefore.

thence 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, {thence}[-forth], when, with.

thence 1564 ** ekeithen ** from that place, (from) {thence}, there.

thence 1602 ** ekpleo ** sail (away, {thence}).

thence 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, {thence}), proceed (forth), spread abroad.

thence 2007 -- hennah -- X in, X such (and such things), their, (into) them,{thence}, therein, these, they (had), on this side, whose, wherein.

thence 2547 ** kakeithen ** and afterward (from) (thence), {thence} also.

thence 2547 ** kakeithen ** and afterward (from) ({thence}), thence also.

thence 3606 ** hothen ** from {thence}, (from) whence, where(-by, -fore, -upon).

thence 5127 ** toutou ** here[-by], him, it, + such manner of, that,{thence}[-forth], thereabout, this, thus.

thence 8033 -- sham -- in it, + {thence}, there (-in, + of, + out), + thither, +whither.

thence 8536 -- tam -- X {thence}, there, X where.

thenceforth 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ abundantly above), for(-th), from (among, forth, up),+ grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X {thenceforth}, through, X unto, X vehemently, with(-out).

thenceforth 1973 -- hal@ah -- back, beyond, (hence,-)forward, hitherto,{thence,forth}, yonder.

thenceforth 2089 ** eti ** after that, also, ever, (any) further,({t-}henceforth) (more), hereafter, (any) longer, (any) more(-one), now,still, yet.

wreathen 5688 -- \aboth -- band, cord, rope, thick bough (branch), {wreathen}(chain).

Greek Cross References that shows all the ways the Greek is translated from the English word.

Athenai 0116 Athenai * athens , {0116 {Athenai} } , 0117 Athenaios ,

Athenai 0116 {Athenai} * athens , {0116 Athenai } , 0117 Athenaios ,

Athenai 0117 Athenaios * athens , 0116 {Athenai} , {0117 Athenaios } ,

Athenaios 0116 Athenai * athens , {0116 Athenai } , 0117 {Athenaios} ,

Athenaios 0117 Athenaios * athenians , {0117 {Athenaios} } ,

Athenaios 0117 Athenaios * athens , 0116 Athenai , {0117 {Athenaios} } ,

Athenaios 0117 {Athenaios} * athenians , {0117 Athenaios } ,

Athenaios 0117 {Athenaios} * athens , 0116 Athenai , {0117 Athenaios } ,

Sosthenes 4988 Sosthenes * sosthenes , {4988 {Sosthenes} } ,

Sosthenes 4988 {Sosthenes} * sosthenes , {4988 Sosthenes } ,

allachothēn 0237 allachothēn * other , {0237 {allachothēn} } , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 0237 {allachothēn} * other , {0237 allachothēn } , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 0240 allelon * other , 0237 {allachothēn} , {0240 allelon } , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 0243 allos * other , 0237 {allachothēn} , 0240 allelon , {0243 allos } , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 0244 allotriepiskopos * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , {0244 allotriepiskopos } , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 0245 allotrios * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , {0245 allotrios } , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 1161 de * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , {1161 de } , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 1520 heis * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245

allotrios , 1161 de , {1520 heis } , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 1565 ekeinos * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , {1565 ekeinos } , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 1622 ektos * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , {1622 ektos } , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 2084 heteroglossos * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , {2084 heteroglossos } , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 2085 heterodidaskaleo * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , {2085 heterodidaskaleo } , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 2087 heteros * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , {2087 heteros } , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 2548 kakeinos * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , {2548 kakeinos } , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 3062 loipoy * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , {3062 loipoy } , 3739 hos , 4008 peran ,

allachothēn 3739 hos * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , {3739 hos } , 4008 peran ,

allachothēn 4008 peran * other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , {4008 peran } ,

anothen 0206 akron * top , {0206 akron } , 0509 {anothen} ,

anothen 0313 anagennao * again , {0313 anagennao } , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0321 anago * again , 0313 anagennao , {0321 anago } , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0326 anazao * again , 0313 anagennao , 0321 anago , {0326 anazao } , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483

antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0330 anathallo * again , 0313 anagennao , 0321 anago , 0326 anazao , {0330 anathallo } , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0364 anamnesis * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , {0364 anamnesis } , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0375 anapempo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , {0375 anapempo } , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0386 anastasis * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , {0386 anastasis } , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0450 anistemi * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , {0450 anistemi } , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0456 anoikodomeo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , {0456 anoikodomeo } , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0467 antapodidomi * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , {0467 antapodidomi } , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0483 antilego * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , {0483 antilego } , 0486 antiloidoreo , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anothen 0486 antiloidoreo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , {0486 antiloidoreo } , 0488 antimetreo , 0509 {anothen} , 0518 apaggello , 0600 apokathistemi ,

0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anathen 0488 antimetreo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , {0488 antimetreo } , 0509 {anathen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anathen 0507 ano * above , {0507 ano } , 0509 {anathen} , 0511 anoterios , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anathen 0509 anathen * above , 0507 ano , {0509 {anathen} } , 0511 anoterios , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anathen 0509 anathen * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , {0509 {anathen} } , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anathen 0509 anathen * beginning , {0509 {anathen} } , 0746 arche , 0756 archomai , 4412 proton , 4413 protos ,

anathen 0509 anathen * top , 0206 akron , {0509 {anathen} } ,

anathen 0509 {anathen} * above , 0507 ano , {0509 anathen } , 0511 anoterios , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anathen 0509 {anathen} * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , {0509 anathen } , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anathen 0509 {anathen} * beginning , {0509 anathen } , 0746 arche , 0756 archomai , 4412 proton , 4413 protos ,

anathen 0509 {anathen} * top , 0206 akron , {0509 anathen } ,

anathen 0511 anoterios * above , 0507 ano , 0509 {anathen} , {0511 anoterios } , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anathen 0518 apaggello * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anathen} , {0518 apaggello } , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anathen 0600 apokathistemi * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anathen} , 0518 apaggello , {0600 apokathistemi } , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anochen 0654 apostrepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anochen} , 0518 apaggello , 0600 apokathistemi , {0654 apostrepho } , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anochen 0746 arche * beginning , 0509 {anochen} , {0746 arche } , 0756 archomai , 4412 proton , 4413 protos ,

anochen 0756 archomai * beginning , 0509 {anochen} , 0746 arche , {0756 archomai } , 4412 proton , 4413 protos ,

anochen 1208 deuterios * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anochen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , {1208 deuterios } , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anochen 1364 dis * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anochen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , {1364 dis } , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anochen 1453 egeiro * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anochen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , {1453 egeiro } , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anochen 1515 eirene * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anochen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , {1515 eirene } , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anochen 1883 epano * above , 0507 ano , 0509 {anochen} , 0511 anoterios , {1883 epano } , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anochen 1909 epi * above , 0507 ano , 0509 {anochen} , 0511 anoterios , 1883 epano , {1909 epi } , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anochen 1994 epistrepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anochen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , {1994 epistrepho } , 3825 palin , 4762 strepho , 5290 hupostrepho ,

anochen 3825 palin * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anochen} , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , {3825 palin } , 4762 strepho , 5290 hupostrepho ,

anochen 3844 para * above , 0507 ano , 0509 {anochen} , 0511 anoterios , 1883 epano , 1909 epi , {3844 para }

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anohen 4012 peri * above , 0507 ano , 0509 {anohen} , 0511 anoterros , 1883 epano , 1909 epi , 3844 para ,
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anohen 4117 plegma * above , 0507 ano , 0509 {anohen} , 0511 anoterros , 1883 epano , 1909 epi , 3844 para
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anohen 4253 pro * above , 0507 ano , 0509 {anohen} , 0511 anoterros , 1883 epano , 1909 epi , 3844 para ,
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anohen 4412 proton * beginning , 0509 {anohen} , 0746 arche , 0756 archomai , {4412 proton } , 4413
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anohen 4413 protos * beginning , 0509 {anohen} , 0746 arche , 0756 archomai , 4412 proton , {4413 protos
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anohen 4762 strepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364
anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483
antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 {anohen} , 0518 apaggello , 0600 apokathistemi , 0654
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anohen 5228 huper * above , 0507 ano , 0509 {anohen} , 0511 anoterros , 1883 epano , 1909 epi , 3844 para ,
4012 peri , 4117 plegma , 4253 pro , {5228 huper } , 5231 huperano , 5234 huperballontos ,

anohen 5231 huperano * above , 0507 ano , 0509 {anohen} , 0511 anoterros , 1883 epano , 1909 epi , 3844
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anohen 5234 huperballontos * above , 0507 ano , 0509 {anohen} , 0511 anoterros , 1883 epano , 1909 epi ,
3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , {5234 huperballontos } ,

anohen 5290 hupostrepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364
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astheneia 0769 astheneia * diseases , {0769 {astheneia} } , 3554 nosos ,

astheneia 0769 astheneia * infirmities , {0769 {astheneia} } ,

astheneia 0769 astheneia * infirmity , {0769 {astheneia} } ,

astheneia 0769 astheneia * sickness , {0769 {astheneia} } , 3554 nosos ,

astheneia 0769 astheneia * weakness , {0769 {astheneia} } , 0772 asthenes ,

astheneia 0769 {astheneia} * diseases , {0769 astheneia } , 3554 nosos ,

astheneia 0769 {astheneia} * infirmities , {0769 astheneia } ,

astheneia 0769 {astheneia} * infirmity , {0769 astheneia } ,

astheneia 0769 {astheneia} * sickness , {0769 astheneia } , 3554 nosos ,

astheneia 0769 {astheneia} * weakness , {0769 astheneia } , 0772 asthenes ,
astheneia 0772 asthenes * weakness , 0769 {astheneia} , {0772 asthenes } ,
astheneia 3554 nosos * diseases , 0769 {astheneia} , {3554 nosos } ,
astheneia 3554 nosos * sickness , 0769 {astheneia} , {3554 nosos } ,
astheneo 0102 adunatos * impotent , {0102 adunatos } , 0770 {astheneo} , 0772 asthenes ,
astheneo 0732 arrhostos * sick , {0732 arrhostos } , 0770 {astheneo} , 0772 asthenes , 2560 kakos , 2577
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astheneo 0770 astheneo * diseased , {0770 {astheneo} } , 2192 echo ,
astheneo 0770 astheneo * impotent , 0102 adunatos , {0770 {astheneo} } , 0772 asthenes ,
astheneo 0770 astheneo * sick , 0732 arrhostos , {0770 {astheneo} } , 0772 asthenes , 2560 kakos , 2577
kamno , 3885 paralutikos , 4445 puresso ,
astheneo 0770 astheneo * weak , {0770 {astheneo} } , 0772 asthenes ,
astheneo 0770 {astheneo} * diseased , {0770 astheneo } , 2192 echo ,
astheneo 0770 {astheneo} * impotent , 0102 adunatos , {0770 astheneo } , 0772 asthenes ,
astheneo 0770 {astheneo} * sick , 0732 arrhostos , {0770 astheneo } , 0772 asthenes , 2560 kakos , 2577
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astheneo 0770 {astheneo} * weak , {0770 astheneo } , 0772 asthenes ,
astheneo 0772 asthenes * impotent , 0102 adunatos , 0770 {astheneo} , {0772 asthenes } ,
astheneo 0772 asthenes * sick , 0732 arrhostos , 0770 {astheneo} , {0772 asthenes } , 2560 kakos , 2577
kamno , 3885 paralutikos , 4445 puresso ,
astheneo 0772 asthenes * weak , 0770 {astheneo} , {0772 asthenes } ,
astheneo 2192 echo * diseased , 0770 {astheneo} , {2192 echo } ,
astheneo 2560 kakos * sick , 0732 arrhostos , 0770 {astheneo} , 0772 asthenes , {2560 kakos } , 2577 kamno ,
3885 paralutikos , 4445 puresso ,
astheneo 2577 kamno * sick , 0732 arrhostos , 0770 {astheneo} , 0772 asthenes , 2560 kakos , {2577 kamno }
, 3885 paralutikos , 4445 puresso ,
astheneo 3885 paralutikos * sick , 0732 arrhostos , 0770 {astheneo} , 0772 asthenes , 2560 kakos , 2577
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astheneo 4445 puresso * sick , 0732 arrhostos , 0770 {astheneo} , 0772 asthenes , 2560 kakos , 2577 kamno ,
3885 paralutikos , {4445 puresso } ,
asthenes 0102 adunatos * impotent , {0102 adunatos } , 0770 astheneo , 0772 {asthenes} ,

asthenes 0732 arrhostos * sick , {0732 arrhostos } , 0770 astheneo , 0772 {asthenes} , 2560 kakos , 2577 kamno , 3885 paralutikos , 4445 puresso ,

asthenes 0769 astheneia * weakness , {0769 astheneia } , 0772 {asthenes} ,

asthenes 0770 astheneo * impotent , 0102 adunatos , {0770 astheneo } , 0772 {asthenes} ,

asthenes 0770 astheneo * sick , 0732 arrhostos , {0770 astheneo } , 0772 {asthenes} , 2560 kakos , 2577 kamno , 3885 paralutikos , 4445 puresso ,

asthenes 0770 astheneo * weak , {0770 astheneo } , 0772 {asthenes} ,

asthenes 0772 asthenes * feeble , {0772 {asthenes} } , 3886 paraluo ,

asthenes 0772 asthenes * impotent , 0102 adunatos , 0770 astheneo , {0772 {asthenes} } ,

asthenes 0772 asthenes * sick , 0732 arrhostos , 0770 astheneo , {0772 {asthenes} } , 2560 kakos , 2577 kamno , 3885 paralutikos , 4445 puresso ,

asthenes 0772 asthenes * weak , 0770 astheneo , {0772 {asthenes} } ,

asthenes 0772 asthenes * weaker , {0772 {asthenes} } ,

asthenes 0772 asthenes * weakness , 0769 astheneia , {0772 {asthenes} } ,

asthenes 0772 {asthenes} * feeble , {0772 asthenes } , 3886 paraluo ,

asthenes 0772 {asthenes} * impotent , 0102 adunatos , 0770 astheneo , {0772 asthenes } ,

asthenes 0772 {asthenes} * sick , 0732 arrhostos , 0770 astheneo , {0772 asthenes } , 2560 kakos , 2577 kamno , 3885 paralutikos , 4445 puresso ,

asthenes 0772 {asthenes} * weak , 0770 astheneo , {0772 asthenes } ,

asthenes 0772 {asthenes} * weaker , {0772 asthenes } ,

asthenes 0772 {asthenes} * weakness , 0769 astheneia , {0772 asthenes } ,

asthenes 2560 kakos * sick , 0732 arrhostos , 0770 astheneo , 0772 {asthenes} , {2560 kakos } , 2577 kamno , 3885 paralutikos , 4445 puresso ,

asthenes 2577 kamno * sick , 0732 arrhostos , 0770 astheneo , 0772 {asthenes} , 2560 kakos , {2577 kamno } , 3885 paralutikos , 4445 puresso ,

asthenes 3885 paralutikos * sick , 0732 arrhostos , 0770 astheneo , 0772 {asthenes} , 2560 kakos , 2577 kamno , {3885 paralutikos } , 4445 puresso ,

asthenes 3886 paraluo * feeble , 0772 {asthenes} , {3886 paraluo } ,

asthenes 4445 puresso * sick , 0732 arrhostos , 0770 astheneo , 0772 {asthenes} , 2560 kakos , 2577 kamno , 3885 paralutikos , {4445 puresso } ,

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athens 0117 Athenaios * {athens} , 0116 Athenai , {0117 Athenaios } ,

authenteo 0831 authenteo * authority , {0831 {authenteo} } , 1413 dunastes , 1849 exousia , 2003 epitage , 2715 katexousiazio , 5247 huperoche ,

authenteo 0831 authenteo * usurp , {0831 {authenteo} } ,

authenteo 0831 {authenteo} * authority , {0831 authenteo } , 1413 dunastes , 1849 exousia , 2003 epitage , 2715 katexousiazio , 5247 huperoche ,

authenteo 0831 {authenteo} * usurp , {0831 authenteo } ,

authenteo 1413 dunastes * authority , 0831 {authenteo} , {1413 dunastes } , 1849 exousia , 2003 epitage , 2715 katexousiazio , 5247 huperoche ,

authenteo 1849 exousia * authority , 0831 {authenteo} , 1413 dunastes , {1849 exousia } , 2003 epitage , 2715 katexousiazio , 5247 huperoche ,

authenteo 2003 epitage * authority , 0831 {authenteo} , 1413 dunastes , 1849 exousia , {2003 epitage } , 2715 katexousiazio , 5247 huperoche ,

authenteo 2715 katexousiazio * authority , 0831 {authenteo} , 1413 dunastes , 1849 exousia , 2003 epitage , {2715 katexousiazio } , 5247 huperoche ,

authenteo 5247 huperoche * authority , 0831 {authenteo} , 1413 dunastes , 1849 exousia , 2003 epitage , 2715 katexousiazio , {5247 huperoche } ,

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ekeithen 0201 akroaterion * place , {0201 akroaterion } , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 0402 anachoreo * place , 0201 akroaterion , {0402 anachoreo } , 1502 eiko , 1564 {ekeithen} , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 0846 autos * there , {0846 autos } , 0847 autou , 1563 ekei , 1564 {ekeithen} , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

ekeithen 0847 autou * there , 0846 autos , {0847 autou } , 1563 ekei , 1564 {ekeithen} , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

ekeithen 1502 eiko * place , 0201 akroaterion , 0402 anachoreo , {1502 eiko } , 1564 {ekeithen} , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 1563 ekei * there , 0846 autos , 0847 autou , {1563 ekei } , 1564 {ekeithen} , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

ekeithen 1564 ekeithen * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , {1564 {ekeithen} } , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 1564 ekeithen * thence , {1564 {ekeithen} } , 3606 hothen ,

ekeithen 1564 ekeithen * there , 0846 autos , 0847 autou , 1563 ekei , {1564 {ekeithen} } , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

ekeithen 1564 {ekeithen} * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , {1564 ekeithen } , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 1564 {ekeithen} * thence , {1564 ekeithen } , 3606 hothen ,

ekeithen 1564 {ekeithen} * there , 0846 autos , 0847 autou , 1563 ekei , {1564 ekeithen } , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

ekeithen 1566 ekeise * there , 0846 autos , 0847 autou , 1563 ekei , 1564 {ekeithen} , {1566 ekeise } , 1759 enthade , 1927 epidemeo , 5602 hode ,

ekeithen 1759 enthade * there , 0846 autos , 0847 autou , 1563 ekei , 1564 {ekeithen} , 1566 ekeise , {1759 enthade } , 1927 epidemeo , 5602 hode ,

ekeithen 1786 entopios * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , {1786 entopios } , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 1927 epidemeo * there , 0846 autos , 0847 autou , 1563 ekei , 1564 {ekeithen} , 1566 ekeise , 1759 enthade , {1927 epidemeo } , 5602 hode ,

ekeithen 3606 hothen * thence , 1564 {ekeithen} , {3606 hothen } ,

ekeithen 3692 ope * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , 1786 entopios , {3692 ope } , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 3699 hopou * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , 1786 entopios , 3692 ope , {3699 hopou } , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 4042 perioche * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , 1786 entopios , 3692 ope , 3699 hopou , {4042 perioche } , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 5117 topos * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , {5117 topos } , 5562 choreo , 5564 chorion , 5602 hode ,

ekeithen 5562 choreo * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , {5562 choreo } , 5564 chorion , 5602 hode ,

ekeithen 5564 chorion * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , {5564 chorion } , 5602 hode ,

ekeithen 5602 hode * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 {ekeithen} , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , {5602 hode } ,

ekeithen 5602 hode * there , 0846 autos , 0847 autou , 1563 ekei , 1564 {ekeithen} , 1566 ekeise , 1759 enthade , 1927 epidemeo , {5602 hode } ,

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emprosthen 0308 anablepo * sight , {0308 anablepo } , 0991 blepo , 1491 eidos , 1715 {emprosthen} , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para ,

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emprosthén 0368 anantirrhétos * against , 0210 akon , {0368 anantirrhétos } , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 0471 antepo * against , 0210 akon , 0368 anantirrhétos , {0471 antepo } , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 0481 antikru * against , 0210 akon , 0368 anantirrhétos , 0471 antepo , {0481 antikru } , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 0483 antilego * against , 0210 akon , 0368 anantirrhétos , 0471 antepo , 0481 antikru , {0483 antilego } , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 0561 apenanti * against , 0210 akon , 0368 anantirrhétos , 0471 antepo , 0481 antikru , 0483 antilego , {0561 apenanti } , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 0561 apenanti * before , {0561 apenanti } , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuhon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 0561 apenanti * presence , {0561 apenanti } , 1715 {emprosthén} , 1799 enopion , 2714 katenopion , 3952 parousia , 4383 prosopon ,

emprosthén 0575 apo * at , 0345 anakeimai , {0575 apo } , 0630 apoluó , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi ,

2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthēn 0575 apo * before , 0561 apenanti , {0575 apo } , 1519 eis , 1715 {emprosthēn} , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthēn 0630 apoluo * at , 0345 anakeimai , 0575 apo , {0630 apoluo } , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthēn} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthēn 0991 blepo * sight , 0308 anablepo , {0991 blepo } , 1491 eidos , 1715 {emprosthēn} , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosthēn 1159 dapanao * at , 0345 anakeimai , 0575 apo , 0630 apoluo , {1159 dapanao } , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthēn} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthēn 1223 dia * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , {1223 dia } , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthēn} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthēn 1368 diulizo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , {1368 diulizo } , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthēn} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthēn 1369 dichazo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , {1369 dichazo } , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthēn} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthēn 1448 eggizo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , {1448 eggizo } , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthēn}

, 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 1451 eggus * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , {1451 eggus } , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 1491 eidosis * sight , 0308 anablepo , 0991 blepo , {1491 eidosis } , 1715 {emprosthen} , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosthen 1519 eis * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , {1519 eis } , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 1519 eis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , {1519 eis } , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 1519 eis * before , 0561 apenanti , 0575 apo , {1519 eis } , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 1537 ek * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , {1537 ek } , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 1657 eleutheria * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , {1657 eleutheria } , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 1690 embrimaomai * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , {1690 embrimaomai } , 1693 emmainomai , 1715 {emprosthen} ,

1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosten 1693 emmainomai * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , {1693 emmainomai } , 1715 {emprosten} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosten 1715 emprosten * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , {1715 {emprosten} } , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosten 1715 emprosten * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , {1715 {emprosten} } , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosten 1715 emprosten * before , 0561 apenanti , 0575 apo , 1519 eis , {1715 {emprosten} } , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosten 1715 emprosten * presence , 0561 apenanti , {1715 {emprosten} } , 1799 enopion , 2714 katenopion , 3952 parousia , 4383 prosopon ,

emprosten 1715 emprosten * sight , 0308 anablepo , 0991 blepo , 1491 eidos , {1715 {emprosten} } , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosten 1715 {emprosten} * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , {1715 emprosten} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosten 1715 {emprosten} * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , {1715 emprosten } , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosten 1715 {emprosten} * before , 0561 apenanti , 0575 apo , 1519 eis , {1715 emprosten } , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714

katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 1715 {emprosthen} * presence , 0561 apenanti , {1715 emprosthen } , 1799 enopion , 2714 katenopion , 3952 parousia , 4383 prosopon ,

emprosthen 1715 {emprosthen} * sight , 0308 anablepo , 0991 blepo , 1491 eidos , {1715 emprosthen } , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosthen 1722 en * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , {1722 en } , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 1722 en * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , {1722 en } , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 1722 en * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , {1722 en } , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 1726 enantion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , {1726 enantion } , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 1726 enantion * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 {emprosthen} , {1726 enantion } , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosthen 1727 enantios * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , {1727 enantios } , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649

katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 1764 enistemi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , {1764 enistemi } , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 1773 ennuchon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , {1773 ennuchon } , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 1799 enopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 1799 enopion * presence , 0561 apenanti , 1715 {emprosthén} , {1799 enopion } , 2714 katenopion , 3952 parousia , 4383 prosopon ,

emprosthén 1799 enopion * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 {emprosthén} , 1726 enantion , {1799 enopion } , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosthén 1847 exoudenoo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , {1847 exoudenoo } , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 1848 exoutheneo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , {1848 exoutheneo } , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 1909 epi * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , {1909 epi } , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para

, 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 1909 epi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , {1909 epi} , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 1909 epi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi} , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 2018 epiphero * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , {2018 epiphero} , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 2019 epiphoneo * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , {2019 epiphoneo} , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 2178 ephapax * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , {2178 ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 2186 ephistemi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , {2186 ephistemi} , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 2228 e * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e} , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 2527 katholou * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , {2527 katholou } , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 2579 kan * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , {2579 kan } , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 2596 kata * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , {2596 kata } , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 2596 kata * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , {2596 kata } , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 2596 kata * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 enuchon , 1799 enopion , 1909 epi , 2228 e , {2596 kata } , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 2620 katakauchaomai * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , {2620 katakauchaomai } , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 2621 katakeimai * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , {2621 katakeimai } , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 2649 katamartureo * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , {2649 katamartureo } , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 2691 katastreniao * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , {2691 katastreniao } , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 2702 kataphero * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , {2702 kataphero } , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 2713 katenanti * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , {2713 katenanti } , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 2713 katenanti * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti } , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 2714 katenopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , {2714 katenopion } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 2714 katenopion * presence , 0561 apenanti , 1715 {emprosthen} , 1799 enopion , {2714 katenopion } , 3952 parousia , 4383 prosopon ,

emprosthen 2714 katenopion * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 {emprosthen} , 1726 enantion , 1799 enopion , {2714 katenopion } , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosthen 2729 katischuo * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , {2729 katischuo } , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 2919 krino * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi ,

2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , {2919 krino } , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 3195 mello * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , {3195 mello } , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 3319 mesos * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuhon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , {3319 mesos } , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 3326 meta * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , {3326 meta } , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthen 3367 medeis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , {3367 medeis } , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 3379 mepote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , {3379 mepote } , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 3568 nun * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , {3568 nun } , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 3626 oikouros * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , {3626 oikouros } , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 3654 holos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , {3654 holos } , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 3705 horama * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 {emprosthén} , 1726 enantion , 1799 enopion , 2714 katenopion , {3705 horama } , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosthén 3706 horasis * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 {emprosthén} , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , {3706 horasis } , 3788 ophthalmos , 3844 para , 5324 phantazo ,

emprosthén 3762 oudeis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , {3762 oudeis } , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 3763 oudepote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , {3763 oudepote } , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 3788 ophthalmos * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 {emprosthén} , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , {3788 ophthalmos } , 3844 para , 5324 phantazo ,

emprosthén 3843 pantos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , {3843 pantos } , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 3844 para * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthén} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , {3844 para } , 4012 peri , 4314 pros , 5396 phluareo ,

emprosthén 3844 para * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthén} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , {3844 para } , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 3844 para * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion ,

3319 mesos , {3844 para } , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 3844 para * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 {emprosthen} , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , {3844 para } , 5324 phantazo ,

emprosthen 3908 paratithemi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , {3908 paratithemi } , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 3936 paristemi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , {3936 paristemi } , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 3952 parousia * presence , 0561 apenanti , 1715 {emprosthen} , 1799 enopion , 2714 katenopion , {3952 parousia } , 4383 prosopon ,

emprosthen 4012 peri * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , {4012 peri } , 4314 pros , 5396 phluareo ,

emprosthen 4012 peri * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , {4012 peri } , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 4218 pote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , {4218 pote } , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthén 4250 prin * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin } , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4253 pro * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4254 proago * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4256 proaitiaomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , {4256 proaitiaomai } , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4257 proakouo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , {4257 proakouo } , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4264 probibazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283

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emprosthen 4267 proginosko * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko} , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4270 prographo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , {4270 prographo} , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4275 proeido * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , {4275 proeido} , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4277 proepo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo} , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4278 proenarchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai} , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4280 proereó * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , {4280 proereó } , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4281 proerchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereó , {4281 proerchomai } , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4282 proetoimazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereó , 4281 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4283 proeuaggelizomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereó , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4293 prokataggello * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereó , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello } , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthén 4295 prokeimai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthén} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereó , 4281 proerchomai , 4282 proetoimazo , 4283

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emprosthen 4296 prokerusso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4299 prokrima * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4300 prokuroo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , {4300 prokuroo } , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4301 prolambano * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4302 prolego * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego } , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4308 proorao * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4309 proorizo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo } , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4310 propascho * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4313 proporeuomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai } , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

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emprosthen 4314 pros * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion ,

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emprosthen 4315 prosabbaton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4363 prospipto * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , {4363 prospipto } , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4383 prosopon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , {4383 prosopon } , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4383 prosopon * presence , 0561 apenanti , 1715 {emprosthen} , 1799 enopion , 2714 katenopion , 3952 parousia , {4383 prosopon } ,

emprosthen 4384 protasso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4386 proteron * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,

4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

emprosthen 4401 procheirotoneo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo } , 4412 proton , 4413 protos ,

emprosthen 4412 proton * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , {4412 proton } , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 4412 proton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , {4412 proton } , 4413 protos ,

emprosthen 4413 protos * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 {emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

emprosthen 4455 popote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , {4455 popote } , 4648 skopeo , 4873 sunanakeimai ,

emprosthen 4648 skopeo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosthen} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012

peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , {4648 skopeo } , 4873 sunanakeimai ,

emprosten 4873 sunanakeimai * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 {emprosten} , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , {4873 sunanakeimai } ,

emprosten 5324 phantazo * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 {emprosten} , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , {5324 phantazo } ,

emprosten 5396 phluareo * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 {emprosten} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , {5396 phluareo } ,

enteuthen 0575 apo * on , {0575 apo } , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 0991 blepo * on , 0575 apo , {0991 blepo } , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1188 dexios * side , {1188 dexios } , 1782 {enteuthen} , 3313 meros , 3844 para , 4008 peran , 4125 pleura ,

enteuthen 1519 eis * on , 0575 apo , 0991 blepo , {1519 eis } , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1537 ek * on , 0575 apo , 0991 blepo , 1519 eis , {1537 ek } , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1677 ellogeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , {1677 ellogeo } , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476

chamai ,

enteuthen 1716 emptuo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , {1716 emptuo } , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1720 emphusao * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , {1720 emphusao } , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1722 en * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , {1722 en } , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1745 endusis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , {1745 endusis } , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1746 enduo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , {1746 enduo } , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1760 enthumeomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , {1760 enthumeomai } , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1782 enteuthen * hence , {1782 {enteuthen} } , 1821 exapostello , 5025 tautais , 5217 hupago ,

enteuthen 1782 enteuthen * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , {1782 {enteuthen} } , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1782 enteuthen * side , 1188 dexios , {1782 {enteuthen} } , 3313 meros , 3844 para , 4008 peran , 4125 pleura ,

enteuthen 1782 {enteuthen} * hence , {1782 enteuthen } , 1821 exapostello , 5025 tautais , 5217 hupago ,

enteuthen 1782 {enteuthen} * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , {1782 enteuthen } , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1782 {enteuthen} * side , 1188 dexios , {1782 enteuthen } , 3313 meros , 3844 para , 4008 peran , 4125 pleura ,

enteuthen 1821 exapostello * hence , 1782 {enteuthen} , {1821 exapostello } , 5025 tautais , 5217 hupago ,

enteuthen 1883 epano * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , {1883 epano } , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1909 epi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , {1909 epi } , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1911 epiballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , {1911 epiballo } , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1913 epibibazo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , {1913 epibibazo } , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1936 epithesis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , {1936 epithesis } , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1941 epikaleomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , {1941 epikaleomai } , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476

chamai ,

enteuthen 1945 epikeimai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , {1945 epikeimai } , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1949 epilambanomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , {1949 epilambanomai } , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 1968 epipipto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , {1968 epipipto } , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 2007 epitithemi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , {2007 epitithemi } , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 2510 kathapto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , {2510 kathapto } , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 2596 kata * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , {2596 kata } , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 3313 meros * side , 1188 dexios , 1782 {enteuthen} , {3313 meros } , 3844 para , 4008 peran , 4125 pleura ,

enteuthen 3779 houto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , {3779 houto } , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 3844 para * side , 1188 dexios , 1782 {enteuthen} , 3313 meros , {3844 para } , 4008 peran , 4125

pleura ,

enteuthen 3979 peze * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , {3979 peze } , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 4008 peran * side , 1188 dexios , 1782 {enteuthen} , 3313 meros , 3844 para , {4008 peran } , 4125 pleura ,

enteuthen 4012 peri * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , {4012 peri } , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 4016 periballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , {4016 periballo } , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 4060 peritithemi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , {4060 peritithemi } , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 4125 pleura * side , 1188 dexios , 1782 {enteuthen} , 3313 meros , 3844 para , 4008 peran , {4125 pleura } ,

enteuthen 4342 proskartereo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , {4342 proskartereo } , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 5025 tautais * hence , 1782 {enteuthen} , 1821 exapostello , {5025 tautais } , 5217 hupago ,

enteuthen 5217 hupago * hence , 1782 {enteuthen} , 1821 exapostello , 5025 tautais , {5217 hupago } ,

enteuthen 5228 huper * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , {5228 huper } , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

enteuthen 5265 hupodeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720

emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , {5265 hupodeo } , 5311 hupsos , 5476 chamai ,

enteuthen 5311 hupsos * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , {5311 hupsos } , 5476 chamai ,

enteuthen 5476 chamai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 {enteuthen} , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , {5476 chamai } ,

esothern 1223 dia * within , {1223 dia } , 1722 en , 1787 entos , 2080 eso , 2081 {esothern} , 2082 esoteris , 4314 pros ,

esothern 1722 en * within , 1223 dia , {1722 en } , 1787 entos , 2080 eso , 2081 {esothern} , 2082 esoteris , 4314 pros ,

esothern 1787 entos * within , 1223 dia , 1722 en , {1787 entos } , 2080 eso , 2081 {esothern} , 2082 esoteris , 4314 pros ,

esothern 2080 eso * within , 1223 dia , 1722 en , 1787 entos , {2080 eso } , 2081 {esothern} , 2082 esoteris , 4314 pros ,

esothern 2081 esothern * inward , {2081 {esothern} } , 4698 splanchnon ,

esothern 2081 esothern * inwardly , {2081 {esothern} } , 2927 kruptos ,

esothern 2081 esothern * within , 1223 dia , 1722 en , 1787 entos , 2080 eso , {2081 {esothern} } , 2082 esoteris , 4314 pros ,

esothern 2081 {esothern} * inward , {2081 esothern } , 4698 splanchnon ,

esothern 2081 {esothern} * inwardly , {2081 esothern } , 2927 kruptos ,

esothern 2081 {esothern} * within , 1223 dia , 1722 en , 1787 entos , 2080 eso , {2081 esothern } , 2082 esoteris , 4314 pros ,

esothern 2082 esoteris * within , 1223 dia , 1722 en , 1787 entos , 2080 eso , 2081 {esothern} , {2082 esoteris } , 4314 pros ,

esothern 2927 kruptos * inwardly , 2081 {esothern} , {2927 kruptos } ,

esothern 4314 pros * within , 1223 dia , 1722 en , 1787 entos , 2080 eso , 2081 {esothern} , 2082 esoteris , {4314 pros } ,

esothern 4698 splanchnon * inward , 2081 {esothern} , {4698 splanchnon } ,

exothern 0035 agenealogetos * without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0077 adapanos * without , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0088 adialeiptos * without , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0089 adialeiptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089 adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0112 atheos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , {0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0175 akarpos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , {0175 akarpos } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0186 aklines * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0194 akratos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0267 amarturos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0275 amerimnos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0280 ametros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0282 ameter * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0298 amometos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos

, 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0299 amomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0361 anamartetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0369 anantirrhotos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0379 anapologetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0427 aneu * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0448 anileos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0459 anomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0460 anomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0504 anudros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0505 anupokritos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0563 aperispastos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0677 aproskopos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089

adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0678 aprosopoleptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0729 arrhaphos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0784 aspilos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0794 astorgos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0801 asunetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0820 atimos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros ,

0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0866 aphilarguros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0870 aphobos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0880 aphonos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0886 acheiropoietos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 0895 apsuchos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 1432 dorean * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos ,

0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 1500 eike * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 1618 ektenes * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 1622 ektos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 1623 hektos * outside , {1623 hektos } , 1855 {exothern} ,

exothern 1854 exo * outward , {1854 exo } , 1855 {exothern} , 4383 prosopon , 5318 phaneros ,

exothern 1854 exo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 1855 exothern * outside , 1623 hektos , {1855 {exothern}} ,

exothern 1855 exothern * outward , 1854 exo , {1855 {exothern}} , 4383 prosopon , 5318 phaneros ,

exothern 1855 exothern * outwardly , {1855 {exothern}} , 5318 phaneros ,

exothern 1855 exothern * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos ,

0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 {exothern} } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 1855 {exothern} * outside , 1623 hektos , {1855 exothern } ,

exothern 1855 {exothern} * outward , 1854 exo , {1855 exothern } , 4383 prosopon , 5318 phaneros ,

exothern 1855 {exothern} * outwardly , {1855 exothern } , 5318 phaneros ,

exothern 1855 {exothern} * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 exothern } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 2673 katargeo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 3326 meta * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 3361 me * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , {3361 me } , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 3672 homologoumenos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo ,

3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

exothern 3924 parektos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

exothern 4160 poieo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

exothern 4383 prosopon * outward , 1854 exo , 1855 {exothern} , {4383 prosopon } , 5318 phaneros ,

exothern 5318 phaneros * outward , 1854 exo , 1855 {exothern} , 4383 prosopon , {5318 phaneros } ,

exothern 5318 phaneros * outwardly , 1855 {exothern} , {5318 phaneros } ,

exothern 5565 choris * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 {exothern} , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , {5565 choris } ,

exoutheneo 0114 atheteo * despise , {0114 atheteo } , 1848 {exoutheneo} , 2706 kataphroneo , 3643 oligoreo , 4065 periphroneo ,

exoutheneo 0114 atheteo * despised , {0114 atheteo } , 0818 atimazo , 0820 atimos , 1848 {exoutheneo} , 3049 logizomai ,

exoutheneo 0321 anago * set , {0321 anago } , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0345 anakeimai * at , {0345 anakeimai } , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 0345 anakeimai * set , 0321 anago , {0345 anakeimai } , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0377 anapipto * set , 0321 anago , 0345 anakeimai , {0377 anapipto } , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0461 anorthoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , {0461 anorthoo } , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0557 apelegmos * nought , {0557 apelegmos } , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 0575 apo * at , 0345 anakeimai , {0575 apo } , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 0584 apodeiknumi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , {0584 apodeiknumi } , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0630 apoluo * at , 0345 anakeimai , 0575 apo , {0630 apoluo } , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 0630 apoluo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , {0630 apoluo } , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titihemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0816 atenizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 atenizo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007

epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0818 atimazo * despised , 0114 atheteo , {0818 atimazo } , 0820 atimos , 1848 {exoutheneo} , 3049 logizomai ,

exoutheneo 0820 atimos * despised , 0114 atheteo , 0818 atimazo , {0820 atimos } , 1848 {exoutheneo} , 3049 logizomai ,

exoutheneo 0968 bema * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , {0968 bema } , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1159 dapanao * at , 0345 anakeimai , 0575 apo , 0630 apoluo , {1159 dapanao } , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1223 dia * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , {1223 dia } , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1299 diatasso * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , {1299 diatasso } , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1325 didomi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , {1325 didomi } , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1368 diulizo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , {1368 diulizo } , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1369 dichazo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , {1369 dichazo } , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi ,

2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1369 dichazo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , {1369 dichazo } , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1416 duno * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , {1416 duno } , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1432 dorean * nought , 0557 apelegmos , {1432 dorean } , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 1448 eggizo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , {1448 eggizo } , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1451 eggus * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , {1451 eggus } , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1519 eis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , {1519 eis } , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1537 ek * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , {1537 ek } , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1646 elachistos * least , {1646 elachistos } , 1647 elachistoteros , 1848 {exoutheneo} , 2579 kan , 3398 mikros ,

exoutheneo 1647 elachistoteros * least , 1646 elachistos , {1647 elachistoteros } , 1848 {exoutheneo} , 2579 kan , 3398 mikros ,

exoutheneo 1657 eleutheria * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , {1657 eleutheria } , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1715 emprosthen * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , {1715 emprosthen } , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1722 en * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , {1722 en } , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1764 enistemi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , {1764 enistemi } , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1847 exoudenoo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , {1847 exoudenoo } , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1847 exoudenoo * nought , 0557 apelegmos , 1432 dorean , {1847 exoudenoo } , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 1847 exoudenoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , {1847 exoudenoo } , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1848 exoutheneo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , {1848 {exoutheneo} } , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1848 exoutheneo * contemptible , {1848 {exoutheneo} } ,

exoutheneo 1848 exoutheneo * despise , 0114 atheteo , {1848 {exoutheneo} } , 2706 kataphroneo , 3643

oligoreo , 4065 periphrono ,

exoutheneo 1848 exoutheneo * despised , 0114 atheteo , 0818 atimazo , 0820 atimos , {1848 {exoutheneo} } , 3049 logizomai ,

exoutheneo 1848 exoutheneo * esteemed , {1848 {exoutheneo} } ,

exoutheneo 1848 exoutheneo * least , 1646 elachistos , 1647 elachistoteros , {1848 {exoutheneo} } , 2579 kan , 3398 mikros ,

exoutheneo 1848 exoutheneo * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , {1848 {exoutheneo} } , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 1848 exoutheneo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , {1848 {exoutheneo} } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1848 {exoutheneo} * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , {1848 exoutheneo } , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1848 {exoutheneo} * contemptible , {1848 exoutheneo } ,

exoutheneo 1848 {exoutheneo} * despise , 0114 atheteo , {1848 exoutheneo } , 2706 kataphrono , 3643 oligoreo , 4065 periphrono ,

exoutheneo 1848 {exoutheneo} * despised , 0114 atheteo , 0818 atimazo , 0820 atimos , {1848 exoutheneo } , 3049 logizomai ,

exoutheneo 1848 {exoutheneo} * esteemed , {1848 exoutheneo } ,

exoutheneo 1848 {exoutheneo} * least , 1646 elachistos , 1647 elachistoteros , {1848 exoutheneo } , 2579 kan , 3398 mikros ,

exoutheneo 1848 {exoutheneo} * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , {1848 exoutheneo } , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 1848 {exoutheneo} * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , {1848 exoutheneo } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1909 epi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , {1909 epi } , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri ,

4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1913 epibibazo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , {1913 epibibazo} , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1930 epidiorthoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , {1930 epidiorthoo} , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1940 epikathizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , {1940 epikathizo} , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2007 epitithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , {2007 epitithemi} , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2049 eremoos * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , {2049 eremoos} , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 2064 erchomai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , {2064 erchomai} , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2178 ephapax * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , {2178 ephapax} , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2186 ephistemi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , {2186 ephistemi} , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2350 thorubeo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584

apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , {2350 thorubeo } , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2476 histemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , {2476 histemi } , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2521 kathemai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , {2521 kathemai } , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2523 kathizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , {2523 kathizo } , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2525 kathistemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , {2525 kathistemi } , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2527 katholou * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , {2527 katholou } , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2579 kan * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , {2579 kan } , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2579 kan * least , 1646 elachistos , 1647 elachistotros , 1848 {exoutheneo} , {2579 kan } , 3398 mikros ,

exoutheneo 2596 kata * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , {2596 kata } , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote ,

3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2621 katakeimai * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , {2621 katakeimai } , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2647 kataluo * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , {2647 kataluo } , 2673 katargeo , 3762 oudeis ,

exoutheneo 2673 katargeo * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , {2673 katargeo } , 3762 oudeis ,

exoutheneo 2706 kataphroneo * despise , 0114 atheteo , 1848 {exoutheneo} , {2706 kataphroneo } , 3643 oligoreo , 4065 periphroneo ,

exoutheneo 2749 keimai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai } , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2919 krino * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , {2919 krino } , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3049 logizomai * despised , 0114 atheteo , 0818 atimazo , 0820 atimos , 1848 {exoutheneo} , {3049 logizomai } ,

exoutheneo 3195 mello * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , {3195 mello } , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3367 medeis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , {3367 medeis } , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3379 mepote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , {3379 mepote } , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para ,

4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3398 mikros * least , 1646 elachistos , 1647 elachistoteros , 1848 {exoutheneo} , 2579 kan , {3398 mikros } ,

exoutheneo 3568 nun * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , {3568 nun } , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3626 oikouros * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , {3626 oikouros } , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3643 oligoreo * despise , 0114 atheteo , 1848 {exoutheneo} , 2706 kataphroneo , {3643 oligoreo } , 4065 periphroneo ,

exoutheneo 3654 holos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , {3654 holos } , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3762 oudeis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , {3762 oudeis } , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3762 oudeis * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , 2673 katargeo , {3762 oudeis } ,

exoutheneo 3763 oudepote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , {3763 oudepote } , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3843 pantos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , {3843 pantos } , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3844 para * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en ,

1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , {3844 para } , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3908 paratithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , {3908 paratithemi } , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4012 peri * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , {4012 peri } , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4060 peritithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , {4060 peritithemi } , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4065 periphroneo * despise , 0114 atheteo , 1848 {exoutheneo} , 2706 kataphroneo , 3643 oligoreo , {4065 periphroneo } ,

exoutheneo 4218 pote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , {4218 pote } , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4270 prographo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , {4270 prographo } , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4295 prokeimai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , {4295 prokeimai } , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4314 pros * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri ,

4218 pote , {4314 pros } , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4388 protithemai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , {4388 protithemai } , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4412 proton * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , {4412 proton } , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4455 popote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , {4455 popote } , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4648 skopeo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , {4648 skopeo } , 4873 sunanakeimai ,

exoutheneo 4873 sunanakeimai * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , {4873 sunanakeimai } ,

exoutheneo 4900 sunelauno * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , {4900 sunelauno } , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4972 sphragizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , {4972 sphragizo } , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 5002 taktos * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi ,

2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , {5002 taktos } , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 5087 tithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , {5087 tithemi } , 5394 phlogizo , 5426 phroneo ,

exoutheneo 5394 phlogizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , {5394 phlogizo } , 5426 phroneo ,

exoutheneo 5426 phroneo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , {5426 phroneo } ,

heathen 1482 ethnikos * {heathen} , {1482 ethnikos } , 1484 ethnos ,

heathen 1484 ethnos * {heathen} , 1482 ethnikos , {1484 ethnos } ,

hothen 0296 amphodon * where , {0296 amphodon } , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 0686 ara * wherefore , {0686 ara } , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1065 ge * wherefore , 0686 ara , {1065 ge } , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1161 de * wherefore , 0686 ara , 1065 ge , {1161 de } , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1302 diati * wherefore , 0686 ara , 1065 ge , 1161 de , {1302 diati } , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1330 dierchomai * where , 0296 amphodon , {1330 dierchomai } , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 1337 dithalassos * where , 0296 amphodon , 1330 dierchomai , {1337 dithalassos } , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 1352 dio * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , {1352 dio } , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1355 dioper * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , {1355 dioper } , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1564 ekeithen * thence , {1564 ekeithen } , 3606 {hothen} ,

hothen 1752 heneka * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , {1752 heneka } , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3588 ho * whereby , {3588 ho } , 3606 {hothen} , 3739 hos , 3757 hou , 4314 pros ,

hothen 3606 hothen * thence , 1564 ekeithen , {3606 {hothen} } ,

hothen 3606 hothen * whence , {3606 {hothen} } , 3739 hos , 4159 pothen ,

hothen 3606 hothen * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , {3606 {hothen} } , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3606 hothen * whereby , 3588 ho , {3606 {hothen} } , 3739 hos , 3757 hou , 4314 pros ,

hothen 3606 hothen * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , {3606 {hothen} } , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3606 hothen * whereupon , {3606 {hothen} } , 3739 hos ,

hothen 3606 {hothen} * thence , 1564 ekeithen , {3606 hothen } ,

hothen 3606 {hothen} * whence , {3606 hothen } , 3739 hos , 4159 pothen ,

hothen 3606 {hothen} * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , {3606 hothen } , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3606 {hothen} * whereby , 3588 ho , {3606 hothen } , 3739 hos , 3757 hou , 4314 pros ,

hothen 3606 {hothen} * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , {3606 hothen } , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3606 {hothen} * whereupon , {3606 hothen } , 3739 hos ,

hothen 3699 hopou * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , {3699 hopou } , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3739 hos * whence , 3606 {hothen} , {3739 hos } , 4159 pothen ,

hothen 3739 hos * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , {3739 hos } , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3739 hos * whereby , 3588 ho , 3606 {hothen} , {3739 hos } , 3757 hou , 4314 pros ,

hothen 3739 hos * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , {3739 hos } , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3739 hos * whereupon , 3606 {hothen} , {3739 hos } ,

hothen 3757 hou * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , {3757 hou } , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3757 hou * whereby , 3588 ho , 3606 {hothen} , 3739 hos , {3757 hou } , 4314 pros ,

hothen 3767 oun * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , {3767 oun } , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3837 pantachou * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , {3837 pantachou } , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3956 pas * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , {3956 pas } , 4226 pou , 5101 tis , 5117 topos ,

hothen 4159 pothen * whence , 3606 {hothen} , 3739 hos , {4159 pothen } ,

hothen 4226 pou * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , {4226 pou } , 5101 tis , 5117 topos ,

hothen 4314 pros * whereby , 3588 ho , 3606 {hothen} , 3739 hos , 3757 hou , {4314 pros } ,

hothen 5101 tis * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , {5101 tis } , 5117 topos ,

hothen 5101 tis * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , {5101 tis } , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 5105 toigaroun * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , {5105 toigaroun } , 5124 touto , 5620 hoste ,

hothen 5117 topos * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , {5117 topos } ,

hothen 5124 touto * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , {5124 touto } , 5620 hoste ,

hothen 5620 hoste * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , {5620 hoste } ,

akeithen 0260 hama * also , {0260 hama } , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 {akeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

akeithen 1161 de * also , 0260 hama , {1161 de } , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 {akeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

akeithen 1208 deuterios * afterward , {1208 deuterios } , 1534 eita , 1899 epeita , 2547 {akeithen} , 3347 metepeita , 5023 tauta , 5305 husteron ,

akeithen 1211 de * also , 0260 hama , 1161 de , {1211 de } , 2504 kago , 2532 kai , 2546 kakei , 2547 {akeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

akeithen 1320 didaskalos * teachers , {1320 didaskalos } , 2547 {akeithen} , 3567 numphon , 5572 pseudodidaskalos ,

akeithen 1534 eita * afterward , 1208 deuterios , {1534 eita } , 1899 epeita , 2547 {akeithen} , 3347 metepeita , 5023 tauta , 5305 husteron ,

kakeithen 1899 epeita * afterward , 1208 deuterios , 1534 eita , {1899 epeita } , 2547 {kakeithen} , 3347 metepeita , 5023 tauta , 5305 husteron ,

kakeithen 2504 kago * also , 0260 hama , 1161 de , 1211 de , {2504 kago } , 2532 kai , 2546 kakei , 2547 {kakeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

kakeithen 2532 kai * also , 0260 hama , 1161 de , 1211 de , 2504 kago , {2532 kai } , 2546 kakei , 2547 {kakeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

kakeithen 2546 kakei * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , {2546 kakei } , 2547 {kakeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

kakeithen 2547 kakeithen * afterward , 1208 deuterios , 1534 eita , 1899 epeita , {2547 {kakeithen} } , 3347 metepeita , 5023 tauta , 5305 husteron ,

kakeithen 2547 kakeithen * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , {2547 {kakeithen} } , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

kakeithen 2547 kakeithen * teachers , 1320 didaskalos , {2547 {kakeithen} } , 3567 numphon , 5572 pseudodidaskalos ,

kakeithen 2547 {kakeithen} * afterward , 1208 deuterios , 1534 eita , 1899 epeita , {2547 kakeithen } , 3347 metepeita , 5023 tauta , 5305 husteron ,

kakeithen 2547 {kakeithen} * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , {2547 kakeithen } , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

kakeithen 2547 {kakeithen} * teachers , 1320 didaskalos , {2547 kakeithen } , 3567 numphon , 5572 pseudodidaskalos ,

kakeithen 2548 kakeinos * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 {kakeithen} , {2548 kakeinos } , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

kakeithen 2579 kan * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 {kakeithen} , 2548 kakeinos , {2579 kan } , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

kakeithen 3347 metepeita * afterward , 1208 deuterios , 1534 eita , 1899 epeita , 2547 {kakeithen} , {3347 metepeita } , 5023 tauta , 5305 husteron ,

kakeithen 3567 numphon * teachers , 1320 didaskalos , 2547 {kakeithen} , {3567 numphon } , 5572 pseudodidaskalos ,

kakeithen 4828 summartureo * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 {kakeithen} , 2548 kakeinos , 2579 kan , {4828 summartureo } , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

kakeithen 4879 sunapago * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 {kakeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , {4879 sunapago } , 4901 sunepimartureo , 5037 te ,

te ,

kakeithen 4901 sunepimartureo * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 {kakeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , {4901 sunepimartureo } , 5037 te ,

kakeithen 5023 tauta * afterward , 1208 deuterios , 1534 eita , 1899 epeita , 2547 {kakeithen} , 3347 metepeita , {5023 tauta } , 5305 husteron ,

kakeithen 5037 te * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 {kakeithen} , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , {5037 te } ,

kakeithen 5305 husteron * afterward , 1208 deuterios , 1534 eita , 1899 epeita , 2547 {kakeithen} , 3347 metepeita , 5023 tauta , {5305 husteron } ,

kakeithen 5572 pseudodidaskalos * teachers , 1320 didaskalos , 2547 {kakeithen} , 3567 numphon , {5572 pseudodidaskalos } ,

kuklothen 1330 dierchomai * about , {1330 dierchomai } , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 1909 epi * about , 1330 dierchomai , {1909 epi } , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 1994 epistrepho * about , 1330 dierchomai , 1909 epi , {1994 epistrepho } , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 2021 epicheireo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , {2021 epicheireo } , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 2212 zeteo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , {2212 zeteo } , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 2596 kata * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo ,

{2596 kata } , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 2943 kuklothen * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , {2943 {kuklothen} } , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 2943 kuklothen * round , {2943 {kuklothen} } , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

kuklothen 2943 {kuklothen} * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , {2943 kuklothen } , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 2943 {kuklothen} * round , {2943 kuklothen } , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

kuklothen 2944 kukloo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , {2944 kukloo } , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 2944 kukloo * round , 2943 {kuklothen} , {2944 kukloo } , 3840 pantothen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

kuklothen 2945 kukloi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , {2945 kukloi } , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 3163 mache * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , {3163 mache } , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 3195 mello * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , {3195 mello } , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,

5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 3329 metago * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , {3329 metago } , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 3840 pantohen * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , {3840 pantohen } , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 3840 pantohen * round , 2943 {kuklothen} , 2944 kukloo , {3840 pantohen } , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

kuklothen 3936 paristemi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , {3936 paristemi } , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 3985 peirazo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , {3985 peirazo } , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4012 peri * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , {4012 peri } , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4013 periago * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , {4013 periago } , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4015 periastrapto * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , {4015 periastrapto } , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4015 periastrapto * round , 2943 {kuklothen} , 2944 kukloo , 3840 pantohen , {4015 periastrapto

}, 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

kuklothen 4016 periballo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , {4016 periballo } , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4017 periblepo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , {4017 periblepo } , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4017 periblepo * round , 2943 {kuklothen} , 2944 kukloo , 3840 pantothen , 4015 periastrapto , {4017 periblepo } , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

kuklothen 4019 perideo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , {4019 perideo } , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4022 perierchomai * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , {4022 perierchomai } , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4024 perizonnumi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , {4024 perizonnumi } , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4026 periistemi * round , 2943 {kuklothen} , 2944 kukloo , 3840 pantothen , 4015 periastrapto , 4017 periblepo , {4026 periistemi } , 4034 perilampo , 4038 perix , 4066 perichoros ,

kuklothen 4029 perikeimai * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , {4029 perikeimai } , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4034 perilampo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , {4034 perilampo } , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,

5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4034 perilampo * round , 2943 {kuklothen} , 2944 kukloo , 3840 pantohen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , {4034 perilampo } , 4038 perix , 4066 perichoros ,

kuklothen 4038 perix * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , {4038 perix } , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4038 perix * round , 2943 {kuklothen} , 2944 kukloo , 3840 pantohen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , {4038 perix } , 4066 perichoros ,

kuklothen 4043 peripateo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , {4043 peripateo } , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4060 peritithemi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , {4060 peritithemi } , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4064 periphero * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , {4064 periphero } , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4066 perichoros * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , {4066 perichoros } , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4066 perichoros * round , 2943 {kuklothen} , 2944 kukloo , 3840 pantohen , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , {4066 perichoros } ,

kuklothen 4225 pou * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , {4225 pou } , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 4314 pros * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840

pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , {4314 pros } , 5418 phragmos , 5613 hos , 5616 hosei ,

kuklothen 5418 phragmos * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , {5418 phragmos } , 5613 hos , 5616 hosei ,

kuklothen 5613 hos * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , {5613 hos } , 5616 hosei ,

kuklothen 5616 hosei * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 {kuklothen} , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , {5616 hosei } ,

makrothen 0891 achri * far , {0891 achri } , 2193 heos , 2436 hileos , 3112 makran , 3113 {makrothen} , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 2193 heos * far , 0891 achri , {2193 heos } , 2436 hileos , 3112 makran , 3113 {makrothen} , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 2436 hileos * far , 0891 achri , 2193 heos , {2436 hileos } , 3112 makran , 3113 {makrothen} , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 3112 makran * afar , {3112 makran } , 3113 {makrothen} , 3467 muopazo , 4207 porrhothen ,

makrothen 3112 makran * far , 0891 achri , 2193 heos , 2436 hileos , {3112 makran } , 3113 {makrothen} , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 3113 makrothen * afar , 3112 makran , {3113 {makrothen} } , 3467 muopazo , 4207 porrhothen ,

makrothen 3113 makrothen * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , {3113 {makrothen} } , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 3113 {makrothen} * afar , 3112 makran , {3113 makrothen } , 3467 muopazo , 4207 porrhothen ,

makrothen 3113 {makrothen} * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , {3113 makrothen } , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 3123 mallon * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 {makrothen} , {3123 mallon } , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 3467 muopazo * afar , 3112 makran , 3113 {makrothen} , {3467 muopazo } , 4207 porrhothen ,

makrothen 4054 perissoteron * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 {makrothen} , 3123 mallon , {4054 perissoteron } , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 4183 polus * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 {makrothen} , 3123 mallon , 4054 perissoteron , {4183 polus } , 4206 porrho , 5231 huperano , 5236 huperbole ,

makrothen 4206 porrho * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 {makrothen} , 3123 mallon , 4054 perissoteron , 4183 polus , {4206 porrho } , 5231 huperano , 5236 huperbole ,

makrothen 4207 porrhothen * afar , 3112 makran , 3113 {makrothen} , 3467 muopazo , {4207 porrhothen } ,

makrothen 5231 huperano * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 {makrothen} , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , {5231 huperano } , 5236 huperbole ,

makrothen 5236 huperbole * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 {makrothen} , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , {5236 huperbole } ,

opisthen 0516 axios * after , {0516 axios } , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1223 dia * after , 0516 axios , {1223 dia } , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1230 diaginomai * after , 0516 axios , 1223 dia , {1230 diaginomai } , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1534 eita * after , 0516 axios , 1223 dia , 1230 diaginomai , {1534 eita } , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1567 ekzeteo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , {1567 ekzeteo } , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1722 en * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , {1722 en } , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1872 epakoloutheo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722

en , {1872 epakoloutheo } , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1887 epaurion * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , {1887 epaurion } , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1894 epeide * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , {1894 epeide } , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1899 epeita * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , {1899 epeita } , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1934 epizeteo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , {1934 epizeteo } , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1938 epithumetes * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , {1938 epithumetes } , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 1971 epipotheo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , {1971 epipotheo } , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 2517 kathexes * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , {2517 kathexes } , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 2596 kata * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , {2596 kata } , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 2614 katadioko * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971

epipotho , 2517 kathexes , 2596 kata , {2614 katadioko } , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 2641 kataleipo * behind , {2641 kataleipo } , 3693 {opisthen} , 3694 opiso , 5302 hustereo , 5303 husterema ,

opisthen 3195 mello * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , {3195 mello } , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 3326 meta * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , {3326 meta } , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 3693 opisthen * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , {3693 {opisthen} } , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 3693 opisthen * backside , {3693 {opisthen} } ,

opisthen 3693 opisthen * behind , 2641 kataleipo , {3693 {opisthen} } , 3694 opiso , 5302 hustereo , 5303 husterema ,

opisthen 3693 {opisthen} * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , {3693 opisthen } , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 3693 {opisthen} * backside , {3693 opisthen } ,

opisthen 3693 {opisthen} * behind , 2641 kataleipo , {3693 opisthen } , 3694 opiso , 5302 hustereo , 5303 husterema ,

opisthen 3694 opiso * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , {3694 opiso } , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 3694 opiso * behind , 2641 kataleipo , 3693 {opisthen} , {3694 opiso } , 5302 hustereo , 5303 husterema ,

opisthen 3753 hote * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , {3753 hote } , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 3765 ouketi * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , {3765 ouketi } , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 3779 houto * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , {3779 houto } , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 4023 periecho * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , {4023 periecho } , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 4137 pleroo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , {4137 pleroo } , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 4459 pos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , {4459 pos } , 5225 huparcho , 5613 hos , 5615 hosautos ,

opisthen 5225 huparcho * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , {5225 huparcho } , 5613 hos , 5615 hosautos ,

opisthen 5302 hustereo * behind , 2641 kataleipo , 3693 {opisthen} , 3694 opiso , {5302 hustereo } , 5303 husterema ,

opisthen 5303 husterema * behind , 2641 kataleipo , 3693 {opisthen} , 3694 opiso , 5302 hustereo , {5303 husterema } ,

opisthen 5613 hos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , {5613 hos } , 5615 hosautos ,

opisthen 5615 hosautos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 {opisthen} , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , {5615 hosautos } ,

ouranohen 2032 epouranios * heaven , {2032 epouranios } , 3321 mesouranema , 3771 {ouranohen} , 3772 ouranos ,

ouranohen 3321 mesouranema * heaven , 2032 epouranios , {3321 mesouranema } , 3771 {ouranohen} , 3772 ouranos ,

ouranohen 3771 ouranohen * heaven , 2032 epouranios , 3321 mesouranema , {3771 {ouranohen} } , 3772 ouranos ,

ouranohen 3771 {ouranohen} * heaven , 2032 epouranios , 3321 mesouranema , {3771 ouranohen } , 3772 ouranos ,

ouranohen 3772 ouranos * heaven , 2032 epouranios , 3321 mesouranema , 3771 {ouranohen} , {3772 ouranos } ,

paidiothen 1025 brephos * child , {1025 brephos } , 1064 gaster , 3516 nepios , 3812 {paidiothen} , 3813 paidion , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios ,

paidiothen 1064 gaster * child , 1025 brephos , {1064 gaster } , 3516 nepios , 3812 {paidiothen} , 3813 paidion , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios ,

paidiothen 3516 nepios * child , 1025 brephos , 1064 gaster , {3516 nepios } , 3812 {paidiothen} , 3813 paidion , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios ,

paidiothen 3812 paidiothen * child , 1025 brephos , 1064 gaster , 3516 nepios , {3812 {paidiothen} } , 3813 paidion , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios ,

paidiothen 3812 {paidiothen} * child , 1025 brephos , 1064 gaster , 3516 nepios , {3812 paidiothen } , 3813 paidion , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios ,

paidiothen 3813 paidion * child , 1025 brephos , 1064 gaster , 3516 nepios , 3812 {paidiothen} , {3813 paidion } , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios ,

paidiothen 3816 pais * child , 1025 brephos , 1064 gaster , 3516 nepios , 3812 {paidiothen} , 3813 paidion , {3816 pais } , 5043 teknon , 5088 tikto , 5207 huios ,

paidiothen 5043 teknon * child , 1025 brephos , 1064 gaster , 3516 nepios , 3812 {paidiothen} , 3813 paidion , 3816 pais , {5043 teknon } , 5088 tikto , 5207 huios ,

paidiothen 5088 tikto * child , 1025 brephos , 1064 gaster , 3516 nepios , 3812 {paidiothen} , 3813 paidion , 3816 pais , 5043 teknon , {5088 tikto } , 5207 huios ,

paidiothen 5207 huios * child , 1025 brephos , 1064 gaster , 3516 nepios , 3812 {paidiothen} , 3813 paidion , 3816 pais , 5043 teknon , 5088 tikto , {5207 huios } ,

pantachohen 0303 ana * every , {0303 ana } , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachohen} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachohen 0376 anaperos * every , 0303 ana , {0376 anaperos } , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachohen} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachohen 0537 hapas * every , 0303 ana , 0376 anaperos , {0537 hapas } , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachohen} , 3837 pantachou , 3956 pas ,

5100 tis ,

pantachothēn 1330 dierchomai * every , 0303 ana , 0376 anaperos , 0537 hapas , {1330 dierchomai } , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 1520 heis * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , {1520 heis } , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 1538 hekastos * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , {1538 hekastos } , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 2596 kata * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , {2596 kata } , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3596 hodoiporeo * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , {3596 hodoiporeo } , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3650 holos * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , {3650 holos } , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3836 pantachothēn * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , {3836 {pantachothēn} } , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3836 pantachothēn * quarter , {3836 {pantachothēn} } ,

pantachothēn 3836 {pantachothēn} * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , {3836 pantachothēn } , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3836 {pantachothēn} * quarter , {3836 pantachothēn } ,

pantachothēn 3837 pantachou * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , {3837 pantachou } , 3956 pas , 5100 tis ,

pantachothēn 3956 pas * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , {3956 pas } , 5100 tis ,

pantachothēn 5100 tis * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , {5100 tis } ,

pantothēn 1330 dierchomai * about , {1330 dierchomai } , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothēn} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou ,

4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 1909 epi * about , 1330 dierchomai , {1909 epi } , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 1994 epistrepho * about , 1330 dierchomai , 1909 epi , {1994 epistrepho } , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 2021 epicheireo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , {2021 epicheireo } , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 2212 zeteo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , {2212 zeteo } , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 2596 kata * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , {2596 kata } , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 2943 kuklothen * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , {2943 kuklothen } , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 2943 kuklothen * round , {2943 kuklothen } , 2944 kukloo , 3840 {pantothén} , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

pantothén 2944 kukloo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , {2944 kukloo } , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 2944 kukloo * round , 2943 kuklothen , {2944 kukloo } , 3840 {pantothén} , 4015 periastrapto ,

4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

pantothén 2945 kukloi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , {2945 kukloi } , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 3163 mache * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , {3163 mache } , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 3195 mello * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , {3195 mello } , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 3329 metago * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , {3329 metago } , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 3840 pantothén * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , {3840 {pantothén} } , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 3840 pantothén * round , 2943 kuklothen , 2944 kukloo , {3840 {pantothén} } , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

pantothén 3840 {pantothén} * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , {3840 pantothén } , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 3840 {pantothén} * round , 2943 kuklothen , 2944 kukloo , {3840 pantothén } , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

pantothén 3936 paristemi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , {3936 paristemi } , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou ,

4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 3985 peirazo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , {3985 peirazo } , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4012 peri * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , {4012 peri } , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4013 periago * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , {4013 periago } , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4015 periastrapto * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , {4015 periastrapto } , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4015 periastrapto * round , 2943 kuklothen , 2944 kukloo , 3840 {pantothén} , {4015 periastrapto } , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

pantothén 4016 periballo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , {4016 periballo } , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4017 periblepo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , {4017 periblepo } , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4017 periblepo * round , 2943 kuklothen , 2944 kukloo , 3840 {pantothén} , 4015 periastrapto , {4017 periblepo } , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros ,

pantothén 4019 perideo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , {4019 perideo } , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,

5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4022 perierchomai * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , {4022 perierchomai } , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4024 perizonnumi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , {4024 perizonnumi } , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4026 periistemi * round , 2943 kuklothen , 2944 kukloo , 3840 {pantothén} , 4015 periastrapto , 4017 periblepo , {4026 periistemi } , 4034 perilampo , 4038 perix , 4066 perichoros ,

pantothén 4029 perikeimai * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , {4029 perikeimai } , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4034 perilampo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , {4034 perilampo } , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4034 perilampo * round , 2943 kuklothen , 2944 kukloo , 3840 {pantothén} , 4015 periastrapto , 4017 periblepo , 4026 periistemi , {4034 perilampo } , 4038 perix , 4066 perichoros ,

pantothén 4038 perix * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , {4038 perix } , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4038 perix * round , 2943 kuklothen , 2944 kukloo , 3840 {pantothén} , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , {4038 perix } , 4066 perichoros ,

pantothén 4043 peripateo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantothén} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , {4043 peripateo } , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantothén 4060 peritithemi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago ,

3840 {pantohen} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , {4060 peritithemi } , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantohen 4064 periphero * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantohen} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , {4064 periphero } , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantohen 4066 perichoros * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantohen} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , {4066 perichoros } , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantohen 4066 perichoros * round , 2943 kuklothen , 2944 kukloo , 3840 {pantohen} , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , {4066 perichoros } ,

pantohen 4225 pou * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantohen} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , {4225 pou } , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

pantohen 4314 pros * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantohen} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , {4314 pros } , 5418 phragmos , 5613 hos , 5616 hosei ,

pantohen 5418 phragmos * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantohen} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , {5418 phragmos } , 5613 hos , 5616 hosei ,

pantohen 5613 hos * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantohen} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , {5613 hos } , 5616 hosei ,

pantohen 5616 hosei * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 {pantohen} , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,

5418 phragmos , 5613 hos , {5616 hosei } ,

parthenos 3933 parthenos * virgin , {3933 {parthenos} } ,

parthenos 3933 parthenos * virgins , {3933 {parthenos} } ,

parthenos 3933 {parthenos} * virgin , {3933 parthenos } ,

parthenos 3933 {parthenos} * virgins , {3933 parthenos } ,

porrhothen 3112 makran * afar , {3112 makran } , 3113 makrothen , 3467 muopazo , 4207 {porrhothen} ,

porrhothen 3113 makrothen * afar , 3112 makran , {3113 makrothen } , 3467 muopazo , 4207 {porrhothen} ,

porrhothen 3467 muopazo * afar , 3112 makran , 3113 makrothen , {3467 muopazo } , 4207 {porrhothen} ,

porrhothen 4207 porrhothen * afar , 3112 makran , 3113 makrothen , 3467 muopazo , {4207 {porrhothen} } ,

,

porrhothen 4207 {porrhothen} * afar , 3112 makran , 3113 makrothen , 3467 muopazo , {4207 porrhothen } ,

,

pothen 3606 hothen * whence , {3606 hothen } , 3739 hos , 4159 {pothen} ,

pothen 3739 hos * whence , 3606 hothen , {3739 hos } , 4159 {pothen} ,

pothen 4159 pothen * whence , 3606 hothen , 3739 hos , {4159 {pothen} } ,

pothen 4159 {pothen} * whence , 3606 hothen , 3739 hos , {4159 pothen } ,

sosthenes 4988 Sosthenes * {sosthenes} , {4988 Sosthenes } ,

sthenoo 4599 sthenoo * strengthen , {4599 {sthenoo} } , 4741 sterizo ,

sthenoo 4599 {sthenoo} * strengthen , {4599 sthenoo } , 4741 sterizo ,

sthenoo 4741 sterizo * strengthen , 4599 {sthenoo} , {4741 sterizo } ,

strengthen 4599 sthenoo * {strengthen} , {4599 sthenoo } , 4741 sterizo ,

strengthen 4741 sterizo * {strengthen} , 4599 sthenoo , {4741 sterizo } ,

strengthened 1412 dunamoo * {strengthened} , {1412 dunamoo } , 1743 endunamoo , 1765 enischuo , 2901 krataioo ,

strengthened 1743 endunamoo * {strengthened} , 1412 dunamoo , {1743 endunamoo } , 1765 enischuo , 2901 krataioo ,

strengthened 1765 enischuo * {strengthened} , 1412 dunamoo , 1743 endunamoo , {1765 enischuo } , 2901 krataioo ,

strengthened 2901 krataioo * {strengthened} , 1412 dunamoo , 1743 endunamoo , 1765 enischuo , {2901 krataioo } ,

strengtheneth 1743 endunamoo * {strengtheneth} , {1743 endunamoo } ,

strengthening 1991 episterizo * {strengthening} , {1991 episterizo } ,

then 0686 ara * {then} , {0686 ara } , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 1063 gar * {then} , 0686 ara , {1063 gar } , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 1161 de * {then} , 0686 ara , 1063 gar , {1161 de } , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 1534 eita * {then} , 0686 ara , 1063 gar , 1161 de , {1534 eita } , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 1899 epeita * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , {1899 epeita } , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 2532 kai * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , {2532 kai } , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 3063 loipon * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , {3063 loipon } , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 3303 men * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , {3303 men } , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 3588 ho * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , {3588 ho } , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 3761 oude * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , {3761 oude } , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 3766 oukoun * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , {3766 oukoun } , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

then 3767 oun * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , {3767 oun } , 5037 te , 5106 toinun , 5119 tote ,

then 5037 te * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , {5037 te } , 5106 toinun , 5119 tote ,

then 5106 toinun * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , {5106 toinun } , 5119 tote ,

then 5119 tote * {then} , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , {5119 tote } ,

thence 1564 ekeithen * {thence} , {1564 ekeithen } , 3606 hothen ,

thence 3606 hothen * {thence} , 1564 ekeithen , {3606 hothen } ,

thenceforth 2089 eti * {thenceforth} , {2089 eti } , 5127 toutou ,

thenceforth 5127 toutou * {thenceforth} , 2089 eti , {5127 toutou } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- earthen , 2789 , 3335 ,

* earthen , 3749 ,

- heathen , 1471 ,

* heathen , 1482 , 1484 ,

- lengthen , 0748 ,

- strengthen , 0553 , 1396 , 2388 , 4581 , 5582 , 5810 , 6965 ,

* strengthen , 4599 , 4741 ,

- then , 0116 , 0176 , 0227 , 0233 , 1571 , 3117 , 3588 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

- wreathen , 5688 , 7639 ,

English Synonyms with Greek Strong's Number.

athenians - 0117 {athenians}, athens,

athens - 0116 {athens},

athens - 0117 athenians, {athens},

earthen - 3749 earth, {earthen},

heathen - 1482 {heathen},

heathen - 1484 gentiles, {heathen}, nation, nations, people,

sosthenes - 4988 {sosthenes},

strengthen - 4599 {strengthen},

strengthen - 4741 establish, established, stablish, {strengthen},

strengthened - 1412 {strengthened},

strengthened - 1743 enabled, increased, made, strength, {strengthened}, strengtheneth, strong,

strengthened - 1765 {strengthened},

strengthened - 2901 {strengthened}, strong,

strengtheneth - 1743 enabled, increased, made, strength, strengthened, {strengtheneth}, strong,

strengthening - 1991 confirmed, confirming, {strengthening},

then - 0686 else, haply, manner, perhaps, so, {then}, therefore, what, wherefore,

then - 1063 because, doubt, even, indeed, no, seeing, {then}, therefore, verily, what, why, yet,

then - 1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, {then}, truly, wherefore, yea, yet,

then - 1534 after, afterward, furthermore, {then},

then - 1899 after, afterward, afterwards, {then},

then - 2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, {then}, therefore, thus, verily, very, well, who, yea, yet,

then - 3063 besides, finally, furthermore, henceforth, moreover, now, remaineth, {then},

then - 3303 even, indeed, one, partly, so, {then}, truly, verily,

then - 3588 another, any, much, others, some, such, {then}, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,

then - 3761 even, more, much, neither, no, nor, same, so, {then},

then - 3766 {then},

then - 3767 now, so, {then}, therefore, verily, wherefore,

then - 5037 also, both, even, so, {then}, whether,

then - 5106 {then}, therefore,

then - 5119 {then},time,

thence - 1564 place, {thence}, there,

thence - 3606 {thence}, whence, where, whereby, wherefore, whereupon,

thenceforth - 2089 any, further, henceforth, hereafter, longer, more, moreover, still, {thenceforth}, yet,

thenceforth - 5127 {thenceforth}, this,

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One Word English Phrase Index to the KJV Bible.

Athenians Act_17_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

Athens 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Athens Act_17_15 # And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Athens Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Athens Act_17_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Athens Act_18_01 # After these things Paul departed from Athens, and came to Corinth;

earthen 2Co_04_07 # But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

earthen 2Sa_17_28 # Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

earthen Jer_19_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

earthen Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

earthen Lam_04_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

earthen Lev_06_28 # But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

earthen Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

earthen Lev_14_05 # And the priest shall command that one of the birds be killed in an earthen vessel over running water:

earthen Lev_14_50 # And he shall kill the one of the birds in an earthen vessel over running water:

earthen Num_05_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

heathen 1Ch_16_24 # Declare his glory among the heathen; his marvellous works among all nations.

heathen 1Ch_16_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

heathen 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

heathen 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

heathen 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

heathen 2Ch_33_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

heathen 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

heathen 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

heathen 2Ki_16_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

heathen 2Ki_17_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

heathen 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

heathen 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

heathen 2Ki_21_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

heathen 2Sa_22_44 # Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

heathen 2Sa_22_50 # Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

heathen Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

heathen Amo_09_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

heathen Deu_04_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

heathen Eze_07_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

heathen Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

heathen Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

heathen Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

heathen Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

heathen Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

heathen Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

heathen Eze_20_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

heathen Eze_20_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

heathen Eze_20_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

heathen Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

heathen Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

heathen Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

heathen Eze_22_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

heathen Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

heathen Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

heathen Eze_25_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of

Judah [is] like unto all the heathen;

heathen Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

heathen Eze_30_03 # For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

heathen Eze_31_11 # I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

heathen Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

heathen Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

heathen Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

heathen Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

heathen Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

heathen Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

heathen Eze_36_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

heathen Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

heathen Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

heathen Eze_36_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

heathen Eze_36_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

heathen Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

heathen Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for

your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

heathen Eze_36_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

heathen Eze_36_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

heathen Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

heathen Eze_36_30 # And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

heathen Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

heathen Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

heathen Eze_37_28 # And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

heathen Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

heathen Eze_39_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

heathen Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

heathen Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

heathen Eze_39_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

heathen Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

heathen Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

heathen Gal_01_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

heathen Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

heathen Gal_03_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

heathen Hab_01_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

heathen Hab_03_12 # Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

heathen Hag_02_22 # And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

heathen Isa_16_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

heathen Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

heathen Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

heathen Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

heathen Jer_10_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

heathen Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

heathen Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

heathen Jer_49_15 # For, lo, I will make thee small among the heathen, [and] despised among men.

heathen Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

heathen Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

heathen Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

heathen Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I

sit to judge all the heathen round about.

heathen Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

heathen Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

heathen Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

heathen Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

heathen Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

heathen Lev_25_44 # Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

heathen Lev_26_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

heathen Lev_26_38 # And ye shall perish among the heathen, and the land of your enemies shall eat you up.

heathen Lev_26_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

heathen Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

heathen Mal_01_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

heathen Mat_06_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

heathen Mat_18_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

heathen Mic_05_15 # And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

heathen Neh_05_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

heathen Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

heathen Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

heathen Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

heathen Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

heathen Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

heathen Oba_01_02 # Behold, I have made thee small among the heathen: thou art greatly despised.

heathen Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

heathen Oba_01_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

heathen Psa_02_01 # Why do the heathen rage, and the people imagine a vain thing?

heathen Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

heathen Psa_09_05 # Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

heathen Psa_09_15 # The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.

heathen Psa_09_19 # Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

heathen Psa_102_15 # So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

heathen Psa_105_44 # And gave them the lands of the heathen: and they inherited the labour of the people;

heathen Psa_106_35 # But were mingled among the heathen, and learned their works.

heathen Psa_106_41 # And he gave them into the hand of the heathen; and they that hated them ruled over them.

heathen Psa_106_47 # Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

heathen Psa_10_16 # The LORD [is] King for ever and ever: the heathen are perished out of his land.

heathen Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

heathen Psa_111_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

heathen Psa_115_02 # Wherefore should the heathen say, Where [is] now their God?

heathen Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

heathen Psa_135_15 # The idols of the heathen [are] silver and gold, the work of men's hands.

heathen Psa_149_07 # To execute vengeance upon the heathen, [and] punishments upon the people;

heathen Psa_18_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

heathen Psa_18_49 # Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

heathen Psa_33_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

heathen Psa_44_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

heathen Psa_44_11 # Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.

heathen Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

heathen Psa_46_06 # The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

heathen Psa_46_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

heathen Psa_47_08 # God reigneth over the heathen: God sitteth upon the throne of his holiness.

heathen Psa_59_05 # Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

heathen Psa_59_08 # But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

heathen Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

heathen Psa_79_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

heathen Psa_79_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

heathen Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

heathen Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

heathen Psa_80_08 # Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

heathen Psa_94_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

heathen Psa_96_03 # Declare his glory among the heathen, his wonders among all people.

heathen Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

heathen Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

heathen Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

heathen Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

heathen Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

heathen Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

heathen Zec_14_18 # And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

heathen Zep_02_11 # The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

lengthen 1Ki_03_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

lengthen Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

lengthened Deu_25_15 # [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

lengthening Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

Sosthenes 1Co_01_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Sosthenes Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

strengthen 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up

against thee.

strengthen 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

strengthen Amo_02_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

strengthen Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

strengthen Deu_03_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

strengthen Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

strengthen Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

strengthen Eze_30_24 # And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

strengthen Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

strengthen Eze_34_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

strengthen Ezr_06_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

strengthen Isa_22_21 # And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

strengthen Isa_30_02 # That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

strengthen Isa_33_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

Strengthen Isa_35_03 # Strengthen ye the weak hands, and confirm the feeble knees.

strengthen Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

strengthen Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

strengthen Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

strengthen Job_16_05 # [But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

strengthen Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

strengthen Luk_22_32 # But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

strengthen Neh_06_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

strengthen Psa_119_28 # My soul melteth for heaviness: strengthen thou me according unto thy word.

strengthen Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

strengthen Psa_27_14 # Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

strengthen Psa_31_24 # Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

strengthen Psa_41_03 # The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

strengthen Psa_68_28 # Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

strengthen Psa_89_21 # With whom my hand shall be established: mine arm also shall strengthen him.

strengthen Rev_03_02 # Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

strengthen Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

strengthen Zec_10_12 # And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

strengthened 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

strengthened 1Sa_23_16 # And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

strengthened 2Ch_01_01 # And Solomon the son of David was strengthened in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.

strengthened 2Ch_11_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

strengthened 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

strengthened 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

strengthened 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

strengthened 2Ch_17_01 # And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

strengthened 2Ch_21_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

strengthened 2Ch_23_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

strengthened 2Ch_24_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

strengthened 2Ch_25_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

strengthened 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

strengthened 2Ch_28_20 # And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.

strengthened 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

strengthened 2Sa_02_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

strengthened 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

strengthened Act_09_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Strengthened Col_01_11 # Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

strengthened Dan_10_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

strengthened Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

strengthened Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

strengthened Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

strengthened Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

strengthened Eph_03_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

strengthened Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

strengthened Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

strengthened Eze_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

strengthened Eze_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

strengthened Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

strengthened Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

strengthened Job_04_03 # Behold, thou hast instructed many, and thou hast strengthened the weak hands.

strengthened Job_04_04 # Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

strengthened Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

strengthened Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be

strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

strengthened Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

strengthened Pro_08_28 # When he established the clouds above: when he strengthened the fountains of the deep:

strengthened Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

strengthened Psa_52_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

strengthenedst Psa_138_03 # In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.

strengtheneth Amo_05_09 # That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

strengtheneth Ecc_07_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

strengtheneth Isa_44_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

strengtheneth Job_15_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

strengtheneth Php_04_13 # I can do all things through Christ which strengtheneth me.

strengtheneth Pro_31_17 # She girdeth her loins with strength, and strengtheneth her arms.

strengtheneth Psa_104_15 # And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

strengthening Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

strengthening Luk_22_43 # And there appeared an angel unto him from heaven, strengthening him.

then 1Ch_01_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

then 1Ch_02_24 # And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

then 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

then 1Ch_09_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

Then 1Ch_10_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

then 1Ch_10_07 # And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

Then 1Ch_11_01 # Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

then 1Ch_11_16 # And David [was] then in the hold, and the Philistines' garrison [was] then at Bethlehem.

then 1Ch_11_16 # And David [was] then in the hold, and the Philistines' garrison [was] then at Bethlehem.

then 1Ch_12_03 # The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Then 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

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Then 1Ch_14_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

then 1Ch_14_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

Then 1Ch_15_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

Then 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Then 1Ch_16_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

Then 1Ch_17_02 # Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

Then 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Then 1Ch_19_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

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then 1Ch_19_12 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the

children of Ammon be too strong for thee, then I will help thee.

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Then 1Ch_19_15 # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

then 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

Then 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

Then 1Ch_21_18 # Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

Then 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

then 1Ch_21_28 # At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

Then 1Ch_22_01 # Then David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

Then 1Ch_22_06 # Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

Then 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

Then 1Ch_26_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

Then 1Ch_28_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

Then 1Ch_28_11 # Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

then 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

Then 1Ch_29_06 # Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

Then 1Ch_29_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they

offered willingly to the LORD: and David the king also rejoiced with great joy.

Then 1Ch_29_23 # Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

then 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

then 1Co_03_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

then 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

then 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

then 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

then 1Co_06_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

then 1Co_07_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

then 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

then 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

then 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

then 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

then 1Co_13_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

then 1Co_13_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

then 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

then 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

then 1Co_15_05 # And that he was seen of Cephas, then of the twelve:

then 1Co_15_07 # After that, he was seen of James; then of all the apostles.

then 1Co_15_13 # But if there be no resurrection of the dead, then is Christ not risen:

then 1Co_15_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

then 1Co_15_16 # For if the dead rise not, then is not Christ raised:

Then 1Co_15_18 # Then they also which are fallen asleep in Christ are perished.

Then 1Co_15_24 # Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

then 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

then 1Co_15_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

then 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

then 1Jo_01_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

then 1Jo_03_21 # Beloved, if our heart condemn us not, [then] have we confidence toward God.

Then 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

then 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

Then 1Ki_01_28 # Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

Then 1Ki_01_31 # Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

Then 1Ki_01_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

Then 1Ki_02_12 # Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

Then 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

Then 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

Then 1Ki_02_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Then 1Ki_02_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

then 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

then 1Ki_03_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

Then 1Ki_03_16 # Then came there two women, [that were] harlots, unto the king, and stood before him.

Then 1Ki_03_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

Then 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

Then 1Ki_03_27 # Then the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof.

then 1Ki_06_10 # And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

then 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

Then 1Ki_07_07 # Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

Then 1Ki_07_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

Then 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

Then 1Ki_08_12 # Then spake Solomon, The LORD said that he would dwell in the thick darkness.

Then 1Ki_08_32 # Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then 1Ki_08_34 # Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

Then 1Ki_08_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Then 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

Then 1Ki_08_45 # Then hear thou in heaven their prayer and their supplication, and maintain their cause.

Then 1Ki_08_49 # Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

Then 1Ki_09_05 # Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Then 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

then 1Ki_09_11 # [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

then 1Ki_09_24 # But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

Then 1Ki_11_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

then 1Ki_12_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

then 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

Then 1Ki_12_18 # Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

Then 1Ki_12_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

then 1Ki_12_27 # If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

Then 1Ki_13_15 # Then he said unto him, Come home with me, and eat bread.

then 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

Then 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Then 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

Then 1Ki_16_01 # Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

Then 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni

the son of Ginath, to make him king; and half followed Omri.

then 1Ki_18_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

Then 1Ki_18_22 # Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then 1Ki_18_38 # Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

Then 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

then 1Ki_19_05 # And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

then 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

Then 1Ki_19_21 # And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

Then 1Ki_20_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

Then 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Then 1Ki_20_15 # Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

Then 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Then 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Then 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Then 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Then 1Ki_20_37 # Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

then 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

then 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

Then 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Then 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

Then 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

Then 1Ki_22_09 # Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

then 1Ki_22_47 # [There was] then no king in Edom: a deputy [was] king.

Then 1Ki_22_49 # Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

then 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Then 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

then 1Sa_01_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

Then 1Sa_01_17 # Then Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.

then 1Sa_01_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

then 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

then 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

Then 1Sa_03_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

Then 1Sa_03_16 # Then Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I.

then 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

Then 1Sa_06_04 # Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

then 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

then 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

then 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

then 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

Then 1Sa_07_04 # Then the children of Israel did put away Baalim and Ashtaroath, and served the LORD only.

Then 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

Then 1Sa_08_04 # Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

then 1Sa_09_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

Then 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

Then 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

Then 1Sa_09_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

then 1Sa_09_21 # And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

Then 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

then 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall

I do for my son?

Then 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

then 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

Then 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

Then 1Sa_11_01 # Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

then 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

Then 1Sa_11_04 # Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

Then 1Sa_11_14 # Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

then 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

then 1Sa_12_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

then 1Sa_12_15 # But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.

then 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

then 1Sa_13_06 # When the men of Israel saw that they were in a strait, [for the people were distressed,] then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

Then 1Sa_14_08 # Then said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

then 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

then 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

Then 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

Then 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with

an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

Then 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Then 1Sa_14_33 # Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

Then 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

Then 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Then 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Then 1Sa_14_46 # Then Saul went up from following the Philistines: and the Philistines went to their own place.

Then 1Sa_15_10 # Then came the word of the LORD unto Samuel, saying,

then 1Sa_15_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

Then 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

then 1Sa_15_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

Then 1Sa_15_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

Then 1Sa_15_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

Then 1Sa_15_34 # Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

Then 1Sa_16_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

Then 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

Then 1Sa_16_13 # Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

Then 1Sa_16_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

then 1Sa_17_09 # If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

then 1Sa_17_09 # If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

Then 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

Then 1Sa_18_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

Then 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

then 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

Then 1Sa_19_22 # Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

Then 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

then 1Sa_20_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

then 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

then 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Then 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

then 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

then 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

Then 1Sa_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

then 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

then 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

Then 1Sa_20_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

Then 1Sa_21_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

Then 1Sa_21_14 # Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

then 1Sa_21_14 # Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

Then 1Sa_22_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

Then 1Sa_22_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

Then 1Sa_22_09 # Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

Then 1Sa_22_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

Then 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

then 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

Then 1Sa_23_01 # Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

then 1Sa_23_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

Then 1Sa_23_04 # Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

Then 1Sa_23_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

Then 1Sa_23_12 # Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

Then 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

Then 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

Then 1Sa_24_02 # Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

Then 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

then 1Sa_25_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

Then 1Sa_25_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

then 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

Then 1Sa_26_02 # Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

Then 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

Then 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

Then 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

Then 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

then 1Sa_26_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

Then 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

Then 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

Then 1Sa_27_06 # Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

Then 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

then 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

Then 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up

Samuel.

Then 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

then 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

Then 1Sa_28_25 # And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

Then 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

Then 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

Then 1Sa_30_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

Then 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Then 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

Then 1Sa_31_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

then 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Then 1Th_04_17 # Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

then 1Th_05_03 # For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

then 1Ti_02_13 # For Adam was first formed, then Eve.

then 1Ti_03_02 # A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

then 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

Then 2Ch_01_02 # Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and

to the judges, and to every governor in all Israel, the chief of the fathers.

Then 2Ch_01_13 # Then Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

then 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

Then 2Ch_02_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

Then 2Ch_03_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

Then 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

then 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

then 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

Then 2Ch_06_01 # Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

then 2Ch_06_17 # Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

Then 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then 2Ch_06_25 # Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

Then 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

Then 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

Then 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Then 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then 2Ch_06_35 # Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

Then 2Ch_06_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

Then 2Ch_07_04 # Then the king and all the people offered sacrifices before the LORD.

then 2Ch_07_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Then 2Ch_07_18 # Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

Then 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

Then 2Ch_08_12 # Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

Then 2Ch_08_17 # Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

Then 2Ch_10_18 # Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Then 2Ch_12_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

Then 2Ch_13_15 # Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

Then 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

Then 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

Then 2Ch_16_06 # Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

Then 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then 2Ch_18_16 # Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

Then 2Ch_18_20 # Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

Then 2Ch_18_23 # Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek,

and said, Which way went the Spirit of the LORD from me to speak unto thee?

Then 2Ch_18_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

then 2Ch_18_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

Then 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

then 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

Then 2Ch_20_14 # Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

Then 2Ch_20_27 # Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

Then 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then 2Ch_21_09 # Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

Then 2Ch_23_11 # Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

Then 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

Then 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

Then 2Ch_23_17 # Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

Then 2Ch_24_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

Then 2Ch_25_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

Then 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldst thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my

counsel.

Then 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

Then 2Ch_26_01 # Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

Then 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

Then 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

then 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

Then 2Ch_29_12 # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Then 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

Then 2Ch_29_20 # Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

Then 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Then 2Ch_30_15 # Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

Then 2Ch_30_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

Then 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

Then 2Ch_31_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

Then 2Ch_31_11 # Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

Then 2Ch_32_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Then 2Ch_33_13 # And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

Then 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

Then 2Ch_34_29 # Then the king sent and gathered together all the elders of Judah and Jerusalem.

Then 2Ch_36_01 # Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

then 2Co_02_02 # For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

then 2Co_03_12 # Seeing then that we have such hope, we use great plainness of speech:

then 2Co_04_12 # So then death worketh in us, but life in you.

then 2Co_05_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

then 2Co_05_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

then 2Co_06_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

then 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Then 2Ki_01_01 # Then Moab rebelled against Israel after the death of Ahab.

Then 2Ki_01_09 # Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

then 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

Then 2Ki_03_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

Then 2Ki_04_03 # Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

Then 2Ki_04_07 # Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

then 2Ki_04_14 # And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

then 2Ki_04_20 # And when he had taken him, and brought him to his mother, he sat on her knees till

noon, and [then] died.

Then 2Ki_04_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

Then 2Ki_04_28 # Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

Then 2Ki_04_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

Then 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

Then 2Ki_04_37 # Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

Then 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

then 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

Then 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

then 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

Then 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

Then 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

Then 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

then 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Then 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Then 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a

famine; and it shall also come upon the land seven years.

then 2Ki_08_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Then 2Ki_08_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

Then 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

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Then 2Ki_09_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

Then 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

then 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

Then 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

Then 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

then 2Ki_10_04 # But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

Then 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

Then 2Ki_12_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

Then 2Ki_12_17 # Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

Then 2Ki_13_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

then 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

Then 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

Then 2Ki_15_16 # Then Menahem smote Tiphseh, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

Then 2Ki_16_05 # Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

Then 2Ki_17_05 # Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

Then 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

Then 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

then 2Ki_18_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

Then 2Ki_18_26 # Then said Eliakim the son of Hilkiyah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Then 2Ki_18_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

then 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Then 2Ki_18_37 # Then came Eliakim the son of Hilkiyah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Then 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Then 2Ki_20_02 # Then he turned his face to the wall, and prayed unto the LORD, saying,

Then 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Then 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Then 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

then 2Ki_24_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant

three years: then he turned and rebelled against him.

then 2Pe_03_06 # Whereby the world that then was, being overflowed with water, perished:

then 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

Then 2Sa_01_11 # Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

Then 2Sa_02_15 # Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

Then 2Sa_02_20 # Then Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

then 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

Then 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

then 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

then 2Sa_02_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

Then 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Then 2Sa_03_16 # And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

then 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

Then 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Then 2Sa_05_01 # Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

then 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

then 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

Then 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out

to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Then 2Sa_07_18 # Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

Then 2Sa_08_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

Then 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Then 2Sa_09_05 # Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

Then 2Sa_09_09 # Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

Then 2Sa_09_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

Then 2Sa_10_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

then 2Sa_10_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

then 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

then 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

then 2Sa_10_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

then 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

then 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

Then 2Sa_11_18 # Then Joab sent and told David all the things concerning the war;

then 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Then 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city,

and overthrow it: and encourage thou him.

then 2Sa_12_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

Then 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

then 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

Then 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

Then 2Sa_13_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

Then 2Sa_13_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

Then 2Sa_13_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

Then 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

Then 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

then 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Then 2Sa_13_29 # And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

Then 2Sa_13_31 # Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

Then 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

Then 2Sa_14_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

then 2Sa_14_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

Then 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for

as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

Then 2Sa_14_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

Then 2Sa_14_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

then 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

then 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

then 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

Then 2Sa_15_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

then 2Sa_15_33 # Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

then 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

Then 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Then 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

then 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

Then 2Sa_16_20 # Then said Absalom to Ahithophel, Give counsel among you what we shall do.

then 2Sa_16_21 # And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

Then 2Sa_17_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

then 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

Then 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Then 2Sa_17_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Then 2Sa_17_24 # Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

Then 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

Then 2Sa_18_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Then 2Sa_18_21 # Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

Then 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then 2Sa_18_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

then 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

Then 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

then 2Sa_19_12 # Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?

then 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

Then 2Sa_19_40 # Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

then 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

then 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

Then 2Sa_20_04 # Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

Then 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

Then 2Sa_20_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

Then 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

Then 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

Then 2Sa_21_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

Then 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

then 2Sa_21_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

Then 2Sa_22_08 # Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

Then 2Sa_22_43 # Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.

then 2Sa_23_14 # And David [was] then in an hold, and the garrison of the Philistines [was] then [in] Bethlehem.

then 2Sa_23_14 # And David [was] then in an hold, and the garrison of the Philistines [was] then [in] Bethlehem.

Then 2Sa_24_06 # Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

then 2Th_02_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Then Act_01_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Then Act_02_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Then Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then Act_03_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Then Act_04_08 # Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Then Act_05_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

Then Act_05_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Then Act_05_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

Then Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Then Act_05_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

Then Act_05_29 # Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Then Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then Act_06_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

Then Act_06_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Then Act_06_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Then Act_07_01 # Then said the high priest, Are these things so?

Then Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Then Act_07_14 # Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

Then Act_07_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

Then Act_07_32 # [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Then Act_07_33 # Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Then Act_07_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

Then Act_07_57 # Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

Then Act_08_05 # Then Philip went down to the city of Samaria, and preached Christ unto them.

Then Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip,

and wondered, beholding the miracles and signs which were done.

Then Act_08_17 # Then laid they [their] hands on them, and they received the Holy Ghost.

Then Act_08_24 # Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Then Act_08_29 # Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Then Act_08_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Then Act_09_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Then Act_09_25 # Then the disciples took him by night, and let [him] down by the wall in a basket.

Then Act_09_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Then Act_09_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

Then Act_10_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Then Act_10_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

Then Act_10_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Act_10_46 # For they heard them speak with tongues, and magnify God. Then answered Peter,

Then Act_10_48 # And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Then Act_11_16 # Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

then Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Then Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Then Act_11_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Then Act_11_25 # Then departed Barnabas to Tarsus, for to seek Saul:

Then Act_11_29 # Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

Then Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

Then Act_12_15 # And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

Then Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

Then Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Then Act_13_16 # Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Then Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Act_14_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Then Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Then Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Then Act_16_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Then Act_16_29 # Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

then Act_17_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

Then Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Then Act_17_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

then Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Then Act_18_09 # Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Then Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

then Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

then Act_19_03 # And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

Then Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Then Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

then Act_19_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Then Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Then Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Then Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

then Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

Then Act_22_27 # Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Then Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

Then Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Then Act_23_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Then Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Then Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

then Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

then Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Then Act_23_31 # Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to

Antipatris.

Then Act_25_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Then Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Then Act_25_12 # Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

Then Act_25_22 # Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Then Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

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then Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Then Act_26_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Then Act_26_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

then Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

Then Act_27_29 # Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

Then Act_27_32 # Then the soldiers cut off the ropes of the boat, and let her fall off.

Then Act_27_36 # Then were they all of good cheer, and they also took [some] meat.

then Act_28_01 # And when they were escaped, then they knew that the island was called Melita.

then Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

Then Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

then Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

Then Amo_07_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

Then Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Then Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Then Amo_07_14 # Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

Then Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

then Col_03_01 # If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

then Col_03_04 # When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

then Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

Then Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

then Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Then Dan_02_02 # Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

Then Dan_02_04 # Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation.

Then Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Dan_02_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Then Dan_02_16 # Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Then Dan_02_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then Dan_02_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Then Dan_02_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Then Dan_02_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Then Dan_02_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Then Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Then Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Then Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Then Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Then Dan_03_04 # Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

Then Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

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Then Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Then Dan_03_21 # Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Then Dan_03_24 # Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Then Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Then Dan_03_30 # Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Then Dan_04_07 # Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Then Dan_05_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Then Dan_05_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Then Dan_05_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Then Dan_05_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

Then Dan_05_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Then Dan_05_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Dan_05_24 # Then was the part of the hand sent from him; and this writing was written.

Then Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Then Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Then Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Then Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then Dan_06_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

Then Dan_06_11 # Then these men assembled, and found Daniel praying and making supplication before his God.

Then Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Then Dan_06_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Then Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

Then Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then Dan_06_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Then Dan_06_18 # Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

Then Dan_06_19 # Then the king arose very early in the morning, and went in haste unto the den of lions.

Then Dan_06_21 # Then said Daniel unto the king, O king, live for ever.

Then Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Then Dan_06_25 # Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

then Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

then Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

Then Dan_07_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

Then Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

then Dan_08_14 # And he said unto me, Unto two thousand and three hundred days; then shall the

sanctuary be cleansed.

then Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Then Dan_10_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

then Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

Then Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

then Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

Then Dan_10_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

Then Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

then Dan_11_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

Then Dan_11_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

Then Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

Then Dan_11_28 # Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

Then Dan_12_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

then Dan_12_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

Then Deu_01_29 # Then I said unto you, Dread not, neither be afraid of them.

Then Deu_01_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

Then Deu_02_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Then Deu_02_32 # Then Sihon came out against us, he and all his people, to fight at Jahaz.

Then Deu_03_01 # Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

then Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

Then Deu_04_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

then Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

Then Deu_06_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Then Deu_06_21 # Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

then Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

Then Deu_08_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

then Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

then Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

then Deu_11_17 # And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

Then Deu_11_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

Then Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

then Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

Then Deu_13_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then Deu_14_25 # Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

then Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Then Deu_15_17 # Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Then Deu_17_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

then Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

Then Deu_18_07 # Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.

then Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

Then Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Then Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

Then Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

then Deu_20_10 # When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

then Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

then Deu_20_12 # And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

Then Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

Then Deu_21_12 # Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

then Deu_21_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

Then Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

Then Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

then Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

then Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

Then Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

Then Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

then Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

Then Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

then Deu_22_25 # But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Then Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

then Deu_23_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

then Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

then Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

then Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

then Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

then Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

then Deu_25_01 # If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

then Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

then Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

Then Deu_25_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

Then Deu_25_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

Then Deu_25_12 # Then thou shalt cut off her hand, thine eye shall not pity [her].

Then Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

Then Deu_28_59 # Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

then Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Then Deu_29_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

then Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Then Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

then Deu_31_20 # For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

then Deu_32_15 # But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

then Deu_33_28 # Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

Then Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then Ecc_02_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Then Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

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Then Ecc_04_07 # Then I returned, and I saw vanity under the sun.

then Ecc_04_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?

Then Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then Ecc_09_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

then Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

Then Ecc_12_07 # Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

then Eph_05_15 # See then that ye walk circumspectly, not as fools, but as wise,

Then Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

Then Est_02_02 # Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Then Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

Then Est_02_18 # Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

then Est_02_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

Then Est_03_03 # Then the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

then Est_03_05 # And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

Then Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Then Est_04_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

Then Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

Then Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

then Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Then Est_04_15 # Then Esther bade [them] return Mordecai [this answer],

Then Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

Then Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Then Est_05_07 # Then answered Esther, and said, My petition and my request [is];

Then Est_05_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Then Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

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Then Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

Then Est_06_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Then Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Then Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Then Est_07_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Then Est_07_05 # Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Then Est_07_06 # And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.

Then Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Then Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Then Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

Then Est_07_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Then Est_08_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

Then Est_08_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Then Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Then Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Then Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

then Exo_01_16 # And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

then Exo_01_16 # And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

Then Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Then Exo_04_25 # Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

then Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

then Exo_04_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

Then Exo_05_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Then Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

then Exo_06_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

then Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Then Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Then Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

Then Exo_08_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

Then Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Then Exo_10_16 # Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

Then Exo_12_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

then Exo_12_44 # But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

then Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

then Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Then Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Then Exo_15_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Then Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

then Exo_16_06 # And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

then Exo_16_07 # And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

Then Exo_17_08 # Then came Amalek, and fought with Israel in Rephidim.

Then Exo_18_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

then Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

then Exo_19_05 # Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

then Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

Then Exo_21_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

then Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

then Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

then Exo_21_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

then Exo_21_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

then Exo_21_23 # And if [any] mischief follow, then thou shalt give life for life,

then Exo_21_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

then Exo_21_30 # If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

then Exo_21_35 # And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

then Exo_22_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

then Exo_22_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

Then Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

then Exo_22_13 # If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

then Exo_23_22 # But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Then Exo_24_09 # Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Then Exo_29_07 # Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then Exo_29_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

then Exo_29_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

then Exo_30_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

then Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Then Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

then Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Then Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Then Exo_40_34 # Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

then Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

Then Eze_03_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

Then Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

Then Eze_03_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

Then Eze_03_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Then Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Then Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then Eze_04_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt

prepare thy bread therewith.

then Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

Then Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

Then Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

then Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Then Eze_08_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

Then Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

Then Eze_08_08 # Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Then Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

Then Eze_08_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

Then Eze_08_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

Then Eze_08_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Then Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

Then Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Then Eze_10_01 # Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Then Eze_10_04 # Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

then Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

Then Eze_10_18 # Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

Then Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

Then Eze_11_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Then Eze_11_22 # Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

Then Eze_11_25 # Then I spake unto them of the captivity all the things that the LORD had showed me.

Then Eze_12_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

Then Eze_14_01 # Then came certain of the elders of Israel unto me, and sat before me.

then Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

Then Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

then Eze_16_53 # When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

then Eze_16_55 # When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

Then Eze_16_61 # Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

then Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

then Eze_19_05 # Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

Then Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

Then Eze_20_02 # Then came the word of the LORD unto me, saying,

Then Eze_20_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

then Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

then Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

then Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

then Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

Then Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

Then Eze_20_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

then Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

then Eze_21_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

Then Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

Then Eze_23_13 # Then I saw that she was defiled, [that] they [took] both one way,

then Eze_23_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

then Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

Then Eze_23_43 # Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

Then Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

Then Eze_24_20 # Then I answered them, The word of the LORD came unto me, saying,

Then Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

then Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Then Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

Then Eze_32_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

then Eze_32_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

Then Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

then Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

Then Eze_33_23 # Then the word of the LORD came unto me, saying,

Then Eze_33_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

then Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

Then Eze_36_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Then Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

Then Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

Then Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Then Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

then Eze_37_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

then Eze_37_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

then Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

Then Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Then Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

Then Eze_40_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

then Eze_40_13 # He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

Then Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

Then Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

Then Eze_41_03 # Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Then Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

Then Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

then Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

Then Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

Then Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

Then Eze_44_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

then Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

then Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

then Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

then Eze_46_17 # But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

Then Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

Then Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

Then Eze_46_24 # Then said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

Then Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

Then Eze_47_06 # And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

Then Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

Then Eze_47_09 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Then Eze_47_12 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then Eze_47_13 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

Then Eze_47_14 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Then Eze_47_15 # Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

Then Eze_47_16 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

then Eze_47_17 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

Then Eze_47_18 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

Then Eze_47_19 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Then Ezzr_05_01 # Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Then Ezzr_05_02 # Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Then Ezzr_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

then Ezzr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Then Ezzr_05_09 # Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

Then Ezzr_05_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then Ezzr_06_01 # Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

Then Ezzr_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

Then Ezzr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Then Ezzr_08_21 # Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

Then Ezzr_08_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

Then Ezzr_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Then Ezzr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

Then Ezzr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Then Ezzr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Then Ezzr_10_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

Then Ezzr_10_12 # Then all the congregation answered and said with a loud voice, As thou hast said, so

must we do.

Then Gal_01_18 # Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

Then Gal_02_01 # Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

then Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

then Gal_03_09 # So then they which be of faith are blessed with faithful Abraham.

then Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

then Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

then Gal_03_29 # And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.

then Gal_04_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

then Gal_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

then Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

then Gal_04_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

then Gal_04_31 # So then, brethren, we are not children of the bondwoman, but of the free.

then Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

then Gal_05_16 # [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

then Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

then Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

then Gen_04_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

then Gen_08_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

then Gen_12_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

then Gen_13_07 # And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

then Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

then Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

Then Gen_13_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

then Gen_13_16 # And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

Then Gen_13_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

Then Gen_17_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Then Gen_18_15 # Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

then Gen_18_26 # And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

then Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

Then Gen_19_24 # Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Then Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

then Gen_21_32 # Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Then Gen_22_04 # Then on the third day Abraham lifted up his eyes, and saw the place afar off.

then Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

Then Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

Then Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Then Gen_25_01 # Then again Abraham took a wife, and her name [was] Keturah.

Then Gen_25_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of

years]; and was gathered to his people.

Then Gen_25_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

Then Gen_26_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Then Gen_26_26 # Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

then Gen_27_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

then Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Then Gen_28_09 # Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

then Gen_28_21 # So that I come again to my father's house in peace; then shall the LORD be my God:

Then Gen_29_01 # Then Jacob went on his journey, and came into the land of the people of the east.

then Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

then Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

Then Gen_30_14 # And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

then Gen_31_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

then Gen_31_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

then Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

Then Gen_31_17 # Then Jacob rose up, and set his sons and his wives upon camels;

Then Gen_31_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

Then Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

Then Gen_31_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

Then Gen_32_07 # Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;

then Gen_32_08 # And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

Then Gen_32_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

Then Gen_33_06 # Then the handmaidens came near, they and their children, and they bowed themselves.

then Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

Then Gen_34_16 # Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

then Gen_34_17 # But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

Then Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

Then Gen_37_28 # Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

Then Gen_38_11 # Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

Then Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

then Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

Then Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Then Gen_41_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

Then Gen_42_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

then Gen_42_34 # And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

then Gen_42_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

then Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

then Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

Then Gen_44_11 # Then they speedily took down every man his sack to the ground, and opened every man his sack.

Then Gen_44_13 # Then they rent their clothes, and laded every man his ass, and returned to the city.

Then Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

then Gen_44_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

then Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

Then Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Then Gen_47_01 # Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

then Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

Then Gen_47_23 # Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

then Gen_49_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

Then Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then Hag_01_03 # Then came the word of the LORD by Haggai the prophet, saying,

Then Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Then Hag_01_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

Then Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Then Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

then Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

then Heb_04_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

then Heb_04_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

then Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

then Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

Then Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

then Heb_09_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

then Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

then Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Then Heb_10_07 # Then said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

Then Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

then Heb_12_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

then Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Then Hos_01_09 # Then said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God].

Then Hos_01_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

then Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

then Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

Then Hos_03_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an

adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

then Hos_05_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

Then Hos_06_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

then Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

then Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

then Hos_11_01 # When Israel [was] a child, then I loved him, and called my son out of Egypt.

then Hos_11_10 # They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

Then Isa_05_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Then Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Then Isa_06_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

Then Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

Then Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Then Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Then Isa_08_03 # And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

then Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

then Isa_14_32 # What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Then Isa_24_23 # Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

then Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Then Isa_30_23 # Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread

of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

Then Isa_31_08 # Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Then Isa_32_16 # Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

then Isa_33_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

Then Isa_35_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then Isa_35_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Then Isa_36_03 # Then came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

then Isa_36_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

Then Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Then Isa_36_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Then Isa_36_22 # Then came Eliakim, the son of Hilkiyah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Then Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Then Isa_37_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

Then Isa_38_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

Then Isa_38_04 # Then came the word of the LORD to Isaiah, saying,

Then Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Then Isa_39_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Then Isa_39_05 # Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Then Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken.

He said moreover, For there shall be peace and truth in my days.

then Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

then Isa_40_25 # To whom then will ye liken me, or shall I be equal? saith the Holy One.

then Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

Then Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

then Isa_48_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Then Isa_49_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then Isa_58_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

Then Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

then Isa_58_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

Then Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Then Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Then Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

then Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Then Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

then Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

then Jam_02_24 # Ye see then how that by works a man is justified, and not by faith only.

then Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

then Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

Then Jer_01_04 # Then the word of the LORD came unto me, saying,

Then Jer_01_06 # Then said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.

Then Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Then Jer_01_12 # Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

Then Jer_01_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

then Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

then Jer_04_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

Then Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

then Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

then Jer_05_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

Then Jer_07_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Then Jer_07_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

then Jer_08_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

then Jer_08_22 # [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

Then Jer_11_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

Then Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Then Jer_11_12 # Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

then Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

then Jer_11_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

then Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

then Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

then Jer_12_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

Then Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Then Jer_13_08 # Then the word of the LORD came unto me, saying,

Then Jer_13_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

then Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Then Jer_14_11 # Then said the LORD unto me, Pray not for this people for [their] good.

Then Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Then Jer_14_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

then Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

then Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

Then Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

then Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt

tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

then Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Then Jer_16_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

then Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Then Jer_18_03 # Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

Then Jer_18_05 # Then the word of the LORD came to me, saying,

then Jer_18_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

Then Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then Jer_19_10 # Then shalt thou break the bottle in the sight of the men that go with thee.

Then Jer_19_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Then Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

Then Jer_20_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

Then Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

Then Jer_21_03 # Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

then Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

Then Jer_22_09 # Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

then Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

then Jer_22_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

then Jer_22_22 # The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

then Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

then Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

Then Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Then Jer_25_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

then Jer_25_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

Then Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

then Jer_26_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

Then Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

Then Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

Then Jer_26_16 # Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

Then Jer_26_17 # Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

then Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

then Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Then Jer_28_05 # Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

then Jer_28_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

Then Jer_28_10 # Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

Then Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Then Jer_29_12 # Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

Then Jer_29_30 # Then came the word of the LORD unto Jeremiah, saying,

Then Jer_31_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

then Jer_31_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

then Jer_32_02 # For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Then Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

Then Jer_32_26 # Then came the word of the LORD unto Jeremiah, saying,

Then Jer_33_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Then Jer_33_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Then Jer_34_06 # Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

then Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

Then Jer_35_03 # Then I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the whole house of the Rechabites;

Then Jer_35_12 # Then came the word of the LORD unto Jeremiah, saying,

Then Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Then Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

Then Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the

princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Then Jer_36_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Then Jer_36_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Then Jer_36_19 # Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Then Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Then Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Then Jer_37_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Then Jer_37_06 # Then came the word of the LORD unto the prophet Jeremiah, saying,

Then Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Then Jer_37_14 # Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

Then Jer_37_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Then Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Then Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

Then Jer_38_05 # Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then Jer_38_06 # Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

then Jer_38_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Then Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Then Jer_38_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Then Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

Then Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

then Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

then Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Then Jer_38_24 # Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

Then Jer_38_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Then Jer_38_27 # Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

then Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

Then Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Then Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Then Jer_40_06 # Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

Then Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Then Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Then Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Then Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Then Jer_41_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

then Jer_41_13 # Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Then Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Then Jer_42_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Then Jer_42_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Then Jer_42_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

Then Jer_42_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

then Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

Then Jer_42_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

Then Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Then Jer_43_08 # Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

Then Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

then Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

Then Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

then Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an

overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

then Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

then Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Then Jer_51_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Then Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

Then Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

Then Jer_52_09 # Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Then Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Then Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Then Job_01_07 # And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Then Job_01_09 # Then Satan answered the LORD, and said, Doth Job fear God for nought?

Then Job_01_20 # Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then Job_02_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

then Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

Then Job_04_01 # Then Eliphaz the Temanite answered and said,

Then Job_04_15 # Then a spirit passed before my face; the hair of my flesh stood up:

Then Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Then Job_07_14 # Then thou scarest me with dreams, and terrifiest me through visions:

Then Job_08_01 # Then answered Bildad the Shuhite, and said,

then Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

Then Job_09_01 # Then Job answered and said,

then Job_09_29 # [If] I be wicked, why then labour I in vain?

Then Job_09_35 # [Then] would I speak, and not fear him; but [it is] not so with me.

then Job_10_14 # If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

then Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

then Job_10_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

Then Job_11_01 # Then answered Zophar the Naamathite, and said,

then Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

then Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

then Job_11_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

then Job_13_20 # Only do not two [things] unto me: then will I not hide myself from thee.

Then Job_13_22 # Then call thou, and I will answer: or let me speak, and answer thou me.

Then Job_15_01 # Then answered Eliphaz the Temanite, and said,

Then Job_16_01 # Then Job answered and said,

then Job_16_22 # When a few years are come, then I shall go the way [whence] I shall not return.

Then Job_18_01 # Then answered Bildad the Shuhite, and said,

Then Job_19_01 # Then Job answered and said,

Then Job_20_01 # Then answered Zophar the Naamathite, and said,

then Job_21_34 # How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

Then Job_22_01 # Then Eliphaz the Temanite answered and said,

Then Job_22_24 # Then shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks.

then Job_22_26 # For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

then Job_22_29 # When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

Then Job_23_01 # Then Job answered and said,

Then Job_25_01 # Then answered Bildad the Shuhite, and said,

then Job_25_04 # How then can man be justified with God? or how can he be clean [that is] born of a

woman?

then Job_27_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

then Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

Then Job_28_27 # Then did he see it, and declare it; he prepared it, yea, and searched it out.

then Job_29_11 # When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

Then Job_29_18 # Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.

then Job_30_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

then Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

Then Job_31_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

Then Job_31_10 # [Then] let my wife grind unto another, and let others bow down upon her.

then Job_31_14 # What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

Then Job_31_22 # [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Then Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

then Job_32_05 # When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.

Then Job_33_16 # Then he openeth the ears of men, and sealeth their instruction,

Then Job_33_24 # Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

then Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

then Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

Then Job_36_09 # Then he showeth them their work, and their transgressions that they have exceeded.

then Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

Then Job_37_08 # Then the beasts go into dens, and remain in their places.

Then Job_38_01 # Then the LORD answered Job out of the whirlwind, and said,

then Job_38_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Then Job_40_03 # Then Job answered the LORD, and said,

Then Job_40_06 # Then answered the LORD unto Job out of the whirlwind, and said,

Then Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

then Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

Then Job_42_01 # Then Job answered the LORD, and said,

Then Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

Then Joe_02_18 # Then will the LORD be jealous for his land, and pity his people.

then Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

then Joe_03_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

then Joh_01_21 # And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

Then Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

then Joh_01_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

Then Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

then Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

Then Joh_02_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then Joh_02_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Then Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

Then Joh_04_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

Then Joh_04_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

then Joh_04_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

then Joh_04_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,

Then Joh_04_30 # Then they went out of the city, and came unto him.

then Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Then Joh_04_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Then Joh_04_48 # Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Then Joh_04_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

then Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Then Joh_05_12 # Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

Then Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

then Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

Then Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Then Joh_06_21 # Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

Then Joh_06_28 # Then said they unto him, What shall we do, that we might work the works of God?

then Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

Then Joh_06_32 # Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Then Joh_06_34 # Then said they unto him, Lord, evermore give us this bread.

then Joh_06_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

then Joh_06_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

Then Joh_06_53 # Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the

Son of man, and drink his blood, ye have no life in you.

Then Joh_06_67 # Then said Jesus unto the twelve, Will ye also go away?

Then Joh_06_68 # Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Then Joh_07_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.

then Joh_07_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

Then Joh_07_11 # Then the Jews sought him at the feast, and said, Where is he?

Then Joh_07_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

Then Joh_07_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

Then Joh_07_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

then Joh_07_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

Then Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Then Joh_07_45 # Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Then Joh_07_47 # Then answered them the Pharisees, Are ye also deceived?

Then Joh_08_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Then Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Then Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Then Joh_08_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then Joh_08_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

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Then Joh_08_31 # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

then Joh_08_31 # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Then Joh_08_41 # Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.

Then Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Then Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Then Joh_08_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Then Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Then Joh_09_12 # Then said they unto him, Where is he? He said, I know not.

Then Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

then Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

Then Joh_09_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

Then Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

Then Joh_09_28 # Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

Then Joh_10_07 # Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Then Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then Joh_10_31 # Then the Jews took up stones again to stone him.

Then Joh_11_07 # Then after that saith he to [his] disciples, Let us go into Judaea again.

Then Joh_11_12 # Then said his disciples, Lord, if he sleep, he shall do well.

Then Joh_11_14 # Then said Jesus unto them plainly, Lazarus is dead.

Then Joh_11_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

Then Joh_11_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

Then Joh_11_20 # Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then Joh_11_21 # Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

then Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Then Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

Then Joh_11_36 # Then said the Jews, Behold how he loved him!

Then Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

Then Joh_11_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Then Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

Then Joh_11_53 # Then from that day forth they took counsel together for to put him to death.

Then Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Then Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Then Joh_12_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Then Joh_12_04 # Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

Then Joh_12_07 # Then said Jesus, Let her alone: against the day of my burying hath she kept this.

then Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

Then Joh_12_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

Then Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Then Joh_13_06 # Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

then Joh_13_14 # If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Then Joh_13_22 # Then the disciples looked one on another, doubting of whom he spake.

then Joh_13_25 # He then lying on Jesus' breast saith unto him, Lord, who is it?

Then Joh_13_27 # And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

then Joh_13_30 # He then having received the sop went immediately out: and it was night.

then Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Then Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

then Joh_18_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

then Joh_18_06 # As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.

Then Joh_18_07 # Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

Then Joh_18_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Then Joh_18_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Then Joh_18_12 # Then the band and the captain and officers of the Jews took Jesus, and bound him,

Then Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

Then Joh_18_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

then Joh_18_19 # The high priest then asked Jesus of his disciples, and of his doctrine.

then Joh_18_27 # Peter then denied again: and immediately the cock crew.

Then Joh_18_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

then Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

Then Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then Joh_18_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

then Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

then Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Then Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Then Joh_19_01 # Then Pilate therefore took Jesus, and scourged [him].

Then Joh_19_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

Then Joh_19_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Then Joh_19_16 # Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

then Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Then Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Then Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

Then Joh_19_27 # Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

Then Joh_19_32 # Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Then Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Then Joh_20_06 # Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

Then Joh_20_08 # Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then Joh_20_10 # Then the disciples went away again unto their own home.

Then Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then Joh_20_20 # And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

Then Joh_20_21 # Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

then Joh_20_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

Then Joh_20_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

Then Joh_21_05 # Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

then Joh_21_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

then Joh_21_13 # Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

Then Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

Then Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

Then Jon_01_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

Then Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

Then Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Then Jon_01_11 # Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

Then Jon_01_16 # Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

Then Jon_02_01 # Then Jonah prayed unto the LORD his God out of the fish's belly,

Then Jon_02_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

Then Jon_04_04 # Then said the LORD, Doest thou well to be angry?

Then Jon_04_10 # Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

then Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

then Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Then Jos_01_10 # Then Joshua commanded the officers of the people, saying,

then Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

Then Jos_02_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

then Jos_02_20 # And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

then Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Then Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

Then Jos_04_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Then Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

then Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

then Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

Then Jos_08_07 # Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

then Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

Then Jos_08_30 # Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

Then Jos_10_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

Then Jos_10_29 # Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

Then Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Then Jos_14_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

then Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

then Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

then Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

then Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

then Jos_19_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

then Jos_19_29 # And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

then Jos_19_34 # And [then] the coast turneth westward to Aznothabor, and goeth out from thence to Hukkuk, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

then Jos_20_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

then Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

Then Jos_21_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Then Jos_22_01 # Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

then Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

then Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

Then Jos_22_21 # Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

then Jos_23_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD

be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

Then Jos_24_09 # Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

then Jos_24_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

then Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

Then Jud_03_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then Jud_03_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

then Jud_04_08 # And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

then Jud_04_08 # And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

Then Jud_04_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Then Jud_05_01 # Then sang Deborah and Barak the son of Abinoam on that day, saying,

then Jud_05_08 # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

then Jud_05_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

Then Jud_05_13 # Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

then Jud_05_19 # The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

Then Jud_05_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

then Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

then Jud_06_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

Then Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh

and the unleavened cakes. Then the angel of the LORD departed out of his sight.

Then Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

Then Jud_06_24 # Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

Then Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

Then Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

Then Jud_06_33 # Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

then Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Then Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

Then Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

then Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

Then Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Then Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

then Jud_08_07 # And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

Then Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

Then Jud_08_21 # Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

Then Jud_08_22 # Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

Then Jud_09_12 # Then said the trees unto the vine, Come thou, [and] reign over us.

Then Jud_09_14 # Then said all the trees unto the bramble, Come thou, [and] reign over us.

then Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

then Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

then Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

Then Jud_09_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

then Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

then Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

Then Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

Then Jud_09_50 # Then went Abimelech to Thebez, and encamped against Thebez, and took it.

Then Jud_09_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Then Jud_10_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

Then Jud_11_03 # Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

Then Jud_11_11 # Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Then Jud_11_29 # Then the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.

Then Jud_11_31 # Then it shall be, that whatsoever cometh forth of the doors of my house to meet me,

when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

then Jud_12_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

Then Jud_12_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

Then Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Then Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Then Jud_12_07 # And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

Then Jud_12_10 # Then died Ibzan, and was buried at Bethlehem.

Then Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

Then Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Then Jud_13_21 # But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.

Then Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

Then Jud_14_05 # Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

then Jud_14_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

then Jud_14_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

Then Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Then Jud_15_09 # Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

Then Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to

Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Then Jud_16_01 # Then went Samson to Gaza, and saw there an harlot, and went in unto her.

then Jud_16_07 # And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

Then Jud_16_08 # Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

then Jud_16_11 # And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

then Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

Then Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

Then Jud_16_23 # Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

Then Jud_16_31 # Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Then Jud_17_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

Then Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then Jud_18_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

Then Jud_19_26 # Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Then Jud_19_28 # And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

Then Jud_20_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Then Jud_20_03 # [Now the children of Benjamin heard that the children of Israel were gone up to

Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

Then Jud_20_26 # Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

Then Jud_21_16 # Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

then Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

then Lam_03_54 # Waters flowed over mine head; [then] I said, I am cut off.

then Lev_01_14 # And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

then Lev_03_07 # If he offer a lamb for his offering, then shall he offer it before the LORD.

then Lev_03_12 # And if his offering [be] a goat, then he shall offer it before the LORD.

then Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

then Lev_04_14 # When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

then Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

then Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

then Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

then Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

then Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

then Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

Then Lev_05_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is]

a sin offering.

then Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Then Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

then Lev_07_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Then Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

then Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

then Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

then Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

then Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

then Lev_13_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

then Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

then Lev_13_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

then Lev_13_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

then Lev_13_09 # When the plague of leprosy is in a man, then he shall be brought unto the priest;

Then Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

then Lev_13_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

then Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be]

not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

then Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

Then Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

then Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

then Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

Then Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

then Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

then Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

then Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Then Lev_13_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

Then Lev_13_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

Then Lev_13_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then Lev_13_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

then Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

then Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

Then Lev_14_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

then Lev_14_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

Then Lev_14_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

Then Lev_14_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

Then Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

Then Lev_14_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

then Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

then Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

then Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

then Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

then Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Then Lev_16_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

then Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

then Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

then Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

Then Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

then Lev_22_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

then Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

then Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land

which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Then Lev_23_19 # Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

then Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

Then Lev_25_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Then Lev_25_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

then Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Then Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

then Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

then Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

then Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

then Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

then Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

then Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

then Lev_25_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

then Lev_25_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

Then Lev_26_04 # Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

then Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Then Lev_26_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your

sins.

Then Lev_26_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Then Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

then Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

then Lev_26_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

then Lev_26_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Then Lev_26_42 # Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

then Lev_27_04 # And if it [be] a female, then thy estimation shall be thirty shekels.

then Lev_27_05 # And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

then Lev_27_06 # And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

then Lev_27_07 # And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

then Lev_27_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

then Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

then Lev_27_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

then Lev_27_13 # But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.

then Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

then Lev_27_15 # And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

then Lev_27_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

then Lev_27_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the

money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

then Lev_27_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

Then Lev_27_23 # Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

then Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

then Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

then Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

Then Luk_01_34 # Then said Mary unto the angel, How shall this be, seeing I know not a man?

Then Luk_02_28 # Then took he him up in his arms, and blessed God, and said,

Then Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

then Luk_03_10 # And the people asked him, saying, What shall we do then?

Then Luk_03_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

then Luk_05_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

then Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

Then Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

then Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Then Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Then Luk_07_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

then Luk_07_31 # And the Lord said, Whereunto then shall I liken the men of this generation? and to what

are they like?

then Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Then Luk_08_19 # Then came to him [his] mother and his brethren, and could not come at him for the press.

Then Luk_08_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Then Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Then Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Then Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Then Luk_09_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

then Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Then Luk_09_16 # Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Then Luk_09_46 # Then there arose a reasoning among them, which of them should be greatest.

Then Luk_10_37 # And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

then Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

Then Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Then Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

then Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

then Luk_12_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?

then Luk_12_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

Then Luk_12_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

then Luk_12_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

Then Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

then Luk_13_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

then Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

Then Luk_13_18 # Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

Then Luk_13_23 # Then said one unto him, Lord, are there few that be saved? And he said unto them,

Then Luk_13_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

then Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Then Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

Then Luk_14_16 # Then said he unto him, A certain man made a great supper, and bade many:

Then Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

Then Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

Then Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Then Luk_16_07 # Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Then Luk_16_27 # Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Then Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

then Luk_18_26 # And they that heard [it] said, Who then can be saved?

Then Luk_18_28 # Then Peter said, Lo, we have left all, and followed thee.

Then Luk_18_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

then Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he

commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Then Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

then Luk_19_23 # Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

then Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

Then Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Then Luk_20_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

then Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

Then Luk_20_27 # Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

Then Luk_20_39 # Then certain of the scribes answering said, Master, thou hast well said.

then Luk_20_44 # David therefore calleth him Lord, how is he then his son?

Then Luk_20_45 # Then in the audience of all the people he said unto his disciples,

Then Luk_21_10 # Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

then Luk_21_20 # And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Then Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

then Luk_21_27 # And then shall they see the Son of man coming in a cloud with power and great glory.

then Luk_21_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Then Luk_22_03 # Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Then Luk_22_07 # Then came the day of unleavened bread, when the passover must be killed.

Then Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Then Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

Then Luk_22_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

Then Luk_22_70 # Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

then Luk_22_70 # Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

Then Luk_23_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

Then Luk_23_09 # Then he questioned with him in many words; but he answered him nothing.

Then Luk_23_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Then Luk_23_34 # Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Then Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

Then Luk_24_25 # Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

then Mal_01_06 # A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

Then Mal_03_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Then Mal_03_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Then Mal_03_18 # Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

then Mar_02_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

then Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

then Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

then Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

then Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

Then Mar_07_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Then Mar_07_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

then Mar_10_08 # And they twain shall be one flesh: so then they are no more twain, but one flesh.

Then Mar_10_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

then Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

Then Mar_10_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.

then Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

Then Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

then Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

then Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

then Mar_13_21 # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

then Mar_13_26 # And then shall they see the Son of man coming in the clouds with great power and glory.

then Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Then Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

then Mar_15_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

Then Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

then Mar_16_19 # So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Then Mat_01_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

Then Mat_01_24 # Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Then Mat_02_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

Then Mat_02_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Then Mat_02_17 # Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Then Mat_03_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Then Mat_03_13 # Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Then Mat_03_15 # And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Then Mat_04_01 # Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Then Mat_04_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Then Mat_04_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then Mat_04_11 # Then the devil leaveth him, and, behold, angels came and ministered unto him.

then Mat_05_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

then Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

then Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

then Mat_07_23 # And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Then Mat_08_26 # And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

then Mat_09_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

Then Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

then Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Then Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

Then Mat_09_37 # Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

Then Mat_11_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

then Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Then Mat_12_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

Then Mat_12_14 # Then the Pharisees went out, and held a council against him, how they might destroy him.

Then Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

then Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

then Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

then Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Then Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Then Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

Then Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Then Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

then Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

then Mat_13_26 # But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

then Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

then Mat_13_28 # He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Then Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Then Mat_13_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Then Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

then Mat_13_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

Then Mat_14_33 # Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Then Mat_15_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Then Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Then Mat_15_15 # Then answered Peter and said unto him, Declare unto us this parable.

Then Mat_15_21 # Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

Then Mat_15_25 # Then came she and worshipped him, saying, Lord, help me.

Then Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Then Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then Mat_16_06 # Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Then Mat_16_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Then Mat_16_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Then Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Then Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

then Mat_16_27 # For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Then Mat_17_04 # Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

then Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

Then Mat_17_13 # Then the disciples understood that he spake unto them of John the Baptist.

Then Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Then Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

Then Mat_17_26 # Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

then Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Then Mat_18_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Then Mat_18_27 # Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Then Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

then Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

Then Mat_19_13 # Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

Then Mat_19_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

then Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

Then Mat_19_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Then Mat_20_20 # Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

then Mat_21_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

then Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Then Mat_22_08 # Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Then Mat_22_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

Then Mat_22_15 # Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

Then Mat_22_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Then Mat_22_35 # Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

then Mat_22_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

then Mat_22_45 # If David then call him Lord, how is he his son?

Then Mat_23_01 # Then spake Jesus to the multitude, and to his disciples,

then Mat_23_32 # Fill ye up then the measure of your fathers.

Then Mat_24_09 # Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

then Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

then Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Then Mat_24_16 # Then let them which be in Judaea flee into the mountains:

then Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Then Mat_24_23 # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

then Mat_24_30 # And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

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Then Mat_24_40 # Then shall two be in the field; the one shall be taken, and the other left.

then Mat_24_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Then Mat_25_01 # Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Then Mat_25_07 # Then all those virgins arose, and trimmed their lamps.

Then Mat_25_16 # Then he that had received the five talents went and traded with the same, and made [them] other five talents.

Then Mat_25_24 # Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

then Mat_25_27 # Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

then Mat_25_31 # When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Then Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Then Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

Then Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Then Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Then Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

Then Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Then Mat_26_14 # Then one of the twelve, called Judas Iscariot, went unto the chief priests,

Then Mat_26_25 # Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Then Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Then Mat_26_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

Then Mat_26_38 # Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Then Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Then Mat_26_50 # And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Then Mat_26_52 # Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

then Mat_26_54 # But how then shall the scriptures be fulfilled, that thus it must be?

Then Mat_26_56 # But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Then Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Then Mat_26_67 # Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

Then Mat_26_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

Then Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Then Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Then Mat_27_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?

then Mat_27_16 # And they had then a notable prisoner, called Barabbas.

then Mat_27_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Then Mat_27_25 # Then answered all the people, and said, His blood [be] on us, and on our children.

Then Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Then Mat_27_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

Then Mat_27_38 # Then were there two thieves crucified with him, one on the right hand, and another on the left.

Then Mat_27_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Then Mat_28_10 # Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Then Mat_28_16 # Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Then Mic_03_04 # Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Then Mic_03_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

then Mic_05_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

then Mic_05_05 # And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Then Mic_07_10 # Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Then Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Then Neh_02_04 # Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

Then Neh_02_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

Then Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

Then Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Then Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

Then Neh_02_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Then Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

then Neh_04_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

Then Neh_05_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

Then Neh_05_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

Then Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Then Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Then Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

Then Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Then Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Then Neh_09_04 # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

Then Neh_09_05 # Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Then Neh_12_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

Then Neh_13_09 # Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

Then Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

Then Neh_13_12 # Then brought all Judah the tithes of the corn and the new wine and the oil unto the treasuries.

Then Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

Then Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

then Neh_13_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

Then Num_02_07 # [Then] the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun.

Then Num_02_14 # Then the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel.

Then Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Then Num_02_22 # Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Then Num_02_29 # Then the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan.

Then Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

Then Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Then Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

Then Num_05_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

then Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter

into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

then Num_05_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

Then Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

then Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

then Num_07_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

Then Num_08_08 # Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

then Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

then Num_09_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

then Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

then Num_10_04 # And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

then Num_10_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

then Num_10_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

then Num_10_09 # And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Then Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

then Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Then Num_14_05 # Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Then Num_14_05 # Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

then Num_14_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

Then Num_14_13 # And Moses said unto the LORD, Then the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]

then Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

Then Num_14_45 # Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Then Num_15_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

Then Num_15_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

Then Num_15_19 # Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Then Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

then Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

then Num_16_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

then Num_16_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

then Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

then Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

then Num_18_30 # Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Then Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

then Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Then Num_20_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

then Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

then Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

then Num_21_02 # And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Then Num_21_17 # Then Israel sang this song, Spring up, O well; sing ye unto it:

Then Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Then Num_27_01 # Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

then Num_27_08 # And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

then Num_27_09 # And if he have no daughter, then ye shall give his inheritance unto his brethren.

then Num_27_10 # And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

then Num_27_11 # And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

then Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

then Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

then Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

then Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

then Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

then Num_30_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

then Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

then Num_32_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

then Num_32_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Then Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

then Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

Then Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Then Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

Then Num_35_24 # Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

then Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

then Num_36_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

then Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Then Pro_01_28 # Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

Then Pro_02_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Then Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Then Pro_03_23 # Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Then Pro_08_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

then Pro_11_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

then Pro_15_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

then Pro_18_03 # When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

then Pro_20_14 # [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

then Pro_20_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

then Pro_24_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

Then Pro_24_32 # Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

Then Psa_02_05 # Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Then Psa_106_12 # Then believed they his words; they sang his praise.

Then Psa_106_30 # Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

Then Psa_107_06 # Then they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.

Then Psa_107_13 # Then they cried unto the LORD in their trouble, [and] he saved them out of their distresses.

Then Psa_107_19 # Then they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.

Then Psa_107_28 # Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

Then Psa_107_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Then Psa_116_04 # Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

Then Psa_119_06 # Then shall I not be ashamed, when I have respect unto all thy commandments.

then Psa_119_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

Then Psa_124_03 # Then they had swallowed us up quick, when their wrath was kindled against us:

Then Psa_124_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

Then Psa_124_05 # Then the proud waters had gone over our soul.

Then Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

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then Psa_142_03 # When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

Then Psa_18_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

Then Psa_18_15 # Then the channels of waters were seen, and the foundations of the world were discovered

at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

Then Psa_18_42 # Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

then Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

then Psa_27_10 # When my father and my mother forsake me, then the LORD will take me up.

then Psa_39_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

Then Psa_40_07 # Then said I, Lo, I come: in the volume of the book [it is] written of me,

Then Psa_43_04 # Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

then Psa_50_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

Then Psa_51_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

Then Psa_51_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

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then Psa_55_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

then Psa_55_07 # Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

then Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

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then Psa_56_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

Then Psa_67_06 # [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.

then Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

then Psa_73_17 # Until I went into the sanctuary of God; [then] understood I their end.

then Psa_78_34 # When he slew them, then they sought him: and they returned and inquired early after God.

Then Psa_78_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

then Psa_80_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

Then Psa_89_19 # Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

Then Psa_89_32 # Then will I visit their transgression with the rod, and their iniquity with stripes.

then Psa_96_12 # Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

then Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Then Rev_22_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

then Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

then Rom_03_06 # God forbid: for then how shall God judge the world?

then Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

then Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

then Rom_03_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

then Rom_04_01 # What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

then Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

then Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

then Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

then Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

then Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

then Rom_06_18 # Being then made free from sin, ye became the servants of righteousness.

then Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

then Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

then Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

then Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

then Rom_07_16 # If then I do that which I would not, I consent unto the law that [it is] good.

then Rom_07_17 # Now then it is no more I that do it, but sin that dwelleth in me.

then Rom_07_21 # I find then a law, that, when I would do good, evil is present with me.

then Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

then Rom_08_08 # So then they that are in the flesh cannot please God.

then Rom_08_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

then Rom_08_25 # But if we hope for that we see not, [then] do we with patience wait for [it].

then Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

then Rom_09_14 # What shall we say then? [Is there] unrighteousness with God? God forbid.

then Rom_09_16 # So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.

then Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

then Rom_09_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

then Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

then Rom_10_17 # So then faith [cometh] by hearing, and hearing by the word of God.

then Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

then Rom_11_05 # Even so then at this present time also there is a remnant according to the election of grace.

then Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

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then Rom_11_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

then Rom_11_11 # I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

then Rom_11_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.

then Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

then Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

then Rom_14_12 # So then every one of us shall give account of himself to God.

then Rom_14_16 # Let not then your good be evil spoken of:

then Rom_15_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Then Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then Rut_01_09 # The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

then Rut_01_18 # When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

then Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Then Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

Then Rut_02_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Then Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Then Rut_02_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Then Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

then Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

Then Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Then Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

then Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

Then Rut_04_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

then Son_08_10 # I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.

Then Zec_01_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

Then Zec_01_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Then Zec_01_18 # Then lifted I up mine eyes, and saw, and behold four horns.

Then Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Then Zec_02_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

then Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Then Zec_04_05 # Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Then Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Then Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

Then Zec_04_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

Then Zec_05_01 # Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Then Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

Then Zec_05_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

Then Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Then Zec_05_10 # Then said I to the angel that talked with me, Whither do these bear the ephah?

Then Zec_06_04 # Then I answered and said unto the angel that talked with me, What [are] these, my lord?

Then Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

Then Zec_06_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Then Zec_07_04 # Then came the word of the LORD of hosts unto me, saying,

Then Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Then Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

then Zec_13_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

Then Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

Then Zec_14_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

then Zep_03_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

then Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

thence 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

thence 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

thence 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

thence 1Ki_09_28 # And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought [it] to king Solomon.

thence 1Ki_12_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

thence 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

thence 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

thence 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thence 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

thence 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

thence 1Sa_22_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thence 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thence 1Sa_23_29 # And David went up from thence, and dwelt in strong holds at Engedi.

thence 2Ch_08_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

thence 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him.

thence 2Co_02_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

thence 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

thence 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

thence 2Ki_02_25 # And he went from thence to mount Carmel, and from thence he returned to Samaria.

thence 2Ki_02_25 # And he went from thence to mount Carmel, and from thence he returned to Samaria.

thence 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thence 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence 2Ki_10_15 # And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

thence 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thence 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

thence 2Ki_23_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

thence 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

thence 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

thence 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thence 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

thence 2Sa_21_13 # And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

thence Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

thence Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

thence Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

thence Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

thence Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

thence Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

thence Act_20_15 # And we sailed thence, and came the next [day] over against Chios; and the next [day]

we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

thence Act_21_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

thence Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

thence Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

thence Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

thence Act_28_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

thence Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thence Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

thence Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

thence Deu_04_29 # But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

thence Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thence Deu_06_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

thence Deu_10_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

thence Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

thence Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

thence Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

thence Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thence Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thence Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

thence Eze_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

thence Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

thence Gen_11_08 # So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

thence Gen_11_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

thence Gen_12_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

thence Gen_18_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

thence Gen_18_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

thence Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

thence Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

thence Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

thence Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

thence Gen_26_23 # And he went up from thence to Beersheba.

thence Gen_27_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

thence Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thence Gen_28_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

thence Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

thence Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

thence Gen_42_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

thence Gen_42_26 # And they laded their asses with the corn, and departed thence.

thence Gen_49_24 # But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]

thence Hos_02_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

thence Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thence Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

thence Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

thence Jer_13_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

thence Jer_22_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

thence Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

thence Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

thence Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the

treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

thence Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

thence Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldst make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thence Jer_49_38 # And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

thence Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

thence Job_39_29 # From thence she seeketh the prey, [and] her eyes behold afar off.

thence Joh_04_43 # Now after two days he departed thence, and went into Galilee.

thence Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

thence Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

thence Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

thence Jos_15_14 # And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak.

thence Jos_15_15 # And he went up thence to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

thence Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

thence Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

thence Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

thence Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

thence Jud_01_11 # And from thence he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

thence Jud_01_20 # And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

thence Jud_08_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

thence Jud_18_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

thence Jud_18_13 # And they passed thence unto mount Ephraim, and came unto the house of Micah.

thence Jud_19_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

thence Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

thence Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

thence Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

thence Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

thence Mar_06_01 # And he went out from thence, and came into his own country; and his disciples follow him.

thence Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

thence Mar_07_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

thence Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

thence Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

thence Mat_04_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

thence Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

thence Mat_09_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

thence Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

thence Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

thence Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

thence Mat_12_09 # And when he was departed thence, he went into their synagogue:

thence Mat_12_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

thence Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

thence Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

thence Mat_15_21 # Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

thence Mat_15_29 # And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

thence Mat_19_15 # And he laid [his] hands on them, and departed thence.

thence Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

thence Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

thence Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

thence Num_21_12 # From thence they removed, and pitched in the valley of Zared.

thence Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

thence Num_21_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

thence Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

thence Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

thence Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place;

peradventure it will please God that thou mayest curse me them from thence.

thence Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thenceforth 2Ch_32_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

thenceforth Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

thenceforth Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

thenceforth Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

wreathen 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

wreathen 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

wreathen Exo_28_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

wreathen Exo_28_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

wreathen Exo_28_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

wreathen Exo_28_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

wreathen Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

wreathen Exo_39_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

wreathen Exo_39_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

wreathen Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

Three Word English Phrase Index to the KJV Bible.

Athenians and strangers Act_17_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

Athens alone 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Athens and came Act_18_01 # After these things Paul departed from Athens, and came to Corinth;

Athens and receiving Act_17_15 # And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Athens his spirit Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Athens I perceive Act_17_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

earthen bottle and Jer_19_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

earthen pitchers the Lam_04_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

earthen vessel and Num_05_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

earthen vessel over Lev_14_05 # And the priest shall command that one of the birds be killed in an earthen vessel over running water:

earthen vessel over Lev_14_50 # And he shall kill the one of the birds in an earthen vessel over running water:

earthen vessel that Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

earthen vessel wherein Lev_06_28 # But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

earthen vessel whereinto Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

earthen vessels and 2Sa_17_28 # Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

earthen vessels that 2Co_04_07 # But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

heathen a people 2Sa_22_44 # Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

heathen a people Psa_18_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

heathen a shaking Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

heathen also before Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

heathen among whom Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

heathen and a Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

heathen and against Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

heathen and all Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

heathen and although Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

heathen and be Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

heathen and because Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

heathen and despised Jer_49_15 # For, lo, I will make thee small among the heathen, [and] despised among men.

heathen and disperse Eze_20_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

heathen and disperse Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

heathen and Gashmu Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

heathen and gather Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

heathen and gather Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

heathen and his Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem,

and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

heathen and I 2Sa_22_50 # Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

heathen and I Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

heathen and I Hag_02_22 # And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

heathen and in 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

heathen and learned Psa_106_35 # But were mingled among the heathen, and learned their works.

heathen and planted Psa_80_08 # Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

heathen and polluted 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

heathen and punishments Psa_149_07 # To execute vengeance upon the heathen, [and] punishments upon the people;

heathen and regard Hab_01_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

heathen and sing Psa_18_49 # Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

heathen and the Lev_26_38 # And ye shall perish among the heathen, and the land of your enemies shall eat you up.

heathen and they Eze_07_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

heathen and they Eze_36_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

heathen and they Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

heathen and they Psa_105_44 # And gave them the lands of the heathen: and they inherited the labour of the people;

heathen and they Psa_106_41 # And he gave them into the hand of the heathen; and they that hated them ruled over them.

heathen and thou Eze_22_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

heathen and will Lev_26_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

heathen and will Neh_05_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

heathen and ye Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

heathen any more Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

heathen any more Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

heathen are come Psa_79_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

heathen are dismayed Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

heathen are perished Psa_10_16 # The LORD [is] King for ever and ever: the heathen are perished out of his land.

heathen are silver Psa_135_15 # The idols of the heathen [are] silver and gold, the work of men's hands.

heathen are sunk Psa_09_15 # The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.

heathen Arise ye Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

heathen as the Eze_20_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

heathen as thou Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

heathen be judged Psa_09_19 # Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

heathen be not Psa_59_05 # Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

heathen be wakened Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

heathen but I Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of

them any more there.

heathen do for Mat_06_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

heathen drink continually Oba_01_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

heathen entered into Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

heathen for thine Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

heathen for thy Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

heathen God sitteth Psa_47_08 # God reigneth over the heathen: God sitteth upon the throne of his holiness.

heathen have broken Isa_16_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

heathen he shall Eze_31_11 # I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

heathen he shall Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

heathen his marvellous 1Ch_16_24 # Declare his glory among the heathen; his marvellous works among all nations.

heathen his wonders Psa_96_03 # Declare his glory among the heathen, his wonders among all people.

heathen I will Psa_46_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

heathen immediately I Gal_01_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

heathen in anger Hab_03_12 # Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

heathen in derision Psa_59_08 # But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

heathen in our Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

heathen in perils 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

heathen in whose Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

heathen in whose Eze_20_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

heathen man and Mat_18_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

heathen may know Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

heathen neither shall Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

heathen O house Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

heathen of the Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

heathen our enemies Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

heathen rage and Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

heathen rage and Psa_02_01 # Why do the heathen rage, and the people imagine a vain thing?

heathen raged the Psa_46_06 # The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

heathen round about Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

heathen round about Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

heathen saith the Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

heathen say Where Psa_115_02 # Wherefore should the heathen say, Where [is] now their God?

heathen say Where Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

heathen saying Gather Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

heathen shall fear Psa_102_15 # So the heathen shall fear the name of the LORD, and all the kings of the

earth thy glory.

heathen shall know Eze_36_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

heathen shall know Eze_37_28 # And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

heathen shall know Eze_39_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

heathen shall know Eze_39_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

heathen shall not Psa_94_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

heathen shall see Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

heathen she findeth Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

heathen should rule Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

heathen such as Mic_05_15 # And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

heathen that are Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

heathen that are Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

heathen that are Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

heathen that are Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

heathen that are Lev_25_44 # Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

heathen that are Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

heathen that are Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

heathen that come Zec_14_18 # And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

heathen that have Psa_79_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

heathen that I Lev_26_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

heathen that know Jer_10_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

heathen that the Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

heathen that we 1Ch_16_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

heathen that were 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

heathen that were Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

heathen The LORD Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

heathen then shall Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

heathen They shall Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

heathen thou art Oba_01_02 # Behold, I have made thee small among the heathen: thou art greatly despised.

heathen thou hast Psa_09_05 # Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

heathen through faith Gal_03_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

heathen to give Psa_106_47 # Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

heathen to nought Psa_33_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

heathen which are Amo_09_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

heathen which ye Eze_36_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

heathen whither the Deu_04_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

heathen whither they Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

heathen whither they Eze_36_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

heathen whither they Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

heathen whither they Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

heathen whither ye Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

heathen who hath Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

heathen whom neither Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

heathen whom the 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

heathen whom the 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

heathen whom the 2Ch_33_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

heathen whom the 2Ki_16_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

heathen whom the 2Ki_17_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

heathen whom the 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

heathen whom the 2Ki_21_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

heathen with thy Psa_44_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

heathen Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

heathen Eze_25_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

heathen Eze_30_03 # For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

heathen Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

heathen Eze_36_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

heathen Eze_36_30 # And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

heathen Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

heathen Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

heathen Mal_01_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

heathen Psa_111_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

heathen Psa_44_11 # Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.

heathen Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

heathen Zep_02_11 # The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

lengthen thy cords Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

lengthen thy days 1Ki_03_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

lengthened in the Deu_25_15 # [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

lengthening of thy Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

Sosthenes our brother 1Co_01_01 # Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

Sosthenes the chief Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

strengthen also the Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

strengthen him for Deu_03_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

strengthen him upon Psa_41_03 # The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

strengthen him with Isa_22_21 # And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

strengthen him Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

strengthen him Psa_89_21 # With whom my hand shall be established: mine arm also shall strengthen him.

strengthen himself in Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

strengthen his force Amo_02_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

strengthen me I Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

strengthen my hands Neh_06_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

strengthen O God Psa_68_28 # Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

strengthen settle you 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

strengthen that which Eze_34_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

strengthen the arms Eze_30_24 # And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

strengthen the arms Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

strengthen the hand Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

strengthen the house Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

strengthen the things Rev_03_02 # Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

strengthen thee out Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

strengthen thee yea Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

strengthen their hands Ezr_06_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

strengthen their mast Isa_33_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

strengthen them in Zec_10_12 # And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

strengthen themselves in Isa_30_02 # That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

strengthen thine heart Psa_27_14 # Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

strengthen thou me Psa_119_28 # My soul melteth for heaviness: strengthen thou me according unto thy word.

strengthen thy brethren Luk_22_32 # But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

strengthen thy stakes Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

strengthen thyself and 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will

come up against thee.

Strengthen ye the Isa_35_03 # Strengthen ye the weak hands, and confirm the feeble knees.

strengthen you with Job_16_05 # [But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

strengthen your heart Psa_31_24 # Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

strengthened and be 2Sa_02_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

strengthened and said Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

strengthened as the Ezz_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

strengthened by it Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

strengthened Eglon the Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

strengthened her in Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

strengthened him not 2Ch_28_20 # And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.

strengthened himself against 2Ch_17_01 # And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

strengthened himself and 2Ch_21_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

strengthened himself and 2Ch_23_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

strengthened himself and 2Ch_25_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

strengthened himself and 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

strengthened himself and Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

strengthened himself exceedingly 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

strengthened himself he 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

strengthened himself in 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

strengthened himself in Psa_52_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

strengthened his hand 1Sa_23_16 # And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

strengthened in his 2Ch_01_01 # And Solomon the son of David was strengthened in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.

strengthened it 2Ch_24_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

strengthened me that 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

strengthened me Dan_10_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

strengthened me Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

strengthened neither have Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

strengthened the bars Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

strengthened the feeble Job_04_04 # Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

strengthened the fountains Pro_08_28 # When he established the clouds above: when he strengthened the fountains of the deep:

strengthened the hands Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

strengthened the kingdom 2Ch_11_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

strengthened the weak Job_04_03 # Behold, thou hast instructed many, and thou hast strengthened the weak hands.

strengthened their arms Hos_07_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

strengthened their hands Ezz_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

strengthened their hands Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

strengthened themselves against 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

strengthened themselves with 1Ch_11_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

strengthened Then was Act_09_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

strengthened to go Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

Strengthened with all Col_01_11 # Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

strengthened with might Eph_03_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

strengthenedst me with Psa_138_03 # In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.

strengtheneth for himself Isa_44_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

strengtheneth her arms Pro_31_17 # She girdeth her loins with strength, and strengtheneth her arms.

strengtheneth himself against Job_15_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

strengtheneth man's heart Psa_104_15 # And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

strengtheneth me Php_04_13 # I can do all things through Christ which strengtheneth me.

strengtheneth the spoiled Amo_05_09 # That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

strengtheneth the wise Ecc_07_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

strengthening all the Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

strengthening him Luk_22_43 # And there appeared an angel unto him from heaven, strengthening him.

Then a cloud Exo_40_34 # Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

then a great Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

then a law Rom_07_21 # I find then a law, that, when I would do good, evil is present with me.

Then a lord 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

then a notable Mat_27_16 # And they had then a notable prisoner, called Barabbas.

Then a spirit Job_04_15 # Then a spirit passed before my face; the hair of my flesh stood up:

then Abiah Hezron's 1Ch_02_24 # And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

Then Abigail made 1Sa_25_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

Then Abimelech called Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

then Abimelech rose Gen_21_32 # Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Then Abimelech went Gen_26_26 # Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

Then Abner answered 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

Then Abner called 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Then Abner looked 2Sa_02_20 # Then Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

Then Abraham fell Gen_17_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Then Abraham gave Gen_25_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Then Abram removed Gen_13_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

then Absalom called 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

then accept of Lev_26_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Then Achish called 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

Then Achish gave 1Sa_27_06 # Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

Then Adonijah the 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

Then after that Joh_11_07 # Then after that saith he to [his] disciples, Let us go into Judaea again.

then after that Luk_13_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

then after that Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

then after the Mar_16_19 # So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Then after three Gal_01_18 # Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

then afterward ye Num_32_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

Then again Abraham Gen_25_01 # Then again Abraham took a wife, and her name [was] Keturah.

Then again called Joh_09_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

Then again the Joh_09_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

then against the Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Then Agrippa said Act_25_22 # Then Agrippa said unto Festus, I would also hear the man myself. To

morrow, said he, thou shalt hear him.

Then Agrippa said Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Then Agrippa said Act_26_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Then Ahimaaz ran 2Sa_18_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.

Then Ahimelech answered 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

then all her Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

then all her Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Then all Israel 1Ch_11_01 # Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

Then all the 1Sa_08_04 # Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

Then all the 2Ch_23_17 # Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

Then all the 2Ch_26_01 # Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

Then all the 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

Then all the 2Sa_13_29 # And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

Then all the Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Then all the Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

Then all the Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

Then all the Ezr_10_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

Then all the Ezr_10_12 # Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

then all the Gen_31_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

Then all the Jer_42_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Then all the Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Then all the Jud_06_33 # Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

Then all the Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Then all the Jud_20_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Then all the Jud_20_26 # Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

Then all the Mat_26_56 # But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Then all those Mat_25_07 # Then all those virgins arose, and trimmed their lamps.

then am I 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Then Amaziah king 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

Then Amaziah sent 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

Then Amaziah separated 2Ch_25_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

Then Amaziah the Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Then Amnon hated 2Sa_13_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

then an angel 1Ki_19_05 # And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

then an heir Gal_04_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Then an herald Dan_03_04 # Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

Then Ananias answered Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

then and let Job_10_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

then answer the Isa_14_32 # What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Then answered all 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Then answered all Mat_27_25 # Then answered all the people, and said, His blood [be] on us, and on our children.

Then answered Amos Amo_07_14 # Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

Then answered Bildad Job_08_01 # Then answered Bildad the Shuhite, and said,

Then answered Bildad Job_18_01 # Then answered Bildad the Shuhite, and said,

Then answered Bildad Job_25_01 # Then answered Bildad the Shuhite, and said,

Then answered David 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

Then answered Doeg 1Sa_22_09 # Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

Then answered Eliphaz Job_15_01 # Then answered Eliphaz the Temanite, and said,

Then answered Esther Est_05_07 # Then answered Esther, and said, My petition and my request [is];

Then answered Haggai Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

then answered him Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

Then answered I Jer_11_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

Then answered I Neh_02_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial,

in Jerusalem.

Then answered I Zec_04_11 # Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

Then answered Jesus Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Then answered one 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

Then answered one 1Sa_16_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

Then answered one Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

Then answered Peter Act_10_46 # For they heard them speak with tongues, and magnify God. Then answered Peter,

Then answered Peter Mat_15_15 # Then answered Peter and said unto him, Declare unto us this parable.

Then answered Peter Mat_17_04 # Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Then answered Peter Mat_19_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Then answered Simon Act_08_24 # Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Then answered the Job_40_06 # Then answered the LORD unto Job out of the whirlwind, and said,

Then answered the Joh_02_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then answered the Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Then answered the Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then answered them Joh_07_47 # Then answered them the Pharisees, Are ye also deceived?

Then answered they Dan_06_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Then answered Zophar Job_11_01 # Then answered Zophar the Naamathite, and said,

Then answered Zophar Job_20_01 # Then answered Zophar the Naamathite, and said,

then appeared the Mat_13_26 # But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Then are the Mat_17_26 # Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Then are they Psa_107_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

then are we Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

then are ye 2Sa_19_12 # Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?

then are ye Gal_03_29 # And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.

then are ye Heb_12_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

then are ye Job_27_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

then are ye Joh_08_31 # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

then are ye Jud_12_03 # And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

Then Arioch brought Dan_02_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then Arioch made Dan_02_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Then arose Ezra Ezz_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Then arose Ishmael Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Then arose Peter Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

then art thou Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

then Art thou Joh_01_21 # And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

then as Christ 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

then as God Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

then as he Joh_18_06 # As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.

then as the Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

then as they Joh_21_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

then as we Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

then as workers 2Co_06_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

Then Asa brought 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

Then Asa the 2Ch_16_06 # Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

Then Asa took 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Then Asa was 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then Asa went 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

Then asked he Joh_18_07 # Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

then asked Jesus Joh_18_19 # The high priest then asked Jesus of his disciples, and of his doctrine.

Then asked they Joh_05_12 # Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

Then asked we Ezz_05_09 # Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

Then assembled together Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

then at Bethlehem 1Ch_11_16 # And David [was] then in the hold, and the Philistines' garrison [was] then at Bethlehem.

then at my Mat_25_27 # Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

then at this Rom_11_05 # Even so then at this present time also there is a remnant according to the election of grace.

Then Athaliah rent 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

Then Balak the Jos_24_09 # Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

then baptized for 1Co_15_29 # Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

then bare all Gen_31_08 # If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

Then Baruch answered Jer_36_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Then Bathsheba bowed 1Ki_01_31 # Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

then be not Luk_12_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?

then be risen Col_03_01 # If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

then be sure 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

then be ye 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

then because of Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

then because thou Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Then began he Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Then began he Mat_11_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Then began he Mat_26_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

then began men Gen_04_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

then begin to 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

then behold the Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

then behold them Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

then behold there Dan_08_15 # And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

then being evil Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

then being evil Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

then being now Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

then believe him Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Then believed they Psa_106_12 # Then believed they his words; they sang his praise.

then believed ye Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

Then Benhadad came 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Then beware lest Deu_06_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

then blow ye Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

then born or Job_38_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

then both it Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

Then both the Deu_19_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

then both the Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

then brethren we Gal_04_31 # So then, brethren, we are not children of the bondwoman, but of the free.

then brethren when 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Then bring meal 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

then broken down Psa_80_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

Then brought all Neh_13_12 # Then brought all Judah the tithes of the corn and the new wine and the oil unto the treasuries.

Then brought he Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

Then brought he Eze_44_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

Then brought he Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

then bury me 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

then call him Mat_22_45 # If David then call him Lord, how is he his son?

Then call thou Job_13_22 # Then call thou, and I will answer: or let me speak, and answer thou me.

then call ye Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Then called Esther Est_04_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

Then called he Act_10_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

Then called he Jer_42_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Then called I Psa_116_04 # Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

Then came all 2Sa_05_01 # Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

Then came all Jer_38_27 # Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the

matter was not perceived.

Then came also Luk_03_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

Then came Amalek Exo_17_08 # Then came Amalek, and fought with Israel in Rephidim.

Then came certain Eze_14_01 # Then came certain of the elders of Israel unto me, and sat before me.

Then came David 1Sa_21_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

Then came Eliakim 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Then came Eliakim Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Then came forth Isa_36_03 # Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

Then came he Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Then came he Act_16_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Then came he Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

Then came his Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

then came I Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Then came in Dan_04_07 # Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then came in Dan_05_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Then came Isaiah 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Then came Isaiah Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Then came Jeremiah Jer_19_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Then came Jesus Joh_19_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

then came Jesus Joh_20_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

Then came near Jos_21_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Then came one Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Then came Peter Mat_18_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Then came she Mat_15_25 # Then came she and worshipped him, saying, Lord, help me.

Then came Shemaiah 2Ch_12_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

Then came the 1Sa_11_04 # Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

Then came the 1Sa_15_10 # Then came the word of the LORD unto Samuel, saying,

Then came the Eze_20_02 # Then came the word of the LORD unto me, saying,

Then came the Eze_05_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then came the Hag_01_03 # Then came the word of the LORD by Haggai the prophet, saying,

Then came the Isa_38_04 # Then came the word of the LORD to Isaiah, saying,

Then came the Jer_29_30 # Then came the word of the LORD unto Jeremiah, saying,

Then came the Jer_32_26 # Then came the word of the LORD unto Jeremiah, saying,

Then came the Jer_35_12 # Then came the word of the LORD unto Jeremiah, saying,

Then came the Jer_37_06 # Then came the word of the LORD unto the prophet Jeremiah, saying,

Then came the Jer_43_08 # Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

Then came the Joh_07_45 # Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Then came the Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then came the Joh_19_32 # Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Then came the Jud_19_26 # Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

then came the Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Then came the Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

Then came the Luk_22_07 # Then came the day of unleavened bread, when the passover must be killed.

Then came the Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

Then came the Num_20_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Then came the Num_27_01 # Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Then came the Zec_07_04 # Then came the word of the LORD of hosts unto me, saying,

Then came there 1Ki_03_16 # Then came there two women, [that were] harlots, unto the king, and stood before him.

Then came there Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

Then came there Joh_12_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

Then came they Mat_26_50 # And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Then came to Luk_08_19 # Then came to him [his] mother and his brethren, and could not come at him for the press.

Then came to Luk_20_27 # Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

Then came to Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Then came to Mat_15_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Then came to Mat_20_20 # Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

Then came together Mar_07_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Then came up 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

then can be Luk_18_26 # And they that heard [it] said, Who then can be saved?

then can be Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

then can be Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

then can behold Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

then can I Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

then can make Job_34_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

then can man Job_25_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

then carry him 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

Then ceased the Ezr_04_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Then certain of 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Then certain of Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Then certain of Luk_20_39 # Then certain of the scribes answering said, Master, thou hast well said.

Then certain of Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Then certain philosophers Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Then charged he Mat_16_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.

then Christ is Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

then come again 1Ki_12_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

then come and Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

then come and Mat_05_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

then come thou 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

Then come unto Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

then come ye Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

then cometh also Pro_18_03 # When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.

then cometh and Joh_21_13 # Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

then cometh harvest Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Then cometh he Joh_04_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

Then cometh he Joh_13_06 # Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Then cometh he Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Then cometh Jesus Mat_03_13 # Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Then cometh Jesus Mat_26_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

then cometh shame Pro_11_02 # [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.

Then cometh Simon Joh_20_06 # Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

Then cometh the 1Co_15_24 # Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

then cometh the Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

then cometh the Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

then cometh wisdom Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

then comfort ye Job_21_34 # How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

then command to Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

Then commanded Belshazzar Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

then committed adultery Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

then consider it Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

Then contended I Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

then continue in Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Then cried a 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

Then cried he Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

Then cried Jesus Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

Then cried they Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Then Daniel answered Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Daniel answered Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Daniel answered Dan_05_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Daniel blessed Dan_02_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel

blessed the God of heaven.

Then Daniel requested Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Then Daniel went Dan_02_16 # Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Then Daniel went Dan_02_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then Daniel whose Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Then Darius the Ezr_06_01 # Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

Then David and 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

Then David and 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

Then David and 1Sa_30_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

Then David arose 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

Then David arose 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

Then David arose 2Sa_17_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Then David came 2Sa_17_24 # Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

Then David departed 1Sa_22_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

Then David gave 1Ch_28_11 # Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

Then David inquired 1Sa_23_04 # Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

Then David put 1Ch_18_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became

David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Then David put 2Sa_08_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

Then David received 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

Then David returned 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Then David said 1Ch_14_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

Then David said 1Ch_15_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

Then David said 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

Then David said 1Ch_22_01 # Then David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

Then David said 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

Then David sent 2Sa_13_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

Then David the 1Ch_28_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

Then David took 2Sa_01_11 # Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

Then David went 1Sa_26_13 # Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

then death worketh 2Co_04_12 # So then death worketh in us, but life in you.

then defiledst thou Gen_49_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

Then delivered he Joh_19_16 # Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

then denied again Joh_18_27 # Peter then denied again: and immediately the cock crew.

Then departed Barnabas Act_11_25 # Then departed Barnabas to Tarsus, for to seek Saul:

then did he 1Ki_09_24 # But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

Then did he Job_28_27 # Then did he see it, and declare it; he prepared it, yea, and searched it out.

Then did I 2Sa_22_43 # Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.

Then did I Eze_03_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

Then did I Psa_18_42 # Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

Then did Solomon 1Ki_11_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then did the Eze_11_22 # Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

Then did they Mat_26_67 # Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

then did ye 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

then did ye Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

then didst thou 1Sa_15_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

then didst thou 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

Then died Ibzan Jud_12_10 # Then died Ibzan, and was buried at Bethlehem.

Then died Jephthah Jud_12_07 # And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

then died 2Ki_04_20 # And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

then do it 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

then do we Rom_08_25 # But if we hope for that we see not, [then] do we with patience wait for [it].

then do ye 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

then dost thou 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

then doth Adonijah 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

then doth David Mat_22_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

then doth he Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

then doth my 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

then doth their Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Then drew near Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

then eat ye 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Then Ehud went Jud_03_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then Ehud went Jud_03_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then Eli answered 1Sa_01_17 # Then Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.

Then Eli called 1Sa_03_16 # Then Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I.

Then Eliashib the Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Then Eliezer the 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then Eliphaz the Job_04_01 # Then Eliphaz the Temanite answered and said,

Then Eliphaz the Job_22_01 # Then Eliphaz the Temanite answered and said,

Then Elisha said 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for

a shekel, in the gate of Samaria.

Then Elisha said 2Ki_13_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

Then entered Satan Luk_22_03 # Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

then ere thou 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Then Esther bade Est_04_15 # Then Esther bade [them] return Mordecai [this answer],

Then Esther the Est_07_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Then Esther the Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

then Eve 1Ti_02_13 # For Adam was first formed, then Eve.

then even so Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

then every one Rom_14_12 # So then every one of us shall give account of himself to God.

then evil came Job_30_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

Then Ezra rose Eze_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

then face to 1Co_13_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

then faith cometh Rom_10_17 # So then faith [cometh] by hearing, and hearing by the word of God.

Then fearing lest Act_27_29 # Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

Then fell I Eze_11_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Then fell she Act_05_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Then Festus when Act_25_12 # Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

then first after Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever

disease he had.

Then fled Moses Act_07_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

then fled they 2Sa_10_14 # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

Then flew one Isa_06_06 # Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

then follow him 1Ki_18_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

then for the Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Then for Zechariah 1Ch_26_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

then fought the Jud_05_19 # The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

Then fourteen years Gal_02_01 # Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

Then from that Joh_11_53 # Then from that day forth they took counsel together for to put him to death.

Then gathered the Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

then gavest not Luk_19_23 # Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

then get thee Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

Then Gideon built Jud_06_24 # Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

Then Gideon took Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

then gifts differing Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

then gifts of 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

then go down Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your

border?

then go into 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

then go thou Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Then God sent Jud_09_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

then God so Luk_12_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

Then God turned Act_07_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

Then goeth he Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Then goeth he Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

then goeth out Jos_19_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

then had I Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

Then had the Act_09_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

then had thy Isa_48_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

then had we Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

then hadst thou 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

Then Haman was Est_07_06 # And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.

Then Hananiah the Jer_28_10 # Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

then hast thou 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

then hast thou 1Sa_26_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

then hast thou 2Sa_14_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

then hast thou Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

then hast thou Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

then hast thou Joh_04_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Then hath God Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

then Hath God Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

then hath it Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

then hath not 2Ch_18_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

then hath the Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

then hath this Mat_13_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

then have dealt Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

then have perished Psa_119_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

then Have they Rom_11_11 # I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

then have we 1Jo_03_21 # Beloved, if our heart condemn us not, [then] have we confidence toward God.

then have ye 1Sa_21_14 # Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

then having received Joh_13_30 # He then having received the sop went immediately out: and it was night.

then having received Joh_18_03 # Judas then, having received a band [of men] and officers from the chief

priests and Pharisees, cometh thither with lanterns and torches and weapons.

Then Hazael king 2Ki_12_17 # Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

Then he answered Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Then he arose 1Ki_19_21 # And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

Then he arose Luk_08_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Then he arose Mat_08_26 # And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Then he asked Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

then he blessed Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

then he boasteth Pro_20_14 # [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

Then he brought Eze_08_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

Then he brought Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

Then he brought Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

Then he brought Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

Then he brought Eze_47_06 # And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

then he built 1Ki_06_10 # And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

Then he called 1Ch_22_06 # Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

Then he called 2Sa_13_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

Then he called Act_16_29 # Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

Then he called Jud_09_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Then he called Luk_09_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

then he came 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

then he commanded Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

then he establisheth Num_30_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

then he forsook Deu_32_15 # But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

then he fought Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

Then he found 1Ki_20_37 # Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

then he hath 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

then he heard Num_07_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

Then he is Job_33_24 # Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

Then he made 1Ki_07_07 # Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

Then he made Jud_05_13 # Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

then he may Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

Then he measured Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

Then he numbered 1Ki_20_15 # Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of

Israel, [being] seven thousand.

Then he openeth Job_33_16 # Then he openeth the ears of men, and sealeth their instruction,

then he put Gen_08_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Then he put Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Then he questioned Luk_23_09 # Then he questioned with him in many words; but he answered him nothing.

Then he remembered Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

Then he returned 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

then he sacrificed 1Ch_21_28 # At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

Then he said 1Ki_13_15 # Then he said unto him, Come home with me, and eat bread.

Then he said 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Then he said 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Then he said 1Sa_15_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

Then he said 2Ch_18_16 # Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

Then he said 2Ki_04_03 # Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

Then he said 2Ki_04_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

Then he said 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then he said 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

Then he said Eze_04_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Then he said Eze_08_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Then he said Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Then he said Luk_16_27 # Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Then he said Luk_24_25 # Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then he said Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Then he saith Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

Then he sent 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

Then he shall Dan_11_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

Then he shall Deu_18_07 # Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.

then he shall Exo_21_30 # If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

then he shall Exo_22_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

then he shall Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

then he shall Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

then he shall Lev_01_14 # And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

then he shall Lev_03_12 # And if his offering [be] a goat, then he shall offer it before the LORD.

then he shall Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

then he shall Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

then he shall Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

then he shall Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

then he shall Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

then he shall Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

then he shall Lev_07_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

then he shall Lev_13_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

then he shall Lev_13_09 # When the plague of leprosy is in a man, then he shall be brought unto the priest;

then he shall Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

then he shall Lev_14_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

then he shall Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

then he shall Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

then he shall Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

then he shall Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

then he shall Lev_22_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

then he shall Lev_25_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

then he shall Lev_25_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

then he shall Lev_27_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

then he shall Lev_27_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

then he shall Lev_27_13 # But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.

then he shall Lev_27_15 # And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

then he shall Lev_27_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

then he shall Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

then he shall Mat_16_27 # For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

then he shall Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

then he shall Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

then he shall Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

then he shall Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

Then he shall Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

Then he showeth Job_36_09 # Then he showeth them their work, and their transgressions that they have exceeded.

Then he suffered Mat_03_15 # And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

then he that 1Co_07_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

then he that Gal_04_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

then he that Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no

oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

Then he that Mat_25_16 # Then he that had received the five talents went and traded with the same, and made [them] other five talents.

Then he took 2Ki_03_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

Then he took Luk_09_16 # Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Then he took Luk_18_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

Then he turned 2Ki_20_02 # Then he turned his face to the wall, and prayed unto the LORD, saying,

then he turned 2Ki_24_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

then he went Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

Then he went Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Then he which Mat_25_24 # Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

then he will Jos_24_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

then he will Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

then he will Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

then he will Num_14_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

then he would 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

Then he wrote 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

then he wrote Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Then hear thou 1Ki_08_32 # Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then hear thou 1Ki_08_34 # Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

Then hear thou 1Ki_08_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Then hear thou 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

Then hear thou 1Ki_08_45 # Then hear thou in heaven their prayer and their supplication, and maintain their cause.

Then hear thou 1Ki_08_49 # Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

Then hear thou 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou 2Ch_06_25 # Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

Then hear thou 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

Then hear thou 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Then hear thou 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then hear thou 2Ch_06_35 # Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

Then hear thou 2Ch_06_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

then hearken unto Neh_13_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

then heirs heirs Rom_08_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

Then held they Neh_05_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us?

Then held they their peace, and found nothing [to answer].

then her vows Num_30_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Then Herod when Mat_02_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

Then Herod when Mat_02_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Then Hezekiah answered 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Then Hezekiah commanded 2Ch_31_11 # Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

Then Hezekiah questioned 2Ch_31_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

Then Hezekiah the 2Ch_29_20 # Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

Then Hezekiah turned Isa_38_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

Then his brethren Jud_16_31 # Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoaah his father. And he judged Israel twenty years.

then his brethren Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

Then his father Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

then his father Zec_13_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

then his kingdom Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Then his lord Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Then his master Exo_21_06 # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Then his servant 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

then his son Luk_20_44 # David therefore calleth him Lord, how is he then his son?

then his son Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

then his wife Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

then his wrath Job_32_05 # When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.

Then Horam king Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

then how canst Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

then how shall Rom_03_06 # God forbid: for then how shall God judge the world?

then how that Jam_02_24 # Ye see then how that by works a man is justified, and not by faith only.

then how wilt Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Then Hiram the 2Ch_02_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

then I abode Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

Then I answered Eze_24_20 # Then I answered them, The word of the LORD came unto me, saying,

Then I answered Zec_06_04 # Then I answered and said unto the angel that talked with me, What [are] these, my lord?

Then I arose Eze_03_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

then I be Mal_01_06 # A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

Then I beheld Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then I beheld Eze_08_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the

colour of amber.

Then I brought Neh_12_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

Then I called Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Then I came Eze_03_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

Then I came Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

then I cast Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Then I commanded Neh_13_09 # Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

Then I commended Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then I consulted Neh_05_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

Then I contended Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

then I could Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

then I coveted Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

Then I cut Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

Then I Daniel Dan_12_05 # Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

then I do Rom_07_16 # If then I do that which I would not, I consent unto the law that [it is] good.

then I go Joh_07_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

Then I heard Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Then I knew Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

Then I lifted Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

Then I lifted Dan_10_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

Then I looked Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then I looked Eze_10_01 # Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

then I loved Hos_11_01 # When Israel [was] a child, then I loved him, and called my son out of Egypt.

then I opened Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

then I pray 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

Then I proclaimed Eze_08_21 # Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

then I restored Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

Then I returned Ecc_04_07 # Then I returned, and I saw vanity under the sun.

then I said Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

Then I said Deu_01_29 # Then I said unto you, Dread not, neither be afraid of them.

Then I said Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

then I said Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

then I said Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

then I said Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Then I said Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

Then I said Isa_49_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then I said Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

Then I said Job_29_18 # Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.

Then I said Jon_02_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

then I said Lam_03_54 # Waters flowed over mine head; [then] I said, I am cut off.

Then I saw Ecc_02_13 # Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Then I saw Eze_23_13 # Then I saw that she was defiled, [that] they [took] both one way,

Then I saw Pro_24_32 # Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

Then I sent Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Then I separated Eze_08_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

then I shall Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

then I shall Job_16_22 # When a few years are come, then I shall go the way [whence] I shall not return.

then I shall Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

Then I spake Eze_11_25 # Then I spake unto them of the captivity all the things that the LORD had showed me.

Then I testified Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

Then I told Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

Then I took Jer_35_03 # Then I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the whole house of the Rechabites;

Then I turned Zec_05_01 # Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Then I was Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

Then I was Pro_08_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Then I went Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Then I went Jer_18_03 # Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

Then I went Neh_02_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

then I will 1Ch_19_12 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

then I will 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

then I will 1Ki_03_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

Then I will 1Ki_09_05 # Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

then I will 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

then I will 1Sa_01_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

then I will 1Sa_01_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

then I will 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

then I will 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

then I will 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

then I will Exo_21_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

then I will Exo_23_22 # But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

then I will Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

then I will Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

then I will Gen_18_26 # And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

then I will Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

then I will Jer_18_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

then I will Jud_04_08 # And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

then I will Jud_04_08 # And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

then I will Jud_08_07 # And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

then I will Jud_14_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

Then I will Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Then I will Lev_25_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Then I will Lev_26_04 # Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

then I will Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Then I will Lev_26_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

then I will Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

then I will Num_21_02 # And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this

people into my hand, then I will utterly destroy their cities.

then I will Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

Then I would Dan_07_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

then I would Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

then if any Mar_13_21 # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

Then if any Mat_24_23 # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

then if there 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

then if thou Joh_01_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

then if we 1Sa_23_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

then if while Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

then immediately the Act_17_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

then in an 2Sa_23_14 # And David [was] then in an hold, and the garrison of the Philistines [was] then [in] Bethlehem.

then in Bethlehem 2Sa_23_14 # And David [was] then in an hold, and the garrison of the Philistines [was] then [in] Bethlehem.

then in the 1Ch_11_16 # And David [was] then in the hold, and the Philistines' garrison [was] then at Bethlehem.

then in the 2Sa_02_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

then in the Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

then in the Gen_12_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

then in the Gen_13_07 # And there was a strife between the herdmen of Abram's cattle and the herdmen of

Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Then in the Luk_20_45 # Then in the audience of all the people he said unto his disciples,

then in those Rom_06_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

Then inquired he Joh_04_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

then is a Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

then is a Mat_24_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

then is able Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

then is all Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

then is Christ 1Co_15_13 # But if there be no resurrection of the dead, then is Christ not risen:

then is it Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

then is it Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

then is not 1Co_15_16 # For if the dead rise not, then is not Christ raised:

then is not Jer_08_22 # [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

then is our 1Co_15_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

then is Paul 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

then is that Luk_12_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

then is the 1Jo_01_05 # This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

then is the Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

then is the Isa_33_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

then is the Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin,

but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

then Is there Rom_09_14 # What shall we say then? [Is there] unrighteousness with God? God forbid.

then is this Jer_08_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

then is to 2Ki_04_14 # And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

then is willing 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

Then Isaac sowed Gen_26_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Then Isaiah the 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Then Isaiah the Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Then Ishmael carried Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

then Israel hath Rom_11_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Then Israel sang Num_21_17 # Then Israel sang this song, Spring up, O well; sing ye unto it:

Then Israel sent Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

then it and Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

then it blessed Job_29_11 # When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:

then it had 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

then It is Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

then it is Rom_07_17 # Now then it is no more I that do it, but sin that dwelleth in me.

then it is Rom_09_16 # So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.

then it shall Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

Then it shall Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

then it shall Eze_46_17 # But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

Then it shall Jer_42_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

then it shall Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

Then it shall Jud_11_31 # Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

Then it shall Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

then it shall Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

then it shall Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

then it shall Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

then it shall Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

Then it shall Num_15_19 # Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Then it shall Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

then it shall Num_18_30 # Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

then it shall Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it

shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

then it was Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

then it was Jer_22_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

Then Jacob gave Gen_25_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

Then Jacob offered Gen_31_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

Then Jacob rose Gen_31_17 # Then Jacob rose up, and set his sons and his wives upon camels;

Then Jacob said Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

Then Jacob was Gen_32_07 # Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;

Then Jacob went Gen_29_01 # Then Jacob went on his journey, and came into the land of the people of the east.

Then Jael Heber's Jud_04_21 # Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Then Jehoiada the 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

Then Jehoram went 2Ch_21_09 # Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

Then Jehu came 2Ki_09_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

Then Jephthah fled Jud_11_03 # Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

Then Jephthah gathered Jud_12_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

Then Jephthah went Jud_11_11 # Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then Jeremiah called Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Then Jeremiah said Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not

surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

Then Jeremiah said Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

Then Jeremiah the Jer_34_06 # Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

Then Jeremiah the Jer_42_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Then Jeremiah went Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Then Jeroboam built 1Ki_12_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Then Jerubbaal who Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

Then Jesse called 1Sa_16_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

Then Jesse made 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

then Jesus answered Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Then Jesus answered Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Then Jesus answered Mat_17_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Then Jesus answering Luk_07_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Then Jesus beholding Mar_10_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Then Jesus called Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then Jesus said Joh_06_32 # Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Then Jesus said Joh_06_53 # Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Then Jesus said Joh_07_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.

Then Jesus said Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Then Jesus said Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

Then Jesus said Mat_16_06 # Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Then Jesus saith Joh_21_05 # Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

Then Jesus sent Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Then Jesus six Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Then Jesus turned Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

Then Jesus went Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Then Jesus went Mat_15_21 # Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

Then Jethro Moses' Exo_18_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

Then Jezebel sent 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Then Joab arose 2Sa_14_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

Then Joab came 1Ch_19_15 # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

Then Joab came 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Then Joab sent 2Sa_11_18 # Then Joab sent and told David all the things concerning the war;

then Joash the 1Ch_12_03 # The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Then Job answered Job_09_01 # Then Job answered and said,

Then Job answered Job_16_01 # Then Job answered and said,

Then Job answered Job_19_01 # Then Job answered and said,

Then Job answered Job_23_01 # Then Job answered and said,

Then Job answered Job_40_03 # Then Job answered the LORD, and said,

Then Job answered Job_42_01 # Then Job answered the LORD, and said,

Then Job arose Job_01_20 # Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then Johanan the Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Then Jonah prayed Jon_02_01 # Then Jonah prayed unto the LORD his God out of the fish's belly,

Then Jonathan and 1Sa_18_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

Then Jonathan said 1Sa_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

Then Joseph being Mat_01_24 # Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Then Joseph came Gen_47_01 # Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

Then Joseph commanded Gen_42_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

Then Joseph could Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Then Joseph her Mat_01_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

Then Joseph said Gen_47_23 # Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

Then Joshua built Jos_08_30 # Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

Then Joshua called Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

Then Joshua called Jos_22_01 # Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

Then Joshua commanded Jos_01_10 # Then Joshua commanded the officers of the people, saying,

Then Joshua passed Jos_10_29 # Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

Then Judah came Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Then Judas which Mat_26_25 # Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Then Judas which Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Then judgment shall Isa_32_16 # Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

then Kedar and 1Ch_01_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

then keep thee Deu_23_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

then kill him 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Then king Asa 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

Then king Darius Dan_06_25 # Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Then king David 1Ki_01_28 # Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

Then king David 2Sa_09_05 # Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

Then king Jehoash 2Ki_12_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

then king of 2Ki_08_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Then king Rehoboam 1Ki_12_18 # Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

Then king Rehoboam 2Ch_10_18 # Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Then king Solomon 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and

more also, if Adonijah have not spoken this word against his own life.

then king Solomon 1Ki_09_11 # [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

then know that Luk_21_20 # And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Then Laban and Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Then Laban overtook Gen_31_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

then labour I Job_09_29 # [If] I be wicked, why then labour I in vain?

Then laid they Act_08_17 # Then laid they [their] hands on them, and they received the Holy Ghost.

then layest thou 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

Then led they Joh_18_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

then left her Joh_04_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,

then let fire 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

then let him Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

then let him Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

then let him Exo_22_13 # If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

then let him Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

Then let him Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

then let his Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

then let me Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Then let me Job_31_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

Then let mine Job_31_22 # [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Then let my Job_31_10 # [Then] let my wife grind unto another, and let others bow down upon her.

then let none 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

Then let our Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

then let the Act_23_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

then let them 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

then let them Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

Then let them Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

then let them Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

Then let them Mat_24_16 # Then let them which be in Judaea flee into the mountains:

Then let them Num_08_08 # Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Then Libnah revolted 2Ki_08_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

then lift ye Num_16_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Then lifted I Zec_01_18 # Then lifted I up mine eyes, and saw, and behold four horns.

Then lifted I Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

then lifted up Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

then lifted up Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him,

he saith unto Philip, Whence shall we buy bread, that these may eat?

then live he Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

then live Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

then look up Luk_21_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Then Lot chose Gen_13_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

then lying on Joh_13_25 # He then lying on Jesus' breast saith unto him, Lord, who is it?

then made free Rom_06_18 # Being then made free from sin, ye became the servants of righteousness.

Then made he 1Ki_07_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

then make mirth Eze_21_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

then make them Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

then make void Rom_03_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

Then Manasseh knew 2Ch_33_13 # And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.

Then Manoah entreated Jud_13_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Then Manoah knew Jud_13_21 # But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.

then many nations Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

Then many of Joh_11_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Then Martha as Joh_11_20 # Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then may also Jer_33_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

then may ye Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do

good, that are accustomed to do evil.

then mayest thou 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

then mayest thou Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

Then measured he Eze_40_09 # Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Then men shall Deu_29_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Then Menahem smote 2Ki_15_16 # Then Menahem smote Tiphshah, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

Then Michaiah declared Jer_36_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Then Moab rebelled 2Ki_01_01 # Then Moab rebelled against Israel after the death of Ahab.

Then Mordecai commanded Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

then Mordecai sat Est_02_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

then more wise Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

Then Moses and Num_14_05 # Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Then Moses and Num_14_05 # Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Then Moses called Exo_12_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Then Moses heard Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

Then Moses said Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Then Moses severed Deu_04_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

Then Moses stood Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Then Moses trembled Act_07_32 # [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

then murmured at Joh_06_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

then must be 1Ti_03_02 # A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

then must he Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

then must he Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

then must ye 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

Then my anger Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

then my mind Eze_23_18 # So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

then my strength Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

Then Nahash the 1Sa_11_01 # Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

Then Naomi her Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Then Nathan said 1Ch_17_02 # Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

Then Nebuchadnezzar came Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Nebuchadnezzar in Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Then Nebuchadnezzar spake Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Then Nebuchadnezzar the Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Then Nebuchadnezzar the Dan_03_24 # Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Then Nebuzaradan the Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Then Nebuzaradan the Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

then neither is 1Co_03_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

then no king 1Ki_22_47 # [There was] then no king in Edom: a deputy [was] king.

then not be Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

then notwithstanding every Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

then O LORD 2Ch_06_17 # Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

then of all 1Co_15_07 # After that, he was seen of James; then of all the apostles.

then of the 1Co_15_05 # And that he was seen of Cephas, then of the twelve:

Then on that 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Then on the Gen_22_04 # Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Then one of 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

Then one of Mat_22_35 # Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

Then one of Mat_26_14 # Then one of the twelve, called Judas Iscariot, went unto the chief priests,

Then one said Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

then open him Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Then open the 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Then opened he Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

then partial in Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

Then Pashur smote Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

then pass ye Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

Then Paul and Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul answered Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Then Paul called Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Then Paul stood Act_13_16 # Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Then Paul stood Act_17_22 # Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Then Paul stretched Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Then Paul took Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

then peaceable gentle Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Then Peter and Act_05_29 # Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Then Peter arose Act_09_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

Then Peter began Mar_10_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Then Peter filled Act_04_08 # Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Then Peter opened Act_10_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Peter said Act_02_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Then Peter said Act_03_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Then Peter said Act_05_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

Then Peter said Luk_12_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Then Peter said Luk_18_28 # Then Peter said, Lo, we have left all, and followed thee.

Then Peter took Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Then Peter turning Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

Then Peter went Act_10_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Then Pharaoh also Exo_07_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Then Pharaoh called Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

Then Pharaoh called Exo_10_16 # Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

Then Pharaoh said 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

Then Pharaoh sent Gen_41_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

Then Pharaoh's army Jer_37_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Then Philip opened Act_08_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then Philip went Act_08_05 # Then Philip went down to the city of Samaria, and preached Christ unto them.

Then Pilate commanded Mat_27_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Then Pilate entered Joh_18_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Then Pilate said Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Then Pilate therefore Joh_19_01 # Then Pilate therefore took Jesus, and scourged [him].

Then pleased it Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Then prayed they Act_10_48 # And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

then present in Heb_09_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

then proclaim peace Deu_20_10 # When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

then put away 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

Then Rabshakeh stood 2Ki_18_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

Then Rabshakeh stood Isa_36_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Then Rachel said Gen_30_14 # And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Then read Baruch Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

then read many Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

then receive my Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

then reckoned when Rom_04_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

then rejoice ye Jud_09_19 # If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

Then released he Mat_27_26 # Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

then remember thine 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

Then remembered I Act_11_16 # Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

then remembered they Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

then return 1Ch_19_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

then return 2Sa_10_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

Then returned they Act_01_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Then Rezin king 2Ki_16_05 # Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

Then rose up Ezzr_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Then rose up Ezzr_05_02 # Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Then rose up Jer_26_17 # Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

Then said Abishai 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

Then said Abishai 2Sa_16_09 # Then said Abishai the son of Zeruah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Then said Abner 2Sa_03_16 # And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

Then said Absalom 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

Then said Absalom 2Sa_16_20 # Then said Absalom to Ahithophel, Give counsel among you what we shall do.

Then said Absalom 2Sa_17_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Then said Achish 1Sa_21_14 # Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

Then said Agrippa Act_26_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if

he had not appealed unto Caesar.

Then said Ahab 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Then said Ahaziah 1Ki_22_49 # Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Then said Ahimaaz 2Sa_18_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Then said Ahimaaz 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then said all Jud_09_14 # Then said all the trees unto the bramble, Come thou, [and] reign over us.

Then said Boaz Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

Then said Boaz Rut_02_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Then said Boaz Rut_04_05 # Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Then said Daniel Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then said Daniel Dan_06_21 # Then said Daniel unto the king, O king, live for ever.

Then said David 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

Then said David 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

Then said David 1Sa_23_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

Then said David 1Sa_23_12 # Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

Then said David 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

Then said David 2Sa_10_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

Then said Eliakim 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto

Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Then said Eliakim Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Then said Elijah 1Ki_18_22 # Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then said Elkanah 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

Then said Esther Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Then said God Hos_01_09 # Then said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God].

Then said Haggai Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Then said he 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Then said he 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Then said he Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Then said he Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

Then said he Eze_08_08 # Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Then said he Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

Then said he Eze_08_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

Then said he Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Then said he Eze_11_02 # Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

Then said he Eze_37_09 # Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Then said he Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Then said he Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

Then said he Eze_46_24 # Then said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

Then said he Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

Then said he Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Then said he Isa_39_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Then said he Jud_08_18 # Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

Then said he Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Then said he Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Then said he Luk_13_18 # Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

Then said he Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

Then said he Luk_14_16 # Then said he unto him, A certain man made a great supper, and bade many:

Then said he Luk_16_07 # Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Then said he Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

Then said he Luk_21_10 # Then said he unto them, Nation shall rise against nation, and kingdom against

kingdom:

Then said he Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Then said he Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

Then said he Zec_04_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

Then said he Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

Then said Hezekiah 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Then said Hezekiah Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Then said his 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

Then said his Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Then said his Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Then said his Job_02_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then said his Joh_11_12 # Then said his disciples, Lord, if he sleep, he shall do well.

Then said Hushai 2Sa_17_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Then said I Amo_07_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

then said I Dan_12_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

Then said I Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

Then said I Ecc_09_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then said I Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there

abominable flesh into my mouth.

Then said I Eze_20_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

Then said I Eze_20_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Then said I Eze_23_43 # Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

Then said I Heb_10_07 # Then said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

Then said I Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Then said I Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

Then said I Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Then said I Jer_01_06 # Then said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.

Then said I Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

Then said I Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Then said I Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Then said I Psa_40_07 # Then said I, Lo, I come: in the volume of the book [it is] written of me,

Then said I Zec_01_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

Then said I Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Then said I Zec_02_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Then said I Zec_05_10 # Then said I to the angel that talked with me, Whither do these bear the ephah?

Then said I Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Then said Isaiah Isa_39_05 # Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Then said Jehu 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his

father, the LORD laid this burden upon him;

Then said Jeremiah Jer_20_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

Then said Jeremiah Jer_21_03 # Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

Then said Jeremiah Jer_37_14 # Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

Then said Jeremiah Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Then said Jesus Joh_04_48 # Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Then said Jesus Joh_06_67 # Then said Jesus unto the twelve, Will ye also go away?

Then said Jesus Joh_07_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

Then said Jesus Joh_08_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Then said Jesus Joh_08_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Then said Jesus Joh_08_31 # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Then said Jesus Joh_10_07 # Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Then said Jesus Joh_11_14 # Then said Jesus unto them plainly, Lazarus is dead.

Then said Jesus Joh_12_07 # Then said Jesus, Let her alone: against the day of my burying hath she kept this.

Then said Jesus Joh_13_27 # And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

Then said Jesus Joh_18_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Then said Jesus Joh_20_21 # Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

Then said Jesus Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

Then said Jesus Luk_10_37 # And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Then said Jesus Luk_23_34 # Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Then said Jesus Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

Then said Jesus Mat_19_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Then said Jesus Mat_26_52 # Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Then said Jesus Mat_28_10 # Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Then said Joab 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

Then said Joab 2Sa_18_21 # Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

Then said Jonathan 1Sa_14_08 # Then said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

Then said Jonathan 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Then said Jonathan 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

Then said Joshua Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

Then said Judah Gen_38_11 # Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

Then said Martha Joh_11_21 # Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

Then said Mary Luk_01_34 # Then said Mary unto the angel, How shall this be, seeing I know not a man?

Then said Micah Jud_17_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then said one Luk_13_23 # Then said one unto him, Lord, are there few that be saved? And he said unto them,

Then said Paul Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Then said Paul Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Then said Paul Act_23_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Then said Paul Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Then said Pilate Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then said Pilate Luk_23_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

Then said Pilate Mat_27_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?

Then said Samuel 1Sa_11_14 # Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

Then said Samuel 1Sa_15_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

Then said Samuel 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Saul 1Ch_10_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then said Saul 1Sa_09_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

Then said Saul 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

Then said Saul 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

Then said Saul 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

Then said Saul 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

Then said Saul 1Sa_31_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Then said she 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

Then said she Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Then said Solomon 2Ch_06_01 # Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

Then said some Joh_07_25 # Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then said some Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Then said the 1Ki_03_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

Then said the 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

Then said the 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

Then said the 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

Then said the 2Sa_15_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

Then said the 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Then said the 2Sa_20_04 # Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

Then said the Act_07_01 # Then said the high priest, Are these things so?

Then said the Act_07_33 # Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Then said the Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Then said the Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Then said the Est_02_02 # Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Then said the Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

Then said the Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

Then said the Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Then said the Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Then said the Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

Then said the Hos_03_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Then said the Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Then said the Isa_08_03 # And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

Then said the Jer_01_12 # Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

Then said the Jer_14_11 # Then said the LORD unto me, Pray not for this people for [their] good.

Then said the Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

Then said the Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Then said the Jer_26_16 # Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

Then said the Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Then said the Jer_36_19 # Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Then said the Joh_02_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Then said the Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Then said the Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Then said the Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is

dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Then said the Joh_08_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Then said the Joh_11_36 # Then said the Jews, Behold how he loved him!

Then said the Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Then said the Jon_04_04 # Then said the LORD, Doest thou well to be angry?

Then said the Jon_04_10 # Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

Then said the Jud_09_12 # Then said the trees unto the vine, Come thou, [and] reign over us.

Then said the Jud_18_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

Then said the Jud_20_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

Then said the Luk_20_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

Then said the Mat_22_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

Then said these Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then said they 1Sa_06_04 # Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

Then said they Act_12_15 # And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

Then said they Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then said they Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Then said they Joh_06_28 # Then said they unto him, What shall we do, that we might work the works of God?

Then said they Joh_06_34 # Then said they unto him, Lord, evermore give us this bread.

Then said they Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then said they Joh_08_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the

same] that I said unto you from the beginning.

Then said they Joh_08_41 # Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.

Then said they Joh_09_12 # Then said they unto him, Where is he? He said, I know not.

Then said they Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

Then said they Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

Then said they Jon_01_11 # Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

Then said they Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Then said they Luk_22_70 # Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

Then said they Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

then said they Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Then said Thomas Joh_11_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

Then said we Ezz_05_04 # Then said we unto them after this manner, What are the names of the men that make this building?

Then said Zebul Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

Then said Zedekiah Jer_38_24 # Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

Then said Zeresh Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Then said Ziba 2Sa_09_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

Then saith he Joh_19_27 # Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

Then saith he Joh_20_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

then saith he Mat_09_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

Then saith he Mat_09_37 # Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

Then saith he Mat_12_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

Then saith he Mat_22_08 # Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Then saith he Mat_22_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Then saith he Mat_26_38 # Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Then saith he Rev_22_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Then saith Jesus Mat_04_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then saith Jesus Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Then saith one Joh_12_04 # Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

Then saith Pilate Joh_19_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Then saith the Joh_04_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Then saith the Joh_18_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Then Samuel answered 1Sa_03_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

Then Samuel said 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

Then Samuel told 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

Then Samuel took 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

Then Samuel took 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed

him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

Then Samuel took 1Sa_16_13 # Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

Then Samuel went 1Sa_15_34 # Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

Then sang Deborah Jud_05_01 # Then sang Deborah and Barak the son of Abinoam on that day, saying,

Then sang Moses Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Then Sarah denied Gen_18_15 # Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Then sat Solomon 1Ki_02_12 # Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

Then Satan answered Job_01_07 # And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Then Satan answered Job_01_09 # Then Satan answered the LORD, and said, Doth Job fear God for nought?

Then Saul arose 1Sa_26_02 # Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

Then Saul drew 1Sa_09_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

Then Saul fell 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

Then Saul said 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Then Saul said 1Sa_22_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

Then Saul said 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

Then Saul took 1Sa_24_02 # Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

Then Saul went 1Sa_14_46 # Then Saul went up from following the Philistines: and the Philistines went to their own place.

Then Saul who Act_13_09 # Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on

him,

Then Saul's anger 1Sa_20_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

then say David 1Sa_20_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

then say the Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

then say thou 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Then say thou Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

then say to Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

then say unto Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

then say Wherefore 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

then send not 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

Then sent I Eze_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

then sent Jesus Mat_21_01 # And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

Then sent Joseph Act_07_14 # Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

Then sent Sanballat Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

Then sent the Eze_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

then serveth the Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Then set it Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

Then Shadrach Meshach Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

then shall all 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

then shall all Mat_24_30 # And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

then shall all Psa_96_12 # Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

Then shall an Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

then shall appear Mat_24_30 # And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

then shall be 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

then shall be Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

then shall both 1Sa_12_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

then shall dwell Deu_33_28 # Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

then shall every 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Then shall he Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

then shall he Dan_11_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

Then shall he Dan_11_28 # Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

then shall he Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

then shall he Exo_12_44 # But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

then shall he Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

then shall he Exo_21_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

then shall he Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

then shall he Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Then shall he Isa_30_23 # Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

then shall he Lev_03_07 # If he offer a lamb for his offering, then shall he offer it before the LORD.

Then shall he Lev_05_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

Then shall he Lev_16_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

then shall he Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

then shall he Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

then shall he Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

then shall he Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

then shall he Mat_25_31 # When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Then shall he Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Then shall he Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

Then shall he Num_15_04 # Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

Then shall he Num_15_09 # Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

Then shall he Psa_02_05 # Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Then shall his Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Then shall his Deu_25_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

Then shall his Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

then shall his Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

then shall I 1Co_13_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

then shall I Gen_42_34 # And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

then shall I Job_31_14 # What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

then shall I Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

then shall I Jud_16_07 # And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

then shall I Jud_16_11 # And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

then shall I Luk_07_31 # And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

Then shall I Psa_119_06 # Then shall I not be ashamed, when I have respect unto all thy commandments.

then shall I Psa_19_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

then shall Israel Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

Then shall it Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven

image, and falleth down thereto.

then shall Jerusalem Joe_03_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

then shall many Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

then shall mine Psa_56_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

then shall Pharaoh Exo_06_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

then shall she Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

then shall she Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

Then shall stand Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

then shall that 2Th_02_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Then shall the 1Ch_16_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

then shall the 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

then shall the 1Ki_12_27 # If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

then shall the 1Sa_12_15 # But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.

then shall the 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

then shall the 2Sa_16_21 # And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

then shall the Dan_08_14 # And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Then shall the Deu_22_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

Then shall the Ecc_12_07 # Then shall the dust return to the earth as it was: and the spirit shall return unto

God who gave it.

then shall the Gen_28_21 # So that I come again to my father's house in peace; then shall the LORD be my God:

Then shall the Hos_01_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Then shall the Isa_05_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Then shall the Isa_31_08 # Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Then shall the Isa_35_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Then shall the Jer_11_12 # Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

then shall the Jer_28_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

Then shall the Jer_31_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

then shall the Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

then shall the Jos_23_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

then shall the Jud_05_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

Then shall the Lev_14_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

then shall the Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

Then shall the Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

then shall the Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

Then shall the Mal_03_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Then shall the Mat_13_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

then shall the Mat_24_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Then shall the Mat_25_01 # Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Then shall the Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Then shall the Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

then shall the Mat_26_54 # But how then shall the scriptures be fulfilled, that thus it must be?

Then shall the Mic_03_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Then shall the Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Then shall the Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Then shall the Psa_67_06 # [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.

Then shall the Zec_14_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

then shall their Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

then shall their Num_36_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

then shall there Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Then shall there Jer_17_25 # Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

then shall there Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

then shall they Exo_30_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

then shall they Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

then shall they Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

then shall they Eze_32_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

Then shall they Eze_33_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

then shall they Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

Then shall they Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

then shall they Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

then shall they Jer_12_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

then shall they Luk_05_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

then shall they Luk_21_27 # And then shall they see the Son of man coming in a cloud with power and great glory.

Then shall they Luk_23_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

then shall they Mar_02_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

then shall they Mar_13_26 # And then shall they see the Son of man coming in the clouds with great power and glory.

then shall they Mat_09_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Then shall they Mat_24_09 # Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Then shall they Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Then shall they Mic_03_04 # Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Then shall they Pro_01_28 # Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

then shall they Psa_51_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

then shall they Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

then shall this Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

then shall thy 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

then shall thy Gen_13_16 # And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

Then shall thy Isa_58_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

then shall thy Isa_58_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

Then shall two Mat_24_40 # Then shall two be in the field; the one shall be taken, and the other left.

then shall we 2Ki_10_04 # But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

Then shall we Hos_06_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

then shall we Mic_05_05 # And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

then Shall we Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

then shall we Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

then shall ye 1Sa_17_09 # If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

then shall ye Col_03_04 # When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

then shall ye Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

then shall ye Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

Then shall ye Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Then shall ye Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

Then shall ye Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

then shall ye Eze_37_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

then shall ye Gen_42_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

then shall ye Isa_66_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Then shall ye Jer_29_12 # Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

then shall ye Joh_08_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

then shall ye Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

then shall ye Jud_14_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

Then shall ye Luk_13_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Then shall ye Mal_03_18 # Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Then shalt thou 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

Then shalt thou 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

Then shalt thou Deu_13_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then shalt thou Deu_14_25 # Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Then shalt thou Deu_17_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

then shalt thou Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

then shalt thou Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

Then shalt thou Exo_29_07 # Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then shalt thou Exo_29_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

then shalt thou Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Then shalt thou Eze_12_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

Then shalt thou Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

Then shalt thou Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then shalt thou Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Then shalt thou Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

then shalt thou Jer_04_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

then shalt thou Jer_05_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

Then shalt thou Jer_13_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Then shalt thou Jer_16_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then shalt thou Jer_19_10 # Then shalt thou break the bottle in the sight of the men that go with thee.

then shalt thou Jer_22_22 # The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

then shalt thou Jer_25_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

Then shalt thou Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

then shalt thou Job_11_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

Then shalt thou Job_22_24 # Then shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks.

then shalt thou Job_22_26 # For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

Then shalt thou Lev_25_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

then shalt thou Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

then shalt thou Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

then shalt thou Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Then shalt thou Pro_02_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Then shalt thou Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Then shalt thou Pro_03_23 # Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Then shalt thou Psa_51_19 # Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Then Shaphan the 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king.

Then she arose Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then she came 2Ki_04_07 # Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

Then she fell Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I [am] a stranger?

Then she kissed Rut_01_09 # The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

then she left Rut_01_18 # When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

Then she let Jos_02_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Then she runneth Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Then she saddled 2Ki_04_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

Then she said 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

Then she said 2Ki_04_28 # Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

Then she said 2Sa_20_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

then she said Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

Then she said Rut_02_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

then she shall Exo_01_16 # And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

then she shall Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

then she shall Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

then she shall Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

then she shall Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

then she shall Num_05_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

Then she spake 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

Then she that Mic_07_10 # Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

then she took Eze_19_05 # Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

Then she went 2Ki_04_37 # Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

Then Shephatiah the Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

then shook the Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

then should a Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

then should I 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

Then should I Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

then should I Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

then should no Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

then should thy 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

then should we Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

then should ye 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot

profit nor deliver; for they [are] vain.

then show me Jud_06_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

then Show us Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

then Sibbechai the 2Sa_21_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

Then Sihon came Deu_02_32 # Then Sihon came out against us, he and all his people, to fight at Jahaz.

Then Simon himself Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Then Simon Peter Joh_06_68 # Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Then Simon Peter Joh_18_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

then sitting in Jer_38_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Then Solomon assembled 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

Then Solomon assembled 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

Then Solomon began 2Ch_03_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

Then Solomon came 2Ch_01_13 # Then Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

Then Solomon offered 2Ch_08_12 # Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

Then Solomon sat 1Ch_29_23 # Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

Then Solomon sent 1Ki_02_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

Then Solomon spake 2Ch_01_02 # Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

Then sought they Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Then spake Azariah Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Then spake Elisha 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

Then spake Haggai Hag_01_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

then spake I Psa_39_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

Then spake Jeremiah Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

Then spake Jesus Joh_08_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Then spake Jesus Mat_23_01 # Then spake Jesus to the multitude, and to his disciples,

Then spake Joshua Jos_10_12 # Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then spake Solomon 1Ki_08_12 # Then spake Solomon, The LORD said that he would dwell in the thick darkness.

Then spake the 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

Then spake the Act_18_09 # Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Then spake the Dan_02_04 # Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation.

Then spake the Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Then spake the Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

then speakest thou 1Sa_09_21 # And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

Then stood Jeshua Ezzr_03_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with]

their sons and their brethren the Levites.

Then stood there Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then stood up Eze_03_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then stood up Neh_09_04 # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

Then stood up Psa_106_30 # Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

Then straightway they Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

then sudden destruction 1Th_05_03 # For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

then take another Eze_37_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

then take as 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

then take my 1Sa_25_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

Then take of Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

Then take silver Zec_06_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

then take the 1Co_06_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

Then take the 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

then take thee Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

then take with Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

then taken away Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

Then Tatnai governor Eze_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

then tell me Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

then that Abraham Rom_04_01 # What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

then that all 2Pe_03_11 # [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

then that are Rom_15_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

then that he Joh_06_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

then that I 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

then that I Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

then that I Mar_15_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

then that is Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

then that maketh 2Co_02_02 # For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

then that the 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

then That the Rom_09_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

then that these Act_19_36 # Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

then that thief Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

then that we 2Co_03_12 # Seeing then that we have such hope, we use great plainness of speech:

then that we Heb_04_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

then that we Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and

believe thee? what dost thou work?

then that we Mat_13_28 # He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

then that which 1Co_13_10 # But when that which is perfect is come, then that which is in part shall be done away.

then that which Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

then that which Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

then that which Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

then that ye Eph_05_15 # See then that ye walk circumspectly, not as fools, but as wise,

Then the Amalekites Num_14_45 # Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Then the angel 1Ch_21_18 # Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

Then the angel Isa_37_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

Then the angel Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

Then the angel Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

Then the angel Zec_01_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Then the angel Zec_04_05 # Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Then the angel Zec_05_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

then the angels Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

then the anger Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Then the band Joh_18_12 # Then the band and the captain and officers of the Jews took Jesus, and bound him,

Then the beasts Job_37_08 # Then the beasts go into dens, and remain in their places.

then the blessedness Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

then The branches Rom_11_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.

then the camps Num_10_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

then the camps Num_10_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Then the channels Psa_18_15 # Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

Then the chief 1Ch_29_06 # Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

Then the chief Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

Then the chief Act_22_27 # Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Then the chief Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

Then the children 1Sa_07_04 # Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

then the children Hos_11_10 # They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

Then the children Jos_14_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Then the children Jos_22_21 # Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

Then the children Jud_10_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

then the children Num_09_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

Then the city Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

then the coast Jos_19_29 # And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

then the coast Jos_19_34 # And [then] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkuk, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

then the congregation Lev_04_14 # When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Then the congregation Num_35_24 # Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

Then the deputy Act_13_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Then the devil Mat_04_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Then the devil Mat_04_11 # Then the devil leaveth him, and, behold, angels came and ministered unto him.

Then the disciples Act_09_25 # Then the disciples took him by night, and let [him] down by the wall in a basket.

Then the disciples Act_11_29 # Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

Then the disciples Joh_13_22 # Then the disciples looked one on another, doubting of whom he spake.

Then the disciples Joh_20_10 # Then the disciples went away again unto their own home.

Then the disciples Mat_17_13 # Then the disciples understood that he spake unto them of John the Baptist.

Then the dukes Exo_15_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

then the ear Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

Then the earth 2Sa_22_08 # Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

Then the earth Psa_18_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

Then the Egyptians Num_14_13 # And Moses said unto the LORD, Then the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]

Then the elders Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Then the elders Deu_25_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

Then the elders Jud_21_16 # Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then the eleven Mat_28_16 # Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Then the eyes Isa_35_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

then the famine 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Then the fire 1Ki_18_38 # Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

Then the five Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

then the gate Eze_40_13 # He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

Then the glory Eze_10_04 # Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Then the glory Eze_10_18 # Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

Then the handmaidens Gen_33_06 # Then the handmaidens came near, they and their children, and they bowed themselves.

then the hearts Pro_15_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

Then the heathen Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

Then the heaven Jer_51_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Then the high Act_05_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

Then the high Act_25_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Then the high Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

Then the high Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

then the house 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

then the house Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

then the house Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

then the iniquity Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

Then the Jews Joh_07_11 # Then the Jews sought him at the feast, and said, Where is he?

Then the Jews Joh_10_31 # Then the Jews took up stones again to stone him.

Then the king 1Ki_03_27 # Then the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof.

Then the king 1Ki_20_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

Then the king 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

Then the king 1Ki_22_09 # Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

Then the king 1Sa_22_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

Then the king 2Ch_07_04 # Then the king and all the people offered sacrifices before the LORD.

Then the king 2Ch_18_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

Then the king 2Ch_24_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

Then the king 2Ch_34_29 # Then the king sent and gathered together all the elders of Judah and Jerusalem.

Then the king 2Ki_01_09 # Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

Then the king 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his

servants, saying, In such and such a place [shall be] my camp.

Then the king 2Ki_17_05 # Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

Then the king 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

Then the king 2Sa_09_09 # Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

Then the king 2Sa_13_31 # Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

Then the king 2Sa_14_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

Then the king 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

Then the king 2Sa_19_40 # Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

Then the king Dan_02_02 # Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

Then the king Dan_02_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Then the king Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Then the king Dan_03_30 # Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Then the king Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

Then the king Dan_06_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Then the king Dan_06_18 # Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

Then the king Dan_06_19 # Then the king arose very early in the morning, and went in haste unto the den of lions.

Then the king Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

Then the king Est_02_18 # Then the king made a great feast unto all his princes and his servants, [even]

Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

Then the king Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Then the king Est_06_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Then the king Est_07_05 # Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Then the king Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Then the king Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

Then the king Est_08_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

Then the king Est_08_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

then the king Jer_32_02 # For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Then the king Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Then the king Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Then the king Neh_02_04 # Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then the king's Dan_05_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Then the king's Est_03_03 # Then the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

then the kingdom Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Then the Levites 2Ch_29_12 # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Then the Levites Neh_09_05 # Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

then the LORD 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

Then the LORD Deu_28_59 # Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

then the LORD Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Then the LORD Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

Then the LORD Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Then the LORD Gen_19_24 # Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Then the LORD Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Then the LORD Jer_01_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

Then the LORD Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Then the LORD Jer_14_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

Then the LORD Job_38_01 # Then the LORD answered Job out of the whirlwind, and said,

then the LORD Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

Then the lord Mat_18_27 # Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

then the LORD Num_16_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

Then the LORD Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

then the LORD Psa_27_10 # When my father and my mother forsake me, then the LORD will take me up.

Then the Lord Psa_78_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

then the LORD's Deu_11_17 # And [then] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

Then the lords Jud_16_08 # Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

Then the lords Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

Then the lords Jud_16_23 # Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

Then the magicians Exo_08_19 # Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

then the man Deu_22_25 # But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Then the man Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Then the man Jud_19_28 # And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

Then the mariners Jon_01_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

then the master Exo_22_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

Then the master Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

then the measure Mat_23_32 # Fill ye up then the measure of your fathers.

Then the men 2Ch_13_15 # Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

Then the men 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swear unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

then the men Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

Then the men Jon_01_16 # Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

Then the men Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

Then the men Jud_08_22 # Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

Then the moon Isa_24_23 # Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Then the nations Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

then the nations Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

Then the officers Exo_05_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

then the other Gen_32_08 # And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

then the ox Exo_21_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

Then the people 1Ch_29_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

then the people 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

then the people 1Sa_13_06 # When the men of Israel saw that they were in a strait, [for the people were distressed,] then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

Then the people 2Ch_36_01 # Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

Then the people Eze_04_04 # Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

Then the Pharisees Mar_07_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Then the Pharisees Mat_12_14 # Then the Pharisees went out, and held a council against him, how they might destroy him.

Then the Philistines Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Then the Philistines Jud_15_09 # Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

Then the presidents Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Then the priest Act_14_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

then the priest Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

then the priest Lev_13_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

then the priest Lev_13_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

Then the priest Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

then the priest Lev_13_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

then the priest Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

then the priest Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

Then the priest Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

then the priest Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

then the priest Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

Then the priest Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

then the priest Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

then the priest Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

then the priest Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him

clean: and he shall wash his clothes, and be clean.

Then the priest Lev_13_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

Then the priest Lev_13_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

Then the priest Lev_13_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then the priest Lev_13_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

Then the priest Lev_14_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

Then the priest Lev_14_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

Then the priest Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

Then the priest Lev_14_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

then the priest Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

then the priest Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

then the priest Lev_27_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

Then the priest Lev_27_23 # Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

Then the priest Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

Then the priest Num_05_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

Then the priest Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Then the priests 2Ch_30_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

then the prince Dan_01_18 # Now at the end of the days that the king had said he should bring them in,

then the prince of the eunuchs brought them in before Nebuchadnezzar.

Then the princes 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

Then the princes Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

then the princes Num_10_04 # And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

Then the prophet 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldst thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

Then the prophet Jer_28_05 # Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Then the prophets Ezz_05_01 # Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Then the proud Psa_124_05 # Then the proud waters had gone over our soul.

then the remnant Mic_05_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Then the same Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

then the seed Jer_31_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

then the seventh Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Then the soldiers Act_23_31 # Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

Then the soldiers Act_27_32 # Then the soldiers cut off the ropes of the boat, and let her fall off.

Then the soldiers Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

Then the soldiers Mat_27_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

then the Son Luk_22_70 # Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

Then the spirit 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

Then the Spirit Act_08_29 # Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Then the spirit Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

Then the spirit Eze_03_24 # Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Then the spirit Jud_11_29 # Then the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.

Then the steward Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Then the tabernacle Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Then the tribe Num_02_07 # [Then] the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun.

Then the tribe Num_02_14 # Then the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel.

Then the tribe Num_02_22 # Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideon.

Then the tribe Num_02_29 # Then the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan.

Then the twelve Act_06_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

Then the waters Psa_124_04 # Then the waters had overwhelmed us, the stream had gone over our soul:

Then the whole Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Then the woman 2Sa_14_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

Then the woman 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

Then the woman Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

Then the word 1Ki_16_01 # Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

Then the word Eze_33_23 # Then the word of the LORD came unto me, saying,

Then the word Jer_01_04 # Then the word of the LORD came unto me, saying,

Then the word Jer_13_08 # Then the word of the LORD came unto me, saying,

Then the word Jer_18_05 # Then the word of the LORD came to me, saying,

Then the word Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then the word Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Then their anger Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

then their uncircumcised Lev_26_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Then there arose 2Sa_02_15 # Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

Then there arose Act_06_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Then there arose Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

Then there arose Luk_09_46 # Then there arose a reasoning among them, which of them should be greatest.

Then there came 2Ch_18_20 # Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

Then there came 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Then there came Dan_10_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

Then there passed Gen_37_28 # Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

Then there shall Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the

LORD:

then there shall Pro_24_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

Then there was 2Sa_21_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

Then there went 1Ch_19_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

Then these men Dan_03_21 # Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Then these men Dan_06_11 # Then these men assembled, and found Daniel praying and making supplication before his God.

Then these men Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then these presidents Dan_06_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

Then they also 1Co_15_18 # Then they also which are fallen asleep in Christ are perished.

then they are Mar_10_08 # And they twain shall be one flesh: so then they are no more twain, but one flesh.

Then they began Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

then they bowed Exo_04_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

Then they brought 2Ch_23_11 # Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

Then they brought Dan_03_13 # Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Then they brought Dan_05_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Then they came 2Sa_24_06 # Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

Then they came Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing

[is] true, according to the law of the Medes and Persians, which altereth not.

then they came Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

Then they came Ezr_04_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

then they came Jer_26_10 # When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

Then they came Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Then they carried 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Then they cried 2Ch_32_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Then they cried Act_07_57 # Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

Then they cried Psa_107_06 # Then they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.

Then they cried Psa_107_13 # Then they cried unto the LORD in their trouble, [and] he saved them out of their distresses.

Then they cry Psa_107_19 # Then they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.

Then they cry Psa_107_28 # Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

then they fled Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

then they forsook 1Ch_10_07 # And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

Then they had Psa_124_03 # Then they had swallowed us up quick, when their wrath was kindled against us:

Then they hasted 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

then they have Ecc_04_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?

then they journeyed Exo_40_37 # But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

then they journeyed Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

Then they killed 2Ch_30_15 # Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

then they knew Act_28_01 # And when they were escaped, then they knew that the island was called Melita.

then they obeyed Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

then they passed 1Sa_09_04 # And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

Then they rent Gen_44_13 # Then they rent their clothes, and laded every man his ass, and returned to the city.

Then they returned 2Ch_20_27 # Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

then they returned 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

then they returned Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Then they reviled Joh_09_28 # Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

Then they rose 1Sa_28_25 # And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

Then they said 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Then they said Jer_42_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

Then they said Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

then they saw Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

Then they sent 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

Then they shall Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

then they shall Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

then they shall Deu_25_01 # If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

then they shall Exo_21_35 # And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

Then they shall Jer_22_09 # Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

then they shall Jos_20_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

Then they shall Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

then they should Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

Then they sought Joh_07_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

then they sought Psa_78_34 # When he slew them, then they sought him: and they returned and inquired early after God.

Then they speedily Gen_44_11 # Then they speedily took down every man his sack to the ground, and opened every man his sack.

Then they suborned Act_06_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Then they that Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then they that Mal_03_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Then they that Mat_14_33 # Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

then they that Rom_08_08 # So then they that are in the flesh cannot please God.

Then they told 1Sa_14_33 # Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

Then they told 1Sa_23_01 # Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

Then they took Jer_41_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

Then they took Jer_52_09 # Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Then they took Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

Then they took Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

then they turned Jos_08_21 # And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

then they waited 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

Then they went 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

Then they went Joh_04_30 # Then they went out of the city, and came unto him.

Then they went Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Then they went Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

then they were Jer_41_13 # Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

then they were Neh_04_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

then they which Gal_03_09 # So then they which be of faith are blessed with faithful Abraham.

then they will 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

Then they willingly Joh_06_21 # Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

Then thine handmaid 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

Then thine heart Deu_08_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

then this bleating 1Sa_15_14 # And Samuel said, What [meaneth] then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

Then this Daniel Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Then those men Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

then thou and Eze_16_55 # When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

then thou consentedst Psa_50_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

then thou knewest Psa_142_03 # When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

then thou markest Job_10_14 # If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

then thou mayest Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

then thou mayest Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

then thou rejoicest Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Then thou scarest Job_07_14 # Then thou scarest me with dreams, and terrifiest me through visions:

then thou shalt 1Ch_14_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

then thou shalt 1Ch_19_12 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

then thou shalt 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

then thou shalt 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

then thou shalt 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

then thou shalt 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

then thou shalt 2Sa_15_33 # Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

Then thou shalt Deu_06_21 # Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

then thou shalt Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

then thou shalt Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

Then thou shalt Deu_15_17 # Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

then thou shalt Deu_20_12 # And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

Then thou shalt Deu_21_12 # Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

then thou shalt Deu_21_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

then thou shalt Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

then thou shalt Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

Then thou shalt Deu_25_12 # Then thou shalt cut off her hand, thine eye shall not pity [her].

Then thou shalt Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

then thou shalt Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

then thou shalt Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

then thou shalt Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

then thou shalt Exo_21_23 # And if [any] mischief follow, then thou shalt give life for life,

then thou shalt Exo_29_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

Then thou shalt Eze_16_61 # Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

then thou shalt Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

Then thou shalt Gen_32_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

Then thou shalt Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

then thou shalt Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Then thou shalt Jer_38_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

then thou shalt Job_22_29 # When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

then thou shalt Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

then thou shalt Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

then thou shalt Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

then thou shalt Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

then thou showedst Jer_11_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

Then thou spakest Psa_89_19 # Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

then thou wilt 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

Then three thousand Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Then thus came Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

then thy brother Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

Then thy elders Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

then thy estimation Lev_27_04 # And if it [be] a female, then thy estimation shall be thirty shekels.

then thy estimation Lev_27_05 # And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

then thy estimation Lev_27_06 # And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

then thy estimation Lev_27_07 # And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

then thy estimation Lev_27_16 # And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

then thy soul Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Then tidings came 1Ki_02_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Then tidings of Act_11_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

then to the Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Then Toi sent 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Then took Haman Est_06_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Then took he Luk_02_28 # Then took he him up in his arms, and blessed God, and said,

then took his Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

Then took I Jer_25_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

Then took Jeremiah Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Then took Johanan Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Then took Mary Joh_12_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Then took they Jer_38_06 # Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

Then took they Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Then took they Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then took they Luk_22_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

Then touched he Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

then understand his Pro_20_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

then understood I Psa_73_17 # Until I went into the sanctuary of God; [then] understood I their end.

Then understood they Mat_16_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

then unto me Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Then upon Jahaziel 2Ch_20_14 # Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

then upon the Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

Then Uzziah was 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

then vanisheth away Jam_04_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

then Verily that 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

Then verily the Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

then vex himself 2Sa_12_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

then wait by 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

then Walk in Gal_05_16 # [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Then was Abner 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

then was being 2Pe_03_06 # Whereby the world that then was, being overflowed with water, perished:

Then was brought Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Then was Daniel Dan_05_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Then was fulfilled Mat_02_17 # Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Then was fulfilled Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

then was Haman Est_03_05 # And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

then was I Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

then was I Son_08_10 # I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.

then was it Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

Then was Jesus Mat_04_01 # Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Then was kindled Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Then was king Dan_05_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

Then was Nebuchadnezzar Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Then was our Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Then was Saul Act_09_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Then was the Dan_02_19 # Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Then was the Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Then was the Dan_05_24 # Then was the part of the hand sent from him; and this writing was written.

Then was the Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Then was the Est_04_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

Then was the Est_07_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

then was the Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

then was war Jud_05_08 # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

Then washed I Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

then we are 2Co_05_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

then we beseech 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Then we departed Ezr_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

then we shall 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

then we shall Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

Then we turned Deu_02_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Then we turned Deu_03_01 # Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

then we water Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

Then we which 1Th_04_17 # Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

then we will 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

then we will 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

then we will Jos_02_20 # And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

Then went Abimelech Jud_09_50 # Then went Abimelech to Thebez, and encamped against Thebez, and took it.

Then went Boaz Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

then went Ephraim Hos_05_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

Then went Esau Gen_28_09 # Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Then went Haman Est_05_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Then went he 1Sa_19_22 # Then went he also to Ramah, and came to a great well that [is] in Sechu: and he

asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

Then went he 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Then went he Eze_41_03 # Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Then went he Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

then went he Joh_07_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

Then went he Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

Then went I Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

Then went in Joh_20_08 # Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then went Jeremiah Jer_40_06 # Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

Then went king 2Sa_07_18 # Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

Then went out Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

then went out Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

Then went out Mat_03_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Then went Samson Jud_14_05 # Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

Then went Samson Jud_16_01 # Then went Samson to Gaza, and saw there an harlot, and went in unto her.

Then went Solomon 2Ch_08_17 # Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

Then went the Act_05_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

Then went the Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Then went the Mat_22_15 # Then went the Pharisees, and took counsel how they might entangle him in

[his] talk.

Then went this Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

Then went up Exo_24_09 # Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

then were all 2Co_05_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

Then were assembled Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

Then were the 1Ki_16_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

Then were the Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

Then were the Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Then were the Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Then were the Joh_20_20 # And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

Then were the Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Then were the Jud_05_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

Then were there Mat_19_13 # Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

Then were there Mat_27_38 # Then were there two thieves crucified with him, one on the right hand, and another on the left.

Then were they Act_27_36 # Then were they all of good cheer, and they also took [some] meat.

then were ye Act_19_03 # And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

then were ye Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Then what prayer 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

then whatsoever God Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

then whatsoever proceeded Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

then when he 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

Then when he Joh_04_45 # Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Then when Jesus Joh_11_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

Then when lust Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Then when Mary Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

then when ye Gal_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

then which were Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

then who can Job_11_10 # If he cut off, and shut up, or gather together, then who can hinder him?

then whose shall Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Then whosoever heareth Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

then will I 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

Then will I 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

then will I 2Ch_07_14 # If my people, which are called by my name, shall humble themselves, and pray, and

seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Then will I 2Ch_07_18 # Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

Then will I 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

then will I Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

then will I Eze_16_53 # When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

Then will I Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

Then will I Eze_32_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

Then will I Eze_36_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

then will I Gen_27_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Then will I Jer_07_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Then will I Jer_07_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

then will I Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

then will I Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Then will I Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

then will I Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Then will I Jer_33_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their

captivity to return, and have mercy on them.

then will I Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

then will I Job_13_20 # Only do not two [things] unto me: then will I not hide myself from thee.

Then will I Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

Then will I Lev_26_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Then will I Lev_26_42 # Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

then will I Mat_07_23 # And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Then will I Psa_43_04 # Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

Then will I Psa_51_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

Then will I Psa_89_32 # Then will I visit their transgression with the rod, and their iniquity with stripes.

then will I Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

then will I Zep_03_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Then will the Deu_11_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

Then will the Joe_02_18 # Then will the LORD be jealous for his land, and pity his people.

then will they Deu_31_20 # For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

then will they Ezz_04_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

then will we 1Sa_17_09 # If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

Then will we Gen_34_16 # Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

then will we Gen_34_17 # But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

then will we Gen_44_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

then will ye Isa_40_18 # To whom then will ye liken God? or what likeness will ye compare unto him?

then will ye Isa_40_25 # To whom then will ye liken me, or shall I be equal? saith the Holy One.

then will ye Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

then wilt thou 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

then wilt thou 2Ki_18_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

then wilt thou Isa_36_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

then with Jesus Mat_27_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

then with the Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

then would he Heb_04_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

Then would I Job_09_35 # [Then] would I speak, and not fear him; but [it is] not so with me.

then would I Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

then would I Psa_55_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

then would I Psa_55_07 # Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

then would my Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

then would not 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

then would they Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Then wrote Rehum Ezer_04_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Then wrought Bezaleel Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service

of the sanctuary, according to all that the LORD had commanded.

Then ye answered Deu_01_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

then ye children Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

then ye have 1Co_06_04 # If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

then ye rebelled Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Then ye shall 1Ki_01_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

then ye shall 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

then ye shall 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

Then ye shall Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

then ye shall Exo_01_16 # And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

then ye shall Exo_16_06 # And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

then ye shall Exo_16_07 # And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

then ye shall Exo_19_05 # Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

then ye shall Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

then ye shall Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

then ye shall Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Then ye shall Jos_04_07 # Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Then ye shall Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

Then ye shall Jos_08_07 # Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

then ye shall Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

then ye shall Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Then ye shall Lev_23_19 # Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

then ye shall Num_10_09 # And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

then ye shall Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

then ye shall Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

then ye shall Num_27_08 # And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

then ye shall Num_27_09 # And if he have no daughter, then ye shall give his inheritance unto his brethren.

then ye shall Num_27_10 # And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

then ye shall Num_27_11 # And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

then ye shall Num_32_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Then ye shall Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

Then ye shall Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

then your eyes Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

then your good Rom_14_16 # Let not then your good be evil spoken of:

then your Lord Joh_13_14 # If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Then your south Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Then Zebah and Jud_08_21 # Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

Then Zedekiah the 2Ch_18_23 # Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

Then Zedekiah the Jer_37_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Then Zedekiah the Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Then Zedekiah the Jer_38_05 # Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then Zedekiah the Jer_38_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Then Zerubbabel the Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Then Zipporah took Exo_04_25 # Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

then Zur and 1Ch_09_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

then Luk_03_10 # And the people asked him, saying, What shall we do then?

thence a branch Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

thence a stone 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

thence a wise 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil,

but be as a woman that had a long time mourned for the dead:

thence all the 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

thence all the Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

thence also and 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence also if Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

thence am I Jud_19_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

thence an infant Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

thence and built 1Ki_12_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

thence and came Act_20_15 # And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

thence and came Mar_06_01 # And he went out from thence, and came into his own country; and his disciples follow him.

thence and came Mat_15_29 # And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

thence and cast 2Ki_23_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

thence and cometh Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

thence and compassed Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

thence and deliver Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

thence and departed Mat_15_21 # Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

thence and digged Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

thence and dwelt 1Sa_23_29 # And David went up from thence, and dwelt in strong holds at Engedi.

thence and entered Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

thence and escaped 1Sa_22_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thence and found 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

thence and great Mat_12_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

thence and let 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thence and looked Gen_18_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

thence and passed Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

thence and pitched Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

thence and that Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

thence and the Hos_02_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

thence and thou 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thence and though Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence and went Gen_18_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

thence and went Joh_04_43 # Now after two days he departed thence, and went into Galilee.

thence and when 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

thence and will Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

thence any more 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

thence any whither 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

thence at that Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence by ship Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

thence came out 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

thence depart Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

thence did the Gen_11_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

thence every man 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thence every man Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence four hundred 2Ch_08_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

thence go ye Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

thence gold four 1Ki_09_28 # And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought [it] to king Solomon.

thence he arose Mar_07_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

thence he lighted 2Ki_10_15 # And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

thence he might Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

thence he returned 2Ki_02_25 # And he went from thence to mount Carmel, and from thence he returned to Samaria.

thence he saw Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

thence he saw Mat_04_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

thence he saw Mat_09_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

thence he went Jud_01_11 # And from thence he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

thence he went Mat_12_09 # And when he was departed thence, he went into their synagogue:

thence in peace Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

thence in the Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

thence into Macedonia 2Co_02_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

thence into Syria Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

thence is the Gen_49_24 # But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]

thence it passed Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

thence it was Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

thence man and Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

thence of the Gen_28_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

thence of the Jud_18_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

thence old cast Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

thence passeth on Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

thence rejoicing so 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

thence sailed to Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

thence saith the Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thence shake off Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

thence shall be Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

thence shall mine Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence she seeketh Job_39_29 # From thence she seeketh the prey, [and] her eyes behold afar off.

thence she shall Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

thence silver and 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence that he Deu_06_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

thence that we Gen_42_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

thence the ark 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

thence the ark 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

thence the ark 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

thence the bones 2Sa_21_13 # And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

thence the king Jer_49_38 # And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

thence the three Jos_15_14 # And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

thence the three Jud_01_20 # And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

thence the woman Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

thence therefore I Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

thence they journeyed Deu_10_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

thence they removed Num_21_12 # From thence they removed, and pitched in the valley of Zared.

thence they removed Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

thence they sailed Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

thence they sailed Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

thence they went Num_21_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

thence thou shalt Deu_04_29 # But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

thence through a Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thence till thou Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

thence till thou Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

thence to Beersheba Gen_26_23 # And he went up from thence to Beersheba.

thence to Hukkok Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

thence to Mizpeh 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thence to mount 2Ki_02_25 # And he went from thence to mount Carmel, and from thence he returned to Samaria.

thence to Penuel Jud_08_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

thence to Philippi Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

thence to teach Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

thence to the Jos_15_15 # And he went up thence to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

thence touch no Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thence toward Luz Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

thence toward the Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

thence two blind Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

thence two good Gen_27_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

thence unto a Gen_12_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

thence unto a Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

thence unto Bethel 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

thence unto mount Jud_18_13 # And they passed thence unto mount Ephraim, and came unto the house of Micah.

thence unto Patara Act_21_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

thence upon the Gen_11_08 # So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

thence we fetched Act_28_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

thence we sailed Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

thence when his Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

thence when the Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thence which I Jer_13_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

thence why should Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thence will he Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thence will I Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence will I Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence will I Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

thence will I Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thence will the Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thence yea himself 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him.

thence 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

thence Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

thence Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

thence Ezr_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

thence Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

thence Gen_42_26 # And they laded their asses with the corn, and departed thence.

thence Jer_22_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

thence Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

thence Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

thence Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

thence Mat_19_15 # And he laid [his] hands on them, and departed thence.

thence Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

thence Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

thence Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thenceforth good for Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

thenceforth it shall Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

thenceforth Pilate sought Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

thenceforth 2Ch_32_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

wreathen chains of Exo_28_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

wreathen chains of Exo_39_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

wreathen chains they Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

wreathen chains thou Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

wreathen chains to Exo_28_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

wreathen work and 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

wreathen work of Exo_28_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

wreathen work of Exo_39_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

wreathen work shalt Exo_28_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

wreathen work 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

Bible Phrases for Individual word studies

earthen vessel wherein it is sodden shall be broken Lev_06_28

earthen vessels 2Co_04_07

earthen vessels 2Sa_17_28

heathen also before them Psa_78_55

heathen any more Eze_34_29

heathen any more Eze_36_15

heathen are come into thine inheritance Psa_79_01

heathen are dismayed at them Jer_10_02

heathen are perished out Psa_10_16

heathen are sunk down Psa_09_15

heathen be judged Psa_09_19

heathen be wakened Joe_03_12

heathen drink continually Oba_01_16

heathen entered into her sanctuary Lam_01_10

heathen for thy beauty Eze_16_14

heathen have broken down Isa_16_08

heathen man Mat_18_17

heathen may know me Eze_38_16

heathen our enemies Neh_05_09

heathen rage Psa_02_01

heathen raged Psa_46_06

heathen round about Joe_03_12

heathen round about shall be gathered together Zec_14_14

heathen say Psa_115_02

heathen say Psa_79_10

heathen shall fear Psa_102_15

heathen shall know Eze_36_23

heathen shall know Eze_37_28

heathen shall know Eze_39_23

heathen shall know Eze_39_07

heathen shall see my judgment Eze_39_21

heathen should rule over them Joe_02_17

heathen through faith Gal_03_08

heathen whither they come Eze_12_16

heathen whom 2Ch_28_03

heathen whom 2Ki_17_11

heathen with thy hand Psa_44_02

lengthen thy cords Isa_54_02

then abiah hezron's wife bare him ashur 1Ch_02_24

then abigail made haste 1Sa_25_18

then abimelech called abraham Gen_20_09

then abimelech rose up Gen_21_32

then abimelech went Gen_26_26

then abner answered 1Sa_26_14

then abner called 2Sa_02_26

then abner looked behind him 2Sa_02_20

then abraham fell upon his face Gen_17_17

then abraham gave up Gen_25_08

then abram removed Gen_13_18

then absalom called unto him 2Sa_15_02

then achish called david 1Sa_29_06

then achish gave him ziklag 1Sa_27_06

then adonijah 1Ki_01_05

then after Joh_11_07

then after Num_09_17

then after three years Gal_01_18

then afterward ye shall return Num_32_22

then again Joh_09_15

then again abraham took Gen_25_01

then again called they Joh_09_24

then agrippa said unto festus Act_25_22

then agrippa said unto paul Act_26_01

then agrippa said unto paul Act_26_28

then ahimaaz ran by 2Sa_18_23

then ahimelech answered 1Sa_22_14

then all 1Sa_08_04

then all 2Ch_23_17

then all 2Ch_26_01

then all 2Sa_13_29

then all Act_15_12

then all Eze_26_16

then all Ezr_10_12

then all Ezr_10_09

then all Gen_31_08

then all Jer_42_01

then all Jer_44_15

then all Jud_20_01

then all Jud_20_26

then all Jud_06_33

then all Jud_07_24

then all Mat_26_56

then all her vows shall stand Num_30_11

then all her vows shall stand Num_30_04

then all israel gathered themselves 1Ch_11_01

then all those virgins arose Mat_25_07

then amaziah Amo_07_10

then amaziah king 2Ch_25_17

then amaziah sent messengers 2Ki_14_08

then amaziah separated them 2Ch_25_10

then ammon hated her exceedingly 2Sa_13_15

then an angel touched him 1Ki_19_05

then an heir Gal_04_07

then an herald cried aloud Dan_03_04

then ananias answered Act_09_13

then answer Isa_14_32

then answered Jer_11_05

then answered Job_40_06

then answered Joh_02_18

then answered Joh_08_48

then answered Jud_18_14

then answered Neh_02_20

then answered Zec_04_11

then answered all 1Sa_30_22

then answered all Mat_27_25

then answered amos Amo_07_14

then answered bildad Job_18_01

then answered bildad Job_25_01

then answered bildad Job_08_01

then answered david 1Sa_26_06

then answered doeg 1Sa_22_09

then answered eliphaz Job_15_01

then answered esther Est_05_07

then answered haggai Hag_02_14

then answered jesus Joh_05_19

then answered one 1Sa_14_28

then answered one 1Sa_16_18

then answered one Luk_11_45

then answered peter Act_10_46

then answered peter Mat_15_15

then answered peter Mat_17_04

then answered peter Mat_19_27

then answered simon Act_08_24

then answered them Joh_07_47

then answered they Dan_06_13

then answered zophar Job_11_01

then answered zophar Job_20_01

then appeared Mat_13_26

then are Mat_17_26

then are they glad because they be quiet Psa_107_30

then are ye abraham's seed Gal_03_29

then are ye bastards Heb_12_08

then arioch brought Dan_02_25

then arioch made Dan_02_15

then arose ezra Ezz_10_05

then arose ishmael Jer_41_02

then arose peter Luk_24_12

then asa 2Ch_16_06

then asa brought out silver 2Ch_16_02

then asa took all 1Ki_15_18

then asa was wroth with 2Ch_16_10

then asa went out against him 2Ch_14_10

then asked he them again Joh_18_07

then asked they him Joh_05_12

then asked we those elders Ezr_05_09

then assembled together Mat_26_03

then at bethlehem 1Ch_11_16

then balak Jos_24_09

then bare all Gen_31_08

then baruch answered them Jer_36_18

then bathsheba bowed with 1Ki_01_31

then began he Luk_20_09

then began he Mat_11_20

then began he Mat_26_74

then began men Gen_04_26

then begin 1Sa_22_15

then behold Jer_14_18

then behold them Jer_14_18

then believed they his words Psa_106_12

then benhadad came forth 1Ki_20_33

then blow ye Jud_07_18

then both Deu_19_17

then both Luk_05_36

then both it Lev_27_33

then bring meal 2Ki_04_41

then brought all judah Neh_13_12

then brought he me Eze_44_04

then brought he me into Eze_40_17

then brought he me out Eze_47_02

then bury me 1Ki_13_31

then call thou Job_13_22

then called Psa_116_04

then called esther for hatach Est_04_05

then called he johanah Jer_42_08

then called he them Act_10_23

then came 1Sa_11_04

then came 1Sa_15_10

then came Act_23_27

then came Dan_04_07

then came Eze_20_02

then came Ezr_05_16

then came Hag_01_03

then came Isa_38_04

then came Jer_29_30

then came Jer_32_26

then came Jer_35_12

then came Jer_37_06

then came Jer_43_08

then came Joh_10_24

then came Joh_19_32

then came Joh_07_45

then came Jud_19_26

then came Luk_19_16
then came Luk_20_27
then came Luk_22_07
then came Luk_08_19
then came Luk_09_12
then came Mat_15_01
then came Mat_17_19
then came Mat_20_20
then came Mat_09_14
then came Num_20_01
then came Num_27_01
then came Zec_07_04
then came all 2Sa_05_01
then came all Jer_38_27
then came also publicans Luk_03_12
then came amalek Exo_17_08
then came certain Eze_14_01
then came david 1Sa_21_01
then came eliakim 2Ki_18_37
then came eliakim Isa_36_22
then came forth unto him eliakim Isa_36_03
then came he out Act_07_04
then came he unto Eze_40_06
then came his disciples Mat_15_12
then came isaiah 2Ki_20_14
then came isaiah Isa_39_03
then came jeremiah from tophet Jer_19_14

then came jesus forth Joh_19_05

then came near Jos_21_01

then came one Act_05_25

then came peter Mat_18_21

then came she Mat_15_25

then came shemaiah 2Ch_12_05

then came there Joh_12_28

then came there two women 1Ki_03_16

then came there unto him all his brethren Job_42_11

then came they Mat_26_50

then came together unto him Mar_07_01

then came up 1Sa_23_19

then ceased Ezr_04_24

then certain 2Ch_28_12

then certain Act_19_13

then certain Luk_20_39

then certain Mat_12_38

then certain philosophers Act_17_18

then charged he his disciples Mat_16_20

then christ is dead Gal_02_21

then come Mat_05_24

then come again 1Ki_12_05

then come thou 1Sa_20_21

then come unto him Mar_12_18

then come ye out Jud_21_21

then cometh Luk_08_12

then cometh Mat_13_19

then cometh he Joh_13_06

then cometh he Joh_04_05

then cometh he Mat_26_45

then cometh jesus from galilee Mat_03_13

then cometh jesus with them unto Mat_26_36

then cometh shame Pro_11_02

then cometh simon peter following him Joh_20_06

then commanded belshazzar Dan_05_29

then contended Neh_13_11

then cried 2Sa_20_16

then cried he upon me Zec_06_08

then cried jesus Joh_07_28

then cried they all again Joh_18_40

then daniel Dan_04_19

then daniel answered Dan_05_17

then daniel answered with counsel Dan_02_14

then daniel blessed Dan_02_19

then daniel requested Dan_02_49

then daniel went Dan_02_16

then daniel went Dan_02_17

then darius Ezz_06_01

then david 1Ch_21_16

then david 1Ch_28_02

then david 1Sa_23_13

then david 1Sa_30_04

then david arose 1Sa_24_04

then david arose 2Sa_17_22

then david arose from 2Sa_12_20

then david came 2Sa_17_24

then david departed 1Sa_22_05

then david gave 1Ch_28_11

then david inquired 1Sa_23_04

then david put 1Ch_18_06

then david put garrisons 2Sa_08_06

then david rece 1Ch_12_18

then david returned 2Sa_06_20

then david said 1Ch_14_11

then david said 1Ch_15_02

then david said 1Ch_21_22

then david said 1Ch_22_01

then david said unto 2Sa_11_25

then david sent home 2Sa_13_07

then david took hold on his clothes 2Sa_01_11

then david went over 1Sa_26_13

then defiledst thou Gen_49_04

then delivered he him therefore unto them Joh_19_16

then departed barnabas Act_11_25

then did 2Sa_22_43

then did Eze_11_22

then did Eze_03_03

then did Psa_18_42

then did he build millo 1Ki_09_24

then did he see it Job_28_27

then did solomon build an high place for chemosh 1Ki_11_07

then did they spit Mat_26_67

then died ibzan Jud_12_10

then died jephthah Jud_12_07

then drew near unto him all Luk_15_01

then ehud went forth through Jud_03_23

then eli answered 1Sa_01_17

then eli called samuel 1Sa_03_16

then eliashib Neh_03_01

then eliezer 2Ch_20_37

then eliphaz Job_22_01

then eliphaz Job_04_01

then elisha said 2Ki_13_17

then elisha said 2Ki_07_01

then entered satan into judas surnamed iscariot Luk_22_03

then esther Est_07_03

then esther Est_09_29

then esther bade Est_04_15

then eve 1Ti_02_13

then evil came Job_30_26

then ezra rose up from before Ezr_10_06

then fearing lest we should have fallen upon rocks Act_27_29

then fell Eze_11_13

then fell she down straightway at his feet Act_05_10

then festus Act_25_12

then fled moyses at this saying Act_07_29

then fled they also before abishai 2Sa_10_14

then flew one Isa_06_06

then for Heb_07_27

then for zechariah his son 1Ch_26_14

then fought Jud_05_19

then fourteen years after Gal_02_01

then from Joh_11_53

then gathered Joh_11_47

then gideon built an altar there unto Jud_06_24

then gideon took ten men Jud_06_27

then gifts 1Co_12_28

then go down Amo_06_02

then go into mine house 2Sa_11_11

then go thou Est_05_14

then god sent an evil spirit between abimelech Jud_09_23

then god turned Act_07_42

then goeth he Luk_11_26

then goeth he Mat_12_45

then goeth out Jos_19_12

then had Act_09_31

then had Job_03_13

then had thy peace been as Isa_48_18

then hadst thou smitten syria till thou hadst consumed 2Ki_13_19

then haman was afraid before Est_07_06

then hananiah Jer_28_10

then hath god also Act_11_18

then hazael king 2Ki_12_17

then he Jos_22_07

then he Lev_05_11

then he Mat_25_16

then he answered Zec_04_06

then he arose 1Ki_19_21

then he arose Luk_08_24

then he arose Mat_08_26

then he asked Gen_38_21

then he boasteth Pro_20_14

then he brought me Eze_47_06

then he brought me Eze_08_14

then he brought me back Eze_44_01

then he brought me forth into Eze_42_01

then he brought me forth into Eze_46_21

then he called for Act_16_29

then he called for solomon his son 1Ch_22_06

then he called hastily unto Jud_09_54

then he called his servant 2Sa_13_17

then he called his twelve disciples together Luk_09_01

then he came 2Sa_12_20

then he commanded these servants Luk_19_15

then he establisheth all her vows Num_30_14

then he forsook god Deu_32_15

then he fought against israel Num_21_01

then he found another man 1Ki_20_37

then he heard Num_07_89

then he is gracious unto him Job_33_24

then he made 1Ki_07_07

then he made him Jud_05_13

then he may redeem it within Lev_25_29

then he measured Eze_40_19

then he numbered 1Ki_20_15

then he openeth Job_33_16

then he put forth his hand Gen_08_09

then he put out Jer_52_11

then he questioned with him Luk_23_09

then he remembered Isa_63_11

then he returned 2Ki_04_35

then he sacrificed there 1Ch_21_28

then he said 1Ki_20_14

then he said 1Ki_20_33

then he said 1Sa_15_30

then he said 2Ch_18_16

then he said 2Ki_23_17

then he said 2Ki_04_29

then he said 2Ki_04_03

then he said 2Ki_06_31

then he said Luk_16_27

then he said unto him 1Ki_13_15

then he said unto me Eze_37_11

then he said unto me Eze_04_15

then he said unto me Eze_08_17

then he said unto them Luk_24_25

then he said unto them Neh_08_10

then he saith Mat_12_44

then he sent out 2Ki_09_19

then he shall add Lev_27_13

then he shall add Lev_27_15

then he shall add Lev_27_19

then he shall answer Zec_13_06

then he shall be brought unto Lev_13_09

then he shall be brought unto aaron Lev_13_02

then he shall be guilty Lev_05_03

then he shall be guilty Lev_05_04

then he shall be sold for his theft Exo_22_03

then he shall bear her iniquity Num_30_15

then he shall bear his iniquity Lev_17_16

then he shall bear his iniquity Lev_05_01

then he shall bring Num_15_27

then he shall bring for his trespass Lev_05_07

then he shall bring for his trespass unto Lev_05_15

then he shall bring his offering Lev_01_14

then he shall bring his offering Lev_04_28

then he shall count with him Lev_25_52

then he shall give for Exo_21_30

then he shall go out Lev_25_54

then he shall make her vow which she vowed Num_30_08

then he shall minister Deu_18_07

then he shall number Lev_15_13

then he shall offer it before Lev_03_12

then he shall offer with Lev_07_12

then he shall present Lev_27_11

then he shall present himself before Lev_27_08

then he shall put Lev_22_14

then he shall redeem Lev_27_27

then he shall rend it out Lev_13_56

then he shall reward every man according Mat_16_27

then he shall shave his head Num_06_09

then he shall take one lamb Lev_14_21

then he shall turn his face toward Dan_11_19

then he shall wash all his flesh Lev_15_16

then he shall wash his clothes Lev_15_08

then he showeth them their work Job_36_09

then he suffered him Mat_03_15

then he took Luk_18_31

then he took Luk_09_16

then he took his eldest son 2Ki_03_27

then he turned 2Ki_24_01

then he turned his face 2Ki_20_02

then he went Eze_10_06

then he went down into Jer_36_12

then he which had received Mat_25_24

then he will bring us into this land Num_14_08

then he will spoil his house Mar_03_27

then he will spoil his house Mat_12_29

then he will turn Jos_24_20

then he would answer him 1Sa_02_16

then he wrote 2Ki_10_06

then he wrote Dan_07_01

then hear thou 1Ki_08_32

then hear thou 1Ki_08_34

then hear thou 1Ki_08_36

then hear thou 1Ki_08_39

then hear thou 1Ki_08_45

then hear thou from 2Ch_06_25

then hear thou from 2Ch_06_33
then hear thou from 2Ch_06_35
then hear thou from 2Ch_06_39
then hear thou from heaven 2Ch_06_23
then hear thou from heaven 2Ch_06_27
then hear thou from heaven thy dwelling place 2Ch_06_30
then hear thou their prayer 1Ki_08_49
then heirs Rom_08_17
then held they their peace Neh_05_08
then her vows shall stand Num_30_07
then herod Mat_02_16
then herod Mat_02_07
then hezekiah 2Ch_29_20
then hezekiah answered 2Ch_29_31
then hezekiah commanded 2Ch_31_11
then hezekiah questioned with 2Ch_31_09
then hezekiah turned his face toward Isa_38_02
then his brethren Jud_16_31
then his father Jud_14_03
then his father Zec_13_03
then his lord Mat_18_32
then his master shall bring him unto Exo_21_06
then his servant brought her out 2Sa_13_18
then his wife shall go out with him Exo_21_03
then his wrath was kindled Job_32_05
then horam king Jos_10_33
then how canst thou contend with horses Jer_12_05

then how wilt thou do Jer_12_05

then hiram 2Ch_02_11

then if any man shall say Mar_13_21

then if any man shall say unto you Mat_24_23

then immediately Act_17_14

then inquired he Joh_04_52

then is Gal_05_11

then is Isa_33_23

then is christ not risen 1Co_15_13

then is it no more grace Rom_11_06

then is not christ raised 1Co_15_16

then isaac sowed Gen_26_12

then isaiah 2Ki_19_20

then isaiah Isa_37_21

then ishmael carried away captive all Jer_41_10

then israel sang this song Num_21_17

then israel sent messengers unto Jud_11_17

then it Lev_27_10

then it blessed me Job_29_11

then it had pleased t 2Sa_19_06

then it shall be Deu_20_11

then it shall be Deu_21_16

then it shall be Jud_11_31

then it shall be Lev_06_04

then it shall be Num_15_19

then it shall be Num_15_24

then it shall be counted unto Num_18_30

then it shall be his Eze_46_17

then it shall be seven days under Lev_22_27
then it shall be sold according Lev_27_27
then it shall be washed Lev_13_58
then it shall come Jer_42_16
then it shall come Num_33_55
then it shall come Num_05_27
then jacob gave esau bread Gen_25_34
then jacob offered sacrifice upon Gen_31_54
then jacob rose up Gen_31_17
then jacob said unto his household Gen_35_02
then jacob was greatly afraid Gen_32_07
then jacob went on his journey Gen_29_01
then jael heber's wife took Jud_04_21
then jehoiada 2Ch_23_14
then jehoram went forth with his princes 2Ch_21_09
then jehu came forth 2Ki_09_11
then jephthah fled from his brethren Jud_11_03
then jephthah gathered together all Jud_12_04
then jephthah went with Jud_11_11
then jeremiah Jer_34_06
then jeremiah Jer_42_04
then jeremiah called baruch Jer_36_04
then jeremiah said unto all Jer_44_20
then jeremiah said unto zedekiah Jer_38_15
then jeremiah went forth out Jer_37_12
then jeroboam built shechem 1Ki_12_25
then jerubbaal Jud_07_01

then jesse called abinadab 1Sa_16_08

then jesse made shammah 1Sa_16_09

then jesus answered Mat_15_28

then jesus answered Mat_17_17

then jesus answering said unto them Luk_07_22

then jesus beholding him loved him Mar_10_21

then jesus called his disciples Mat_15_32

then jesus said unto Luk_22_52

then jesus said unto them Joh_12_35

then jesus said unto them Joh_06_32

then jesus said unto them Joh_06_53

then jesus said unto them Joh_07_06

then jesus said unto them Mat_16_06

then jesus saith unto them Joh_21_05

then jesus sent Mat_13_36

then jesus six days before Joh_12_01

then jesus turned Joh_01_38

then jesus went thence Mat_15_21

then jesus went with them Luk_07_06

then jethro Exo_18_02

then jezebel sent 1Ki_19_02

then joab arose 2Sa_14_31

then joab came 1Ch_19_15

then joab came 2Sa_03_24

then joab sent 2Sa_11_18

then joash 1Ch_12_03

then johanah Jer_40_15

then jonah prayed unto Jon_02_01

then jonathan 1Sa_18_03

then jonathan said 1Sa_20_18

then joseph being raised from sleep did as Mat_01_24

then joseph came Gen_47_01

then joseph commanded Gen_42_25

then joseph could not refrain himself before all them Gen_45_01

then joseph her husband Mat_01_19

then joseph said unto Gen_47_23

then joshua built an altar unto Jos_08_30

then joshua called Jos_22_01

then joshua called Jos_04_04

then joshua commanded Jos_01_10

then joshua passed from makkedah Jos_10_29

then judah came near unto him Gen_44_18

then judas Mat_26_25

then judas Mat_27_03

then judgment shall dwell Isa_32_16

then kedar 1Ch_01_29

then keep thee from every wicked thing Deu_23_09

then kill him 2Sa_13_28

then king 2Ki_08_16

then king asa made 1Ki_15_22

then king darius wrote unto all people Dan_06_25

then king david answered 1Ki_01_28

then king david sent 2Sa_09_05

then king jehoash called for jehoiada 2Ki_12_07

then king rehoboam sent adoram 1Ki_12_18

then king rehoam sent hadoram 2Ch_10_18

then king solomon gave hiram twenty cities 1Ki_09_11

then king solomon sware by 1Ki_02_23

then know Luk_21_20

then laban Gen_24_50

then laban overtook jacob Gen_31_25

then laid they Act_08_17

then led they jesus from caiaphas unto Joh_18_28

then let fire come down from heaven 2Ki_01_10

then let him bring for his sin Lev_04_03

then let him come near Exo_12_48

then let him count Lev_25_27

then let him write her Deu_24_01

then let his brother's wife go up Deu_25_07

then let me bear Gen_43_09

then let our countenances be looked upon before thee Dan_01_13

then let them Mar_13_14

then let them speak Isa_41_01

then let them take Num_08_08

then let them use 1Ti_03_10

then let them which are Luk_21_21

then let them which be Mat_24_16

then libnah revolted at 2Ki_08_22

then lifted Zec_01_18

then lifted Zec_05_09

then look up Luk_21_28

then lot chose him all Gen_13_11

then made he ten lavers 1Ki_07_38

then make them rulers over my cattle Gen_47_06

then manasseh knew 2Ch_33_13

then manoah entreated Jud_13_08

then manoah knew Jud_13_21

then many Joh_11_45

then many nations Jer_27_07

then martha Joh_11_20

then mayest thou do Jud_09_33

then mayest thou for me defeat 2Sa_15_34

then measured he Eze_40_09

then men shall say Deu_29_25

then menahem smote tiphsah 2Ki_15_16

then michaiah declared unto them all Jer_36_13

then moab rebelled against israel after 2Ki_01_01

then mordecai commanded Est_04_13

then mordecai sat Est_02_19

then more wise Ecc_03_15

then mooses Num_14_05

then mooses called for all Exo_12_21

then mooses heard Num_11_10

then mooses said unto aaron Lev_10_03

then mooses severed three cities on this side jordan toward Deu_04_41

then mooses stood Exo_32_26

then mooses trembled Act_07_32

then must he put Ecc_11_10

then my anger shall be kindled against them Deu_31_17

then my mind was alienated from her Eze_23_18

then my strength will go from me Jud_16_17

then naomi her mother Rut_03_01

then nathan said unto david 1Ch_17_02

then nebuchadnezzar Dan_03_13

then nebuchadnezzar Dan_03_02

then nebuchadnezzar Dan_03_24

then nebuchadnezzar came near Dan_03_26

then nebuzaradan Jer_39_09

then nebuzaradan Jer_52_15

then no king 1Ki_22_47

then on 1Ch_16_07

then on Gen_22_04

then one 2Ki_17_28

then one Mat_22_35

then one Mat_26_14

then one said unto him Mat_12_47

then open 2Ki_09_03

then opened he their understanding Luk_24_45

then pashur smote jeremiah Jer_20_02

then paul Act_13_46

then paul Act_24_10

then paul answered Act_21_13

then paul called one Act_23_17

then paul stood Act_17_22

then paul stood up Act_13_16

then paul stretched forth Act_26_01

then paul took Act_21_26

then peaceable Jam_03_17

then peter Act_04_08

then peter Act_05_29

then peter Joh_21_20

then peter arose Act_09_39

then peter began Mar_10_28

then peter opened Act_10_34

then peter said Act_03_06

then peter said Luk_18_28

then peter said unto her Act_05_09

then peter said unto him Luk_12_41

then peter said unto them Act_02_38

then peter took him Mat_16_22

then peter went down Act_10_21

then pharaoh also called Exo_07_11

then pharaoh called for mooses Exo_10_16

then pharaoh called for mooses Exo_08_08

then pharaoh said unto him 1Ki_11_22

then pharaoh sent Gen_41_14

then pharaoh's army was come forth out Jer_37_05

then philip opened his mouth Act_08_35

then philip went down Act_08_05

then pilate commanded Mat_27_58

then pilate entered into Joh_18_33

then pilate said unto them Mar_15_14

then pilate therefore took jesus Joh_19_01

then pleased it Act_15_22

then prayed they him Act_10_48

then proclaim peace unto it Deu_20_10

then rabshakeh stood 2Ki_18_28

then rabshakeh stood Isa_36_13

then rachel said Gen_30_14

then read baruch Jer_36_10

then receive my present at my hand Gen_33_10

then released he barabbas unto them Mat_27_26

then remember thine handmaid 1Sa_25_31

then remembered Act_11_16

then remembered they Joh_12_16

then returned they unto jerusalem from Act_01_12

then rezin king 2Ki_16_05

then rose up Ezzr_01_05

then rose up certain Jer_26_17

then rose up zerubbabel Ezzr_05_02

then said 1Ki_03_23

then said 1Sa_14_36

then said 1Sa_28_11

then said 1Sa_29_03

then said 2Ki_09_25

then said 2Sa_15_19

then said 2Sa_16_04

then said 2Sa_20_04

then said Act_07_01

then said Act_07_33

then said Amo_07_05

then said Amo_07_08

then said Amo_08_02

then said Ecc_10_16

then said Ecc_03_15

then said Est_02_02

then said Est_05_03

then said Est_06_03

then said Est_07_08

then said Exo_16_04

then said Eze_20_49

then said Eze_20_07

then said Eze_23_43

then said Eze_04_14

then said Eze_44_02

then said Heb_10_07

then said Hos_01_09

then said Hos_03_01

then said Isa_06_11

then said Isa_06_05

then said Isa_06_08

then said Isa_07_03

then said Isa_08_03

then said Jer_01_12

then said Jer_01_06

then said Jer_14_11

then said Jer_14_13

then said Jer_15_01

then said Jer_24_03

then said Jer_26_16

then said Jer_28_15

then said Jer_36_19

then said Jer_04_10

then said Joh_11_36

then said Joh_16_17

then said Joh_19_21

then said Joh_02_20

then said Joh_07_35

then said Joh_08_22

then said Joh_08_52

then said Joh_08_57

then said Jon_04_10

then said Jon_04_04

then said Jud_18_18

then said Jud_20_03

then said Jud_09_12

then said Luk_20_13

then said Mat_22_13

then said Neh_02_17

then said Psa_40_07

then said Zec_01_21

then said Zec_01_09

then said Zec_11_09

then said Zec_02_02

then said Zec_05_10

then said abishai 1Sa_26_08

then said abishai 2Sa_16_09

then said abner unto him 2Sa_03_16

then said absalom 2Sa_13_26

then said absalom 2Sa_16_20

then said absalom 2Sa_17_05

then said achish unto his servants 1Sa_21_14

then said agrippa unto festus Act_26_32

then said ahaziah 1Ki_22_49

then said ahimaaz 2Sa_18_19

then said ahimaaz 2Sa_18_22

then said all Jud_09_14

then said boaz Rut_04_05

then said boaz unto his servant Rut_02_05

then said boaz unto ruth Rut_02_08

then said daniel Dan_01_11

then said daniel unto Dan_06_21

then said david 1Sa_17_45

then said david 1Sa_20_10

then said david 1Sa_23_10

then said david 1Sa_23_12

then said david 1Sa_30_23

then said david 2Sa_10_02

then said eliakim 2Ki_18_26

then said eliakim Isa_36_11

then said elijah unto 1Ki_18_22

then said elkanah her husband 1Sa_01_08

then said esther Est_09_13

then said haggai Hag_02_13

then said he Dan_10_20

then said he Heb_10_09

then said he Isa_39_04

then said he Luk_13_18

then said he Luk_16_07

then said he Luk_03_07

then said he Zec_04_14

then said he also Luk_14_12

then said he unto Luk_13_07

then said he unto Luk_17_01

then said he unto all israel 1Sa_14_40

then said he unto him 1Ki_20_36

then said he unto him Luk_14_16

then said he unto me Dan_10_12

then said he unto me Eze_11_02

then said he unto me Eze_37_09

then said he unto me Eze_42_13

then said he unto me Eze_46_20

then said he unto me Eze_46_24

then said he unto me Eze_47_08

then said he unto me Eze_08_12

then said he unto me Eze_08_15

then said he unto me Eze_08_05

then said he unto me Eze_08_08

then said he unto me Eze_09_09

then said he unto me Zec_05_03

then said he unto them Luk_21_10

then said he unto them Luk_22_36

then said he unto them Mat_13_52

then said he unto zebah Jud_08_18

then said hezekiah Isa_39_08

then said hezekiah unto isaiah 2Ki_20_19

then said his disciples Joh_11_12

then said his servants unto him 2Sa_12_21

then said his sister Exo_02_07

then said his wife unto him Job_02_09

then said his wise men Est_06_13

then said hushai unto zadok 2Sa_17_15

then said isaiah Isa_39_05

then said jeremiah Jer_37_14

then said jeremiah unto him Jer_20_03

then said jeremiah unto them Jer_21_03

then said jeremiah unto zedekiah Jer_38_17

then said jesus Joh_12_07

then said jesus Joh_20_21

then said jesus Joh_08_31

then said jesus Luk_23_34

then said jesus again unto them Joh_08_21

then said jesus unto Joh_06_67

then said jesus unto him Joh_13_27

then said jesus unto him Joh_04_48

then said jesus unto him Luk_10_37

then said jesus unto him Mat_26_52

then said jesus unto his disciples Mat_16_24

then said jesus unto his disciples Mat_19_23

then said jesus unto peter Joh_18_11

then said jesus unto them Joh_07_33

then said jesus unto them Joh_08_28

then said jesus unto them Luk_06_09

then said jesus unto them Mat_28_10

then said jesus unto them again Joh_10_07

then said jesus unto them plainly Joh_11_14

then said joab 2Sa_18_14

then said joab 2Sa_18_21

then said jonathan 1Sa_14_29

then said jonathan 1Sa_14_08

then said jonathan unto david 1Sa_20_04

then said joshua Jos_10_22

then said judah Gen_38_11

then said martha unto jesus Joh_11_21

then said mary unto Luk_01_34

then said micah Jud_17_13

then said one unto him Luk_13_23

then said paul Act_19_04

then said paul Act_23_05

then said paul Act_25_10

then said paul unto him Act_23_03

then said pilate Luk_23_04

then said pilate unto him Mat_27_13

then said pilate unto them Joh_18_31

then said samuel 1Sa_11_14

then said samuel 1Sa_15_32

then said samuel 1Sa_28_16

then said saul 1Ch_10_04

then said saul 1Sa_26_21

then said saul 1Sa_09_10

then said saul 1Sa_09_07

then said saul unto 1Sa_14_17

then said saul unto his armourbearer 1Sa_31_04

then said saul unto his servants 1Sa_28_07

then said she 2Sa_14_11

then said she Rut_03_18

then said solomon 2Ch_06_01

then said some Joh_07_25

then said these men Dan_06_05

then said they 1Sa_06_04

then said they Act_12_15

then said they Jer_18_18

then said they Joh_08_41

then said they Joh_09_26

then said they Neh_05_12

then said they all Luk_22_70

then said they among Psa_126_02

then said they unto him Joh_01_22

then said they unto him Joh_06_28

then said they unto him Joh_06_34

then said they unto him Joh_08_19

then said they unto him Joh_08_25

then said they unto him Joh_09_12

then said they unto him Jon_01_11

then said they unto him Jon_01_08

then said they unto him Jud_12_06

then said thomas Joh_11_16

then said we unto them after this manner Ezz_05_04

then said zebul unto him Jud_09_38

then said zedekiah unto jeremiah Jer_38_24

then said zereseth his wife Est_05_14

then said ziba unto 2Sa_09_11

then saith Joh_18_17

then saith Joh_04_09

then saith he Joh_19_27

then saith he Joh_20_27

then saith he Mat_12_13

then saith he Mat_22_08

then saith he Mat_09_06

then saith he unto his disciples Mat_09_37

then saith he unto me Rev_22_09

then saith he unto them Mat_22_21

then saith he unto them Mat_26_38

then saith jesus unto him Mat_04_10

then saith jesus unto them Mat_26_31

then saith one Joh_12_04

then saith pilate unto him Joh_19_10

then samuel answered 1Sa_03_10

then samuel said unto saul 1Sa_15_16

then samuel told 1Sa_10_25

then samuel took 1Sa_10_01

then samuel took 1Sa_16_13

then samuel took 1Sa_07_12

then samuel went 1Sa_15_34

then sang deborah Jud_05_01

then sang mooses Exo_15_01

then sarah denied Gen_18_15

then sat solomon upon 1Ki_02_12

then satan answered Job_01_07

then satan answered Job_01_09

then saul Act_13_09

then saul arose 1Sa_26_02

then saul drew near 1Sa_09_18

then saul fell straightway all along on 1Sa_28_20

then saul said 1Sa_14_43

then saul said 1Sa_26_25

then saul said unto his servants 1Sa_22_07

then saul took three thousand chosen men out 1Sa_24_02

then saul went up from following 1Sa_14_46

then saul's anger was kindled against jonathan 1Sa_20_30

then say 1Sa_20_06

then say thou 2Sa_11_21

then say thou Eze_22_03

then send not unto thee 1Sa_20_12

then sent Eze_08_16

then sent jesus two disciples Mat_21_01

then sent joseph Act_07_14

then sent sanballat his servant unto me Neh_06_05

then set it empty upon Eze_24_11

then shadrach Dan_03_26

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then shall 1Co_15_28
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then shall 1Sa_12_15
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then shall Dan_08_14
then shall ECC13 -:7
then shall Gen_28_21
then shall Gen_42_34
then shall Hab_01_11
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then shall Isa_31_08
then shall Isa_35_06
then shall Isa_05_17
then shall Jer_11_12
then shall Jer_31_13
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then shall Jos_23_16
then shall Jud_16_11
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then shall Jud_05_11
then shall Jud_06_37
then shall Lev_14_04
then shall Lev_25_02
then shall Lev_26_34
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then shall Mat_13_43

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then shall Psa_19_13

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then shall all Mat_24_30

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then shall all israel bring ropes 2Sa_17_13

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then shall every man have praise 1Co_04_05

then shall he Exo_21_19

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then shall he eat thereof Exo_12_44

then shall he give Isa_30_23

then shall he go abroad out Deu_23_10

then shall he have rejoicing Gal_06_04

then shall he kill Lev_16_15

then shall he let her be redeemed Exo_21_08

then shall he offer it before Lev_03_07

then shall he redeem Lev_25_25

then shall he return Dan_11_10

then shall he return into his land with great riches Dan_11_28

then shall he say Amo_06_10

then shall he say also unto them on Mat_25_41

then shall he send his angels Mar_13_27

then shall he set up Eze_39_15

then shall he sit upon Mat_25_31

then shall he speak unto them Psa_02_05

then shall his brother's wife come unto him Deu_25_09

then shall his father Deu_21_19

then shall his yoke depart from off them Isa_14_25

then shall israel be heir unto them Jer_49_02

then shall it be for Isa_44_15

then shall jerusalem be holy Joe_03_17

then shall many be offended Mat_24_10

then shall mine enemies turn back Psa_56_09

then shall she go out free without money Exo_21_11

then shall she say Hos_02_07

then shall stand up Dan_11_20

then shall th 1Ki_20_39

then shall their inheritance be put unto Num_36_04

then shall their inheritance be taken from Num_36_03

then shall there enter Jer_22_04

then shall there enter into Jer_17_25

then shall they also answer him Mat_25_44

then shall they be built Jer_12_16

then shall they begin Luk_23_30

then shall they call upon me Pro_01_28

then shall they cry unto Mic_03_04

then shall they deliver you up Mat_24_09

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then shall they fast Luk_05_35

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then shall they give every man Exo_30_12

then shall they know Eze_32_15

then shall they know Eze_33_29

then shall they know Eze_33_33

then shall they know Eze_39_28

then shall they not go out Eze_42_14

then shall they offer bullocks upon thine altar Psa_51_19

then shall they see Luk_21_27

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then shall this city be given into Jer_38_18

then shall thy light break forth as Isa_58_08

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then shall two be Mat_24_40

then shall we know Hos_06_03

then shall we raise against him seven shepherds Mic_05_05

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then shall ye be our servants 1Sa_17_09

then shall ye begin Luk_13_26

then shall ye bring down my gray hairs with sorrow Gen_42_38

then shall ye call upon me Jer_29_12

then shall ye do unto him Deu_19_19

then shall ye give me thirty sheets Jud_14_13

then shall ye know Eze_37_14

then shall ye know Eze_06_13

then shall ye know Joh_08_28

then shall ye make Dan_01_10

then shall ye remember your own evil ways Eze_36_31

then shall ye return Mal_03_18

then shall ye shout Jos_06_10

then shall ye suck Isa_66_12

then shalt thou Luk_06_42

then shalt thou add three cities more for thee Deu_19_09

then shalt thou answer them Jer_05_19

then shalt thou arise Deu_17_08

then shalt thou be clear from Gen_24_41

then shalt thou be pleased with Psa_51_19

then shalt thou break Jer_19_10

then shalt thou break his neck Exo_34_20

then shalt thou bring forth Deu_17_05

then shalt thou bring forth thy stuff by day Eze_12_04

then shalt thou call Isa_58_09

then shalt thou cause Lev_25_09

then shalt thou delight thyself Isa_58_14

then shalt thou go on forward from thence 1Sa_10_03

then shalt thou have worship Luk_14_10

then shalt thou inquire Deu_13_14

then shalt thou kill Exo_29_20

then shalt thou lay up gold as dust Job_22_24

then shalt thou not remove Jer_04_01

then shalt thou prosper 1Ch_22_13

then shalt thou say Isa_49_21

then shalt thou say Jer_51_62

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then shalt thou say unto them Jer_16_11

then shalt thou say unto them Jer_25_28

then shalt thou see clearly Mat_07_05

then shalt thou take Exo_29_07

then shalt thou turn Deu_14_25

then shalt thou understand Pro_02_05

then shalt thou understand righteousness Pro_02_09

then shalt thou walk Pro_03_23

then shaphan 2Ch_34_18

then she arose with her daughters Rut_01_06

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then she fell on her face Rut_02_10

then she kissed them Rut_01_09

then she left speaking unto her Rut_01_18

then she let them down by Jos_02_15

then she runneth Joh_20_02

then she saddled an ass 2Ki_04_24

then she said 1Ki_02_20

then she said 2Ki_04_28

then she said Exo_04_26

then she said Rut_02_13

then she said unto him 2Sa_20_17

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then she shall be unclean seven days Lev_12_02

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then she shall bring two turtles Lev_12_08

then she shall live Exo_01_16

then she shall number Lev_15_28

then she spake 2Sa_20_18

then she took another Eze_19_05

then she went 2Ki_04_37

then shephatiah Jer_38_01

then should Job_06_10

then should no place have been sought for Heb_08_07

then should ye go 1Sa_12_21

then show me Jud_06_17

then sibbechai 2Sa_21_18

then sion came out against us Deu_02_32

then simon himself believed also Act_08_13

then simon peter answered him Joh_06_68

then simon peter having Joh_18_10

then solomon assembled 1Ki_08_01

then solomon assembled 2Ch_05_02

then solomon began 2Ch_03_01

then solomon came 2Ch_01_13

then solomon offered burnt offerings unto 2Ch_08_12

then solomon sat on 1Ch_29_23

then solomon sent benaiah 1Ki_02_29

then solomon spake unto all israel 2Ch_01_02

then sought they for jesus Joh_11_56

then spake 1Ki_03_26

then spake Act_18_09

then spake Dan_02_04

then spake Gen_41_09

then spake Jer_26_11

then spake azariah Jer_43_02

then spake elisha unto 2Ki_08_01

then spake haggai Hag_01_13

then spake jeremiah unto all Jer_26_12

then spake jesus Mat_23_01

then spake jesus again unto them Joh_08_12

then spake joshua Jos_10_12

then spake solomon 1Ki_08_12

then stood jeshua Ezz_03_09

then stood there up one Act_05_34

then stood up jeshua Ezz_03_02

then stood up phinehas Psa_106_30

then stood up upon Neh_09_04

then straightway they departed from him which should have examined him Act_22_29

then sudden destruction cometh upon them 1Th_05_03

then take 1Co_06_15

then take 2Ki_09_03

then take Eze_05_04

then take another stick Eze_37_16

then take my bread 1Sa_25_11

then take silver Zec_06_11

then take thee balances Eze_05_01

then tatnai Ezc_06_13

then their anger was abated toward him Jud_08_03

then there arose 2Sa_02_15

then there arose Joh_03_25

then there arose Luk_09_46

then there arose certain Act_06_09

then there came again Dan_10_18

then there came out 2Ch_18_20

then there came some 2Ch_20_02

then there passed by midianites merchantmen Gen_37_28

then there shall be Deu_12_11

then there shall be Pro_24_14

then there was 2Sa_21_01

then there went 1Ch_19_05

then these men assembled Dan_06_11

then these men assembled unto Dan_06_15

then these men were bound Dan_03_21

then these presidents Dan_06_06

then they Act_02_41

then they Mal_03_16

then they Mat_14_33

then they also which are fallen asleep 1Co_15_18

then they began at Eze_09_06

then they bowed their heads Exo_04_31

then they brought Dan_05_03
then they brought out 2Ch_23_11
then they brought these men before Dan_03_13
then they came 2Sa_24_06
then they came Eze_23_39
then they came Ezr_04_02
then they came Jer_40_08
then they came near Dan_06_12
then they came up from Jer_26_10
then they carried him forth out 1Ki_21_13
then they cried out with Act_07_57
then they cried unto Psa_107_13
then they cried unto Psa_107_06
then they cried with 2Ch_32_18
then they cry unto Psa_107_19
then they cry unto Psa_107_28
then they fled Jer_39_04
then they forsook their cities 1Ch_10_07
then they had swallowed us up quick Psa_124_03
then they hasted 2Ki_09_13
then they have heat Ecc_05_11
then they journeyed Num_09_21
then they journeyed not till Exo_40_37
then they killed 2Ch_30_15
then they knew Act_28_01
then they obeyed Jer_34_10
then they passed through 1Sa_09_04

then they rent their clothes Gen_44_13

then they returned 2Ch_20_27

then they returned answer by letter concerning this Ezc_05_05

then they reviled him Joh_09_28

then they rose up 1Sa_28_25

then they said Jer_42_05

then they said Jud_21_19

then they said one 2Ki_07_09

then they saw every high hill Eze_20_28

then they sent 1Ki_21_14

then they shall answer Jer_22_09

then they shall both Deu_22_22

then they shall bring out Deu_22_21

then they shall confess their sin which they have done Num_05_07

then they shall justify Deu_25_01

then they shall not deliver Jos_20_05

then they shall sell Exo_21_35

then they should have turned them from their evil way Jer_23_22

then they sought Joh_07_30

then they sought him Psa_78_34

then they speedily took down every man his sack Gen_44_11

then they suborned men Act_06_11

then they told david 1Sa_23_01

then they told saul 1Sa_14_33

then they took Jer_52_09

then they took all Jer_41_12

then they took away Joh_11_41

then they took him Jud_12_06

then they turned again Jos_08_21

then they went 2Ch_29_18

then they went along through Jud_11_18

then they went out Joh_04_30

then they went out Luk_08_35

then they were glad Jer_41_13

then they were very wroth Neh_04_07

then they will be thy servants for ever 1Ki_12_07

then they willingly received him into Joh_06_21

then thine handmaid said 2Sa_14_17

then thine heart be lifted up Deu_08_14

then this bleating 1Sa_15_14

then this daniel was preferred above Dan_06_03

then those men Joh_06_14

then thou Eze_16_55

then thou consentedst with him Psa_50_18

then thou knewest my path Psa_142_03

then thou markest me Job_10_14

then thou mayest eat grapes thy fill at thine own pleasure Deu_23_24

then thou mayest pluck Deu_23_25

then thou rejoicest Jer_11_15

then thou scarest me with dreams Job_07_14

then thou shalt also judge my house Zec_03_07

then thou shalt be 2Sa_15_33

then thou shalt be able Exo_18_23

then thou shalt be clear from this my oath Gen_24_08

then thou shalt besiege it Deu_20_12

then thou shalt bestir thyself 2Sa_05_24

then thou shalt bless Deu_08_10

then thou shalt break his neck Exo_13_13

then thou shalt bring her home Deu_21_12

then thou shalt bring it unto thine own house Deu_22_02

then thou shalt burn Exo_29_34

then thou shalt cut off her hand Deu_25_12

then thou shalt find two men by rachel's sepulchre 1Sa_10_02

then thou shalt give life for life Exo_21_23

then thou shalt go out 1Ch_14_15

then thou shalt have Jos_01_08

then thou shalt help me 1Ch_19_12

then thou shalt help me 2Sa_10_11

then thou shalt kill Deu_12_21

then thou shalt let her go whither she will Deu_21_14

then thou shalt make Deu_22_08

then thou shalt relieve him Lev_25_35

then thou shalt remember thy ways Eze_16_61

then thou shalt say Gen_32_18

then thou shalt say Job_22_29

then thou shalt say before Deu_26_13

then thou shalt say unto aaron Exo_07_09

then thou shalt say unto them Jer_38_26

then thou shalt say unto thy son Deu_06_21

then thou shalt see Isa_60_05

then thou shalt take an awl Deu_15_17

then thou shalt tell them Jer_15_02

then thou showedst me their doings Jer_11_18

then thou spakest Psa_89_19
then thou wilt hear 2Ch_20_09
then three thousand men Jud_15_11
then thus came Est_02_13
then thy brother should seem vile unto thee Deu_25_03
then thy elders Deu_21_02
then thy estimation shall be Lev_27_05
then thy estimation shall be Lev_27_06
then thy estimation shall be according Lev_27_16
then thy estimation shall be fifteen shekels Lev_27_07
then thy estimation shall be thirty shekels Lev_27_04
then thy soul shall live Jer_38_17
then tidings Act_11_22
then tidings came 1Ki_02_28
then toi sent joram his son unto king david 2Sa_08_10
then took Jer_25_17
then took haman Est_06_11
then took he him up Luk_02_28
then took his leave Act_18_18
then took jeremiah another roll Jer_36_32
then took johanana Jer_41_16
then took mary Joh_12_03
then took they Joh_19_40
then took they him Luk_22_54
then took they jeremiah Jer_38_06
then took they up stones Joh_08_59
then touched he their eyes Mat_09_29

then understood they how Mat_16_12

then upon jahaziel 2Ch_20_14

then uziah was wroth 2Ch_26_19

then vanisheth away Jam_04_14

then verily Heb_09_01

then was 2Pe_03_06

then was Dan_10_09

then was Dan_02_19

then was Dan_02_35

then was Dan_05_24

then was Est_04_04

then was Est_07_10

then was Jos_15_01

then was Son_08_10

then was abner very wroth for 2Sa_03_08

then was brought unto him one possessed with Mat_12_22

then was daniel brought Dan_05_13

then was fulfilled Mat_02_17

then was fulfilled Mat_27_09

then was haman full Est_03_05

then was jesus led up Mat_04_01

then was kindled Job_32_02

then was king belshazzar greatly troubled Dan_05_09

then was nebuchadnezzar full Dan_03_19

then was our mouth filled with laughter Psa_126_02

then was saul certain days with Act_09_19

then washed Eze_16_09

then we departed from Ezr_08_31

then we shall die Deu_05_25

then we shall know 1Sa_06_09

then we turned Deu_02_01

then we turned Deu_03_01

then we water Gen_29_08

then we which are alive 1Th_04_17

then we will be quit Jos_02_20

then we will go up 1Sa_14_10

then we will stand still 1Sa_14_09

then went Act_05_26

then went Joh_20_08

then went Luk_08_33

then went Mat_22_15

then went Neh_02_15

then went abimelech Jud_09_50

then went boaz up Rut_04_01

then went ephraim Hos_05_13

then went esau unto ishmael Gen_28_09

then went haman forth Est_05_09

then went he also 1Sa_19_22

then went he also up unto Joh_07_10

then went he down 2Ki_05_14

then went he down with phurah his servant unto Jud_07_11

then went he inward Eze_41_03

then went he out Gen_31_33

then went jeremiah unto gedaliah Jer_40_06

then went king david 2Sa_07_18

then went out Joh_18_16

then went out Mat_03_05

then went samson Jud_16_01

then went samson down Jud_14_05

then went solomon 2Ch_08_17

then went this saying abroad among Joh_21_23

then went up moyses Exo_24_09

then were 1Ki_16_21

then were Act_12_03

then were Est_03_12

then were Est_08_09

then were Joh_20_20

then were Jon_01_10

then were Jud_05_22

then were all dead 2Co_05_14

then were assembled unto me every one Ezz_09_04

then were there brought unto him little children Mat_19_13

then were there two thieves crucified with him Mat_27_38

then were they all Act_27_36

then when he was come into galilee Joh_04_45

then when jesus came Joh_11_17

then when lust hath conceived Jam_01_15

then when mary was come where jesus was Joh_11_32

then who can hinder him Job_11_10

then whose shall those things be Luk_12_20

then whosoever heareth Eze_33_04

then will 1Ki_06_12

then will 1Ki_09_07

then will 2Ch_07_14

then will 2Ch_07_18

then will 2Ch_07_20

then will Deu_11_23

then will Eze_14_13

then will Eze_32_14

then will Eze_32_04

then will Eze_36_25

then will Gen_27_41

then will Jer_15_19

then will Jer_17_27

then will Jer_26_06

then will Jer_27_22

then will Jer_33_26

then will Jer_42_10

then will Jer_07_34

then will Jer_07_07

then will Job_13_20

then will Job_40_14

then will Joe_02_18

then will Lev_26_24

then will Lev_26_42

then will Mat_07_23

then will Psa_43_04

then will Psa_89_32

then will Rut_03_13

then will they turn unto other gods Deu_31_20

then will we be your servants 1Sa_17_09

then will we give our daughters unto you Gen_34_16

then will we go down Gen_44_26

then will we take our daughter Gen_34_17

then would Jud_09_29

then would he not afterward have spoken Heb_04_08

then would my servants fight Joh_18_36

then would not 1Sa_20_09

then wrought bezaleel Exo_36_01

then ye answered Deu_01_41

then ye rebelled against Deu_09_23

then ye shall answer them Jos_04_07

then ye shall appoint you cities Num_35_11

then ye shall be Exo_19_05

then ye shall be healed 1Sa_06_03

then ye shall be trodden down by it Isa_28_18

then ye shall blow an alarm with Num_10_09

then ye shall bring Lev_23_10

then ye shall bring them both out unto Deu_22_24

then ye shall cause his inheritance Num_27_08

then ye shall come up after him 1Ki_01_35

then ye shall count Lev_19_23

then ye shall drive out all Num_33_52

then ye shall give his inheritance unto his brethren Num_27_09

then ye shall give his inheritance unto his father's brethren Num_27_10

then ye shall give his inheritance unto his kinsman Num_27_11

then ye shall give them Num_32_29

then ye shall kill him Exo_01_16

then ye shall know Exo_16_06

then ye shall let your children know Jos_04_22

then ye shall offer up an heave offering Num_18_26

then ye shall remove from your place Jos_03_03

then ye shall return unto Jos_01_15

then ye shall rise up from Jos_08_07

then ye shall sacrifice one kid Lev_23_19

then ye shall say 2Sa_15_10

then ye shall see Exo_16_07

then ye shall understand Num_16_30

then your eyes shall be opened Gen_03_05

then your south quarter shall be from Num_34_03

then zebah Jud_08_21

then zedekiah 2Ch_18_23

then zedekiah Jer_37_17

then zedekiah Jer_37_21

then zedekiah Jer_38_14

then zedekiah Jer_38_05

then zerubbabel Hag_01_12

then zipporah took Exo_04_25

then zur 1Ch_09_36

thence came out 2Sa_16_05

thence depart Luk_09_04

thence he might see Num_22_41

thence sailed Act_14_26

thence shall mine hand take them Amo_09_02

thence will Amo_09_02

thence will Amo_09_03

thence will Amo_09_04

thence will Oba_01_04

wreathen chains Exo_28_14

wreathen work 2Ki_25_17

wreathen work Exo_28_22

wreathen work Exo_39_15

wreathen work shalt thou make them Exo_28_14

earthen LEV 006 028 But the {earthen} <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . earthen LEV 011 033 And every <03605 +kol > {earthen} <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <02930 +tame> > ; and ye shall break <07665 +shabar > it . earthen LEV 014 005 And the priest <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833 +tsippowr > be killed <07819 +shachat > in an {earthen} <02789 +cheres > vessel <03627 +k@liy > over <05921 + running <02416 +chay > water <04325 +mayim > : earthen LEV 014 050 And he shall kill <07819 +shachat > the one <00259 +>echad > of the birds <06833 +tsippowr > in an {earthen} <02789 +cheres > vessel <03627 +k@liy > over <05921 + running <02416 +chay > water <04325 +mayim > : earthen NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an {earthen} <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : heathen LEV 025 044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the {heathen} <01471 +gowy > that are round <05439 +cabiyy > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +>amah > . heathen LEV 026 033 And I will scatter <02210 +zaqaph > you among the {heathen} <01471 +gowy > , and will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . heathen LEV 026 038 And ye shall perish <6> among the {heathen} <01471 +gowy > , and the land <00776 +>erets > of your enemies <00341 +>oyeb > shall eat <00398 +>akal > you up . heathen LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the {heathen} <01471 +gowy > , that I might be their God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . heathen DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + , and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the {heathen} <01471 +gowy > , whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . lengthened DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be {lengthened} <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . strengthen DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and {strengthen} <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > this <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . strengthened GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya, and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el > {strengthened} <02388 +chazaq > himself , and sat <03427 +yashab > upon the bed <04296 +mittah > . then GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , {then} your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . then GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : {then} <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . then GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : {then} he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . then GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the

Canaanite <03669 +K@na [was] {then} <00227 +>az > in the land <00776 +>erets > . then GEN 013 007 And there was a strife <07379 +riyb > between <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > {then} <00227 +>az > in the land <00776 +>erets > . then GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , {then} I will go to the left <08041 +sama>l > . then GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , {then} I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . Then GEN 013 011 {Then} Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they separated <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . then GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [{then}] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > . Then GEN 013 018 {Then} Abram <87> removed <00167 +>ahal > [his] tent <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [is] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . Then GEN 017 017 {Then} Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [a child] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? Then GEN 018 015 {Then} Sarah <08283 +Sarah > denied <03584 +kachash > , saying <00559 +>amar > , I laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but thou didst laugh <06711 +tsachaq > . then GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , {then} I will spare <05375 +nasa> > all <03605 +kol > the place <04725 +maqowm > for their sakes <05668 + . then GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , {then} the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . Then GEN 019 024 . {Then} the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <05467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; Then GEN 020 009 {Then} Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . then GEN 021 032 Thus <03541 +koh > they made <03772 +karath > a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< > : {then} Abimelech <40> rose <06965 +quwm > up , and Phicol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . Then GEN 022 004 {Then} on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqowm > afar <07350 +rachowq > off . then GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , {then} thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . Then GEN 024 041 {Then} <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest

<00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . Then GEN 024 050 {Then} Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . Then GEN 025 001 . {Then} again <03254 +yacaph > Abraham <85> took <03947 +laqach > a wife <00802 +>ishshah > , and her name <08034 +shem > [was] Keturah <06989 +Q@tuwrah > . Then GEN 025 008 {Then} Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > > age <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . Then GEN 025 034 {Then} Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [his] birthright <01062 +b@kowrah > . Then GEN 026 012 . {Then} Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the same <01931 +huw> > year <08141 +shaneh > an hundredfold : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him. Then GEN 026 026 . {Then} Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his friends <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> > . then GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya because <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; {then} will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya. then GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : {then} I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Then GEN 028 009 {Then} went <03212 +yalak > Esau <06215 + unto Ishmael <03458 +Yishmal > , and took <03947 +laqach > unto the wives <00802 +>ishshah > which he had Mahalath <04258 +Machalath > the daughter <01323 +bath > of Ishmael <03458 +Yishmal > Abraham s <85> son <01121 +ben > , the sister <00269 +>achowth > of Nebajoth <05032 +N@bayowth > , to be his wife <00802 +>ishshah > . then GEN 028 021 So that I come <07725 +shuwb > again <07725 +shuwb > to my father s <1> house <01004 +bayith > in peace <07965 +shalowm > ; {then} shall the LORD <03068 +Y@hovah > be my God <00430 +>elohiym > : Then GEN 029 001 . {Then} Jacob <03290 +Ya went on his journey , and came <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of the people <01121 +ben > of the east <06924 +qedem > . then GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; {then} we water <04325 +mayim > the sheep <06629 +tso>n > . then GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore {then} hast thou beguiled <07411 +ramah > me ? Then GEN 030 014 . And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday > in the field <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 +Le>ah > . {Then} Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give <05414 +nathan > me , I pray <04994 +na> > thee , of thy son s <01121 +ben > mandrakes <01736 +duwday > . then GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; {then} bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . then GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; {then} all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629

+tso>n > ringstraked <06124 + . then GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiyim > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + {then} , whatsoever God <00430 +>elohiyim > hath said <00559 +>amar > unto thee , do <06213 + . Then GEN 031 017 . {Then} Jacob <03290 +Ya rose <06965 +quwm > up , and set <05375 +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal >; Then GEN 031 025 . {Then} Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya had pitched <08628 +taqa< > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . Then GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . {Then} went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . Then GEN 031 054 {Then} Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara> > his brethren <00251 +>ach > to eat <00398 +>akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . Then GEN 032 007 {Then} Jacob <03290 +Ya was greatly <03966 +m@ afraid <03372 +yare> > and distressed <03334 +yatsar > : and he divided <02673 +chatsah > the people <05971 + that [was] with him , and the flocks <06629 +tso>n > , and herds <01241 +baqar > , and the camels <01581 +gamal > , into two <08147 +sh@nayim > bands <04264 +machaneh > ; then GEN 032 008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow> > to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , {then} the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > . Then GEN 032 018 {Then} thou shalt say <00559 +>amar > , [They be] thy servant <05650 + Jacob s <03290 +Ya ; it [is] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [is] behind <00310 +>achar > us . Then GEN 033 006 {Then} the handmaidens <08198 +shiphchah > came <05066 +nagash > near <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves . then GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {then} receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniyim > , as though I had seen <07200 +ra>ah > the face <06440 +paniyim > of God <00430 +>elohiyim > , and thou wast pleased <07521 +ratsah > with me . Then GEN 034 016 {Then} will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will take <03947 +laqach > your daughters <01363 +gobahh > to us , and we will dwell <03427 +yashab > with you , and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . then GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ; {then} will we take <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980 +halak > . Then GEN 035 002 {Then} Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiyim > that [are] among <08432 +tavek > you , and be clean <02891 +taher > , and change <02498 +chalaph > your garments <08071 +simlah > : Then GEN 037 028 {Then} there passed <05674 + by Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > . Then GEN 038 011 {Then} said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . Then GEN 038 021 {Then} he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . then GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in

this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back
 <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834
 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > {then} can I do <06213 + this <02063
 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430
 +>elohiyim > ? Then GEN 041 009 . {Then} spake <01696 +dabar > the chief <08269 +sar > butler <04945
 +mashqeh > unto Pharaoh <06547 +Par , saying <00559 +>amar > , I do remember <02142 +zakar > my faults
 <02399 +chet> > this day <03117 +yowm > : Then GEN 041 014 {Then} Pharaoh <06547 +Par sent <07971
 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him
 hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [himself] , and
 changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547
 +Par . Then GEN 042 025 {Then} Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390
 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every
 man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give
 <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did
 <06213 + he unto them . then GEN 042 034 And bring <00935 +bow> > your youngest <06996 +qatan > brother
 <00251 +>ach > unto me : {then} shall I know <03045 +yada< > that ye [are] no <03808 +lo> > spies <07270
 +ragal > , but [that] ye [are] true <03651 +ken > [men : so] will I deliver <05414 +nathan > you your brother
 <00251 +>ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets > . then GEN 042 038 And
 he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you
 ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad
 > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834
 +>aher > ye go <03212 +yalak > , {then} shall ye bring <03381 +yarad > down <03381 +yarad > my gray
 <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . then GEN 043 009 I
 will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if
 <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440
 +paniyim > thee , {then} let me bear <02398 +chata> > the blame <02398 +chata> > for ever : then GEN 044 008
 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in
 our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb >
 unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > {then} should we
 steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or
 <00176 +>ow > gold <02091 +zahab > ? Then GEN 044 011 {Then} they speedily <04116 +mahar > took
 <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the
 ground <00776 +>erets > , and opened <06605 +pathach > every man <00376 +>iysh > his sack <00572
 +>amtachath > . Then GEN 044 013 {Then} they rent <07167 +qara< > their clothes <08071 +simlah > , and
 laded <06006 + every man <00376 +>iysh > his ass <02543 +chamowr > , and returned <07725 +shuwb > to the
 city <05892 + . Then GEN 044 018 . {Then} Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066
 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant
 <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113
 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy
 servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . then GEN 044 026 And we said <00559 +>amar
 > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan >
 brother <00251 +>ach > be with us , {then} will we go <03381 +yarad > down <03381 +yarad > : for we may
 <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniyim > , except <00369
 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us . then GEN 044 032 For thy
 servant <05650 + became <06148 + surety <06148 + for the lad <05288 +na unto my father <1> , saying <00559
 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , {then} I shall bear <02398 +chata> >
 the blame <02398 +chata> > to my father <1> for ever . Then GEN 045 001 . {Then} Joseph <03130 +Yowceph
 > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324
 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go
 <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him ,
 while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > .
 Then GEN 047 001 . {Then} Joseph <03130 +Yowceph > came <00935 +bow> > and told <05046 +nagad >
 Pharaoh <06547 +Par , and said <00559 +>amar > , My father <1> and my brethren <00251 +>ach > , and their
 flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have , are come
 <00935 +bow> > out of the land <00776 +>erets > of Canaan <03667 +K@na ; and , behold <02009 +hinneh > ,

they [are] in the land <00776 +>erets > of Goshen <01657 +Goshen >. then GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada<> [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , {then} make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . Then GEN 047 023 {Then} Joseph <03130 +Yowceph > said <00559 +>amar > unto the people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you this day <03117 +yowm > and your land <00127 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe>> , [here is] seed <02233 +zera<> for you , and ye shall sow <02232 +zara<> the land <00127 +>adamah > . then GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; {then} <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa<> . then EXO 001 016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women , and see <07200 +ra>ah > [them] upon the stools <70> ; if it [be] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [be] a daughter <01323 +bath > , {then} she shall live <02425 +chayay > . then EXO 001 016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women , and see <07200 +ra>ah > [them] upon the stools <70> ; if it [be] a son <01121 +ben > , {then} ye shall kill <04191 +muwth > him : but if it [be] a daughter <01323 +bath > , then she shall live <02425 +chayay > . Then EXO 002 007 {Then} said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara>> to thee a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ? Then EXO 004 025 {Then} Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut <03772 +karath > off the foreskin <06190 + of her son <01121 +ben > , and cast <05060 +naga<> [it] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [art] thou to me . then EXO 004 026 So he let him go <07503 +raphah > : {then} <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the circumcision <04139 +muwlah > . then EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they heard <08085 +shama<> that the LORD <03068 +Y@hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked <07200 +ra>ah > upon their affliction <06040 + , {then} they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . Then EXO 005 015 . {Then} the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow>> and cried <06817 +tsa unto Pharaoh <06547 +Par , saying <00559 +>amar > , Wherefore <04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 +? Then EXO 006 001 . {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets >. then EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama<> unto me ; how {then} shall Pharaoh <06547 +Par hear <08085 +shama<> me , who <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 +saphah > ? then EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : {then} thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par , [and] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . Then EXO 007 011 {Then} Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara>> the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . Then EXO 008 008 {Then} Pharaoh <06547 +Par called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea<> from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Then EXO 008 019 {Then} the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , This <01931

+huw>> [is] the finger <00676 +>etsba<> of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama<> not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . Then EXO 009 001 . {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow>> in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me. Then EXO 010 016 {Then} Pharaoh <06547 +Par called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in haste <04116 +mahar > ; and he said <00559 +>amar > , I have sinned <02398 +chata>> against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and against you . Then EXO 012 021 . {Then} Moses <04872 +Mosheh > called <07121 +qara>> for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > out and take <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach > . then EXO 012 044 But every man s <00376 +>iysh > servant <05650 + that is bought <04736 +miqnah > for money <03701 +keceph > , when thou hast circumcised <04135 +muwl > him , {then} <00227 +>az > shall he eat <00398 +>akal > thereof . then EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and {then} <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo>> uncircumcised <06189 + person shall eat <00398 +>akal > thereof . then EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , {then} thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . Then EXO 015 001 . {Then} <00227 +>az > sang <07891 +shiyr > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyr > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . Then EXO 015 015 {Then} <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <07460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > away . Then EXO 016 004 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa>> out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo>> . then EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , {then} ye shall know <03045 +yada<> that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa>> you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : then EXO 016 007 And in the morning <01242 +boqer > , {then} ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama<> your murmurings <08519 +t@luwnah > against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [are] we , that ye murmur <03885 +luwn > against <05921 + us ? Then EXO 017 008 . {Then} came <00935 +bow>> Amalek <06002 + , and fought <03898 +lacham > with Israel <03478 +Yisra>el > in Rephidim <07508 +R@phiydiym > . Then EXO 018 002 {Then} Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her back , then EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , {then} thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow>> to their place <04725 +maqowm > in peace <07965 +shalowm > . then EXO 019 005 Now <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama<> my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , {then} ye shall be a peculiar <05459 +c@gullah >

treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776 +>erets > [is] mine : then EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa > , {then} the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiyim > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea > goods <04399 +m@la>kah > . Then EXO 022 011 [{Then}] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . then EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [{then}] let him bring <00935 +bow > > it [for] witness <05707 + , [and] he shall not make good <07999 +shalam > that which was torn <02966 +t@rephah > . then EXO 023 022 But if <00518 +>im > thou shalt indeed obey <08085 +shama > his voice <06963 +qowl > , and do <06213 + all <03605 +kol > that I speak <01696 +dabar > ; {then} I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . Then EXO 024 009 . {Then} went <05927 + up Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30 > , and seventy <07657 +shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > : Then EXO 029 007 {Then} shalt thou take <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and anoint <04886 +mashach > him . Then EXO 029 020 {Then} shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . then EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , {then} thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > . then EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa > > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , {then} shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo > > plague <05063 +negeph > among them , when [thou] numberest <06485 +paqad > them . then EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : {then} I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa > > out this calf <05695 + . Then EXO 032 026 {Then} Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . then EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , {then} shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo > > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > . Then EXO 036 001 . {Then} wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada > > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . Then EXO 040 034 . {Then} a cloud <06051 + covered <03680 +kacah > the tent <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male > > the tabernacle <04908 +mishkan > . then EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , {then} they journeyed <05265 +naca > > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . then LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering <07133 +qorban > to the LORD <03068 +Y@hovah

> [be] of fowls <05775 + , {then} he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <00176 +>ow > of young <01121 +ben > pigeons <03123 +yownah > . then LEV 003 007 If <00518 +>im > he offer <07126 +qarab > a lamb <03775 +keseb > for his offering <07133 +qorban > , {then} shall he offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > . then LEV 003 012 And if <00518 +>im > his offering <07133 +qorban > [be] a goat <05795 + , {then} he shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > . then LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; {then} let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . then LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is known <03045 +yada< > , {then} the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . then LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : {then} he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . then LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , {then} he shall bear <05375 +nasa> > his iniquity <05771 + . then LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , {then} he shall be guilty <00816 +>asham > . then LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , {then} he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . then LEV 005 007 . And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , {then} he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . then LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , {then} he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . Then LEV 005 012 {Then} shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . then LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; {then} he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : Then LEV 006 004 {Then} it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwv > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487

+piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , then LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , {then} he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . Then LEV 010 003 . {Then} Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . then LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : {then} she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . then LEV 012 004 And she shall {then} continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . then LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , {then} she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . then LEV 012 008 And if <00518 +>im > she be not able to bring <04672 +matsa> > a lamb <07716 +seh > , {then} she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > . then LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [like] the plague <05061 +nega< > of leprosy <06883 +tsara ; {then} he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : then LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheny > : then LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a leprosy <06883 +tsara . then LEV 013 009 When <03588 +kiy > the plague <05061 +nega< > of leprosy <06883 +tsara is in a man <00120 +>adam > , {then} he shall be brought <00935 +bow> > unto the priest <03548 +kohen > ; Then LEV 013 013 {Then} the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . then LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; {then} the priest <03548 +kohen > shall

pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : he [is] clean <02889 +tahowr > . then LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein > , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > . Then LEV 013 025 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . then LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . then LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . Then LEV 013 030 {Then} the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . then LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; {then} the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . Then LEV 013 036 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [is] unclean <02931 +tame> > . Then LEV 013 039 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [be] darkish <03544 +keheh > white <03836 +laban > ; it [is] a freckled <00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524 +parach > in the skin <05785 + ; he [is] clean <02889 +tahowr > . Then LEV 013 043 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega< > [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head , or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; Then LEV 013 054 {Then} the priest <03548 +kohen > shall command <06680

+tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : then LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; {then} he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : then LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , {then} it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +taher > . Then LEV 014 004 {Then} shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [and] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : then LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; {then} he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; Then LEV 014 036 {Then} the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : Then LEV 014 038 {Then} the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : Then LEV 014 040 {Then} the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : Then LEV 014 044 {Then} the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [is] unclean <02931 +tame> > . then LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : {then} the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . then LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; {then} he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . then LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; {then} he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . then LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , {then} he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . then LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her issue <02101 +zowb > , {then} she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +taher > . Then LEV 016 015 . {Then} shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering , that [is] for the people <05971 + , and bring <00935 +bow> > his blood <01818 +dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and

sprinkle <05137 +nazah > it upon the mercy <03727 +kapporeth > seat , and before <06440 +paniym > the mercy <03727 +kapporeth > seat: then LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : {then} shall he be clean <02891 +tahir > . then LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; {then} he shall bear <05375 +nasa> > his iniquity <05771 + . then LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , {then} ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . Then LEV 020 005 {Then} I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . then LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , {then} he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . then LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , {then} it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . then LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiy > thereof , {then} ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiy > unto the priest <03548 +kohen > : Then LEV 023 019 {Then} ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . then LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you , {then} shall the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . Then LEV 025 009 {Then} shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [day] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . Then LEV 025 021 {Then} I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring <06213 + forth <06213 + fruit <08393 +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . then LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , {then} shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . Then LEV 025 027 {Then} let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . then LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , {then} that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . then LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled

<02346 +chowmah > city <05892 + , {then} he may redeem <01353 +g@ullah > it within <05704 + a whole
 <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full
 <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . then LEV 025 030 And if
 <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full
 <08549 +tamiym > year <08141 +shaneh > , {then} the house <01004 +bayith > that [is] in the walled <02346
 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that
 bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in
 the jubile <03104 +yowbel > . then LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of
 the Levites <03881 +Leviyiy > , {then} the house <01004 +bayith > that was sold <04465 +mimkar > , and the
 city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile
 <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [
 are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478
 +Yisra>el > . then LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134
 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; {then} thou shalt relieve <02388
 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may
 live <02416 +chay > with thee . then LEV 025 041 And [{then}] shall he depart <03318 +yatsa> > from thee , [
 both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family
 <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725
 +shuwb > . then LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years
 <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , {then} he shall count <02803
 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725
 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . then LEV 025 054 And
 if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] ,
 {then} he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [both] he ,
 and his children <01121 +ben > with him . Then LEV 026 004 {Then} I will give <05414 +nathan > you rain
 <01653 +geshem > in due season <06256 + , and the land <00776 +>erets > shall yield <05414 +nathan > her
 increase <02981 +y@buwl > , and the trees <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan >
 their fruit <06529 +p@riy > . then LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this
 <00428 +>el - leh > hearken <08085 +shama< > unto me , {then} I will punish <03256 +yacar > you seven
 <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . Then LEV 026 024 {Then}
 will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221
 +nakah > you yet seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . Then LEV 026 028 {Then}
 I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even
 <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > times for your sins <02403
 +chatta>ah > . then LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah >
 her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be
] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] {then} <00227 +>az > shall the land <00776
 +>erets > rest <07673 +shabbath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . Then LEV
 026 034 {Then} <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676
 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies
 <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest
 <07673 +shabbath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . then LEV 026 041 And [that
] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought
 <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow >
 then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and
 they {then} <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : then
 LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto
 them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb
 > ; if <00176 +>ow > {then} <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled
 <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their
 iniquity <05771 + : Then LEV 026 042 {Then} will I remember <02142 +zakar > my covenant <01285 +b@riyth
 > with Jacob <03290 +Ya , and also <00637 +>aph > my covenant <01285 +b@riyth > with Isaac <03327
 +Yitschaq > , and also <00637 +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember
 <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > . then LEV 027 004 And if
 <00518 +>im > it [be] a female <05347 +n@qebah > , {then} thy estimation <06187 + shall be thirty <07970

+sh@lowshiyim > shekels <08255 +sheqel > . then LEV 027 005 And if <00518 +>im > [it be] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , {then} thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 + shekels <08255 +sheqel > . then LEV 027 006 And if <00518 +>im > [it be] from a month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > , {then} thy estimation <06187 + shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [shall be] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . then LEV 027 007 And if <00518 +>im > [it be] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma ; if <00518 +>im > [it be] a male <02145 +zakar > , {then} thy estimation <06187 + shall be fifteen <06240 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 + shekels <08255 +sheqel > . then LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , {then} he shall present <05975 + himself before <06440 +paniyim > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . then LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , {then} it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . then LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , {then} he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniyim > the priest <03548 +kohen > : then LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , {then} he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] thereof unto thy estimation <06187 + . then LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , {then} the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . then LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , {then} he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . then LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , {then} thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . then LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , {then} the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 + . then LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , {then} he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . Then LEV 027 023 {Then} the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [even] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [as] a holy <06944 +qodesh > thing unto the LORD <03068 +Y@hovah > . then LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , {then} it shall be sold <04376 +makar > according to thy estimation <06187 + . then LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , {then} he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . then LEV 027 033 He shall not

search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , {then} both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . Then NUM 002 007 [{Then}] the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > : and Eliab <00446 +>Eli>ab > the son <01121 +ben > of Helon <02497 +Chelon > [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > . Then NUM 002 014 {Then} the tribe <04294 +matteh > of Gad <01410 +Gad > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Gad <01410 +Gad > [shall be] Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Reuel <07467 +R@el > . Then NUM 002 017 {Then} the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . Then NUM 002 022 {Then} the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [shall be] Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . Then NUM 002 029 {Then} the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > [shall be] Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . Then NUM 005 007 {Then} they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [part] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . Then NUM 005 015 {Then} shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . Then NUM 005 021 {Then} the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; Then NUM 005 025 {Then} the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : then NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , {then} it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . then NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; {then} she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . Then NUM 005 031 {Then} shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . then NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; {then} he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . then NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , {then} he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696

+dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . Then NUM 008 008 {Then} let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [even] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . then NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , {then} after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . then NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , {then} the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . then NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , {then} they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . then NUM 010 004 And if <00518 +>im > they blow <08628 +taqa< > [but] with one <00259 +>echad > [trumpet] , {then} the princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , shall gather <03259 +ya themselves unto thee . then NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw , {then} the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 +naca< > forward <05265 +naca< > . then NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > time , {then} the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . then NUM 010 009 And if <03588 +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land <00776 +>erets > against <05921 + the enemy <00341 +>oyeb > that oppresseth <06887 +tsarar > you , {then} ye shall blow <07321 +ruwa< > an alarm <07321 +ruwa< > with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . Then NUM 011 010 {Then} Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . then NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > {then} were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? Then NUM 014 005 . {Then} Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > fell <05307 +naphal > on <05921 + their faces <06440 +paniym > before <06440 +paniym > all <03605 +kol > the assembly <06951 +qahal > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . then NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , {then} he will bring <00935 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . Then NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , {Then} the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 + up this <02088 +zeh > people <05971 + in thy might <03581 +koach > from among <07130 +qereb > them ;) then NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , {then} the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , Then NUM 014 045 {Then} the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them , and discomfited <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . Then NUM 015 004

{Then} shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of oil <08081 +shemen > . Then NUM 015 009 {Then} shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . Then NUM 015 019 {Then} it shall be , that , when ye eat <00398 +>akal > of the bread <03899 +lechem > of the land <00776 +>erets > , ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . Then NUM 015 024 {Then} it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . then NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , {then} he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . then NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [are] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [is] among <08432 +tavek > them : wherefore <04069 +madduwa< > {then} lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? then NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [{then}] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . then NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; {then} ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . then NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , {then} ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . then NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , {then} it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . Then NUM 019 007 {Then} the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . then NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +tahr > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , {then} the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +tahr > . Then NUM 020 001 . {Then} came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . then NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and

my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , {then} I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . then NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow>> by the way <01870 +derek > of the spies <00871 +>Athariym > ; {then} he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . then NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , {then} I will utterly destroy <02763 +charam > their cities <05892 + . Then NUM 021 017 {Then} <00227 +>az > Israel <03478 +Yisra>el > sang <07891 +shiyr > this <02088 +zeh > song <07892 +shiyr > , Spring <05927 + up , O well <00875 +@>er > ; sing <06030 + ye unto it : Then NUM 022 031 {Then} the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . Then NUM 027 001 . {Then} came <07126 +qarab > the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , the son <01121 +ben > of Hephher <02660 +Chepher > , the son <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > : and these <00428 +>el - leh > [are] the names <08034 +shem > of his daughters <01121 +ben > ; Mahlah <04244 +Machlah > , Noah <05146 +Noach > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . then NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , {then} ye shall cause his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . then NUM 027 009 And if <00518 +>im > he have no <00369 +>ayin > daughter <01323 +bath > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his brethren <00251 +>ach > . then NUM 027 010 And if <00518 +>im > he have no <00369 +>ayin > brethren <00251 +>ach > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his father s <1> brethren <00251 +>ach > . then NUM 027 011 And if <00518 +>im > his father <1> have no <00369 +>ayin > brethren <00251 +>ach > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@>er > that is next <07138 +qarowb > to him of his family <04940 +mishpachah > , and he shall possess <03423 +yarash > it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > a statute <02708 +chuqqah > of judgment <04941 +mishpat > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . then NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : {then} all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . then NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : {then} her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . then NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw>> her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; {then} he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . then NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw>> her not : {then} all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . then NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them

; {then}] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . then NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; {then} he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] . then NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; {then} he shall bear <05375 +nasa> > her iniquity <05771 + . then NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : {then} afterward <00310 +>achar > ye shall return <07725 +shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . then NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > will pass <05674 + with you over <05674 + Jordan <03383 +Yarden > , every <03605 +kol > man armed <02502 +chalats > to battle <04421 +milchamah > , before <06440 +paniym > the LORD <03068 +Y@hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you ; {then} ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a possession <00272 +>achuzzah > : Then NUM 033 052 {Then} ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : then NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; {then} it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . Then NUM 034 003 {Then} your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : Then NUM 035 011 {Then} ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any person <05315 +nephesh > at unawares <07684 +sh@gagah > . Then NUM 035 024 {Then} the congregation <05712 + shall judge <08199 +shaphat > between <00996 +beyn > the slayer <05221 +nakah > and the revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments <04941 +mishpat > : then NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {then} shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . then NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , {then} shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . Then DEU 001 029 {Then} I said <00559 +>amar > unto you , Dread <06206 + not , neither <03808 +lo> > be afraid <03372 +yare> > of them . Then DEU 001 041 {Then} ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded

<06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . Then DEU 002 001 . {Then} we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . Then DEU 002 032 {Then} Sihon <05511 +Ciychown > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to fight <04421 +milchamah > at Jahaz <03096 +Yahats > . Then DEU 003 001 . {Then} we turned <06437 +panah > , and went <05927 + up the way <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre. then DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [{then}] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . Then DEU 004 041 . {Then} <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > toward the sunrising; then DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , {then} we shall die <04191 +muwth > . Then DEU 006 012 [{Then}] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . Then DEU 006 021 {Then} thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : then DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , {then} thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . Then DEU 008 014 {Then} thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; then DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , {then} I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : then DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; {then} ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , nor <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . then DEU 011 017 And [{then}] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . Then DEU 011 023 {Then} will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadawl > nations <01471 +gowy > and mightier <06099 + than yourselves . Then DEU 012 011 {Then} there shall be a place <04725 +maqowm > which <00834 +>aher

> the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : then DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , {then} thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . Then DEU 013 014 {Then} shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; Then DEU 014 025 {Then} shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > : then DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; {then} in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . Then DEU 015 017 {Then} thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . Then DEU 017 005 {Then} shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . then DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : {then} shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > ; Then DEU 018 007 {Then} he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which stand <05975 + there <08033 +sham > before <06440 +paniyim > the LORD <03068 +Y@hovah > . then DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; {then} shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : Then DEU 019 012 {Then} the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . Then DEU 019 017 {Then} both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; Then DEU 019 019 {Then} shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . then DEU 020 010 . When <03588 +kiy >

thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to fight <03898 +lacham > against <05921 + it , {then} proclaim <07121 +qara> > peace <07965 +shalowm > unto it . then DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , {then} it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . then DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 + war <04421 +milchamah > against <05973 + thee , {then} thou shalt besiege <06696 +tsuwr > it : Then DEU 021 002 {Then} thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiyyb > about him that is slain <02491 +chalal > : Then DEU 021 012 {Then} thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; then DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , {then} thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . Then DEU 021 016 {Then} it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : Then DEU 021 019 {Then} shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his place <04725 +maqowm > ; then DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , {then} thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . then DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , {then} thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence . Then DEU 022 015 {Then} shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwllym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : Then DEU 022 021 {Then} they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . then DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , {then} they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . Then DEU 022 024 {Then} ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . then DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her , and lie <07901 +shakab > with her : {then} the man <00376 +>iysh > only <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : Then DEU 022 029 {Then} the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . then DEU 023 009 . When <03588 +kiy > the host <04264

+machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , {then} keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . then DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , {then} shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : then DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , {then} thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > . then DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , {then} thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > . then DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : {then} let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . then DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; {then} that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . then DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; {then} they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . then DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , {then} thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . then DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , {then} let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . Then DEU 025 008 {Then} the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand <05975 + [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; Then DEU 025 009 {Then} shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the presence <05869 + of the elders <02205 +zaqen > , and loose <02502 +chalats > his shoe <05275 +na from off <05921 + his foot <07272 +regel > , and spit <03417 +yaraq > in his face <06440 +paniym > , and shall answer <06030 + and say <00559 +>amar > , So <03602 +kakah > shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . Then DEU 025 012 {Then} thou shalt cut <07112 +qatsats > off her hand <03709 +kaph > , thine eye <05869 + shall not pity <02347 +chuwc > [her] . Then DEU 026 013 {Then} thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : Then DEU 028 059 {Then} the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadowl > plagues

<04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . then DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but {then} <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . Then DEU 029 025 {Then} men shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : then DEU 030 003 That {then} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . Then DEU 031 017 {Then} my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? then DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; {then} will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . then DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 + , thou art covered <03780 +kasah > [with fatness] ; {then} he forsook <05203 +natash > God <00433 +>elowahh > [which] made <06213 + him , and lightly <05034 +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw . then DEU 033 028 Israel <03478 +Yisra>el > {then} shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . thence GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +to water <08248 +shaqah > the garden <01588 +gan > ; and from {thence} <08033 +sham > it was parted <06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . thence GEN 011 008 So the LORD <03068 +Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from {thence} <08033 +sham > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 +chadal > off to build <01129 +banah > the city <05892 + . thence GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from {thence} <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . thence GEN 012 008 And he removed <06275 + from {thence} <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . thence GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from {thence} <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . thence GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from {thence} <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniym > the LORD <03068

+Y@hovah > . thence GEN 020 001 . And Abraham <85> journeyed <05265 +naca<> from {thence} <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . thence GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba<> unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera<> will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from {thence} <08033 +sham > . thence GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > {thence} <08033 +sham > , and pitched <02583 +chanah > his tent in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . thence GEN 026 022 And he removed <06275 + from {thence} <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . thence GEN 026 023 And he went <05927 + up from {thence} <08033 +sham > to Beersheba <00884 +B@>er Sheba<> . thence GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from {thence} <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : thence GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from {thence} <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thence GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and take <03947 +laqach > thee a wife <00802 +>ishshah > from {thence} <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . thence GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from {thence} <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; thence GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from {thence} <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwmm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [of such] shall be my hire <07937 +shakar > . thence GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama<> that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from {thence} <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . thence GEN 042 026 And they laded <05375 +nasa> > their asses <02543 +chamowr > with the corn <07668 +sheber > , and departed <03212 +yalak > {thence} <08033 +sham > . thence GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa<> of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [God] of Jacob <03290 +Ya ; (from {thence} <08033 +sham > [is] the shepherd <07462 +ra , the stone <68> of Israel <03478 +Yisra>el > :) thence NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from {thence} <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . thence NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121

+ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from {thence} <08033 +sham > . thence NUM 021 012 From {thence} <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > in the valley <05158 +nachal > of Zared . thence NUM 021 013 From {thence} <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . thence NUM 021 016 And from {thence} <08033 +sham > [they went] to Beer <00876 +B@>er > : that [is] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + together , and I will give <05414 +nathan > them water <04325 +mayim > . thence NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that {thence} <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [part] of the people <05971 + . thence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from {thence} <08033 +sham > . thence NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from {thence} <08033 +sham > . thence DEU 004 029 But if from {thence} <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa> > [him] , if <03588 +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > . thence DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out {thence} <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thence DEU 006 023 And he brought <03318 +yatsa> > us out from {thence} <08033 +sham > , that he might bring <00935 +bow> > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto our fathers <1> . thence DEU 010 007 From {thence} <08033 +sham > they journeyed <05265 +naca< > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a land <00776 +>erets > of rivers <05158 +nachal > of waters <04325 +mayim > . thence DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him {thence} <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . thence DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from {thence} . thence DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee {thence} <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thence DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from {thence} <08033 +sham > will he fetch <03947 +laqach > thee : thence DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from {thence} <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thenceforth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the

dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and {thenceforth} <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . wreathen EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the {wreathen} <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . wreathen EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [of] {wreathen} <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . wreathen EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the ends <01383 +gabluth > [of] {wreathen} <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . wreathen EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > {wreathen} <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . wreathen EXO 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > {wreathen} <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . wreathen EXO 039 015 And they made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 +gabluth > , [of] {wreathen} <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . wreathen EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > {wreathen} <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . wreathen EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > {wreathen} <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it .

Bible Quick Find Phrase Concordance for fast finding of phrases

Athenians ^ Act_17_21 / Athenians /^and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

Athens ^ 1Th_03_01 / Athens /^alone;

Athens ^ Act_18_01 / Athens /^and came to Corinth;

Athens ^ Act_17_15 / Athens /^and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Athens ^ Act_17_16 / Athens /^his spirit was stirred in him, when he saw the city wholly given to idolatry.

Athens ^ Act_17_22 / Athens /^I perceive that in all things ye are too superstitious.

earthen ^ Jer_19_01 / earthen /^bottle, and [take] of the ancients of the people, and of the ancients of the priests;

earthen ^ Lam_04_02 / earthen /^pitchers, the work of the hands of the potter!

earthen ^ Lev_14_05 / earthen /^vessel over running water:

earthen ^ Lev_14_50 / earthen /^vessel over running water:

earthen ^ Lev_06_28 / earthen /^vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

earthen ^ Jer_32_14 / earthen /^vessel, that they may continue many days.

earthen ^ Lev_11_33 / earthen /^vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

earthen ^ Num_05_17 / earthen /^vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

earthen ^ 2Sa_17_28 / earthen /^vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

earthen ^ 2Co_04_07 / earthen /^vessels, that the excellency of the power may be of God, and not of us.

heathen ^ Eze_20_41 / heathen /^

heathen ^ Eze_25_08 / heathen /^

heathen ^ Eze_30_03 / heathen /^

heathen ^ Eze_31_17 / heathen /^

heathen ^ Eze_36_06 / heathen /^

heathen ^ Eze_36_30 / heathen /^

heathen ^ Joe_02_19 / heathen / ^

heathen ^ Lam_04_20 / heathen / ^

heathen ^ Mal_01_14 / heathen / ^

heathen ^ Psa_111_06 / heathen / ^

heathen ^ Psa_44_11 / heathen / ^

heathen ^ Psa_98_02 / heathen / ^

heathen ^ Zep_02_11 / heathen / ^

heathen ^ 2Sa_22_44 / heathen / ^ a people [which] I knew not shall serve me.

heathen ^ Psa_18_43 / heathen / ^ a people [whom] I have not known shall serve me.

heathen ^ Psa_44_14 / heathen / ^ a shaking of the head among the people.

heathen ^ Psa_78_55 / heathen / ^ also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

heathen ^ Eze_20_09 / heathen / ^ among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

heathen ^ Eze_22_04 / heathen / ^ and a mocking to all countries.

heathen ^ Eze_36_05 / heathen / ^ and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

heathen ^ Eze_39_21 / heathen / ^ and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

heathen ^ Eze_11_16 / heathen / ^ and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

heathen ^ Jer_10_02 / heathen / ^ and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

heathen ^ Eze_22_15 / heathen / ^ and disperse thee in the countries, and will consume thy filthiness out of thee.

heathen ^ Eze_20_23 / heathen / ^ and disperse them through the countries;

heathen ^ Neh_06_06 / heathen / ^ and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

heathen ^ Eze_36_24 / heathen / ^ and gather you out of all countries, and will bring you into your own land.

heathen ^ Joe_03_11 / heathen / ^ and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

heathen ^ Zec_09_10 / heathen / ^ and his dominion [shall be] from sea [even] to sea, and from the river

[even] to the ends of the earth.

heathen ^ Eze_25_07 / heathen / ^and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

heathen ^ Hag_02_22 / heathen / ^and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

heathen ^ 2Sa_22_50 / heathen / ^and I will sing praises unto thy name.

heathen ^ 2Ch_20_06 / heathen / ^and in thine hand [is there not] power and might, so that none is able to withstand thee?

heathen ^ Psa_106_35 / heathen / ^and learned their works.

heathen ^ Psa_80_08 / heathen / ^and planted it.

heathen ^ 2Ch_36_14 / heathen / ^and polluted the house of the LORD which he had hallowed in Jerusalem.

heathen ^ Hab_01_05 / heathen / ^and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

heathen ^ Psa_18_49 / heathen / ^and sing praises unto thy name.

heathen ^ Lev_26_38 / heathen / ^and the land of your enemies shall eat you up.

heathen ^ Psa_105_44 / heathen / ^and they inherited the labour of the people;

heathen ^ Eze_07_24 / heathen / ^and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

heathen ^ Psa_106_41 / heathen / ^and they that hated them ruled over them.

heathen ^ Gal_02_09 / heathen / ^and they unto the circumcision.

heathen ^ Eze_36_19 / heathen / ^and they were dispersed through the countries: according to their way and according to their doings I judged them.

heathen ^ Eze_22_16 / heathen / ^and thou shalt know that I [am] the LORD.

heathen ^ Lev_26_33 / heathen / ^and will draw out a sword after you: and your land shall be desolate, and your cities waste.

heathen ^ Neh_05_08 / heathen / ^and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

heathen ^ Eze_36_03 / heathen / ^and ye are taken up in the lips of talkers, and [are] an infamy of the people:

heathen ^ Eze_23_30 / heathen / ^and] because thou art polluted with their idols.

heathen ^ Jer_49_15 / heathen / ^and] despised among men.

heathen ^ Psa_149_07 / heathen / ^and] punishments upon the people;

heathen ^ Eze_36_15 / heathen / ^any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

heathen ^ Eze_34_29 / heathen / ^any more.

heathen ^ Psa_79_01 / heathen / ^are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

heathen ^ Jer_10_02 / heathen / ^are dismayed at them.

heathen ^ Psa_10_16 / heathen / ^are perished out of his land.

heathen ^ Psa_09_15 / heathen / ^are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.

heathen ^ Psa_135_15 / heathen / ^are] silver and gold, the work of men's hands.

heathen ^ Oba_01_01 / heathen / ^Arise ye, and let us rise up against her in battle.

heathen ^ Eze_20_32 / heathen / ^as the families of the countries, to serve wood and stone.

heathen ^ Oba_01_15 / heathen / ^as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

heathen ^ Psa_09_19 / heathen / ^be judged in thy sight.

heathen ^ Psa_59_05 / heathen / ^be not merciful to any wicked transgressors. Selah.

heathen ^ Joe_03_12 / heathen / ^be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

heathen ^ Eze_39_28 / heathen / ^but I have gathered them unto their own land, and have left none of them any more there.

heathen ^ Mat_06_07 / heathen / ^do]: for they think that they shall be heard for their much speaking.

heathen ^ Oba_01_16 / heathen / ^drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

heathen ^ Lam_01_10 / heathen / ^entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

heathen ^ Eze_16_14 / heathen / ^for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

heathen ^ Psa_02_08 / heathen / ^for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

heathen ^ Psa_47_08 / heathen / ^God sitteth upon the throne of his holiness.

heathen ^ Isa_16_08 / heathen / ^have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

heathen ^ Psa_110_06 / heathen / ^he shall fill [the places] with the dead bodies; he shall wound the heads

over many countries.

heathen ^ Eze_31_11 / heathen / ^he shall surely deal with him: I have driven him out for his wickedness.

heathen ^ 1Ch_16_24 / heathen / ^his marvellous works among all nations.

heathen ^ Psa_96_03 / heathen / ^his wonders among all people.

heathen ^ Psa_46_10 / heathen / ^I will be exalted in the earth.

heathen ^ Gal_01_16 / heathen / ^immediately I conferred not with flesh and blood:

heathen ^ Hab_03_12 / heathen / ^in anger.

heathen ^ Psa_59_08 / heathen / ^in derision.

heathen ^ Psa_79_10 / heathen / ^in our sight [by] the revenging of the blood of thy servants [which is] shed.

heathen ^ Eze_20_22 / heathen / ^in whose sight I brought them forth.

heathen ^ Eze_20_14 / heathen / ^in whose sight I brought them out.

heathen ^ 2Co_11_26 / heathen / ^in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

heathen ^ Mat_18_17 / heathen / ^man and a publican.

heathen ^ Eze_38_16 / heathen / ^may know me, when I shall be sanctified in thee, O Gog, before their eyes.

heathen ^ Eze_34_28 / heathen / ^neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

heathen ^ Zec_08_13 / heathen / ^O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

heathen ^ Ezr_06_21 / heathen / ^of the land, to seek the LORD God of Israel, did eat,

heathen ^ Neh_05_09 / heathen / ^our enemies?

heathen ^ Psa_02_01 / heathen / ^rage, and the people imagine a vain thing?

heathen ^ Act_04_25 / heathen / ^rage, and the people imagine vain things?

heathen ^ Psa_46_06 / heathen / ^raged, the kingdoms were moved: he uttered his voice, the earth melted.

heathen ^ Zec_14_14 / heathen / ^round about shall be gathered together, gold, and silver, and apparel, in great abundance.

heathen ^ Joe_03_12 / heathen / ^round about.

heathen ^ Mal_01_11 / heathen / ^saith the LORD of hosts.

heathen ^ Psa_115_02 / heathen / ^say, Where [is] now their God?

heathen ^ Psa_79_10 / heathen / ^say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

heathen ^ Jer_49_14 / heathen / ^saying], Gather ye together, and come against her, and rise up to the battle.

heathen ^ Psa_102_15 / heathen / ^shall fear the name of the LORD, and all the kings of the earth thy glory.

heathen ^ Eze_37_28 / heathen / ^shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

heathen ^ Eze_36_23 / heathen / ^shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

heathen ^ Eze_39_07 / heathen / ^shall know that I [am] the LORD, the Holy One in Israel.

heathen ^ Eze_39_23 / heathen / ^shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

heathen ^ Psa_94_10 / heathen / ^shall not he correct? he that teacheth man knowledge, [shall not he know]?

heathen ^ Eze_39_21 / heathen / ^shall see my judgment that I have executed, and my hand that I have laid upon them.

heathen ^ Lam_01_03 / heathen / ^she findeth no rest: all her persecutors overtook her between the straits.

heathen ^ Joe_02_17 / heathen / ^should rule over them: wherefore should they say among the people, Where [is] their God?

heathen ^ Mic_05_15 / heathen / ^such as they have not heard.

heathen ^ Eze_36_36 / heathen / ^that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

heathen ^ Lev_25_44 / heathen / ^that are round about you; of them shall ye buy bondmen and bondmaids.

heathen ^ Zec_01_15 / heathen / ^that are] at ease: for I was but a little displeased, and they helped forward the affliction.

heathen ^ Zec_14_18 / heathen / ^that come not up to keep the feast of tabernacles.

heathen ^ Psa_79_06 / heathen / ^that have not known thee, and upon the kingdoms that have not called upon thy name.

heathen ^ Lev_26_45 / heathen / ^that I might be their God: I [am] the LORD.

heathen ^ Jer_10_25 / heathen / ^that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

heathen ^ 1Ch_16_35 / heathen / ^that we may give thanks to thy holy name, [and] glory in thy praise.

heathen ^ Neh_05_17 / heathen / ^that [are] about us.

heathen ^ Eze_36_07 / heathen / ^that [are] about you, they shall bear their shame.

heathen ^ Eze_11_12 / heathen / ^that [are] round about you.

heathen ^ Eze_36_04 / heathen / ^that [are] round about;

heathen ^ Neh_06_16 / heathen / ^that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

heathen ^ 2Ki_17_15 / heathen / ^that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

heathen ^ Psa_96_10 / heathen / ^that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

heathen ^ Psa_126_02 / heathen / ^The LORD hath done great things for them.

heathen ^ Eze_28_25 / heathen / ^then shall they dwell in their land that I have given to my servant Jacob.

heathen ^ Lam_04_15 / heathen / ^They shall no more sojourn [there].

heathen ^ Oba_01_02 / heathen / ^thou art greatly despised.

heathen ^ Psa_09_05 / heathen / ^thou hast destroyed the wicked, thou hast put out their name for ever and ever.

heathen ^ Gal_03_08 / heathen / ^through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

heathen ^ Psa_106_47 / heathen / ^to give thanks unto thy holy name, [and] to triumph in thy praise.

heathen ^ Psa_33_10 / heathen / ^to nought: he maketh the devices of the people of none effect.

heathen ^ Amo_09_12 / heathen / ^which are called by my name, saith the LORD that doeth this.

heathen ^ Eze_36_23 / heathen / ^which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

heathen ^ Deu_04_27 / heathen / ^whither the LORD shall lead you.

heathen ^ Eze_37_21 / heathen / ^whither they be gone, and will gather them on every side, and bring them into their own land:

heathen ^ Eze_12_16 / heathen / ^whither they come; and they shall know that I [am] the LORD.

heathen ^ Eze_36_20 / heathen / ^whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

heathen ^ Eze_36_21 / heathen / ^whither they went.

heathen ^ Eze_36_22 / heathen / ^whither ye went.

heathen ^ Jer_18_13 / heathen / ^who hath heard such things: the virgin of Israel hath done a very horrible

thing.

heathen ^ Jer_09_16 / heathen /^whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

heathen ^ 2Ki_17_11 / heathen /^whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

heathen ^ 2Ki_21_02 / heathen /^whom the LORD cast out before the children of Israel.

heathen ^ 2Ki_17_08 / heathen /^whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

heathen ^ 2Ki_16_03 / heathen /^whom the LORD cast out from before the children of Israel.

heathen ^ 2Ch_28_03 / heathen /^whom the LORD had cast out before the children of Israel.

heathen ^ 2Ch_33_02 / heathen /^whom the LORD had cast out before the children of Israel.

heathen ^ 2Ch_33_09 / heathen /^whom the LORD had destroyed before the children of Israel.

heathen ^ Psa_44_02 / heathen /^with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

lengthen ^ Isa_54_02 / lengthen /^thy cords, and strengthen thy stakes;

lengthen ^ 1Ki_03_14 / lengthen /^thy days.

lengthened ^ Deu_25_15 / lengthened /^in the land which the LORD thy God giveth thee.

lengthening ^ Dan_04_27 / lengthening /^of thy tranquillity.

Sosthenes ^ 1Co_01_01 / Sosthenes /^our] brother,

Sosthenes ^ Act_18_17 / Sosthenes /^the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

strengthen ^ Jer_23_14 / strengthen /^also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

strengthen ^ Psa_41_03 / strengthen /^him upon the bed of languishing: thou wilt make all his bed in his sickness.

strengthen ^ Isa_22_21 / strengthen /^him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

strengthen ^ Dan_11_01 / strengthen /^him.

strengthen ^ Psa_89_21 / strengthen /^him.

strengthen ^ Deu_03_28 / strengthen /^him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

strengthen ^ Eze_07_13 / strengthen /^himself in the iniquity of his life.

strengthen ^ Amo_02_14 / strengthen /[^]his force, neither shall the mighty deliver himself:

strengthen ^ Jud_16_28 / strengthen /[^]me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

strengthen ^ Neh_06_09 / strengthen /[^]my hands.

strengthen ^ Psa_68_28 / strengthen /[^]O God, that which thou hast wrought for us.

strengthen ^ 1Pe_05_10 / strengthen /[^]settle [you].

strengthen ^ Eze_34_16 / strengthen /[^]that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

strengthen ^ Eze_30_24 / strengthen /[^]the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

strengthen ^ Eze_30_25 / strengthen /[^]the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

strengthen ^ Eze_16_49 / strengthen /[^]the hand of the poor and needy.

strengthen ^ Zec_10_06 / strengthen /[^]the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

strengthen ^ Rev_03_02 / strengthen /[^]the things which remain, that are ready to die: for I have not found thy works perfect before God.

strengthen ^ Psa_20_02 / strengthen /[^]thee out of Zion;

strengthen ^ Isa_41_10 / strengthen /[^]thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

strengthen ^ Ezr_06_22 / strengthen /[^]their hands in the work of the house of God, the God of Israel.

strengthen ^ Isa_33_23 / strengthen /[^]their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

strengthen ^ Zec_10_12 / strengthen /[^]them in the LORD; and they shall walk up and down in his name, saith the LORD.

strengthen ^ Isa_30_02 / strengthen /[^]themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

strengthen ^ Psa_27_14 / strengthen /[^]thine heart: wait, I say, on the LORD.

strengthen ^ Psa_119_28 / strengthen /[^]thou me according unto thy word.

strengthen ^ Luk_22_32 / strengthen /[^]thy brethren.

strengthen ^ Isa_54_02 / strengthen /[^]thy stakes;

strengthen ^ 1Ki_20_22 / strengthen /[^]thyself, and mark, and see what thou doest: for at the return of the

year the king of Syria will come up against thee.

Strengthen ^ Isa_35_03 / Strengthen / ^ye the weak hands, and confirm the feeble knees.

strengthen ^ Job_16_05 / strengthen / ^you with my mouth, and the moving of my lips should assuage [your grief].

strengthen ^ Psa_31_24 / strengthen / ^your heart, all ye that hope in the LORD.

strengthened ^ 2Sa_02_07 / strengthened / ^and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

strengthened ^ Dan_10_19 / strengthened / ^and said, Let my lord speak; for thou hast strengthened me.

strengthened ^ Ezr_07_28 / strengthened / ^as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

strengthened ^ Dan_11_12 / strengthened / ^by it].

strengthened ^ Jud_03_12 / strengthened / ^Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

strengthened ^ Dan_11_06 / strengthened / ^her in [these] times.

strengthened ^ 2Ch_28_20 / strengthened / ^him not.

strengthened ^ 2Ch_17_01 / strengthened / ^himself against Israel.

strengthened ^ Psa_52_07 / strengthened / ^himself in his wickedness.

strengthened ^ 2Ch_12_13 / strengthened / ^himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

strengthened ^ 2Ch_32_05 / strengthened / ^himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

strengthened ^ 2Ch_25_11 / strengthened / ^himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

strengthened ^ Gen_48_02 / strengthened / ^himself, and sat upon the bed.

strengthened ^ 2Ch_21_04 / strengthened / ^himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

strengthened ^ 2Ch_23_01 / strengthened / ^himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

strengthened ^ 2Ch_12_01 / strengthened / ^himself, he forsook the law of the LORD, and all Israel with him.

strengthened ^ 2Ch_26_08 / strengthened / ^himself] exceedingly.

strengthened ^ 1Sa_23_16 / strengthened / ^his hand in God.

strengthened ^ 2Ch_01_01 / strengthened / ^in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.

strengthened ^ 2Ch_24_13 / strengthened / ^it.

strengthened ^ Dan_10_18 / strengthened / ^me,

strengthened ^ Dan_10_19 / strengthened / ^me.

strengthened ^ 2Ti_04_17 / strengthened / ^me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

strengthened ^ Eze_34_04 / strengthened / ^neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

strengthened ^ Psa_147_13 / strengthened / ^the bars of thy gates; he hath blessed thy children within thee.

strengthened ^ Job_04_04 / strengthened / ^the feeble knees.

strengthened ^ Pro_08_28 / strengthened / ^the fountains of the deep:

strengthened ^ Eze_13_22 / strengthened / ^the hands of the wicked, that he should not return from his wicked way, by promising him life:

strengthened ^ 2Ch_11_17 / strengthened / ^the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

strengthened ^ Job_04_03 / strengthened / ^the weak hands.

strengthened ^ Hos_07_15 / strengthened / ^their arms, yet do they imagine mischief against me.

strengthened ^ Neh_02_18 / strengthened / ^their hands for [this] good [work].

strengthened ^ Eze_01_06 / strengthened / ^their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

strengthened ^ 2Ch_13_07 / strengthened / ^themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

strengthened ^ 1Ch_11_10 / strengthened / ^themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

strengthened ^ Act_09_19 / strengthened / ^Then was Saul certain days with the disciples which were at Damascus.

strengthened ^ Jud_07_11 / strengthened / ^to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

Strengthened ^ Col_01_11 / Strengthened / ^with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

strengthened ^ Eph_03_16 / strengthened / ^with might by his Spirit in the inner man;

strengthenedst ^ Psa_138_03 / strengthenedst / ^me [with] strength in my soul.

strengtheneth ^ Isa_44_14 / strengtheneth / ^for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

strengtheneth ^ Pro_31_17 / strengtheneth / ^her arms.

strengtheneth ^ Job_15_25 / strengtheneth / ^himself against the Almighty.

strengtheneth ^ Psa_104_15 / strengtheneth / ^man's heart.

strengtheneth ^ Php_04_13 / strengtheneth / ^me.

strengtheneth ^ Amo_05_09 / strengtheneth / ^the spoiled against the strong, so that the spoiled shall come against the fortress.

strengtheneth ^ Ecc_07_19 / strengtheneth / ^the wise more than ten mighty [men] which are in the city.

strengthening ^ Act_18_23 / strengthening / ^all the disciples.

strengthening ^ Luk_22_43 / strengthening / ^him.

then ^ Luk_03_10 / then / ^

Then ^ Exo_40_34 / Then / ^a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

then ^ Job_36_18 / then / ^a great ransom cannot deliver thee.

then ^ Rom_07_21 / then / ^a law, that, when I would do good, evil is present with me.

Then ^ 2Ki_07_02 / Then / ^a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

then ^ Mat_27_16 / then / ^a notable prisoner, called Barabbas.

Then ^ Job_04_15 / Then / ^a spirit passed before my face; the hair of my flesh stood up:

then ^ 1Ch_02_24 / then / ^Abiah Hezron's wife bare him Ashur the father of Tekoa.

Then ^ 1Sa_25_18 / Then / ^Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

Then ^ Gen_20_09 / Then / ^Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

then ^ Gen_21_32 / then / ^Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Then ^ Gen_26_26 / Then / ^Abimelech went to him from Gerar, and Ahuzzath one of his friends, and

Phichol the chief captain of his army.

Then ^ 1Sa_26_14 / Then / ^Abner answered and said, Who [art] thou [that] criest to the king?

Then ^ 2Sa_02_26 / Then / ^Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Then ^ 2Sa_02_20 / Then / ^Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

Then ^ Gen_17_17 / Then / ^Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Then ^ Gen_25_08 / Then / ^Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Then ^ Gen_13_18 / Then / ^Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

then ^ 2Sa_15_02 / then / ^Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

then ^ Lev_26_41 / then / ^accept of the punishment of their iniquity:

Then ^ 1Sa_29_06 / Then / ^Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

Then ^ 1Sa_27_06 / Then / ^Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

Then ^ 1Ki_01_05 / Then / ^Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

Then ^ Joh_11_07 / Then / ^after that saith he to [his] disciples, Let us go into Judaea again.

then ^ Num_09_17 / then / ^after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

then ^ Luk_13_09 / then / ^after that thou shalt cut it down.

then ^ Mar_16_19 / then / ^after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Then ^ Gal_01_18 / Then / ^after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

then ^ Num_32_22 / then / ^afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

Then ^ Gen_25_01 / Then / ^again Abraham took a wife, and her name [was] Keturah.

Then ^ Joh_09_24 / Then / ^again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

Then ^ Joh_09_15 / Then / ^again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

then ^ Gal_03_21 / then / ^against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Then ^ Act_25_22 / Then / ^Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Then ^ Act_26_28 / Then / ^Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Then ^ Act_26_01 / Then / ^Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Then ^ 2Sa_18_23 / Then / ^Ahimaaz ran by the way of the plain, and overran Cushi.

Then ^ 1Sa_22_14 / Then / ^Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

then ^ Num_30_11 / then / ^all her vows shall stand, and every bond wherewith she bound her soul shall stand.

then ^ Num_30_04 / then / ^all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Then ^ 1Ch_11_01 / Then / ^all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

Then ^ Jer_42_01 / Then / ^all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

then ^ Gen_31_08 / then / ^all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

Then ^ 2Ch_31_01 / Then / ^all the children of Israel returned, every man to his possession, into their own cities.

Then ^ Jud_20_01 / Then / ^all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Then ^ Jud_20_26 / Then / ^all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

Then ^ Ezz_10_12 / Then / ^all the congregation answered and said with a loud voice, As thou hast said, so must we do.

Then ^ Mat_26_56 / Then / ^all the disciples forsook him, and fled.

Then ^ 1Sa_08_04 / Then / ^all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

Then ^ Act_18_17 / Then / ^all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him]

before the judgment seat. And Gallio cared for none of those things.

Then ^ 2Sa_13_29 / Then / ^all the king's sons arose, and every man gat him up upon his mule, and fled.

Then ^ Jud_07_24 / Then / ^all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Then ^ Ezr_10_09 / Then / ^all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

Then ^ Jer_44_15 / Then / ^all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Then ^ Jud_06_33 / Then / ^all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

Then ^ Act_15_12 / Then / ^all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Then ^ 2Ch_26_01 / Then / ^all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

Then ^ 2Ch_23_17 / Then / ^all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

Then ^ Eze_26_16 / Then / ^all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

Then ^ Mat_25_07 / Then / ^all those virgins arose, and trimmed their lamps.

then ^ 2Co_12_10 / then / ^am I strong.

Then ^ 2Ch_25_17 / Then / ^Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

Then ^ 2Ki_14_08 / Then / ^Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

Then ^ 2Ch_25_10 / Then / ^Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

Then ^ Amo_07_10 / Then / ^Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Then ^ 2Sa_13_15 / Then / ^Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

then ^ 1Ki_19_05 / then / ^an angel touched him, and said unto him, Arise [and] eat.

then ^ Gal_04_07 / then / ^an heir of God through Christ.

Then ^ Dan_03_04 / Then / ^an herald cried aloud, To you it is commanded, O people, nations, and languages,

Then ^ Act_09_13 / Then / ^Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

then ^ Job_10_20 / then / ^and] let me alone, that I may take comfort a little,

then ^ Isa_14_32 / then / ^answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Then ^ Mat_27_25 / Then / ^answered all the people, and said, His blood [be] on us, and on our children.

Then ^ 1Sa_30_22 / Then / ^answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Then ^ Amo_07_14 / Then / ^answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

Then ^ Job_08_01 / Then / ^answered Bildad the Shuhite, and said,

Then ^ Job_18_01 / Then / ^answered Bildad the Shuhite, and said,

Then ^ Job_25_01 / Then / ^answered Bildad the Shuhite, and said,

Then ^ 1Sa_26_06 / Then / ^answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

Then ^ 1Sa_22_09 / Then / ^answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

Then ^ Job_15_01 / Then / ^answered Eliphaz the Temanite, and said,

Then ^ Est_05_07 / Then / ^answered Esther, and said, My petition and my request [is];

Then ^ Hag_02_14 / Then / ^answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

then ^ Luk_13_15 / then / ^answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

Then ^ Neh_02_20 / Then / ^answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Then ^ Zec_04_11 / Then / ^answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

Then ^ Jer_11_05 / Then / ^answered I, and said, So be it, O LORD.

Then ^ Joh_05_19 / Then / ^answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Then ^ Luk_11_45 / Then /^answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

Then ^ 1Sa_14_28 / Then /^answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

Then ^ 1Sa_16_18 / Then /^answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

Then ^ Mat_19_27 / Then /^answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Then ^ Mat_15_15 / Then /^answered Peter and said unto him, Declare unto us this parable.

Then ^ Act_10_46 / Then /^answered Peter,

Then ^ Mat_17_04 / Then /^answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Then ^ Act_08_24 / Then /^answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Then ^ Jud_18_14 / Then /^answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then ^ Joh_02_18 / Then /^answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then ^ Joh_08_48 / Then /^answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Then ^ Job_40_06 / Then /^answered the LORD unto Job out of the whirlwind, and said,

Then ^ Joh_07_47 / Then /^answered them the Pharisees, Are ye also deceived?

Then ^ Dan_06_13 / Then /^answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Then ^ Job_11_01 / Then /^answered Zophar the Naamathite, and said,

Then ^ Job_20_01 / Then /^answered Zophar the Naamathite, and said,

then ^ Mat_13_26 / then /^appeared the tares also.

Then ^ Mat_17_26 / Then /^are the children free.

Then ^ Psa_107_30 / Then /^are they glad because they be quiet; so he bringeth them unto their desired haven.

then ^ Rom_03_09 / then /^are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

then ^ Gal_03_29 / then / ^are ye Abraham's seed, and heirs according to the promise.

then ^ Heb_12_08 / then / ^are ye bastards, and not sons.

then ^ Jud_12_03 / then / ^are ye come up unto me this day, to fight against me?

then ^ Joh_08_31 / then / ^are ye my disciples indeed;

then ^ 2Sa_19_12 / then / ^are ye the last to bring back the king?

then ^ Job_27_12 / then / ^are ye thus altogether vain?

Then ^ Dan_02_25 / Then / ^Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then ^ Dan_02_15 / Then / ^Arioch made the thing known to Daniel.

Then ^ Ezz_10_05 / Then / ^arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Then ^ Jer_41_02 / Then / ^arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Then ^ Luk_24_12 / Then / ^arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

then ^ Joh_01_21 / then / ^Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

then ^ Jer_02_21 / then / ^art thou turned into the degenerate plant of a strange vine unto me?

then ^ 1Pe_04_01 / then / ^as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

then ^ Act_11_17 / then / ^as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

then ^ Joh_18_06 / then / ^as he had said unto them, I am [he], they went backward, and fell to the ground.

then ^ Heb_02_14 / then / ^as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

then ^ Joh_21_09 / then / ^as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

then ^ Act_17_29 / then / ^as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Then ^ 2Ch_16_02 / Then / ^Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

Then ^ 2Ch_16_06 / Then / ^Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

Then ^ 1Ki_15_18 / Then / ^Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Then ^ 2Ch_16_10 / Then / ^Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then ^ 2Ch_14_10 / Then / ^Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

Then ^ Joh_18_07 / Then / ^asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

then ^ Joh_18_19 / then / ^asked Jesus of his disciples, and of his doctrine.

Then ^ Joh_05_12 / Then / ^asked they him, What man is that which said unto thee, Take up thy bed, and walk?

Then ^ Ezz_05_09 / Then / ^asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

Then ^ Mat_26_03 / Then / ^assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

then ^ 2Co_06_01 / then / ^as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

then ^ 1Ch_11_16 / then / ^at Bethlehem.

then ^ Mat_25_27 / then / ^at my coming I should have received mine own with usury.

then ^ Rom_11_05 / then / ^at this present time also there is a remnant according to the election of grace.

Then ^ 2Ch_23_13 / Then / ^Athaliah rent her clothes, and said, Treason, Treason.

Then ^ Jos_24_09 / Then / ^Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

then ^ 1Co_15_29 / then / ^baptized for the dead?

then ^ Gen_31_08 / then / ^bare all the cattle ringstreaked.

Then ^ Jer_36_18 / Then / ^Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Then ^ 1Ki_01_31 / Then / ^Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

then ^ Luk_12_26 / then / ^be not able to do that thing which is least, why take ye thought for the rest?

then ^ Col_03_01 / then / ^be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

then ^ 1Sa_20_07 / then / ^be sure that evil is determined by him.

then ^ 2Sa_19_42 / then / ^be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

then ^ Dan_07_11 / then / ^because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

then ^ Rev_03_16 / then / ^because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Then ^ Mat_26_74 / Then / ^began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

Then ^ Luk_20_09 / Then / ^began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Then ^ Mat_11_20 / Then / ^began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

then ^ Gen_04_26 / then / ^began men to call upon the name of the LORD.

then ^ 1Sa_22_15 / then / ^begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

then ^ Jer_14_18 / then / ^behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

then ^ Jer_14_18 / then / ^behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

then ^ Dan_08_15 / then / ^behold, there stood before me as the appearance of a man.

then ^ Mat_07_11 / then / ^being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

then ^ Luk_11_13 / then / ^being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

then ^ Rom_05_09 / then / ^being now justified by his blood, we shall be saved from wrath through him.

then ^ Mat_21_25 / then / ^believe him?

Then ^ Psa_106_12 / Then / ^believed they his words; they sang his praise.

then ^ Luk_20_05 / then / ^believed ye him not?

Then ^ 1Ki_20_33 / Then / ^Benhadad came forth to him; and he caused him to come up into the chariot.

Then ^ Deu_06_12 / Then / ^beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

then ^ Jud_07_18 / then / ^blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

then ^ Job_38_21 / then /[^]born? or [because] the number of thy days [is] great?

then ^ Lev_27_33 / then /[^]both it and the change thereof shall be holy; it shall not be redeemed.

Then ^ Deu_19_17 / Then /[^]both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

then ^ Luk_05_36 / then /[^]both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

then ^ Gal_04_31 / then /[^]brethren, we are not children of the bondwoman, but of the free.

then ^ 1Co_14_26 / then /[^]brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Then ^ 2Ki_04_41 / Then /[^]bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

then ^ Psa_80_12 / then /[^]broken down her hedges, so that all they which pass by the way do pluck her?

Then ^ Neh_13_12 / Then /[^]brought all Judah the tithes of the corn and the new wine and the oil unto the treasuries.

Then ^ Eze_40_17 / Then /[^]brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

Then ^ Eze_47_02 / Then /[^]brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

Then ^ Eze_44_04 / Then /[^]brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

then ^ 1Ki_13_31 / then /[^]bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

then ^ Mat_22_45 / then /[^]call him Lord, how is he his son?

Then ^ Job_13_22 / Then /[^]call thou, and I will answer: or let me speak, and answer thou me.

then ^ Rut_01_21 / then /[^]call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Then ^ Est_04_05 / Then /[^]called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

Then ^ Jer_42_08 / Then /[^]called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Then ^ Act_10_23 / Then /[^]called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

Then ^ Psa_116_04 / Then /[^]called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

Then ^ Jer_38_27 / Then /^came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

Then ^ 2Sa_05_01 / Then /^came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

Then ^ Luk_03_12 / Then /^came also publicans to be baptized, and said unto him, Master, what shall we do?

Then ^ Exo_17_08 / Then /^came Amalek, and fought with Israel in Rephidim.

Then ^ Eze_14_01 / Then /^came certain of the elders of Israel unto me, and sat before me.

Then ^ 1Sa_21_01 / Then /^came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

Then ^ 2Ki_18_37 / Then /^came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Then ^ Isa_36_22 / Then /^came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Then ^ Isa_36_03 / Then /^came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

Then ^ Act_07_04 / Then /^came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Then ^ Act_16_01 / Then /^came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Then ^ Eze_40_06 / Then /^came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

Then ^ Mat_15_12 / Then /^came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

then ^ Act_23_27 / then /^came I with an army, and rescued him, having understood that he was a Roman.

Then ^ Dan_05_08 / Then /^came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Then ^ Dan_04_07 / Then /^came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then ^ Isa_39_03 / Then /^came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Then ^ 2Ki_20_14 / Then /^came Isaiah the prophet unto king Hezekiah, and said unto him, What said

these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Then ^ Jer_19_14 / Then / ^came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Then ^ Joh_19_05 / Then / ^came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

then ^ Joh_20_26 / then / ^came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

Then ^ Jos_21_01 / Then / ^came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Then ^ Act_05_25 / Then / ^came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Then ^ Mat_18_21 / Then / ^came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Then ^ Mat_15_25 / Then / ^came she and worshipped him, saying, Lord, help me.

Then ^ 2Ch_12_05 / Then / ^came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

Then ^ Num_20_01 / Then / ^came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Then ^ Num_27_01 / Then / ^came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Then ^ Luk_22_07 / Then / ^came the day of unleavened bread, when the passover must be killed.

Then ^ Mat_17_19 / Then / ^came the disciples to Jesus apart, and said, Why could not we cast him out?

Then ^ Luk_19_16 / Then / ^came the first, saying, Lord, thy pound hath gained ten pounds.

Then ^ Joh_10_24 / Then / ^came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then ^ 1Sa_11_04 / Then / ^came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

Then ^ Joh_07_45 / Then / ^came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Then ^ Ezz_05_16 / Then / ^came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then ^ Joh_19_32 / Then / ^came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

then ^ Luk_09_12 / then /^came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Then ^ Jud_19_26 / Then /^came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Then ^ Hag_01_03 / Then /^came the word of the LORD by Haggai the prophet, saying,

Then ^ Zec_07_04 / Then /^came the word of the LORD of hosts unto me, saying,

Then ^ Isa_38_04 / Then /^came the word of the LORD to Isaiah, saying,

Then ^ Jer_43_08 / Then /^came the word of the LORD unto Jeremiah in Tahpanhes, saying,

Then ^ Jer_29_30 / Then /^came the word of the LORD unto Jeremiah, saying,

Then ^ Jer_32_26 / Then /^came the word of the LORD unto Jeremiah, saying,

Then ^ Jer_35_12 / Then /^came the word of the LORD unto Jeremiah, saying,

Then ^ Eze_20_02 / Then /^came the word of the LORD unto me, saying,

Then ^ 1Sa_15_10 / Then /^came the word of the LORD unto Samuel, saying,

Then ^ Jer_37_06 / Then /^came the word of the LORD unto the prophet Jeremiah, saying,

Then ^ Joh_12_28 / Then /^came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

Then ^ 1Ki_03_16 / Then /^came there two women, [that were] harlots, unto the king, and stood before him.

Then ^ Job_42_11 / Then /^came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

Then ^ Mat_26_50 / Then /^came they, and laid hands on Jesus, and took him.

Then ^ Mat_09_14 / Then /^came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Then ^ Mat_20_20 / Then /^came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

Then ^ Luk_08_19 / Then /^came to him [his] mother and his brethren, and could not come at him for the press.

Then ^ Mat_15_01 / Then /^came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Then ^ Luk_20_27 / Then /^came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

Then ^ Mar_07_01 / Then /^came together unto him the Pharisees, and certain of the scribes, which came

from Jerusalem.

Then ^ 1Sa_23_19 / Then / ^came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

then ^ Luk_18_26 / then / ^can be saved?

then ^ Mar_10_26 / then / ^can be saved?

then ^ Mat_19_25 / then / ^can be saved?

then ^ Job_34_29 / then / ^can behold him? whether [it be done] against a nation, or against a man only:

then ^ Gen_39_09 / then / ^can I do this great wickedness, and sin against God?

then ^ Job_34_29 / then / ^can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

then ^ Job_25_04 / then / ^can man be justified with God? or how can he be clean [that is] born of a woman?

then ^ 1Ki_21_10 / then / ^carry him out, and stone him, that he may die.

Then ^ Ezr_04_24 / Then / ^ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Then ^ 2Ch_28_12 / Then / ^certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Then ^ Mat_12_38 / Then / ^certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Then ^ Luk_20_39 / Then / ^certain of the scribes answering said, Master, thou hast well said.

Then ^ Act_19_13 / Then / ^certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Then ^ Act_17_18 / Then / ^certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Then ^ Mat_16_20 / Then / ^charged he his disciples that they should tell no man that he was Jesus the Christ.

then ^ Gal_02_21 / then / ^Christ is dead in vain.

then ^ 1Ki_12_05 / then / ^come again to me. And the people departed.

then ^ Mat_05_24 / then / ^come and offer thy gift.

then ^ 1Sa_20_21 / then / ^come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

Then ^ Mar_12_18 / Then / ^come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

then ^ Jud_21_21 / then / ^come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

then ^ Jud_09_15 / then / ^come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

then ^ Pro_18_03 / then / ^cometh also contempt, and with ignominy reproach.

then ^ Joh_04_35 / then / ^cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Then ^ Joh_04_05 / Then / ^cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

Then ^ Mat_26_45 / Then / ^cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Then ^ Joh_13_06 / Then / ^cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Then ^ Mat_03_13 / Then / ^cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Then ^ Mat_26_36 / Then / ^cometh Jesus ^ with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

then ^ Pro_11_02 / then / ^cometh shame: but with the lowly [is] wisdom.

Then ^ Joh_20_06 / Then / ^cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

then ^ Luk_08_12 / then / ^cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

then ^ Mat_13_19 / then / ^cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

then ^ Job_28_20 / then / ^cometh wisdom? and where [is] the place of understanding?

then ^ Joh_21_13 / then / ^cometh, and taketh bread, and giveth them, and fish likewise.

Then ^ 1Co_15_24 / Then / ^cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

then ^ Job_21_34 / then / ^comfort ye me in vain, seeing in your answers there remaineth falsehood?

then ^ Mat_19_07 / then / ^command to give a writing of divorcement, and to put her away?

Then ^ Dan_05_29 / Then / ^commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

then ^ Jer_05_07 / then / ^committed adultery, and assembled themselves by troops in the harlots' houses.

then ^ Job_11_11 / then / ^consider [it]?

Then ^ Neh_13_11 / Then / ^contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

then ^ Lev_12_04 / then / ^continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Then ^ 2Sa_20_16 / Then / ^cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

Then ^ Zec_06_08 / Then / ^cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

Then ^ Joh_07_28 / Then / ^cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

Then ^ Joh_18_40 / Then / ^cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Then ^ Dan_05_17 / Then / ^Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then ^ Dan_02_14 / Then / ^Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then ^ Dan_02_14 / Then / ^Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then ^ Dan_02_19 / Then / ^Daniel blessed the God of heaven.

Then ^ Dan_02_49 / Then / ^Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Then ^ Dan_02_16 / Then / ^Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Then ^ Dan_02_17 / Then / ^Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then ^ Dan_04_19 / Then / ^Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Then ^ Ezz_06_01 / Then / ^Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

Then ^ 1Sa_23_13 / Then / ^David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

Then ^ 1Ch_21_16 / Then / ^David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

Then ^ 1Sa_30_04 / Then / ^David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

Then ^ 2Sa_12_20 / Then / ^David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

Then ^ 2Sa_17_22 / Then / ^David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Then ^ 1Sa_24_04 / Then / ^David arose, and cut off the skirt of Saul's robe privily.

Then ^ 2Sa_17_24 / Then / ^David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

Then ^ 1Sa_22_05 / Then / ^David departed, and came into the forest of Hareth.

Then ^ 1Ch_28_11 / Then / ^David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

Then ^ 1Sa_23_04 / Then / ^David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

Then ^ 2Sa_08_06 / Then / ^David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

Then ^ 1Ch_18_06 / Then / ^David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Then ^ 1Ch_12_18 / Then / ^David received them, and made them captains of the band.

Then ^ 2Sa_06_20 / Then / ^David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Then ^ 1Ch_21_22 / Then / ^David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

Then ^ 2Sa_11_25 / Then / ^David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

Then ^ 1Ch_14_11 / Then / ^David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

Then ^ 1Ch_15_02 / Then / ^David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

Then ^ 1Ch_22_01 / Then / ^David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

Then ^ 2Sa_13_07 / Then / ^David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

Then ^ 1Ch_28_02 / Then / ^David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

Then ^ 2Sa_01_11 / Then / ^David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

Then ^ 1Sa_26_13 / Then / ^David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

then ^ 2Co_04_12 / then / ^death worketh in us, but life in you.

then ^ Gen_49_04 / then / ^defiledst thou [it]: he went up to my couch.

Then ^ Joh_19_16 / Then / ^delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

then ^ Joh_18_27 / then / ^denied again: and immediately the cock crew.

Then ^ Act_11_25 / Then / ^departed Barnabas to Tarsus, for to seek Saul:

then ^ 1Ki_09_24 / then / ^did he build Millo.

Then ^ Job_28_27 / Then / ^did he see it, and declare it; he prepared it, yea, and searched it out.

Then ^ 2Sa_22_43 / Then / ^did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.

Then ^ Psa_18_42 / Then / ^did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

Then ^ Eze_03_03 / Then / ^did I eat [it]; and it was in my mouth as honey for sweetness.

Then ^ 1Ki_11_07 / Then / ^did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then ^ Eze_11_22 / Then / ^did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

Then ^ Mat_26_67 / Then / ^did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

then ^ 2Sa_19_43 / then / ^did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

then ^ Mar_11_31 / then / ^did ye not believe him?

then ^ 2Sa_11_10 / then / ^didst thou not go down unto thine house?

then ^ 1Sa_15_19 / then / ^didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

Then ^ Jud_12_10 / Then / ^died Ibzan, and was buried at Bethlehem.

Then ^ Jud_12_07 / Then / ^died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

then ^ 2Ki_04_20 / then / ^died.

then ^ Rom_08_25 / then / ^do we with patience wait for [it].

then ^ 1Sa_06_06 / then / ^do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

then ^ 2Sa_03_18 / then / ^do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

then ^ 1Sa_28_16 / then / ^dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

then ^ 1Ki_01_13 / then / ^doth Adonijah reign?

then ^ Mat_22_43 / then / ^doth David in spirit call him Lord, saying,

then ^ Joh_09_19 / then / ^doth he now see?

then ^ 1Ch_21_03 / then / ^doth my lord require this thing? why will he be a cause of trespass to Israel?

then ^ Jer_49_01 / then / ^doth their king inherit Gad, and his people dwell in his cities?

Then ^ Luk_15_01 / Then / ^drew near unto him all the publicans and sinners for to hear him.

then ^ 2Ki_18_31 / then / ^eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

Then ^ Jud_03_23 / Then / ^Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then ^ Jud_03_23 / Then / ^Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then ^ 1Sa_01_17 / Then / ^Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.

Then ^ 1Sa_03_16 / Then / ^Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I.

Then ^ Neh_03_01 / Then / ^Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Then ^ 2Ch_20_37 / Then / ^Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then ^ Job_04_01 / Then / ^Eliphaz the Temanite answered and said,

Then ^ Job_22_01 / Then / ^Eliphaz the Temanite answered and said,

Then ^ 2Ki_07_01 / Then / ^Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow

about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

Then ^ 2Ki_13_17 / Then / ^Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

Then ^ Luk_22_03 / Then / ^entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

then ^ 2Sa_02_26 / then / ^ere thou bid the people return from following their brethren?

Then ^ Est_04_15 / Then / ^Esther bade [them] return Mordecai [this answer],

Then ^ Est_07_03 / Then / ^Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Then ^ Est_09_29 / Then / ^Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

then ^ 1Ti_02_13 / then / ^Eve.

then ^ Jos_14_11 / then / ^even so [is] my strength now, for war, both to go out, and to come in.

then ^ Rom_14_12 / then / ^every one of us shall give account of himself to God.

then ^ Job_30_26 / then / ^evil came [unto me]: and when I waited for light, there came darkness.

Then ^ Eze_10_06 / Then / ^Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

then ^ 1Co_13_12 / then / ^face to face: now I know in part; but then shall I know even as also I am known.

then ^ Rom_10_17 / then / ^faith [cometh] by hearing, and hearing by the word of God.

Then ^ Act_27_29 / Then / ^fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

Then ^ Eze_11_13 / Then / ^fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Then ^ Act_05_10 / Then / ^fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Then ^ Act_25_12 / Then / ^Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

then ^ Joh_05_04 / then / ^first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Then ^ Act_07_29 / Then / ^fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

then ^ 2Sa_10_14 / then / ^fled they also before Abishai, and entered into the city. So Joab returned from

the children of Ammon, and came to Jerusalem.

Then ^ Isa_06_06 / Then / ^flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

then ^ 1Ki_18_21 / then / ^follow him. And the people answered him not a word.

then ^ Heb_07_27 / then / ^for the people's: for this he did once, when he offered up himself.

Then ^ 1Ch_26_14 / Then / ^for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

then ^ Jud_05_19 / then / ^fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

Then ^ Gal_02_01 / Then / ^fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

Then ^ Joh_11_53 / Then / ^from that day forth they took counsel together for to put him to death.

Then ^ Joh_11_47 / Then / ^gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

then ^ Luk_19_23 / then / ^gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

then ^ Jos_17_15 / then / ^get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

Then ^ Jud_06_24 / Then / ^Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

Then ^ Jud_06_27 / Then / ^Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

then ^ Rom_12_06 / then / ^gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

then ^ 1Co_12_28 / then / ^gifts of healings, helps, governments, diversities of tongues.

then ^ Amo_06_02 / then / ^go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

then ^ 2Sa_11_11 / then / ^go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

then ^ Est_05_14 / then / ^go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Then ^ Jud_09_23 / Then / ^God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

then ^ Luk_12_28 / then / ^God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

Then ^ Act_07_42 / Then / ^God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

Then ^ Mat_12_45 / Then / ^goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Then ^ Luk_11_26 / Then / ^goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

then ^ Jos_19_12 / then / ^goeth out to Daberath, and goeth up to Japhia.

then ^ Job_03_13 / then / ^had I been at rest,

Then ^ Act_09_31 / Then / ^had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

then ^ Isa_48_18 / then / ^had thy peace been as a river, and thy righteousness as the waves of the sea:

then ^ Jer_44_17 / then / ^had we plenty of victuals, and were well, and saw no evil.

then ^ 2Ki_13_19 / then / ^hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

Then ^ Est_07_06 / Then / ^Haman was afraid before the king and the queen.

Then ^ Jer_28_10 / Then / ^Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

then ^ Gen_29_25 / then / ^hast thou beguiled me?

then ^ Job_10_18 / then / ^hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

then ^ 1Ki_02_43 / then / ^hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

then ^ 1Sa_26_15 / then / ^hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

then ^ Joh_04_11 / then / ^hast thou that living water?

then ^ 2Sa_14_13 / then / ^hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

Then ^ Act_11_18 / Then / ^hath God also to the Gentiles granted repentance unto life.

then ^ Rom_11_01 / then / ^Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

then ^ Mat_13_27 / then / ^hath it tares?

then ^ 2Ch_18_27 / then / ^hath not the LORD spoken by me. And he said, Harken, all ye people.

then ^ Rom_03_01 / then /[^]hath the Jew? or what profit [is there] of circumcision?

then ^ Mat_13_56 / then /[^]hath this [man] all these things?

then ^ Jud_09_19 / then /[^]have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

then ^ Psa_119_92 / then /[^]have perished in mine affliction.

then ^ Rom_11_11 / then /[^]Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

then ^ 1Jo_03_21 / then /[^]have we confidence toward God.

then ^ 1Sa_21_14 / then /[^]have ye brought him to me?

then ^ Joh_18_03 / then /[^]having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

then ^ Joh_13_30 / then /[^]having received the sop went immediately out: and it was night.

Then ^ 2Ki_12_17 / Then /[^]Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

Then ^ Zec_04_06 / Then /[^]he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Then ^ Luk_08_24 / Then /[^]he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Then ^ Mat_08_26 / Then /[^]he arose, and rebuked the winds and the sea; and there was a great calm.

Then ^ 1Ki_19_21 / Then /[^]he arose, and went after Elijah, and ministered unto him.

Then ^ Gen_38_21 / Then /[^]he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

then ^ Jos_22_07 / then /[^]he blessed them,

then ^ Pro_20_14 / then /[^]he boasteth.

Then ^ Eze_44_01 / Then /[^]he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

Then ^ Eze_46_21 / Then /[^]he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

Then ^ Eze_42_01 / Then /[^]he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

Then ^ Eze_08_14 / Then /[^]he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

Then ^ Eze_47_06 / Then /^he brought me, and caused me to return to the brink of the river.

then ^ 1Ki_06_10 / then /^he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

Then ^ Act_16_29 / Then /^he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

Then ^ 1Ch_22_06 / Then /^he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

Then ^ Jud_09_54 / Then /^he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Then ^ 2Sa_13_17 / Then /^he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

Then ^ Luk_09_01 / Then /^he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

then ^ 2Sa_12_20 / then /^he came to his own house; and when he required, they set bread before him, and he did eat.

then ^ Luk_19_15 / then /^he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

then ^ Num_30_14 / then /^he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

then ^ Deu_32_15 / then /^he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

then ^ Num_21_01 / then /^he fought against Israel, and took [some] of them prisoners.

Then ^ 1Ki_20_37 / Then /^he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

then ^ 1Sa_06_09 / then /^he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

then ^ Num_07_89 / then /^he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

Then ^ Job_33_24 / Then /^he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

Then ^ 1Ki_07_07 / Then /^he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

Then ^ Jud_05_13 / Then /^he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

then ^ Lev_25_29 / then /^he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

Then ^ Eze_40_19 / Then / ^he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

Then ^ 1Ki_20_15 / Then / ^he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

Then ^ Job_33_16 / Then / ^he openeth the ears of men, and sealeth their instruction,

then ^ Gen_08_09 / then / ^he put forth his hand, and took her, and pulled her in unto him into the ark.

Then ^ Jer_52_11 / Then / ^he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Then ^ Luk_23_09 / Then / ^he questioned with him in many words; but he answered him nothing.

Then ^ Isa_63_11 / Then / ^he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

Then ^ 2Ki_04_35 / Then / ^he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

then ^ 1Ch_21_28 / then / ^he sacrificed there.

Then ^ 2Ki_04_29 / Then / ^he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

Then ^ 1Ki_13_15 / Then / ^he said unto him, Come home with me, and eat bread.

Then ^ Eze_08_17 / Then / ^he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Then ^ Eze_04_15 / Then / ^he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Then ^ Eze_37_11 / Then / ^he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Then ^ Neh_08_10 / Then / ^he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Then ^ Luk_24_25 / Then / ^he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then ^ 1Ki_20_33 / Then / ^he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Then ^ 2Ki_04_03 / Then / ^he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

Then ^ 2Ki_06_31 / Then /^he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then ^ 2Ch_18_16 / Then /^he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

Then ^ 1Sa_15_30 / Then /^he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

Then ^ Luk_16_27 / Then /^he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Then ^ 2Ki_23_17 / Then /^he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

Then ^ 1Ki_20_14 / Then /^he said, Who shall order the battle? And he answered, Thou.

Then ^ Mat_12_44 / Then /^he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

Then ^ 2Ki_09_19 / Then /^he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

then ^ Lev_27_13 / then /^he shall add a fifth [part] thereof unto thy estimation.

then ^ Lev_27_19 / then /^he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

then ^ Lev_27_15 / then /^he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

Then ^ Zec_13_06 / Then /^he shall answer, [Those] with which I was wounded [in] the house of my friends.

then ^ Lev_13_02 / then /^he shall be brought unto Aaron the priest, or unto one of his sons the priests:

then ^ Lev_13_09 / then /^he shall be brought unto the priest;

then ^ Lev_05_04 / then /^he shall be guilty in one of these.

then ^ Lev_05_03 / then /^he shall be guilty.

then ^ Exo_22_03 / then /^he shall be sold for his theft.

then ^ Num_30_15 / then /^he shall bear her iniquity.

then ^ Lev_05_01 / then /^he shall bear his iniquity.

then ^ Lev_17_16 / then /^he shall bear his iniquity.

then ^ Num_15_27 / then /^he shall bring a she goat of the first year for a sin offering.

then ^ Lev_05_15 / then /^he shall bring for his trespass unto the LORD a ram without blemish out of the

flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

then ^ Lev_05_07 / then /^he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

then ^ Lev_01_14 / then /^he shall bring his offering of turtledoves, or of young pigeons.

then ^ Lev_04_28 / then /^he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

then ^ Lev_25_52 / then /^he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

then ^ Exo_21_30 / then /^he shall give for the ransom of his life whatsoever is laid upon him.

then ^ Eze_46_12 / then /^he shall go forth; and after his going forth [one] shall shut the gate.

then ^ Eze_46_02 / then /^he shall go forth; but the gate shall not be shut until the evening.

then ^ Lev_25_54 / then /^he shall go out in the year of jubilee, [both] he, and his children with him.

then ^ Num_30_08 / then /^he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

Then ^ Deu_18_07 / Then /^he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.

then ^ Lev_15_13 / then /^he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

then ^ Lev_03_12 / then /^he shall offer it before the LORD.

then ^ Lev_07_12 / then /^he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

then ^ Lev_27_08 / then /^he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

then ^ Lev_27_11 / then /^he shall present the beast before the priest:

then ^ Lev_22_14 / then /^he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

then ^ Lev_27_27 / then /^he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

then ^ Lev_13_56 / then /^he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

then ^ Mat_16_27 / then /^he shall reward every man according to his works.

then ^ Num_06_09 / then /^he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

then ^ Lev_14_21 / then /^he shall take one lamb [for] a trespass offering to be waved, to make an

atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

Then ^ Dan_11_19 / Then / ^he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

then ^ Lev_15_16 / then / ^he shall wash all his flesh in water, and be unclean until the even.

then ^ Lev_15_08 / then / ^he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Then ^ Job_36_09 / Then / ^he showeth them their work, and their transgressions that they have exceeded.

Then ^ Mat_03_15 / Then / ^he suffered him.

then ^ 1Co_07_38 / then / ^he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

Then ^ Mat_25_16 / Then / ^he that had received the five talents went and traded with the same, and made [them] other five talents.

then ^ Lev_05_11 / then / ^he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

then ^ Gal_04_29 / then / ^he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

Then ^ 2Ki_03_27 / Then / ^he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

Then ^ Luk_09_16 / Then / ^he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Then ^ Luk_18_31 / Then / ^he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

then ^ 2Ki_24_01 / then / ^he turned and rebelled against him.

Then ^ 2Ki_20_02 / Then / ^he turned his face to the wall, and prayed unto the LORD, saying,

Then ^ Jer_36_12 / Then / ^he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

then ^ Eze_10_06 / then / ^he went in, and stood beside the wheels.

Then ^ Mat_25_24 / Then / ^he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

then ^ Num_14_08 / then / ^he will bring us into this land, and give it us; a land which floweth with milk and honey.

then ^ Mar_03_27 / then / ^he will spoil his house.

then ^ Mat_12_29 / then / ^he will spoil his house.

then ^ Jos_24_20 / then / ^he will turn and do you hurt, and consume you, after that he hath done you good.

then ^ 1Sa_02_16 / then / ^he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

Then ^ 2Ki_10_06 / Then / ^he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

then ^ Dan_07_01 / then / ^he wrote the dream, [and] told the sum of the matters.

Then ^ 2Ch_06_30 / Then / ^hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Then ^ 2Ch_06_23 / Then / ^hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then ^ 2Ch_06_27 / Then / ^hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

Then ^ 2Ch_06_35 / Then / ^hear thou from the heavens their prayer and their supplication, and maintain their cause.

Then ^ 2Ch_06_25 / Then / ^hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

Then ^ 2Ch_06_33 / Then / ^hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then ^ 2Ch_06_39 / Then / ^hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

Then ^ 1Ki_08_45 / Then / ^hear thou in heaven their prayer and their supplication, and maintain their cause.

Then ^ 1Ki_08_39 / Then / ^hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

Then ^ 1Ki_08_32 / Then / ^hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then ^ 1Ki_08_34 / Then / ^hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

Then ^ 1Ki_08_36 / Then / ^hear thou in heaven, and forgive the sin of thy servants, and of thy people

Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Then ^ 1Ki_08_49 / Then / ^hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

then ^ Neh_13_27 / then / ^hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

then ^ Rom_08_17 / then / ^heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

Then ^ Neh_05_08 / Then / ^held they their peace, and found nothing [to answer].

then ^ Num_30_07 / then / ^her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Then ^ Mat_02_07 / Then / ^Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

Then ^ Mat_02_16 / Then / ^Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Then ^ 2Ch_29_31 / Then / ^Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Then ^ 2Ch_31_11 / Then / ^Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

Then ^ 2Ch_31_09 / Then / ^Hezekiah questioned with the priests and the Levites concerning the heaps.

Then ^ 2Ch_29_20 / Then / ^Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

Then ^ Isa_38_02 / Then / ^Hezekiah turned his face toward the wall, and prayed unto the LORD,

Then ^ Jud_16_31 / Then / ^his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

then ^ Mar_03_31 / then / ^his brethren and his mother, and, standing without, sent unto him, calling him.

Then ^ Jud_14_03 / Then / ^his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

then ^ Zec_13_03 / then / ^his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

then ^ Mat_12_26 / then / ^his kingdom stand?

Then ^ Mat_18_32 / Then / ^his lord, after that he had called him, said unto him, O thou wicked servant, I

forgave thee all that debt, because thou desiredst me:

Then ^ Exo_21_06 / Then / ^his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Then ^ 2Sa_13_18 / Then / ^his servant brought her out, and bolted the door after her.

then ^ Luk_20_44 / then / ^his son?

then ^ Mar_12_37 / then / ^his son? And the common people heard him gladly.

then ^ Exo_21_03 / then / ^his wife shall go out with him.

then ^ Job_32_05 / then / ^his wrath was kindled.

Then ^ Jos_10_33 / Then / ^Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

then ^ Jer_12_05 / then / ^how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

then ^ Rom_03_06 / then / ^how shall God judge the world?

then ^ Jam_02_24 / then / ^how that by works a man is justified, and not by faith only.

then ^ Jer_12_05 / then / ^how wilt thou do in the swelling of Jordan?

Then ^ 2Ch_02_11 / Then / ^Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

then ^ Deu_09_09 / then / ^I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

Then ^ Zec_06_04 / Then / ^I answered and said unto the angel that talked with me, What [are] these, my lord?

Then ^ Eze_24_20 / Then / ^I answered them, The word of the LORD came unto me, saying,

Then ^ Eze_03_23 / Then / ^I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Then ^ Ecc_08_17 / Then / ^I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then ^ Eze_08_02 / Then / ^I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

Then ^ Neh_12_31 / Then / ^I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

Then ^ Neh_05_12 / Then / ^I called the priests, and took an oath of them, that they should do according to

this promise.

Then ^ Neh_02_09 / Then /^I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

Then ^ Eze_03_15 / Then /^I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

then ^ Exo_32_24 / then /^I cast it into the fire, and there came out this calf.

Then ^ Neh_13_09 / Then /^I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

Then ^ Ecc_08_15 / Then /^I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then ^ Neh_05_07 / Then /^I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

Then ^ Neh_13_17 / Then /^I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

then ^ Psa_55_12 / then /^I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

then ^ Jos_07_21 / then /^I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

Then ^ Zec_11_14 / Then /^I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

Then ^ Dan_12_05 / Then /^I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

then ^ Rom_07_16 / then /^I do that which I would not, I consent unto the law that [it is] good.

then ^ Joh_07_33 / then /^I go unto him that sent me.

Then ^ Dan_08_13 / Then /^I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Then ^ Jer_32_08 / Then /^I knew that this [was] the word of the LORD.

Then ^ Dan_10_05 / Then /^I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

Then ^ Dan_08_03 / Then /^I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

Then ^ Ecc_02_11 / Then /^I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then ^ Eze_10_01 / Then /^I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

then ^ Hos_11_01 / then /^I loved him, and called my son out of Egypt.

then ^ Dan_10_16 / then /^I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

then ^ 2Ki_05_17 / then /^I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

Then ^ Ezr_08_21 / Then /^I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

then ^ Psa_69_04 / then /^I restored [that] which I took not away.

Then ^ Ecc_04_07 / Then /^I returned, and I saw vanity under the sun.

Then ^ Ecc_02_15 / Then /^I said in my heart, that this also [is] vanity.

Then ^ Eze_20_29 / Then /^I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

Then ^ Deu_01_29 / Then /^I said unto you, Dread not, neither be afraid of them.

Then ^ Jon_02_04 / Then /^I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

then ^ Lam_03_54 / then /^I said, I am cut off.

Then ^ Isa_49_04 / Then /^I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then ^ Job_29_18 / Then /^I said, I shall die in my nest, and I shall multiply [my] days as the sand.

Then ^ Jer_20_09 / Then /^I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

then ^ Eze_20_08 / then /^I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

then ^ Eze_20_13 / then /^I said, I would pour out my fury upon them in the wilderness, to consume them.

then ^ Eze_20_21 / then /^I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

then ^ Amo_07_02 / then /^I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

Then ^ Eze_23_13 / Then /^I saw that she was defiled, [that] they [took] both one way,

Then ^ Ecc_02_13 / Then /^I saw that wisdom excelleth folly, as far as light excelleth darkness.

Then ^ Pro_24_32 / Then /^I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

Then ^ Neh_06_08 / Then /^I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Then ^ Eze_08_24 / Then /^I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

then ^ Jos_14_12 / then /^I shall be able to drive them out, as the LORD said.

then ^ Gen_44_32 / then /^I shall bear the blame to my father for ever.

then ^ Job_16_22 / then /^I shall go the way [whence] I shall not return.

Then ^ Eze_11_25 / Then /^I spake unto them of the captivity all the things that the LORD had showed me.

Then ^ Neh_13_21 / Then /^I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

Then ^ Neh_02_18 / Then /^I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

Then ^ Jer_35_03 / Then /^I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

Then ^ Zec_05_01 / Then /^I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Then ^ Pro_08_30 / Then /^I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Then ^ Neh_02_02 / Then /^I was very sore afraid,

Then ^ Jer_18_03 / Then /^I went down to the potter's house, and, behold, he wrought a work on the wheels.

Then ^ Neh_02_14 / Then /^I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

Then ^ Jer_13_07 / Then /^I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

then ^ Exo_21_13 / then /^I will appoint thee a place whither he shall flee.

then ^ Exo_23_22 / then /^I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

then ^ 1Sa_01_22 / then /^I will bring him, that he may appear before the LORD, and there abide for ever.

then ^ 2Sa_10_11 / then /^I will come and help thee.

Then ^ Lev_25_21 / Then /^I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Then ^ 1Ki_09_05 / Then /^I will establish the throne of thy kingdom upon Israel for ever, as I promised to

David thy father, saying, There shall not fail thee a man upon the throne of Israel.

then ^ 1Ki_19_20 / then / ^I will follow thee. And he said unto him, Go back again: for what have I done to thee?

then ^ 1Sa_01_11 / then / ^I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

Then ^ Lev_26_04 / Then / ^I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

then ^ Jud_14_12 / then / ^I will give you thirty sheets and thirty change of garments:

then ^ Gen_13_09 / then / ^I will go to the left.

then ^ Gen_13_09 / then / ^I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

then ^ Jud_04_08 / then / ^I will go: but if thou wilt not go with me, [then] I will not go.

then ^ 1Ch_19_12 / then / ^I will help thee.

then ^ 1Ki_03_14 / then / ^I will lengthen thy days.

then ^ Jud_04_08 / then / ^I will not go.

then ^ Num_20_19 / then / ^I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

then ^ 1Co_14_15 / then / ^I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

then ^ Lev_26_18 / then / ^I will punish you seven times more for your sins.

then ^ Jer_18_10 / then / ^I will repent of the good, wherewith I said I would benefit them.

then ^ Gen_27_45 / then / ^I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

then ^ 2Sa_15_08 / then / ^I will serve the LORD.

Then ^ Lev_20_05 / Then / ^I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

then ^ 1Sa_20_13 / then / ^I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

then ^ Gen_18_26 / then / ^I will spare all the place for their sakes.

then ^ Zep_03_11 / then / ^I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

then ^ Jud_08_07 / then / ^I will tear your flesh with the thorns of the wilderness and with briers.

then ^ Num_21_02 / then / ^I will utterly destroy their cities.

Then ^ Lev_26_28 / Then /^I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

then ^ Psa_55_12 / then /^I would have hid myself from him:

Then ^ Dan_07_19 / Then /^I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

then ^ Mal_01_06 / then /^I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

then ^ Mar_13_21 / then /^if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

Then ^ Mat_24_23 / Then /^if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

then ^ Joh_01_25 / then /^if thou be not that Christ, nor Elias, neither that prophet?

then ^ 1Sa_23_03 / then /^if we come to Keilah against the armies of the Philistines?

then ^ 1Sa_11_03 / then /^if [there be] no man to save us, we will come out to thee.

then ^ Rom_07_03 / then /^if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

then ^ Act_17_14 / then /^immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

then ^ 2Sa_23_14 / then /^in an hold, and the garrison of the Philistines [was] then [in] Bethlehem.

Then ^ Luk_20_45 / Then /^in the audience of all the people he said unto his disciples,

then ^ 1Ch_11_16 / then /^in the hold, and the Philistines' garrison [was] then at Bethlehem.

then ^ Gen_12_06 / then /^in the land.

then ^ Gen_13_07 / then /^in the land.

then ^ 2Sa_02_27 / then /^in the morning the people had gone up every one from following his brother.

then ^ Deu_15_12 / then /^in the seventh year thou shalt let him go free from thee.

then ^ Rom_06_21 / then /^in those things whereof ye are now ashamed? for the end of those things [is] death.

Then ^ Joh_04_52 / Then /^inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

then ^ 2Sa_23_14 / then /^in] Bethlehem.

then ^ Mat_24_45 / then /^is a faithful and wise servant, whom his lord hath made ruler over his

household, to give them meat in due season?

then ^ Mat_12_12 / then / ^is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

then ^ Job_41_10 / then / ^is able to stand before me?

then ^ Jud_06_13 / then / ^is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

then ^ 1Co_15_13 / then / ^is Christ not risen:

then ^ Rom_11_06 / then / ^is it no more grace: otherwise work is no more work.

then ^ Rom_11_06 / then / ^is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

then ^ 1Co_15_16 / then / ^is not Christ raised:

then ^ Jer_08_22 / then / ^is not the health of the daughter of my people recovered?

then ^ 1Co_03_05 / then / ^is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

then ^ Luk_12_42 / then / ^is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

then ^ 1Jo_01_05 / then / ^is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

then ^ Gal_05_11 / then / ^is the offence of the cross ceased.

then ^ Isa_33_23 / then / ^is the prey of a great spoil divided; the lame take the prey.

then ^ Rom_09_14 / then / ^Is there] unrighteousness with God? God forbid.

then ^ Jer_08_05 / then / ^is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

then ^ 1Ch_29_05 / then / ^is willing to consecrate his service this day unto the LORD?

Then ^ Gen_26_12 / Then / ^Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Then ^ 2Ki_19_20 / Then / ^Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Then ^ Isa_37_21 / Then / ^Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Then ^ Jer_41_10 / Then / ^Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

then ^ Rom_11_07 / then / ^Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Then ^ Num_21_17 / Then / ^Israel sang this song, Spring up, O well; sing ye unto it:

Then ^ Jud_11_17 / Then / ^Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

then ^ 1Co_15_14 / then / ^is] our preaching vain, and your faith [is] also vain.

then ^ Rom_07_07 / then / ^is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

then ^ 2Ki_04_14 / then / ^is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

then ^ Lev_27_10 / then / ^it and the exchange thereof shall be holy.

then ^ Job_29_11 / then / ^it blessed me; and when the eye saw [me], it gave witness to me:

then ^ 2Sa_19_06 / then / ^it had pleased thee well.

then ^ Rom_03_27 / then / ^It is excluded. By what law? of works? Nay: but by the law of faith.

then ^ Rom_07_17 / then / ^it is no more I that do it, but sin that dwelleth in me.

then ^ Rom_09_16 / then / ^it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.

then ^ Num_18_30 / then / ^it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

then ^ Eze_46_17 / then / ^it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

then ^ Lev_22_27 / then / ^it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

then ^ Lev_27_27 / then / ^it shall be sold according to thy estimation.

then ^ Lev_13_58 / then / ^it shall be washed the second time, and shall be clean.

Then ^ Lev_06_04 / Then / ^it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

Then ^ Num_15_24 / Then / ^it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

Then ^ Jud_11_31 / Then / ^it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a

burnt offering.

Then ^ Num_15_19 / Then /^it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Then ^ Deu_21_16 / Then /^it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

then ^ Deu_20_11 / then /^it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

then ^ Num_33_55 / then /^it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

Then ^ Jer_42_16 / Then /^it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

then ^ Num_05_27 / then /^it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

then ^ Jer_22_15 / then /^it was] well with him?

then ^ Jer_22_16 / then /^it was] well [with him: was] not this to know me? saith the LORD.

then ^ Job_08_18 / then /^it] shall deny him, [saying], I have not seen thee.

Then ^ Gen_25_34 / Then /^Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

Then ^ Gen_31_54 / Then /^Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

Then ^ Gen_31_17 / Then /^Jacob rose up, and set his sons and his wives upon camels;

Then ^ Gen_35_02 / Then /^Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

Then ^ Gen_32_07 / Then /^Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;

Then ^ Gen_29_01 / Then /^Jacob went on his journey, and came into the land of the people of the east.

Then ^ Jud_04_21 / Then /^Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Then ^ 2Ch_23_14 / Then /^Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

Then ^ 2Ch_21_09 / Then /^Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

Then ^ 2Ki_09_11 / Then / ^Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

Then ^ Jud_11_03 / Then / ^Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

Then ^ Jud_12_04 / Then / ^Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

Then ^ Jud_11_11 / Then / ^Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then ^ Jer_36_04 / Then / ^Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Then ^ Jer_44_20 / Then / ^Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

Then ^ Jer_38_15 / Then / ^Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

Then ^ Jer_42_04 / Then / ^Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Then ^ Jer_34_06 / Then / ^Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

Then ^ Jer_37_12 / Then / ^Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Then ^ 1Ki_12_25 / Then / ^Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Then ^ Jud_07_01 / Then / ^Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

Then ^ 1Sa_16_08 / Then / ^Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

Then ^ 1Sa_16_09 / Then / ^Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

Then ^ Mat_15_28 / Then / ^Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Then ^ Mat_17_17 / Then / ^Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

then ^ Joh_18_37 / then / ^Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Then ^ Luk_07_22 / Then /^Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Then ^ Mar_10_21 / Then /^Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Then ^ Mat_15_32 / Then /^Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then ^ Luk_22_52 / Then /^Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

Then ^ Joh_07_06 / Then /^Jesus said unto them, My time is not yet come: but your time is always ready.

Then ^ Mat_16_06 / Then /^Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Then ^ Joh_06_53 / Then /^Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Then ^ Joh_06_32 / Then /^Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Then ^ Joh_12_35 / Then /^Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Then ^ Joh_21_05 / Then /^Jesus saith unto them, Children, have ye any meat? They answered him, No.

Then ^ Mat_13_36 / Then /^Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Then ^ Joh_12_01 / Then /^Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Then ^ Joh_01_38 / Then /^Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

Then ^ Mat_15_21 / Then /^Jesus went thence, and departed into the coasts of Tyre and Sidon.

Then ^ Luk_07_06 / Then /^Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Then ^ Exo_18_02 / Then /^Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

Then ^ 1Ki_19_02 / Then /^Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Then ^ 2Sa_14_31 / Then /^Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

Then ^ 1Ch_19_15 / Then /^Joab came to Jerusalem.

Then ^ 2Sa_03_24 / Then /^Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Then ^ 2Sa_11_18 / Then /^Joab sent and told David all the things concerning the war;

then ^ 1Ch_12_03 / then /^Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

Then ^ Job_09_01 / Then /^Job answered and said,

Then ^ Job_16_01 / Then /^Job answered and said,

Then ^ Job_19_01 / Then /^Job answered and said,

Then ^ Job_23_01 / Then /^Job answered and said,

Then ^ Job_40_03 / Then /^Job answered the LORD, and said,

Then ^ Job_42_01 / Then /^Job answered the LORD, and said,

Then ^ Job_01_20 / Then /^Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then ^ Jer_40_15 / Then /^Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Then ^ Jon_02_01 / Then /^Jonah prayed unto the LORD his God out of the fish's belly,

Then ^ 1Sa_18_03 / Then /^Jonathan and David made a covenant, because he loved him as his own soul.

Then ^ 1Sa_20_18 / Then /^Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

Then ^ Mat_01_24 / Then /^Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Then ^ Gen_47_01 / Then /^Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

Then ^ Gen_42_25 / Then /^Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

Then ^ Gen_45_01 / Then /^Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Then ^ Mat_01_19 / Then /^Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

Then ^ Gen_47_23 / Then / ^Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

Then ^ Jos_08_30 / Then / ^Joshua built an altar unto the LORD God of Israel in mount Ebal,

Then ^ Jos_22_01 / Then / ^Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

Then ^ Jos_04_04 / Then / ^Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

Then ^ Jos_01_10 / Then / ^Joshua commanded the officers of the people, saying,

Then ^ Jos_10_29 / Then / ^Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

Then ^ Gen_44_18 / Then / ^Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Then ^ Mat_26_25 / Then / ^Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Then ^ Mat_27_03 / Then / ^Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Then ^ Isa_32_16 / Then / ^judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

then ^ 1Ch_01_29 / then / ^Kedar, and Adbeel, and Mibsam,

then ^ Deu_23_09 / then / ^keep thee from every wicked thing.

then ^ 2Sa_13_28 / then / ^kill him, fear not: have not I commanded you? be courageous, and be valiant.

Then ^ 1Ki_15_22 / Then / ^king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

Then ^ Dan_06_25 / Then / ^king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Then ^ 1Ki_01_28 / Then / ^king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

Then ^ 2Sa_09_05 / Then / ^king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

Then ^ 2Ki_12_07 / Then / ^king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

then ^ 2Ki_08_16 / then / ^king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Then ^ 1Ki_12_18 / Then / ^king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to

Jerusalem.

Then ^ 2Ch_10_18 / Then / ^king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

then ^ 1Ki_09_11 / then / ^king Solomon gave Hiram twenty cities in the land of Galilee.

Then ^ 1Ki_02_23 / Then / ^king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

then ^ Luk_21_20 / then / ^know that the desolation thereof is nigh.

Then ^ Gen_24_50 / Then / ^Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Then ^ Gen_31_25 / Then / ^Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

then ^ Job_09_29 / then / ^labour I in vain?

Then ^ Act_08_17 / Then / ^laid they [their] hands on them, and they received the Holy Ghost.

then ^ 1Sa_28_09 / then / ^layest thou a snare for my life, to cause me to die?

Then ^ Joh_18_28 / Then / ^led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

then ^ Joh_04_28 / then / ^left her waterpot, and went her way into the city, and saith to the men,

then ^ 2Ki_01_10 / then / ^let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

then ^ Lev_04_03 / then / ^let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

then ^ Exo_22_13 / then / ^let him bring it [for] witness, [and] he shall not make good that which was torn.

then ^ Exo_12_48 / then / ^let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Then ^ Lev_25_27 / Then / ^let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

then ^ Deu_24_01 / then / ^let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

then ^ Deu_25_07 / then / ^let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

then ^ Gen_43_09 / then / ^let me bear the blame for ever:

Then ^ Job_31_08 / Then / ^let me sow, and let another eat; yea, let my offspring be rooted out.

Then ^ Job_31_22 / Then / ^let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Then ^ Job_31_10 / Then / ^let my wife grind unto another, and let others bow down upon her.

then ^ 2Ki_09_15 / then / ^let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

Then ^ Dan_01_13 / Then / ^let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

then ^ Act_23_22 / then / ^let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

then ^ Isa_41_01 / then / ^let them speak: let us come near together to judgment.

Then ^ Num_08_08 / Then / ^let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

then ^ Mar_13_14 / then / ^let them that be in Judaea flee to the mountains:

then ^ 1Ti_03_10 / then / ^let them use the office of a deacon, being [found] blameless.

Then ^ Luk_21_21 / Then / ^let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Then ^ Mat_24_16 / Then / ^let them which be in Judaea flee into the mountains:

Then ^ 2Ki_08_22 / Then / ^Libnah revolted at the same time.

then ^ Num_16_03 / then / ^lift ye up yourselves above the congregation of the LORD?

Then ^ Zec_05_09 / Then / ^lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Then ^ Zec_01_18 / Then / ^lifted I up mine eyes, and saw, and behold four horns.

then ^ Act_22_22 / then / ^lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

then ^ Joh_06_05 / then / ^lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

then ^ Eze_33_10 / then / ^live?

then ^ Eze_18_13 / then / ^live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

then ^ Luk_21_28 / then / ^look up, and lift up your heads; for your redemption draweth nigh.

Then ^ Gen_13_11 / Then / ^Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

then ^ Joh_13_25 / then / ^lying on Jesus' breast saith unto him, Lord, who is it?

then ^ Rom_06_18 / then / ^made free from sin, ye became the servants of righteousness.

Then ^ 1Ki_07_38 / Then / ^made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

then ^ Eze_21_10 / then / ^make mirth? it contemneth the rod of my son, [as] every tree.

then ^ Gen_47_06 / then / ^make them rulers over my cattle.

then ^ Rom_03_31 / then / ^make void the law through faith? God forbid: yea, we establish the law.

Then ^ 2Ch_33_13 / Then / ^Manasseh knew that the LORD he [was] God.

Then ^ Jud_13_08 / Then / ^Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Then ^ Jud_13_21 / Then / ^Manoah knew that he [was] an angel of the LORD.

then ^ Jer_27_07 / then / ^many nations and great kings shall serve themselves of him.

Then ^ Joh_11_45 / Then / ^many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Then ^ Joh_11_20 / Then / ^Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then ^ Jer_33_21 / Then / ^may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

then ^ Jer_13_23 / then / ^may ye also do good, that are accustomed to do evil.

then ^ Jud_09_33 / then / ^mayest thou do to them as thou shalt find occasion.

then ^ 2Sa_15_34 / then / ^mayest thou for me defeat the counsel of Ahithophel.

Then ^ Eze_40_09 / Then / ^measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Then ^ Deu_29_25 / Then / ^men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Then ^ 2Ki_15_16 / Then / ^Menahem smote Tiphshah, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

Then ^ Jer_36_13 / Then / ^Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Then ^ 2Ki_01_01 / Then / ^Moab rebelled against Israel after the death of Ahab.

Then ^ Est_04_13 / Then / ^Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

then ^ Est_02_19 / then / ^Mordecai sat in the king's gate.

then ^ Ecc_02_15 / then / ^more wise? Then I said in my heart, that this also [is] vanity.

Then ^ Num_14_05 / Then / ^Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Then ^ Num_14_05 / Then / ^Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Then ^ Exo_12_21 / Then / ^Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Then ^ Num_11_10 / Then / ^Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

Then ^ Lev_10_03 / Then / ^Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Then ^ Deu_04_41 / Then / ^Moses severed three cities on this side Jordan toward the sun rising;

Then ^ Exo_32_26 / Then / ^Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Then ^ Act_07_32 / Then / ^Moses trembled, and durst not behold.

then ^ Joh_06_41 / then / ^murmured at him, because he said, I am the bread which came down from heaven.

then ^ 1Ti_03_02 / then / ^must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

then ^ Heb_09_26 / then / ^must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

then ^ Ecc_10_10 / then / ^must he put to more strength: but wisdom [is] profitable to direct.

then ^ 1Co_05_10 / then / ^must ye needs go out of the world.

Then ^ Deu_31_17 / Then / ^my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

then ^ Eze_23_18 / then / ^my mind was alienated from her, like as my mind was alienated from her sister.

then ^ Jud_16_17 / then / ^my strength will go from me, and I shall become weak, and be like any [other] man.

Then ^ 1Sa_11_01 / Then / ^Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

Then ^ Rut_03_01 / Then / ^Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Then ^ 1Ch_17_02 / Then / ^Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

Then ^ Dan_03_26 / Then / ^Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then ^ Dan_03_13 / Then / ^Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Then ^ Dan_03_28 / Then / ^Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Then ^ Dan_03_02 / Then / ^Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Then ^ Dan_03_24 / Then / ^Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Then ^ Jer_39_09 / Then / ^Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Then ^ Jer_52_15 / Then / ^Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

then ^ 1Co_03_07 / then / ^neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

then ^ 1Ki_22_47 / then / ^no king in Edom: a deputy [was] king.

then ^ Rom_13_03 / then / ^not be afraid of the power? do that which is good, and thou shalt have praise of the same:

then ^ Php_01_18 / then / ^notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

then ^ 2Ch_06_17 / then / ^O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

then ^ 1Co_15_07 / then / ^of all the apostles.

then ^ 1Co_15_05 / then / ^of the twelve:

Then ^ 1Ch_16_07 / Then / ^on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Then ^ Gen_22_04 / Then / ^on the third day Abraham lifted up his eyes, and saw the place afar off.

Then ^ 2Ki_17_28 / Then / ^one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

Then ^ Mat_26_14 / Then /^one of the twelve, called Judas Iscariot, went unto the chief priests,

Then ^ Mat_22_35 / Then /^one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

Then ^ Mat_12_47 / Then /^one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

then ^ Eze_46_12 / then /^open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Then ^ 2Ki_09_03 / Then /^open the door, and flee, and tarry not.

Then ^ Luk_24_45 / Then /^opened he their understanding, that they might understand the scriptures,

then ^ Jam_02_04 / then /^partial in yourselves, and are become judges of evil thoughts?

Then ^ Jer_20_02 / Then /^Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

then ^ Jos_22_19 / then /^pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

Then ^ Act_13_46 / Then /^Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then ^ Act_21_13 / Then /^Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Then ^ Act_23_17 / Then /^Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Then ^ Act_17_22 / Then /^Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Then ^ Act_13_16 / Then /^Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Then ^ Act_26_01 / Then /^Paul stretched forth the hand, and answered for himself:

Then ^ Act_21_26 / Then /^Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

then ^ Jam_03_17 / then /^peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Then ^ Act_05_29 / Then /^Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Then ^ Act_09_39 / Then /^Peter arose and went with them. When he was come, they brought him into the

upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

Then ^ Mar_10_28 / Then /^Peter began to say unto him, Lo, we have left all, and have followed thee.

Then ^ Act_10_34 / Then /^Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then ^ Act_05_09 / Then /^Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

Then ^ Luk_12_41 / Then /^Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Then ^ Act_02_38 / Then /^Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Then ^ Luk_18_28 / Then /^Peter said, Lo, we have left all, and followed thee.

Then ^ Act_03_06 / Then /^Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Then ^ Mat_16_22 / Then /^Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Then ^ Act_10_21 / Then /^Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Then ^ Act_04_08 / Then /^Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Then ^ Joh_21_20 / Then /^Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

Then ^ Exo_07_11 / Then /^Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Then ^ Exo_10_16 / Then /^Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

Then ^ Exo_08_08 / Then /^Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

Then ^ 1Ki_11_22 / Then /^Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

Then ^ Gen_41_14 / Then /^Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

Then ^ Jer_37_05 / Then /^Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Then ^ Act_08_35 / Then /^Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then ^ Act_08_05 / Then / ^Philip went down to the city of Samaria, and preached Christ unto them.

Then ^ Mat_27_58 / Then / ^Pilate commanded the body to be delivered.

Then ^ Joh_18_33 / Then / ^Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Then ^ Mar_15_14 / Then / ^Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Then ^ Joh_19_01 / Then / ^Pilate therefore took Jesus, and scourged [him].

Then ^ Act_15_22 / Then / ^pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Then ^ Act_10_48 / Then / ^prayed they him to tarry certain days.

then ^ Heb_09_09 / then / ^present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

then ^ Deu_20_10 / then / ^proclaim peace unto it.

then ^ 1Sa_07_03 / then / ^put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

Then ^ 2Ki_18_28 / Then / ^Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

Then ^ Isa_36_13 / Then / ^Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Then ^ Gen_30_14 / Then / ^Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Then ^ Jer_36_10 / Then / ^read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

then ^ Joh_19_20 / then / ^read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

then ^ Gen_33_10 / then / ^receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

then ^ Rom_04_10 / then / ^reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

then ^ Jud_09_19 / then / ^rejoice ye in Abimelech, and let him also rejoice in you:

Then ^ Mat_27_26 / Then / ^released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

then ^ 1Sa_25_31 / then / ^remember thine handmaid.

Then ^ Act_11_16 / Then / ^remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

then ^ Joh_12_16 / then / ^remembered they that these things were written of him, and [that] they had done these things unto him.

then ^ 1Ch_19_05 / then / ^return.

then ^ 2Sa_10_05 / then / ^return.

Then ^ Act_01_12 / Then / ^returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Then ^ 2Ki_16_05 / Then / ^Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

Then ^ Jer_26_17 / Then / ^rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

Then ^ Ezr_01_05 / Then / ^rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Then ^ Ezr_05_02 / Then / ^rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Then ^ 2Sa_16_09 / Then / ^said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Then ^ 1Sa_26_08 / Then / ^said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

Then ^ 2Sa_03_16 / Then / ^said Abner unto him, Go, return. And he returned.

Then ^ 2Sa_16_20 / Then / ^said Absalom to Ahithophel, Give counsel among you what we shall do.

Then ^ 2Sa_17_05 / Then / ^said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Then ^ 2Sa_13_26 / Then / ^said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

Then ^ 1Sa_21_14 / Then / ^said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

Then ^ Act_26_32 / Then / ^said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Then ^ 1Ki_20_34 / Then / ^said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Then ^ 1Ki_22_49 / Then / ^said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Then ^ 2Sa_18_22 / Then /[^]said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then ^ 2Sa_18_19 / Then /[^]said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Then ^ Jud_09_14 / Then /[^]said all the trees unto the bramble, Come thou, [and] reign over us.

Then ^ Rut_02_05 / Then /[^]said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

Then ^ Rut_02_08 / Then /[^]said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Then ^ Rut_04_05 / Then /[^]said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Then ^ Dan_01_11 / Then /[^]said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then ^ Dan_06_21 / Then /[^]said Daniel unto the king, O king, live for ever.

Then ^ 1Sa_20_10 / Then /[^]said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

Then ^ 1Sa_17_45 / Then /[^]said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

Then ^ 2Sa_10_02 / Then /[^]said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

Then ^ 1Sa_23_10 / Then /[^]said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

Then ^ 1Sa_23_12 / Then /[^]said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

Then ^ 1Sa_30_23 / Then /[^]said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

Then ^ Isa_36_11 / Then /[^]said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Then ^ 2Ki_18_26 / Then /[^]said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Then ^ 1Ki_18_22 / Then /[^]said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then ^ 1Sa_01_08 / Then /^said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

Then ^ Est_09_13 / Then /^said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Then ^ Hag_02_13 / Then /^said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Then ^ Luk_14_12 / Then /^said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

Then ^ Luk_16_07 / Then /^said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Then ^ Luk_03_07 / Then /^said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Then ^ 1Sa_14_40 / Then /^said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Then ^ Luk_14_16 / Then /^said he unto him, A certain man made a great supper, and bade many:

Then ^ 1Ki_20_36 / Then /^said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Then ^ Dan_10_12 / Then /^said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then ^ Eze_08_15 / Then /^said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

Then ^ Eze_37_09 / Then /^said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Then ^ Eze_08_08 / Then /^said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Then ^ Eze_08_12 / Then /^said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

Then ^ Eze_08_05 / Then /^said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

Then ^ Eze_11_02 / Then /^said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

Then ^ Eze_09_09 / Then /^said he unto me, The iniquity of the house of Israel and Judah [is] exceeding

great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Then ^ Eze_42_13 / Then /[^]said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Then ^ Eze_47_08 / Then /[^]said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

Then ^ Eze_46_24 / Then /[^]said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

Then ^ Zec_05_03 / Then /[^]said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

Then ^ Eze_46_20 / Then /[^]said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

Then ^ Luk_17_01 / Then /[^]said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

Then ^ Luk_13_07 / Then /[^]said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Then ^ Luk_22_36 / Then /[^]said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Then ^ Luk_21_10 / Then /[^]said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Then ^ Mat_13_52 / Then /[^]said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

Then ^ Jud_08_18 / Then /[^]said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

Then ^ Dan_10_20 / Then /[^]said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Then ^ Heb_10_09 / Then /[^]said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Then ^ Zec_04_14 / Then /[^]said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

Then ^ Luk_13_18 / Then /[^]said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

Then ^ Isa_39_04 / Then /[^]said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Then ^ Isa_39_08 / Then / ^said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Then ^ 2Ki_20_19 / Then / ^said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Then ^ Joh_11_12 / Then / ^said his disciples, Lord, if he sleep, he shall do well.

Then ^ 2Sa_12_21 / Then / ^said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

Then ^ Exo_02_07 / Then / ^said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Then ^ Job_02_09 / Then / ^said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then ^ Est_06_13 / Then / ^said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Then ^ 2Sa_17_15 / Then / ^said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Then ^ Ecc_02_15 / Then / ^said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

Then ^ Zec_05_10 / Then / ^said I to the angel that talked with me, Whither do these bear the ephah?

Then ^ Eze_20_07 / Then / ^said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

Then ^ Neh_02_17 / Then / ^said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Then ^ Eze_23_43 / Then / ^said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

Then ^ Eze_04_14 / Then / ^said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then ^ Eze_20_49 / Then / ^said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Then ^ Jer_01_06 / Then / ^said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.

Then ^ Jer_14_13 / Then / ^said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Then ^ Jer_04_10 / Then / ^said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

Then ^ Isa_06_08 / Then / ^said I, Here [am] I; send me.

Then ^ Zec_11_09 / Then /^said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Then ^ Heb_10_07 / Then /^said I, Lo, I come [in the volume of the book it is written of me,] to do thy will, O God.

Then ^ Psa_40_07 / Then /^said I, Lo, I come: in the volume of the book [it is] written of me,

Then ^ Isa_06_11 / Then /^said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Then ^ Amo_07_05 / Then /^said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

Then ^ Zec_01_09 / Then /^said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

then ^ Dan_12_08 / then /^said I, O my Lord, what [shall be] the end of these [things]?

Then ^ Zec_01_21 / Then /^said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Then ^ Zec_02_02 / Then /^said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Then ^ Ecc_09_16 / Then /^said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then ^ Isa_06_05 / Then /^said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Then ^ Isa_39_05 / Then /^said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Then ^ Jer_20_03 / Then /^said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magorissabib.

Then ^ Jer_21_03 / Then /^said Jeremiah unto them, Thus shall ye say to Zedekiah:

Then ^ Jer_38_17 / Then /^said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Then ^ Jer_37_14 / Then /^said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

Then ^ Joh_08_21 / Then /^said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Then ^ Joh_20_21 / Then /^said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

Then ^ Joh_08_31 / Then /^said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Then ^ Joh_04_48 / Then /^said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Then ^ Luk_10_37 / Then /^said Jesus unto him, Go, and do thou likewise.

Then ^ Mat_26_52 / Then /^said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Then ^ Joh_13_27 / Then /^said Jesus unto him, That thou doest, do quickly.

Then ^ Mat_16_24 / Then /^said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

Then ^ Mat_19_23 / Then /^said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Then ^ Joh_18_11 / Then /^said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Then ^ Joh_06_67 / Then /^said Jesus unto the twelve, Will ye also go away?

Then ^ Joh_10_07 / Then /^said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Then ^ Joh_11_14 / Then /^said Jesus unto them plainly, Lazarus is dead.

Then ^ Mat_28_10 / Then /^said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Then ^ Luk_06_09 / Then /^said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

Then ^ Joh_08_28 / Then /^said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Then ^ Joh_07_33 / Then /^said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

Then ^ Luk_23_34 / Then /^said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Then ^ Joh_12_07 / Then /^said Jesus, Let her alone: against the day of my burying hath she kept this.

Then ^ 2Sa_18_21 / Then /^said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran.

Then ^ 2Sa_18_14 / Then /^said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

Then ^ 1Sa_20_04 / Then /^said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

Then ^ 1Sa_14_08 / Then /^said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

Then ^ 1Sa_14_29 / Then /[^]said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Then ^ Jos_10_22 / Then /[^]said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

Then ^ Gen_38_11 / Then /[^]said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

Then ^ Joh_11_21 / Then /[^]said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

Then ^ Luk_01_34 / Then /[^]said Mary unto the angel, How shall this be, seeing I know not a man?

Then ^ Jud_17_13 / Then /[^]said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then ^ Luk_13_23 / Then /[^]said one unto him, Lord, are there few that be saved? And he said unto them,

Then ^ Act_23_03 / Then /[^]said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Then ^ Act_25_10 / Then /[^]said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Then ^ Act_23_05 / Then /[^]said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Then ^ Act_19_04 / Then /[^]said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Then ^ Luk_23_04 / Then /[^]said Pilate to the chief priests and [to] the people, I find no fault in this man.

Then ^ Mat_27_13 / Then /[^]said Pilate unto him, Hearest thou not how many things they witness against thee?

Then ^ Joh_18_31 / Then /[^]said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then ^ 1Sa_11_14 / Then /[^]said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

Then ^ 1Sa_15_32 / Then /[^]said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

Then ^ 1Sa_28_16 / Then /[^]said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then ^ 1Ch_10_04 / Then /[^]said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then ^ 1Sa_09_07 / Then /[^]said Saul to his servant, But, behold, [if] we go, what shall we bring the man?

for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

Then ^ 1Sa_09_10 / Then /[^]said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

Then ^ 1Sa_31_04 / Then /[^]said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Then ^ 1Sa_28_07 / Then /[^]said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

Then ^ 1Sa_14_17 / Then /[^]said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

Then ^ 1Sa_26_21 / Then /[^]said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

Then ^ 2Sa_14_11 / Then /[^]said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

Then ^ Rut_03_18 / Then /[^]said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Then ^ 2Ch_06_01 / Then /[^]said Solomon, The LORD hath said that he would dwell in the thick darkness.

Then ^ Joh_07_25 / Then /[^]said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then ^ Joh_19_21 / Then /[^]said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Then ^ Jud_20_03 / Then /[^]said the children of Israel, Tell [us], how was this wickedness?

Then ^ Act_07_01 / Then /[^]said the high priest, Are these things so?

Then ^ Joh_07_35 / Then /[^]said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Then ^ Joh_08_52 / Then /[^]said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Then ^ Joh_08_57 / Then /[^]said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Then ^ Joh_11_36 / Then /[^]said the Jews, Behold how he loved him!

Then ^ Joh_02_20 / Then /[^]said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Then ^ Joh_08_22 / Then /[^]said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Then ^ 2Sa_20_04 / Then /[^]said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

Then ^ 2Sa_15_19 / Then /[^]said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

Then ^ Mat_22_13 / Then /[^]said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

Then ^ 2Sa_16_04 / Then /[^]said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Then ^ Est_05_03 / Then /[^]said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

Then ^ Est_02_02 / Then /[^]said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Then ^ Est_06_03 / Then /[^]said the king's servants that ministered unto him, There is nothing done for him.

Then ^ 1Ki_03_23 / Then /[^]said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

Then ^ Est_07_08 / Then /[^]said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Then ^ Luk_20_13 / Then /[^]said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

Then ^ Act_07_33 / Then /[^]said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Then ^ Isa_08_03 / Then /[^]said the LORD to me, Call his name Mahershalalhashbaz.

Then ^ Isa_07_03 / Then /[^]said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Then ^ Hos_03_01 / Then /[^]said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Then ^ Jer_14_11 / Then /[^]said the LORD unto me, Pray not for this people for [their] good.

Then ^ Amo_08_02 / Then /[^]said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Then ^ Jer_01_12 / Then /[^]said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

Then ^ Jer_15_01 / Then /[^]said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

Then ^ Jer_24_03 / Then /[^]said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Then ^ Eze_44_02 / Then /^said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

Then ^ Exo_16_04 / Then /^said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Then ^ Amo_07_08 / Then /^said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Then ^ Jon_04_04 / Then /^said the LORD, Doest thou well to be angry?

Then ^ Jon_04_10 / Then /^said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

Then ^ Jud_18_18 / Then /^said the priest unto them, What do ye?

Then ^ 1Sa_14_36 / Then /^said the priest, Let us draw near hither unto God.

Then ^ Jer_26_16 / Then /^said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

Then ^ 1Sa_29_03 / Then /^said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

Then ^ Jer_36_19 / Then /^said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Then ^ Jer_28_15 / Then /^said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Then ^ Jud_09_12 / Then /^said the trees unto the vine, Come thou, [and] reign over us.

Then ^ 1Sa_28_11 / Then /^said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

Then ^ Dan_06_05 / Then /^said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then ^ Luk_22_70 / Then /^said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

then ^ Psa_126_02 / then /^said they among the heathen, The LORD hath done great things for them.

Then ^ Joh_09_26 / Then /^said they to him again, What did he to thee? how opened he thine eyes?

Then ^ Joh_08_41 / Then /^said they to him, We be not born of fornication; we have one Father, [even] God.

Then ^ Joh_06_34 / Then /^said they unto him, Lord, evermore give us this bread.

Then ^ Jud_12_06 / Then /^said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Then ^ Jon_01_08 / Then /^said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

Then ^ Jon_01_11 / Then /^said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

Then ^ Joh_06_28 / Then /^said they unto him, What shall we do, that we might work the works of God?

Then ^ Joh_09_12 / Then /^said they unto him, Where is he? He said, I know not.

Then ^ Joh_08_19 / Then /^said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then ^ Joh_08_25 / Then /^said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then ^ Joh_01_22 / Then /^said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Then ^ Jer_18_18 / Then /^said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then ^ Act_12_15 / Then /^said they, It is his angel.

Then ^ Neh_05_12 / Then /^said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Then ^ 1Sa_06_04 / Then /^said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

Then ^ Joh_11_16 / Then /^said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

Then ^ Ezz_05_04 / Then /^said we unto them after this manner, What are the names of the men that make this building?

Then ^ Jud_09_38 / Then /^said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

Then ^ Jer_38_24 / Then /^said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

Then ^ Est_05_14 / Then /^said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Then ^ 2Sa_09_11 / Then /[^]said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

Then ^ Hos_01_09 / Then /[^]said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God].

Then ^ 2Ki_09_25 / Then /[^]said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

Then ^ Joh_16_17 / Then /[^]said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Then ^ Mat_22_08 / Then /[^]saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Then ^ Joh_19_27 / Then /[^]saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

Then ^ Mat_12_13 / Then /[^]saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

then ^ Mat_09_06 / then /[^]saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Then ^ Joh_20_27 / Then /[^]saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

Then ^ Mat_09_37 / Then /[^]saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

Then ^ Rev_22_09 / Then /[^]saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Then ^ Mat_26_38 / Then /[^]saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Then ^ Mat_22_21 / Then /[^]saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Then ^ Mat_04_10 / Then /[^]saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then ^ Mat_26_31 / Then /[^]saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Then ^ Joh_12_04 / Then /[^]saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

Then ^ Joh_19_10 / Then /[^]saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Then ^ Joh_18_17 / Then /[^]saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Then ^ Joh_04_09 / Then /[^]saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Then ^ 1Sa_03_10 / Then /[^]Samuel answered, Speak; for thy servant heareth.

Then ^ 1Sa_15_16 / Then /[^]Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

Then ^ 1Sa_10_25 / Then /[^]Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

Then ^ 1Sa_07_12 / Then /[^]Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

Then ^ 1Sa_10_01 / Then /[^]Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

Then ^ 1Sa_16_13 / Then /[^]Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

Then ^ 1Sa_15_34 / Then /[^]Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

Then ^ Jud_05_01 / Then /[^]sang Deborah and Barak the son of Abinoam on that day, saying,

Then ^ Exo_15_01 / Then /[^]sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Then ^ Gen_18_15 / Then /[^]Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Then ^ 1Ki_02_12 / Then /[^]sat Solomon upon the throne of David his father; and his kingdom was established greatly.

Then ^ Job_01_09 / Then /[^]Satan answered the LORD, and said, Doth Job fear God for nought?

Then ^ Job_01_07 / Then /[^]Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Then ^ 1Sa_26_02 / Then /[^]Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

Then ^ 1Sa_09_18 / Then /[^]Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

Then ^ 1Sa_28_20 / Then /[^]Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

Then ^ 1Sa_26_25 / Then /[^]Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

Then ^ 1Sa_14_43 / Then /[^]Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him,

and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Then ^ 1Sa_22_07 / Then /[^]Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

Then ^ 1Sa_24_02 / Then /[^]Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

Then ^ 1Sa_14_46 / Then /[^]Saul went up from following the Philistines: and the Philistines went to their own place.

Then ^ 1Sa_20_30 / Then /[^]Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

Then ^ Act_13_09 / Then /[^]Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him, then ^ Mat_17_10 / then /[^]say the scribes that Elias must first come?

Then ^ Eze_22_03 / Then /[^]say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

then ^ 2Sa_11_21 / then /[^]say thou, Thy servant Uriah the Hittite is dead also.

then ^ Rom_08_31 / then /[^]say to these things? If God [be] for us, who [can be] against us?

then ^ Jer_23_33 / then /[^]say unto them, What burden? I will even forsake you, saith the LORD.

then ^ 1Sa_20_06 / then /[^]say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

then ^ 2Sa_16_10 / then /[^]say, Wherefore hast thou done so?

then ^ 1Sa_20_12 / then /[^]send not unto thee, and show it thee;

Then ^ Eze_08_16 / Then /[^]sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

then ^ Mat_21_01 / then /[^]sent Jesus two disciples,

Then ^ Act_07_14 / Then /[^]sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

Then ^ Neh_06_05 / Then /[^]sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

Then ^ Eze_04_17 / Then /[^]sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

then ^ Gal_03_19 / then /[^]serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Then ^ Eze_24_11 / Then / ^set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

Then ^ Dan_03_26 / Then / ^Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

then ^ 2Sa_17_13 / then / ^shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

then ^ Psa_96_12 / then / ^shall all the trees of the wood rejoice

then ^ Mat_24_30 / then / ^shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Then ^ Exo_22_11 / Then / ^shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

then ^ Mat_24_30 / then / ^shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

then ^ 1Co_15_54 / then / ^shall be brought to pass the saying that is written, Death is swallowed up in victory.

then ^ Mat_24_21 / then / ^shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

then ^ 1Sa_12_14 / then / ^shall both ye and also the king that reigneth over you continue following the LORD your God:

then ^ Deu_33_28 / then / ^shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

then ^ 1Co_04_05 / then / ^shall every man have praise of God.

Then ^ Mat_25_45 / Then / ^shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

then ^ Lev_17_15 / then / ^shall he be clean.

Then ^ Lev_05_12 / Then / ^shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

Then ^ Num_15_09 / Then / ^shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

then ^ Lev_25_41 / then / ^shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

then ^ Exo_12_44 / then / ^shall he eat thereof.

Then ^ Isa_30_23 / Then / ^shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

then ^ Deu_23_10 / then /^shall he go abroad out of the camp, he shall not come within the camp:

then ^ Gal_06_04 / then /^shall he have rejoicing in himself alone, and not in another.

Then ^ Lev_16_15 / Then /^shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

then ^ Exo_21_08 / then /^shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

then ^ Lev_03_07 / then /^shall he offer it before the LORD.

then ^ Lev_25_25 / then /^shall he redeem that which his brother sold.

Then ^ Dan_11_28 / Then /^shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

then ^ Dan_11_10 / then /^shall he return, and be stirred up, [even] to his fortress.

Then ^ Mat_25_41 / Then /^shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Then ^ Amo_06_10 / Then /^shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

then ^ Mar_13_27 / then /^shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

then ^ Eze_39_15 / then /^shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

then ^ Mat_25_31 / then /^shall he sit upon the throne of his glory:

Then ^ Psa_02_05 / Then /^shall he speak unto them in his wrath, and vex them in his sore displeasure.

Then ^ Num_15_04 / Then /^shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

then ^ Exo_21_19 / then /^shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

Then ^ Deu_25_09 / Then /^shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

Then ^ Deu_21_19 / Then /^shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

then ^ Isa_14_25 / then /^shall his yoke depart from off them, and his burden depart from off their shoulders.

then ^ Psa_19_13 / then /^shall I be upright, and I shall be innocent from the great transgression.

then ^ Jud_16_07 / then /^shall I be weak, and be as another man.

then ^ Jud_16_11 / then / ^shall I be weak, and be as another man.

then ^ Job_31_14 / then / ^shall I do when God riseth up? and when he visiteth, what shall I answer him?

then ^ 1Co_13_12 / then / ^shall I know even as also I am known.

then ^ Jud_06_37 / then / ^shall I know that thou wilt save Israel by mine hand, as thou hast said.

then ^ Gen_42_34 / then / ^shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

then ^ Luk_07_31 / then / ^shall I liken the men of this generation? and to what are they like?

Then ^ Psa_119_06 / Then / ^shall I not be ashamed, when I have respect unto all thy commandments.

then ^ Jer_49_02 / then / ^shall Israel be heir unto them that were his heirs, saith the LORD.

Then ^ Isa_44_15 / Then / ^shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshipping [it]; he maketh it a graven image, and falleth down thereto.

then ^ Joe_03_17 / then / ^shall Jerusalem be holy, and there shall no strangers pass through her any more.

then ^ Mat_24_10 / then / ^shall many be offended, and shall betray one another, and shall hate one another.

then ^ Psa_56_09 / then / ^shall mine enemies turn back: this I know; for God [is] for me.

then ^ Exo_06_12 / then / ^shall Pharaoh hear me, who [am] of uncircumcised lips?

then ^ Exo_21_11 / then / ^shall she go out free without money.

then ^ Hos_02_07 / then / ^shall she say, I will go and return to my first husband; for then [was it] better with me than now.

Then ^ Dan_11_20 / Then / ^shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

then ^ 2Th_02_08 / then / ^shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

then ^ Jos_23_16 / then / ^shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

Then ^ Isa_31_08 / Then / ^shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Then ^ Hos_01_11 / Then / ^shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Then ^ Jer_11_12 / Then / ^shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Then ^ Ecc_12_07 / Then / ^shall the dust return to the earth as it was: and the spirit shall return unto God

who gave it.

Then ^ Psa_67_06 / Then /[^]shall the earth yield her increase; [and] God, [even] our own God, shall bless us.

then ^ Mat_24_14 / then /[^]shall the end come.

Then ^ Deu_22_15 / Then /[^]shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

then ^ 1Sa_12_15 / then /[^]shall the hand of the LORD be against you, as [it was] against your fathers.

then ^ 2Sa_16_21 / then /[^]shall the hands of all that [are] with thee be strong.

then ^ 1Ki_12_27 / then /[^]shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

Then ^ Mat_25_34 / Then /[^]shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Then ^ Mat_25_01 / Then /[^]shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Then ^ Isa_05_17 / Then /[^]shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Then ^ Isa_35_06 / Then /[^]shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Then ^ Lev_26_34 / Then /[^]shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

then ^ Lev_25_02 / then /[^]shall the land keep a sabbath unto the LORD.

then ^ Lev_26_34 / then /[^]shall the land rest, and enjoy her sabbaths.

then ^ Gen_28_21 / then /[^]shall the LORD be my God:

Then ^ Zec_14_03 / Then /[^]shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

then ^ 2Sa_05_24 / then /[^]shall the LORD go out before thee, to smite the host of the Philistines.

Then ^ Num_05_31 / Then /[^]shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Then ^ Num_05_15 / Then /[^]shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Then ^ Mal_03_04 / Then /[^]shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

then ^ Jud_05_11 / then /[^]shall the people of the LORD go down to the gates.

Then ^ Lev_14_04 / Then / ^shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

then ^ Jer_28_09 / then / ^shall the prophet be known, that the LORD hath truly sent him.

Then ^ Mat_25_37 / Then / ^shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

Then ^ Mat_13_43 / Then / ^shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

then ^ Dan_08_14 / then / ^shall the sanctuary be cleansed.

then ^ Mat_26_54 / then / ^shall the scriptures be fulfilled, that thus it must be?

Then ^ Mic_03_07 / Then / ^shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

then ^ Jos_20_06 / then / ^shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

then ^ 1Co_15_28 / then / ^shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Then ^ 1Ch_16_33 / Then / ^shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

Then ^ Jer_31_13 / Then / ^shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

then ^ Num_36_04 / then / ^shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

then ^ Num_36_03 / then / ^shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

then ^ Est_04_14 / then / ^shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

then ^ Jer_22_04 / then / ^shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

Then ^ Jer_17_25 / Then / ^shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Then ^ Mat_25_44 / Then / ^shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

then ^ Jer_12_16 / then / ^shall they be built in the midst of my people.

Then ^ Luk_23_30 / Then / ^shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

then ^ Rom_10_14 / then / ^shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Then ^ Pro_01_28 / Then / ^shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

Then ^ Mic_03_04 / Then / ^shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Then ^ Mat_24_09 / Then / ^shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

then ^ Eze_28_25 / then / ^shall they dwell in their land that I have given to my servant Jacob.

then ^ Luk_05_35 / then / ^shall they fast in those days.

then ^ Mar_02_20 / then / ^shall they fast in those days.

then ^ Mat_09_15 / then / ^shall they fast.

then ^ Exo_30_12 / then / ^shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

then ^ Eze_33_33 / then / ^shall they know that a prophet hath been among them.

Then ^ Eze_39_28 / Then / ^shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Then ^ Eze_33_29 / Then / ^shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

then ^ Eze_32_15 / then / ^shall they know that I [am] the LORD.

then ^ Eze_42_14 / then / ^shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

then ^ Psa_51_19 / then / ^shall they offer bullocks upon thine altar.

then ^ Luk_21_27 / then / ^shall they see the Son of man coming in a cloud with power and great glory.

then ^ Mar_13_26 / then / ^shall they see the Son of man coming in the clouds with great power and glory.

then ^ Eze_07_26 / then / ^shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

then ^ Jer_38_18 / then / ^shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

then ^ 1Ki_20_39 / then / ^shall thy life be for his life, or else thou shalt pay a talent of silver.

Then ^ Isa_58_08 / Then / ^shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

then ^ Isa_58_10 / then / ^shall thy light rise in obscurity, and thy darkness [be] as the noon day:

then ^ Gen_13_16 / then / ^shall thy seed also be numbered.

Then ^ Mat_24_40 / Then / ^shall two be in the field; the one shall be taken, and the other left.

then ^ Rom_06_01 / then / ^Shall we continue in sin, that grace may abound?

Then ^ Hos_06_03 / Then / ^shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

then ^ Mic_05_05 / then / ^shall we raise against him seven shepherds, and eight principal men.

then ^ Rom_06_15 / then / ^shall we sin, because we are not under the law, but under grace? God forbid.

then ^ 2Ki_10_04 / then / ^shall we stand?

then ^ Col_03_04 / then / ^shall ye also appear with him in glory.

then ^ 1Sa_17_09 / then / ^shall ye be our servants, and serve us.

Then ^ Luk_13_26 / Then / ^shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

then ^ Gen_42_38 / then / ^shall ye bring down my gray hairs with sorrow to the grave.

Then ^ Jer_29_12 / Then / ^shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

Then ^ Deu_19_19 / Then / ^shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

then ^ Jud_14_13 / then / ^shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

then ^ Joh_08_28 / then / ^shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

then ^ Eze_37_14 / then / ^shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

Then ^ Eze_06_13 / Then / ^shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

then ^ Dan_01_10 / then / ^shall ye make [me] endanger my head to the king.

Then ^ Eze_36_31 / Then / ^shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

then ^ Deu_03_20 / then / ^shall ye return every man unto his possession, which I have given you.

Then ^ Mal_03_18 / Then / ^shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

then ^ Jos_06_10 / then / ^shall ye shout.

then ^ Isa_66_12 / then / ^shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Then ^ Hab_01_11 / Then / ^shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

then ^ Deu_19_09 / then / ^shalt thou add three cities more for thee, beside these three:

then ^ Jer_05_19 / then / ^shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

then ^ Deu_17_08 / then / ^shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

then ^ Jer_22_22 / then / ^shalt thou be ashamed and confounded for all thy wickedness.

Then ^ Gen_24_41 / Then / ^shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

Then ^ Psa_51_19 / Then / ^shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

then ^ Exo_34_20 / then / ^shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Then ^ Jer_19_10 / Then / ^shalt thou break the bottle in the sight of the men that go with thee.

Then ^ Deu_17_05 / Then / ^shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

Then ^ Eze_12_04 / Then / ^shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

Then ^ Isa_58_09 / Then / ^shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Then ^ Lev_25_09 / Then / ^shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Then ^ Isa_58_14 / Then / ^shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Then ^ 1Sa_10_03 / Then / ^shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

then ^ Job_22_26 / then / ^shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

then ^ Luk_14_10 / then / ^shalt thou have worship in the presence of them that sit at meat with thee.

Then ^ Deu_13_14 / Then / ^shalt thou inquire, and make search, and ask diligently; and, behold, [if it be]

truth, [and] the thing certain, [that] such abomination is wrought among you;

Then ^ Exo_29_20 / Then / ^shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Then ^ Job_22_24 / Then / ^shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks.

then ^ Job_11_15 / then / ^shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

then ^ Jer_04_01 / then / ^shalt thou not remove.

Then ^ 1Ch_22_13 / Then / ^shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

Then ^ Isa_49_21 / Then / ^shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then ^ Jer_16_11 / Then / ^shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

then ^ Jer_25_28 / then / ^shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

Then ^ Jer_13_13 / Then / ^shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Then ^ Jer_51_62 / Then / ^shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

then ^ Mat_07_05 / then / ^shalt thou see clearly to cast out the mote out of thy brother's eye.

then ^ Luk_06_42 / then / ^shalt thou see clearly to pull out the mote that is in thy brother's eye.

Then ^ Exo_29_07 / Then / ^shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then ^ Deu_14_25 / Then / ^shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Then ^ Pro_02_09 / Then / ^shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Then ^ Pro_02_05 / Then / ^shalt thou understand the fear of the LORD, and find the knowledge of God.

Then ^ Pro_03_23 / Then / ^shalt thou walk in thy way safely, and thy foot shall not stumble.

Then ^ 2Ch_34_18 / Then / ^Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king.

Then ^ Rut_01_06 / Then / ^she arose with her daughters in law, that she might return from the country of

Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then ^ 2Ki_04_07 / Then /^she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

Then ^ Rut_02_10 / Then /^she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Then ^ Rut_01_09 / Then /^she kissed them; and they lifted up their voice, and wept.

then ^ Rut_01_18 / then /^she left speaking unto her.

Then ^ Jos_02_15 / Then /^she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Then ^ Joh_20_02 / Then /^she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Then ^ 2Ki_04_24 / Then /^she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

Then ^ 2Sa_20_17 / Then /^she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

then ^ Exo_04_26 / then /^she said, A bloody husband [thou art], because of the circumcision.

Then ^ 2Ki_04_28 / Then /^she said, Did I desire a son of my lord? did I not say, Do not deceive me?

Then ^ 1Ki_02_20 / Then /^she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

Then ^ Rut_02_13 / Then /^she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

then ^ Num_05_28 / then /^she shall be free, and shall conceive seed.

then ^ Lev_12_02 / then /^she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

then ^ Lev_12_05 / then /^she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

then ^ Lev_12_08 / then /^she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

then ^ Exo_01_16 / then /^she shall live.

then ^ Lev_15_28 / then /^she shall number to herself seven days, and after that she shall be clean.

Then ^ 2Sa_20_18 / Then /^she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

Then ^ Mic_07_10 / Then /^she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

then ^ Eze_19_05 / then /^she took another of her whelps, [and] made him a young lion.

Then ^ 2Ki_04_37 / Then /^she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

Then ^ Jer_38_01 / Then /^Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

then ^ Heb_12_26 / then /^shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

then ^ Hos_10_03 / then /^should a king do to us?

then ^ 2Sa_02_22 / then /^should I hold up my face to Joab thy brother?

then ^ Job_31_01 / then /^should I think upon a maid?

Then ^ Job_06_10 / Then /^should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

then ^ Heb_08_07 / then /^should no place have been sought for the second.

then ^ 2Sa_19_35 / then /^should thy servant be yet a burden unto my lord the king?

then ^ Gen_44_08 / then /^should we steal out of thy lord's house silver or gold?

then ^ 1Sa_12_21 / then /^should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

then ^ Jud_06_17 / then /^show me a sign that thou talkest with me.

then ^ Joh_14_09 / then /^Show us the Father?

then ^ 2Sa_21_18 / then /^Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

Then ^ Deu_02_32 / Then /^Sihon came out against us, he and all his people, to fight at Jahaz.

Then ^ Act_08_13 / Then /^Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Then ^ Joh_06_68 / Then /^Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Then ^ Joh_18_10 / Then /^Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

then ^ Jer_38_07 / then /^sitting in the gate of Benjamin;

Then ^ 2Ch_05_02 / Then /^Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out

of the city of David, which [is] Zion.

Then ^ 1Ki_08_01 / Then /^Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

Then ^ 2Ch_03_01 / Then /^Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

Then ^ 2Ch_01_13 / Then /^Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

Then ^ 2Ch_08_12 / Then /^Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

Then ^ 1Ch_29_23 / Then /^Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

Then ^ 1Ki_02_29 / Then /^Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

Then ^ 2Ch_01_02 / Then /^Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

Then ^ Joh_11_56 / Then /^sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Then ^ Jer_43_02 / Then /^spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Then ^ 2Ki_08_01 / Then /^spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

Then ^ Hag_01_13 / Then /^spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

then ^ Psa_39_03 / then /^spake I with my tongue,

Then ^ Jer_26_12 / Then /^spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

Then ^ Joh_08_12 / Then /^spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Then ^ Mat_23_01 / Then /^spake Jesus to the multitude, and to his disciples,

Then ^ Jos_10_12 / Then /^spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then ^ 1Ki_08_12 / Then /^spake Solomon, The LORD said that he would dwell in the thick darkness.

Then ^ Dan_02_04 / Then /^spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy

servants the dream, and we will show the interpretation.

Then ^ Gen_41_09 / Then /[^]spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Then ^ Act_18_09 / Then /[^]spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Then ^ Jer_26_11 / Then /[^]spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

Then ^ 1Ki_03_26 / Then /[^]spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

then ^ 1Sa_09_21 / then /[^]speakest thou so to me?

Then ^ Eze_03_09 / Then /[^]stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

Then ^ Act_05_34 / Then /[^]stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then ^ Eze_03_02 / Then /[^]stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then ^ Psa_106_30 / Then /[^]stood up Phinehas, and executed judgment: and [so] the plague was stayed.

Then ^ Neh_09_04 / Then /[^]stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

Then ^ Act_22_29 / Then /[^]straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

then ^ 1Th_05_03 / then /[^]sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

then ^ Eze_37_16 / then /[^]take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

then ^ 1Sa_25_11 / then /[^]take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

Then ^ Eze_05_04 / Then /[^]take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

Then ^ Zec_06_11 / Then /[^]take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Then ^ 2Ki_09_03 / Then /[^]take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

then ^ 1Co_06_15 / then /[^]take the members of Christ, and make [them] the members of an harlot? God

forbid.

then ^ Eze_05_01 / then / ^take thee balances to weigh, and divide the [hair].

then ^ Mat_18_16 / then / ^take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

then ^ 1Sa_02_16 / then / ^take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

then ^ Act_27_20 / then / ^taken away.

Then ^ Ezr_06_13 / Then / ^Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

then ^ Rut_04_04 / then / ^tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

then ^ Rom_04_01 / then / ^that Abraham our father, as pertaining to the flesh, hath found?

then ^ Rom_15_01 / then / ^that are strong ought to bear the infirmities of the weak, and not to please ourselves.

then ^ Joh_06_42 / then / ^that he saith, I came down from heaven?

then ^ Mar_15_12 / then / ^that I shall do [unto him] whom ye call the King of the Jews?

then ^ 2Ch_02_06 / then / ^that I should build him an house, save only to burn sacrifice before him?

then ^ Eze_21_04 / then / ^that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

then ^ Luk_20_17 / then / ^that is written, The stone which the builders rejected, the same is become the head of the corner?

then ^ 2Co_02_02 / then / ^that maketh me glad, but the same which is made sorry by me?

then ^ Rom_09_30 / then / ^That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

then ^ 1Co_10_19 / then / ^that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

then ^ Act_19_36 / then / ^that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

then ^ Deu_24_07 / then / ^that thief shall die; and thou shalt put evil away from among you.

then ^ Mat_13_28 / then / ^that we go and gather them up?

then ^ Heb_04_14 / then / ^that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

then ^ 2Co_03_12 / then / ^that we have such hope, we use great plainness of speech:

then ^ Joh_06_30 / then /^that we may see, and believe thee? what dost thou work?

then ^ Rom_07_13 / then /^that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

then ^ 1Co_13_10 / then /^that which is in part shall be done away.

then ^ Lev_25_28 / then /^that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

then ^ Joh_02_10 / then /^that which is worse: [but] thou hast kept the good wine until now.

then ^ Eph_05_15 / then /^that ye walk circumspectly, not as fools, but as wise,

then ^ 2Pe_03_11 / then /^that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

Then ^ Num_14_45 / Then /^the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Then ^ Zec_01_12 / Then /^the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Then ^ 1Ch_21_18 / Then /^the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

Then ^ Jud_06_21 / Then /^the angel of the LORD departed out of his sight.

Then ^ Jud_06_21 / Then /^the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

Then ^ Isa_37_36 / Then /^the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

Then ^ Zec_04_05 / Then /^the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Then ^ Zec_05_05 / Then /^the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

then ^ Gen_19_15 / then /^the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

then ^ Deu_29_20 / then /^the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Then ^ Joh_18_12 / Then /^the band and the captain and officers of the Jews took Jesus, and bound him,

Then ^ Job_37_08 / Then /^the beasts go into dens, and remain in their places.

then ^ Gal_04_15 / then / ^the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

then ^ Rom_11_19 / then / ^The branches were broken off, that I might be grafted in.

then ^ Num_10_05 / then / ^the camps that lie on the east parts shall go forward.

then ^ Num_10_06 / then / ^the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Then ^ Psa_18_15 / Then / ^the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

Then ^ Act_21_33 / Then / ^the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

Then ^ Act_22_27 / Then / ^the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Then ^ Act_23_19 / Then / ^the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

Then ^ 1Ch_29_06 / Then / ^the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

Then ^ Jud_10_17 / Then / ^the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

Then ^ 1Sa_07_04 / Then / ^the children of Israel did put away Baalim and Ashtaroath, and served the LORD only.

then ^ Num_09_19 / then / ^the children of Israel kept the charge of the LORD, and journeyed not.

Then ^ Jos_14_06 / Then / ^the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Then ^ Jos_22_21 / Then / ^the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

then ^ Hos_11_10 / then / ^the children shall tremble from the west.

Then ^ Jer_52_07 / Then / ^the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

then ^ Jos_19_29 / then / ^the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

then ^ Jos_19_34 / then / ^the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

Then ^ Num_35_24 / Then / ^the congregation shall judge between the slayer and the revenger of blood according to these judgments:

then ^ Lev_04_14 / then / ^the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Then ^ Act_13_12 / Then / ^the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Then ^ Mat_04_11 / Then / ^the devil leaveth him, and, behold, angels came and ministered unto him.

Then ^ Mat_04_05 / Then / ^the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Then ^ Joh_13_22 / Then / ^the disciples looked one on another, doubting of whom he spake.

Then ^ Act_09_25 / Then / ^the disciples took him by night, and let [him] down by the wall in a basket.

Then ^ Mat_17_13 / Then / ^the disciples understood that he spake unto them of John the Baptist.

Then ^ Joh_20_10 / Then / ^the disciples went away again unto their own home.

Then ^ Act_11_29 / Then / ^the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

Then ^ Exo_15_15 / Then / ^the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

then ^ Mar_04_28 / then / ^the ear, after that the full corn in the ear.

Then ^ Psa_18_07 / Then / ^the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

Then ^ 2Sa_22_08 / Then / ^the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

Then ^ Num_14_13 / Then / ^the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]

Then ^ Deu_25_08 / Then / ^the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

Then ^ Deu_19_12 / Then / ^the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Then ^ Jud_21_16 / Then / ^the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then ^ Mat_28_16 / Then / ^the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Then ^ Isa_35_05 / Then / ^the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

then ^ 2Ki_07_04 / then / ^the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

Then ^ 1Ki_18_38 / Then / ^the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

Then ^ Jud_18_07 / Then / ^the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

then ^ Eze_40_13 / then / ^the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

Then ^ Eze_10_18 / Then / ^the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

Then ^ Eze_10_04 / Then / ^the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Then ^ Gen_33_06 / Then / ^the handmaidens came near, they and their children, and they bowed themselves.

then ^ Pro_15_11 / then / ^the hearts of the children of men?

Then ^ Eze_36_36 / Then / ^the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

Then ^ Jer_51_48 / Then / ^the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Then ^ Act_25_02 / Then / ^the high priest and the chief of the Jews informed him against Paul, and besought him,

Then ^ Mar_14_63 / Then / ^the high priest rent his clothes, and saith, What need we any further witnesses?

Then ^ Mat_26_65 / Then / ^the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Then ^ Act_05_17 / Then / ^the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

then ^ Lev_25_33 / then / ^the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

then ^ Lev_25_30 / then / ^the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

then ^ 2Ch_05_13 / then / ^the house was filled with a cloud, [even] the house of the LORD;

then ^ Hos_07_01 / then / ^the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

Then ^ Joh_07_11 / Then / ^the Jews sought him at the feast, and said, Where is he?

Then ^ Joh_10_31 / Then / ^the Jews took up stones again to stone him.

Then ^ Est_07_05 / Then / ^the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Then ^ Est_08_07 / Then / ^the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Then ^ 2Ch_07_04 / Then / ^the king and all the people offered sacrifices before the LORD.

Then ^ 2Sa_14_18 / Then / ^the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

Then ^ 1Ki_03_27 / Then / ^the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof.

Then ^ Dan_06_19 / Then / ^the king arose very early in the morning, and went in haste unto the den of lions.

Then ^ 2Sa_19_08 / Then / ^the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

Then ^ 2Sa_13_31 / Then / ^the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

Then ^ 2Sa_09_09 / Then / ^the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

Then ^ Jer_38_10 / Then / ^the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Then ^ Dan_02_02 / Then / ^the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

Then ^ Dan_06_16 / Then / ^the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Then ^ 2Ch_24_17 / Then / ^the king hearkened unto them.

Then ^ Est_08_04 / Then / ^the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

Then ^ Est_02_18 / Then / ^the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

Then ^ Dan_02_48 / Then / ^the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Then ^ Dan_02_46 / Then / ^the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Then ^ 2Ki_17_05 / Then / ^the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

Then ^ 2Ki_17_27 / Then / ^the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

Then ^ Jer_39_06 / Then / ^the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

then ^ Jer_32_02 / then / ^the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Then ^ 1Ki_20_07 / Then / ^the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

Then ^ 1Ki_22_09 / Then / ^the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

Then ^ 1Ki_22_06 / Then / ^the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

Then ^ 2Ch_18_25 / Then / ^the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

Then ^ 2Ki_06_08 / Then / ^the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

Then ^ Dan_03_30 / Then / ^the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Then ^ Est_07_08 / Then / ^the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Then ^ Est_06_10 / Then / ^the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Then ^ Est_01_13 / Then / ^the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

Then ^ Neh_02_04 / Then / ^the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then ^ Est_05_05 / Then / ^the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Then ^ Est_07_09 / Then / ^the king said, Hang him thereon.

Then ^ 2Ch_34_29 / Then / ^the king sent and gathered together all the elders of Judah and Jerusalem.

Then ^ 1Sa_22_11 / Then / ^the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's

house, the priests that [were] in Nob: and they came all of them to the king.

Then ^ 2Ki_01_09 / Then / ^the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

Then ^ 2Sa_19_40 / Then / ^the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

Then ^ Dan_06_18 / Then / ^the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

Then ^ Dan_05_06 / Then / ^the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Then ^ Est_03_03 / Then / ^the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

Then ^ Dan_06_14 / Then / ^the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

then ^ Mat_12_28 / then / ^the kingdom of God is come unto you.

Then ^ 2Ch_29_12 / Then / ^the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Then ^ Neh_09_05 / Then / ^the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Then ^ Job_38_01 / Then / ^the LORD answered Job out of the whirlwind, and said,

Then ^ Psa_78_65 / Then / ^the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

then ^ Num_16_29 / then / ^the LORD hath not sent me.

Then ^ Mat_18_27 / Then / ^the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Then ^ Num_22_31 / Then / ^the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Then ^ Jer_01_09 / Then / ^the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Then ^ Gen_19_24 / Then / ^the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Then ^ Jer_01_14 / Then / ^the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

Then ^ Jer_11_06 / Then / ^the LORD said unto me, Proclaim all these words in the cities of Judah, and in

the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Then ^ Jer_14_14 / Then / ^the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

Then ^ Exo_09_01 / Then / ^the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Then ^ Exo_06_01 / Then / ^the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

then ^ 1Sa_12_08 / then / ^the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

then ^ Deu_30_03 / then / ^the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

then ^ Jud_02_18 / then / ^the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

Then ^ Deu_28_59 / Then / ^the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

then ^ Psa_27_10 / then / ^the LORD will take me up.

then ^ Deu_11_17 / then / ^the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

Then ^ Jud_16_08 / Then / ^the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

Then ^ Jud_16_18 / Then / ^the lords of the Philistines came up unto her, and brought money in their hand.

Then ^ Jud_16_23 / Then / ^the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

Then ^ Exo_08_19 / Then / ^the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

then ^ Deu_22_25 / then / ^the man only that lay with her shall die:

Then ^ Deu_22_29 / Then / ^the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Then ^ Jud_19_28 / Then / ^the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

Then ^ Jon_01_05 / Then / ^the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

Then ^ Luk_14_21 / Then / ^the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

then ^ Exo_22_08 / then / ^the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

then ^ Mat_23_32 / then / ^the measure of your fathers.

Then ^ Jon_01_16 / Then / ^the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

Then ^ 2Sa_21_17 / Then / ^the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

Then ^ Jud_08_22 / Then / ^the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

Then ^ 2Ch_13_15 / Then / ^the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

Then ^ Jud_06_30 / Then / ^the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

then ^ Jer_47_02 / then / ^the men shall cry, and all the inhabitants of the land shall howl.

Then ^ Isa_24_23 / Then / ^the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Then ^ Eze_19_08 / Then / ^the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

then ^ Num_14_15 / then / ^the nations which have heard the fame of thee will speak, saying,

Then ^ Exo_05_15 / Then / ^the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

then ^ Gen_32_08 / then / ^the other company which is left shall escape.

then ^ Exo_21_28 / then / ^the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

then ^ 1Sa_13_06 / then / ^the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

Then ^ 2Ch_36_01 / Then / ^the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

Then ^ Eze_04_04 / Then / ^the people of the land weakened the hands of the people of Judah, and troubled them in building,

Then ^ 1Ch_29_09 / Then / ^the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

then ^ 1Sa_10_11 / then / ^the people said one to another, What [is] this [that] is come unto the son of Kish?

[Is] Saul also among the prophets?

Then ^ Mar_07_05 / Then /^the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Then ^ Mat_12_14 / Then /^the Pharisees went out, and held a council against him, how they might destroy him.

Then ^ Jud_15_06 / Then /^the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Then ^ Jud_15_09 / Then /^the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

Then ^ Dan_06_04 / Then /^the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Then ^ Act_14_13 / Then /^the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Then ^ Num_05_21 / Then /^the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

Then ^ Lev_14_44 / Then /^the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

Then ^ Lev_14_36 / Then /^the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

Then ^ Lev_14_40 / Then /^the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

Then ^ Lev_13_54 / Then /^the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

Then ^ Lev_13_13 / Then /^the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

then ^ Lev_27_14 / then /^the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Then ^ Lev_14_38 / Then /^the priest shall go out of the house to the door of the house, and shut up the house seven days:

Then ^ Lev_13_36 / Then /^the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

Then ^ Lev_13_25 / Then /^the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

Then ^ Lev_13_43 / Then /^the priest shall look upon it: and, behold, [if] the rising of the sore [be] white

reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then ^ Lev_13_39 / Then / ^ the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

then ^ Lev_13_34 / then / ^ the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

then ^ Lev_13_30 / then / ^ the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

then ^ Lev_13_08 / then / ^ the priest shall pronounce him unclean: it [is] a leprosy.

then ^ Lev_13_22 / then / ^ the priest shall pronounce him unclean: it [is] a plague.

then ^ Lev_13_27 / then / ^ the priest shall pronounce him unclean: it [is] the plague of leprosy.

then ^ Lev_14_48 / then / ^ the priest shall pronounce the house clean, because the plague is healed.

then ^ Lev_13_17 / then / ^ the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

then ^ Lev_27_18 / then / ^ the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

Then ^ Lev_27_23 / Then / ^ the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

Then ^ Lev_13_30 / Then / ^ the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

then ^ Lev_13_05 / then / ^ the priest shall shut him up seven days more:

then ^ Lev_13_21 / then / ^ the priest shall shut him up seven days:

then ^ Lev_13_26 / then / ^ the priest shall shut him up seven days:

then ^ Lev_13_31 / then / ^ the priest shall shut up [him that hath] the plague of the scall seven days:

then ^ Lev_13_04 / then / ^ the priest shall shut up [him that hath] the plague seven days:

Then ^ Num_05_25 / Then / ^ the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

Then ^ Num_19_07 / Then / ^ the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Then ^ 2Ch_30_27 / Then / ^ the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

then ^ Dan_01_18 / then / ^ the prince of the eunuchs brought them in before Nebuchadnezzar.

Then ^ 1Sa_18_30 / Then / ^ the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

Then ^ Dan_03_03 / Then / ^the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

then ^ Num_10_04 / then / ^the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

Then ^ 2Ch_25_16 / Then / ^the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

Then ^ Jer_28_05 / Then / ^the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Then ^ Ezz_05_01 / Then / ^the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Then ^ Psa_124_05 / Then / ^the proud waters had gone over our soul.

then ^ Mic_05_03 / then / ^the remnant of his brethren shall return unto the children of Israel.

Then ^ Joh_20_19 / Then / ^the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

then ^ Jer_31_36 / then / ^the seed of Israel also shall cease from being a nation before me for ever.

then ^ Num_19_12 / then / ^the seventh day he shall not be clean.

Then ^ Act_27_32 / Then / ^the soldiers cut off the ropes of the boat, and let her fall off.

Then ^ Mat_27_27 / Then / ^the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

Then ^ Act_23_31 / Then / ^the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

Then ^ Joh_19_23 / Then / ^the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

then ^ Luk_22_70 / then / ^the Son of God? And he said unto them, Ye say that I am.

Then ^ 1Ch_12_18 / Then / ^the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

Then ^ Eze_03_24 / Then / ^the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Then ^ Jud_11_29 / Then / ^the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.

Then ^ Act_08_29 / Then / ^the Spirit said unto Philip, Go near, and join thyself to this chariot.

Then ^ Eze_03_12 / Then /^the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

Then ^ Luk_16_03 / Then /^the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Then ^ Num_02_17 / Then /^the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Then ^ Num_02_22 / Then /^the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Then ^ Num_02_14 / Then /^the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel.

Then ^ Num_02_29 / Then /^the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan.

Then ^ Num_02_07 / Then /^the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun.

Then ^ Act_06_02 / Then /^the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

Then ^ Psa_124_04 / Then /^the waters had overwhelmed us, the stream had gone over our soul:

Then ^ Luk_08_37 / Then /^the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Then ^ Jud_13_06 / Then /^the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

Then ^ 2Sa_14_12 / Then /^the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

Then ^ 2Sa_20_22 / Then /^the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

Then ^ 1Ki_16_01 / Then /^the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

Then ^ Jer_36_27 / Then /^the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Then ^ Jer_18_05 / Then /^the word of the LORD came to me, saying,

Then ^ Jer_28_12 / Then /^the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then ^ Eze_33_23 / Then /^the word of the LORD came unto me, saying,

Then ^ Jer_01_04 / Then / ^the word of the LORD came unto me, saying,

Then ^ Jer_13_08 / Then / ^the word of the LORD came unto me, saying,

Then ^ Jud_08_03 / Then / ^their anger was abated toward him, when he had said that.

then ^ Lev_26_41 / then / ^their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Then ^ Joh_03_25 / Then / ^there arose a question between [some] of John's disciples and the Jews about purifying.

Then ^ Luk_09_46 / Then / ^there arose a reasoning among them, which of them should be greatest.

Then ^ 2Sa_02_15 / Then / ^there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

Then ^ Act_06_09 / Then / ^there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Then ^ Dan_10_18 / Then / ^there came again and touched me [one] like the appearance of a man, and he strengthened me,

Then ^ 2Ch_18_20 / Then / ^there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

Then ^ 2Ch_20_02 / Then / ^there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Then ^ Gen_37_28 / Then / ^there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

Then ^ Deu_12_11 / Then / ^there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

then ^ Pro_24_14 / then / ^there shall be a reward, and thy expectation shall not be cut off.

Then ^ 2Sa_21_01 / Then / ^there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

Then ^ 1Ch_19_05 / Then / ^there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

Then ^ Dan_06_15 / Then / ^these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then ^ Dan_06_11 / Then / ^these men assembled, and found Daniel praying and making supplication before his God.

Then ^ Dan_03_21 / Then /^these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Then ^ Dan_06_06 / Then /^these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

Then ^ 1Co_15_18 / Then /^they also which are fallen asleep in Christ are perished.

then ^ Mar_10_08 / then /^they are no more twain, but one flesh.

Then ^ Eze_09_06 / Then /^they began at the ancient men which [were] before the house.

then ^ Exo_04_31 / then /^they bowed their heads and worshipped.

Then ^ 2Ch_23_11 / Then /^they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

Then ^ Dan_05_03 / Then /^they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Then ^ Dan_03_13 / Then /^they brought these men before the king.

Then ^ Dan_06_12 / Then /^they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

then ^ Eze_23_39 / then /^they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

Then ^ Jer_40_08 / Then /^they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Then ^ 2Sa_24_06 / Then /^they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

Then ^ Eze_04_02 / Then /^they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

then ^ Jer_26_10 / then /^they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

Then ^ 1Ki_21_13 / Then /^they carried him forth out of the city, and stoned him with stones, that he died.

Then ^ Act_07_57 / Then /^they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

Then ^ Psa_107_06 / Then /^they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.

Then ^ Psa_107_13 / Then /^they cried unto the LORD in their trouble, [and] he saved them out of their distresses.

Then ^ 2Ch_32_18 / Then / ^they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Then ^ Psa_107_28 / Then / ^they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

Then ^ Psa_107_19 / Then / ^they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.

then ^ Jer_39_04 / then / ^they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

then ^ 1Ch_10_07 / then / ^they forsook their cities, and fled: and the Philistines came and dwelt in them.

Then ^ Psa_124_03 / Then / ^they had swallowed us up quick, when their wrath was kindled against us:

Then ^ 2Ki_09_13 / Then / ^they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

then ^ Ecc_04_11 / then / ^they have heat: but how can one be warm [alone]?

then ^ Exo_40_37 / then / ^they journeyed not till the day that it was taken up.

then ^ Num_09_21 / then / ^they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

Then ^ 2Ch_30_15 / Then / ^they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

then ^ Act_28_01 / then / ^they knew that the island was called Melita.

then ^ Jer_34_10 / then / ^they obeyed, and let [them] go.

then ^ 1Sa_09_04 / then / ^they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

Then ^ Gen_44_13 / Then / ^they rent their clothes, and laded every man his ass, and returned to the city.

then ^ Ezr_05_05 / then / ^they returned answer by letter concerning this [matter].

then ^ 2Ch_28_15 / then / ^they returned to Samaria.

Then ^ 2Ch_20_27 / Then / ^they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

Then ^ Joh_09_28 / Then / ^they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

Then ^ 1Sa_28_25 / Then / ^they rose up, and went away that night.

Then ^ 2Ki_07_09 / Then / ^they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Then ^ Jer_42_05 / Then /^they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

Then ^ Jud_21_19 / Then /^they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

then ^ Eze_20_28 / then /^they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

Then ^ 1Ki_21_14 / Then /^they sent to Jezebel, saying, Naboth is stoned, and is dead.

Then ^ Jer_22_09 / Then /^they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

then ^ Deu_22_22 / then /^they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

Then ^ Deu_22_21 / Then /^they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

Then ^ Num_05_07 / Then /^they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

then ^ Deu_25_01 / then /^they shall justify the righteous, and condemn the wicked.

then ^ Jos_20_05 / then /^they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

then ^ Exo_21_35 / then /^they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

then ^ Jer_23_22 / then /^they should have turned them from their evil way, and from the evil of their doings.

then ^ Psa_78_34 / then /^they sought him: and they returned and inquired early after God.

Then ^ Joh_07_30 / Then /^they sought to take him: but no man laid hands on him, because his hour was not yet come.

Then ^ Gen_44_11 / Then /^they speedily took down every man his sack to the ground, and opened every man his sack.

Then ^ Act_06_11 / Then /^they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

then ^ Rom_08_08 / then /^they that are in the flesh cannot please God.

Then ^ Mal_03_16 / Then /^they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Then ^ Act_02_41 / Then / ^they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then ^ Mat_14_33 / Then / ^they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Then ^ 1Sa_23_01 / Then / ^they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

Then ^ 1Sa_14_33 / Then / ^they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

Then ^ Jer_41_12 / Then / ^they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

Then ^ Joh_11_41 / Then / ^they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

Then ^ Jud_12_06 / Then / ^they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Then ^ Jer_52_09 / Then / ^they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

then ^ Jos_08_21 / then / ^they turned again, and slew the men of Ai.

then ^ 1Ch_06_32 / then / ^they waited on their office according to their order.

Then ^ Jud_11_18 / Then / ^they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Then ^ 2Ch_29_18 / Then / ^they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

Then ^ Joh_04_30 / Then / ^they went out of the city, and came unto him.

Then ^ Luk_08_35 / Then / ^they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

then ^ Jer_41_13 / then / ^they were glad.

then ^ Neh_04_07 / then / ^they were very wroth,

then ^ Gal_03_09 / then / ^they which be of faith are blessed with faithful Abraham.

then ^ 1Ki_12_07 / then / ^they will be thy servants for ever.

Then ^ Joh_06_21 / Then / ^they willingly received him into the ship: and immediately the ship was at the land whither they went.

Then ^ 2Sa_14_17 / Then / ^thine handmaid said, The word of my lord the king shall now be comfortable:

for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

Then ^ Deu_08_14 / Then / ^thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

then ^ 1Sa_15_14 / then / ^this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

Then ^ Dan_06_03 / Then / ^this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Then ^ Joh_06_14 / Then / ^those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

then ^ Eze_16_55 / then / ^thou and thy daughters shall return to your former estate.

then ^ Psa_50_18 / then / ^thou consentedst with him, and hast been partaker with adulterers.

then ^ Psa_142_03 / then / ^thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

then ^ Job_10_14 / then / ^thou markest me, and thou wilt not acquit me from mine iniquity.

then ^ Deu_23_24 / then / ^thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

then ^ Deu_23_25 / then / ^thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

then ^ Jer_11_15 / then / ^thou rejoicest.

Then ^ Job_07_14 / Then / ^thou scarest me with dreams, and terrifiest me through visions:

then ^ Zec_03_07 / then / ^thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

then ^ 2Sa_15_33 / then / ^thou shalt be a burden unto me:

then ^ Exo_18_23 / then / ^thou shalt be able to endure, and all this people shall also go to their place in peace.

then ^ Gen_24_08 / then / ^thou shalt be clear from this my oath: only bring not my son thither again.

then ^ Deu_20_12 / then / ^thou shalt besiege it:

then ^ 2Sa_05_24 / then / ^thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

then ^ Deu_08_10 / then / ^thou shalt bless the LORD thy God for the good land which he hath given thee.

then ^ Exo_13_13 / then / ^thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Then ^ Deu_21_12 / Then / ^thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

then ^ Deu_22_02 / then / ^thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

then ^ Exo_29_34 / then / ^thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

Then ^ Deu_25_12 / Then / ^thou shalt cut off her hand, thine eye shall not pity [her].

then ^ 1Sa_10_02 / then / ^thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

then ^ Exo_21_23 / then / ^thou shalt give life for life,

then ^ 1Sa_20_19 / then / ^thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

then ^ 1Ch_14_15 / then / ^thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

then ^ Jos_01_08 / then / ^thou shalt have good success.

then ^ 2Sa_10_11 / then / ^thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

then ^ 1Ch_19_12 / then / ^thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

then ^ Deu_12_21 / then / ^thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

then ^ Deu_21_14 / then / ^thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

then ^ Deu_22_08 / then / ^thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

then ^ Jos_01_08 / then / ^thou shalt make thy way prosperous, and then thou shalt have good success.

then ^ Lev_25_35 / then / ^thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

Then ^ Eze_16_61 / Then / ^thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

Then ^ Deu_26_13 / Then / ^thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

then ^ Exo_07_09 / then / ^thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Then ^ Jer_38_26 / Then / ^thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Then ^ Deu_06_21 / Then /^thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

then ^ Job_22_29 / then /^thou shalt say, [There is] lifting up; and he shall save the humble person.

Then ^ Gen_32_18 / Then /^thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

Then ^ Isa_60_05 / Then /^thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Then ^ Deu_15_17 / Then /^thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

then ^ Jer_15_02 / then /^thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

then ^ Jer_11_18 / then /^thou showedst me their doings.

Then ^ Psa_89_19 / Then /^thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

then ^ 2Ch_20_09 / then /^thou wilt hear and help.

Then ^ Jud_15_11 / Then /^three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Then ^ Est_02_13 / Then /^thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

then ^ Deu_25_03 / then /^thy brother should seem vile unto thee.

Then ^ Deu_21_02 / Then /^thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

then ^ Lev_27_16 / then /^thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

then ^ Lev_27_07 / then /^thy estimation shall be fifteen shekels, and for the female ten shekels.

then ^ Lev_27_06 / then /^thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

then ^ Lev_27_05 / then /^thy estimation shall be of the male twenty shekels, and for the female ten shekels.

then ^ Lev_27_04 / then /^thy estimation shall be thirty shekels.

then ^ Jer_38_17 / then /^thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Then ^ 1Ki_02_28 / Then / ^tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Then ^ Act_11_22 / Then / ^tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

then ^ Act_26_20 / then / ^to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Then ^ 2Sa_08_10 / Then / ^Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Then ^ Est_06_11 / Then / ^took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Then ^ Luk_02_28 / Then / ^took he him up in his arms, and blessed God, and said,

then ^ Act_18_18 / then / ^took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

Then ^ Jer_25_17 / Then / ^took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

Then ^ Jer_36_32 / Then / ^took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Then ^ Jer_41_16 / Then / ^took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Then ^ Joh_12_03 / Then / ^took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Then ^ Luk_22_54 / Then / ^took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

Then ^ Jer_38_06 / Then / ^took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

Then ^ Joh_19_40 / Then / ^took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then ^ Joh_08_59 / Then / ^took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Then ^ Mat_09_29 / Then / ^touched he their eyes, saying, According to your faith be it unto you.

then ^ Pro_20_24 / then / ^understand his own way?

then ^ Psa_73_17 / then / ^understood I their end.

Then ^ Mat_16_12 / Then / ^understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

then ^ Rom_09_19 / then / ^unto me, Why doth he yet find fault? For who hath resisted his will?

Then ^ 2Ch_20_14 / Then / ^upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

then ^ Rom_04_09 / then / ^upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

Then ^ 2Ch_26_19 / Then / ^Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

then ^ Jam_04_14 / then / ^vanisheth away.

Then ^ Heb_09_01 / Then / ^verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

then ^ 1Co_09_18 / then / ^Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

then ^ 2Sa_12_18 / then / ^vex himself, if we tell him that the child is dead?

then ^ 2Ch_05_11 / then / ^wait by course:

then ^ Gal_05_16 / then / ^Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Then ^ 2Sa_03_08 / Then / ^was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Then ^ Mat_12_22 / Then / ^was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Then ^ Dan_05_13 / Then / ^was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Then ^ Mat_02_17 / Then / ^was fulfilled that which was spoken by Jeremy the prophet, saying,

Then ^ Mat_27_09 / Then / ^was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

then ^ Est_03_05 / then / ^was Haman full of wrath.

then ^ Dan_10_09 / then / ^was I in a deep sleep on my face, and my face toward the ground.

then ^ Son_08_10 / then / ^was I in his eyes as one that found favour.

then ^ Hos_02_07 / then /^was it] better with me than now.

Then ^ Mat_04_01 / Then /^was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Then ^ Job_32_02 / Then /^was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Then ^ Dan_05_09 / Then /^was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

Then ^ Dan_03_19 / Then /^was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Then ^ Psa_126_02 / Then /^was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Then ^ Act_09_19 / Then /^was Saul certain days with the disciples which were at Damascus.

Then ^ Dan_02_35 / Then /^was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Then ^ Dan_06_23 / Then /^was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Then ^ Est_07_10 / Then /^was the king's wrath pacified.

then ^ Jos_15_01 / then /^was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

Then ^ Dan_05_24 / Then /^was the part of the hand sent from him; and this writing was written.

Then ^ Est_04_04 / Then /^was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

Then ^ Dan_02_19 / Then /^was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

then ^ 2Pe_03_06 / then /^was, being overflowed with water, perished:

Then ^ Eze_16_09 / Then /^washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

then ^ Jud_05_08 / then /^was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

then ^ 2Co_05_20 / then /^we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

then ^ 1Th_04_01 / then /^we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Then ^ Ezr_08_31 / Then /^we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

then ^ Deu_05_25 / then /^we shall die.

then ^ 1Sa_06_09 / then /^we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

Then ^ Deu_02_01 / Then /^we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Then ^ Deu_03_01 / Then /^we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

then ^ Gen_29_08 / then /^we water the sheep.

Then ^ 1Th_04_17 / Then /^we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

then ^ Jos_02_20 / then /^we will be quit of thine oath which thou hast made us to swear.

then ^ 1Sa_14_10 / then /^we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

then ^ 1Sa_14_09 / then /^we will stand still in our place, and will not go up unto them.

Then ^ Jud_09_50 / Then /^went Abimelech to Thebez, and encamped against Thebez, and took it.

Then ^ Rut_04_01 / Then /^went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

then ^ Hos_05_13 / then /^went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

Then ^ Gen_28_09 / Then /^went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Then ^ Est_05_09 / Then /^went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Then ^ 1Sa_19_22 / Then /^went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

then ^ Joh_07_10 / then /^went he also up unto the feast, not openly, but as it were in secret.

Then ^ Jud_07_11 / Then /^went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

Then ^ 2Ki_05_14 / Then /^went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Then ^ Eze_41_03 / Then /^went he inward, and measured the post of the door, two cubits; and the door,

six cubits; and the breadth of the door, seven cubits.

Then ^ Gen_31_33 / Then / ^went he out of Leah's tent, and entered into Rachel's tent.

Then ^ Neh_02_15 / Then / ^went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

Then ^ Joh_20_08 / Then / ^went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then ^ Jer_40_06 / Then / ^went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

Then ^ 2Sa_07_18 / Then / ^went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

Then ^ Joh_18_16 / Then / ^went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

Then ^ Mat_03_05 / Then / ^went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

then ^ Joh_18_29 / then / ^went out unto them, and said, What accusation bring ye against this man?

Then ^ Jud_14_05 / Then / ^went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

Then ^ Jud_16_01 / Then / ^went Samson to Gaza, and saw there an harlot, and went in unto her.

Then ^ 2Ch_08_17 / Then / ^went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

Then ^ Act_05_26 / Then / ^went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

Then ^ Luk_08_33 / Then / ^went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Then ^ Mat_22_15 / Then / ^went the Pharisees, and took counsel how they might entangle him in [his] talk.

Then ^ Joh_21_23 / Then / ^went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

Then ^ Exo_24_09 / Then / ^went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

then ^ 2Co_05_14 / then / ^were all dead:

Then ^ Ezr_09_04 / Then / ^were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

Then ^ Act_12_03 / Then / ^were the days of unleavened bread.]

Then ^ Joh_20_20 / Then / ^were the disciples glad, when they saw the Lord.

Then ^ Jud_05_22 / Then /^were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

Then ^ Est_08_09 / Then /^were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Then ^ Est_03_12 / Then /^were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Then ^ Jon_01_10 / Then /^were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Then ^ 1Ki_16_21 / Then /^were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

Then ^ Mat_19_13 / Then /^were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

Then ^ Mat_27_38 / Then /^were there two thieves crucified with him, one on the right hand, and another on the left.

Then ^ Act_27_36 / Then /^were they all of good cheer, and they also took [some] meat.

then ^ Act_19_03 / then /^were ye baptized? And they said, Unto John's baptism.

then ^ Num_12_08 / then /^were ye not afraid to speak against my servant Moses?

Then ^ 2Ch_06_29 / Then /^what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

then ^ Gen_31_16 / then /^whatsoever God hath said unto thee, do.

then ^ Num_30_12 / then /^whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

then ^ 2Ki_05_13 / then /^when he saith to thee, Wash, and be clean?

Then ^ Joh_04_45 / Then /^when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Then ^ Joh_11_17 / Then /^when Jesus came, he found that he had [lain] in the grave four days already.

Then ^ Jam_01_15 / Then /^when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Then ^ Joh_11_32 / Then /^when Mary was come where Jesus was, and saw him, she fell down at his feet,

saying unto him, Lord, if thou hadst been here, my brother had not died.

then ^ Gal_04_08 / then / ^when ye knew not God, ye did service unto them which by nature are no gods.

then ^ Joh_11_31 / then / ^which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

then ^ Job_11_10 / then / ^who can hinder him?

then ^ Luk_12_20 / then / ^whose shall those things be, which thou hast provided?

Then ^ Eze_33_04 / Then / ^whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then ^ Job_40_14 / Then / ^will I also confess unto thee that thine own right hand can save thee.

Then ^ Lev_26_24 / Then / ^will I also walk contrary unto you, and will punish you yet seven times for your sins.

then ^ Eze_16_53 / then / ^will I bring again] the captivity of thy captives in the midst of them:

then ^ Jer_15_19 / then / ^will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

then ^ Jer_27_22 / then / ^will I bring them up, and restore them to this place.

then ^ Jer_42_10 / then / ^will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

Then ^ Jer_33_26 / Then / ^will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Then ^ Jer_07_34 / Then / ^will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Then ^ Jer_07_07 / Then / ^will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Then ^ 1Ki_09_07 / Then / ^will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

then ^ Rut_03_13 / then / ^will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

Then ^ Psa_43_04 / Then / ^will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

then ^ 2Ch_07_14 / then / ^will I hear from heaven, and will forgive their sin, and will heal their land.

then ^ Jer_17_27 / then / ^will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Then ^ Eze_32_04 / Then / ^will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

Then ^ Eze_32_14 / Then / ^will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

Then ^ Jer_26_06 / Then / ^will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

then ^ Job_13_20 / then / ^will I not hide myself from thee.

then ^ 1Ki_06_12 / then / ^will I perform my word with thee, which I spake unto David thy father:

Then ^ 2Ch_07_20 / Then / ^will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

then ^ Mat_07_23 / then / ^will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Then ^ Lev_26_42 / Then / ^will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

then ^ Gen_27_41 / then / ^will I slay my brother Jacob.

Then ^ Eze_36_25 / Then / ^will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Then ^ 2Ch_07_18 / Then / ^will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

then ^ Eze_14_13 / then / ^will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

Then ^ Psa_51_13 / Then / ^will I teach transgressors thy ways; and sinners shall be converted unto thee.

then ^ Zep_03_09 / then / ^will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Then ^ Psa_89_32 / Then / ^will I visit their transgression with the rod, and their iniquity with stripes.

Then ^ Joe_02_18 / Then / ^will the LORD be jealous for his land, and pity his people.

Then ^ Deu_11_23 / Then / ^will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

then ^ Ezr_04_13 / then / ^will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

then ^ Deu_31_20 / then / ^will they turn unto other gods, and serve them, and provoke me, and break my covenant.

then ^ 1Sa_17_09 / then / ^will we be your servants: but if I prevail against him, and kill him, then shall ye

be our servants, and serve us.

Then ^ Gen_34_16 / Then / ^will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

then ^ Gen_44_26 / then / ^will we go down: for we may not see the man's face, except our youngest brother [be] with us.

then ^ Gen_34_17 / then / ^will we take our daughter, and we will be gone.

then ^ Mar_04_13 / then / ^will ye know all parables?

then ^ Isa_40_18 / then / ^will ye liken God? or what likeness will ye compare unto him?

then ^ Isa_40_25 / then / ^will ye liken me, or shall I be equal? saith the Holy One.

then ^ 1Sa_19_05 / then / ^wilt thou sin against innocent blood, to slay David without a cause?

then ^ 2Ki_18_24 / then / ^wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

then ^ Isa_36_09 / then / ^wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

then ^ Mat_27_22 / then / ^with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

then ^ Rom_07_25 / then / ^with the mind I myself serve the law of God; but with the flesh the law of sin.

then ^ Heb_04_08 / then / ^would he not afterward have spoken of another day.

then ^ Psa_55_06 / then / ^would I fly away, and be at rest.

then ^ Jud_09_29 / then / ^would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

Then ^ Job_09_35 / Then / ^would I speak, and not fear him; but [it is] not so with me.

then ^ Psa_55_07 / then / ^would I wander far off, [and] remain in the wilderness. Selah.

then ^ Joh_18_36 / then / ^would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

then ^ 1Sa_20_09 / then / ^would not I tell it thee?

then ^ Heb_10_02 / then / ^would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Then ^ Ezr_04_09 / Then / ^wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Then ^ Exo_36_01 / Then / ^wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Then ^ Deu_01_41 / Then /^ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

then ^ Joe_02_23 / then /^ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

then ^ 1Co_06_04 / then /^ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

then ^ Deu_09_23 / then /^ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Then ^ Jos_04_07 / Then /^ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Then ^ Num_35_11 / Then /^ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

then ^ Exo_19_05 / then /^ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

then ^ 1Sa_06_03 / then /^ye shall be healed, and it shall be known to you why his hand is not removed from you.

then ^ Isa_28_18 / then /^ye shall be trodden down by it.

then ^ Num_10_09 / then /^ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

then ^ Lev_23_10 / then /^ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Then ^ Deu_22_24 / Then /^ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

then ^ Num_27_08 / then /^ye shall cause his inheritance to pass unto his daughter.

Then ^ 1Ki_01_35 / Then /^ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

then ^ Lev_19_23 / then /^ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

Then ^ Num_33_52 / Then /^ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

then ^ Num_27_09 / then /^ye shall give his inheritance unto his brethren.

then ^ Num_27_10 / then /^ye shall give his inheritance unto his father's brethren.

then ^ Num_27_11 / then /^ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD

commanded Moses.

then ^ Num_32_29 / then /^ye shall give them the land of Gilead for a possession:

then ^ Exo_01_16 / then /^ye shall kill him: but if it [be] a daughter, then she shall live.

then ^ Exo_16_06 / then /^ye shall know that the LORD hath brought you out from the land of Egypt:

Then ^ Jos_04_22 / Then /^ye shall let your children know, saying, Israel came over this Jordan on dry land.

then ^ Num_18_26 / then /^ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

then ^ Jos_03_03 / then /^ye shall remove from your place, and go after it.

then ^ Jos_01_15 / then /^ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

Then ^ Jos_08_07 / Then /^ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

Then ^ Lev_23_19 / Then /^ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

then ^ 2Sa_15_10 / then /^ye shall say, Absalom reigneth in Hebron.

then ^ Exo_16_07 / then /^ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

then ^ Num_16_30 / then /^ye shall understand that these men have provoked the LORD.

then ^ Gen_03_05 / then /^your eyes shall be opened, and ye shall be as gods, knowing good and evil.

then ^ Rom_14_16 / then /^your good be evil spoken of:

Then ^ Num_34_03 / Then /^your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

then ^ Joh_13_14 / then /^your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Then ^ Jud_08_21 / Then /^Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

Then ^ Jer_37_21 / Then /^Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Then ^ Jer_38_05 / Then /^Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then ^ Jer_37_17 / Then /^Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt

be delivered into the hand of the king of Babylon.

Then ^ Jer_38_14 / Then / ^Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Then ^ 2Ch_18_23 / Then / ^Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

Then ^ Hag_01_12 / Then / ^Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Then ^ Exo_04_25 / Then / ^Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

then ^ 1Ch_09_36 / then / ^Zur, and Kish, and Baal, and Ner, and Nadab,

thence ^ 2Ki_17_33 / thence / ^

thence ^ Deu_22_08 / thence / ^

thence ^ Eze_11_18 / thence / ^

thence ^ Eze_06_06 / thence / ^

thence ^ Gen_24_07 / thence / ^

thence ^ Gen_42_26 / thence / ^

thence ^ Jer_22_24 / thence / ^

thence ^ Luk_16_26 / thence / ^

thence ^ Mat_10_11 / thence / ^

thence ^ Mat_13_53 / thence / ^

thence ^ Mat_19_15 / thence / ^

thence ^ Num_13_24 / thence / ^

thence ^ Num_23_13 / thence / ^

thence ^ Num_23_27 / thence / ^

thence ^ Num_13_23 / thence / ^a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

thence ^ 1Sa_17_49 / thence / ^a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

thence ^ 2Sa_14_02 / thence / ^a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thence ^ Gen_30_32 / thence / ^all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

thence ^ 2Ki_24_13 / thence / ^all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

thence ^ Act_27_12 / thence / ^also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

thence ^ 2Ki_07_08 / thence / ^also], and went and hid [it].

thence ^ Jud_19_18 / thence / ^am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

thence ^ Isa_65_20 / thence / ^an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

thence ^ 1Ki_12_25 / thence / ^and built Penuel.

thence ^ Mar_06_01 / thence / ^and came into his own country; and his disciples follow him.

thence ^ Mat_15_29 / thence / ^and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

thence ^ Act_20_15 / thence / ^and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

thence ^ 2Ki_23_12 / thence / ^and cast the dust of them into the brook Kidron.

thence ^ Mar_10_01 / thence / ^and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

thence ^ Jos_18_14 / thence / ^and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

thence ^ Deu_19_12 / thence / ^and deliver him into the hand of the avenger of blood, that he may die.

thence ^ Mat_15_21 / thence / ^and departed into the coasts of Tyre and Sidon.

thence ^ Gen_26_22 / thence / ^and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

thence ^ 1Sa_23_29 / thence / ^and dwelt in strong holds at Engedi.

thence ^ Act_18_07 / thence / ^and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

thence ^ 1Sa_22_01 / thence / ^and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thence ^ 1Ki_19_19 / thence / ^and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke

[of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

thence ^ Mat_12_15 / thence / ^and great multitudes followed him, and he healed them all;

thence ^ 2Ki_17_27 / thence / ^and let them go and dwell there, and let him teach them the manner of the God of the land.

thence ^ Gen_18_16 / thence / ^and looked toward Sodom: and Abraham went with them to bring them on the way.

thence ^ Mar_09_30 / thence / ^and passed through Galilee; and he would not that any man should know [it].

thence ^ Gen_26_17 / thence / ^and pitched his tent in the valley of Gerar, and dwelt there.

thence ^ Gen_28_06 / thence / ^and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

thence ^ Hos_02_15 / thence / ^and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

thence ^ 1Sa_10_03 / thence / ^and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thence ^ Amo_09_03 / thence / ^and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence ^ Joh_04_43 / thence / ^and went into Galilee.

thence ^ Gen_18_22 / thence / ^and went toward Sodom: but Abraham stood yet before the LORD.

thence ^ 1Sa_10_23 / thence / ^and when he stood among the people, he was higher than any of the people from his shoulders and upward.

thence ^ Neh_01_09 / thence / ^and will bring them unto the place that I have chosen to set my name there.

thence ^ 2Ki_02_21 / thence / ^any more death or barren [land].

thence ^ 1Ki_02_36 / thence / ^any whither.

thence ^ Jud_21_24 / thence / ^at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence ^ Mat_14_13 / thence / ^by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

thence ^ 2Sa_16_05 / thence / ^came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

thence ^ Luk_09_04 / thence / ^depart.

thence ^ Gen_11_09 / thence / ^did the LORD scatter them abroad upon the face of all the earth.

thence ^ 2Ki_06_02 / thence / ^every man a beam, and let us make us a place there, where we may dwell.

And he answered, Go ye.

thence ^ Jud_21_24 / thence / ^every man to his inheritance.

thence ^ 2Ch_08_18 / thence / ^four hundred and fifty talents of gold, and brought [them] to king Solomon.

thence ^ Amo_06_02 / thence / ^go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

thence ^ 1Ki_09_28 / thence / ^gold, four hundred and twenty talents, and brought [it] to king Solomon.

thence ^ Mar_07_24 / thence / ^he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

thence ^ 2Ki_10_15 / thence / ^he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

thence ^ Num_22_41 / thence / ^he might see the utmost [part] of the people.

thence ^ 2Ki_02_25 / thence / ^he returned to Samaria.

thence ^ Mat_09_09 / thence / ^he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

thence ^ Mar_01_19 / thence / ^he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

thence ^ Mat_04_21 / thence / ^he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

thence ^ Jud_01_11 / thence / ^he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

thence ^ Mat_12_09 / thence / ^he went into their synagogue:

thence ^ Jer_43_12 / thence / ^in peace.

thence ^ Jer_37_12 / thence / ^in the midst of the people.

thence ^ 2Co_02_13 / thence / ^into Macedonia.

thence ^ Act_18_18 / thence / ^into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

thence ^ Gen_49_24 / thence / ^is] the shepherd, the stone of Israel:]

thence ^ Jos_15_04 / thence / ^it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

thence ^ Gen_02_10 / thence / ^it was parted, and became into four heads.

thence ^ Jer_36_29 / thence / ^man and beast?

thence ^ Gen_28_02 / thence / ^of the daughters of Laban thy mother's brother.

thence ^ Jud_18_11 / thence / ^of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

thence ^ Jer_38_11 / thence / ^old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

thence ^ Jos_19_13 / thence / ^passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

thence ^ 1Ki_01_45 / thence / ^rejoicing, so that the city rang again. This [is] the noise that ye have heard.

thence ^ Act_14_26 / thence / ^sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

thence ^ Jer_49_16 / thence / ^saith the LORD.

thence ^ Mar_06_11 / thence / ^shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

thence ^ Jer_05_06 / thence / ^shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

thence ^ Amo_09_02 / thence / ^shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence ^ Job_39_29 / thence / ^she seeketh the prey, [and] her eyes behold afar off.

thence ^ Jer_50_09 / thence / ^she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

thence ^ 2Ki_07_08 / thence / ^silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence ^ Deu_06_23 / thence / ^that he might bring us in, to give us the land which he sware unto our fathers.

thence ^ Gen_42_02 / thence / ^that we may live, and not die.

thence ^ 1Ch_13_06 / thence / ^the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

thence ^ 2Sa_06_02 / thence / ^the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

thence ^ 1Sa_04_04 / thence / ^the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

thence ^ 2Sa_21_13 / thence / ^the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

thence ^ Jer_49_38 / thence / ^the king and the princes, saith the LORD.

thence ^ Jos_15_14 / thence / ^the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

thence ^ Jud_01_20 / thence / ^the three sons of Anak.

thence ^ Jos_06_22 / thence / ^the woman, and all that she hath, as ye sware unto her.

thence ^ Deu_24_18 / thence / ^therefore I command thee to do this thing.

thence ^ Deu_10_07 / thence / ^they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

thence ^ Num_21_12 / thence / ^they removed, and pitched in the valley of Zared.

thence ^ Num_21_13 / thence / ^they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

thence ^ Act_27_13 / thence / ^they sailed close by Crete.

thence ^ Act_13_04 / thence / ^they sailed to Cyprus.

thence ^ Num_21_16 / thence / ^they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

thence ^ Deu_04_29 / thence / ^thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

thence ^ Deu_05_15 / thence / ^through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thence ^ Mat_05_26 / thence / ^till thou hast paid the uttermost farthing.

thence ^ Luk_12_59 / thence / ^till thou hast paid the very last mite.

thence ^ Gen_26_23 / thence / ^to Beersheba.

thence ^ Jos_19_34 / thence / ^to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

thence ^ 1Sa_22_03 / thence / ^to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thence ^ 2Ki_02_25 / thence / ^to mount Carmel, and from thence he returned to Samaria.

thence ^ Jud_08_08 / thence / ^to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

thence ^ Act_16_12 / thence / ^to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

thence ^ Mat_11_01 / thence / ^to teach and to preach in their cities.

thence ^ Jos_15_15 / thence / ^to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

thence ^ Isa_52_11 / thence / ^touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thence ^ Jos_18_13 / thence / ^toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

thence ^ Gen_20_01 / thence / ^toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

thence ^ Mat_09_27 / thence / ^two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

thence ^ Gen_27_09 / thence / ^two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

thence ^ Joh_11_54 / thence / ^unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

thence ^ Gen_12_08 / thence / ^unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

thence ^ 2Ki_02_23 / thence / ^unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

thence ^ Jud_18_13 / thence / ^unto mount Ephraim, and came unto the house of Micah.

thence ^ Act_21_01 / thence / ^unto Patara:

thence ^ Gen_11_08 / thence / ^upon the face of all the earth: and they left off to build the city.

thence ^ Act_28_13 / thence / ^we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

thence ^ Act_27_04 / thence / ^we sailed under Cyprus, because the winds were contrary.

thence ^ Act_07_04 / thence / ^when his father was dead, he removed him into this land, wherein ye now dwell.

thence ^ Act_28_15 / thence / ^when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thence ^ Jer_13_06 / thence / ^which I commanded thee to hide there.

thence ^ Gen_27_45 / thence / ^why should I be deprived also of you both in one day?

thence ^ Deu_30_04 / thence / ^will he fetch thee:

thence ^ Oba_01_04 / thence / ^will I bring thee down, saith the LORD.

thence ^ Amo_09_02 / thence / ^will I bring them down:

thence ^ Amo_09_03 / thence / ^will I command the serpent, and he shall bite them:

thence ^ Amo_09_04 / thence / ^will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

thence ^ Deu_30_04 / thence / ^will the LORD thy God gather thee, and from thence will he fetch thee:

thence ^ 2Ch_26_20 / thence / ^yea, himself hasted also to go out, because the LORD had smitten him.

thenceforth ^ 2Ch_32_23 / thenceforth / ^

thenceforth ^ Mat_05_13 / thenceforth / ^good for nothing, but to be cast out, and to be trodden under foot of men.

thenceforth ^ Lev_22_27 / thenceforth / ^it shall be accepted for an offering made by fire unto the LORD.

thenceforth ^ Joh_19_12 / thenceforth / ^Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

wreathen ^ Exo_39_17 / wreathen / ^chains of gold in the two rings on the ends of the breastplate.

wreathen ^ Exo_39_18 / wreathen / ^chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

wreathen ^ Exo_28_14 / wreathen / ^chains to the ouches.

wreathen ^ Exo_28_24 / wreathen / ^chains] of gold in the two rings [which are] on the ends of the breastplate.

wreathen ^ Exo_28_25 / wreathen / ^chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

wreathen ^ Exo_28_14 / wreathen / ^work shalt thou make them, and fasten the wreathen chains to the ouches.

wreathen ^ Exo_28_22 / wreathen / ^work [of] pure gold.

wreathen ^ Exo_39_15 / wreathen / ^work [of] pure gold.

wreathen ^ 2Ki_25_17 / wreathen / ^work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

wreathen ^ 2Ki_25_17 / wreathen / ^work.

Bible Translation Phrases for Individual word studies

-allachothēn- up some other 0237 -allachothēn- >

-anothen- again 0509 -anothen- >

-anothen- from above 0509 -anothen- >

-anothen- from the top 0509 -anothen- >

-anothen- is above 0509 -anothen- >

-anothen- is from above 0509 -anothen- >

-anothen- me from the beginning 0509 -anothen- >

-anothen- not from above 0509 -anothen- >

-anothen- that is from above 0509 -anothen- >

-anothen- thee from above 0509 -anothen- >

-anothen- things from the very first 0509 -anothen- >

-astheneia- an infirmity 0769 -astheneia- >

-astheneia- And I was with you in weakness 0769 -astheneia- >

-astheneia- and infirmities 0769 -astheneia- >

-astheneia- by him of their infirmities 0769 -astheneia- >

-astheneia- diseases 0769 -astheneia- >

-astheneia- in infirmities 0769 -astheneia- >

-astheneia- in my infirmities 0769 -astheneia- >

-astheneia- in weakness 0769 -astheneia- >

-astheneia- infirmities 0769 -astheneia- >

-astheneia- infirmity 0769 -astheneia- >

-astheneia- of infirmity 0769 -astheneia- >

-astheneia- of our infirmities 0769 -astheneia- >

-astheneia- of the infirmity 0769 -astheneia- >

-astheneia- our infirmities 0769 -astheneia- >

-astheneia- out of weakness 0769 -astheneia- >

-astheneia- sickness 0769 -astheneia- >
-astheneia- weakness 0769 -astheneia- >
-astheneia- with infirmity 0769 -astheneia- >
-asthenema- the infirmities 0771 -asthenema- >
-astheneo- And being not weak 0770 -astheneo- >
-astheneo- and I am not weak 0770 -astheneo- >
-astheneo- any sick 0770 -astheneo- >
-astheneo- are weak 0770 -astheneo- >
-astheneo- he was sick 0770 -astheneo- >
-astheneo- Him that is weak 0770 -astheneo- >
-astheneo- I as weak 0770 -astheneo- >
-astheneo- is made 0770 -astheneo- >
-astheneo- is not weak 0770 -astheneo- >
-astheneo- is sick 0770 -astheneo- >
-astheneo- is weak 0770 -astheneo- >
-astheneo- man was sick 0770 -astheneo- >
-astheneo- me : I was sick 0770 -astheneo- >
-astheneo- not do , in that it was weak 0770 -astheneo- >
-astheneo- of impotent 0770 -astheneo- >
-astheneo- shall the weak 0770 -astheneo- >
-astheneo- sick 0770 -astheneo- >
-astheneo- that had been sick 0770 -astheneo- >
-astheneo- that he had been sick 0770 -astheneo- >
-astheneo- that he was sick 0770 -astheneo- >
-astheneo- that she was sick 0770 -astheneo- >
-astheneo- The impotent 0770 -astheneo- >
-astheneo- the sick 0770 -astheneo- >

-astheneo- the weak 0770 -astheneo- >
-astheneo- their weak 0770 -astheneo- >
-astheneo- them that were diseased 0770 -astheneo- >
-astheneo- To the weak 0770 -astheneo- >
-astheneo- to them that are weak 0770 -astheneo- >
-astheneo- unto the sick 0770 -astheneo- >
-astheneo- was sick 0770 -astheneo- >
-astheneo- we are weak 0770 -astheneo- >
-astheneo- we had been weak 0770 -astheneo- >
-astheneo- weak 0770 -astheneo- >
-asthenes- and the weakness 0772 -asthenes- >
-asthenes- as unto the weaker 0772 -asthenes- >
-asthenes- done to the impotent 0772 -asthenes- >
-asthenes- for the weakness 0772 -asthenes- >
-asthenes- is weak 0772 -asthenes- >
-asthenes- me not : sick 0772 -asthenes- >
-asthenes- of him which is weak 0772 -asthenes- >
-asthenes- sick 0772 -asthenes- >
-asthenes- strength 0772 -asthenes- >
-asthenes- the sick 0772 -asthenes- >
-asthenes- the weak 0772 -asthenes- >
-asthenes- to be more feeble 0772 -asthenes- >
-asthenes- to the weak 0772 -asthenes- >
-asthenes- we are weak 0772 -asthenes- >
-asthenes- we thee sick 0772 -asthenes- >
-asthenes- weak 0772 -asthenes- >
-asthenes- without 0772 -asthenes- >
-Athenai- Athens 0116 -Athenai- >

-Athenai- from Athens 0116 -Athenai- >

-Athenai- him unto Athens 0116 -Athenai- >

-Athenaios- of Athens 0117 -Athenaios- >

-Athenaios- the Athenians 0117 -Athenaios- >

-authenteo- authority 0831 -authenteo- >

-authenteo- to usurp 0831 -authenteo- >

-ekeithen- and from thence 1564 -ekeithen- >

-ekeithen- And from thence 1564 -ekeithen- >

-ekeithen- And thence 1564 -ekeithen- >

-ekeithen- and thence 1564 -ekeithen- >

-ekeithen- forth from thence 1564 -ekeithen- >

-ekeithen- from that place 1564 -ekeithen- >

-ekeithen- from thence 1564 -ekeithen- >

-ekeithen- himself from thence 1564 -ekeithen- >

-ekeithen- on from thence 1564 -ekeithen- >

-ekeithen- out from thence 1564 -ekeithen- >

-ekeithen- out thence 1564 -ekeithen- >

-ekeithen- thence 1564 -ekeithen- >

-ekeithen- there 1564 -ekeithen- >

-ekeithen- to us , that would come from thence 1564 -ekeithen- >

-emprosthen- against 1715 -emprosthen- >

-emprosthen- And before 1715 -emprosthen- >

-emprosthen- at 1715 -emprosthen- >

-emprosthen- before 1715 -emprosthen- >

-emprosthen- good in thy sight 1715 -emprosthen- >

-emprosthen- him before 1715 -emprosthen- >

-emprosthen- in the sight 1715 -emprosthen- >

-emprosthēn- in thy sight 1715 -emprosthēn- >
-emprosthēn- me before 1715 -emprosthēn- >
-emprosthēn- sakes before 1715 -emprosthēn- >
-emprosthēn- the knee before 1715 -emprosthēn- >
-emprosthēn- them before 1715 -emprosthēn- >
-emprosthēn- things which are before 1715 -emprosthēn- >
-emprosthēn- ye in the presence 1715 -emprosthēn- >
-enteuthēn- from hence 1782 -enteuthēn- >
-enteuthēn- hence 1782 -enteuthēn- >
-enteuthēn- not from hence 1782 -enteuthēn- >
-enteuthēn- side 1782 -enteuthēn- >
-enteuthēn- things hence 1782 -enteuthēn- >
-enteuthēn- with him , on 1782 -enteuthēn- >
-enteuthēn- you ? come they not hence 1782 -enteuthēn- >
-esothen- And he from within 2081 -esothen- >
-esothen- but are within 2081 -esothen- >
-esothen- but inwardly 2081 -esothen- >
-esothen- but within 2081 -esothen- >
-esothen- For from within 2081 -esothen- >
-esothen- from within 2081 -esothen- >
-esothen- inward 2081 -esothen- >
-esothen- that which is within 2081 -esothen- >
-esothen- the inward 2081 -esothen- >
-esothen- within 2081 -esothen- >
-exothen- from without 1855 -exothen- >
-exothen- is without 1855 -exothen- >
-exothen- let it not be that outward 1855 -exothen- >
-exothen- of them which are without 1855 -exothen- >

-exother- outward 1855 -exother- >
-exother- outwardly 1855 -exother- >
-exother- side ; without 1855 -exother- >
-exother- the outside 1855 -exother- >
-exother- thing from without 1855 -exother- >
-exoutheneo- and despised 1848 -exoutheneo- >
-exoutheneo- and things which are despised 1848 -exoutheneo- >
-exoutheneo- at 1848 -exoutheneo- >
-exoutheneo- contemptible 1848 -exoutheneo- >
-exoutheneo- despise 1848 -exoutheneo- >
-exoutheneo- Despise 1848 -exoutheneo- >
-exoutheneo- dost thou set 1848 -exoutheneo- >
-exoutheneo- esteemed 1848 -exoutheneo- >
-exoutheneo- him at 1848 -exoutheneo- >
-exoutheneo- nought 1848 -exoutheneo- >
-exoutheneo- set 1848 -exoutheneo- >
-exoutheneo- was set 1848 -exoutheneo- >
-exoutheneo- who are least 1848 -exoutheneo- >
-exoutheneo- ye despised 1848 -exoutheneo- >
-hothen- And from thence 3606 -hothen- >
-hothen- from whence 3606 -hothen- >
-hothen- whence 3606 -hothen- >
-hothen- where 3606 -hothen- >
-hothen- whereby 3606 -hothen- >
-hothen- wherefore 3606 -hothen- >
-hothen- Wherefore 3606 -hothen- >
-hothen- Whereupon 3606 -hothen- >

-kakeithen- also 2547 -kakeithen- >

-kakeithen- And afterward 2547 -kakeithen- >

-kuklothen- about 2943 -kuklothen- >

-kuklothen- and round 2943 -kuklothen- >

-kuklothen- And round 2943 -kuklothen- >

-kuklothen- round 2943 -kuklothen- >

-makrothen- afar 3113 -makrothen- >

-makrothen- from far 3113 -makrothen- >

-makrothen- him afar 3113 -makrothen- >

-makrothen- on afar 3113 -makrothen- >

-opisthen- after 3693 -opisthen- >

-opisthen- and behind 3693 -opisthen- >

-opisthen- behind 3693 -opisthen- >

-opisthen- it after 3693 -opisthen- >

-opisthen- the backside 3693 -opisthen- >

-ouranothen- from heaven 3771 -ouranothen- >

-paidiothen- Of a child 3812 -paidiothen- >

-pantachothēn- quarter 3836 -pantachothēn- >

-pantachothēn- to him from every 3836 -pantachothēn- >

-pantothēn- about 3840 -pantothēn- >

-pantothēn- about 3840 -pantothēn- >

-pantothēn- every 3840 -pantothēn- >

-pantothēn- round 3840 -pantothēn- >

-pantothēn- round 3840 -pantothēn- >

-pantothēn- side 3840 -pantothēn- >

-pantothēn- thee in on 3840 -pantothēn- >

-parthenia- from her virginity 3932 -parthenia- >

-parthenos- a virgin 3933 -parthenos- >

-parthenos- and a virgin 3933 -parthenos- >

-parthenos- and the virgin s 3933 -parthenos- >

-parthenos- for they are virgins 3933 -parthenos- >

-parthenos- his virgin 3933 -parthenos- >

-parthenos- To a virgin 3933 -parthenos- >

-parthenos- virgin 3933 -parthenos- >

-parthenos- virgins 3933 -parthenos- >

-porrhothen- afar 4207 -porrhothen- >

-porrhothen- them afar 4207 -porrhothen- >

-pothen- and whence 4159 -pothen- >

-pothen- And whence 4159 -pothen- >

-pothen- from whence 4159 -pothen- >

-pothen- From whence 4159 -pothen- >

-pothen- him , From whence 4159 -pothen- >

-pothen- man whence 4159 -pothen- >

-pothen- not from whence 4159 -pothen- >

-pothen- not whence 4159 -pothen- >

-pothen- unto him , Whence 4159 -pothen- >

-pothen- whence 4159 -pothen- >

-pothen- Whence 4159 -pothen- >

-pothen- with us ? Whence 4159 -pothen- >

-pothen- you not whence 4159 -pothen- >

-Sosthenes- and Sosthenes 4988 -Sosthenes- >

-Sosthenes- Sosthenes 4988 -Sosthenes- >

-sthenoo- strengthen 4599 -sthenoo- >

Athenians the Athenians 0117 -Athenaios->

Athens Athens 0116 -Athenai->

Athens from Athens 0116 -Athenai->

Athens him unto Athens 0116 -Athenai->

Athens of Athens 0117 -Athenaios->

earthen in earthen 3749 -ostrakinos->

heathen as the heathen 1482 -ethnikos->

heathen by the heathen 1484 -ethnos->

heathen did the heathen 1484 -ethnos->

heathen let him be unto thee as an heathen 1482 -ethnikos->

heathen that we should go unto the heathen 1484 -ethnos->

heathen the heathen 1484 -ethnos->

Sosthenes and Sosthenes 4988 -Sosthenes->

Sosthenes Sosthenes 4988 -Sosthenes->

strengthen and strengthen 4741 -sterizo->

strengthen strengthen 4599 -sthenoo->

strengthen strengthen 4741 -sterizo->

strengthened he was strengthened 1765 -enischuo->

Strengthened Strengthened 1412 -dunamoo->

strengthened to be strengthened 2901 -krataioo->

strengthened with me , and strengthened 1743 -endunamoo->

strengtheneth strengtheneth 1743 -endunamoo->

strengthening strengthening 1765 -enischuo->

strengthening strengthening 1991 -episterizo->

then and then 1899 -epeita->

then And then 5119 -tote->

then and then 5119 -tote->

then and then at my coming 2064 -erchomai->

then and then cometh 2064 -erchomai->

then and then lifted 1869 -epairo->

then and then to the Gentiles 1484 -ethnos->
then and then took 0657 -apotassomai->
then are they then baptized 0907 -baptizo->
then Are ye not then 2532 -kai->
then As soon then 3767 -oun->
then away , then 1161 -de->
then Being then 1161 -de->
then But as then 5119 -tote->
then but then 5119 -tote->
then did ye not then 3767 -oun->
then Do we then 3767 -oun->
then for then 0686 -ara->
then For then 5119 -tote->
then for then how 4459 -pos->
then For then must 1163 -dei->
then For then would they not have ceased 3973 -pauo->
then Forasmuch then 3767 -oun->
then from them , and then 5119 -tote->
then He then 1161 -de->
then He then 3767 -oun->
Then him . Then 3767 -oun->
then I then 3767 -oun->
then I with you , and then I go 5217 -hupago->
then is he then 2532 -kai->
then is he then his son 5207 -huios->
then is it then 3767 -oun->
then is then 3767 -oun->

then it not , then cometh 2064 -erchomai->
then Let not then 3767 -oun->
then man ? and then 5119 -tote->
then not , then 3761 -oude->
then not , then after 3195 -mello->
then not , then do we with patience 5281 -hupomone->
then Now then we are ambassadors 4243 -presbeuo->
then of thee : then 1161 -de->
then of them : then came 2186 -ephistemi->
then Seeing then 3767 -oun->
then shall I then 3767 -oun->
then shall then 3767 -oun->
then shall we then 3767 -oun->
then So then 1161 -de->
then that then 5119 -tote->
then thee , then take 3880 -paralambano->
then then 0686 -ara->
Then Then 0686 -ara->
then then 1063 -gar->
Then Then 1161 -de->
then then 1161 -de->
then then 1532 -eistrecho->
Then Then 1534 -eita->
then then 1534 -eita->
then then 1899 -epeita->
Then Then 1899 -epeita->
then then 2532 -kai->
Then Then 2532 -kai->

then then 2535 -Kain->

then then 3303 -men->

then then 3588 -ho->

then then 3761 -oude->

then then 3766 -oukoun->

then then 3767 -oun->

Then Then 3767 -oun->

Then Then 5037 -te->

then then 5106 -toinun->

then then 5119 -tote->

Then Then 5119 -tote->

then then are ye my disciples 3101 -mathetes->

then then because 3754 -hoti->

then then both 2532 -kai->

then then can 1410 -dunamai->

then then is it no 3765 -ouketi->

then then let 0630 -apoluo->

then then neither 3777 -oute->

then then saith 3004 -lego->

then then should no 3756 -ou->

then then they are no 3765 -ouketi->

then then they which be of faith 4102 -pistis->

Then Then were the days 2250 -hemera->

then then will ye know 1097 -ginosko->

then then would he not afterward 5023 -tauta->

then then would my servants 5257 -huperetes->

Then things . Then 5119 -tote->

then thou then , Shew 1166 -deiknuo->

then thou then 1161 -de->

then thou then 3767 -oun->

then time , and then 1899 -epeita->

then to pass , then look 0352 -anakupto->

Then unto him , Then 0686 -ara->

then unto him , then 5119 -tote->

then up , then 5119 -tote->

then us not , then have 2192 -echo->

then was it then 3767 -oun->

then was then 3063 -loipon->

then Was then 3767 -oun->

then We then 1161 -de->

then We then 3767 -oun->

then with him , then 5119 -tote->

then with them : then came 2064 -erchomai->

then ye then 3767 -oun->

then ye up then 2532 -kai->

thence And from thence 1564 -ekeithen->

thence and from thence 1564 -ekeithen->

thence And from thence 3606 -hothen->

thence and thence 1564 -ekeithen->

thence And thence 1564 -ekeithen->

thence forth from thence 1564 -ekeithen->

thence from thence 1564 -ekeithen->

thence from thence into 1519 -eis->

thence himself from thence 1564 -ekeithen->

thence on from thence 1564 -ekeithen->

thence out from thence 1564 -ekeithen->

thence out thence 1564 -ekeithen->

thence thence , they sailed 3881 -paralegomai->

thence thence .

thence thence 1564 -ekeithen->

thence thence into 1519 -eis->

thence to us , that would come from thence 1564 -ekeithen->

thenceforth And from thenceforth 5127 -toutou->

thenceforth it is thenceforth 2089 -eti->

Bible Word Index with the full text of each verse

Athenians Act_17_21 (For all the {Athenians} and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Athens 1Th_03_01 Wherefore when we could no longer forbear, we thought it good to be left at {Athens} alone;

Athens Act_18_01 After these things Paul departed from {Athens}, and came to Corinth;

Athens Act_17_22 Then Paul stood in the midst of Mars' hill, and said, [Ye] men of {Athens}, I perceive that in all things ye are too superstitious.

Athens Act_17_15 And they that conducted Paul brought him unto {Athens}: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Athens Act_17_16 Now while Paul waited for them at {Athens}, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Sosthenes Act_18_17 Then all the Greeks took {Sosthenes}, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

Sosthenes 1Co_01_01 Paul, called [to be] an apostle of Jesus Christ through the will of God, and {Sosthenes} [our] brother,

Strengthen 1Sa_35_03 {Strengthen} ye the weak hands, and confirm the feeble knees.

Strengthened Col_01_11 {Strengthened} with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Then 1Ch_10_04 {Then} said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

Then 1Ch_11_01 {Then} all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

Then 1Ch_12_18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. {Then} David received them, and made them captains of the band.

Then 1Ch_12_18 {Then} the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

Then 1Ch_14_11 So they came up to Baalperazim; and David smote them there. {Then} David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

Then 1Ch_15_02 {Then} David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

Then 1Ch_16_07 {Then} on that day David delivered first [this psalm] to thank the LORD into the hand of

Asaph and his brethren.

Then 1Ch_16_33 {Then} shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

Then 1Ch_17_02 {Then} Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

Then 1Ch_18_06 {Then} David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.

Then 1Ch_19_05 {Then} there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

Then 1Ch_19_15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. {Then} Joab came to Jerusalem.

Then 1Ch_29_09 {Then} the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Then 1Ch_29_23 {Then} Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

Then 1Ch_21_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. {Then} David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

Then 1Ch_21_18 {Then} the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

Then 1Ch_21_22 {Then} David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

Then 1Ch_22_01 {Then} David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

Then 1Ch_22_06 {Then} he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

Then 1Ch_22_13 {Then} shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

Then 1Ch_26_14 And the lot eastward fell to Shelemiah. {Then} for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

Then 1Ch_28_02 {Then} David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

Then 1Ch_28_11 {Then} David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

Then 1Ch_29_06 {Then} the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

Then 1Co_15_18 {Then} they also which are fallen asleep in Christ are perished.

Then 1Co_15_24 {Then} [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Then 1Ki_01_05 {Then} Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

Then 1Ki_01_28 {Then} king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

Then 1Ki_01_31 {Then} Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

Then 1Ki_01_35 {Then} ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

Then 1Ki_02_12 {Then} sat Solomon upon the throne of David his father; and his kingdom was established greatly.

Then 1Ki_02_20 {Then} she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

Then 1Ki_03_26 {Then} spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

Then 1Ki_03_27 {Then} the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof.

Then 1Ki_07_07 {Then} he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

Then 1Ki_07_38 {Then} made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

Then 1Ki_08_01 {Then} Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

Then 1Ki_08_12 {Then} spake Solomon, The LORD said that he would dwell in the thick darkness.

Then 1Ki_08_32 {Then} hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then 1Ki_08_34 {Then} hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

Then 1Ki_08_36 {Then} hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Then 1Ki_08_39 {Then} hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

Then 1Ki_08_45 {Then} hear thou in heaven their prayer and their supplication, and maintain their cause.

Then 1Ki_08_49 {Then} hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

Then 1Ki_09_05 {Then} I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Then 1Ki_09_07 {Then} will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

Then 1Ki_02_23 {Then} king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

Then 1Ki_02_28 {Then} tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Then 1Ki_02_29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. {Then} Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

Then 1Ki_03_16 {Then} came there two women, [that were] harlots, unto the king, and stood before him.

Then 1Ki_03_23 {Then} said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

Then 1Ki_11_07 {Then} did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then 1Ki_11_22 {Then} Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

Then 1Ki_12_18 {Then} king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

Then 1Ki_12_25 {Then} Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Then 1Ki_13_15 {Then} he said unto him, Come home with me, and eat bread.

Then 1Ki_15_18 {Then} Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

Then 1Ki_15_22 {Then} king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

Then 1Ki_16_01 {Then} the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

Then 1Ki_16_21 {Then} were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

Then 1Ki_18_22 {Then} said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

Then 1Ki_18_38 {Then} the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

Then 1Ki_19_02 {Then} Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Then 1Ki_19_21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. {Then} he arose, and went after Elijah, and ministered unto him.

Then 1Ki_20_33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. {Then} Benhadad came forth to him; and he caused him to come up into the chariot.

Then 1Ki_20_33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. {Then} he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Then 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. {Then} [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Then 1Ki_20_36 {Then} said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Then 1Ki_20_37 {Then} he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

Then 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. {Then} they carried him forth out of the city, and stoned him with stones, that he died.

Then 1Ki_21_14 {Then} they sent to Jezebel, saying, Naboth is stoned, and is dead.

Then 1Ki_22_06 {Then} the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

Then 1Ki_22_09 {Then} the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

Then 1Ki_22_49 {Then} said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Then 1Ki_20_07 {Then} the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

Then 1Ki_20_14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. {Then} he said, Who shall order the battle? And he answered, Thou.

Then 1Ki_20_15 {Then} he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

Then 1Sa_01_08 {Then} said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

Then 1Sa_01_17 {Then} Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.

Then 1Sa_03_10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. {Then} Samuel answered, Speak; for thy servant heareth.

Then 1Sa_03_16 {Then} Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I.

Then 1Sa_05_17 {Then} shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Then 1Sa_06_04 {Then} said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

Then 1Sa_06_05 {Then} said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Then 1Sa_06_06 {Then} flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

Then 1Sa_06_08 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? {Then} said I, Here [am] I; send me.

Then 1Sa_06_11 {Then} said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Then 1Sa_07_03 {Then} said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Then 1Sa_07_04 {Then} the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

Then 1Sa_07_12 {Then} Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

Then 1Sa_08_03 And I went unto the prophetess; and she conceived, and bare a son. {Then} said the LORD to me, Call his name Mahershalalhashbaz.

Then 1Sa_08_04 {Then} all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

Then 1Sa_09_07 {Then} said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

Then 1Sa_09_10 {Then} said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

Then 1Sa_09_18 {Then} Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

Then 1Sa_10_01 {Then} Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

Then 1Sa_10_03 {Then} shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

Then 1Sa_10_25 {Then} Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

Then 1Sa_11_01 {Then} Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

Then 1Sa_11_04 {Then} came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

Then 1Sa_11_14 {Then} said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

Then 1Sa_14_08 {Then} said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

Then 1Sa_14_17 {Then} said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

Then 1Sa_14_28 {Then} answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

Then 1Sa_14_29 {Then} said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Then 1Sa_14_33 {Then} they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

Then 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. {Then} said the priest, Let us draw near hither unto God.

Then 1Sa_14_40 {Then} said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Then 1Sa_14_43 {Then} Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Then 1Sa_14_46 {Then} Saul went up from following the Philistines: and the Philistines went to their own place.

Then 1Sa_15_10 {Then} came the word of the LORD unto Samuel, saying,

Then 1Sa_15_16 {Then} Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

Then 1Sa_15_30 {Then} he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

Then 1Sa_15_32 {Then} said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

Then 1Sa_15_34 {Then} Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

Then 1Sa_16_08 {Then} Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

Then 1Sa_16_09 {Then} Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

Then 1Sa_16_13 {Then} Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

Then 1Sa_16_18 {Then} answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

Then 1Sa_17_45 {Then} said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

Then 1Sa_18_03 {Then} Jonathan and David made a covenant, because he loved him as his own soul.

Then 1Sa_18_30 {Then} the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

Then 1Sa_19_22 {Then} went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

Then 1Sa_20_04 {Then} said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

Then 1Sa_20_10 {Then} said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

Then 1Sa_20_18 {Then} Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

Then 1Sa_20_30 {Then} Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

Then 1Sa_21_01 {Then} came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

Then 1Sa_21_14 {Then} said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

Then 1Sa_22_05 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. {Then} David departed, and came into the forest of Hareth.

Then 1Sa_22_07 {Then} Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

Then 1Sa_22_09 {Then} answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

Then 1Sa_22_11 {Then} the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

Then 1Sa_22_14 {Then} Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

Then 1Sa_23_01 {Then} they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

Then 1Sa_23_04 {Then} David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

Then 1Sa_23_10 {Then} said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

Then 1Sa_23_12 {Then} said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

Then 1Sa_23_13 {Then} David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

Then 1Sa_23_19 {Then} came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

Then 1Sa_24_02 {Then} Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

Then 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. {Then} David arose, and cut off the skirt of Saul's robe privily.

Then 1Sa_24_23 {Then} the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Then 1Sa_25_18 {Then} Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

Then 1Sa_26_02 {Then} Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

Then 1Sa_26_06 {Then} answered David and said to Ahimelech the Hittite, and to Abishai the son of

Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

Then 1Sa_26_08 {Then} said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

Then 1Sa_26_13 {Then} David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

Then 1Sa_26_14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? {Then} Abner answered and said, Who [art] thou [that] criest to the king?

Then 1Sa_26_21 {Then} said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

Then 1Sa_26_25 {Then} Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

Then 1Sa_27_06 {Then} Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

Then 1Sa_28_07 {Then} said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

Then 1Sa_28_11 {Then} said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

Then 1Sa_28_16 {Then} said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then 1Sa_28_20 {Then} Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

Then 1Sa_28_25 And she brought [it] before Saul, and before his servants; and they did eat. {Then} they rose up, and went away that night.

Then 1Sa_29_03 {Then} said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

Then 1Sa_29_06 {Then} Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

Then 1Sa_30_04 {Then} David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

Then 1Sa_37_21 {Then} Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Then 1Sa_37_36 {Then} the angel of the LORD went forth, and smote in the camp of the Assyrians a

hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

Then 1Sa_38_02 {Then} Hezekiah turned his face toward the wall, and prayed unto the LORD,

Then 1Sa_38_04 {Then} came the word of the LORD to Isaiah, saying,

Then 1Sa_39_03 {Then} came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Then 1Sa_39_04 {Then} said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

Then 1Sa_39_05 {Then} said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Then 1Sa_39_08 {Then} said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Then 1Sa_30_22 {Then} answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Then 1Sa_30_23 {Then} said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

Then 1Sa_30_23 {Then} shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

Then 1Sa_31_04 {Then} said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

Then 1Sa_31_08 {Then} shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Then 1Sa_32_16 {Then} judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

Then 1Sa_35_05 {Then} the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then 1Sa_35_06 {Then} shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Then 1Sa_36_03 {Then} came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

Then 1Sa_36_11 {Then} said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Then 1Sa_36_13 {Then} Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Then 1Sa_36_22 {Then} came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Then 1Sa_44_15 {Then} shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

Then 1Sa_49_04 {Then} I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Then 1Sa_49_21 {Then} shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

Then 1Sa_58_08 {Then} shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

Then 1Sa_58_09 {Then} shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Then 1Sa_58_14 {Then} shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Then 1Sa_60_05 {Then} thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Then 1Sa_63_11 {Then} he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

Then 1Th_04_17 {Then} we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Then 2Ch_06_23 {Then} hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then 2Ch_06_25 {Then} hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

Then 2Ch_06_27 {Then} hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

Then 2Ch_06_29 [{}Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

Then 2Ch_01_02 {Then} Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

Then 2Ch_01_13 {Then} Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

Then 2Ch_02_11 {Then} Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

Then 2Ch_03_01 {Then} Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

Then 2Ch_05_02 {Then} Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

Then 2Ch_06_01 {Then} said Solomon, The LORD hath said that he would dwell in the thick darkness.

Then 2Ch_06_30 {Then} hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

Then 2Ch_06_33 {Then} hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Then 2Ch_06_35 {Then} hear thou from the heavens their prayer and their supplication, and maintain their cause.

Then 2Ch_06_39 {Then} hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

Then 2Ch_07_04 {Then} the king and all the people offered sacrifices before the LORD.

Then 2Ch_07_18 {Then} will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

Then 2Ch_07_20 {Then} will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

Then 2Ch_08_12 {Then} Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

Then 2Ch_08_17 {Then} went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

Then 2Ch_10_18 {Then} king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Then 2Ch_12_05 {Then} came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

Then 2Ch_13_15 {Then} the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

Then 2Ch_14_10 {Then} Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

Then 2Ch_16_02 {Then} Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

Then 2Ch_16_06 {Then} Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

Then 2Ch_16_10 {Then} Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

Then 2Ch_18_16 {Then} he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

Then 2Ch_18_20 {Then} there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

Then 2Ch_18_23 {Then} Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

Then 2Ch_18_25 {Then} the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

Then 2Ch_25_17 {Then} Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

Then 2Ch_26_01 {Then} all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

Then 2Ch_26_19 {Then} Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

Then 2Ch_20_02 {Then} there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Then 2Ch_20_14 {Then} upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

Then 2Ch_20_27 {Then} they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

Then 2Ch_20_37 {Then} Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Then 2Ch_21_09 {Then} Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

Then 2Ch_23_11 {Then} they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

Then 2Ch_23_13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. {Then} Athaliah rent her clothes, and said, Treason, Treason.

Then 2Ch_23_14 {Then} Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

Then 2Ch_23_17 {Then} all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

Then 2Ch_24_17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. {Then} the king hearkened unto them.

Then 2Ch_25_10 {Then} Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

Then 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? {Then} the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

Then 2Ch_28_12 {Then} certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Then 2Ch_29_12 {Then} the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Then 2Ch_29_18 {Then} they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

Then 2Ch_29_20 {Then} Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

Then 2Ch_29_31 {Then} Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Then 2Ch_31_09 {Then} Hezekiah questioned with the priests and the Levites concerning the heaps.

Then 2Ch_31_11 {Then} Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

Then 2Ch_32_18 {Then} they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Then 2Ch_33_13 And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. {Then} Manasseh knew that the LORD he [was] God.

Then 2Ch_34_18 {Then} Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

Then 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. {Then} all the children of Israel returned, every man to his possession, into their own cities.

Then 2Ch_34_29 {Then} the king sent and gathered together all the elders of Judah and Jerusalem.

Then 2Ch_36_01 {Then} the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

Then 2Ch_30_15 {Then} they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

Then 2Ch_30_27 {Then} the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

Then 2Ki_01_01 {Then} Moab rebelled against Israel after the death of Ahab.

Then 2Ki_01_09 {Then} the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

Then 2Ki_03_27 {Then} he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

Then 2Ki_04_03 {Then} he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

Then 2Ki_04_07 {Then} she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

Then 2Ki_04_24 {Then} she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

Then 2Ki_04_28 {Then} she said, Did I desire a son of my lord? did I not say, Do not deceive me?

Then 2Ki_04_29 {Then} he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

Then 2Ki_04_35 {Then} he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

Then 2Ki_04_37 {Then} she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

Then 2Ki_04_41 But he said, {Then} bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

Then 2Ki_05_14 {Then} went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Then 2Ki_06_08 {Then} the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

Then 2Ki_06_31 {Then} he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then 2Ki_07_01 {Then} Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

Then 2Ki_07_02 {Then} a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

Then 2Ki_07_09 {Then} they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Then 2Ki_08_01 {Then} spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

Then 2Ki_08_22 Yet Edom revolted from under the hand of Judah unto this day. {Then} Libnah revolted at the same time.

Then 2Ki_09_03 Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. {Then} open the door, and flee, and tarry not.

Then 2Ki_09_03 {Then} take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Then 2Ki_09_11 {Then} Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

Then 2Ki_09_13 {Then} they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

Then 2Ki_09_19 {Then} he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

Then 2Ki_09_25 {Then} said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

Then 2Ki_10_06 {Then} he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

Then 2Ki_12_07 {Then} king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your

acquaintance, but deliver it for the breaches of the house.

Then 2Ki_14_08 {Then} Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

Then 2Ki_15_16 {Then} Menahem smote Tiphshah, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

Then 2Ki_16_05 {Then} Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

Then 2Ki_17_05 {Then} the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

Then 2Ki_17_27 {Then} the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

Then 2Ki_17_28 {Then} one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

Then 2Ki_18_26 {Then} said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Then 2Ki_18_28 {Then} Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

Then 2Ki_18_37 {Then} came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

Then 2Ki_19_20 {Then} Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Then 2Ki_12_17 {Then} Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

Then 2Ki_13_17 And he said, Open the window eastward. And he opened [it]. {Then} Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

Then 2Ki_20_02 {Then} he turned his face to the wall, and prayed unto the LORD, saying,

Then 2Ki_20_14 {Then} came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Then 2Ki_20_19 {Then} said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Then 2Ki_23_17 {Then} he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

Then 2Sa_01_11 {Then} David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

Then 2Sa_02_15 {Then} there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

Then 2Sa_02_20 {Then} Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

Then 2Sa_02_26 {Then} Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Then 2Sa_03_08 {Then} was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Then 2Sa_03_16 And her husband went with her along weeping behind her to Bahurim. {Then} said Abner unto him, Go, return. And he returned.

Then 2Sa_03_24 {Then} Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

Then 2Sa_05_01 {Then} came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

Then 2Sa_06_20 {Then} David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

Then 2Sa_07_18 {Then} went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

Then 2Sa_08_06 {Then} David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.

Then 2Sa_08_10 {Then} Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

Then 2Sa_09_05 {Then} king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

Then 2Sa_09_09 {Then} the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

Then 2Sa_09_11 {Then} said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

Then 2Sa_10_02 {Then} said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

Then 2Sa_11_18 {Then} Joab sent and told David all the things concerning the war;

Then 2Sa_11_25 {Then} David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

Then 2Sa_12_20 {Then} David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

Then 2Sa_12_21 {Then} said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

Then 2Sa_13_07 {Then} David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

Then 2Sa_13_15 {Then} Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

Then 2Sa_13_17 {Then} he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

Then 2Sa_13_18 And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. {Then} his servant brought her out, and bolted the door after her.

Then 2Sa_13_26 {Then} said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

Then 2Sa_13_29 And the servants of Absalom did unto Amnon as Absalom had commanded. {Then} all the king's sons arose, and every man gat him up upon his mule, and fled.

Then 2Sa_13_31 {Then} the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

Then 2Sa_14_11 {Then} said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

Then 2Sa_14_12 {Then} the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

Then 2Sa_14_17 {Then} thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

Then 2Sa_14_18 {Then} the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

Then 2Sa_14_31 {Then} Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

Then 2Sa_15_19 {Then} said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

Then 2Sa_16_04 {Then} said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Then 2Sa_16_09 {Then} said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Then 2Sa_16_20 {Then} said Absalom to Ahithophel, Give counsel among you what we shall do.

Then 2Sa_17_05 {Then} said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Then 2Sa_17_15 {Then} said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Then 2Sa_17_22 {Then} David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

Then 2Sa_17_24 {Then} David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

Then 2Sa_18_14 {Then} said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

Then 2Sa_18_19 {Then} said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Then 2Sa_18_21 {Then} said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

Then 2Sa_18_22 {Then} said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Then 2Sa_18_23 But howsoever, [said he], let me run. And he said unto him, Run. {Then} Ahimaaz ran by the way of the plain, and overran Cushi.

Then 2Sa_19_08 {Then} the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

Then 2Sa_19_40 {Then} the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

Then 2Sa_20_04 {Then} said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

Then 2Sa_20_16 {Then} cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

Then 2Sa_20_17 And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. {Then} she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

Then 2Sa_20_18 {Then} she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

Then 2Sa_20_22 {Then} the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

Then 2Sa_21_01 {Then} there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

Then 2Sa_21_17 But Abishai the son of Zeruah succoured him, and smote the Philistine, and killed him. {Then} the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

Then 2Sa_22_08 {Then} the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

Then 2Sa_22_43 {Then} did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.

Then 2Sa_24_06 {Then} they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

Then Act_01_12 {Then} returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Then Act_02_38 {Then} Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Then Act_02_41 {Then} they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

Then Act_03_06 {Then} Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Then Act_04_08 {Then} Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Then Act_05_09 {Then} Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

Then Act_05_10 {Then} fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Then Act_05_17 {Then} the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

Then Act_05_25 {Then} came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Then Act_05_26 {Then} went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

Then Act_05_29 {Then} Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Then Act_05_34 {Then} stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Then Act_06_02 {Then} the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

Then Act_06_09 {Then} there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Then Act_06_11 {Then} they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

Then Act_07_57 {Then} they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

Then Act_08_05 {Then} Philip went down to the city of Samaria, and preached Christ unto them.

Then Act_08_13 {Then} Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Then Act_08_17 {Then} laid they [their] hands on them, and they received the Holy Ghost.

Then Act_08_24 {Then} answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Then Act_08_29 {Then} the Spirit said unto Philip, Go near, and join thyself to this chariot.

Then Act_08_35 {Then} Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Then Act_09_13 {Then} Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Then Act_09_19 And when he had received meat, he was strengthened. {Then} was Saul certain days with the disciples which were at Damascus.

Then Act_09_25 {Then} the disciples took him by night, and let [him] down by the wall in a basket.

Then Act_09_31 {Then} had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Then Act_09_39 {Then} Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

Then Act_07_01 {Then} said the high priest, Are these things so?

Then Act_07_04 {Then} came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Then Act_07_14 {Then} sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

Then Act_07_29 {Then} fled Moses at this saying, and was a stranger in the land of Madian, where he begat

two sons.

Then Act_07_32 [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. {Then} Moses trembled, and durst not behold.

Then Act_07_33 {Then} said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Then Act_07_42 {Then} God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

Then Act_18_17 {Then} all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

Then Act_19_04 {Then} said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Then Act_19_13 {Then} certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Then Act_10_21 {Then} Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

Then Act_10_23 {Then} called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

Then Act_10_34 {Then} Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

Then Act_10_46 For they heard them speak with tongues, and magnify God. {Then} answered Peter,

Then Act_10_48 And he commanded them to be baptized in the name of the Lord. {Then} prayed they him to tarry certain days.

Then Act_11_16 {Then} remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Then Act_11_18 When they heard these things, they held their peace, and glorified God, saying, {Then} hath God also to the Gentiles granted repentance unto life.

Then Act_11_22 {Then} tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Then Act_11_25 {Then} departed Barnabas to Tarsus, for to seek Saul:

Then Act_11_29 {Then} the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

Then Act_12_03 And because he saw it pleased the Jews, he proceeded further to take Peter also. ({Then} were the days of unleavened bread.)

Then Act_12_15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. {Then} said they, It is his angel.

Then Act_13_09 {Then} Saul, (who also [is called] Paul,) filled with the Holy Ghost, set his eyes on him,

Then Act_13_12 {Then} the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Then Act_13_16 {Then} Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.

Then Act_13_46 {Then} Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Act_14_13 {Then} the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

Then Act_15_12 {Then} all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Then Act_15_22 {Then} pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Then Act_16_01 {Then} came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Then Act_16_29 {Then} he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

Then Act_17_18 {Then} certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Then Act_17_22 {Then} Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

Then Act_18_09 {Then} spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Then Act_21_13 {Then} Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Then Act_21_26 {Then} Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Then Act_21_33 {Then} the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

Then Act_22_27 {Then} the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Then Act_22_29 {Then} straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

Then Act_23_03 {Then} said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to

judge me after the law, and commandest me to be smitten contrary to the law?

Then Act_23_05 {Then} said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Then Act_23_17 {Then} Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

Then Act_23_19 {Then} the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

Then Act_23_31 {Then} the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

Then Act_24_10 {Then} Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Then Act_25_02 {Then} the high priest and the chief of the Jews informed him against Paul, and besought him,

Then Act_25_10 {Then} said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Then Act_25_12 {Then} Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

Then Act_25_22 {Then} Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Then Act_26_01 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. {Then} Paul stretched forth the hand, and answered for himself:

Then Act_26_01 {Then} Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Then Act_26_28 {Then} Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Then Act_26_32 {Then} said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Then Act_27_29 {Then} fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

Then Act_27_32 {Then} the soldiers cut off the ropes of the boat, and let her fall off.

Then Act_27_36 {Then} were they all of good cheer, and they also took [some] meat.

Then Amo_08_02 And he said, Amos, what seest thou? And I said, A basket of summer fruit. {Then} said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Then Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. {Then} shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

Then Amo_07_05 {Then} said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

Then Amo_07_08 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. {Then} said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Then Amo_07_10 {Then} Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Then Amo_07_14 {Then} answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

Then Dan_05_08 {Then} came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

Then Dan_05_09 {Then} was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

Then Dan_05_13 {Then} was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

Then Dan_05_17 {Then} Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Then Dan_05_24 {Then} was the part of the hand sent from him; and this writing was written.

Then Dan_05_29 {Then} commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Then Dan_06_23 {Then} was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Then Dan_06_25 {Then} king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

Then Dan_03_19 {Then} was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Then Dan_03_21 {Then} these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Then Dan_03_24 {Then} Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

Then Dan_06_03 {Then} this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Then Dan_06_04 {Then} the presidents and princes sought to find occasion against Daniel concerning the

kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Then Dan_06_05 {Then} said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Then Dan_06_06 {Then} these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

Then Dan_06_11 {Then} these men assembled, and found Daniel praying and making supplication before his God.

Then Dan_06_12 {Then} they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Then Dan_06_13 {Then} answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Then Dan_06_14 {Then} the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

Then Dan_06_15 {Then} these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Then Dan_06_16 {Then} the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Then Dan_06_18 {Then} the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

Then Dan_06_19 {Then} the king arose very early in the morning, and went in haste unto the den of lions.

Then Dan_06_21 {Then} said Daniel unto the king, O king, live for ever.

Then Dan_08_03 {Then} I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

Then Dan_08_13 {Then} I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Then Dan_03_26 {Then} Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Dan_03_28 [{Then}] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Then Dan_03_30 {Then} the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Then Dan_04_07 {Then} came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Then Dan_04_19 {Then} Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Then Dan_05_03 {Then} they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Then Dan_05_06 {Then} the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Then Dan_01_11 {Then} said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Then Dan_02_02 {Then} the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

Then Dan_02_04 {Then} spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation.

Then Dan_02_14 {Then} Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Then Dan_02_35 {Then} was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Then Dan_02_46 {Then} the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Then Dan_02_48 {Then} the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Then Dan_02_49 {Then} Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Then Dan_03_02 {Then} Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Then Dan_03_03 {Then} the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Then Dan_03_04 {Then} an herald cried aloud, To you it is commanded, O people, nations, and languages,

Then Dan_03_13 Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach,

and Abednego. {Then} they brought these men before the king.

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Then Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. {Then} Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Then Dan_07_19 {Then} I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

Then Dan_01_13 {Then} let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

Then Dan_02_15 He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? {Then} Arioch made the thing known to Daniel.

Then Dan_02_16 {Then} Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Then Dan_02_17 {Then} Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Then Dan_02_19 Then was the secret revealed unto Daniel in a night vision. {Then} Daniel blessed the God of heaven.

Then Dan_02_19 {Then} was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Then Dan_02_25 {Then} Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

Then Dan_11_28 {Then} shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

Then Dan_12_05 {Then} I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Then Dan_11_20 {Then} shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

Then Dan_10_05 {Then} I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

Then Dan_10_12 {Then} said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then Dan_10_18 {Then} there came again and touched me [one] like the appearance of a man, and he strengthened me,

Then Dan_10_20 {Then} said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Then Dan_11_19 {Then} he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

Then Deu_01_29 {Then} I said unto you, Dread not, neither be afraid of them.

Then Deu_01_41 {Then} ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

Then Deu_02_01 {Then} we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

Then Deu_02_32 {Then} Sihon came out against us, he and all his people, to fight at Jahaz.

Then Deu_06_12 [{Then}] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Then Deu_06_21 {Then} thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

Then Deu_08_14 {Then} thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Then Deu_03_01 {Then} we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

Then Deu_04_41 {Then} Moses severed three cities on this side Jordan toward the sun rising;

Then Deu_17_05 {Then} shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

Then Deu_18_07 {Then} he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.

Then Deu_19_12 {Then} the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

Then Deu_19_17 {Then} both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

Then Deu_19_19 {Then} shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Then Deu_11_23 {Then} will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

Then Deu_12_11 {Then} there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Then Deu_13_14 {Then} shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then Deu_14_25 {Then} shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go

unto the place which the LORD thy God shall choose:

Then Deu_15_17 {Then} thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

Then Deu_21_16 {Then} it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

Then Deu_21_19 {Then} shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

Then Deu_25_12 {Then} thou shalt cut off her hand, thine eye shall not pity [her].

Then Deu_26_13 {Then} thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

Then Deu_28_59 {Then} the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Then Deu_29_25 {Then} men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Then Deu_21_02 {Then} thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

Then Deu_21_12 {Then} thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Then Deu_25_08 {Then} the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

Then Deu_25_09 {Then} shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

Then Deu_22_15 {Then} shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:

Then Deu_22_21 {Then} they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

Then Deu_22_24 {Then} ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

Then Deu_22_29 {Then} the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Then Deu_31_17 {Then} my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

Then Ecc_02_11 {Then} I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Then Ecc_08_17 {Then} I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Then Ecc_09_16 {Then} said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Then Ecc_02_13 {Then} I saw that wisdom excelleth folly, as far as light excelleth darkness.

Then Ecc_02_15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? {Then} I said in my heart, that this also [is] vanity.

Then Ecc_02_15 {Then} said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

Then Ecc_04_07 {Then} I returned, and I saw vanity under the sun.

Then Ecc_08_15 {Then} I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then Ecc_12_07 {Then} shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Then Est_09_29 {Then} Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

Then Est_09_13 {Then} said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Then Est_02_02 {Then} said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

Then Est_02_18 {Then} the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

Then Est_03_03 {Then} the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

Then Est_03_12 {Then} were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Then Est_04_04 So Esther's maids and her chamberlains came and told [it] her. {Then} was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

Then Est_08_09 {Then} were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai

commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Then Est_07_05 {Then} the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

Then Est_07_06 And Esther said, The adversary and enemy [is] this wicked Haman. {Then} Haman was afraid before the king and the queen.

Then Est_07_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. {Then} said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Then Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. {Then} the king said, Hang him thereon.

Then Est_07_10 So they hanged Haman on the gallows that he had prepared for Mordecai. {Then} was the king's wrath pacified.

Then Est_08_07 {Then} the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Then Est_08_04 {Then} the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

Then Est_01_13 {Then} the king said to the wise men, which knew the times, (for so [was] the king's manner toward all that knew law and judgment:

Then Est_02_13 {Then} thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

Then Est_04_05 {Then} called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

Then Est_05_03 {Then} said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

Then Est_05_05 {Then} the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Then Est_05_07 {Then} answered Esther, and said, My petition and my request [is];

Then Est_05_14 {Then} said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Then Est_06_03 And the king said, What honour and dignity hath been done to Mordecai for this? {Then} said the king's servants that ministered unto him, There is nothing done for him.

Then Est_06_10 {Then} the king said to Haman, Make haste, [and] take the apparel and the horse, as thou

hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Then Est_06_11 {Then} took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Then Est_06_13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. {Then} said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Then Est_07_03 {Then} Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Then Est_07_08 {Then} the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Then Est_04_13 {Then} Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Then Est_04_15 {Then} Esther bade [them] return Mordecai [this answer],

Then Est_05_09 {Then} went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Then Exo_02_07 {Then} said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Then Exo_04_25 {Then} Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

Then Exo_07_11 {Then} Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Then Exo_08_08 {Then} Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

Then Exo_08_19 {Then} the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

Then Exo_09_01 {Then} the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Then Exo_05_15 {Then} the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

Then Exo_06_01 {Then} the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

Then Exo_15_15 {Then} the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Then Exo_16_04 {Then} said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Then Exo_10_16 {Then} Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

Then Exo_17_08 {Then} came Amalek, and fought with Israel in Rephidim.

Then Exo_12_21 {Then} Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Then Exo_15_01 {Then} sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Then Exo_18_02 {Then} Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

Then Exo_29_20 {Then} shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Then Exo_21_06 {Then} his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Then Exo_29_07 {Then} shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then Exo_24_09 {Then} went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Then Exo_22_11 [{Then}] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

Then Exo_32_26 {Then} Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Then Exo_36_01 {Then} wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Then Exo_40_34 {Then} a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Then Eze_08_08 {Then} said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Then Eze_08_02 {Then} I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

Then Eze_09_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. {Then} they began at the ancient men which [were] before the house.

Then Eze_09_09 {Then} said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great,

and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Then Eze_08_12 {Then} said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

Then Eze_08_15 {Then} said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

Then Eze_08_17 {Then} he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Then Eze_05_04 {Then} take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

Then Eze_06_13 {Then} shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

Then Eze_08_14 {Then} he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

Then Eze_08_05 {Then} said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

Then Eze_03_03 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. {Then} did I eat [it]; and it was in my mouth as honey for sweetness.

Then Eze_03_12 {Then} the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

Then Eze_03_15 {Then} I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

Then Eze_03_23 {Then} I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Then Eze_03_24 {Then} the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

Then Eze_04_14 {Then} said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then Eze_04_15 {Then} he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

Then Eze_10_18 {Then} the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

Then Eze_11_02 {Then} said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

Then Eze_10_01 {Then} I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Then Eze_10_04 {Then} the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Then Eze_11_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. {Then} fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Then Eze_11_22 {Then} did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

Then Eze_12_04 {Then} shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

Then Eze_14_01 {Then} came certain of the elders of Israel unto me, and sat before me.

Then Eze_16_09 {Then} washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

Then Eze_16_61 {Then} thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

Then Eze_11_25 {Then} I spake unto them of the captivity all the things that the LORD had showed me.

Then Eze_19_08 {Then} the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

Then Eze_20_02 {Then} came the word of the LORD unto me, saying,

Then Eze_20_07 {Then} said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

Then Eze_20_29 {Then} I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

Then Eze_20_49 {Then} said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Then Eze_22_03 {Then} say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

Then Eze_23_13 {Then} I saw that she was defiled, [that] they [took] both one way,

Then Eze_24_20 {Then} I answered them, The word of the LORD came unto me, saying,

Then Eze_26_16 {Then} all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

Then Eze_24_11 {Then} set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

Then Eze_23_43 {Then} said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

Then Eze_36_31 {Then} shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

Then Eze_37_09 {Then} said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Then Eze_37_11 {Then} he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Then Eze_39_28 {Then} shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Then Eze_36_36 {Then} the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

Then Eze_32_04 {Then} will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

Then Eze_33_04 {Then} whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then Eze_33_23 {Then} the word of the LORD came unto me, saying,

Then Eze_33_29 {Then} shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

Then Eze_36_25 {Then} will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Then Eze_32_14 {Then} will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

Then Eze_47_08 {Then} said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

Then Eze_40_06 {Then} came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

Then Eze_40_09 {Then} measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Then Eze_40_17 {Then} brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

Then Eze_40_19 {Then} he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

Then Eze_41_03 {Then} went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Then Eze_42_01 {Then} he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

Then Eze_42_13 {Then} said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Then Eze_44_01 {Then} he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

Then Eze_44_02 {Then} said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

Then Eze_44_04 {Then} brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

Then Eze_46_20 {Then} said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

Then Eze_46_21 {Then} he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

Then Eze_46_24 {Then} said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

Then Eze_47_02 {Then} brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

Then Eze_47_06 And he said unto me, Son of man, hast thou seen [this]? {Then} he brought me, and caused me to return to the brink of the river.

Then Eze_48_31 {Then} we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Then Eze_49_04 {Then} were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

Then Eze_53_09 {Then} stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

Then Eze_53_02 {Then} stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Then Eze_51_05 {Then} rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Then Ezz_05_04 {Then} said we unto them after this manner, What are the names of the men that make this building?

Then Ezz_05_09 {Then} asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

Then Ezz_05_16 {Then} came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Then Ezz_06_01 {Then} Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

Then Ezz_06_13 {Then} Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

Then Ezz_08_16 {Then} sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Then Ezz_08_21 {Then} I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

Then Ezz_08_24 {Then} I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

Then Ezz_04_02 {Then} they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Then Ezz_04_04 {Then} the people of the land weakened the hands of the people of Judah, and troubled them in building,

Then Ezz_04_09 {Then} [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Then Ezz_04_17 [{Then}] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

Then Ezz_04_24 {Then} ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

Then Ezz_05_02 {Then} rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Then Ezz_05_01 {Then} the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Then Ezz_10_05 {Then} arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they swore.

Then Ezz_10_06 {Then} Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned

because of the transgression of them that had been carried away.

Then **Ezr_10_09** {Then} all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

Then **Ezr_10_12** {Then} all the congregation answered and said with a loud voice, As thou hast said, so must we do.

Then **Gal_02_01** {Then} fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

Then **Gal_01_18** {Then} after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

Then **Gen_13_18** {Then} Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

Then **Gen_17_17** {Then} Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Then **Gen_13_11** {Then} Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Then **Gen_18_15** {Then} Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Then **Gen_19_24** {Then} the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Then **Gen_29_01** {Then} Jacob went on his journey, and came into the land of the people of the east.

Then **Gen_20_09** {Then} Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

Then **Gen_28_09** {Then} went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Then **Gen_22_04** {Then} on the third day Abraham lifted up his eyes, and saw the place afar off.

Then **Gen_24_41** {Then} shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

Then **Gen_25_08** {Then} Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Then **Gen_25_34** {Then} Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

Then **Gen_26_12** {Then} Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Then **Gen_26_26** {Then} Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

Then Gen_24_50 {Then} Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Then Gen_25_01 {Then} again Abraham took a wife, and her name [was] Keturah.

Then Gen_37_28 {Then} there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

Then Gen_38_11 {Then} said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

Then Gen_38_21 {Then} he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

Then Gen_30_14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. {Then} Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Then Gen_31_17 {Then} Jacob rose up, and set his sons and his wives upon camels;

Then Gen_31_25 {Then} Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

Then Gen_31_33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. {Then} went he out of Leah's tent, and entered into Rachel's tent.

Then Gen_31_54 {Then} Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

Then Gen_32_07 {Then} Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;

Then Gen_32_18 {Then} thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

Then Gen_33_06 {Then} the handmaidens came near, they and their children, and they bowed themselves.

Then Gen_34_16 {Then} will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Then Gen_35_02 {Then} Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

Then Gen_47_23 {Then} Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

Then Gen_45_01 {Then} Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Then Gen_47_01 {Then} Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are]

in the land of Goshen.

Then Gen_41_09 {Then} spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Then Gen_41_14 {Then} Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

Then Gen_42_25 {Then} Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

Then Gen_44_11 {Then} they speedily took down every man his sack to the ground, and opened every man his sack.

Then Gen_44_13 {Then} they rent their clothes, and laded every man his ass, and returned to the city.

Then Gen_44_18 {Then} Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Then Hab_01_11 {Then} shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then Hag_02_14 {Then} answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

Then Hag_01_03 {Then} came the word of the LORD by Haggai the prophet, saying,

Then Hag_01_12 {Then} Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Then Hag_02_13 {Then} said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Then Hag_01_13 {Then} spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

Then Heb_09_01 {Then} verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

Then Heb_10_07 {Then} said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Then Heb_10_09 {Then} said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Then Hos_03_01 {Then} said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Then Hos_06_03 {Then} shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

Then Hos_01_09 {Then} said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God].

Then Hos_01_11 {Then} shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Then Jam_01_15 {Then} when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Then Jer_07_34 {Then} will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Then Jer_07_07 {Then} will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Then Jer_04_10 {Then} said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

Then Jer_01_14 {Then} the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

Then Jer_01_12 {Then} said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

Then Jer_01_04 {Then} the word of the LORD came unto me, saying,

Then Jer_01_06 {Then} said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.

Then Jer_01_09 {Then} the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Then Jer_11_06 {Then} the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Then Jer_13_07 {Then} I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

Then Jer_11_12 {Then} shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Then Jer_11_05 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. {Then} answered I, and said, So be it, O LORD.

Then Jer_17_25 {Then} shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Then Jer_14_13 {Then} said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Then Jer_16_11 {Then} shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Then Jer_14_11 {Then} said the LORD unto me, Pray not for this people for [their] good.

Then Jer_15_01 {Then} said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

Then Jer_13_13 {Then} shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Then Jer_19_14 {Then} came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Then Jer_13_08 {Then} the word of the LORD came unto me, saying,

Then Jer_18_18 {Then} said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Then Jer_14_14 {Then} the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

Then Jer_18_03 {Then} I went down to the potter's house, and, behold, he wrought a work on the wheels.

Then Jer_19_10 {Then} shalt thou break the bottle in the sight of the men that go with thee.

Then Jer_18_05 {Then} the word of the LORD came to me, saying,

Then Jer_26_17 {Then} rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

Then Jer_26_12 {Then} spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

Then Jer_26_16 {Then} said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

Then Jer_26_11 {Then} spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

Then Jer_26_06 {Then} will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

Then Jer_28_15 {Then} said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Then Jer_28_12 {Then} the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Then Jer_28_10 {Then} Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

Then Jer_28_05 {Then} the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Then Jer_25_17 {Then} took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

Then Jer_29_30 {Then} came the word of the LORD unto Jeremiah, saying,

Then Jer_24_03 {Then} said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Then Jer_20_09 {Then} I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

Then Jer_22_09 {Then} they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

Then Jer_20_03 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. {Then} said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

Then Jer_21_03 {Then} said Jeremiah unto them, Thus shall ye say to Zedekiah:

Then Jer_20_02 {Then} Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

Then Jer_29_12 {Then} shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

Then Jer_38_14 {Then} Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

Then Jer_39_09 {Then} Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Then Jer_38_06 {Then} took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

Then Jer_39_06 {Then} the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Then Jer_38_27 {Then} came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

Then Jer_38_15 {Then} Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

Then Jer_38_05 {Then} Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Then Jer_38_17 {Then} said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Then Jer_37_06 {Then} came the word of the LORD unto the prophet Jeremiah, saying,

Then Jer_38_10 {Then} the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Then Jer_38_24 {Then} said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

Then Jer_37_21 {Then} Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Then Jer_38_01 {Then} Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

Then Jer_38_26 {Then} thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Then Jer_31_13 {Then} shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Then Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. {Then} I knew that this [was] the word of the LORD.

Then Jer_32_26 {Then} came the word of the LORD unto Jeremiah, saying,

Then Jer_37_12 {Then} Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Then Jer_37_14 {Then} said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

Then Jer_37_17 {Then} Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Then Jer_33_21 [{Then}] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Then Jer_33_26 {Then} will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Then Jer_34_06 {Then} Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

Then Jer_37_05 {Then} Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Then Jer_35_03 {Then} I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the whole house of the Rechabites;

Then Jer_36_19 {Then} said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

Then Jer_36_27 {Then} the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Then Jer_36_32 {Then} took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Then Jer_36_18 {Then} Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

Then Jer_35_12 {Then} came the word of the LORD unto Jeremiah, saying,

Then Jer_36_04 {Then} Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Then Jer_36_10 {Then} read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

Then Jer_36_12 {Then} he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Then Jer_36_13 {Then} Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Then Jer_44_15 {Then} all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Then Jer_44_20 {Then} Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

Then Jer_43_02 {Then} spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Then Jer_43_08 {Then} came the word of the LORD unto Jeremiah in Tahpanhes, saying,

Then Jer_42_16 {Then} it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

Then Jer_42_08 {Then} called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Then Jer_42_05 {Then} they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

Then Jer_42_04 {Then} Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

Then Jer_41_02 {Then} arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote

Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Then Jer_41_16 {Then} took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Then Jer_42_01 {Then} all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Then Jer_40_15 {Then} Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Then Jer_40_08 {Then} they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Then Jer_41_12 {Then} they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

Then Jer_40_06 {Then} went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

Then Jer_41_10 {Then} Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Then Jer_51_62 {Then} shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

Then Jer_52_07 {Then} the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

Then Jer_51_48 {Then} the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Then Jer_52_09 {Then} they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Then Jer_52_15 {Then} Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Then Jer_52_11 {Then} he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Then Job_01_07 And the LORD said unto Satan, Whence comest thou? {Then} Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Then Job_04_01 {Then} Eliphaz the Temanite answered and said,

Then Job_01_09 {Then} Satan answered the LORD, and said, Doth Job fear God for nought?

Then Job_02_09 {Then} said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then Job_04_15 {Then} a spirit passed before my face; the hair of my flesh stood up:

Then Job_01_20 {Then} Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then Job_06_10 {Then} should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Then Job_07_14 {Then} thou scarest me with dreams, and terrifiest me through visions:

Then Job_09_01 {Then} Job answered and said,

Then Job_08_01 {Then} answered Bildad the Shuhite, and said,

Then Job_09_35 [{Then}] would I speak, and not fear him; but [it is] not so with me.

Then Job_11_01 {Then} answered Zophar the Naamathite, and said,

Then Job_13_22 {Then} call thou, and I will answer: or let me speak, and answer thou me.

Then Job_15_01 {Then} answered Eliphaz the Temanite, and said,

Then Job_19_01 {Then} Job answered and said,

Then Job_16_01 {Then} Job answered and said,

Then Job_18_01 {Then} answered Bildad the Shuhite, and said,

Then Job_20_01 {Then} answered Zophar the Naamathite, and said,

Then Job_23_01 {Then} Job answered and said,

Then Job_25_01 {Then} answered Bildad the Shuhite, and said,

Then Job_22_01 {Then} Eliphaz the Temanite answered and said,

Then Job_22_24 {Then} shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks.

Then Job_28_27 {Then} did he see it, and declare it; he prepared it, yea, and searched it out.

Then Job_29_18 {Then} I said, I shall die in my nest, and I shall multiply [my] days as the sand.

Then Job_38_01 {Then} the LORD answered Job out of the whirlwind, and said,

Then Job_37_08 {Then} the beasts go into dens, and remain in their places.

Then Job_36_09 {Then} he showeth them their work, and their transgressions that they have exceeded.

Then Job_33_16 {Then} he openeth the ears of men, and sealeth their instruction,

Then Job_31_10 {{Then}} let my wife grind unto another, and let others bow down upon her.

Then Job_32_02 {Then} was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Then Job_33_24 {Then} he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

Then Job_31_22 {{Then}} let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Then Job_31_08 {{Then}} let me sow, and let another eat; yea, let my offspring be rooted out.

Then Job_42_01 {Then} Job answered the LORD, and said,

Then Job_42_11 {Then} came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

Then Job_40_14 {Then} will I also confess unto thee that thine own right hand can save thee.

Then Job_40_03 {Then} Job answered the LORD, and said,

Then Job_40_06 {Then} answered the LORD unto Job out of the whirlwind, and said,

Then Job_02_18 {Then} will the LORD be jealous for his land, and pity his people.

Then Joh_06_32 {Then} Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Then Joh_06_28 {Then} said they unto him, What shall we do, that we might work the works of God?

Then Joh_07_35 {Then} said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Then Joh_06_21 {Then} they willingly received him into the ship: and immediately the ship was at the land whither they went.

Then Joh_04_48 {Then} said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Then Joh_07_30 {Then} they sought to take him: but no man laid hands on him, because his hour was not yet come.

Then Joh_04_09 {Then} saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Then Joh_07_28 {Then} cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

Then Joh_04_05 {Then} cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

Then Joh_07_11 {Then} the Jews sought him at the feast, and said, Where is he?

Then Joh_04_45 {Then} when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

Then Joh_06_68 {Then} Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Then Joh_07_06 {Then} Jesus said unto them, My time is not yet come: but your time is alway ready.

Then Joh_03_25 {Then} there arose a question between [some] of John's disciples and the Jews about purifying.

Then Joh_06_14 {Then} those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Then Joh_06_34 {Then} said they unto him, Lord, evermore give us this bread.

Then Joh_06_67 {Then} said Jesus unto the twelve, Will ye also go away?

Then Joh_06_53 {Then} Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Then Joh_08_19 {Then} said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Then Joh_08_12 {Then} spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Then Joh_04_30 {Then} they went out of the city, and came unto him.

Then Joh_04_52 {Then} inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

Then Joh_07_25 {Then} said some of them of Jerusalem, Is not this he, whom they seek to kill?

Then Joh_05_19 {Then} answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Then Joh_05_12 {Then} asked they him, What man is that which said unto thee, Take up thy bed, and walk?

Then Joh_02_20 {Then} said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Then Joh_07_33 {Then} said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

Then Joh_07_45 {Then} came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Then Joh_08_25 {Then} said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then Joh_08_28 {Then} said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Then Joh_08_21 {Then} said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Then Joh_02_18 {Then} answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Then Joh_08_22 {Then} said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Then Joh_07_47 {Then} answered them the Pharisees, Are ye also deceived?

Then Joh_08_31 {Then} said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Then Joh_01_22 {Then} said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Then Joh_08_59 {Then} took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Then Joh_09_24 {Then} again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

Then Joh_09_26 {Then} said they to him again, What did he to thee? how opened he thine eyes?

Then Joh_09_28 {Then} they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

Then Joh_08_48 {Then} answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Then Joh_01_38 {Then} Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

Then Joh_08_41 Ye do the deeds of your father. {Then} said they to him, We be not born of fornication; we have one Father, [even] God.

Then Joh_09_12 {Then} said they unto him, Where is he? He said, I know not.

Then Joh_09_15 {Then} again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Then Joh_08_57 {Then} said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Then Joh_08_52 {Then} said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Then Joh_11_56 {Then} sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Then Joh_11_53 {Then} from that day forth they took counsel together for to put him to death.

Then Joh_11_07 {Then} after that saith he to [his] disciples, Let us go into Judaea again.

Then Joh_12_07 {Then} said Jesus, Let her alone: against the day of my burying hath she kept this.

Then Joh_11_14 {Then} said Jesus unto them plainly, Lazarus is dead.

Then Joh_12_04 {Then} saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

Then Joh_12_35 {Then} Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Then Joh_11_45 {Then} many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Then Joh_12_03 {Then} took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Then Joh_10_07 {Then} said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Then Joh_11_12 {Then} said his disciples, Lord, if he sleep, he shall do well.

Then Joh_11_16 {Then} said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

Then Joh_11_21 {Then} said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

Then Joh_11_32 {Then} when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

Then Joh_13_06 {Then} cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Then Joh_10_31 {Then} the Jews took up stones again to stone him.

Then Joh_11_17 {Then} when Jesus came, he found that he had [lain] in the grave four days already.

Then Joh_11_47 {Then} gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

Then Joh_11_41 {Then} they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

Then Joh_12_01 {Then} Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Then Joh_12_28 Father, glorify thy name. {Then} came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

Then Joh_10_24 {Then} came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then Joh_11_36 {Then} said the Jews, Behold how he loved him!

Then Joh_13_22 {Then} the disciples looked one on another, doubting of whom he spake.

Then Joh_11_20 {Then} Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.

Then Joh_13_27 And after the sop Satan entered into him. {Then} said Jesus unto him, That thou doest, do quickly.

Then Joh_18_10 {Then} Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Then Joh_18_28 {Then} led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Then Joh_16_17 {Then} said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Then Joh_18_07 {Then} asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

Then Joh_18_11 {Then} said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Then Joh_18_12 {Then} the band and the captain and officers of the Jews took Jesus, and bound him,

Then Joh_18_16 But Peter stood at the door without. {Then} went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

Then Joh_18_17 {Then} saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Then Joh_18_31 {Then} said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Then Joh_18_33 {Then} Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Then Joh_18_40 {Then} cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Then Joh_19_01 {Then} Pilate therefore took Jesus, and scourged [him].

Then Joh_19_05 {Then} came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

Then Joh_19_10 {Then} saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Then Joh_19_16 {Then} delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

Then Joh_19_21 {Then} said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Then Joh_19_23 {Then} the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

Then Joh_19_27 {Then} saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

Then Joh_19_32 {Then} came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Then Joh_19_40 {Then} took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then Joh_21_23 {Then} went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

Then Joh_20_02 {Then} she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Then Joh_20_06 {Then} cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

Then Joh_20_08 {Then} went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then Joh_20_10 {Then} the disciples went away again unto their own home.

Then Joh_20_19 {Then} the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then Joh_20_20 And when he had so said, he showed unto them [his] hands and his side. {Then} were the disciples glad, when they saw the Lord.

Then Joh_20_21 {Then} said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

Then Joh_20_27 {Then} saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

Then Joh_21_05 {Then} Jesus saith unto them, Children, have ye any meat? They answered him, No.

Then Joh_21_20 {Then} Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

Then Jon_01_16 {Then} the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

Then Jon_01_05 {Then} the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

Then Jon_01_08 {Then} said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

Then Jon_02_04 {Then} I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

Then Jon_04_10 {Then} said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

Then Jon_01_10 {Then} were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Then Jon_02_01 {Then} Jonah prayed unto the LORD his God out of the fish's belly,

Then Jon_04_04 {Then} said the LORD, Doest thou well to be angry?

Then Jon_01_11 {Then} said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

Then Jos_01_10 {Then} Joshua commanded the officers of the people, saying,

Then Jos_04_04 {Then} Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

Then Jos_02_15 {Then} she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Then Jos_04_07 {Then} ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Then Jos_08_30 {Then} Joshua built an altar unto the LORD God of Israel in mount Ebal,

Then Jos_08_07 {Then} ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

Then Jos_04_22 {Then} ye shall let your children know, saying, Israel came over this Jordan on dry land.

Then Jos_10_12 {Then} spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Then Jos_10_22 {Then} said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

Then Jos_10_29 {Then} Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

Then Jos_10_33 {Then} Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Then Jos_14_06 {Then} the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Then Jos_24_09 {Then} Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

Then Jos_22_21 {Then} the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

Then Jos_22_01 {Then} Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

Then Jos_21_01 {Then} came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Then Jud_06_24 {Then} Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

Then Jud_06_27 {Then} Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

Then Jud_06_30 {Then} the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

Then Jud_06_21 {Then} the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

Then Jud_08_21 {Then} Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

Then Jud_05_22 {Then} were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

Then Jud_06_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. {Then} the angel of the LORD departed out of his sight.

Then Jud_08_18 {Then} said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

Then Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. {Then} all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

Then Jud_05_13 {Then} he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

Then Jud_07_11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. {Then} went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

Then Jud_08_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? {Then} their anger was abated toward him, when he had said that.

Then Jud_04_21 {Then} Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Then Jud_06_33 {Then} all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

Then Jud_07_01 {Then} Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early,

and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

Then Jud_08_22 {Then} the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

Then Jud_09_12 {Then} said the trees unto the vine, Come thou, [and] reign over us.

Then Jud_03_23 {Then} Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Then Jud_05_01 {Then} sang Deborah and Barak the son of Abinoam on that day, saying,

Then Jud_09_23 {Then} God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

Then Jud_09_38 {Then} said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

Then Jud_09_54 {Then} he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Then Jud_09_14 {Then} said all the trees unto the bramble, Come thou, [and] reign over us.

Then Jud_09_50 {Then} went Abimelech to Thebez, and encamped against Thebez, and took it.

Then Jud_12_06 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. {Then} they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Then Jud_12_06 {Then} said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Then Jud_12_07 And Jephthah judged Israel six years. {Then} died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

Then Jud_11_29 {Then} the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.

Then Jud_12_04 {Then} Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

Then Jud_12_10 {Then} died Ibzan, and was buried at Bethlehem.

Then Jud_16_23 {Then} the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

Then Jud_18_07 {Then} the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate

in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

Then Jud_18_14 {Then} answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then Jud_10_17 {Then} the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

Then Jud_11_03 {Then} Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

Then Jud_11_31 {Then} it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

Then Jud_13_06 {Then} the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

Then Jud_13_08 {Then} Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Then Jud_19_28 And he said unto her, Up, and let us be going. But none answered. {Then} the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

Then Jud_11_18 {Then} they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Then Jud_16_18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. {Then} the lords of the Philistines came up unto her, and brought money in their hand.

Then Jud_18_18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. {Then} said the priest unto them, What do ye?

Then Jud_19_26 {Then} came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Then Jud_11_11 {Then} Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then Jud_11_17 {Then} Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Then Jud_14_03 {Then} his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

Then Jud_15_06 {Then} the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

Then Jud_17_13 {Then} said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Then Jud_16_31 {Then} his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Then Jud_13_21 But the angel of the LORD did no more appear to Manoah and to his wife. {Then} Manoah knew that he [was] an angel of the LORD.

Then Jud_14_05 {Then} went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

Then Jud_15_09 {Then} the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

Then Jud_15_11 {Then} three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Then Jud_16_01 {Then} went Samson to Gaza, and saw there an harlot, and went in unto her.

Then Jud_16_08 {Then} the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

Then Jud_20_26 {Then} all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

Then Jud_20_01 {Then} all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Then Jud_20_03 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) {Then} said the children of Israel, Tell [us], how was this wickedness?

Then Jud_21_19 {Then} they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

Then Jud_21_16 {Then} the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Then Lev_06_04 {Then} it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

Then Lev_05_12 {Then} shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

Then Lev_16_15 {Then} shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Then Lev_13_39 {Then} the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be]

darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

Then Lev_13_43 {Then} the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then Lev_14_44 {Then} the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

Then Lev_13_36 {Then} the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

Then Lev_14_36 {Then} the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

Then Lev_13_30 {Then} the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Then Lev_13_25 {Then} the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

Then Lev_13_54 {Then} the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

Then Lev_10_03 {Then} Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Then Lev_14_04 {Then} shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

Then Lev_14_38 {Then} the priest shall go out of the house to the door of the house, and shut up the house seven days:

Then Lev_13_13 {Then} the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Then Lev_14_40 {Then} the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

Then Lev_26_24 {Then} will I also walk contrary unto you, and will punish you yet seven times for your sins.

Then Lev_25_27 {Then} let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

Then Lev_26_04 {Then} I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Then Lev_23_19 {Then} ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Then Lev_26_28 {Then} I will walk contrary unto you also in fury; and I, even I, will chastise you seven

times for your sins.

Then Lev_20_05 {Then} I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Then Lev_25_21 {Then} I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Then Lev_25_09 {Then} shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Then Lev_26_34 {Then} shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

Then Lev_27_23 {Then} the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

Then Lev_26_42 {Then} will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Then Luk_03_07 {Then} said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Then Luk_06_09 {Then} said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

Then Luk_02_28 {Then} took he him up in his arms, and blessed God, and said,

Then Luk_03_12 {Then} came also publicans to be baptized, and said unto him, Master, what shall we do?

Then Luk_08_19 {Then} came to him [his] mother and his brethren, and could not come at him for the press.

Then Luk_08_24 And they came to him, and awoke him, saying, Master, master, we perish. {Then} he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Then Luk_07_06 {Then} Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

Then Luk_07_22 {Then} Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Then Luk_08_33 {Then} went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Then Luk_01_34 {Then} said Mary unto the angel, How shall this be, seeing I know not a man?

Then Luk_08_35 {Then} they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Then Luk_08_37 {Then} the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back

again.

Then Luk_09_46 {Then} there arose a reasoning among them, which of them should be greatest.

Then Luk_09_01 {Then} he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

Then Luk_09_16 {Then} he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Then Luk_14_16 {Then} said he unto him, A certain man made a great supper, and bade many:

Then Luk_11_45 {Then} answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

Then Luk_14_12 {Then} said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

Then Luk_11_26 {Then} goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Then Luk_12_41 {Then} Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Then Luk_10_37 And he said, He that showed mercy on him. {Then} said Jesus unto him, Go, and do thou likewise.

Then Luk_13_07 {Then} said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Then Luk_13_18 {Then} said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

Then Luk_13_23 {Then} said one unto him, Lord, are there few that be saved? And he said unto them,

Then Luk_13_26 {Then} shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

Then Luk_14_21 So that servant came, and showed his lord these things. {Then} the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

Then Luk_15_01 {Then} drew near unto him all the publicans and sinners for to hear him.

Then Luk_16_03 {Then} the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Then Luk_16_07 {Then} said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Then Luk_16_27 {Then} he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Then Luk_17_01 {Then} said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

Then Luk_18_28 {Then} Peter said, Lo, we have left all, and followed thee.

Then Luk_18_31 {Then} he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

Then Luk_19_16 {Then} came the first, saying, Lord, thy pound hath gained ten pounds.

Then Luk_20_09 {Then} began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

Then Luk_20_13 {Then} said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

Then Luk_20_27 {Then} came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

Then Luk_20_39 {Then} certain of the scribes answering said, Master, thou hast well said.

Then Luk_20_45 {Then} in the audience of all the people he said unto his disciples,

Then Luk_21_10 {Then} said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Then Luk_21_21 {Then} let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Then Luk_22_03 {Then} entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Then Luk_22_07 {Then} came the day of unleavened bread, when the passover must be killed.

Then Luk_22_36 {Then} said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Then Luk_22_52 {Then} Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

Then Luk_22_54 {Then} took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

Then Luk_22_70 {Then} said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

Then Luk_23_04 {Then} said Pilate to the chief priests and [to] the people, I find no fault in this man.

Then Luk_23_09 {Then} he questioned with him in many words; but he answered him nothing.

Then Luk_24_25 {Then} he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then Luk_23_30 {Then} shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Then Luk_23_34 {Then} said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Then Luk_24_12 {Then} arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen

clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

Then Luk_24_45 {Then} opened he their understanding, that they might understand the scriptures,

Then Mal_03_04 {Then} shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Then Mal_03_16 {Then} they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Then Mal_03_18 {Then} shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Then Mar_07_01 {Then} came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Then Mar_07_05 {Then} the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Then Mar_12_18 {Then} come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

Then Mar_14_63 {Then} the high priest rent his clothes, and saith, What need we any further witnesses?

Then Mar_15_14 {Then} Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Then Mar_10_28 {Then} Peter began to say unto him, Lo, we have left all, and have followed thee.

Then Mar_10_21 {Then} Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Then Mat_01_19 {Then} Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

Then Mat_01_24 {Then} Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Then Mat_04_01 {Then} was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Then Mat_02_07 {Then} Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

Then Mat_02_16 {Then} Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Then Mat_02_17 {Then} was fulfilled that which was spoken by Jeremy the prophet, saying,

Then Mat_03_05 {Then} went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Then Mat_03_13 {Then} cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Then Mat_03_15 And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. {Then} he suffered him.

Then Mat_04_05 {Then} the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Then Mat_04_10 {Then} saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Then Mat_04_11 {Then} the devil leaveth him, and, behold, angels came and ministered unto him.

Then Mat_08_26 And he saith unto them, Why are ye fearful, O ye of little faith? {Then} he arose, and rebuked the winds and the sea; and there was a great calm.

Then Mat_09_14 {Then} came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Then Mat_09_29 {Then} touched he their eyes, saying, According to your faith be it unto you.

Then Mat_09_37 {Then} saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

Then Mat_11_20 {Then} began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Then Mat_12_13 {Then} saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

Then Mat_12_14 {Then} the Pharisees went out, and held a council against him, how they might destroy him.

Then Mat_12_22 {Then} was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Then Mat_12_38 {Then} certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Then Mat_12_44 {Then} he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

Then Mat_12_45 {Then} goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Then Mat_12_47 {Then} one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

Then Mat_13_36 {Then} Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Then Mat_13_43 {Then} shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Then Mat_13_52 {Then} said he unto them, Therefore every scribe [which is] instructed unto the kingdom

of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

Then Mat_14_33 {Then} they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Then Mat_15_01 {Then} came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Then Mat_15_12 {Then} came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Then Mat_15_15 {Then} answered Peter and said unto him, Declare unto us this parable.

Then Mat_15_21 {Then} Jesus went thence, and departed into the coasts of Tyre and Sidon.

Then Mat_15_25 {Then} came she and worshipped him, saying, Lord, help me.

Then Mat_15_28 {Then} Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Then Mat_15_32 {Then} Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Then Mat_16_06 {Then} Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Then Mat_16_12 {Then} understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Then Mat_16_20 {Then} charged he his disciples that they should tell no man that he was Jesus the Christ.

Then Mat_16_22 {Then} Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Then Mat_16_24 {Then} said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

Then Mat_17_04 {Then} answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Then Mat_17_13 {Then} the disciples understood that he spake unto them of John the Baptist.

Then Mat_17_17 {Then} Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Then Mat_17_19 {Then} came the disciples to Jesus apart, and said, Why could not we cast him out?

Then Mat_17_26 Peter saith unto him, Of strangers. Jesus saith unto him, {Then} are the children free.

Then Mat_18_21 {Then} came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Then Mat_18_27 {Then} the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Then Mat_18_32 {Then} his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Then Mat_19_13 {Then} were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

Then Mat_19_23 {Then} said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Then Mat_19_27 {Then} answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Then Mat_22_21 They say unto him, Caesar's. {Then} saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Then Mat_22_35 {Then} one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

Then Mat_23_01 {Then} spake Jesus to the multitude, and to his disciples,

Then Mat_24_09 {Then} shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Then Mat_24_16 {Then} let them which be in Judaea flee into the mountains:

Then Mat_24_23 {Then} if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

Then Mat_24_40 {Then} shall two be in the field; the one shall be taken, and the other left.

Then Mat_25_07 {Then} all those virgins arose, and trimmed their lamps.

Then Mat_25_16 {Then} he that had received the five talents went and traded with the same, and made [them] other five talents.

Then Mat_25_24 {Then} he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

Then Mat_25_34 {Then} shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Then Mat_25_37 {Then} shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

Then Mat_25_41 {Then} shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Then Mat_25_44 {Then} shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Then Mat_25_45 {Then} shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

Then Mat_26_03 {Then} assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Then Mat_26_14 {Then} one of the twelve, called Judas Iscariot, went unto the chief priests,

Then Mat_26_25 {Then} Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Then Mat_26_31 {Then} saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Then Mat_26_36 {Then} cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

Then Mat_26_38 {Then} saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Then Mat_26_45 {Then} cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Then Mat_26_50 And Jesus said unto him, Friend, wherefore art thou come? {Then} came they, and laid hands on Jesus, and took him.

Then Mat_26_65 {Then} the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Then Mat_26_67 {Then} did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

Then Mat_26_74 {Then} began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

Then Mat_27_03 {Then} Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Then Mat_27_26 {Then} released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

Then Mat_27_27 {Then} the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

Then Mat_27_38 {Then} were there two thieves crucified with him, one on the right hand, and another on the left.

Then Mat_20_20 {Then} came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

Then Mat_22_08 {Then} saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Then Mat_22_13 {Then} said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

Then Mat_26_52 {Then} said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Then Mat_27_09 {Then} was fulfilled that which was spoken by Jeremy the prophet, saying, And they took

the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Then Mat_27_13 {Then} said Pilate unto him, Hearest thou not how many things they witness against thee?

Then Mat_27_25 {Then} answered all the people, and said, His blood [be] on us, and on our children.

Then Mat_27_58 He went to Pilate, and begged the body of Jesus. {Then} Pilate commanded the body to be delivered.

Then Mat_28_10 {Then} said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Then Mat_28_16 {Then} the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Then Mat_22_15 {Then} went the Pharisees, and took counsel how they might entangle him in [his] talk.

Then Mat_25_01 {Then} shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Then Mat_26_56 But all this was done, that the scriptures of the prophets might be fulfilled. {Then} all the disciples forsook him, and fled.

Then Mic_03_04 {Then} shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Then Mic_03_07 {Then} shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Then Mic_07_10 {Then} [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Then Neh_02_17 {Then} said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Then Neh_02_18 {Then} I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

Then Neh_02_02 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. {Then} I was very sore afraid,

Then Neh_02_04 {Then} the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then Neh_02_09 {Then} I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

Then Neh_02_14 {Then} I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

Then Neh_02_15 {Then} went I up in the night by the brook, and viewed the wall, and turned back, and

entered by the gate of the valley, and [so] returned.

Then Neh_09_05 {Then} the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Then Neh_05_07 {Then} I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

Then Neh_05_08 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? {Then} held they their peace, and found nothing [to answer].

Then Neh_05_12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. {Then} I called the priests, and took an oath of them, that they should do according to this promise.

Then Neh_05_12 {Then} said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Then Neh_06_05 {Then} sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

Then Neh_06_08 {Then} I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

Then Neh_08_10 {Then} he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Then Neh_09_04 {Then} stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

Then Neh_03_01 {Then} Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Then Neh_02_20 {Then} answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Then Neh_12_31 {Then} I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

Then Neh_13_09 {Then} I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

Then Neh_13_21 {Then} I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

Then Neh_13_11 {Then} contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

Then Neh_13_12 {Then} brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

Then Neh_13_17 {Then} I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

Then Num_05_15 {Then} shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Then Num_05_21 {Then} the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

Then Num_05_25 {Then} the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

Then Num_02_17 {Then} the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Then Num_02_22 {Then} the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Then Num_02_29 {Then} the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan.

Then Num_05_07 {Then} they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

Then Num_05_31 {Then} shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Then Num_08_08 {Then} let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Then Num_02_07 [{Then}] the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun.

Then Num_02_14 {Then} the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel.

Then Num_11_10 {Then} Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

Then Num_14_05 {Then} Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Then Num_14_13 And Moses said unto the LORD, {Then} the Egyptians shall hear [it], (for thou broughtest up this people in thy might from among them;)

Then Num_14_45 {Then} the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Then Num_15_04 {Then} shall he that offereth his offering unto the LORD bring a meat offering of a tenth

deal of flour mingled with the fourth [part] of an hin of oil.

Then Num_15_09 {Then} shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

Then Num_15_19 {Then} it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Then Num_15_24 {Then} it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

Then Num_19_07 {Then} the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Then Num_20_01 {Then} came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Then Num_21_17 {Then} Israel sang this song, Spring up, O well; sing ye unto it:

Then Num_22_31 {Then} the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Then Num_27_01 {Then} came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

Then Num_33_52 {Then} ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

Then Num_34_03 {Then} your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Then Num_35_11 {Then} ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

Then Num_35_24 {Then} the congregation shall judge between the slayer and the revenger of blood according to these judgments:

Then Pro_01_28 {Then} shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

Then Pro_02_05 {Then} shalt thou understand the fear of the LORD, and find the knowledge of God.

Then Pro_02_09 {Then} shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Then Pro_03_23 {Then} shalt thou walk in thy way safely, and thy foot shall not stumble.

Then Pro_08_30 {Then} I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Then Pro_24_32 {Then} I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

Then Psa_02_05 {Then} shall he speak unto them in his wrath, and vex them in his sore displeasure.

Then Psa_119_06 {Then} shall I not be ashamed, when I have respect unto all thy commandments.

Then Psa_124_03 {Then} they had swallowed us up quick, when their wrath was kindled against us:

Then Psa_124_04 {Then} the waters had overwhelmed us, the stream had gone over our soul:

Then Psa_124_05 {Then} the proud waters had gone over our soul.

Then Psa_126_02 {Then} was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Then Psa_18_07 {Then} the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

Then Psa_18_15 {Then} the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

Then Psa_18_42 {Then} did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

Then Psa_106_12 {Then} believed they his words; they sang his praise.

Then Psa_106_30 {Then} stood up Phinehas, and executed judgment: and [so] the plague was stayed.

Then Psa_107_06 {Then} they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.

Then Psa_107_13 {Then} they cried unto the LORD in their trouble, [and] he saved them out of their distresses.

Then Psa_107_19 {Then} they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.

Then Psa_107_28 {Then} they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

Then Psa_107_30 {Then} are they glad because they be quiet; so he bringeth them unto their desired haven.

Then Psa_116_04 {Then} called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

Then Psa_40_07 {Then} said I, Lo, I come: in the volume of the book [it is] written of me,

Then Psa_43_04 {Then} will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

Then Psa_51_13 [{Then}] will I teach transgressors thy ways; and sinners shall be converted unto thee.

Then Psa_51_19 {Then} shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Then Psa_67_06 [{Then}] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.

Then Psa_78_65 {Then} the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

Then Psa_89_19 {Then} thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

Then Psa_89_32 {Then} will I visit their transgression with the rod, and their iniquity with stripes.

Then Rev_22_09 {Then} saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Then Rut_01_06 {Then} she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then Rut_01_09 The LORD grant you that ye may find rest, each [of you] in the house of her husband. {Then} she kissed them; and they lifted up their voice, and wept.

Then Rut_02_05 {Then} said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

Then Rut_02_08 {Then} said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Then Rut_02_10 {Then} she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Then Rut_02_13 {Then} she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Then Rut_03_01 {Then} Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Then Rut_03_18 {Then} said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Then Rut_04_01 {Then} went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

Then Rut_04_05 {Then} said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Then Zec_01_09 {Then} said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

Then Zec_01_12 {Then} the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Then Zec_01_18 {Then} lifted I up mine eyes, and saw, and behold four horns.

Then Zec_01_21 {Then} said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the

horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Then Zec_04_14 {Then} said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

Then Zec_05_01 {Then} I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Then Zec_05_03 {Then} said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

Then Zec_05_05 {Then} the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

Then Zec_05_09 {Then} lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Then Zec_05_10 {Then} said I to the angel that talked with me, Whither do these bear the ephah?

Then Zec_06_04 {Then} I answered and said unto the angel that talked with me, What [are] these, my lord?

Then Zec_06_08 {Then} cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

Then Zec_06_11 {Then} take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Then Zec_07_04 {Then} came the word of the LORD of hosts unto me, saying,

Then Zec_02_02 {Then} said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Then Zec_04_05 {Then} the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Then Zec_04_06 {Then} he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Then Zec_04_11 {Then} answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

Then Zec_11_09 {Then} said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Then Zec_11_14 {Then} I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

Then Zec_13_06 And [one] shall say unto him, What [are] these wounds in thine hands? {Then} he shall answer, [Those] with which I was wounded [in] the house of my friends.

Then Zec_14_03 {Then} shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

earthen 2Co_04_07 But we have this treasure in {earthen} vessels, that the excellency of the power may be of God, and not of us.

earthen 2Sa_17_28 Brought beds, and basins, and {earthen} vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

earthen Jer_19_01 Thus saith the LORD, Go and get a potter's {earthen} bottle, and [take] of the ancients of the people, and of the ancients of the priests;

earthen Jer_32_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an {earthen} vessel, that they may continue many days.

earthen Lam_04_02 The precious sons of Zion, comparable to fine gold, how are they esteemed as {earthen} pitchers, the work of the hands of the potter!

earthen Lev_14_05 And the priest shall command that one of the birds be killed in an {earthen} vessel over running water:

earthen Lev_14_50 And he shall kill the one of the birds in an {earthen} vessel over running water:

earthen Lev_11_33 And every {earthen} vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

earthen Lev_06_28 But the {earthen} vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

earthen Num_05_17 And the priest shall take holy water in an {earthen} vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

heathen 1Ch_16_24 Declare his glory among the {heathen}; his marvellous works among all nations.

heathen 1Ch_16_35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the {heathen}, that we may give thanks to thy holy name, [and] glory in thy praise.

heathen 1Sa_16_08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the {heathen} have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

heathen 2Ch_28_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the {heathen} whom the LORD had cast out before the children of Israel.

heathen 2Ch_33_02 But did [that which was] evil in the sight of the LORD, like unto the abominations of the {heathen}, whom the LORD had cast out before the children of Israel.

heathen 2Ch_33_09 So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the {heathen}, whom the LORD had destroyed before the children of Israel.

heathen 2Ch_36_14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the {heathen}; and polluted the house of the LORD which he had hallowed in Jerusalem.

heathen 2Co_11_26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the {heathen}, [in] perils in the city, [in] perils in the wilderness, [in] perils

in the sea, [in] perils among false brethren;

heathen 2Ch_20_06 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the {heathen}? and in thine hand [is there not] power and might, so that none is able to withstand thee?

heathen 2Ki_16_03 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the {heathen}, whom the LORD cast out from before the children of Israel.

heathen 2Ki_17_08 And walked in the statutes of the {heathen}, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

heathen 2Ki_17_11 And there they burnt incense in all the high places, as [did] the {heathen} whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

heathen 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the {heathen} that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

heathen 2Ki_21_02 And he did [that which was] evil in the sight of the LORD, after the abominations of the {heathen}, whom the LORD cast out before the children of Israel.

heathen 2Sa_22_44 Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the {heathen}: a people [which] I knew not shall serve me.

heathen 2Sa_22_50 Therefore I will give thanks unto thee, O LORD, among the {heathen}, and I will sing praises unto thy name.

heathen Act_04_25 Who by the mouth of thy servant David hast said, Why did the {heathen} rage, and the people imagine vain things?

heathen Amo_09_12 That they may possess the remnant of Edom, and of all the {heathen}, which are called by my name, saith the LORD that doeth this.

heathen Deu_04_27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the {heathen}, whither the LORD shall lead you.

heathen Eze_07_24 Wherefore I will bring the worst of the {heathen}, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

heathen Eze_39_28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the {heathen}: but I have gathered them unto their own land, and have left none of them any more there.

heathen Eze_06_21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the {heathen} of the land, to seek the LORD God of Israel, did eat,

heathen Eze_39_23 And the {heathen} shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

heathen Eze_20_22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not

be polluted in the sight of the {heathen}, in whose sight I brought them forth.

heathen Eze_20_23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the {heathen}, and disperse them through the countries;

heathen Eze_20_32 And that which cometh into your mind shall not be at all, that ye say, We will be as the {heathen}, as the families of the countries, to serve wood and stone.

heathen Eze_22_15 And I will scatter thee among the {heathen}, and disperse thee in the countries, and will consume thy filthiness out of thee.

heathen Eze_25_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the {heathen}; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

heathen Eze_38_16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the {heathen} may know me, when I shall be sanctified in thee, O Gog, before their eyes.

heathen Eze_39_21 And I will set my glory among the heathen, and all the {heathen} shall see my judgment that I have executed, and my hand that I have laid upon them.

heathen Eze_11_16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the {heathen}, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

heathen Eze_39_21 And I will set my glory among the {heathen}, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

heathen Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the {heathen} that [are] round about you.

heathen Eze_36_20 And when they entered unto the {heathen}, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

heathen Eze_39_07 So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the {heathen} shall know that I [am] the LORD, the Holy One in Israel.

heathen Eze_12_16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the {heathen} whither they come; and they shall know that I [am] the LORD.

heathen Eze_25_08 Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the {heathen};

heathen Eze_16_14 And thy renown went forth among the {heathen} for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

heathen Eze_20_14 But I wrought for my name's sake, that it should not be polluted before the {heathen}, in whose sight I brought them out.

heathen Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the {heathen}, and a mocking to all countries.

heathen Eze_22_16 And thou shalt take thine inheritance in thyself in the sight of the {heathen}, and thou shalt know that I [am] the LORD.

heathen Eze_28_25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the {heathen}, then shall they dwell in their land that I have given to my servant Jacob.

heathen Eze_36_15 Neither will I cause [men] to hear in thee the shame of the {heathen} any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

heathen Eze_36_19 And I scattered them among the {heathen}, and they were dispersed through the countries: according to their way and according to their doings I judged them.

heathen Eze_36_30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the {heathen}.

heathen Eze_37_21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the {heathen}, whither they be gone, and will gather them on every side, and bring them into their own land:

heathen Eze_37_28 And the {heathen} shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

heathen Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the {heathen}, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

heathen Eze_20_41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the {heathen}.

heathen Eze_23_30 I will do these [things] unto thee, because thou hast gone a whoring after the {heathen}, [and] because thou art polluted with their idols.

heathen Eze_30_03 For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the {heathen}.

heathen Eze_36_21 But I had pity for mine holy name, which the house of Israel had profaned among the {heathen}, whither they went.

heathen Eze_36_23 And I will sanctify my great name, which was profaned among the {heathen}, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

heathen Eze_36_24 For I will take you from among the {heathen}, and gather you out of all countries, and will bring you into your own land.

heathen Eze_36_36 Then the {heathen} that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

heathen Eze_31_11 I have therefore delivered him into the hand of the mighty one of the {heathen}; he shall surely deal with him: I have driven him out for his wickedness.

heathen Eze_34_29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the {heathen} any more.

heathen Eze_36_06 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the {heathen}:

heathen Eze_36_22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the {heathen}, whither ye went.

heathen Eze_36_23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the {heathen} shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

heathen Eze_31_17 They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the {heathen}.

heathen Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the {heathen} that [are] round about;

heathen Eze_34_28 And they shall no more be a prey to the {heathen}, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

heathen Eze_36_03 Therefore prophecy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the {heathen}, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

heathen Eze_36_05 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the {heathen}, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

heathen Eze_36_07 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the {heathen} that [are] about you, they shall bear their shame.

heathen Gal_02_09 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the {heathen}, and they unto the circumcision.

heathen Gal_01_16 To reveal his Son in me, that I might preach him among the {heathen}; immediately I conferred not with flesh and blood:

heathen Gal_03_08 And the scripture, foreseeing that God would justify the {heathen} through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

heathen Hab_01_05 Behold ye among the {heathen}, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

heathen Hab_03_12 Thou didst march through the land in indignation, thou didst thresh the {heathen} in anger.

heathen Hag_02_22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the {heathen}; and I will overthrow the chariots, and those that ride in them; and the horses

and their riders shall come down, every one by the sword of his brother.

heathen Jer_09_16 I will scatter them also among the {heathen}, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

heathen Jer_49_14 I have heard a rumour from the LORD, and an ambassador is sent unto the {heathen}, [saying], Gather ye together, and come against her, and rise up to the battle.

heathen Jer_10_02 Thus saith the LORD, Learn not the way of the {heathen}, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

heathen Jer_10_02 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the {heathen} are dismayed at them.

heathen Jer_10_25 Pour out thy fury upon the {heathen} that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

heathen Jer_18_13 Therefore thus saith the LORD; Ask ye now among the {heathen}, who hath heard such things: the virgin of Israel hath done a very horrible thing.

heathen Jer_49_15 For, lo, I will make thee small among the {heathen}, [and] despised among men.

heathen Joe_03_12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the {heathen} round about.

heathen Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the {heathen} should rule over them: wherefore should they say among the people, Where [is] their God?

heathen Joe_02_19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the {heathen}:

heathen Joe_03_11 Assemble yourselves, and come, all ye {heathen}, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

heathen Joe_03_12 Let the {heathen} be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

heathen Lam_01_10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the {heathen} entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

heathen Lam_04_15 They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the {heathen}, They shall no more sojourn [there].

heathen Lam_04_20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the {heathen}.

heathen Lam_01_03 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the {heathen}, she findeth no rest: all her persecutors overtook her between the straits.

heathen Lev_25_44 Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the {heathen} that are round about you; of them shall ye buy bondmen and bondmaids.

heathen Lev_26_33 And I will scatter you among the {heathen}, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

heathen Lev_26_38 And ye shall perish among the {heathen}, and the land of your enemies shall eat you up.

heathen Lev_26_45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the {heathen}, that I might be their God: I [am] the LORD.

heathen Mat_06_07 But when ye pray, use not vain repetitions, as the {heathen} [do]: for they think that they shall be heard for their much speaking.

heathen Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the {heathen}, saith the LORD of hosts.

heathen Mal_01_14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the {heathen}.

heathen Mat_18_17 And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a {heathen} man and a publican.

heathen Mic_05_15 And I will execute vengeance in anger and fury upon the {heathen}, such as they have not heard.

heathen Neh_06_16 And it came to pass, that when all our enemies heard [thereof], and all the {heathen} that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

heathen Neh_05_09 Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the {heathen} our enemies?

heathen Neh_06_06 Wherein [was] written, It is reported among the {heathen}, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

heathen Neh_05_17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the {heathen} that [are] about us.

heathen Neh_05_08 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the {heathen}; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

heathen Oba_01_01 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the {heathen}, Arise ye, and let us rise up against her in battle.

heathen Oba_01_16 For as ye have drunk upon my holy mountain, [so] shall all the {heathen} drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

heathen Oba_01_02 Behold, I have made thee small among the {heathen}: thou art greatly despised.

heathen Oba_01_15 For the day of the LORD [is] near upon all the {heathen}: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

heathen Psa_10_16 The LORD [is] King for ever and ever: the {heathen} are perished out of his land.

heathen Psa_02_08 Ask of me, and I shall give [thee] the {heathen} [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

heathen Psa_106_47 Save us, O LORD our God, and gather us from among the {heathen}, to give thanks unto thy holy name, [and] to triumph in thy praise.

heathen Psa_110_06 He shall judge among the {heathen}, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

heathen Psa_18_43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the {heathen}: a people [whom] I have not known shall serve me.

heathen Psa_18_49 Therefore will I give thanks unto thee, O LORD, among the {heathen}, and sing praises unto thy name.

heathen Psa_46_10 Be still, and know that I [am] God: I will be exalted among the {heathen}, I will be exalted in the earth.

heathen Psa_78_55 He cast out the {heathen} also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

heathen Psa_79_01 A Psalm of Asaph. O God, the {heathen} are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

heathen Psa_02_01 Why do the {heathen} rage, and the people imagine a vain thing?

heathen Psa_106_35 But were mingled among the {heathen}, and learned their works.

heathen Psa_115_02 Wherefore should the {heathen} say, Where [is] now their God?

heathen Psa_126_02 Then was our mouth filled with laughter, and our tongue with singing: then said they among the {heathen}, The LORD hath done great things for them.

heathen Psa_135_15 The idols of the {heathen} [are] silver and gold, the work of men's hands.

heathen Psa_149_07 To execute vengeance upon the {heathen}, [and] punishments upon the people;

heathen Psa_47_08 God reigneth over the {heathen}: God sitteth upon the throne of his holiness.

heathen Psa_46_06 The {heathen} raged, the kingdoms were moved: he uttered his voice, the earth melted.

heathen Psa_59_08 But thou, O LORD, shalt laugh at them; thou shalt have all the {heathen} in derision.

heathen Psa_44_02 [How] thou didst drive out the {heathen} with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

heathen Psa_33_10 The LORD bringeth the counsel of the {heathen} to nought: he maketh the devices of the people of none effect.

heathen Psa_09_05 Thou hast rebuked the {heathen}, thou hast destroyed the wicked, thou hast put out

their name for ever and ever.

heathen Psa_59_05 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the {heathen}: be not merciful to any wicked transgressors. Selah.

heathen Psa_44_11 Thou hast given us like sheep [appointed] for meat; and hast scattered us among the {heathen}.

heathen Psa_44_14 Thou makest us a byword among the {heathen}, a shaking of the head among the people.

heathen Psa_96_10 Say among the {heathen} [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

heathen Psa_96_03 Declare his glory among the {heathen}, his wonders among all people.

heathen Psa_80_08 Thou hast brought a vine out of Egypt: thou hast cast out the {heathen}, and planted it.

heathen Psa_98_02 The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the {heathen}.

heathen Psa_94_10 He that chastiseth the {heathen}, shall not he correct? he that teacheth man knowledge, [shall not he know]?

heathen Psa_79_10 Wherefore should the {heathen} say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

heathen Psa_09_15 The {heathen} are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.

heathen Psa_111_06 He hath showed his people the power of his works, that he may give them the heritage of the {heathen}.

heathen Psa_79_10 Wherefore should the heathen say, Where [is] their God? let him be known among the {heathen} in our sight [by] the revenging of the blood of thy servants [which is] shed.

heathen Psa_79_06 Pour out thy wrath upon the {heathen} that have not known thee, and upon the kingdoms that have not called upon thy name.

heathen Psa_09_19 Arise, O LORD; let not man prevail: let the {heathen} be judged in thy sight.

heathen Psa_106_41 And he gave them into the hand of the {heathen}; and they that hated them ruled over them.

heathen Psa_102_15 So the {heathen} shall fear the name of the LORD, and all the kings of the earth thy glory.

heathen Psa_105_44 And gave them the lands of the {heathen}: and they inherited the labour of the people;

heathen Zep_02_11 The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the {heathen}.

heathen Zec_01_15 And I am very sore displeased with the {heathen} [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

heathen Zec_14_18 And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the {heathen} that come not up to keep the feast of tabernacles.

heathen Zec_09_10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the {heathen}: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

heathen Zec_14_14 And Judah also shall fight at Jerusalem; and the wealth of all the {heathen} round about shall be gathered together, gold, and silver, and apparel, in great abundance.

heathen Zec_08_13 And it shall come to pass, [that] as ye were a curse among the {heathen}, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

lengthen 1Sa_54_02 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, {lengthen} thy cords, and strengthen thy stakes;

lengthen 1Ki_03_14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will {lengthen} thy days.

lengthened Deu_25_15 [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be {lengthened} in the land which the LORD thy God giveth thee.

lengthening Dan_04_27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a {lengthening} of thy tranquillity.

strengthen Psa_119_28 My soul melteth for heaviness: {strengthen} thou me according unto thy word.

strengthen Neh_06_09 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], {strengthen} my hands.

strengthen Luk_22_32 But I have prayed for thee, that thy faith fail not: and when thou art converted, {strengthen} thy brethren.

strengthen Jud_16_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and {strengthen} me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

strengthen Job_16_05 [But] I would {strengthen} you with my mouth, and the moving of my lips should assuage [your grief].

strengthen Psa_27_14 Wait on the LORD: be of good courage, and he shall {strengthen} thine heart: wait, I say, on the LORD.

strengthen Psa_20_02 Send thee help from the sanctuary, and {strengthen} thee out of Zion;

strengthen Eze_16_49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she {strengthen} the hand of the poor and needy.

strengthen Psa_68_28 Thy God hath commanded thy strength: {strengthen}, O God, that which thou hast wrought for us.

strengthen 1Ki_20_22 And the prophet came to the king of Israel, and said unto him, Go, {strengthen}

thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

strengthen Psa_31_24 Be of good courage, and he shall {strengthen} your heart, all ye that hope in the LORD.

strengthen Psa_41_03 The LORD will {strengthen} him upon the bed of languishing: thou wilt make all his bed in his sickness.

strengthen Zec_10_12 And I will {strengthen} them in the LORD; and they shall walk up and down in his name, saith the LORD.

strengthen 1Sa_54_02 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and {strengthen} thy stakes;

strengthen Rev_03_02 Be watchful, and {strengthen} the things which remain, that are ready to die: for I have not found thy works perfect before God.

strengthen Zec_10_06 And I will {strengthen} the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

strengthen Psa_89_21 With whom my hand shall be established: mine arm also shall {strengthen} him.

strengthen 1Sa_30_02 That walk to go down into Egypt, and have not asked at my mouth; to {strengthen} themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

strengthen 1Sa_33_23 Thy tacklings are loosed; they could not well {strengthen} their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

strengthen 1Sa_41_10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will {strengthen} thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

strengthen Amo_02_14 Therefore the flight shall perish from the swift, and the strong shall not {strengthen} his force, neither shall the mighty deliver himself:

strengthen Dan_11_01 Also I in the first year of Darius the Mede, [even] I, stood to confirm and to {strengthen} him.

strengthen 1Pe_05_10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, {strengthen}, settle [you].

strengthen 1Sa_22_21 And I will clothe him with thy robe, and {strengthen} him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

strengthen Deu_03_28 But charge Joshua, and encourage him, and {strengthen} him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

strengthen Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any {strengthen} himself in the iniquity of his life.

strengthen Eze_30_24 And I will {strengthen} the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly

wounded [man].

strengthen Eze_30_25 But I will {strengthen} the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

strengthen Eze_34_16 I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will {strengthen} that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

strengthen Eze_06_22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to {strengthen} their hands in the work of the house of God, the God of Israel.

strengthen Jer_23_14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they {strengthen} also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

strengthened 2Ti_04_17 Notwithstanding the Lord stood with me, and {strengthened} me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

strengthened Act_09_19 And when he had received meat, he was {strengthened}. Then was Saul certain days with the disciples which were at Damascus.

strengthened Dan_10_19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was {strengthened}, and said, Let my lord speak; for thou hast strengthened me.

strengthened 2Ch_28_20 And Tilgathpilneser king of Assyria came unto him, and distressed him, but {strengthened} him not.

strengthened 2Sa_02_07 Therefore now let your hands be {strengthened}, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

strengthened 2Ch_24_13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and {strengthened} it.

strengthened 2Ch_25_11 And Amaziah {strengthened} himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

strengthened Dan_10_18 Then there came again and touched me [one] like the appearance of a man, and he {strengthened} me,

strengthened 2Ch_12_01 And it came to pass, when Rehoboam had established the kingdom, and had {strengthened} himself, he forsook the law of the LORD, and all Israel with him.

strengthened 2Ch_32_05 Also he {strengthened} himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

strengthened Eze_07_28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was {strengthened} as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

strengthened Dan_10_19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast {strengthened} me.

strengthened 2Ch_01_01 And Solomon the son of David was {strengthened} in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.

strengthened 2Ch_11_17 So they {strengthened} the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

strengthened 2Ch_12_13 So king Rehoboam {strengthened} himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

strengthened 2Ch_21_04 Now when Jehoram was risen up to the kingdom of his father, he {strengthened} himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

strengthened 2Ch_23_01 And in the seventh year Jehoiada {strengthened} himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

strengthened 2Ch_26_08 And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he {strengthened} [himself] exceedingly.

strengthened Eze_01_06 And all they that [were] about them {strengthened} their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

strengthened 1Ch_11_10 These also [are] the chief of the mighty men whom David had, who {strengthened} themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

strengthened 1Sa_23_16 And Jonathan Saul's son arose, and went to David into the wood, and {strengthened} his hand in God.

strengthened Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that {strengthened} her in [these] times.

strengthened Gen_48_02 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel {strengthened} himself, and sat upon the bed.

strengthened Eze_13_22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and {strengthened} the hands of the wicked, that he should not return from his wicked way, by promising him life:

strengthened 2Ch_17_01 And Jehoshaphat his son reigned in his stead, and {strengthened} himself against Israel.

strengthened 2Ch_13_07 And there are gathered unto him vain men, the children of Belial, and have {strengthened} themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

strengthened Dan_11_12 [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be {strengthened} [by it].

strengthened Eph_03_16 That he would grant you, according to the riches of his glory, to be {strengthened} with might by his Spirit in the inner man;

strengthened Eze_34_04 The diseased have ye not {strengthened}, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

strengthened Jud_03_12 And the children of Israel did evil again in the sight of the LORD: and the LORD {strengthened} Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

strengthened Psa_147_13 For he hath {strengthened} the bars of thy gates; he hath blessed thy children within thee.

strengthened Psa_52_07 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] {strengthened} himself in his wickedness.

strengthened Job_04_03 Behold, thou hast instructed many, and thou hast {strengthened} the weak hands.

strengthened Neh_02_18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they {strengthened} their hands for [this] good [work].

strengthened Pro_08_28 When he established the clouds above: when he {strengthened} the fountains of the deep:

strengthened Hos_07_15 Though I have bound [and] {strengthened} their arms, yet do they imagine mischief against me.

strengthened Job_04_04 Thy words have upholden him that was falling, and thou hast {strengthened} the feeble knees.

strengthened Jud_07_11 And thou shalt hear what they say; and afterward shall thine hands be {strengthened} to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

strengtheneth 1Sa_44_14 He heweth him down cedars, and taketh the cypress and the oak, which he {strengtheneth} for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

strengtheneth Amo_05_09 That {strengtheneth} the spoiled against the strong, so that the spoiled shall come against the fortress.

strengtheneth Ecc_07_19 Wisdom {strengtheneth} the wise more than ten mighty [men] which are in the city.

strengtheneth Job_15_25 For he stretcheth out his hand against God, and {strengtheneth} himself against the Almighty.

strengtheneth Php_04_13 I can do all things through Christ which {strengtheneth} me.

strengtheneth Pro_31_17 She girdeth her loins with strength, and {strengtheneth} her arms.

strengtheneth Psa_104_15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] {strengtheneth} man's heart.

strengthening Act_18_23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, {strengthening} all the disciples.

strengthening Luk_22_43 And there appeared an angel unto him from heaven, {strengthening} him.

strengthenedst Psa_138_03 In the day when I cried thou answeredst me, [and] {strengthenedst} me [with] strength in my soul.

then 1Ch_01_29 These [are] their generations: The firstborn of Ishmael, Nebaioth; {then} Kedar, and Adbeel, and Mibsam,

then 1Ch_02_24 And after that Hezron was dead in Calebephratah, {then} Abiah Hezron's wife bare him Ashur the father of Tekoa.

then 1Ch_06_32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [{then}] they waited on their office according to their order.

then 1Ch_09_36 And his firstborn son Abdon, {then} Zur, and Kish, and Baal, and Ner, and Nadab,

then 1Ch_10_07 And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, {then} they forsook their cities, and fled: and the Philistines came and dwelt in them.

then 1Ch_11_16 And David [was] then in the hold, and the Philistines' garrison [was] {then} at Bethlehem.

then 1Ch_11_16 And David [was] {then} in the hold, and the Philistines' garrison [was] then at Bethlehem.

then 1Ch_12_03 The chief [was] Ahiezer, {then} Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

then 1Ch_14_15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] {then} thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

then 1Ch_19_05 Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [{then}] return.

then 1Ch_19_12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, {then} I will help thee.

then 1Ch_19_12 And he said, If the Syrians be too strong for me, {then} thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

then 1Ch_21_28 At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, {then} he sacrificed there.

then 1Ch_29_05 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [{then}] is willing to consecrate his service this day unto the LORD?

then 1Ch_21_03 And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why {then} doth my lord require this thing? why will he be a cause of trespass to Israel?

then 1Co_03_05 Who {then} is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

then 1Co_03_07 So {then} neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

then 1Co_04_05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and {then} shall every man have praise of God.

then 1Co_05_10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for {then} must ye needs go out of the world.

then 1Co_06_04 If {then} ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

then 1Co_06_15 Know ye not that your bodies are the members of Christ? shall I {then} take the members of Christ, and make [them] the members of an harlot? God forbid.

then 1Co_07_38 So {then} he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

then 1Co_09_18 What is my reward {then}? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

then 1Co_10_19 What say I {then}? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

then 1Co_12_28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, {then} gifts of healings, helps, governments, diversities of tongues.

then 1Co_13_10 But when that which is perfect is come, {then} that which is in part shall be done away.

then 1Co_13_12 For now we see through a glass, darkly; but then face to face: now I know in part; but {then} shall I know even as also I am known.

then 1Co_13_12 For now we see through a glass, darkly; but {then} face to face: now I know in part; but then shall I know even as also I am known.

then 1Co_14_15 What is it {then}? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

then 1Co_14_26 How is it {then}, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

then 1Co_15_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, {then} shall be brought to pass the saying that is written, Death is swallowed up in victory.

then 1Co_15_05 And that he was seen of Cephas, {then} of the twelve:

then 1Co_15_07 After that, he was seen of James; {then} of all the apostles.

then 1Co_15_13 But if there be no resurrection of the dead, {then} is Christ not risen:

then 1Co_15_14 And if Christ be not risen, {then} [is] our preaching vain, and your faith [is] also vain.

then 1Co_15_16 For if the dead rise not, {then} is not Christ raised:

then 1Co_15_28 And when all things shall be subdued unto him, {then} shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

then 1Co_15_29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they {then} baptized for the dead?

then 1Jo_01_05 This {then} is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

then 1Jo_03_21 Beloved, if our heart condemn us not, [{then}] have we confidence toward God.

then 1Ki_06_10 And [{then}] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

then 1Ki_06_12 [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; {then} will I perform my word with thee, which I spake unto David thy father:

then 1Ki_09_11 ([Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that {then} king Solomon gave Hiram twenty cities in the land of Galilee.

then 1Ki_09_24 But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: {then} did he build Millo.

then 1Ki_01_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why {then} doth Adonijah reign?

then 1Ki_02_43 Why {then} hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

then 1Ki_03_14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, {then} I will lengthen thy days.

then 1Ki_12_05 And he said unto them, Depart yet [for] three days, {then} come again to me. And the people departed.

then 1Ki_12_07 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, {then} they will be thy servants for ever.

then 1Ki_12_27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, {then} shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

then 1Ki_13_31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, {then} bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

then 1Ki_18_21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [{then}] follow him. And the people answered him not a word.

then 1Ki_19_05 And as he lay and slept under a juniper tree, behold, {then} an angel touched him, and said unto him, Arise [and] eat.

then 1Ki_19_20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [{then}] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

then 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, {then} shall thy life be for his life, or else thou shalt pay a talent of silver.

then 1Ki_21_10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [{then}] carry him out, and stone him, that he may die.

then 1Ki_22_47 [There was] {then} no king in Edom: a deputy [was] king.

then 1Pe_04_01 Forasmuch {then} as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

then 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, {then} I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

then 1Sa_01_22 But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [{then}] I will bring him, that he may appear before the LORD, and there abide for ever.

then 1Sa_02_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; {then} he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

then 1Sa_02_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [{then}] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

then 1Sa_06_03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: {then} ye shall be healed, and it shall be known to you why his hand is not removed from you.

then 1Sa_06_06 Wherefore {then} do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

then 1Sa_06_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, {then} we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

then 1Sa_06_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [{then}] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

then 1Sa_07_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with

all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

then 1Sa_09_04 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: {then} they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

then 1Sa_09_21 And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore {then} speakest thou so to me?

then 1Sa_10_02 When thou art departed from me to day, {then} thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

then 1Sa_10_11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, {then} the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

then 1Sa_11_03 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and {then}, if [there be] no man to save us, we will come out to thee.

then 1Sa_12_08 When Jacob was come into Egypt, and your fathers cried unto the LORD, {then} the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

then 1Sa_12_14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, {then} shall both ye and also the king that reigneth over you continue following the LORD your God:

then 1Sa_12_15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, {then} shall the hand of the LORD be against you, as [it was] against your fathers.

then 1Sa_12_21 And turn ye not aside: for [then] should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

then 1Sa_13_06 When the men of Israel saw that they were in a strait, (for the people were distressed,) {then} the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

then 1Sa_14_09 If they say thus unto us, Tarry until we come to you; {then} we will stand still in our place, and will not go up unto them.

then 1Sa_14_10 But if they say thus, Come up unto us; {then} we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

then 1Sa_14_25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: {then} shall his yoke depart from off them, and his burden depart from off their shoulders.

then 1Sa_14_32 What shall [one] {then} answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

then 1Sa_15_14 And Samuel said, What [meaneth] {then} this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

then 1Sa_15_19 Wherefore {then} didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

then 1Sa_17_09 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, {then} shall ye be our servants, and serve us.

then 1Sa_17_09 If he be able to fight with me, and to kill me, {then} will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

then 1Sa_19_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore {then} wilt thou sin against innocent blood, to slay David without a cause?

then 1Sa_20_06 If thy father at all miss me, {then} say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

then 1Sa_20_07 If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [{then}] be sure that evil is determined by him.

then 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, {then} would not I tell it thee?

then 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I {then} send not unto thee, and show it thee;

then 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, {then} I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

then 1Sa_20_19 And [when] thou hast stayed three days, [{then}] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

then 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; {then} come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

then 1Sa_21_14 Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [{then}] have ye brought him to me?

then 1Sa_22_15 Did I {then} begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

then 1Sa_23_03 And David's men said unto him, Behold, we be afraid here in Judah: how much more {then} if we come to Keilah against the armies of the Philistines?

then 1Sa_25_11 Shall I {then} take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

then 1Sa_25_31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, {then} remember thine handmaid.

then 1Sa_26_15 And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore {then} hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

then 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore {then} layest thou a snare for my life, to cause me to die?

then 1Sa_28_16 Then said Samuel, Wherefore {then} dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

then 1Sa_28_18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, {then} ye shall be trodden down by it.

then 1Sa_33_23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: {then} is the prey of a great spoil divided; the lame take the prey.

then 1Sa_36_09 How {then} wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

then 1Sa_40_18 To whom {then} will ye liken God? or what likeness will ye compare unto him?

then 1Sa_40_25 To whom {then} will ye liken me, or shall I be equal? saith the Holy One.

then 1Sa_41_01 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; {then} let them speak: let us come near together to judgment.

then 1Sa_48_18 O that thou hadst hearkened to my commandments! {then} had thy peace been as a river, and thy righteousness as the waves of the sea:

then 1Sa_58_10 And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; {then} shall thy light rise in obscurity, and thy darkness [be] as the noon day:

then 1Sa_66_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: {then} shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

then 1Th_04_01 Furthermore {then} we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

then 1Th_05_03 For when they shall say, Peace and safety; {then} sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

then 1Ti_02_13 For Adam was first formed, {then} Eve.

then 1Ti_03_02 A bishop {then} must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

then 1Ti_03_10 And let these also first be proved; {then} let them use the office of a deacon, being [found] blameless.

then 2Ch_02_06 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I {then}, that I should build him an house, save only to burn sacrifice before him?

then 2Ch_05_11 And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

then 2Ch_05_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

then 2Ch_06_17 Now {then}, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

then 2Ch_07_14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; {then} will I hear from heaven, and will forgive their sin, and will heal their land.

then 2Ch_18_27 And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

then 2Ch_20_09 If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, {then} thou wilt hear and help.

then 2Ch_28_15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: {then} they returned to Samaria.

then 2Co_02_02 For if I make you sorry, who is he {then} that maketh me glad, but the same which is made sorry by me?

then 2Co_03_12 Seeing {then} that we have such hope, we use great plainness of speech:

then 2Co_04_12 So {then} death worketh in us, but life in you.

then 2Co_05_14 For the love of Christ constraineth us; because we thus judge, that if one died for all, {then} were all dead:

then 2Co_05_20 Now {then} we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

then 2Co_06_01 We {then}, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

then 2Co_12_10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, {then} am I strong.

then 2Ki_04_14 And he said, What {then} [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

then 2Ki_04_20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

then 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather {then}, when he saith to thee, Wash, and be clean?

then 2Ki_05_17 And Naaman said, Shall there not {then}, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

then 2Ki_07_04 If we say, We will enter into the city, {then} the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

then 2Ki_08_16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] {then} king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

then 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [{then}] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

then 2Ki_01_10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, {then} let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

then 2Ki_10_04 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how {then} shall we stand?

then 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; {then} hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

then 2Ki_18_24 How {then} wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

then 2Ki_18_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [{then}] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

then 2Ki_24_01 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: {then} he turned and rebelled against him.

then 2Pe_03_06 Whereby the world that {then} was, being overflowed with water, perished:

then 2Pe_03_11 [Seeing] {then} [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

then 2Sa_02_22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how {then} should I hold up my face to Joab thy brother?

then 2Sa_02_26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be {then}, ere thou bid the people return from following their brethren?

then 2Sa_02_27 And Joab said, [As] God liveth, unless thou hadst spoken, surely {then} in the morning the people had gone up every one from following his brother.

then 2Sa_03_18 Now {then} do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

then 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for {then} shall the LORD go out before thee, to smite the host of the Philistines.

then 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that {then} thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

then 2Sa_10_05 When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [{then}] return.

then 2Sa_10_11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, {then} I will come and help thee.

then 2Sa_10_11 And he said, If the Syrians be too strong for me, {then} thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

then 2Sa_10_14 And when the children of Ammon saw that the Syrians were fled, {then} fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

then 2Sa_11_10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [{then}] didst thou not go down unto thine house?

then 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I {then} go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

then 2Sa_11_21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? {then} say thou, Thy servant Uriah the Hittite is dead also.

then 2Sa_12_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he {then} vex himself, if we tell him that the child is dead?

then 2Sa_12_20 Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: {then} he came to his own house; and when he required, they set bread before him, and he did eat.

then 2Sa_13_28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; {then} kill him, fear not: have not I commanded you? be courageous, and be valiant.

then 2Sa_14_13 And the woman said, Wherefore {then} hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

then 2Sa_15_02 And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, {then} Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

then 2Sa_15_08 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall

bring me again indeed to Jerusalem, {then} I will serve the LORD.

then 2Sa_15_10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, {then} ye shall say, Absalom reigneth in Hebron.

then 2Sa_15_33 Unto whom David said, If thou passest on with me, {then} thou shalt be a burden unto me:

then 2Sa_15_34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: {then} mayest thou for me defeat the counsel of Ahithophel.

then 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall {then} say, Wherefore hast thou done so?

then 2Sa_16_21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: {then} shall the hands of all that [are] with thee be strong.

then 2Sa_17_13 Moreover, if he be gotten into a city, {then} shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

then 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, {then} it had pleased thee well.

then 2Sa_19_12 Ye [are] my brethren, ye [are] my bones and my flesh: wherefore {then} are ye the last to bring back the king?

then 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore {then} should thy servant be yet a burden unto my lord the king?

then 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore {then} be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

then 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why {then} did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

then 2Sa_21_18 And it came to pass after this, that there was again a battle with the Philistines at Gob: {then} Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

then 2Sa_23_14 And David [was] then in an hold, and the garrison of the Philistines [was] {then} [in] Bethlehem.

then 2Sa_23_14 And David [was] {then} in an hold, and the garrison of the Philistines [was] then [in] Bethlehem.

then 2Th_02_08 And {then} shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

then Act_11_17 Forasmuch {then} as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

then Act_17_14 And {then} immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

then Act_17_29 Forasmuch {then} as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

then Act_18_18 And Paul [after this] tarried [there] yet a good while, and {then} took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

then Act_19_03 And he said unto them, Unto what {then} were ye baptized? And they said, Unto John's baptism.

then Act_19_36 Seeing {then} that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

then Act_22_22 And they gave him audience unto this word, and [{then}] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

then Act_23_22 So the chief captain [{then}] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

then Act_23_27 This man was taken of the Jews, and should have been killed of them: {then} came I with an army, and rescued him, having understood that he was a Roman.

then Act_26_20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [{then}] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

then Act_27_20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was {then} taken away.

then Act_28_01 And when they were escaped, {then} they knew that the island was called Melita.

then Amo_06_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: {then} go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

then Amo_07_02 And it came to pass, [that] when they had made an end of eating the grass of the land, {then} I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

then Col_03_01 If ye {then} be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

then Col_03_04 When Christ, [who is] our life, shall appear, {then} shall ye also appear with him in glory.

then Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? {then} shall ye make [me] endanger my head to the king.

then Dan_01_18 Now at the end of the days that the king had said he should bring them in, {then} the prince of the eunuchs brought them in before Nebuchadnezzar.

then Dan_07_01 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: {then} he wrote the dream, [and] told the sum of the matters.

then Dan_07_11 I beheld {then} because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

then Dan_08_14 And he said unto me, Unto two thousand and three hundred days; {then} shall the sanctuary be cleansed.

then Dan_08_15 And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, {then}, behold, there stood before me as the appearance of a man.

then Dan_10_09 Yet heard I the voice of his words: and when I heard the voice of his words, {then} was I in a deep sleep on my face, and my face toward the ground.

then Dan_10_16 And, behold, [one] like the similitude of the sons of men touched my lips: {then} I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

then Dan_11_10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: {then} shall he return, and be stirred up, [even] to his fortress.

then Dan_12_08 And I heard, but I understood not: {then} said I, O my Lord, what [shall be] the end of these [things]?

then Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [{}then}] shall ye return every man unto his possession, which I have given you.

then Deu_05_25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, {then} we shall die.

then Deu_08_10 When thou hast eaten and art full, {then} thou shalt bless the LORD thy God for the good land which he hath given thee.

then Deu_09_09 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, {then} I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

then Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; {then} ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

then Deu_11_17 And [{}then}] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

then Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, {then} thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

then Deu_15_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; {then} in the seventh year thou shalt let him go free from thee.

then Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: {then} shalt

thou arise, and get thee up into the place which the LORD thy God shall choose;

then Deu_19_09 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; {then} shalt thou add three cities more for thee, beside these three:

then Deu_20_10 When thou comest nigh unto a city to fight against it, {then} proclaim peace unto it.

then Deu_20_11 And it shall be, if it make thee answer of peace, and open unto thee, {then} it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

then Deu_20_12 And if it will make no peace with thee, but will make war against thee, {then} thou shalt besiege it:

then Deu_21_14 And it shall be, if thou have no delight in her, {then} thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

then Deu_22_02 And if thy brother [be] not nigh unto thee, or if thou know him not, {then} thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

then Deu_22_08 When thou buildest a new house, {then} thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

then Deu_22_22 If a man be found lying with a woman married to an husband, {then} they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

then Deu_22_25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: {then} the man only that lay with her shall die:

then Deu_23_09 When the host goeth forth against thine enemies, {then} keep thee from every wicked thing.

then Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, {then} shall he go abroad out of the camp, he shall not come within the camp:

then Deu_23_24 When thou comest into thy neighbour's vineyard, {then} thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

then Deu_23_25 When thou comest into the standing corn of thy neighbour, {then} thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

then Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: {then} let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

then Deu_24_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; {then} that thief shall die; and thou shalt put evil away from among you.

then Deu_25_01 If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; {then} they shall justify the righteous, and condemn the wicked.

then Deu_25_03 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him

above these with many stripes, {then} thy brother should seem vile unto thee.

then Deu_25_07 And if the man like not to take his brother's wife, {then} let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

then Deu_29_20 The LORD will not spare him, but {then} the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

then Deu_30_03 That {then} the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

then Deu_31_20 For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; {then} will they turn unto other gods, and serve them, and provoke me, and break my covenant.

then Deu_32_15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; {then} he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

then Deu_33_28 Israel {then} shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

then Ecc_02_15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I {then} more wise? Then I said in my heart, that this also [is] vanity.

then Ecc_04_11 Again, if two lie together, {then} they have heat: but how can one be warm [alone]?

then Ecc_10_10 If the iron be blunt, and he do not whet the edge, {then} must he put to more strength: but wisdom [is] profitable to direct.

then Eph_05_15 See {then} that ye walk circumspectly, not as fools, but as wise,

then Est_02_19 And when the virgins were gathered together the second time, {then} Mordecai sat in the king's gate.

then Est_03_05 And when Haman saw that Mordecai bowed not, nor did him reverence, {then} was Haman full of wrath.

then Est_04_14 For if thou altogether holdest thy peace at this time, [{then}] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

then Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: {then} go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

then Exo_01_16 And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, {then} she shall live.

then Exo_01_16 And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, {then} ye shall kill him: but if it [be] a daughter, then she shall live.

then Exo_04_26 So he let him go: {then} she said, A bloody husband [thou art], because of the circumcision.

then Exo_04_31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, {then} they bowed their heads and worshipped.

then Exo_06_12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how {then} shall Pharaoh hear me, who [am] of uncircumcised lips?

then Exo_07_09 When Pharaoh shall speak unto you, saying, Show a miracle for you: {then} thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

then Exo_12_44 But every man's servant that is bought for money, when thou hast circumcised him, {then} shall he eat thereof.

then Exo_12_48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and {then} let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

then Exo_13_13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, {then} thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

then Exo_16_06 And Moses and Aaron said unto all the children of Israel, At even, {then} ye shall know that the LORD hath brought you out from the land of Egypt:

then Exo_16_07 And in the morning, {then} ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

then Exo_18_23 If thou shalt do this thing, and God command thee [so], {then} thou shalt be able to endure, and all this people shall also go to their place in peace.

then Exo_19_05 Now therefore, if ye will obey my voice indeed, and keep my covenant, {then} ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

then Exo_21_03 If he came in by himself, he shall go out by himself: if he were married, {then} his wife shall go out with him.

then Exo_21_08 If she please not her master, who hath betrothed her to himself, {then} shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

then Exo_21_11 And if he do not these three unto her, {then} shall she go out free without money.

then Exo_21_13 And if a man lie not in wait, but God deliver [him] into his hand; {then} I will appoint thee a place whither he shall flee.

then Exo_21_19 If he rise again, and walk abroad upon his staff, {then} shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

then Exo_21_23 And if [any] mischief follow, {then} thou shalt give life for life,

then Exo_21_28 If an ox gore a man or a woman, that they die: {then} the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

then Exo_21_30 If there be laid on him a sum of money, {then} he shall give for the ransom of his life whatsoever is laid upon him.

then Exo_21_35 And if one man's ox hurt another's, that he die; {then} they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

then Exo_22_03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, {then} he shall be sold for his theft.

then Exo_22_08 If the thief be not found, {then} the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

then Exo_22_13 If it be torn in pieces, [{then}] let him bring it [for] witness, [and] he shall not make good that which was torn.

then Exo_23_22 But if thou shalt indeed obey his voice, and do all that I speak; {then} I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

then Exo_29_34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, {then} thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

then Exo_34_20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, {then} shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

then Exo_30_12 When thou takest the sum of the children of Israel after their number, {then} shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

then Exo_32_24 And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: {then} I cast it into the fire, and there came out this calf.

then Exo_40_37 But if the cloud were not taken up, {then} they journeyed not till the day that it was taken up.

then Eze_05_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: {then} take thee balances to weigh, and divide the [hair].

then Eze_07_26 Mischief shall come upon mischief, and rumour shall be upon rumour; {then} shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

then Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; {then} he went in, and stood beside the wheels.

then Eze_14_13 Son of man, when the land sinneth against me by trespassing grievously, {then} will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

then Eze_16_53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, {then} [will I bring again] the captivity of thy captives in the midst of them:

then Eze_16_55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, {then} thou and thy daughters shall return to your former estate.

then Eze_18_13 Hath given forth upon usury, and hath taken increase: shall he {then} live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

then Eze_19_05 Now when she saw that she had waited, [and] her hope was lost, {then} she took another of her whelps, [and] made him a young lion.

then Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: {then} I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

then Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: {then} I said, I would pour out my fury upon them in the wilderness, to consume them.

then Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: {then} I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

then Eze_20_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, {then} they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

then Eze_21_04 Seeing {then} that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

then Eze_21_10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we {then} make mirth? it contemneth the rod of my son, [as] every tree.

then Eze_23_18 So she discovered her whoredoms, and discovered her nakedness: {then} my mind was alienated from her, like as my mind was alienated from her sister.

then Eze_23_39 For when they had slain their children to their idols, {then} they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

then Eze_28_25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, {then} shall they dwell in their land that I have given to my servant Jacob.

then Eze_32_15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, {then} shall they know that I [am] the LORD.

then Eze_33_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we {then} live?

then Eze_33_33 And when this cometh to pass, (lo, it will come,) {then} shall they know that a prophet hath been among them.

then Eze_37_14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: {then} shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

then Eze_37_16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: {then} take another stick, and write upon it, For Joseph, the stick of

Ephraim, and [for] all the house of Israel his companions:

then Eze_39_15 And the passengers [that] pass through the land, when [any] seeth a man's bone, {then} shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

then Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: {then} he shall go forth; and after his going forth [one] shall shut the gate.

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then Eze_46_17 But if he give a gift of his inheritance to one of his servants, {then} it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

then Eze_40_13 He measured {then} the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

then Eze_42_14 When the priests enter therein, {then} shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

then Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: {then} he shall go forth; but the gate shall not be shut until the evening.

then Ezr_04_13 Be it known now unto the king, that, if this city be builded, and the walls set up [again, {then}] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

then Ezr_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and {then} they returned answer by letter concerning this [matter].

then Gal_03_21 [Is] the law {then} against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

then Gal_02_21 I do not frustrate the grace of God: for if righteousness [come] by the law, {then} Christ is dead in vain.

then Gal_03_09 So {then} they which be of faith are blessed with faithful Abraham.

then Gal_03_19 Wherefore {then} [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

then Gal_03_29 And if ye [be] Christ's, {then} are ye Abraham's seed, and heirs according to the promise.

then Gal_04_07 Wherefore thou art no more a servant, but a son; and if a son, {then} an heir of God through Christ.

then Gal_04_08 Howbeit {then}, when ye knew not God, ye did service unto them which by nature are no gods.

then Gal_04_15 Where is {then} the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

then Gal_04_29 But as {then} he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

then Gal_04_31 So {then}, brethren, we are not children of the bondwoman, but of the free.

then Gal_05_11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? {then} is the offence of the cross ceased.

then Gal_05_16 [This] I say {then}, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

then Gal_06_04 But let every man prove his own work, and {then} shall he have rejoicing in himself alone, and not in another.

then Gen_03_05 For God doth know that in the day ye eat thereof, {then} your eyes shall be opened, and ye shall be as gods, knowing good and evil.

then Gen_04_26 And to Seth, to him also there was born a son; and he called his name Enos: {then} began men to call upon the name of the LORD.

then Gen_08_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: {then} he put forth his hand, and took her, and pulled her in unto him into the ark.

then Gen_12_06 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] {then} in the land.

then Gen_13_07 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled {then} in the land.

then Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, {then} I will go to the left.

then Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, {then} I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

then Gen_13_16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [{then}] shall thy seed also be numbered.

then Gen_18_26 And the LORD said, If I find in Sodom fifty righteous within the city, {then} I will spare all the place for their sakes.

then Gen_19_15 And when the morning arose, {then} the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

then Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: {then} I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

then Gen_28_21 So that I come again to my father's house in peace; {then} shall the LORD be my God:

then Gen_29_08 And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; {then} we water the sheep.

then Gen_29_25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore {then} hast thou beguiled me?

then Gen_27_41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; {then} will I slay my brother Jacob.

then Gen_21_32 Thus they made a covenant at Beersheba: {then} Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

then Gen_24_08 And if the woman will not be willing to follow thee, {then} thou shalt be clear from this my oath: only bring not my son thither again.

then Gen_31_08 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; {then} bare all the cattle ringstreaked.

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then Gen_31_16 For all the riches which God hath taken from our father, that [is] ours, and our children's: now {then}, whatsoever God hath said unto thee, do.

then Gen_32_08 And said, If Esau come to the one company, and smite it, {then} the other company which is left shall escape.

then Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, {then} receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

then Gen_34_17 But if ye will not hearken unto us, to be circumcised; {then} will we take our daughter, and we will be gone.

then Gen_39_09 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how {then} can I do this great wickedness, and sin against God?

then Gen_42_34 And bring your youngest brother unto me: {then} shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

then Gen_42_38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, {then} shall ye bring down my gray hairs with sorrow to the grave.

then Gen_43_09 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, {then} let me bear the blame for ever:

then Gen_44_08 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how {then} should we steal out of thy lord's house silver or gold?

then Gen_44_26 And we said, We cannot go down: if our youngest brother be with us, {then} will we go down: for we may not see the man's face, except our youngest brother [be] with us.

then Gen_44_32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto

thee, {then} I shall bear the blame to my father for ever.

then Gen_47_06 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, {then} make them rulers over my cattle.

then Gen_49_04 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; {then} defiledst thou [it]: he went up to my couch.

then Heb_02_14 Forasmuch {then} as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

then Heb_04_08 For if Jesus had given them rest, {then} would he not afterward have spoken of another day.

then Heb_04_14 Seeing {then} that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

then Heb_07_27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and {then} for the people's: for this he did once, when he offered up himself.

then Heb_08_07 For if that first [covenant] had been faultless, {then} should no place have been sought for the second.

then Heb_09_09 Which [was] a figure for the time {then} present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

then Heb_09_26 For {then} must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

then Heb_10_02 For {then} would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

then Heb_12_08 But if ye be without chastisement, whereof all are partakers, {then} are ye bastards, and not sons.

then Heb_12_26 Whose voice {then} shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

then Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for {then} [was it] better with me than now.

then Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: {then} shall she say, I will go and return to my first husband; for then [was it] better with me than now.

then Hos_05_13 When Ephraim saw his sickness, and Judah [saw] his wound, {then} went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

then Hos_07_01 When I would have healed Israel, {then} the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

then Hos_10_03 For now they shall say, We have no king, because we feared not the LORD; what {then} should a king do to us?

then Hos_11_01 When Israel [was] a child, {then} I loved him, and called my son out of Egypt.

then Hos_11_10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, {then} the children shall tremble from the west.

then Jam_02_04 Are ye not {then} partial in yourselves, and are become judges of evil thoughts?

then Jam_02_24 Ye see {then} how that by works a man is justified, and not by faith only.

then Jam_03_17 But the wisdom that is from above is first pure, {then} peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

then Jam_04_14 Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and {then} vanisheth away.

then Jer_02_21 Yet I had planted thee a noble vine, wholly a right seed: how {then} art thou turned into the degenerate plant of a strange vine unto me?

then Jer_04_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, {then} shalt thou not remove.

then Jer_05_07 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they {then} committed adultery, and assembled themselves by troops in the harlots' houses.

then Jer_05_19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? {then} shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

then Jer_08_05 Why [{then}] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

then Jer_08_22 [Is there] no balm in Gilead; [is there] no physician there? why {then} is not the health of the daughter of my people recovered?

then Jer_11_15 What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, {then} thou rejoicest.

then Jer_11_18 And the LORD hath given me knowledge [of it], and I know [it]: {then} thou showedst me their doings.

then Jer_12_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], {then} how wilt thou do in the swelling of Jordan?

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then Jer_12_16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; {then} shall they be built in the midst of my people.

then Jer_13_23 Can the Ethiopian change his skin, or the leopard his spots? [{then}] may ye also do good, that are accustomed to do evil.

then Jer_14_18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, {then} behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

then Jer_14_18 If I go forth into the field, {then} behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

then Jer_15_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? {then} thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

then Jer_15_19 Therefore thus saith the LORD, If thou return, {then} will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

then Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; {then} will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

then Jer_18_10 If it do evil in my sight, that it obey not my voice, {then} I will repent of the good, wherewith I said I would benefit them.

then Jer_27_07 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and {then} many nations and great kings shall serve themselves of him.

then Jer_22_04 For if ye do this thing indeed, {then} shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

then Jer_22_15 Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] {then} [it was] well with him?

then Jer_22_16 He judged the cause of the poor and needy; {then} [it was] well [with him: was] not this to know me? saith the LORD.

then Jer_22_22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely {then} shalt thou be ashamed and confounded for all thy wickedness.

then Jer_23_22 But if they had stood in my counsel, and had caused my people to hear my words, {then} they should have turned them from their evil way, and from the evil of their doings.

then Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt {then} say unto them, What burden? I will even forsake you, saith the LORD.

then Jer_25_28 And it shall be, if they refuse to take the cup at thine hand to drink, {then} shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

then Jer_26_10 When the princes of Judah heard these things, {then} they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

then Jer_27_22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; {then} will I bring them up, and restore them to this place.

then Jer_28_09 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [{then}] shall the prophet be known, that the LORD hath truly sent him.

then Jer_31_36 If those ordinances depart from before me, saith the LORD, [{then}] the seed of Israel also shall cease from being a nation before me for ever.

then Jer_32_02 For {then} the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

then Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, {then} they obeyed, and let [them] go.

then Jer_38_07 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king {then} sitting in the gate of Benjamin;

then Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, {then} thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

then Jer_38_18 But if thou wilt not go forth to the king of Babylon's princes, {then} shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

then Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, {then} they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

then Jer_41_13 Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, {then} they were glad.

then Jer_42_10 If ye will still abide in this land, {then} will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

then Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [{then}] had we plenty of victuals, and were well, and saw no evil.

then Jer_47_02 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: {then} the men shall cry, and all the inhabitants of the land shall howl.

then Jer_49_01 Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [{then}] doth their king inherit Gad, and his people dwell in his cities?

then Jer_49_02 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: {then} shall Israel be heir unto them that were his heirs, saith the LORD.

then Job_03_13 For now should I have lain still and been quiet, I should have slept: {then} had I been at rest,

then Job_08_18 If he destroy him from his place, {then} [it] shall deny him, [saying], I have not seen thee.

then Job_09_29 [If] I be wicked, why {then} labour I in vain?

then Job_10_14 If I sin, {then} thou markest me, and thou wilt not acquit me from mine iniquity.

then Job_10_18 Wherefore {then} hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

then Job_10_20 [Are] not my days few? cease [{then}, and] let me alone, that I may take comfort a little,

then Job_11_11 For he knoweth vain men: he seeth wickedness also; will he not {then} consider [it]?

then Job_11_15 For {then} shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

then Job_13_20 Only do not two [things] unto me: {then} will I not hide myself from thee.

then Job_16_22 When a few years are come, {then} I shall go the way [whence] I shall not return.

then Job_11_10 If he cut off, and shut up, or gather together, {then} who can hinder him?

then Job_22_29 When [men] are cast down, {then} thou shalt say, [There is] lifting up; and he shall save the humble person.

then Job_25_04 How {then} can man be justified with God? or how can he be clean [that is] born of a woman?

then Job_27_12 Behold, all ye yourselves have seen [it]; why {then} are ye thus altogether vain?

then Job_28_20 Whence {then} cometh wisdom? and where [is] the place of understanding?

then Job_29_11 When the ear heard [me], {then} it blessed me; and when the eye saw [me], it gave witness to me:

then Job_21_34 How {then} comfort ye me in vain, seeing in your answers there remaineth falsehood?

then Job_22_26 For {then} shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

then Job_30_26 When I looked for good, {then} evil came [unto me]: and when I waited for light, there came darkness.

then Job_31_01 I made a covenant with mine eyes; why {then} should I think upon a maid?

then Job_31_14 What {then} shall I do when God riseth up? and when he visiteth, what shall I answer him?

then Job_32_05 When Elihu saw that [there was] no answer in the mouth of [these] three men, {then} his wrath was kindled.

then Job_34_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who {then} can behold him? whether [it be done] against a nation, or against a man only:

then Job_34_29 When he giveth quietness, who {then} can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

then Job_36_18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: {then} a great ransom cannot deliver thee.

then Job_38_21 Knowest thou [it], because thou wast {then} born? or [because] the number of thy days [is] great?

then Job_41_10 None [is so] fierce that dare stir him up: who {then} is able to stand before me?

then Joe_02_23 Be glad {then}, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

then Joe_03_17 So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: {then} shall Jerusalem be holy, and there shall no strangers pass through her any more.

then Joh_01_21 And they asked him, What {then}? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

then Joh_01_25 And they asked him, and said unto him, Why baptizest thou {then}, if thou be not that Christ, nor Elias, neither that prophet?

then Joh_02_10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, {then} that which is worse: [but] thou hast kept the good wine until now.

then Joh_04_11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence {then} hast thou that living water?

then Joh_04_28 The woman {then} left her waterpot, and went her way into the city, and saith to the men,

then Joh_04_35 Say not ye, There are yet four months, and [{then}] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

then Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever {then} first after the troubling of the water stepped in was made whole of whatsoever disease he had.

then Joh_06_05 When Jesus {then} lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

then Joh_06_30 They said therefore unto him, What sign showest thou {then}, that we may see, and believe thee? what dost thou work?

then Joh_06_41 The Jews {then} murmured at him, because he said, I am the bread which came down from heaven.

then Joh_06_42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it {then} that he saith, I came down from heaven?

then Joh_07_10 But when his brethren were gone up, {then} went he also up unto the feast, not openly, but as it were in secret.

then Joh_07_33 Then said Jesus unto them, Yet a little while am I with you, and [{then}] I go unto him that sent me.

then Joh_08_28 Then said Jesus unto them, When ye have lifted up the Son of man, {then} shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

then Joh_08_31 Then said Jesus to those Jews which believed on him, If ye continue in my word, [{then}] are ye my disciples indeed;

then Joh_09_19 And they asked them, saying, Is this your son, who ye say was born blind? how {then} doth he now see?

then Joh_18_27 Peter {then} denied again: and immediately the cock crew.

then Joh_18_29 Pilate {then} went out unto them, and said, What accusation bring ye against this man?

then Joh_18_36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, {then} would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

then Joh_18_37 Pilate therefore said unto him, Art thou a king {then}? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

then Joh_19_20 This title {then} read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

then Joh_11_31 The Jews {then} which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

then Joh_12_16 These things understood not his disciples at the first: but when Jesus was glorified, {then} remembered they that these things were written of him, and [that] they had done these things unto him.

then Joh_13_14 If I {then}, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

then Joh_13_25 He {then} lying on Jesus' breast saith unto him, Lord, who is it?

then Joh_13_30 He {then} having received the sop went immediately out: and it was night.

then Joh_14_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [{then}], Show us the Father?

then Joh_18_03 Judas {then}, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

then Joh_18_06 As soon {then} as he had said unto them, I am [he], they went backward, and fell to the ground.

then Joh_18_19 The high priest {then} asked Jesus of his disciples, and of his doctrine.

then Joh_20_26 And after eight days again his disciples were within, and Thomas with them: [{then}] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

then Joh_21_09 As soon {then} as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

then Joh_21_13 Jesus {then} cometh, and taketh bread, and giveth them, and fish likewise.

then Jos_01_08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and {then} thou shalt have good success.

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then Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: {then} ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

then Jos_02_20 And if thou utter this our business, {then} we will be quit of thine oath which thou hast made us to swear.

then Jos_03_03 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, {then} ye shall remove from your place, and go after it.

then Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; {then} shall ye shout.

then Jos_07_21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, {then} I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

then Jos_08_21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, {then} they turned again, and slew the men of Ai.

then Jos_15_01 [This] {then} was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

then Jos_17_15 And Joshua answered them, If thou [be] a great people, [{then}] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

then Jos_19_12 And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and {then} goeth out to Daberath, and goeth up to Japhia.

then Jos_19_29 And [{then}] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

then Jos_19_34 And [{then}] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

then Jos_14_11 As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] {then}, even so [is] my strength now, for war, both to go out, and to come in.

then Jos_14_12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, {then} I shall be able to drive them out, as the LORD said.

then Jos_20_05 And if the avenger of blood pursue after him, {then} they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

then Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: {then} shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

then Jos_23_16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; {then} shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

then Jos_24_20 If ye forsake the LORD, and serve strange gods, {then} he will turn and do you hurt, and consume you, after that he hath done you good.

then Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, {then} he blessed them,

then Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [{then}] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

then Jud_02_18 And when the LORD raised them up judges, {then} the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

then Jud_04_08 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [{then}] I will not go.

then Jud_04_08 And Barak said unto her, If thou wilt go with me, {then} I will go: but if thou wilt not go with me, [then] I will not go.

then Jud_05_08 They chose new gods; {then} [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

then Jud_05_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: {then} shall the people of the LORD go down to the gates.

then Jud_05_19 The kings came [and] fought, {then} fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

then Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why {then} is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

then Jud_06_17 And he said unto him, If now I have found grace in thy sight, {then} show me a sign that thou talkest with me.

then Jud_06_37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], {then} shall I know that thou wilt save Israel by mine hand, as thou hast said.

then Jud_07_18 When I blow with a trumpet, I and all that [are] with me, {then} blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

then Jud_08_07 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, {then} I will tear your flesh with the thorns of the wilderness and with briers.

then Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [{then}] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

then Jud_09_19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [{then}] rejoice ye in Abimelech, and let him also rejoice in you:

then Jud_09_19 If ye {then} have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

then Jud_09_29 And would to God this people were under my hand! {then} would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

then Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, {then} mayest thou do to them as thou shalt find occasion.

then Jud_12_03 And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore {then} are ye come up unto me this day, to fight against me?

then Jud_14_12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, {then} I will give you thirty sheets and thirty change of garments:

then Jud_14_13 But if ye cannot declare [it] me, {then} shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

then Jud_16_07 And Samson said unto her, If they bind me with seven green withs that were never dried, {then} shall I be weak, and be as another man.

then Jud_16_11 And he said unto her, If they bind me fast with new ropes that never were occupied, {then} shall I be weak, and be as another man.

then Jud_16_17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, {then} my strength will go from me, and I shall become weak, and be like any [other] man.

then Jud_21_21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, {then} come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

then Lam_03_54 Waters flowed over mine head; [{then}] I said, I am cut off.

then Lev_04_28 Or if his sin, which he hath sinned, come to his knowledge: {then} he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

then Lev_05_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], {then} he shall bear his iniquity.

then Lev_05_03 Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], {then} he shall be guilty.

then Lev_05_04 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], {then} he shall be guilty in one of these.

then Lev_05_07 And if he be not able to bring a lamb, {then} he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

then Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, {then} he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

then Lev_05_15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; {then} he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

then Lev_07_12 If he offer it for a thanksgiving, {then} he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

then Lev_01_14 And if the burnt sacrifice for his offering to the LORD [be] of fowls, {then} he shall bring his offering of turtledoves, or of young pigeons.

then Lev_03_07 If he offer a lamb for his offering, {then} shall he offer it before the LORD.

then Lev_03_12 And if his offering [be] a goat, {then} he shall offer it before the LORD.

then Lev_04_03 If the priest that is anointed do sin according to the sin of the people; {then} let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

then Lev_04_14 When the sin, which they have sinned against it, is known, {then} the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

then Lev_14_21 And if he [be] poor, and cannot get so much; {then} he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

then Lev_14_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: {then} the priest shall pronounce the house clean, because the plague is healed.

then Lev_15_08 And if he that hath the issue spit upon him that is clean; {then} he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

then Lev_15_13 And when he that hath an issue is cleansed of his issue; {then} he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

then Lev_15_16 And if any man's seed of copulation go out from him, {then} he shall wash all his flesh in water, and be unclean until the even.

then Lev_15_28 But if she be cleansed of her issue, {then} she shall number to herself seven days, and after

that she shall be clean.

then Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: {then} shall he be clean.

then Lev_17_16 But if he wash [them] not, nor bathe his flesh; {then} he shall bear his iniquity.

then Lev_19_23 And when ye shall come into the land, and shall have planted all manner of trees for food, {then} ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

then Lev_12_08 And if she be not able to bring a lamb, {then} she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

then Lev_13_02 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; {then} he shall be brought unto Aaron the priest, or unto one of his sons the priests:

then Lev_13_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; {then} the priest shall shut up [him that hath] the plague seven days:

then Lev_13_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; {then} the priest shall shut him up seven days more:

then Lev_13_08 And [if] the priest see that, behold, the scab spreadeth in the skin, {then} the priest shall pronounce him unclean: it [is] a leprosy.

then Lev_13_09 When the plague of leprosy is in a man, {then} he shall be brought unto the priest;

then Lev_13_17 And the priest shall see him: and, behold, [if] the plague be turned into white; {then} the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

then Lev_13_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; {then} the priest shall shut him up seven days:

then Lev_13_22 And if it spread much abroad in the skin, {then} the priest shall pronounce him unclean: it [is] a plague.

then Lev_13_27 And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, {then} the priest shall pronounce him unclean: it [is] the plague of leprosy.

then Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; {then} the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

then Lev_13_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; {then} the priest shall shut up [him that hath] the plague of the scall seven days:

then Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; {then} the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

then Lev_13_56 And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; {then} he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

then Lev_13_58 And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, {then} it shall be washed the second time, and shall be clean.

then Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: {then} she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

then Lev_12_04 And she shall {then} continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

then Lev_12_05 But if she bear a maid child, {then} she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

then Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; {then} the priest shall shut him up seven days:

then Lev_22_14 And if a man eat [of] the holy thing unwittingly, {then} he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

then Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, {then} it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

then Lev_23_10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, {then} ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

then Lev_25_02 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, {then} shall the land keep a sabbath unto the LORD.

then Lev_25_25 If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, {then} shall he redeem that which his brother sold.

then Lev_25_28 But if he be not able to restore [it] to him, {then} that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

then Lev_25_29 And if a man sell a dwelling house in a walled city, {then} he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

then Lev_25_30 And if it be not redeemed within the space of a full year, {then} the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

then Lev_25_33 And if a man purchase of the Levites, {then} the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

then Lev_25_35 And if thy brother be waxen poor, and fallen in decay with thee; {then} thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

then Lev_25_41 And [{then}] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

then Lev_25_52 And if there remain but few years unto the year of jubilee, {then} he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

then Lev_25_54 And if he be not redeemed in these [years], {then} he shall go out in the year of jubilee, [both] he, and his children with him.

then Lev_26_18 And if ye will not yet for all this hearken unto me, {then} I will punish you seven times more for your sins.

then Lev_26_34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] {then} shall the land rest, and enjoy her sabbaths.

then Lev_26_41 And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they {then} accept of the punishment of their iniquity:

then Lev_26_41 And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if {then} their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

then Lev_27_04 And if it [be] a female, {then} thy estimation shall be thirty shekels.

then Lev_27_05 And if [it be] from five years old even unto twenty years old, {then} thy estimation shall be of the male twenty shekels, and for the female ten shekels.

then Lev_27_16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, {then} thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

then Lev_27_18 But if he sanctify his field after the jubilee, {then} the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

then Lev_27_19 And if he that sanctified the field will in any wise redeem it, {then} he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

then Lev_27_27 And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, {then} it shall be sold according to thy estimation.

then Lev_27_06 And if [it be] from a month old even unto five years old, {then} thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

then Lev_27_07 And if [it be] from sixty years old and above; if [it be] a male, {then} thy estimation shall be fifteen shekels, and for the female ten shekels.

then Lev_27_08 But if he be poorer than thy estimation, {then} he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

then Lev_27_10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, {then} it and the exchange thereof shall be holy.

then Lev_27_11 And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, {then} he shall present the beast before the priest:

then Lev_27_13 But if he will at all redeem it, {then} he shall add a fifth [part] thereof unto thy estimation.

then Lev_27_14 And when a man shall sanctify his house [to be] holy unto the LORD, {then} the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

then Lev_27_15 And if he that sanctified it will redeem his house, {then} he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

then Lev_27_27 And if [it be] of an unclean beast, {then} he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

then Lev_27_33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, {then} both it and the change thereof shall be holy; it shall not be redeemed.

then Luk_03_10 And the people asked him, saying, What shall we do {then}?

then Luk_05_35 But the days will come, when the bridegroom shall be taken away from them, and {then} shall they fast in those days.

then Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, {then} both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

then Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and {then} shalt thou see clearly to pull out the mote that is in thy brother's eye.

then Luk_07_31 And the Lord said, Whereunto {then} shall I liken the men of this generation? and to what are they like?

then Luk_08_12 Those by the way side are they that hear; {then} cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

then Luk_09_12 And when the day began to wear away, {then} came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

then Luk_12_26 If ye {then} be not able to do that thing which is least, why take ye thought for the rest?

then Luk_12_28 If {then} God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

then Luk_12_42 And the Lord said, Who {then} is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

then Luk_13_09 And if it bear fruit, [well]: and if not, [{then}] after that thou shalt cut it down.

then Luk_13_15 The Lord {then} answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

then Luk_11_13 If ye {then}, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

then Luk_12_20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: {then} whose shall those things be, which thou hast provided?

then Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: {then} shalt thou have worship in the presence of them that sit at meat with thee.

then Luk_18_26 And they that heard [it] said, Who {then} can be saved?

then Luk_19_15 And it came to pass, that when he was returned, having received the kingdom, {then} he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

then Luk_19_23 Wherefore {then} gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

then Luk_20_05 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why {then} believed ye him not?

then Luk_20_17 And he beheld them, and said, What is this {then} that is written, The stone which the builders rejected, the same is become the head of the corner?

then Luk_20_44 David therefore calleth him Lord, how is he {then} his son?

then Luk_21_20 And when ye shall see Jerusalem compassed with armies, {then} know that the desolation thereof is nigh.

then Luk_21_27 And {then} shall they see the Son of man coming in a cloud with power and great glory.

then Luk_21_28 And when these things begin to come to pass, {then} look up, and lift up your heads; for your redemption draweth nigh.

then Luk_22_70 Then said they all, Art thou {then} the Son of God? And he said unto them, Ye say that I am.

then Mal_01_06 A son honoureth [his] father, and a servant his master: if {then} I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

then Mar_02_20 But the days will come, when the bridegroom shall be taken away from them, and {then} shall they fast in those days.

then Mar_03_27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and {then} he will spoil his house.

then Mar_03_31 There came {then} his brethren and his mother, and, standing without, sent unto him, calling him.

then Mar_04_13 And he said unto them, Know ye not this parable? and how {then} will ye know all parables?

then Mar_04_28 For the earth bringeth forth fruit of herself; first the blade, {then} the ear, after that the

full corn in the ear.

then Mar_11_31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why {then} did ye not believe him?

then Mar_12_37 David therefore himself calleth him Lord; and whence is he [{then}] his son? And the common people heard him gladly.

then Mar_13_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) {then} let them that be in Judaea flee to the mountains:

then Mar_13_27 And {then} shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

then Mar_15_12 And Pilate answered and said again unto them, What will ye {then} that I shall do [unto him] whom ye call the King of the Jews?

then Mar_16_19 So {then} after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

then Mar_10_08 And they twain shall be one flesh: so {then} they are no more twain, but one flesh.

then Mar_10_26 And they were astonished out of measure, saying among themselves, Who {then} can be saved?

then Mar_13_21 And {then} if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

then Mar_13_26 And {then} shall they see the Son of man coming in the clouds with great power and glory.

then Mat_05_24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and {then} come and offer thy gift.

then Mat_07_05 Thou hypocrite, first cast out the beam out of thine own eye; and {then} shalt thou see clearly to cast out the mote out of thy brother's eye.

then Mat_07_11 If ye {then}, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

then Mat_07_23 And {then} will I profess unto them, I never knew you: depart from me, ye that work iniquity.

then Mat_09_06 But that ye may know that the Son of man hath power on earth to forgive sins, ({then} saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

then Mat_09_15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and {then} shall they fast.

then Mat_12_12 How much {then} is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

then Mat_12_26 And if Satan cast out Satan, he is divided against himself; how shall {then} his kingdom stand?

then Mat_13_26 But when the blade was sprung up, and brought forth fruit, {then} appeared the tares also.

then Mat_13_27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence {then} hath it tares?

then Mat_13_28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou {then} that we go and gather them up?

then Mat_13_56 And his sisters, are they not all with us? Whence {then} hath this [man] all these things?

then Mat_16_27 For the Son of man shall come in the glory of his Father with his angels; and {then} he shall reward every man according to his works.

then Mat_17_10 And his disciples asked him, saying, Why {then} say the scribes that Elias must first come?

then Mat_18_16 But if he will not hear [thee, {then}] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

then Mat_19_07 They say unto him, Why did Moses {then} command to give a writing of divorcement, and to put her away?

then Mat_19_25 When his disciples heard [it], they were exceedingly amazed, saying, Who {then} can be saved?

then Mat_12_28 But if I cast out devils by the Spirit of God, {then} the kingdom of God is come unto you.

then Mat_12_29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and {then} he will spoil his house.

then Mat_13_19 When any one heareth the word of the kingdom, and understandeth [it] not, {then} cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

then Mat_21_01 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, {then} sent Jesus two disciples,

then Mat_21_25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not {then} believe him?

then Mat_22_43 He saith unto them, How {then} doth David in spirit call him Lord, saying,

then Mat_22_45 If David {then} call him Lord, how is he his son?

then Mat_23_32 Fill ye up {then} the measure of your fathers.

then Mat_24_30 And then shall appear the sign of the Son of man in heaven: and {then} shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

then Mat_24_30 And {then} shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

then Mat_24_21 For {then} shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

then Mat_24_45 Who {then} is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

then Mat_25_27 Thou oughtest therefore to have put my money to the exchangers, and [{then}] at my coming I should have received mine own with usury.

then Mat_25_31 When the Son of man shall come in his glory, and all the holy angels with him, {then} shall he sit upon the throne of his glory:

then Mat_24_10 And {then} shall many be offended, and shall betray one another, and shall hate one another.

then Mat_24_14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and {then} shall the end come.

then Mat_26_54 But how {then} shall the scriptures be fulfilled, that thus it must be?

then Mat_27_16 And they had {then} a notable prisoner, called Barabbas.

then Mat_27_22 Pilate saith unto them, What shall I do {then} with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

then Mic_05_03 Therefore will he give them up, until the time [that] she which travaileth hath brought forth: {then} the remnant of his brethren shall return unto the children of Israel.

then Mic_05_05 And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, {then} shall we raise against him seven shepherds, and eight principal men.

then Neh_04_07 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, {then} they were very wroth,

then Neh_13_27 Shall we {then} hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

then Num_06_09 And if any man die very suddenly by him, and he hath defiled the head of his consecration; {then} he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

then Num_07_89 And when Moses was gone into the tabernacle of the congregation to speak with him, {then} he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

then Num_09_17 And when the cloud was taken up from the tabernacle, {then} after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

then Num_09_19 And when the cloud tarried long upon the tabernacle many days, {then} the children of Israel kept the charge of the LORD, and journeyed not.

then Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, {then} they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

then Num_05_27 And when he hath made her to drink the water, {then} it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

then Num_05_28 And if the woman be not defiled, but be clean; {then} she shall be free, and shall conceive seed.

then Num_14_15 Now [if] thou shalt kill [all] this people as one man, {then} the nations which have heard the fame of thee will speak, saying,

then Num_15_27 And if any soul sin through ignorance, {then} he shall bring a she goat of the first year for a sin offering.

then Num_16_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore {then} lift ye up yourselves above the congregation of the LORD?

then Num_16_29 If these men die the common death of all men, or if they be visited after the visitation of all men; [{then}] the LORD hath not sent me.

then Num_16_30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; {then} ye shall understand that these men have provoked the LORD.

then Num_18_26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, {then} ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

then Num_18_30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, {then} it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

then Num_19_12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, {then} the seventh day he shall not be clean.

then Num_10_04 And if they blow [but] with one [trumpet], {then} the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

then Num_10_05 When ye blow an alarm, {then} the camps that lie on the east parts shall go forward.

then Num_10_06 When ye blow an alarm the second time, {then} the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

then Num_10_09 And if ye go to war in your land against the enemy that oppresseth you, {then} ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

then Num_12_08 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore {then} were ye not afraid to speak against my servant Moses?

then Num_14_08 If the LORD delight in us, {then} he will bring us into this land, and give it us; a land which floweth with milk and honey.

then Num_21_02 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, {then} I will utterly destroy their cities.

then Num_20_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, {then} I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

then Num_27_08 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, {then} ye shall cause his inheritance to pass unto his daughter.

then Num_21_01 And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; {then} he fought against Israel, and took [some] of them prisoners.

then Num_27_09 And if he have no daughter, {then} ye shall give his inheritance unto his brethren.

then Num_27_10 And if he have no brethren, {then} ye shall give his inheritance unto his father's brethren.

then Num_27_11 And if his father have no brethren, {then} ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

then Num_30_15 But if he shall any ways make them void after that he hath heard [them]; {then} he shall bear her iniquity.

then Num_32_22 And the land be subdued before the LORD: {then} afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

then Num_32_29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; {then} ye shall give them the land of Gilead for a possession:

then Num_33_55 But if ye will not drive out the inhabitants of the land from before you; {then} it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

then Num_36_03 And if they be married to any of the sons of the [other] tribes of the children of Israel, {then} shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

then Num_36_04 And when the jubilee of the children of Israel shall be, {then} shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

then Num_30_14 But if her husband altogether hold his peace at her from day to day; {then} he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

then Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: {then} all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

then Num_30_07 And her husband heard [it], and held his peace at her in the day that he heard [it]: {then} her vows shall stand, and her bonds wherewith she bound her soul shall stand.

then Num_30_08 But if her husband disallowed her on the day that he heard [it]; {then} he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

then Num_30_11 And her husband heard [it], and held his peace at her, [and] disallowed her not: {then} all her vows shall stand, and every bond wherewith she bound her soul shall stand.

then Num_30_12 But if her husband hath utterly made them void on the day he heard [them; {then}] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

then Php_01_18 What {then}? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

then Pro_11_02 [When] pride cometh, {then} cometh shame: but with the lowly [is] wisdom.

then Pro_15_11 Hell and destruction [are] before the LORD: how much more {then} the hearts of the children of men?

then Pro_18_03 When the wicked cometh, [{then}] cometh also contempt, and with ignominy reproach.

then Pro_20_14 [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, {then} he boasteth.

then Pro_20_24 Man's goings [are] of the LORD; how can a man {then} understand his own way?

then Pro_24_14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], {then} there shall be a reward, and thy expectation shall not be cut off.

then Psa_119_92 Unless thy law [had been] my delights, I should {then} have perished in mine affliction.

then Psa_126_02 Then was our mouth filled with laughter, and our tongue with singing: {then} said they among the heathen, The LORD hath done great things for them.

then Psa_142_03 When my spirit was overwhelmed within me, {then} thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

then Psa_19_13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: {then} shall I be upright, and I shall be innocent from the great transgression.

then Psa_27_10 When my father and my mother forsake me, {then} the LORD will take me up.

then Psa_39_03 My heart was hot within me, while I was musing the fire burned: [{then}] spake I with my tongue,

then Psa_51_19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: {then} shall they offer bullocks upon thine altar.

then Psa_55_06 And I said, Oh that I had wings like a dove! [for {then}] would I fly away, and be at rest.

then Psa_55_07 Lo, [{then}] would I wander far off, [and] remain in the wilderness. Selah.

then Psa_55_12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; {then} I would have hid myself from him:

then Psa_55_12 For [it was] not an enemy [that] reproached me; {then} I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

then Psa_56_09 When I cry [unto thee], {then} shall mine enemies turn back: this I know; for God [is] for me.

then Psa_50_18 When thou sawest a thief, {then} thou consentedst with him, and hast been partaker with adulterers.

then Psa_69_04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: {then} I restored [that] which I took not away.

then Psa_78_34 When he slew them, {then} they sought him: and they returned and inquired early after God.

then Psa_73_17 Until I went into the sanctuary of God; [{then}] understood I their end.

then Psa_80_12 Why hast thou [{then}] broken down her hedges, so that all they which pass by the way do pluck her?

then Psa_96_12 Let the field be joyful, and all that [is] therein: {then} shall all the trees of the wood rejoice

then Rev_03_16 So {then} because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

then Rom_03_01 What advantage {then} hath the Jew? or what profit [is there] of circumcision?

then Rom_03_31 Do we {then} make void the law through faith? God forbid: yea, we establish the law.

then Rom_04_01 What shall we say {then} that Abraham our father, as pertaining to the flesh, hath found?

then Rom_04_09 [Cometh] this blessedness {then} upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

then Rom_07_21 I find {then} a law, that, when I would do good, evil is present with me.

then Rom_07_25 I thank God through Jesus Christ our Lord. So {then} with the mind I myself serve the law of God; but with the flesh the law of sin.

then Rom_08_08 So {then} they that are in the flesh cannot please God.

then Rom_08_17 And if children, {then} heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

then Rom_08_25 But if we hope for that we see not, [{then}] do we with patience wait for [it].

then Rom_08_31 What shall we {then} say to these things? If God [be] for us, who [can be] against us?

then Rom_09_14 What shall we say {then}? [Is there] unrighteousness with God? God forbid.

then Rom_09_16 So {then} [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.

then Rom_09_19 Thou wilt say {then} unto me, Why doth he yet find fault? For who hath resisted his will?

then Rom_09_30 What shall we say {then}? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

then Rom_03_06 God forbid: for {then} how shall God judge the world?

then Rom_03_09 What {then}? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

then Rom_03_27 Where [is] boasting {then}? It is excluded. By what law? of works? Nay: but by the law of faith.

then Rom_04_10 How was it {then} reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

then Rom_05_09 Much more {then}, being now justified by his blood, we shall be saved from wrath through him.

then Rom_06_01 What shall we say {then}? Shall we continue in sin, that grace may abound?

then Rom_06_15 What {then}? shall we sin, because we are not under the law, but under grace? God forbid.

then Rom_06_18 Being {then} made free from sin, ye became the servants of righteousness.

then Rom_06_21 What fruit had ye {then} in those things whereof ye are now ashamed? for the end of those things [is] death.

then Rom_07_03 So {then} if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

then Rom_07_07 What shall we say {then}? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

then Rom_07_13 Was {then} that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

then Rom_07_16 If {then} I do that which I would not, I consent unto the law that [it is] good.

then Rom_07_17 Now {then} it is no more I that do it, but sin that dwelleth in me.

then Rom_10_14 How {then} shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

then Rom_10_17 So {then} faith [cometh] by hearing, and hearing by the word of God.

then Rom_11_01 I say {then}, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

then Rom_11_05 Even so {then} at this present time also there is a remnant according to the election of grace.

then Rom_11_06 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it

be] of works, {then} is it no more grace: otherwise work is no more work.

then Rom_11_06 And if by grace, {then} [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

then Rom_11_07 What {then}? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

then Rom_11_11 I say {then}, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

then Rom_11_19 Thou wilt say {then}, The branches were broken off, that I might be grafted in.

then Rom_12_06 Having {then} gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

then Rom_13_03 For rulers are not a terror to good works, but to the evil. Wilt thou {then} not be afraid of the power? do that which is good, and thou shalt have praise of the same:

then Rom_14_12 So {then} every one of us shall give account of himself to God.

then Rom_14_16 Let not {then} your good be evil spoken of:

then Rom_15_01 We {then} that are strong ought to bear the infirmities of the weak, and not to please ourselves.

then Rut_01_18 When she saw that she was stedfastly minded to go with her, {then} she left speaking unto her.

then Rut_01_21 I went out full, and the LORD hath brought me home again empty: why [{then}] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

then Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, {then} will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

then Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, {then}] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

then Son_08_10 I [am] a wall, and my breasts like towers: {then} was I in his eyes as one that found favour.

then Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, {then} thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

then Zec_13_03 And it shall come to pass, [that] when any shall yet prophesy, {then} his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

then Zep_03_09 For {then} will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

then Zep_03_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed

against me: for {then} I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

thence 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up {thence} the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

thence 1Ki_09_28 And they came to Ophir, and fetched from {thence} gold, four hundred and twenty talents, and brought [it] to king Solomon.

thence 1Ki_12_25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from {thence}, and built Penuel.

thence 1Ki_02_36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth {thence} any whither.

thence 1Ki_01_45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from {thence} rejoicing, so that the city rang again. This [is] the noise that ye have heard.

thence 1Ki_19_19 So he departed {thence}, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

thence 1Sa_52_11 Depart ye, depart ye, go ye out from {thence}, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thence 1Sa_10_23 And they ran and fetched him {thence}: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

thence 1Sa_65_20 There shall be no more {thence} an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

thence 1Sa_17_49 And David put his hand in his bag, and took {thence} a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

thence 1Sa_22_01 David therefore departed {thence}, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thence 1Sa_22_03 And David went {thence} to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thence 1Sa_23_29 And David went up from {thence}, and dwelt in strong holds at Engedi.

thence 1Sa_10_03 Then shalt thou go on forward from {thence}, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thence 1Sa_04_04 So the people sent to Shiloh, that they might bring from {thence} the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

thence 2Ch_08_18 And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took {thence} four hundred and fifty talents of gold, and brought [them] to king Solomon.

thence 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from {thence}; yea, himself hasted also to go out, because the LORD had smitten him.

thence 2Co_02_13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from {thence} into Macedonia.

thence 2Ki_02_23 And he went up from {thence} unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

thence 2Ki_02_25 And he went from thence to mount Carmel, and from {thence} he returned to Samaria.

thence 2Ki_02_25 And he went from {thence} to mount Carmel, and from thence he returned to Samaria.

thence 2Ki_10_15 And when he was departed {thence}, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

thence 2Ki_02_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from {thence} any more death or barren [land].

thence 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from {thence}; and let them go and dwell there, and let him teach them the manner of the God of the land.

thence 2Ki_17_33 They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from {thence}.

thence 2Ki_06_02 Let us go, we pray thee, unto Jordan, and take {thence} every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thence 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried {thence} silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence 2Ki_23_12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from {thence}, and cast the dust of them into the brook Kidron.

thence 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried {thence} [also], and went and hid [it].

thence 2Ki_24_13 And he carried out {thence} all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

thence 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from {thence} the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

thence 2Sa_14_02 And Joab sent to Tekoah, and fetched {thence} a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thence 2Sa_16_05 And when king David came to Bahurim, behold, {thence} came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

thence 2Sa_21_13 And he brought up from {thence} the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

thence Act_16_12 And from {thence} to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

thence Act_28_15 And from {thence}, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thence Act_28_13 And from {thence} we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

thence Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart {thence} also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

thence Act_18_18 And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed {thence} into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

thence Act_27_13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [{thence}], they sailed close by Crete.

thence Act_07_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from {thence}, when his father was dead, he removed him into this land, wherein ye now dwell.

thence Act_14_26 And {thence} sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

thence Act_18_07 And he departed {thence}, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

thence Act_20_15 And we sailed {thence}, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

thence Act_21_01 And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from {thence} unto Patara:

thence Act_27_04 And when we had launched from {thence}, we sailed under Cyprus, because the winds were contrary.

thence Act_13_04 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from {thence} they sailed to Cyprus.

thence Amo_09_04 And though they go into captivity before their enemies, {thence} will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

thence Amo_09_03 And though they hide themselves in the top of Carmel, I will search and take them out {thence}; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence Amo_09_02 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, {thence} will I bring them down:

thence Amo_09_02 Though they dig into hell, {thence} shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence Amo_09_03 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, {thence} will I command the serpent, and he shall bite them:

thence Amo_06_02 Pass ye unto Calneh, and see; and from {thence} go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

thence Deu_19_12 Then the elders of his city shall send and fetch him {thence}, and deliver him into the hand of the avenger of blood, that he may die.

thence Deu_30_04 If [any] of thine be driven out unto the outmost [parts] of heaven, from {thence} will the LORD thy God gather thee, and from thence will he fetch thee:

thence Deu_06_23 And he brought us out from {thence}, that he might bring us in, to give us the land which he sware unto our fathers.

thence Deu_10_07 From {thence} they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

thence Deu_04_29 But if from {thence} thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

thence Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out {thence} through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thence Deu_22_08 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from {thence}.

thence Deu_24_18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee {thence}: therefore I command thee to do this thing.

thence Deu_30_04 If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from {thence} will he fetch thee:

thence Eze_11_18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from {thence}.

thence Ezr_06_06 Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from {thence}:

thence Gen_30_32 I will pass through all thy flock to day, removing from {thence} all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

thence Gen_42_02 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from {thence}; that we may live, and not die.

thence Gen_28_02 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from {thence} of the daughters of Laban thy mother's brother.

thence Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from {thence}: why should I be deprived also of you both in one day?

thence Gen_28_06 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from {thence}; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

thence Gen_49_24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from {thence} [is] the shepherd, the stone of Israel:)

thence Gen_42_26 And they laded their asses with the corn, and departed {thence}.

thence Gen_27_09 Go now to the flock, and fetch me from {thence} two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

thence Gen_26_23 And he went up from {thence} to Beersheba.

thence Gen_18_22 And the men turned their faces from {thence}, and went toward Sodom: but Abraham stood yet before the LORD.

thence Gen_20_01 And Abraham journeyed from {thence} toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

thence Gen_02_10 And a river went out of Eden to water the garden; and from {thence} it was parted, and became into four heads.

thence Gen_11_09 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from {thence} did the LORD scatter them abroad upon the face of all the earth.

thence Gen_18_16 And the men rose up from {thence}, and looked toward Sodom: and Abraham went with them to bring them on the way.

thence Gen_26_17 And Isaac departed {thence}, and pitched his tent in the valley of Gerar, and dwelt there.

thence Gen_26_22 And he removed from {thence}, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

thence Gen_11_08 So the LORD scattered them abroad from {thence} upon the face of all the earth: and they left off to build the city.

thence Gen_12_08 And he removed from {thence} unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

thence Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from {thence}.

thence Hos_02_15 And I will give her her vineyards from {thence}, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

thence Jer_37_12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself {thence} in the midst of the people.

thence Jer_43_12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from {thence} in peace.

thence Jer_38_11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took {thence} old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

thence Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out {thence} shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

thence Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from {thence} man and beast?

thence Jer_22_24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee {thence};

thence Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from {thence}, saith the LORD.

thence Jer_13_06 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from {thence}, which I commanded thee to hide there.

thence Jer_49_38 And I will set my throne in Elam, and will destroy from {thence} the king and the princes, saith the LORD.

thence Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from {thence} she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

thence Job_39_29 From {thence} she seeketh the prey, [and] her eyes behold afar off.

thence Joh_04_43 Now after two days he departed {thence}, and went into Galilee.

thence Joh_11_54 Jesus therefore walked no more openly among the Jews; but went {thence} unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

thence Jos_06_22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out {thence} the woman, and all that she hath, as ye sware unto her.

thence Jos_15_04 [From {thence}] it passed toward Azmon, and went out unto the river of Egypt; and the

goings out of that coast were at the sea: this shall be your south coast.

thence Jos_15_14 And Caleb drove {thence} the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak.

thence Jos_15_15 And he went up {thence} to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

thence Jos_18_13 And the border went over from {thence} toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

thence Jos_18_14 And the border was drawn [{thence}], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

thence Jos_19_13 And from {thence} passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

thence Jos_19_34 And [then] the coast turneth westward to Aznohtabor, and goeth out from {thence} to Hukkuk, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

thence Jud_08_08 And he went up {thence} to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

thence Jud_01_20 And they gave Hebron unto Caleb, as Moses said: and he expelled {thence} the three sons of Anak.

thence Jud_18_11 And there went from {thence} of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

thence Jud_18_13 And they passed {thence} unto mount Ephraim, and came unto the house of Micah.

thence Jud_19_18 And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from {thence} [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

thence Jud_21_24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from {thence} every man to his inheritance.

thence Jud_21_24 And the children of Israel departed {thence} at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence Jud_01_11 And from {thence} he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

thence Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from {thence}.

thence Luk_09_04 And whatsoever house ye enter into, there abide, and {thence} depart.

thence Luk_12_59 I tell thee, thou shalt not depart {thence}, till thou hast paid the very last mite.

thence Mar_06_01 And he went out from {thence}, and came into his own country; and his disciples follow

him.

thence Mar_06_11 And whosoever shall not receive you, nor hear you, when ye depart {thence}, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

thence Mar_07_24 And from {thence} he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

thence Mar_09_30 And they departed {thence}, and passed through Galilee; and he would not that any man should know [it].

thence Mar_10_01 And he arose from {thence}, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

thence Mar_01_19 And when he had gone a little farther {thence}, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

thence Mat_09_27 And when Jesus departed {thence}, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

thence Mat_04_21 And going on from {thence}, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

thence Mat_05_26 Verily I say unto thee, Thou shalt by no means come out {thence}, till thou hast paid the uttermost farthing.

thence Mat_10_11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go {thence}.

thence Mat_11_01 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed {thence} to teach and to preach in their cities.

thence Mat_12_09 And when he was departed {thence}, he went into their synagogue:

thence Mat_12_15 But when Jesus knew [it], he withdrew himself from {thence}: and great multitudes followed him, and he healed them all;

thence Mat_13_53 And it came to pass, [that] when Jesus had finished these parables, he departed {thence}.

thence Mat_15_29 And Jesus departed from {thence}, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

thence Mat_19_15 And he laid [his] hands on them, and departed {thence}.

thence Mat_09_09 And as Jesus passed forth from {thence}, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

thence Mat_14_13 When Jesus heard [of it], he departed {thence} by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

thence Mat_15_21 Then Jesus went {thence}, and departed into the coasts of Tyre and Sidon.

thence Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were

of you cast out unto the uttermost part of the heaven, [yet] will I gather them from {thence}, and will bring them unto the place that I have chosen to set my name there.

thence Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from {thence}.

thence Num_21_12 From {thence} they removed, and pitched in the valley of Zared.

thence Num_21_13 From {thence} they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

thence Num_21_16 And from {thence} [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

thence Num_22_41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that {thence} he might see the utmost [part] of the people.

thence Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from {thence}.

thence Num_13_23 And they came unto the brook of Eshcol, and cut down from {thence} a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

thence Num_13_24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from {thence}.

thence Oba_01_04 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, {thence} will I bring thee down, saith the LORD.

thenceforth 2Ch_32_23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from {thenceforth}.

thenceforth Joh_19_12 And from {thenceforth} Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

thenceforth Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and {thenceforth} it shall be accepted for an offering made by fire unto the LORD.

thenceforth Mat_05_13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is {thenceforth} good for nothing, but to be cast out, and to be trodden under foot of men.

wreathen 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with {wreathen} work.

wreathen 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the {wreathen} work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

wreathen Exo_28_14 And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them,

and fasten the {wreathen} chains to the ouches.

wreathen Exo_28_14 And two chains [of] pure gold at the ends; [of] {wreathen} work shalt thou make them, and fasten the wreathen chains to the ouches.

wreathen Exo_39_18 And the two ends of the two {wreathen} chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

wreathen Exo_28_22 And thou shalt make upon the breastplate chains at the ends [of] {wreathen} work [of] pure gold.

wreathen Exo_28_24 And thou shalt put the two {wreathen} [chains] of gold in the two rings [which are] on the ends of the breastplate.

wreathen Exo_28_25 And [the other] two ends of the two {wreathen} [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

wreathen Exo_39_15 And they made upon the breastplate chains at the ends, [of] {wreathen} work [of] pure gold.

wreathen Exo_39_17 And they put the two {wreathen} chains of gold in the two rings on the ends of the breastplate.

Bible Word Index with Strong's Number with the full text of each verse

Athenians ^ Act_17_21 (For <1161> all <3956> the {Athenians} <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new thing <2537>.)

Athens ^ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no longer <3371> forbear <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722> {Athens} <0116> alone <3441>;

Athens ^ 1Th_05_28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>. <

Athens ^ 2Th_03_18 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

Athens ^ Act_17_15 And <1161> they that conducted <2525> (5723) Paul <3972> brought <0071> (5627) him <0846> unto <2193> {Athens} <0116>; and <2532> receiving <2983> (5631) a commandment <1785> unto <4314> Silas <4609> and <2532> Timotheus <5095> for to <2443> come <2064> (5632) to <4314> him <0846> with all speed <5613> <5033>, they departed <1826> (5713).

Athens ^ Act_17_16 Now <1161> while Paul <3972> waited for <1551> (5740) them <0846> at <1722> {Athens} <0116>, his <0846> spirit <4151> was stirred <3947> (5712) in <1722> him <0846>, when he saw <2334> (5723) the city <4172> wholly given <5607> (5752) to idolatry <2712>.

Athens ^ Act_17_22 Then <1161> Paul <3972> stood <2476> (5685) in <1722> the midst <3319> of Mars' hill <0697>, and said <5346> (5713), Ye men <0435> of {Athens} <0117>, I perceive <2334> (5719) that <5613> in <2596> all things <3956> ye <5209> are too superstitious <1174>.

Athens ^ Act_18_01 <1161> After <3326> these things <5023> Paul <3972> departed <5563> (5685) from <1537> {Athens} <0116>, and came <2064> (5627) to <1519> Corinth <2882>;

earthen ^ 2Co_04_07 But <1161> we have <2192> (5719) this <5126> treasure <2344> in <1722> {earthen} <3749> vessels <4632>, that <2443> the excellency <5236> of the power <1411> may be <5600> (5753) of God <2316>, and <2532> not <3361> of <1537> us <2257>.

heathen ^ Gal_03_08 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the {heathen} <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, saying, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).

heathen ^ Gal_01_16 To reveal <0601> (5658) his <0846> Son <5207> in <1722> me <1698>, that <2443> I might preach <2097> (5735) him <0846> among <1722> the {heathen} <1484>; immediately <2112> I conferred <4323> (5639) not <3756> with flesh <4561> and <2532> blood <0129>;

heathen ^ Mat_06_07 But <1161> when ye pray <4336> (5740), use <0945> <0> not <3361> vain repetitions <0945> (5661), as <5618> the {heathen} <1482> do: for <1063> they think <1380> (5719) that <3754> they shall be heard <1522> (5701) for <1722> their <0846> much speaking <4180>.

heathen ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532>

Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the {heathen} <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

heathen ^ Mat_18_17 And <1161> if <1437> he shall neglect to hear <3878> (5661) them <0846>, tell <2036> (5628) it unto the church <1577>: but <1161> <2532> if <1437> he neglect to hear <3878> (5661) the church <1577>, let him be <2077> (5749) unto thee <4671> as <5618> an {heathen} man <1482> and <2532> a publican <5057>.

heathen ^ 2Co_11_26 In journeyings <3597> often <4178>, in perils <2794> of waters <4215>, in perils <2794> of robbers <3027>, in perils <2794> by <1537> mine own countrymen <1085>, in perils <2794> by <1537> the {heathen} <1484>, in perils <2794> in <1722> the city <4172>, in perils <2794> in <1722> the wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> among <1722> false brethren <5569>;

heathen ^ Act_04_25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the {heathen} <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?

Sosthenes ^ 1Co_01_01 Paul <3972>, called <2822> to be an apostle <0652> of Jesus <2424> Christ <5547> through <1223> the will <2307> of God <2316>, and <2532> {Sosthenes} <4988> our brother <0080>,

Sosthenes ^ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) {Sosthenes} <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of those things <5130>.

Strengthened ^ Col_01_11 {Strengthened} <1412> (5746) with <1722> all <3956> might <1411>, according to <2596> his <0846> glorious <1391> power <2904>, unto <1519> all <3956> patience <5281> and <2532> longsuffering <3115> with <3326> joyfulness <5479>;

strengthen ^ Luk_22_32 But <1161> I <1473> have prayed <1189> (5681) for <4012> thee <4675>, that <3363> <0> thy <4675> faith <4102> fail <1587> (5725) not <3363>: and <2532> when <4218> thou <4771> art converted <1994> (5660), {strengthen} <4741> (5657) thy <4675> brethren <0080>.

strengthen ^ 1Pe_05_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), {strengthen} <4599> (5659), settle <2311> (5659) you.

strengthen ^ Rev_03_02 Be <1096> (5737) watchful <1127> (5723), and <2532> {strengthen} <4741> (5657) the things which remain <3062>, that <3739> are <3195> (5719) ready to die <0599> (5629): for <1063> I have <2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> perfect <4137> (5772) before <1799> God <2316>.

strengthened ^ Eph_03_16 That <2443> he would grant <1325> (5632) (5630) you <5213>, according to <2596> the riches <4149> of his <0846> glory <1391>, to be {strengthened} <2901> (5683) with might <1411> by <1223> his <0846> Spirit <4151> in <1519> the inner <2080> man <0444>;

strengthened ^ 2Ti_04_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> {strengthened} <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

strengthened ^ Act_09_19 And <2532> when he had received <2983> (5631) meat <5160>, he was

{strengthened} <1765> (5656). Then <1161> was <1096> (5633) Saul <4569> certain <5100> days <2250> with <3326> the disciples <3101> which were at <1722> Damascus <1154>.

strengthening ^ Luk_22_43 And <1161> there appeared <3700> (5681) an angel <0032> unto him <0846> from <0575> heaven <3772>, {strengthening} <1765> (5723) him <0846>.

strengthening ^ Act_18_23 And <2532> after he had spent <4160> (5660) some <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, {strengthening} <1991> (5723) all <3956> the disciples <3101>.

strengtheneth ^ Php_04_13 I can do <2480> (5719) all things <3956> through <1722> Christ <5547> which <3588> {strengtheneth} <1743> (5723) me <3165>.

Then ^ 1Co_15_18 {Then} <0686> they also <2532> which are fallen asleep <2837> (5685) in <1722> Christ <5547> are perished <0622> (5639).

Then ^ 1Co_15_24 {Then} <1534> cometh the end <5056>, when <3752> he shall have delivered up <3860> (5632) the kingdom <0932> to God <2316>, even <2532> the Father <3962>; when <3752> he shall have put down <2673> (5661) all <3956> rule <0746> and <2532> all <3956> authority <1849> and <2532> power <1411>.

then ^ 1Co_03_07 So <5620> {then} neither <3777> is <2076> (5748) he that planteth <5452> (5723) any thing <5100>, neither <3777> he that watereth <4222> (5723); but <0235> God <2316> that giveth the increase <0837> (5723).

then ^ 1Co_03_05 Who <5101> {then} <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> whom <3739> ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?

then ^ 1Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>; and <2532> {then} <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

then ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> {then} <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

then ^ 1Co_09_18 What <5101> is <2076> (5748) my <3427> reward <3408> {then} <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> without charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

then ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, {then} <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

then ^ 1Co_13_10 But <1161> when <3752> that which is perfect <5046> is come <2064> (5632), {then} <5119> that which is in <1537> part <3313> shall be done away <2673> (5701).

then ^ 1Co_10_19 What <5101> say I <5346> (5748) {then} <3767>? that <3754> the idol <1497> is <2076> (5748) any thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076>

(5748) any thing <5100>?

then ^ 1Co_06_04 If <1437> {then} <3303> <3767> ye have <2192> (5725) judgments <2922> of things pertaining to this life <0982>, set <2523> (5719) them <5128> to judge who are least esteemed <1848> (5772) in <1722> the church <1577>.

then ^ 1Co_06_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the members <3196> of Christ <5547>? shall I <0142> <0> {then} <3767> take <0142> (5660) the members <3196> of Christ <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).

then ^ 1Co_07_38 So <5620> {then} <2532> he that giveth her in marriage <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that giveth her <1547> <0> not <3361> in marriage <1547> (5723) doeth <4160> (5719) better <2908>.

then ^ 1Co_13_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> {then} <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

then ^ 1Co_13_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> {then} <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

then ^ 1Co_14_15 What <5101> is it <2076> (5748) {then} <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the understanding <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the understanding <3563> also <2532>.

then ^ 1Co_15_05 And <2532> that <3754> he was seen <3700> (5681) of Cephas <2786>, {then} <1534> of the twelve <1427>:

then ^ 1Co_14_26 How <5101> is it <2076> (5748) {then} <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

then ^ 1Co_15_14 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> risen <1453> (5769), {then} <0686> is our <2257> preaching <2782> vain <2756>, and <2532> your <5216> faith <4102> is <1161> also <2532> vain <2756>.

then ^ 1Co_15_07 After that <1899>, he was seen <3700> (5681) of James <2385>; {then} <1534> of all <3956> the apostles <0652>.

then ^ 1Co_15_13 But <1161> if <1487> there be <2076> (5748) no <3756> resurrection <0386> of the dead <3498>, {then} <3761> <0> is <1453> <0> Christ <5547> not <3761> risen <1453> (5769):

then ^ 1Co_15_16 For <1063> if <1487> the dead <3498> rise <1453> (5743) not <3756>, {then} is <1453> <0> not <3761> Christ <5547> raised <1453> (5769):

then ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, {then} <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God

<2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

then ^ 1Co_15_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, {then} <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

then ^ 1Co_15_29 Else <1893> what <5101> shall they do <4160> (5692) which are baptized <0907> (5746) for <5228> the dead <3498>, if <1487> the dead <3498> rise <1453> (5743) not <3756> at all <3654>? why <5101> <2532> are they {then} baptized <0907> (5743) for <5228> the dead <3498>?

then ^ 1Jo_03_21 Beloved <0027>, if <3362> <0> our <2257> heart <2588> condemn <2607> (5725) us <2257> not <3362>, {then} have we <2192> (5719) confidence <3954> toward <4314> God <2316>.

then ^ 1Jo_01_05 This <3778> {then} <2532> is <2076> (5748) the message <1860> which <3739> we have heard <0191> (5754) of <0575> him <0846>, and <2532> declare <0312> (5719) unto you <5213>, that <3754> God <2316> is <2076> (5748) light <5457>, and <2532> in <1722> him <0846> is <2076> (5748) no <3756> darkness <4653> at all <3762>.

then ^ 1Pe_04_01 Forasmuch {then} as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;

Then ^ 1Th_04_17 {Then} <1899> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) shall be caught up <0726> (5691) together <0260> with <4862> them <0846> in <1722> the clouds <3507>, to <1519> meet <0529> the Lord <2962> in <1519> the air <0109>: and <2532> so <3779> shall we <2071> <0> ever <3842> be <2071> (5704) with <4862> the Lord <2962>.

then ^ 1Th_05_03 For <1063> when <3752> they shall say <3004> (5725), Peace <1515> and <2532> safety <0803>; {then} <5119> sudden <0160> destruction <3639> cometh upon <2186> (5731) them <0846>, as <5618> travail <5604> upon <1722> a woman with child <1064> <2192> (5723); and <2532> they shall <1628> <0> not <3364> escape <1628> (5632).

then ^ 1Th_04_01 Furthermore <3063> {then} <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more <3123>.

then ^ 1Ti_03_02 A bishop <1985> {then} <3767> must <1163> (5748) be <1511> (5750) blameless <0423>, the husband <0435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of good behaviour <2887>, given to hospitality <5382>, apt to teach <1317>;

then ^ 1Ti_03_10 And <1161> let <1381> <0> these <3778> also <2532> first <4412> be proved <1381> (5744); {then} <1534> let them use the office of a deacon <1247> (5720), being <5607> (5752) found blameless <0410>.

then ^ 1Ti_02_13 For <1063> Adam <0076> was <4111> <0> first <4413> formed <4111> (5681), {then} <1534> Eve <2096>.

then ^ 2Co_12_10 Therefore <1352> I take pleasure <2106> (5719) in <1722> infirmities <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak <0770> (5725), {then} <5119> am <1510> (5748) I strong <1415>.

then ^ 2Co_05_20 Now {then} <3767> we are ambassadors <4243> (5719) for <5228> Christ <5547>, as though <5613> God <2316> did beseech <3870> (5723) you by <1223> us <2257>: we pray <1189> (5736) you in <5228> <0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.

then ^ 2Co_06_01 We <3870> <0> {then} <1161>, as workers together <4903> (5723) with him, beseech <3870> (5719) you also <2532> that ye <5209> receive <1209> (5664) not <3361> the grace <5485> of God <2316> in <1519> vain <2756>.

then ^ 2Co_02_02 For <1063> if <1487> I <1473> make <3076> <0> you <5209> sorry <3076> (5719), who <5101> is he <2076> (5748) {then} <2532> that maketh <2165> <0> me <3165> glad <2165> (5723), but <1508> the same which is made sorry <3076> (5746) by <1537> me <1700>?

then ^ 2Co_03_12 Seeing {then} <3767> that we have <2192> (5723) such <5108> hope <1680>, we use <5530> (5736) great <4183> plainness of speech <3954>:

then ^ 2Co_04_12 So <5620> {then} <3303> death <2288> worketh <1754> (5731) in <1722> us <2254>, but <1161> life <2222> in <1722> you <5213>.

then ^ 2Co_05_14 For <1063> the love <0026> of Christ <5547> constraineth <4912> (5719) us <2248>; because we thus <5124> judge <2919> (5660), that <3754> if <1487> one <1520> died <0599> (5627) for <5228> all <3956>, {then} <0686> were <0599> <0> all <3956> dead <0599> (5627):

then ^ 2Pe_03_06 Whereby <1223> <3739> the world <2889> that {then} was <5119>, being overflowed <2626> (5685) with water <5204>, perished <0622> (5639):

then ^ 2Pe_03_11 Seeing {then} <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), what manner <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,

then ^ 2Th_02_08 And <2532> {then} <5119> shall <0601> <0> that Wicked <0459> be revealed <0601> (5701), whom <3739> the Lord <2962> shall consume <0355> (5692) with the spirit <4151> of his <0846> mouth <4750>, and <2532> shall destroy <2673> (5692) with the brightness <2015> of his <0846> coming <3952>:

Then ^ Act_01_12 {Then} <5119> returned they <5290> (5656) unto <1519> Jerusalem <2419> from <0575> the mount <3735> called <2564> (5746) Olivet <1638>, which <3739> is <2076> (5748) from <1451> Jerusalem <2419> a sabbath <4521> day's journey <2192> (5723) <3598>.

Then ^ Act_02_38 {Then} <1161> Peter <4074> said <5346> (5713) unto <4314> them <0846>, Repent <3340> (5657), and <2532> be baptized <0907> (5682) every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the remission <0859> of sins <0266>, and <2532> ye shall receive <2983> (5695) the gift <1431> of the Holy <0040> Ghost <4151>.

Then ^ Act_02_41 {Then} <3303> <3767> they that gladly <0780> received <0588> (5666) his <0846> word <3056> were baptized <0907> (5681): and <2532> the same <1565> day <2250> there were added <4369> (5681) unto them about <5616> three thousand <5153> souls <5590>.

Then ^ Act_03_06 {Then} <1161> Peter <4074> said <2036> (5627), Silver <0694> and <2532> gold <5553> have <5225> (5719) I <3427> none <3756>; but <1161> such as <3739> <5124> I have <2192> (5719) give I <1325> (5719) thee <4671>: In <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480> rise up <1453> (5669) and <2532> walk <4043> (5720).

Then ^ Act_04_08 {Then} <5119> Peter <4074>, filled <4130> (5685) with the Holy <0040> Ghost <4151>, said <2036> (5627) unto <4314> them <0846>, Ye rulers <0758> of the people <2992>, and <2532> elders

<4245> of Israel <2474>,

Then ^ Act_05_09 {Then} <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, How <5101> is it that <3754> ye <5213> have agreed together <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> out <1627> (5692).

Then ^ Act_05_10 {Then} <1161> fell she down <4098> (5627) straightway <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> dead <3498>, and <2532>, carrying her forth <1627> (5660), buried <2290> (5656) her by <4314> her <0846> husband <0435>.

Then ^ Act_05_17 {Then} <1161> the high priest <0749> rose up <0450> (5631), and <2532> all they <3956> that were with <4862> him <0846>, (which <3588> is <5607> (5752) the sect <0139> of the Sadducees <4523>,) and were filled <4130> (5681) with indignation <2205>,

Then ^ Act_05_25 {Then} came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>, saying <3004> (5723), <3754> Behold <2400> (5628), the men <0435> whom <3739> ye put <5087> (5639) in <1722> prison <5438> are <1526> (5748) standing <2476> (5761) in <1722> the temple <2411>, and <2532> teaching <1321> (5723) the people <2992>.

Then ^ Act_05_26 {Then} <5119> went <0565> (5631) the captain <4755> with <4862> the officers <5257>, and brought <0071> (5627) them <0846> without <3756> <3326> violence <0970>: for <1063> they feared <5399> (5711) the people <2992>, lest <3363> they should have been stoned <3034> (5686).

Then ^ Act_05_29 {Then} <1161> Peter <4074> and <2532> the other apostles <0652> answered <0611> (5679) and said <2036> (5627), We ought <1163> (5748) to obey <3980> (5721) God <2316> rather <3123> than <2228> men <0444>.

Then ^ Act_05_34 {Then} <1161> stood there up <0450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in reputation <5093> among all <3956> the people <2992>, and commanded <2753> (5656) to put <4160> (5658) the apostles <0652> forth <1854> a <5100> little space <1024>;

Then ^ Act_06_02 {Then} <1161> the twelve <1427> called <4341> (5666) the multitude <4128> of the disciples <3101> unto them, and said <2036> (5627), It is <2076> (5748) not <3756> reason <0701> that we <2248> should leave <2641> (5660) the word <3056> of God <2316>, and serve <1247> (5721) tables <5132>.

Then ^ Act_06_09 {Then} <1161> there arose <0450> (5656) certain <5100> of <1537> the synagogue <4864>, which <3588> is called <3004> (5746) the synagogue of the Libertines <3032>, and <2532> Cyrenians <2956>, and <2532> Alexandrians <0221>, and <2532> of them of <0575> Cilicia <2791> and <2532> of Asia <0773>, disputing <4802> (5723) with Stephen <4736>.

Then ^ Act_06_11 {Then} <5119> they suborned <5260> (5627) men <0435>, which said <3004> (5723), <3754> We have heard <0191> (5754) him <0846> speak <2980> (5723) blasphemous <0989> words <4487> against <1519> Moses <3475>, and <2532> against God <2316>.

Then ^ Act_07_01 {Then} <1161> said <2036> (5627) the high priest <0749>, Are <1487> <0686> <2192> (5719) these things <5023> so <3779>?

Then ^ Act_07_04 {Then} <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he removed <3351> (5656) him <0846> into <1519> this

<5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).

Then ^ Act_07_14 {Then} <1161> sent <0649> (5660) Joseph <2501>, and called <3333> (5668) his <0846> father <3962> Jacob <2384> to him, and <2532> all <3956> his <0846> kindred <4772>, <1722> threescore <1440> and fifteen <4002> souls <5590>.

Then ^ Act_07_29 {Then} <1161> fled <5343> (5627) Moses <3475> at <1722> this <5129> saying <3056>, and <2532> was <1096> (5633) a stranger <3941> in <1722> the land <1093> of Madian <3099>, where <3757> he begat <1080> (5656) two <1417> sons <5207>.

Then ^ Act_07_32 Saying, I <1473> am the God <2316> of thy <4675> fathers <3962>, the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>. {Then} <1161> Moses <3475> trembled <1096> (5637) <1790>, and durst <5111> (5707) not <3756> behold <2657> (5658).

Then ^ Act_07_33 {Then} <1161> said <2036> (5627) the Lord <2962> to him <0846>, Put off <3089> (5657) thy shoes <5266> from thy <4675> feet <4228>: for <1063> the place <5117> where <1722> <3739> thou standest <2476> (5758) is <2076> (5748) holy <0040> ground <1093>.

Then ^ Act_07_42 {Then} <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3> (5721) the host <4756> of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> slain beasts <4968> and <2532> sacrifices <2378> by the space of forty <5062> years <2094> in <1722> the wilderness <2048>?

Then ^ Act_07_57 {Then} <1161> they cried out <2896> (5660) with a loud <3173> voice <5456>, and stopped <4912> (5627) their <0846> ears <3775>, and <2532> ran <3729> (5656) upon <1909> him <0846> with one accord <3661>.

Then ^ Act_08_05 {Then} <1161> Philip <5376> went down <2718> (5631) to <1519> the city <4172> of Samaria <4540>, and preached <2784> (5707) Christ <5547> unto them <0846>.

Then ^ Act_08_13 {Then} <1161> Simon <4613> himself <0846> believed <4100> (5656) also <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> signs <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).

Then ^ Act_08_17 {Then} <5119> laid they <2007> (5707) their hands <5495> on <1909> them <0846>, and <2532> they received <2983> (5707) the Holy <0040> Ghost <4151>.

Then ^ Act_08_24 {Then} <1161> answered <0611> (5679) Simon <4613>, and said <2036> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> none of these things <3367> which <3739> ye have spoken <2046> (5758) come <1904> (5632) upon <1909> me <1691>.

Then ^ Act_08_29 {Then} <1161> the Spirit <4151> said <2036> (5627) unto Philip <5376>, Go near <4334> (5628), and <2532> join thyself to <2853> (5682) this <5129> chariot <0716>.

Then ^ Act_08_35 {Then} <1161> Philip <5376> opened <0455> (5660) his <0846> mouth <4750>, and <2532> began <0756> (5671) at <0575> the same <5026> scripture <1124>, and preached <2097> (5668) unto him <0846> Jesus <2424>.

Then ^ Act_09_13 {Then} <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, how much <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

Then ^ Act_09_19 And <2532> when he had received <2983> (5631) meat <5160>, he was strengthened <1765> (5656). {Then} <1161> was <1096> (5633) Saul <4569> certain <5100> days <2250> with <3326> the disciples <3101> which were at <1722> Damascus <1154>.

Then ^ Act_09_25 {Then} <1161> the disciples <3101> took <2983> (5631) him <0846> by night <3571>, and let him down <2524> (5656) <5465> (5660) by <1223> the wall <5038> in <1722> a basket <4711>.

Then ^ Act_09_31 {Then} <3303> <3767> had <2192> (5707) the churches <1577> rest <1515> throughout <2596> all <3650> Judaea <2449> and <2532> Galilee <1056> and <2532> Samaria <4540>, and were edified <3618> (5746); and <2532> walking in <4198> (5740) the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <0040> Ghost <4151>, were multiplied <4129> (5712).

Then ^ Act_09_39 {Then} <1161> Peter <4074> arose <0450> (5631) and went with <4905> (5627) them <0846>. When he <3739> was come <3854> (5637), they brought him <0321> (5627) into <1519> the upper chamber <5253>: and <2532> all <3956> the widows <5503> stood by <3936> (5656) him <0846> weeping <2799> (5723), and <2532> shewing <1925> (5734) the coats <5509> and <2532> garments <2440> which <3745> Dorcas <1393> made <4160> (5707), while she was <5607> (5752) with <3326> them <0846>.

Then ^ Act_10_21 {Then} <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he whom <3739> ye seek <2212> (5719): what <5101> is the cause <0156> wherefore <1223> <3739> ye are come <3918> (5748)?

Then ^ Act_10_23 {Then} <3767> called he <1528> <0> them <0846> in <1528> (5662), and lodged <3579> (5656) them. And <1161> on the morrow <1887> Peter <4074> went away <1831> (5627) with <4862> them <0846>, and <2532> certain <5100> brethren <0080> from <0575> Joppa <2445> accompanied <4905> (5627) him <0846>.

Then ^ Act_10_34 {Then} <1161> Peter <4074> opened <0455> (5660) his mouth <4750>, and said <2036> (5627), Of <1909> a truth <0225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of persons <4381>:

Then ^ Act_10_46 For <1063> they heard <0191> (5707) them <0846> speak with <2980> (5723) tongues <1100>, and <2532> magnify <3170> (5723) God <2316>. {Then} <5119> answered <0611> (5662) Peter <4074>,

Then ^ Act_10_48 And <5037> he commanded <4367> (5656) them <0846> to be baptized <0907> (5683) in <1722> the name <3686> of the Lord <2962>. {Then} <5119> prayed they <2065> (5656) him <0846> to tarry <1961> (5658) certain <5100> days <2250>.

Then ^ Act_11_16 {Then} <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, how <5613> that he said <3004> (5707), John <2491> indeed <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151>.

Then ^ Act_11_18 When <1161> they heard <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), {Then} <0686> hath <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.

Then ^ Act_11_22 {Then} <1161> tidings <3056> of <4012> these things <0846> came <0191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent forth <1821> (5656) Barnabas <0921>, that he should go <1330> (5629) as far as <2193> Antioch <0490>.

Then ^ Act_11_25 {Then} <1161> departed <1831> (5627) Barnabas <0921> to <1519> Tarsus <5019>, for

to seek <0327> (5658) Saul <4569>:

Then ^ Act_11_29 {Then} <1161> the disciples <3101>, every <1538> man <0846> according to <2531> his ability <2141> (5711) <5100>, determined <3724> (5656) to send <3992> (5658) relief <1248> unto <1519> the brethren <0080> which dwelt <2730> (5723) in <1722> Judaea <2449>:

Then ^ Act_12_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. ({Then} <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)

Then ^ Act_12_15 And <1161> they said <2036> (5627) unto <4314> her <0846>, Thou art mad <3105> (5736). But <1161> she constantly affirmed <1340> (5711) that it was <2192> (5721) even so <3779>. {Then} <1161> said they <3004> (5707), It is <2076> (5748) his <0846> angel <0032>.

Then ^ Act_13_09 {Then} <1161> Saul <4569>, (who <3588> also <2532> is called Paul <3972>,) filled with <4130> (5685) the Holy <0040> Ghost <4151>, <2532> set his eyes <0816> (5660) on <1519> him <0846>,

Then ^ Act_13_12 {Then} <5119> the deputy <0446>, when he saw <1492> (5631) what was done <1096> (5756), believed <4100> (5656), being astonished <1605> (5746) at <1909> the doctrine <1322> of the Lord <2962>.

Then ^ Act_13_16 {Then} <1161> Paul <3972> stood up <0450> (5631), and <2532> beckoning <2678> (5660) with his hand <5495> said <2036> (5627), Men <0435> of Israel <2475>, and <2532> ye that fear <5399> (5740) God <2316>, give audience <0191> (5657).

Then ^ Act_13_46 {Then} <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

Then ^ Act_14_13 {Then} <1161> the priest <2409> of Jupiter <2203>, which <3588> was <5607> (5752) before <4253> their <0846> city <4172>, brought <5342> (5660) oxen <5022> and <2532> garlands <4725> unto <1909> the gates <4440>, and would <2309> (5707) have done sacrifice <2380> (5721) with <4862> the people <3793>.

Then ^ Act_15_12 {Then} <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> them <0846>.

Then ^ Act_15_22 {Then} <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

Then ^ Act_16_01 {Then} <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a Jewess <2453>, and believed <4103>; but <1161> his father <3962> was a Greek <1672>:

Then ^ Act_16_29 {Then} <1161> he called <0154> (5660) for a light <5457>, and sprang in <1530> (5656), and <2532> came <1096> (5637) trembling <1790>, and fell down before <4363> (5627) Paul <3972> and

<2532> Silas <4609>,

Then ^ Act_17_18 {Then} <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babblers <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

Then ^ Act_17_22 {Then} <1161> Paul <3972> stood <2476> (5685) in <1722> the midst <3319> of Mars' hill <0697>, and said <5346> (5713), Ye men <0435> of Athens <0117>, I perceive <2334> (5719) that <5613> in <2596> all things <3956> ye <5209> are too superstitious <1174>.

Then ^ Act_18_09 {Then} <1161> spake <2036> (5627) the Lord <2962> to Paul <3972> in <1223> the night <3571> by <1722> a vision <3705>, Be <5399> <0> not <3361> afraid <5399> (5737), but <0235> speak <2980> (5720), and <2532> hold <4623> <0> not <3361> thy peace <4623> (5661):

Then ^ Act_18_17 {Then} <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of those things <5130>.

Then ^ Act_19_04 {Then} <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.

Then ^ Act_19_13 {Then} <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).

Then ^ Act_21_13 {Then} <1161> Paul <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

Then ^ Act_21_26 {Then} <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

Then ^ Act_21_33 {Then} <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> chains <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).

Then ^ Act_22_27 {Then} <1161> the chief captain <5506> came <4334> (5631), and said <2036> (5627) unto him <0846>, Tell <3004> (5720) me <3427>, <1487> art <1488> (5748) thou <4771> a Roman <4514>? <1161> He said <5346> (5713), Yea <3483>.

Then ^ Act_22_29 {Then} <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the

chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

Then ^ Act_23_03 {Then} <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the law <3891> (5723)?

Then ^ Act_23_05 {Then} <5037> said <5346> (5713) Paul <3972>, I wist <1492> (5715) not <3756>, brethren <0080>, that <3754> he was <2076> (5748) the high priest <0749>: for <1063> it is written <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) evil <2560> of the ruler <0758> of thy <4675> people <2992>.

Then ^ Act_23_17 {Then} <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain thing <5100> to tell <0518> (5658) him <0846>.

Then ^ Act_23_19 {Then} <1161> the chief captain <5506> took <1949> (5637) him <0846> by the hand <5495>, and <2532> went with him aside <0402> (5660) privately <2596> <2398>, and asked <4441> (5711) him, What <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to tell <0518> (5658) me <3427>?

Then ^ Act_23_31 {Then} <3767> <3303> the soldiers <4757>, as <2596> it was commanded <1299> (5772) them <0846>, took <0353> (5631) Paul <3972>, and brought <0071> (5627) him by <1223> night <3571> to <1519> Antipatris <0494>.

Then ^ Act_24_10 {Then} <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

Then ^ Act_25_02 {Then} <1161> the high priest <0749> and <2532> the chief <4413> of the Jews <2453> informed <1718> (5656) him <0846> against <2596> Paul <3972>, and <2532> besought <3870> (5707) him <0846>,

Then ^ Act_25_10 {Then} <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).

Then ^ Act_25_12 {Then} <5119> Festus <5347>, when he had conferred <4814> (5660) with <3326> the council <4824>, answered <0611> (5662), Hast thou appealed unto <1941> (5764) Caesar <2541>? unto <1909> Caesar <2541> shalt thou go <4198> (5695).

Then ^ Act_25_22 {Then} <1161> Agrippa <0067> said <5346> (5713) unto <4314> Festus <5347>, I would <1014> (5711) also <2532> hear <0191> (5658) the man <0444> myself <0846>. To morrow <0839>, <1161> said <5346> (5748) he, thou shalt hear <0191> (5695) him <0846>.

Then ^ Act_26_01 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> thyself <4572>. {Then} <5119> Paul <3972> stretched forth <1614> (5660) the hand <5495>, and answered for himself <0626> (5711):

Then ^ Act_26_01 {Then} <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> thyself <4572>. Then <5119> Paul <3972> stretched forth <1614> (5660) the hand <5495>, and answered for himself <0626> (5711):

Then ^ Act_26_28 {Then} <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Almost <1722> <3641> thou persuadest <3982> (5719) me <3165> to be <1096> (5635) a Christian <5546>.

Then ^ Act_26_32 {Then} <1161> said <5346> (5713) Agrippa <0067> unto Festus <5347>, This <3778> man <0444> might <1410> (5711) have been set at liberty <0630> (5771), if <1508> <0> he had <1941> <0> not <1508> appealed unto <1941> (5716) Caesar <2541>.

Then ^ Act_27_29 {Then} <5037> fearing <5399> (5740) lest <3381> <4458> we should have fallen <1601> (5632) (5625) <1601> (5632) upon <1519> rocks <5117> <5138>, they cast <4496> (5660) four <5064> anchors <0045> out of <1537> the stern <4403>, and wished <2172> (5711) <1096> (5635) for the day <2250>.

Then ^ Act_27_32 {Then} <5119> the soldiers <4757> cut off <0609> (5656) the ropes <4979> of the boat <4627>, and <2532> let <1439> (5656) her <0846> fall off <1601> (5629).

Then ^ Act_27_36 {Then} <1161> were <1096> <0> they <0846> <1096> (5637) all <3956> of good cheer <2115>, and they <4355> <0> also <2532> took <4355> (5639) some meat <5160>.

then ^ Act_22_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> this <5127> word <3056>, and <2532> {then} lifted up <1869> (5656) their <0846> voices <5456>, and said <3004> (5723), Away with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for <1063> it is <2520> <0> not <3756> fit <2520> (5723) that he <0846> should live <2198> (5721).

then ^ Act_23_22 So <3303> <3767> the chief captain <5506> {then} let <0630> <0> the young man <3494> depart <0630> (5656), and charged <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that <3754> thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.

then ^ Act_23_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: {then} came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

then ^ Act_11_17 Forasmuch <1487> {then} <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?

then ^ Act_17_14 And <1161> {then} <5119> immediately <2112> the brethren <0080> sent away <1821> (5656) Paul <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> still <5278> (5707).

then ^ Act_17_29 Forasmuch {then} <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to think <3543> (5721) that the Godhead <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <0444> device <1761>.

then ^ Act_18_18 And <1161> Paul <3972> after this tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and {then} took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

then ^ Act_19_36 Seeing <5607> (5752) {then} <3767> that these things <5130> cannot be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) nothing <3367> rashly <4312>.

then ^ Act_26_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> {then} to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

then ^ Act_27_20 And <1161> when neither <3383> sun <2246> nor <3383> stars <0798> in <1909> many <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> {then} <3063> taken away <4014> (5712).

then ^ Act_28_01 And <2532> when they were escaped <1295> (5685), {then} <5119> they knew <1921> (5627) that <3754> the island <3520> was called <2564> (5743) Melita <3194>.

then ^ Act_19_03 And <5037> he said <2036> (5627) unto <4314> them <0846>, Unto <1519> what <5101> {then} <3767> were ye baptized <0907> (5681)? And <1161> they said <2036> (5627), Unto <1519> John's <2491> baptism <0908>.

then ^ Col_03_01 If <1487> ye <4891> <0> {then} <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) those things which are above <0507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.

then ^ Col_03_04 When <3752> Christ <5547>, who is our <2257> life <2222>, shall appear <5319> (5686), {then} <5119> shall <5319> <0> ye <5210> also <2532> appear <5319> (5701) with <4862> him <0846> in <1722> glory <1391>.

then ^ Eph_05_15 See <0991> (5720) {then} <3767> that <4459> ye walk <4043> (5719) circumspectly <0199>, not <3361> as <5613> fools <0781>, but <0235> as <5613> wise <4680>.

Then ^ Gal_01_18 {Then} <1899> after <3326> three <5140> years <2094> I went up <0424> (5627) to <1519> Jerusalem <2414> to see <2477> (5658) Peter <4074>, and <2532> abode <1961> (5656) with <4314> him <0846> fifteen <1178> days <2250>.

Then ^ Gal_02_01 {Then} <1899> fourteen <1180> years <2094> after <1223> I went up <0305> (5627) again <3825> to <1519> Jerusalem <2414> with <3326> Barnabas <0921>, and took <4838> <0> Titus <5103> with me <4838> (5631) also <2532>.

then ^ Gal_04_08 Howbeit <0235> {then} <5119> <3303>, when ye knew <1492> (5761) not <3756> God <2316>, ye did service <1398> (5656) unto them which by nature <5449> are <5607> (5752) no <3361> gods <2316>.

then ^ Gal_05_16 This I say <3004> (5719) {then} <1161>, Walk <4043> (5720) in the Spirit <4151>, and <2532> ye shall <5055> <0> not <3364> fulfil <5055> (5661) the lust <1939> of the flesh <4561>.

then ^ Gal_06_04 But <1161> let <1381> <0> every man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> {then} <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> himself <1438> alone <3441>, and <2532> not <3756> in <1519> another <2087>.

then ^ Gal_02_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the law <3551>, {then} <0686> Christ <5547>

is dead <0599> (5627) in vain <1432>.

then ^ Gal_03_09 So {then} <5620> they which be of <1537> faith <4102> are blessed <2127> (5743) with <4862> faithful <4103> Abraham <0011>.

then ^ Gal_04_15 Where <5101> is <2258> (5713) {then} <3767> the blessedness <3108> ye <5216> spake of? for <1063> I bear <3140> <0> you <5213> record <3140> (5719), that <3754>, if <1487> it had been possible <1415>, ye would have plucked out <1846> (5660) your <5216> own eyes <3788>, and have given them <0302> <1325> (5656) to me <3427>.

then ^ Gal_03_19 Wherefore <5101> {then} <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

then ^ Gal_03_21 Is the law <3551> {then} <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.

then ^ Gal_03_29 And <1161> if <1487> ye <5210> be Christ's <5547>, {then} <0686> are ye <2075> (5748) Abraham's <0011> seed <4690>, and <2532> heirs <2818> according <2596> to the promise <1860>.

then ^ Gal_04_07 Wherefore <5620> thou art <1488> (5748) no more <3765> a servant <1401>, but <0235> a son <5207>; and <1161> if <1487> a son <5207>, {then} <2532> an heir <2818> of God <2316> through <1223> Christ <5547>.

then ^ Gal_04_29 But <0235> as <5618> {then} <5119> he that was born <1080> (5685) after <2596> the flesh <4561> persecuted <1377> (5707) him that was born after <2596> the Spirit <4151>, even <2532> so <3779> it is now <3568>.

then ^ Gal_04_31 So {then} <0686>, brethren <0080>, we are <2070> (5748) not <3756> children <5043> of the bondwoman <3814>, but <0235> of the free <1658>.

then ^ Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? {then} <0686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).

Then ^ Heb_09_01 {Then} <3767> verily <3303> the first <4413> covenant had <2192> (5707) also <2532> ordinances <1345> of divine service <2999>, and <5037> a worldly <2886> sanctuary <0039>.

Then ^ Heb_10_07 {Then} <5119> said I <2036> (5627), Lo <2400> (5628), I come <2240> (5719) (in <1722> the volume <2777> of the book <0975> it is written <1125> (5769) of <4012> me <1700>,) to do <4160> (5658) thy <4675> will <2307>, O God <2316>.

Then ^ Heb_10_09 {Then} <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He taketh away <0337> (5719) the first <4413>, that <2443> he may establish <2476> (5661) the second <1208>.

then ^ Heb_09_09 Which <3748> was a figure <3850> for <1519> the time <2540> {then} present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

then ^ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618>

those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and {then} <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.

then ^ Heb_08_07 For <1063> if <1487> that <1565> first <4413> covenant had been <2258> (5713) faultless <0273>, {then} should <0302> no <3756> place <5117> have been sought <2212> (5712) for the second <1208>.

then ^ Heb_09_26 For {then} <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

then ^ Heb_04_14 Seeing <2192> <0> {then} <3767> that we have <2192> (5723) a great <3173> high priest <0749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold fast <2902> (5725) our profession <3671>.

then ^ Heb_10_02 For {then} <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.

then ^ Heb_12_08 But <1161> if <1487> ye be <2075> (5748) without <5565> chastisement <3809>, whereof <3739> all <3956> are <1096> (5754) partakers <3353>, {then} <0686> are ye <2075> (5748) bastards <3541>, and <2532> not <3756> sons <5207>.

then ^ Heb_04_08 For <1063> if <1487> Jesus <2424> had given <2664> <0> them <0846> rest <2664> (5656), {then} would he <0302> not <3756> afterward <3326> <5023> have spoken <2980> (5707) of <4012> another <0243> day <2250>.

then ^ Heb_12_26 Whose <3739> voice <5456> {then} <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

then ^ Heb_02_14 Forasmuch <1893> {then} <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

Then ^ Jam_01_15 {Then} <1534> when lust <1939> hath conceived <4815> (5631), it bringeth forth <5088> (5719) sin <0266>: and <1161> sin <0266>, when it is finished <0658> (5685), bringeth forth <0616> (5719) death <2288>.

then ^ Jam_04_14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> {then} <1899> vanisheth away <0853> (5746).

then ^ Jam_02_04 Are ye <1252> <0> not <3756> {then} <2532> partial <1252> (5681) in <1722> yourselves <1438>, and <2532> are become <1096> (5633) judges <2923> of evil <4190> thoughts <1261>?

then ^ Jam_02_24 Ye see <3708> (5719) {then} <5106> how that <3754> by <1537> works <2041> a man <0444> is justified <1344> (5743), and <2532> not <3756> by <1537> faith <4102> only <3440>.

then ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, {then} <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.

Then ^ Joh_01_22 {Then} <3767> said they <2036> (5627) unto him <0846>, Who <5101> art thou <1488> (5748)? that <2443> we may give <1325> (5632) an answer <0612> to them that sent <3992> (5660) us <2248>. What <5101> sayest thou <3004> (5719) of <4012> thyself <4572>?

Then ^ Joh_01_38 {Then} <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <0846> following <0190> (5723), and saith <3004> (5719) unto them <0846>, What <5101> seek ye <2212> (5719)? <1161> They said <2036> (5627) unto him <0846>, Rabbi <4461>, (which <3739> is to say <3004> (5743), being interpreted <2059> (5746), Master <1320>,) where <4226> dwellest thou <3306> (5719)?

Then ^ Joh_02_18 {Then} <3767> answered <0611> (5662) the Jews <2453> and <2532> said <2036> (5627) unto him <0846>, What <5101> sign <4592> shewest thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these things <5023>?

Then ^ Joh_02_20 {Then} <3767> said <2036> (5627) the Jews <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> <0> this <3778> temple <3485> in building <3618> (5681), and <2532> wilt <1453> <0> thou <4771> rear <1453> <0> it <0846> up <1453> (5692) in <1722> three <5140> days <2250>?

Then ^ Joh_03_25 {Then} <3767> there arose <1096> (5633) a question <2214> between <3326> some of <1537> John's <2491> disciples <3101> and the Jews <2453> about <4012> purifying <2512>.

Then ^ Joh_04_05 {Then} <3767> cometh he <2064> (5736) to <1519> a city <4172> of Samaria <4540>, which is called <3004> (5746) Sychar <4965>, near <4139> to the parcel of ground <5564> that <3739> Jacob <2384> gave <1325> (5656) to his <0846> son <5207> Joseph <2501>.

Then ^ Joh_04_09 {Then} <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

Then ^ Joh_04_30 {Then} <3767> they went <1831> (5627) out of <1537> the city <4172>, and <2532> came <2064> (5711) unto <4314> him <0846>.

Then ^ Joh_04_45 {Then} <3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, having seen <3708> (5761) all the things <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <0846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.

Then ^ Joh_04_48 {Then} <3767> said <2036> (5627) Jesus <2424> unto <4314> him <0846>, Except <3362> ye see <1492> (5632) signs <4592> and <2532> wonders <5059>, ye will <4100> <0> not <3364> believe <4100> (5661).

Then ^ Joh_04_52 {Then} <3767> enquired he <4441> (5633) of <3844> them <0846> the hour <5610> when <1722> <3739> he began <2192> (5627) to amend <2866>. And <2532> they said <2036> (5627) unto him <0846>, <3754> Yesterday <5504> at the seventh <1442> hour <5610> the fever <4446> left <0863> (5656) him <0846>.

Then ^ Joh_05_12 {Then} <3767> asked they <2065> (5656) him <0846>, What <5101> man <0444> is <2076> (5748) that which <3588> said <2036> (5631) unto thee <4671>, Take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

Then ^ Joh_05_19 {Then} <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

Then ^ Joh_06_14 {Then} <3767> those men <0444>, when they had seen <1492> (5631) the miracle <4592> that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754> <3778> is <2076> (5748) of a truth <0230> that prophet <4396> that should come <2064> (5740) into <1519> the world <2889>.

Then ^ Joh_06_21 {Then} <3767> they willingly <2309> (5707) received <2983> (5629) him <0846> into <1519> the ship <4143>: and <2532> immediately <2112> the ship <4143> was <1096> (5633) at <1909> the land <1093> whither <1519> <3739> they went <5217> (5707).

Then ^ Joh_06_28 {Then} <3767> said they <2036> (5627) unto <4314> him <0846>, What <5101> shall we do <4160> (5719) (5625) <4160> (5725), that <2443> we might work <2038> (5741) the works <2041> of God <2316>?

Then ^ Joh_06_32 {Then} <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that bread <0740> from <1537> heaven <3772>; but <0235> my <3450> Father <3962> giveth <1325> (5719) you <5213> the true <0228> bread <0740> from <1537> heaven <3772>.

Then ^ Joh_06_34 {Then} <3767> said they <2036> (5627) unto <4314> him <0846>, Lord <2962>, evermore <3842> give <1325> (5628) us <2254> this <5126> bread <0740>.

Then ^ Joh_06_53 {Then} <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> ye eat <5315> (5632) the flesh <4561> of the Son <5207> of man <0444>, and <2532> drink <4095> (5632) his <0846> blood <0129>, ye have <2192> (5719) no <3756> life <2222> in <1722> you <1438>.

Then ^ Joh_06_67 {Then} <3767> said <2036> (5627) Jesus <2424> unto the twelve <1427>, <3361> Will <2309> (5719) ye <5210> also <2532> go away <5217> (5721)?

Then ^ Joh_06_68 {Then} <3767> Simon <4613> Peter <4074> answered <0611> (5662) him <0846>, Lord <2962>, to <4314> whom <5101> shall we go <0565> (5695)? thou hast <2192> (5719) the words <4487> of eternal <0166> life <2222>.

Then ^ Joh_07_06 {Then} <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time <2540> is <3918> <0> not yet <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) always <3842> ready <2092>.

Then ^ Joh_07_11 {Then} <3767> the Jews <2453> sought <2212> (5707) him <0846> at <1722> the feast <1859>, and <2532> said <3004> (5707), Where <4226> is <2076> (5748) he <1565>?

Then ^ Joh_07_25 {Then} <3767> said <3004> (5707) some <5100> of <1537> them of Jerusalem <2415>, Is <2076> (5748) not <3756> this <3778> he, whom <3739> they seek <2212> (5719) to kill <0615> (5658)?

Then ^ Joh_07_28 {Then} <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748)

true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

Then ^ Joh_07_30 {Then} <3767> they sought <2212> (5707) to take <4084> (5658) him <0846>: but <2532> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>, because <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).

Then ^ Joh_07_33 {Then} <3767> said <2036> (5627) Jesus <2424> unto them <0846>, Yet <2089> a little <3398> while <5550> am I <1510> (5748) with <3326> you <5216>, and <2532> then I go <5217> (5719) unto <4314> him that sent <3992> (5660) me <3165>.

Then ^ Joh_07_35 {Then} <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?

Then ^ Joh_07_45 {Then} <3767> came <2064> (5627) the officers <5257> to <4314> the chief priests <0749> and <2532> Pharisees <5330>; and <2532> they <1565> said <2036> (5627) unto them <0846>, Why <1302> have ye <0071> <0> not <3756> brought <0071> (5627) him <0846>?

Then ^ Joh_07_47 {Then} <3767> answered <0611> (5662) them <0846> the Pharisees <5330>, Are <4105> <0> ye <5210> also <2532> deceived <4105> (5769) <3361>?

Then ^ Joh_08_12 {Then} <3767> spake <2980> (5656) Jesus <2424> again <3825> unto them <0846>, saying <3004> (5723), I <1473> am <1510> (5748) the light <5457> of the world <2889>: he that followeth <0190> (5723) me <1698> shall <4043> <0> not <3364> walk <4043> (5692) in <1722> darkness <4653>, but <0235> shall have <2192> (5692) the light <5457> of life <2222>.

Then ^ Joh_08_19 {Then} <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> also <0302>.

Then ^ Joh_08_21 {Then} <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my way <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall die <0599> (5695) in <1722> your <5216> sins <0266>: whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

Then ^ Joh_08_22 {Then} <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438>? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

Then ^ Joh_08_25 {Then} <3767> said they <3004> (5707) unto him <0846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <0846>, Even <3748> <2532> the same that I said <2980> (5719) unto you <5213> from the beginning <0746>.

Then ^ Joh_08_28 {Then} <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) nothing <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.

Then ^ Joh_08_31 {Then} <3767> said <3004> (5707) Jesus <2424> to <4314> those Jews <2453> which <3588> believed <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, then are ye <2075> (5748) my <3450> disciples <3101> indeed <0230>;

Then ^ Joh_08_41 Ye <5210> do <4160> (5719) the deeds <2041> of your <5216> father <3962>. {Then} <3767> said they <2036> (5627) to him <0846>, We <2249> be <1080> <0> not <3756> born <1080> (5769) of <1537> fornication <4202>; we have <2192> (5719) one <1520> Father <3962>, even God <2316>.

Then ^ Joh_08_48 {Then} <3767> answered <0611> (5662) the Jews <2453>, and <2532> said <2036> (5627) unto him <0846>, Say <3004> (5719) we <2249> not <3756> well <2573> that <3754> thou <4771> art <1488> (5748) a Samaritan <4541>, and <2532> hast <2192> (5719) a devil <1140>?

Then ^ Joh_08_52 {Then} <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

Then ^ Joh_08_57 {Then} <3767> said <2036> (5627) the Jews <2453> unto <4314> him <0846>, Thou art <2192> (5719) not yet <3768> fifty <4004> years old <2094>, and <2532> hast thou seen <3708> (5758) Abraham <0011>?

Then ^ Joh_08_59 {Then} <3767> took they up <0142> (5656) stones <3037> to <2443> cast <0906> (5632) at <1909> him <0846>: but <1161> Jesus <2424> hid himself <2928> (5648), and <2532> went <1831> (5627) out of <1537> the temple <2411>, going <1330> (5631) through <1223> the midst <3319> of them <0846>, and <2532> so <3779> passed by <3855> (5707).

Then ^ Joh_09_12 {Then} <3767> said they <2036> (5627) unto him <0846>, Where <4226> is <2076> (5748) he <1565>? He said <3004> (5719), I know <1492> (5758) not <3756>.

Then ^ Joh_09_15 {Then} <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

Then ^ Joh_09_24 {Then} <3767> again <1208> <1537> called they <5455> (5656) the man <0444> that <3739> was <2258> (5713) blind <5185>, and <2532> said <2036> (5627) unto him <0846>, Give <1325> (5628) God <2316> the praise <1391>: we <2249> know <1492> (5758) that <3754> this <3778> man <0444> is <2076> (5748) a sinner <0268>.

Then ^ Joh_09_26 {Then} <1161> said they <2036> (5627) to him <0846> again <3825>, What <5101> did he <4160> (5656) to thee <4671>? how <4459> opened he <0455> (5656) thine <4675> eyes <3788>?

Then ^ Joh_09_28 {Then} <3767> they reviled <3058> (5656) him <0846>, and <2532> said <2036> (5627), Thou <4771> art <1488> (5748) his <1565> disciple <3101>; but <1161> we <2249> are <2070> (5748) Moses <3475> disciples <3101>.

Then ^ Joh_10_07 {Then} <3767> said <2036> (5627) Jesus <2424> unto them <0846> again <3825>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> I <1473> am <1510> (5748) the door <2374> of the sheep <4263>.

Then ^ Joh_10_24 {Then} <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.

Then ^ Joh_10_31 {Then} <3767> the Jews <2453> took up <0941> (5656) stones <3037> again <3825> to <2443> stone <3034> (5661) him <0846>.

Then ^ Joh_11_07 {Then} <1899> after <3326> that <5124> saith he <3004> (5719) to his disciples <3101>, Let us go <0071> (5725) into <1519> Judaea <2449> again <3825>.

Then ^ Joh_11_12 {Then} <3767> said <2036> (5627) his <0846> disciples <3101>, Lord <2962>, if <1487> he sleep <2837> (5769), he shall do well <4982> (5701).

Then ^ Joh_11_14 {Then} <5119> <3767> said <2036> (5627) Jesus <2424> unto them <0846> plainly <3954>, Lazarus <2976> is dead <0599> (5627).

Then ^ Joh_11_16 {Then} <3767> said <2036> (5627) Thomas <2381>, which <3588> is called <3004> (5746) Didymus <1324>, unto his fellowdisciples <4827>, Let us <0071> <0> also <2532> go <0071> (5725), that <2443> we <2249> may die <0599> (5632) with <3326> him <0846>.

Then ^ Joh_11_17 {Then} <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <0846> had <2192> (5723) lain in <1722> the grave <3419> four <5064> days <2250> already <2235>.

Then ^ Joh_11_20 {Then} <3767> Martha <3136>, as soon as <5613> she heard <0191> (5656) that <3754> Jesus <2424> was coming <2064> (5736), went and met <5221> (5656) him <0846>: but <1161> Mary <3137> sat <2516> (5711) still in <1722> the house <3624>.

Then ^ Joh_11_21 {Then} <3767> said <2036> (5627) Martha <3136> unto <4314> Jesus <2424>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> <0302> had <2348> <0> not <3756> died <2348> (5715).

Then ^ Joh_11_32 {Then} <3767> when <5613> Mary <3137> was come <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <0846>, she fell down <4098> (5627) at <1519> his <0846> feet <4228>, saying <3004> (5723) unto him <0846>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> had <0302> not <3756> died <0599> (5627).

Then ^ Joh_11_36 {Then} <3767> said <3004> (5707) the Jews <2453>, Behold <2396> how <4459> he loved <5368> (5707) him <0846>!

Then ^ Joh_11_41 {Then} <3767> they took away <0142> (5656) the stone <3037> from the place where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) thee <4671> that <3754> thou hast heard <0191> (5656) me <3450>.

Then ^ Joh_11_45 {Then} <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.

Then ^ Joh_11_47 {Then} <3767> gathered <4863> (5627) the chief priests <0749> and <2532> the Pharisees <5330> a council <4892>, and <2532> said <3004> (5707), What <5101> do we <4160> (5719)? for <3754> this <3778> man <0444> doeth <4160> (5719) many <4183> miracles <4592>.

Then ^ Joh_11_53 {Then} <3767> from <0575> that <1565> day <2250> forth they took counsel together <4823> (5668) for to <2443> put <0615> <0> him <0846> to death <0615> (5725).

Then ^ Joh_11_56 {Then} <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <0240>, as they stood <2476> (5761) in <1722> the temple <2411>, What <5101> think <1380> (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?

Then ^ Joh_12_01 {Then} <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <0963>, where <3699> Lazarus <2976> was <2258> (5713)

which <3588> had been dead <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the dead <3498>.

Then ^ Joh_12_03 {Then} <3767> took <2983> (5631) Mary <3137> a pound <3046> of ointment <3464> of spikenard <3487> <4101>, very costly <4186>, and anointed <0218> (5656) the feet <4228> of Jesus <2424>, and <2532> wiped <1591> (5656) his <0846> feet <4228> with her <0846> hair <2359>: and <1161> the house <3614> was filled <4137> (5681) with <1537> the odour <3744> of the ointment <3464>.

Then ^ Joh_12_04 {Then} <3767> saith <3004> (5719) one <1520> of <1537> his <0846> disciples <3101>, Judas <2455> Iscariot <2469>, Simon's <4613> son, which <3588> should <3195> (5723) betray <3860> (5721) him <0846>.

Then ^ Joh_12_07 {Then} <3767> said <2036> (5627) Jesus <2424>, Let <0863> <0> her <0846> alone <0863> (5628): against <1519> the day <2250> of my <3450> burying <1780> hath she kept <5083> (5758) this <0846>.

Then ^ Joh_12_28 Father <3962>, glorify <1392> (5657) thy <4675> name <3686>. {Then} <3767> came there <2064> (5627) a voice <5456> from <1537> heaven <3772>, saying, I have <1392> <0> both <2532> glorified <1392> (5656) it, and <2532> will glorify <1392> (5692) it again <3825>.

Then ^ Joh_12_35 {Then} <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Yet <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719).

Then ^ Joh_13_06 {Then} <3767> cometh he <2064> (5736) to <4314> Simon <4613> Peter <4074>: and <2532> Peter <1565> saith <3004> (5719) unto him <0846>, Lord <2962>, dost <3538> <0> thou <4771> wash <3538> (5719) my <3450> feet <4228>?

Then ^ Joh_13_22 {Then} <3767> the disciples <3101> looked <0991> (5707) one on another <1519> <0240>, doubting <0639> (5734) of <4012> whom <5101> he spake <3004> (5719).

Then ^ Joh_13_27 And <2532> after <3326> the sop <5596> <5119> Satan <4567> entered <1525> (5627) into <1519> him <1565>. {Then} <3767> said <3004> (5719) Jesus <2424> unto him <0846>, That <3739> thou doest <4160> (5719), do <4160> (5657) quickly <5032>.

Then ^ Joh_16_17 {Then} <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

Then ^ Joh_18_07 {Then} <3767> asked he <1905> (5656) them <0846> again <3825>, Whom <5101> seek ye <2212> (5719)? And <1161> they said <2036> (5627), Jesus <2424> of Nazareth <3480>.

Then ^ Joh_18_10 {Then} <3767> Simon <4613> Peter <4074> having <2192> (5723) a sword <3162> drew <1670> (5656) it <0846>, and <2532> smote <3817> (5656) the high priest's <0749> servant <1401>, and <2532> cut off <0609> (5656) his <0846> right <1188> ear <5621>. <1161> The servant's <1401> name <3686> was <2258> (5713) Malchus <3124>.

Then ^ Joh_18_11 {Then} <3767> said <2036> (5627) Jesus <2424> unto Peter <4074>, Put up <0906> (5628) thy <4675> sword <3162> into <1519> the sheath <2336>: the cup <4221> which <3739> my Father <3962> hath given <1325> (5758) me <3427>, shall I <4095> <0> not <3378> drink <4095> (5632) it <0846>?

Then ^ Joh_18_12 {Then} <3767> the band <4686> and <2532> the captain <5506> and <2532> officers <5257> of the Jews <2453> took <4815> (5627) Jesus <2424>, and <2532> bound <1210> (5656) him <0846>,

Then ^ Joh_18_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> without <1854>. {Then} <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

Then ^ Joh_18_17 {Then} <3767> saith <3004> (5719) the damsel <3814> that kept the door <2377> unto Peter <4074>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> this <5127> man's <0444> disciples <3101>? He <1565> saith <3004> (5719), I am <1510> (5748) not <3756>.

Then ^ Joh_18_28 {Then} <3767> led they <0071> (5719) Jesus <2424> from <0575> Caiaphas <2533> unto <1519> the hall of judgment <4232>: and <1161> it was <2258> (5713) early <4405>; and <2532> they themselves <0846> went <1525> (5627) not <3756> into <1519> the judgment hall <4232>, lest <3363> they should be defiled <3392> (5686); but <0235> that <2443> they might eat <5315> (5632) the passover <3957>.

Then ^ Joh_18_31 {Then} <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to death <0615> (5658):

Then ^ Joh_18_33 {Then} <3767> Pilate <4091> entered <1525> (5627) into <1519> the judgment hall <4232> again <3825>, and <2532> called <5455> (5656) Jesus <2424>, and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>?

Then ^ Joh_18_40 {Then} <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. Now <1161> Barabbas <0912> was <2258> (5713) a robber <3027>.

Then ^ Joh_19_01 {Then} <5119> Pilate <4091> therefore <3767> took <2983> (5627) Jesus <2424>, and <2532> scourged <3146> (5656) him.

Then ^ Joh_19_05 {Then} <3767> came <1831> (5627) Jesus <2424> forth <1854>, wearing <5409> (5723) the crown <4735> of thorns <0174>, and <2532> the purple <4210> robe <2440>. And <2532> Pilate saith <3004> (5719) unto them <0846>, Behold <2396> the man <0444>!

Then ^ Joh_19_10 {Then} <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? knowest thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) thee <4571>?

Then ^ Joh_19_16 {Then} <5119> delivered he <3860> (5656) him <0846> therefore <3767> unto them <0846> to <2443> be crucified <4717> (5686). And <1161> they took <3880> (5627) Jesus <2424>, and <2532> led him away <0520> (5627).

Then ^ Joh_19_21 {Then} <3767> said <3004> (5707) the chief priests <0749> of the Jews <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.

Then ^ Joh_19_23 {Then} <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four

<5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

Then ^ Joh_19_27 {Then} <1534> saith he <3004> (5719) to the disciple <3101>, Behold <2400> (5628) thy <4675> mother <3384>! And <2532> from <0575> that <1565> hour <5610> that disciple <3101> took <2983> (5627) her <0846> unto <1519> his own <2398> home.

Then ^ Joh_19_32 {Then} <3767> came <2064> (5627) the soldiers <4757>, and <2532> brake <2608> (5656) the legs <4628> of the <3303> first <4413>, and <2532> of the other <0243> which <3588> was crucified with <4957> (5685) him <0846>.

Then ^ Joh_19_40 {Then} <3767> took they <2983> (5627) the body <4983> of Jesus <2424>, and <2532> wound <1210> (5656) it <0846> in linen clothes <3608> with <3326> the spices <0759>, as <2531> the manner <1485> of the Jews <2453> is <2076> (5748) to bury <1779> (5721).

Then ^ Joh_20_02 {Then} <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

Then ^ Joh_20_06 {Then} <3767> cometh <2064> (5736) Simon <4613> Peter <4074> following <0190> (5723) him <0846>, and <2532> went <1525> (5627) into <1519> the sepulchre <3419>, and <2532> seeth <2334> (5719) the linen clothes <3608> lie <2749> (5740),

Then ^ Joh_20_08 {Then} <5119> <3767> went in <1525> (5627) also <2532> that other <0243> disciple <3101>, which <3588> came <2064> (5631) first <4413> to <1519> the sepulchre <3419>, and <2532> he saw <1492> (5627), and <2532> believed <4100> (5656).

Then ^ Joh_20_10 {Then} <3767> the disciples <3101> went away <0565> (5627) again <3825> unto <4314> their own home <1438>.

Then ^ Joh_20_19 {Then} <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

Then ^ Joh_20_20 And <2532> when he had <2036> <0> so <5124> said <2036> (5631), he shewed <1166> (5656) unto them <0846> his hands <5495> and <2532> his <0846> side <4125>. {Then} <3767> were <5463> <0> the disciples <3101> glad <5463> (5644), when they saw <1492> (5631) the Lord <2962>.

Then ^ Joh_20_21 {Then} <3767> said <2036> (5627) Jesus <2424> to them <0846> again <3825>, Peace <1515> be unto you <5213>: as <2531> my Father <3962> hath sent <0649> (5758) me <3165>, even so <2504> <0> send <3992> (5719) I <2504> you <5209>.

Then ^ Joh_20_27 {Then} <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> believing <4103>.

Then ^ Joh_21_05 {Then} <3767> Jesus <2424> saith <3004> (5719) unto them <0846>, Children <3813>, have ye <2192> (5719) any <3387> meat <4371>? They answered <0611> (5662) him <0846>, No <3756>.

Then ^ Joh_21_20 {Then} <1161> Peter <4074>, turning about <1994> (5651), seeth <0991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) thee <4571>?

Then ^ Joh_21_23 {Then} <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?

then ^ Joh_18_27 Peter <4074> {then} <3767> denied <0720> (5662) again <3825>: and <2532> immediately <2112> the cock <0220> crew <5455> (5656).

then ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, {then} would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

then ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> {then} <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

then ^ Joh_19_20 This <5126> title <5102> {then} <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

then ^ Joh_21_09 As soon <5613> {then} <3767> as they were come <0576> (5627) to <1519> land <1093>, they saw <0991> (5719) a fire of coals <0439> there, and <2532> fish <3795> laid <2749> (5740) thereon <1945> (5740), and <2532> bread <0740>.

then ^ Joh_18_03 Judas <2455> {then} <3767>, having received <2983> (5631) a band <4686> of men and <2532> officers <5257> from <1537> the chief priests <0749> and <2532> Pharisees <5330>, cometh <2064> (5736) thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.

then ^ Joh_18_06 As soon <5613> {then} <3767> as he had said <2036> (5627) unto them <0846>, <3754> I <1473> am <1510> (5748) he, they went <0565> (5627) backward <1519> <3694>, and <2532> fell <4098> (5627) to the ground <5476>.

then ^ Joh_18_19 The high priest <0749> {then} <3767> asked <2065> (5656) Jesus <2424> of <4012> his <0846> disciples <3101>, and <2532> of <4012> his <0846> doctrine <1322>.

then ^ Joh_18_29 Pilate <4091> {then} <3767> went out <1831> (5627) unto <4314> them <0846>, and <2532> said <2036> (5627), What <5101> accusation <2724> bring ye <5342> (5719) against <2596> this <5127> man <0444>?

then ^ Joh_20_26 And <2532> after <3326> eight <3638> days <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <0846>: {then} came <2064> (5736) Jesus <2424>, the doors <2374> being shut <2808> (5772), and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.

then ^ Joh_12_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), {then} <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

then ^ Joh_21_13 Jesus <2424> {then} <3767> cometh <2064> (5736), and <2532> taketh <2983> (5719) bread <0740>, and <2532> giveth <1325> (5719) them <0846>, and <2532> fish <3795> likewise <3668>.

then ^ Joh_04_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> {then} <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

then ^ Joh_14_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> {then}, Shew <1166> (5657) us <2254> the Father <3962>?

then ^ Joh_01_25 And <2532> they asked <2065> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, Why <5101> baptizest thou <0907> (5719) {then} <3767>, if <1487> thou <4771> be <1488> (5748) not <3756> that Christ <5547>, nor <3777> Elias <2243>, neither <3777> that prophet <4396>?

then ^ Joh_04_28 The woman <1135> {then} <3767> left <0863> (5656) her <0846> waterpot <5201>, and <2532> went her way <0565> (5627) into <1519> the city <4172>, and <2532> saith <3004> (5719) to the men <0444>.

then ^ Joh_04_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> {then} cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to <4314> harvest <2326>.

then ^ Joh_11_31 The Jews <2453> {then} <3767> which <3588> were <5607> (5752) with <3326> her <0846> in <1722> the house <3614>, and <2532> comforted <3888> (5740) her <0846>, when they saw <1492> (5631) Mary <3137>, that <3754> she rose up <0450> (5627) hastily <5030> and <2532> went out <1831> (5627), followed <0190> (5656) her <0846>, saying <3004> (5723), <3754> She goeth <5217> (5719) unto <1519> the grave <3419> to <2443> weep <2799> (5661) there <1563>.

then ^ Joh_09_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? how <4459> {then} <3767> doth he <0991> <0> now <0737> see <0991> (5719)?

then ^ Joh_13_14 If <1487> I <1473> {then} <3767>, your Lord <2962> and <2532> Master <1320>, have washed <3538> (5656) your <5216> feet <4228>; ye <5210> also <2532> ought <3784> (5719) to wash <3538> (5721) one another's <0240> feet <4228>.

then ^ Joh_13_25 He <1565> {then} <1161> lying on <1968> (5631) <1909> Jesus <2424> breast <4738>

saith <3004> (5719) unto him <0846>, Lord <2962>, who <5101> is it <2076> (5748)?

then ^ Joh_13_30 He <1565> {then} <3767> having received <2983> (5631) the sop <5596> went <1831> <0> immediately <2112> out <1831> (5627): and <1161> it was <2258> (5713) night <3571>.

then ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), {then} <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

then ^ Joh_06_05 When Jesus <2424> {then} <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?

then ^ Joh_01_21 And <2532> they asked <2065> (5656) him <0846>, What <5101> {then} <3767>? Art <1488> (5748) thou <4771> Elias <2243>? And <2532> he saith <3004> (5719), I am <1510> (5748) not <3756>. Art <1488> (5748) thou <4771> that prophet <4396>? And <2532> he answered <0611> (5662), No <3756>.

then ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever {then} <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

then ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> {then} <3767>, that <2443> we may see <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?

then ^ Joh_08_31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those Jews <2453> which <3588> believed <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, {then} are ye <2075> (5748) my <3450> disciples <3101> indeed <0230>;

then ^ Joh_06_41 The Jews <2453> {then} <3767> murmured <1111> (5707) at <4012> him <0846>, because <3754> he said <2036> (5627), I <1473> am <1510> (5748) the bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>.

then ^ Joh_06_42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, whose <3739> father <3962> and <2532> mother <3384> we <2249> know <1492> (5758)? how is it <4459> {then} <3767> that he <3778> saith <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?

then ^ Joh_08_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, {then} <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) nothing <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.

then ^ Joh_07_33 Then <3767> said <2036> (5627) Jesus <2424> unto them <0846>, Yet <2089> a little <3398> while <5550> am I <1510> (5748) with <3326> you <5216>, and <2532> {then} I go <5217> (5719) unto <4314> him that sent <3992> (5660) me <3165>.

then ^ Joh_07_10 But <1161> when <5613> his <0846> brethren <0080> were gone up <0305> (5627), {then} <5119> went <0305> <0> he <0846> also <2532> up <0305> (5627) unto <1519> the feast <1859>, not

<3756> openly <5320>, but <0235> as it were <5613> in <1722> secret <2927>.

Then ^ Luk_01_34 {Then} <1161> said <2036> (5627) Mary <3137> unto <4314> the angel <0032>, How <4459> shall <2071> <0> this <5124> be <2071> (5704), seeing <1893> I know <1097> (5719) not <3756> a man <0435>?

Then ^ Luk_02_28 {Then} <2532> took <1209> <0> he <0846> him <0846> up <1209> (5662) in <1519> his <0846> arms <0043>, and <2532> blessed <2127> (5656) God <2316>, and <2532> said <2036> (5627),

Then ^ Luk_03_07 {Then} <3767> said <3004> (5707) he to the multitude <3793> that came forth <1607> (5740) to be baptized <0907> (5683) of <5259> him <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

Then ^ Luk_03_12 {Then} <1161> came <2064> (5627) also <2532> publicans <5057> to be baptized <0907> (5683), and <2532> said <2036> (5627) unto <4314> him <0846>, Master <1320>, what <5101> shall we do <4160> (5692)?

Then ^ Luk_06_09 {Then} <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the sabbath days <4521> to do good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

Then ^ Luk_07_06 {Then} <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:

Then ^ Luk_07_22 {Then} <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

Then ^ Luk_08_19 {Then} <1161> came <3854> (5633) to <4314> him <0846> his mother <3384> and <2532> his <0846> brethren <0080>, and <2532> could <1410> (5711) not <3756> come <4940> (5629) at him <0846> for <1223> the press <3793>.

Then ^ Luk_08_24 And <1161> they came to him <4334> (5631), and awoke <1326> (5656) him <0846>, saying <3004> (5723), Master <1988>, master <1988>, we perish <0622> (5731). {Then} <1161> he arose <1453> (5685), and rebuked <2008> (5656) the wind <0417> and <2532> the raging <2830> of the water <5204>: and <2532> they ceased <3973> (5668), and <2532> there was <1096> (5633) a calm <1055>.

Then ^ Luk_08_33 {Then} <1161> went <1831> (5631) the devils <1140> out of <0575> the man <0444>, and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep <2911> place into <1519> the lake <3041>, and <2532> were choked <0638> (5648).

Then ^ Luk_08_35 {Then} <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993>

(5723): and <2532> they were afraid <5399> (5675).

Then ^ Luk_08_37 {Then} <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).

Then ^ Luk_09_01 {Then} <1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> together <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> (5721) diseases <3554>.

Then ^ Luk_09_16 {Then} <1161> he took <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656) them <0846>, and <2532> brake <2622> (5656), and <2532> gave <1325> (5707) to the disciples <3101> to set before <3908> (5683) the multitude <3793>.

Then ^ Luk_09_46 {Then} <1161> there arose <1525> (5627) a reasoning <1261> among <1722> them <0846>, which <5101> <0302> of them <0846> should be <1498> (5751) greatest <3187>.

Then ^ Luk_10_37 And <1161> he said <2036> (5627), He that shewed <4160> (5660) mercy <1656> on <3326> him <0846>. {Then} <3767> said <2036> (5627) Jesus <2424> unto him <0846>, Go <4198> (5737), and <2532> do <4160> (5720) thou <4771> likewise <3668>.

Then ^ Luk_11_26 {Then} <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

Then ^ Luk_11_45 {Then} <1161> answered <0611> (5679) one <5100> of the lawyers <3544>, and said <3004> (5719) unto him <0846>, Master <1320>, thus <5023> saying <3004> (5723) thou reproachest <5195> (5719) us <2248> also <2532>.

Then ^ Luk_12_41 {Then} <1161> Peter <4074> said <2036> (5627) unto him <0846>, Lord <2962>, speakest thou <3004> (5719) this <5026> parable <3850> unto <4314> us <2248>, or <2228> even <2532> to <4314> all <3956>?

Then ^ Luk_13_07 {Then} <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

Then ^ Luk_13_18 {Then} <1161> said he <3004> (5707), Unto what <5101> is <2076> (5748) the kingdom <0932> of God <2316> like <3664>? and <2532> whereunto <5101> shall I resemble <3666> (5692) it <0846>?

Then ^ Luk_13_23 {Then} <1161> said <2036> (5627) one <5100> unto <4314> him <0846>, Lord <2962>, are there few <1487> <3641> that be saved <4982> (5746)? And <1161> he said <2036> (5627) unto them <0846>,

Then ^ Luk_13_26 {Then} <5119> shall ye begin <0756> (5698) to say <3004> (5721), We have eaten <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.

Then ^ Luk_14_12 {Then} <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

Then ^ Luk_14_16 {Then} <1161> said he <2036> (5627) unto him <0846>, A certain <5100> man <0444> made <4160> (5656) a great <3173> supper <1173>, and <2532> bade <2564> (5656) many <4183>:

Then ^ Luk_14_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. {Then} <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

Then ^ Luk_15_01 {Then} <1161> drew near <2258> (5713) <1448> (5723) unto him <0846> all <3956> the publicans <5057> and <2532> sinners <0268> for to hear <0191> (5721) him <0846>.

Then ^ Luk_16_03 {Then} <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

Then ^ Luk_16_07 {Then} <1899> said he <2036> (5627) to another <2087>, And <1161> how much <4214> owest <3784> (5719) thou <4771>? And <1161> he said <2036> (5627), An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> (5719) unto him <0846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> write <1125> (5657) fourscore <3589>.

Then ^ Luk_16_27 {Then} <1161> he said <2036> (5627), I pray <2065> (5719) thee <4571> therefore <3767>, father <3962>, that <2443> thou wouldest send <3992> (5661) him <0846> to <1519> my <3450> father's <3962> house <3624>:

Then ^ Luk_17_01 {Then} <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <0418> but <3361> that offences <4625> will come <2064> (5629): but <1161> woe <3759> unto him, through <1223> whom <3739> they come <2064> (5736)!

Then ^ Luk_18_28 {Then} <1161> Peter <4074> said <2036> (5627), Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> followed <0190> (5656) thee <4671>.

Then ^ Luk_18_31 {Then} <1161> he took <3880> (5631) unto him the twelve <1427>, and said <2036> (5627) unto <4314> them <0846>, Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>, and <2532> all things <3956> that are written <1125> (5772) by <1223> the prophets <4396> concerning the Son <5207> of man <0444> shall be accomplished <5055> (5701).

Then ^ Luk_19_16 {Then} <1161> came <3854> (5633) the first <4413>, saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4333> (5662) ten <1176> pounds <3414>.

Then ^ Luk_20_09 {Then} <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

Then ^ Luk_20_13 {Then} <1161> said <2036> (5627) the lord <2962> of the vineyard <0290>, What

<5101> shall I do <4160> (5661)? I will send <3992> (5692) my <3450> beloved <0027> son <5207>: it may be <2481> they will reverence <1788> (5691) him when they see <1492> (5631) him <5126>.

Then ^ Luk_20_27 {Then} <1161> came <4334> (5631) to him certain <5100> of the Sadducees <4523>, which <3588> deny <0483> (5723) that there is <1511> (5750) any <3361> resurrection <0386>; and they asked <1905> (5656) him <0846>,

Then ^ Luk_20_39 {Then} <1161> certain <5100> of the scribes <1122> answering <0611> (5679) said <2036> (5627), Master <1320>, thou hast well <2573> said <2036> (5627).

Then ^ Luk_20_45 {Then} <1161> in the audience <0191> (5723) of all <3956> the people <2992> he said <2036> (5627) unto his <0846> disciples <3101>,

Then ^ Luk_21_10 {Then} <5119> said he <3004> (5707) unto them <0846>, Nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>:

Then ^ Luk_21_21 {Then} <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <0846> depart out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <0846>.

Then ^ Luk_22_03 {Then} <1161> entered <1525> (5627) Satan <4567> into <1519> Judas <2455> surnamed <1941> (5746) Iscariot <2469>, being <5607> (5752) of <1537> the number <0706> of the twelve <1427>.

Then ^ Luk_22_07 {Then} <1161> came <2064> (5627) the day <2250> of unleavened bread <0106>, when <1722> <3739> the passover <3957> must <1163> (5713) be killed <2380> (5745).

Then ^ Luk_22_36 {Then} <3767> said he <2036> (5627) unto them <0846>, But <0235> now <3568>, he that hath <2192> (5723) a purse <0905>, let him take <0142> (5657) it, and <2532> likewise <3668> his scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.

Then ^ Luk_22_52 {Then} <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief priests <0749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were come <3854> (5637) to <1909> him <0846>, Be ye come out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?

Then ^ Luk_22_54 {Then} <1161> took they <4815> (5631) him <0846>, and led <0071> (5627) him, and <2532> brought <1521> (5627) him <0846> into <1519> the high priest's <0749> house <3624>. And <1161> Peter <4074> followed <0190> (5707) afar off <3113>.

Then ^ Luk_22_70 {Then} <1161> said <5346> (5713) they all <3956>, Art <1488> (5748) thou <4771> then <3767> the Son <5207> of God <2316>? And <1161> he said <2036> (5627) unto <4314> them <0846>, Ye <5210> say <3004> (5719) that <3754> I <1473> am <1510> (5748).

Then ^ Luk_23_04 {Then} <1161> said <2036> (5627) Pilate <4091> to <4314> the chief priests <0749> and <2532> to the people <3793>, I find <2147> (5719) no <3762> fault <0158> in <1722> this <5129> man <0444>.

Then ^ Luk_23_09 {Then} <1161> he questioned <1905> (5707) with him <0846> in <1722> many <2425> words <3056>; but <1161> he <0846> answered <0611> (5662) him <0846> nothing <3762>.

Then ^ Luk_23_30 {Then} <5119> shall they begin <0756> (5698) to say <3004> (5721) to the mountains

<3735>, Fall <4098> (5628) on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> (5657) us <2248>.

Then ^ Luk_23_34 {Then} <1161> said <3004> (5707) Jesus <2424>, Father <3962>, forgive <0863> (5628) them <0846>; for <1063> they know <1492> (5758) not <3756> what <5101> they do <4160> (5719). And <1161> they parted <1266> (5734) his <0846> raiment <2440>, and cast <0906> (5627) lots <2819>.

Then ^ Luk_24_12 {Then} <1161> arose <0450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <0991> (5719) the linen clothes <3608> laid <2749> (5740) by themselves <3441>, and <2532> departed <0565> (5627), wondering <2296> (5723) in <4314> himself <1438> at that which was come to pass <1096> (5756).

Then ^ Luk_24_25 {Then} <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, O <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):

Then ^ Luk_24_45 {Then} <5119> opened he <1272> (5656) their <0846> understanding <3563>, that they might understand <4920> (5721) the scriptures <1124>,

then ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, {then} <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

then ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> {then} <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

then ^ Luk_07_31 And <1161> the Lord <2962> said <2036> (5627), Whereunto <5101> {then} <3767> shall I liken <3666> (5692) the men <0444> of this <5026> generation <1074>? and <2532> to what <5101> are they <1526> (5748) like <3664>?

then ^ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); {then} <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

then ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), {then} <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

then ^ Luk_11_13 If <1487> ye <5210> {then} <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

then ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this

<5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>:
{then} <1161> whose <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090>
(5656)?

then ^ Luk_12_26 If <1487> ye {then} <3767> be <1410> <0> not <3777> able to do <1410> (5736) that
thing which is least <1646>, why <5101> take ye thought <3309> (5719) for <4012> the rest <3062>?

then ^ Luk_12_28 If <1487> {then} <1161> God <2316> so <3779> clothe <0294> (5719) the grass <5528>,
which <5607> (5752) is to day <4594> in <1722> the field <0068>, and <2532> to morrow <0839> is cast
<0906> (5746) into <1519> the oven <2823>; how much <4214> more <3123> will he clothe you <5209>, O
ye of little faith <3640>?

then ^ Luk_12_42 And <1161> the Lord <2962> said <2036> (5627), Who <5101> {then} <0686> is <2076>
(5748) that faithful <4103> and <2532> wise <5429> steward <3623>, whom <3739> his lord <2962> shall
make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their
portion of meat <4620> in <1722> due season <2540>?

then ^ Luk_13_09 And if <2579> <3303> it bear <4160> (5661) fruit <2590>, well: and if not <1490>, {then}
after that <1519> <3195> (5723) thou shalt cut <1581> <0> it <0846> down <1581> (5692).

then ^ Luk_13_15 The Lord <2962> {then} <3767> answered <0611> (5662) him <0846>, and <2532> said
<2036> (5627), Thou hypocrite <5273>, doth <3089> <0> not <3756> each one <1538> of you <5216> on the
sabbath <4521> loose <3089> (5719) his <0846> ox <1016> or <2228> his ass <3688> from <0575> the stall
<5336>, and <2532> lead him away <0520> (5631) to watering <4222> (5719)?

then ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down
<0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564>
(5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go
up <4320> (5628) higher <0511>: {then} <5119> shalt thou <4671> have <2071> (5704) worship <1391> in
the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.

then ^ Luk_18_26 And <1161> they that heard <0191> (5660) it said <2036> (5627), Who <5101> {then}
<2532> can be <1410> (5736) saved <4982> (5683)?

then ^ Luk_19_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned
<1880> (5629), having received <2983> (5631) the kingdom <0932>, {then} <2532> he commanded <2036>
(5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had
given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every
man <5101> had gained by trading <1281> (5662).

then ^ Luk_19_23 Wherefore <1302> {then} <2532> gavest <1325> <0> not <3756> thou <1325> (5656) my
<3450> money <0694> into <1909> the bank <5132>, that <2532> at my coming <2064> (5631) I <1473>
might <0302> have required <4238> (5656) mine own <0846> with <4862> usury <5110>?

then ^ Luk_20_05 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, saying
<3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say
<2046> (5692), Why <1302> {then} <3767> believed ye <4100> (5656) him <0846> not <3756>?

then ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What
<5101> is <2076> (5748) this <5124> {then} <3767> that is written <1125> (5772), The stone <3037> which
<3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) the
head <2776> of <1519> the corner <1137>?

then ^ Luk_20_44 David <1138> therefore <3767> calleth <2564> (5719) him <0846> Lord <2962>, how
<4459> is he <2076> (5748) {then} <2532> his <0846> son <5207>?

then ^ Luk_21_20 And <1161> when <3752> ye shall see <1492> (5632) Jerusalem <2419> compassed <2944> (5746) with <5259> armies <4760>, {then} <5119> know <1097> (5628) that <3754> the desolation <2050> thereof <0846> is nigh <1448> (5758).

then ^ Luk_21_27 And <2532> {then} <5119> shall they see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1722> a cloud <3507> with <3326> power <1411> and <2532> great <4183> glory <1391>.

then ^ Luk_21_28 And <1161> when these things <5130> begin <0756> (5734) to come to pass <1096> (5738), {then} look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> draweth nigh <1448> (5719).

then ^ Luk_22_70 Then <1161> said <5346> (5713) they all <3956>, Art <1488> (5748) thou <4771> {then} <3767> the Son <5207> of God <2316>? And <1161> he said <2036> (5627) unto <4314> them <0846>, Ye <5210> say <3004> (5719) that <3754> I <1473> am <1510> (5748).

then ^ Luk_03_10 And <2532> the people <3793> asked <1905> (5707) him <0846>, saying <3004> (5723), What <5101> shall we do <4160> (5692) {then} <3767>?

then ^ Luk_05_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and {then} <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

Then ^ Mar_07_01 {Then} <2532> came together <4863> (5743) unto <4314> him <0846> the Pharisees <5330>, and <2532> certain <5100> of the scribes <1122>, which came <2064> (5631) from <0575> Jerusalem <2414>.

Then ^ Mar_07_05 {Then} <1899> the Pharisees <5330> and <2532> scribes <1122> asked <1905> (5719) him <0846>, Why <1302> walk <4043> (5719) not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) bread <0740> with unwashen <0449> hands <5495>?

Then ^ Mar_10_21 {Then} <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <0142> (5660) the cross <4716>, and follow <0190> (5720) me <3427>.

Then ^ Mar_10_28 {Then} <2532> Peter <4074> began <0756> (5662) to say <3004> (5721) unto him <0846>, Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> have followed <0190> (5656) thee <4671>.

Then ^ Mar_12_18 {Then} <2532> come <2064> (5736) unto <4314> him <0846> the Sadducees <4523>, which <3748> say <3004> (5719) there is <1511> (5750) no <3361> resurrection <0386>; and <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723),

Then ^ Mar_14_63 {Then} <1161> the high priest <0749> rent <1284> (5660) his <0846> clothes <5509>, and saith <3004> (5719), What <5101> need <5532> we <2192> (5719) any further <2089> witnesses <3144>?

Then ^ Mar_15_14 {Then} <1161> Pilate <4091> said <3004> (5707) unto them <0846>, Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? And <1161> they cried out <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <0846>.

then ^ Mar_02_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and <2532> {then} <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

then ^ Mar_03_27 No man <3762> can <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> goods <4632>, except <3362> he will <1210> <0> first <4412> bind <1210> (5661) the strong man <2478>; and <2532> {then} <5119> he will spoil <1283> (5692) his <0846> house <3614>.

then ^ Mar_03_31 There came <2064> (5736) {then} <3767> his <0846> brethren <0080> and <2532> his mother <3384>, and <2532>, standing <2476> (5761) without <1854>, sent <0649> (5656) unto <4314> him <0846>, calling <5455> (5723) him <0846>.

then ^ Mar_04_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> parable <3850>? and <2532> how {then} <4459> will ye know <1097> (5695) all <3956> parables <3850>?

then ^ Mar_04_28 For <1063> the earth <1093> bringeth forth fruit <2592> (5719) of herself <0844>; first <4412> the blade <5528>, {then} <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

then ^ Mar_10_08 And <2532> they twain <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>: so {then} <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>.

then ^ Mar_10_26 And <1161> they were astonished <1605> (5712) out of measure <4057>, saying <3004> (5723) among <4314> themselves <1438>, <2532> Who <5101> {then} can <1410> (5736) be saved <4982> (5683)?

then ^ Mar_11_31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> {then} <3767> did ye <4100> <0> not <3756> believe <4100> (5656) him <0846>?

then ^ Mar_12_37 David <1138> therefore <3767> himself <0846> calleth <3004> (5719) him <0846> Lord <2962>; and <2532> whence <4159> is he <2076> (5748) {then} his <0846> son <5207>? And <2532> the common <4183> people <3793> heard <0191> (5707) him <0846> gladly <2234>.

then ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) understand <3539> (5720),) {then} <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:

then ^ Mar_13_21 And <2532> {then} <5119> if <1437> any man <5100> shall say <2036> (5632) to you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>; or <2228>, lo <2400> (5628), he is there <1563>; believe <4100> (5661) him not <3361>:

then ^ Mar_13_26 And <2532> {then} <5119> shall they see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1722> the clouds <3507> with <3326> great <4183> power <1411> and <2532> glory <1391>.

then ^ Mar_13_27 And <2532> {then} <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the uttermost part <0206>

of heaven <3772>.

then ^ Mar_15_12 And <1161> Pilate <4091> answered <0611> (5679) and said <2036> (5627) again <3825> unto them <0846>, What <5101> will ye <2309> (5719) {then} <3767> that I shall do <4160> (5661) unto him whom <3739> ye call <3004> (5719) the King <0935> of the Jews <2453>?

then ^ Mar_16_19 So <3303> {then} <3767> after <3326> the Lord <2962> had spoken <2980> (5658) unto them <0846>, he was received up <0353> (5681) into <1519> heaven <3772>, and <2532> sat <2523> (5656) on <1537> the right hand <1188> of God <2316>.

Then ^ Mat_01_19 {Then} <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick example <3856> (5658), was minded <1014> (5675) to put <0630> <0> her <0846> away <0630> (5658) privily <2977>.

Then ^ Mat_01_24 {Then} <1161> Joseph <2501> being raised <1326> (5685) from <0575> sleep <5258> did <4160> (5656) as <5613> the angel <0032> of the Lord <2962> had bidden <4367> (5656) him <0846>, and <2532> took <3880> (5627) unto him <0846> his wife <1135>:

Then ^ Mat_02_07 {Then} <5119> Herod <2264>, when he had privily <2977> called <2564> (5660) the wise men <3097>, enquired <0198> <0> of <3844> them <0846> diligently <0198> (5656) what time <5550> the star <0792> appeared <5316> (5730).

Then ^ Mat_02_16 {Then} <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> wroth <2373> (5681), and <2532> sent forth <0649> (5660), and slew <0337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <0965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <0846>, from <0575> two years old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <0198> (5656) of <3844> the wise men <3097>.

Then ^ Mat_02_17 {Then} <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <5259> Jeremy <2408> the prophet <4396>, saying <3004> (5723),

Then ^ Mat_03_05 {Then} <5119> went out <1607> (5711) to <4314> him <0846> Jerusalem <2414>, and <2532> all <3956> Judaea <2449>, and <2532> all <3956> the region round about <4066> Jordan <2446>,

Then ^ Mat_03_13 {Then} <5119> cometh <3854> (5736) Jesus <2424> from <0575> Galilee <1056> to <1909> Jordan <2446> unto <4314> John <2491>, to be baptized <0907> (5683) of <5259> him <0846>.

Then ^ Mat_03_15 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Suffer <0863> (5628) it to be so now <0737>: for <1063> thus <3779> it becometh <4241> (5723) <2076> (5748) us <2254> to fulfil <4137> (5658) all <3956> righteousness <1343>. {Then} <5119> he suffered <0863> (5719) him <0846>.

Then ^ Mat_04_01 {Then} <5119> was Jesus <2424> led up <0321> (5681) of <5259> the Spirit <4151> into <1519> the wilderness <2048> to be tempted <3985> (5683) of <5259> the devil <1228>.

Then ^ Mat_04_05 {Then} <5119> the devil <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> the holy <0040> city <4172>, and <2532> setteth <2476> (5719) him <0846> on <1909> a pinnacle <4419> of the temple <2411>,

Then ^ Mat_04_10 {Then} <5119> saith <3004> (5719) Jesus <2424> unto him <0846>, Get thee hence <5217> (5720), Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

Then ^ Mat_04_11 {Then} <5119> the devil <1228> leaveth <0863> (5719) him <0846>, and <2532>, behold <2400> (5628), angels <0032> came <4334> (5656) and <2532> ministered <1247> (5707) unto him <0846>.

Then ^ Mat_08_26 And <2532> he saith <3004> (5719) unto them <0846>, Why <5101> are ye <2075> (5748) fearful <1169>, O ye of little faith <3640>? {Then} <5119> he arose <1453> (5685), and rebuked <2008> (5656) the winds <0417> and <2532> the sea <2281>; and <2532> there was <1096> (5633) a great <3173> calm <1055>.

Then ^ Mat_09_14 {Then} <5119> came <4334> (5736) to him <0846> the disciples <3101> of John <2491>, saying <3004> (5723), Why <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?

Then ^ Mat_09_29 {Then} <5119> touched he <0680> (5662) their <0846> eyes <3788>, saying <3004> (5723), According <2596> to your <5216> faith <4102> be it <1096> (5676) unto you <5213>.

Then ^ Mat_09_37 {Then} <5119> saith <3004> (5719) he unto his <0846> disciples <3101>, The harvest <2326> truly <3303> is plenteous <4183>, but <1161> the labourers <2040> are few <3641>;

Then ^ Mat_11_20 {Then} <5119> began he <0756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <0846> mighty works <1411> were done <1096> (5633), because <3754> they repented <3340> (5656) not <3756>:

Then ^ Mat_12_13 {Then} <5119> saith <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was restored <0600> (5681) whole <5199>, like as <5613> the other <0243>.

Then ^ Mat_12_14 {Then} <1161> the Pharisees <5330> went out <1831> (5631), and held <2983> (5627) a council <4824> against <2596> him <0846>, how <3704> they might destroy <0622> (5661) him <0846>.

Then ^ Mat_12_22 {Then} <5119> was brought <4374> (5681) unto him <0846> one possessed with a devil <1139> (5740), blind <5185>, and <2532> dumb <2974>: and <2532> he healed <2323> (5656) him <0846>, insomuch that <5620> the blind <5185> and <2532> dumb <2974> both <2532> spake <2980> (5721) and <2532> saw <0991> (5721).

Then ^ Mat_12_38 {Then} <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <0575> thee <4675>.

Then ^ Mat_12_44 {Then} <5119> he saith <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from whence <3606> I came out <1831> (5627); and <2532> when he is come <2064> (5631), he findeth <2147> (5719) it empty <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).

Then ^ Mat_12_45 {Then} <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

Then ^ Mat_12_47 {Then} <1161> one <5100> said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) without <1854>, desiring <2212> (5723) to speak <2980> (5658) with thee <4671>.

Then ^ Mat_13_36 {Then} <5119> Jesus <2424> sent <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101>

came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the field <0068>.

Then ^ Mat_13_43 {Then} <5119> shall the righteous <1342> shine forth <1584> (5692) as <5613> the sun <2246> in <1722> the kingdom <0932> of their <0846> Father <3962>. Who <3588> hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

Then ^ Mat_13_52 {Then} <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> bringeth forth <1544> (5719) out of <1537> his <0846> treasure <2344> things new <2537> and <2532> old <3820>.

Then ^ Mat_14_33 {Then} <1161> they that were in <1722> the ship <4143> came <2064> (5631) and worshipped <4352> (5656) him <0846>, saying <3004> (5723), Of a truth <0230> thou art <1488> (5748) the Son <5207> of God <2316>.

Then ^ Mat_15_01 {Then} <5119> came <4334> (5736) to Jesus <2424> scribes <1122> and <2532> Pharisees <5330>, which were of <0575> Jerusalem <2414>, saying <3004> (5723),

Then ^ Mat_15_12 {Then} <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <0191> (5660) this saying <3056>?

Then ^ Mat_15_15 {Then} <1161> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Declare <5419> (5657) unto us <2254> this <5026> parable <3850>.

Then ^ Mat_15_21 {Then} <2532> Jesus <2424> went <1831> (5631) thence <1564>, and departed <0402> (5656) into <1519> the coasts <3313> of Tyre <5184> and <2532> Sidon <4605>.

Then ^ Mat_15_25 {Then} <1161> came she <2064> (5631) and worshipped <4352> (5707) him <0846>, saying <3004> (5723), Lord <2962>, help <0997> (5720) me <3427>.

Then ^ Mat_15_28 {Then} <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made whole <2390> (5681) from <0575> that very <1565> hour <5610>.

Then ^ Mat_15_32 {Then} <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

Then ^ Mat_16_06 {Then} <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Take heed <3708> (5720) and <2532> beware <4337> (5720) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

Then ^ Mat_16_12 {Then} <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

Then ^ Mat_16_20 {Then} <5119> charged he <1291> (5668) his <0846> disciples <3101> that <2443> they should tell <2036> (5632) no man <3367> that <3754> he <0846> was <2076> (5748) Jesus <2424> the

Christ <5547>.

Then ^ Mat_16_22 {Then} <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>, saying <3004> (5723), Be it far <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.

Then ^ Mat_16_24 {Then} <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

Then ^ Mat_17_04 {Then} <1161> answered <0611> (5679) Peter <4074>, and said <2036> (5627) unto Jesus <2424>, Lord <2962>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: if <1487> thou wilt <2309> (5719), let us make <4160> (5661) here <5602> three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

Then ^ Mat_17_13 {Then} <5119> the disciples <3101> understood <4920> (5656) that <3754> he spake <2036> (5627) unto them <0846> of <4012> John <2491> the Baptist <0910>.

Then ^ Mat_17_17 {Then} <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> hither <5602> to me <3427>.

Then ^ Mat_17_19 {Then} <5119> came <4334> (5631) the disciples <3101> to Jesus <2424> apart <2596> <2398>, and said <2036> (5627), Why <1302> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?

Then ^ Mat_17_26 Peter <4074> saith <3004> (5719) unto him <0846>, Of <0575> strangers <0245>. Jesus <2424> saith <5346> (5713) unto him <0846>, {Then} <0686> are <1526> (5748) the children <5207> free <1658>.

Then ^ Mat_18_21 {Then} <5119> came <4334> (5631) Peter <4074> to him <0846>, and said <2036> (5627), Lord <2962>, how oft <4212> shall my <3450> brother <0080> sin <0264> (5692) against <1519> me <1691>, and <2532> I forgive <0863> (5692) him <0846>? till <2193> seven times <2034>?

Then ^ Mat_18_27 {Then} <1161> the lord <2962> of that <1565> servant <1401> was moved with compassion <4697> (5679), and loosed <0630> (5656) him <0846>, and <2532> forgave <0863> (5656) him <0846> the debt <1156>.

Then ^ Mat_18_32 {Then} <5119> his <0846> lord <2962>, after that he had called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou wicked <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:

Then ^ Mat_19_13 {Then} <5119> were there brought <4374> (5681) unto him <0846> little children <3813>, that <2443> he should put <2007> <0> his hands <5495> on <2007> (5632) them <0846>, and <2532> pray <4336> (5667): and <1161> the disciples <3101> rebuked <2008> (5656) them <0846>.

Then ^ Mat_19_23 {Then} <1161> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> a rich man <4145> shall hardly <1423> enter <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>.

Then ^ Mat_19_27 {Then} <5119> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him

<0846>, Behold <2400> (5628), we <2249> have forsaken <0863> (5656) all <3956>, and <2532> followed <0190> (5656) thee <4671>; what <5101> shall we <2254> have <2071> (5704) therefore <0686>?

Then ^ Mat_20_20 {Then} <5119> came <4334> (5627) to him <0846> the mother <3384> of Zebedee's <2199> children <5207> with <3326> her <0846> sons <5207>, worshipping <4352> (5723) him, and <2532> desiring <0154> (5723) a certain <5100> thing <3844> of him <0846>.

Then ^ Mat_22_08 {Then} <5119> saith he <3004> (5719) to his <0846> servants <1401>, <3303> The wedding <1062> is <2076> (5748) ready <2092>, but <1161> they which were bidden <2564> (5772) were <2258> (5713) not <3756> worthy <0514>.

Then ^ Mat_22_13 {Then} <5119> said <2036> (5627) the king <0935> to the servants <1249>, Bind <1210> (5660) him <0846> hand <5495> and <2532> foot <4228>, and take <0142> <0> him <0846> away <0142> (5657), and <2532> cast <1544> (5628) him into <1519> outer <1857> darkness <4655>; there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

Then ^ Mat_22_15 {Then} <5119> went <4198> (5679) the Pharisees <5330>, and took <2983> (5627) counsel <4824> how <3704> they might entangle <3802> (5661) him <0846> in <1722> his talk <3056>.

Then ^ Mat_22_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. {Then} <5119> saith he <3004> (5719) unto them <0846>, Render <0591> (5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>.

Then ^ Mat_22_35 {Then} <2532> one <1520> of <1537> them <0846>, which was a lawyer <3544>, asked <1905> (5656) him a question, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723),

Then ^ Mat_23_01 {Then} <5119> spake <2980> (5656) Jesus <2424> to the multitude <3793>, and <2532> to his <0846> disciples <3101>,

Then ^ Mat_24_09 {Then} <5119> shall they deliver <3860> <0> you <5209> up <3860> (5692) to <1519> be afflicted <2347>, and <2532> shall kill <0615> (5692) you <5209>; and <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> nations <1484> for <1223> my <3450> name's sake <3686>.

Then ^ Mat_24_16 {Then} <5119> let them which be in <1722> Judaea <2449> flee <5343> (5720) into <1909> the mountains <3735>:

Then ^ Mat_24_23 {Then} <5119> if <1437> any man <5100> shall say <2036> (5632) unto you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>, or <2228> there <5602>; believe <4100> (5661) it not <3361>.

Then ^ Mat_24_40 {Then} <5119> shall <2071> <0> two <1417> be <2071> (5704) in <1722> the field <0068>; the one <1520> shall be taken <3880> (5743), and <2532> the other <1520> left <0863> (5743).

Then ^ Mat_25_01 {Then} <5119> shall the kingdom <0932> of heaven <3772> be likened <3666> (5701) unto ten <1176> virgins <3933>, which <3748> took <2983> (5631) their <0846> lamps <2985>, and went forth <1831> (5627) to meet <0529> <1519> the bridegroom <3566>.

Then ^ Mat_25_07 {Then} <5119> all <3956> those <1565> virgins <3933> arose <1453> (5681), and <2532> trimmed <2885> (5656) their <0846> lamps <2985>.

Then ^ Mat_25_16 {Then} <1161> he that had received <2983> (5631) the five <4002> talents <5007> went <4198> (5679) and traded <2038> (5662) with <1722> the same <0846>, and <2532> made <4160> (5656) them other <0243> five <4002> talents <5007>.

Then ^ Mat_25_24 {Then} <1161> <2532> he which had received <2983> (5761) the one <1520> talent <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, I knew <1097> (5627) thee <4571> that <3754> thou art <1488> (5748) an hard <4642> man <0444>, reaping <2325> (5723) where <3699> thou hast <4687> <0> not <3756> sown <4687> (5656), and <2532> gathering <4863> (5723) where <3606> thou hast <1287> <0> not <3756> strawed <1287> (5656):

Then ^ Mat_25_34 {Then} <5119> shall the King <0935> say <2046> (5692) unto them on <1537> his <0846> right hand <1188>, Come <1205> (5773), ye blessed <2127> (5772) of my <3450> Father <3962>, inherit <2816> (5657) the kingdom <0932> prepared <2090> (5772) for you <5213> from <0575> the foundation <2602> of the world <2889>:

Then ^ Mat_25_37 {Then} <5119> shall the righteous <1342> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) thee? or <2228> thirsty <1372> (5723), and <2532> gave thee drink <4222> (5656)?

Then ^ Mat_25_41 {Then} <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> fire <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:

Then ^ Mat_25_44 {Then} <5119> shall they <0846> also <2532> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), or <2228> athirst <1372> (5723), or <2228> a stranger <3581>, or <2228> naked <1131>, or <2228> sick <0772>, or <2228> in <1722> prison <5438>, and <2532> did <1247> <0> not <3756> minister <1247> (5656) unto thee <4671>?

Then ^ Mat_25_45 {Then} <5119> shall he answer <0611> (5700) them <0846>, saying <3004> (5723), Verily <0281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye did <4160> (5656) it not <3756> to one <1520> of the least <1646> of these <5130>, ye did <4160> (5656) it not <3761> to me <1698>.

Then ^ Mat_26_03 {Then} <5119> assembled together <4863> (5681) the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,

Then ^ Mat_26_14 {Then} <5119> one <1520> of the twelve <1427>, called <3004> (5746) Judas <2455> Iscariot <2469>, went <4198> (5679) unto <4314> the chief priests <0749>,

Then ^ Mat_26_25 {Then} <1161> Judas <2455>, which <3588> betrayed <3860> (5723) him <0846>, answered <0611> (5679) and said <2036> (5627), Master <4461>, is <1510> (5748) it <3385> I <1473>? He said <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627).

Then ^ Mat_26_31 {Then} <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).

Then ^ Mat_26_36 {Then} <5119> cometh <2064> (5736) Jesus <2424> with <3326> them <0846> unto <1519> a place <5564> called <3004> (5746) Gethsemane <1068>, and <2532> saith <3004> (5719) unto the disciples <3101>, Sit ye <2523> (5657) here <0847>, while <2193> <3739> I go <0565> (5631) and pray <4336> (5667) yonder <1563>.

Then ^ Mat_26_38 {Then} <5119> saith he <3004> (5719) unto them <0846>, My <3450> soul <5590> is <2076> (5748) exceeding sorrowful <4036>, even unto <2193> death <2288>: tarry ye <3306> (5657) here

<5602>, and <2532> watch <1127> (5720) with <3326> me <1700>.

Then ^ Mat_26_45 {Then} <5119> cometh he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

Then ^ Mat_26_50 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Friend <2083>, wherefore <1909> <3739> art thou come <3918> (5748)? {Then} <5119> came they <4334> (5631), and laid <1911> (5627) hands <5495> on <1909> Jesus <2424>, and <2532> took <2902> (5656) him <0846>.

Then ^ Mat_26_52 {Then} <5119> said <3004> (5719) Jesus <2424> unto him <0846>, Put up again <0654> (5657) thy <4675> sword <3162> into <1519> his <0846> place <5117>: for <1063> all they <3956> that take <2983> (5631) the sword <3162> shall perish <0622> (5698) with <1722> the sword <3162>.

Then ^ Mat_26_56 But <1161> all <3650> this <5124> was done <1096> (5754), that <2443> the scriptures <1124> of the prophets <4396> might be fulfilled <4137> (5686). {Then} <5119> all <3956> the disciples <3101> forsook <0863> (5631) him <0846>, and fled <5343> (5627).

Then ^ Mat_26_65 {Then} <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.

Then ^ Mat_26_67 {Then} <5119> did they spit <1716> (5656) in <1519> his <0846> face <4383>, and <2532> buffeted <2852> (5656) him <0846>; and <1161> others smote him with the palms of their hands <4474> (5656),

Then ^ Mat_26_74 {Then} <5119> began he <0756> (5662) to curse <2653> (5721) and <2532> to swear <3660> (5721), saying, <3754> I know <1492> (5758) not <3756> the man <0444>. And <2532> immediately <2112> the cock <0220> crew <5455> (5656).

Then ^ Mat_27_03 {Then} <5119> Judas <2455>, which <3588> had betrayed <3860> (5723) him <0846>, when he saw <1492> (5631) that <3754> he was condemned <2632> (5681), repented himself <3338> (5679), and brought again <0654> (5656) the thirty <5144> pieces of silver <0694> to the chief priests <0749> and <2532> elders <4245>,

Then ^ Mat_27_09 {Then} <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <1223> Jeremy <2408> the prophet <4396>, saying <3004> (5723), And <2532> they took <2983> (5627) the thirty <5144> pieces of silver <0694>, the price <5092> of him that was valued <5091> (5772), whom <3739> they of <0575> the children <5207> of Israel <2474> did value <5091> (5668);

Then ^ Mat_27_13 {Then} <5119> said <3004> (5719) Pilate <4091> unto him <0846>, Hearest thou <0191> (5719) not <3756> how many things <4214> they witness against <2649> (5719) thee <4675>?

Then ^ Mat_27_25 {Then} <2532> answered <0611> (5679) all <3956> the people <2992>, and said <2036> (5627), His <0846> blood <0129> be on <1909> us <2248>, and <2532> on <1909> our <2257> children <5043>.

Then ^ Mat_27_26 {Then} <5119> released he <0630> (5656) Barabbas <0912> unto them <0846>: and <1161> when he had scourged <5417> (5660) Jesus <2424>, he delivered <3860> (5656) him to <2443> be crucified <4717> (5686).

Then ^ Mat_27_27 {Then} <5119> the soldiers <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the

whole <3650> band <4686> of soldiers.

Then ^ Mat_27_38 {Then} <5119> were there two <1417> thieves <3027> crucified <4717> (5743) with <4862> him <0846>, one <1520> on <1537> the right hand <1188>, and <2532> another <1520> on <1537> the left <2176>.

Then ^ Mat_27_58 He <3778> went <4334> (5631) to Pilate <4091>, and begged <0154> (5668) the body <4983> of Jesus <2424>. {Then} <5119> Pilate <4091> commanded <2753> (5656) the body <4983> to be delivered <0591> (5683).

Then ^ Mat_28_10 {Then} <5119> said <3004> (5719) Jesus <2424> unto them <0846>, Be <5399> <0> not <3361> afraid <5399> (5737): go <0565> (5632) tell <0518> (5657) my <3450> brethren <0080> that <2443> they go <5217> (5720) into <1519> Galilee <1056>, and there <2546> shall they see <3700> (5695) me <3165>.

Then ^ Mat_28_16 {Then} <1161> the eleven <1733> disciples <3101> went away <4198> (5675) into <1519> Galilee <1056>, into <1519> a mountain <3735> where <3757> Jesus <2424> had appointed <5021> (5668) them <0846>.

then ^ Mat_05_24 Leave <0863> (5628) there <1563> thy <4675> gift <1435> before <1715> the altar <2379>, and <2532> go thy way <5217> (5720); first <4412> be reconciled <1259> (5649) to thy <4675> brother <0080>, and <2532> {then} <5119> come <2064> (5631) and offer <4374> (5720) thy <4675> gift <1435>.

then ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> {then} <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

then ^ Mat_07_11 If <1487> ye <5210> {then} <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

then ^ Mat_07_23 And <2532> {then} <5119> will I profess <3670> (5692) unto them <0846>, <3754> I never <3763> knew <1097> (5627) you <5209>: depart <0672> (5720) from <0575> me <1700>, ye that work <2038> (5740) iniquity <0458>.

then ^ Mat_09_06 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, ({then} <5119> saith he <3004> (5719) to the sick of the palsy <3885>,) Arise <1453> (5685), take up <0142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.

then ^ Mat_09_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? but <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken <0522> (5686) from <0575> them <0846>, and <2532> {then} <5119> shall they fast <3522> (5692).

then ^ Mat_12_12 How much <4214> {then} <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.

then ^ Mat_12_26 And <2532> if <1487> Satan <4567> cast out <1544> (5719) Satan <4567>, he is divided <3307> (5681) against <1909> himself <1438>; how <4459> shall <2476> <0> {then} <3767> his <0846> kingdom <0932> stand <2476> (5701)?

then ^ Mat_12_28 But <1161> if <1487> I <1473> cast out <1544> (5719) devils <1140> by <1722> the Spirit <4151> of God <2316>, {then} <0686> the kingdom <0932> of God <2316> is come <5348> (5656) unto <1909> you <5209>.

then ^ Mat_12_29 Or <2228> else how <4459> can <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> goods <4632>, except <3362> he first <4412> bind <1210> (5661) the strong man <2478>? and <2532> {then} <5119> he will spoil <1283> (5692) his <0846> house <3614>.

then ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, {then} cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

then ^ Mat_13_26 But <1161> when <3753> the blade <5528> was sprung up <0985> (5656), and <2532> brought forth <4160> (5656) fruit <2590>, {then} <5119> appeared <5316> (5648) the tares <2215> also <2532>.

then ^ Mat_13_27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <0846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) good <2570> seed <4690> in <1722> thy <4674> field <0068>? from whence <4159> {then} <3767> hath it <2192> (5719) tares <2215>?

then ^ Mat_13_28 <1161> He said <5346> (5713) unto them <0846>, An enemy <2190> <0444> hath done <4160> (5656) this <5124>. <1161> The servants <1401> said <2036> (5627) unto him <0846>, Wilt thou <2309> (5719) {then} <3767> that we go <0565> (5631) and gather <4816> <0> them <0846> up <4816> (5661)?

then ^ Mat_13_56 And <2532> his <0846> sisters <0079>, are they <1526> (5748) not <3780> all <3956> with <4314> us <2248>? Whence <4159> {then} <3767> hath this man <5129> all <3956> these things <5023>?

then ^ Mat_16_27 For <1063> the Son <5207> of man <0444> shall <3195> (5719) come <2064> (5738) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> his <0846> angels <0032>; and <2532> {then} <5119> he shall reward <0591> (5692) every man <1538> according <2596> to his <0846> works <4234>.

then ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Why <5101> {then} <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

then ^ Mat_18_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, {then} take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).

then ^ Mat_19_07 They say <3004> (5719) unto him <0846>, Why <5101> did Moses <3475> {then} <3767> command <1781> (5662) to give <1325> (5629) a writing <0975> of divorcement <0647>, and <2532> to put <0630> <0> her <0846> away <0630> (5658)?

then ^ Mat_19_25 When <1161> his <0846> disciples <3101> heard <0191> (5660) it, they were exceedingly <4970> amazed <1605> (5712), saying <3004> (5723), Who <5101> {then} <0686> can <1410> (5736) be saved <4982> (5683)?

then ^ Mat_21_01 And <2532> when <3753> they drew nigh <1448> (5656) unto <1519> Jerusalem <2414>, and <2532> were come <2064> (5627) to <1519> Bethphage <0967>, unto <4314> the mount <3735> of Olives <1636>, {then} <5119> sent <0649> (5656) Jesus <2424> two <1417> disciples <3101>,

then ^ Mat_21_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> {then} <3767> believe <4100> (5656) him <0846>?

then ^ Mat_22_43 He saith <3004> (5719) unto them <0846>, How <4459> {then} <3767> doth David <1138> in <1722> spirit <4151> call <2564> (5719) him <0846> Lord <2962>, saying <3004> (5723),

then ^ Mat_22_45 If <1487> David <1138> {then} <3767> call <2564> (5719) him <0846> Lord <2962>, how <4459> is he <2076> (5748) his <0846> son <5207>?

then ^ Mat_23_32 Fill <4137> <0> ye <5210> up <4137> (5657) {then} <2532> the measure <3358> of your <5216> fathers <3962>.

then ^ Mat_24_10 And <2532> {then} <5119> shall many <4183> be offended <4624> (5701), and <2532> shall betray <3860> (5692) one another <0240>, and <2532> shall hate <3404> (5692) one another <0240>.

then ^ Mat_24_14 And <2532> this <5124> gospel <2098> of the kingdom <0932> shall be preached <2784> (5701) in <1722> all <3650> the world <3625> for <1519> a witness <3142> unto all <3956> nations <1484>; and <2532> {then} <5119> shall the end <5056> come <2240> (5692).

then ^ Mat_24_21 For <1063> {then} <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the beginning <0746> of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

then ^ Mat_24_30 And <2532> then <5119> shall appear <5316> (5691) the sign <4592> of the Son <5207> of man <0444> in <1722> heaven <3772>: and <2532> {then} <5119> shall <2875> <0> all <3956> the tribes <5443> of the earth <1093> mourn <2875> (5695), and <2532> they shall see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772> with <3326> power <1411> and <2532> great <4183> glory <1391>.

then ^ Mat_24_30 And <2532> {then} <5119> shall appear <5316> (5691) the sign <4592> of the Son <5207> of man <0444> in <1722> heaven <3772>: and <2532> then <5119> shall <2875> <0> all <3956> the tribes <5443> of the earth <1093> mourn <2875> (5695), and <2532> they shall see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772> with <3326> power <1411> and <2532> great <4183> glory <1391>.

then ^ Mat_24_45 Who <5101> {then} <0686> is <2076> (5748) a faithful <4103> and <2532> wise <5429> servant <1401>, whom <3739> his <0846> lord <2962> hath made ruler <2525> (5656) over <1909> his <0846> household <2322>, to give <1325> (5721) them <0846> meat <5160> in <1722> due season <2540>?

then ^ Mat_25_27 Thou <4571> oughtest <1163> (5713) therefore <3767> to have put <0906> (5629) my <3450> money <0694> to the exchangers <5133>, and <2532> {then} at my coming <2064> (5631) I <1473> should <0302> have received <2865> (5668) mine own <1699> with <4862> usury <5110>.

then ^ Mat_25_31 When <1161> <3752> the Son <5207> of man <0444> shall come <2064> (5632) in <1722> his <0846> glory <1391>, and <2532> all <3956> the holy <0040> angels <0032> with <3326> him <0846>, {then} <5119> shall he sit <2523> (5692) upon <1909> the throne <2362> of his <0846> glory <1391>:

then ^ Mat_26_54 But how <4459> {then} <3767> shall the scriptures <1124> be fulfilled <4137> (5686), that <3754> thus <3779> it must <1163> (5748) be <1096> (5635)?

then ^ Mat_27_16 And <1161> they had <2192> (5707) {then} <5119> a notable <1978> prisoner <1198>, called <3004> (5746) Barabbas <0912>.

then ^ Mat_27_22 Pilate <4091> saith <3004> (5719) unto them <0846>, What <5101> shall I do <4160> (5692) {then} <3767> with Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>? They all <3956> say <3004> (5719) unto him <0846>, Let him be crucified <4717> (5682).

then ^ Php_01_18 What <5101> {then} <1063>? notwithstanding <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

Then ^ Rev_22_09 {Then} <2532> saith he <3004> (5719) unto me <3427>, See <3708> (5720) thou do it not <3361>: for <1063> I am <1510> (5748) thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <0080> the prophets <4396>, and <2532> of them which keep <5083> (5723) the sayings <3056> of this <5127> book <0975>: worship <4352> (5657) God <2316>.

then ^ Rev_03_16 So <3779> {then} because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> mouth <4750>.

then ^ Rom_03_01 What <5101> advantage <4053> {then} <3767> hath the Jew <2453>? or <2228> what <5101> profit <5622> is there of circumcision <4061>?

then ^ Rom_03_06 God forbid <3361> <1096> (5636): for {then} <1893> how <4459> shall <2919> <0> God <2316> judge <2919> (5692) (5719) the world <2889>?

then ^ Rom_03_09 What <5101> {then} <3767>? are we better <4284> (5736) than they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> Jews <2453> and <2532> Gentiles <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

then ^ Rom_03_27 Where <4226> is boasting <2746> {then} <3767>? It is excluded <1576> (5681). By <1223> what <4169> law <3551>? of works <2041>? Nay <3780>: but <0235> by <1223> the law <3551> of faith <4102>.

then ^ Rom_03_31 Do we <2673> <0> {then} <3767> make void <2673> (5719) the law <3551> through <1223> faith <4102>? God forbid <3361> <1096> (5636): yea <0235>, we establish <2476> (5719) the law <3551>.

then ^ Rom_04_01 What <5101> shall we say <2046> (5692) {then} <3767> that Abraham <0011> our <2257> father <3962>, as pertaining <2596> to the flesh <4561>, hath found <2147> (5760)?

then ^ Rom_04_09 Cometh this <3778> blessedness <3108> {then} <3767> upon <1909> the circumcision <4061> only, or <2228> upon <1909> the uncircumcision <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

then ^ Rom_04_10 How <4459> was it <3049> <0> {then} <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> uncircumcision <0203>.

then ^ Rom_05_09 Much <4183> more <3123> {then} <3767>, being <1344> <0> now <3568> justified <1344> (5685) by <1722> his <0846> blood <0129>, we shall be saved <4982> (5701) from <0575> wrath <3709> through <1223> him <0846>.

then ^ Rom_06_01 What <5101> shall we say <2046> (5692) {then} <3767>? Shall we continue <1961> (5692) in sin <0266>, that <2443> grace <5485> may abound <4121> (5661)?

then ^ Rom_06_15 What <5101> {then} <3767>? shall we sin <0264> (5692), because <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> grace <5485>? God forbid <3361> <1096> (5636).

then ^ Rom_06_18 Being <1659> <0> {then} <1161> made free <1659> (5685) from <0575> sin <0266>, ye became the servants <1402> (5681) of righteousness <1343>.

then ^ Rom_06_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) {then} <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> is death <2288>.

then ^ Rom_07_03 So {then} <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.

then ^ Rom_07_07 What <5101> shall we say <2046> (5692) {then} <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

then ^ Rom_07_13 Was {then} <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

then ^ Rom_07_16 If <1487> {then} <1161> I do <4160> (5719) that <5124> which <3739> I would <2309> (5719) not <3756>, I consent <4852> (5748) unto the law <3551> that <3754> it is good <2570>.

then ^ Rom_07_17 Now <3570> {then} <1161> it is no more <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> sin <0266> that dwelleth <3611> (5723) in <1722> me <1698>.

then ^ Rom_07_21 I find <2147> (5719) {then} <0686> a law <3551>, that <3754>, when I <1698> would <2309> (5723) do <4160> (5721) good <2570>, evil <2556> is present <3873> (5736) with me <1698>.

then ^ Rom_07_25 I thank <2168> (5719) God <2316> through <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So {then} <0686> <3767> with the mind <3563> I <1473> myself <0846> serve <3303> <1398> (5719) the law <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <0266>.

then ^ Rom_08_08 So {then} <1161> they that are <5607> (5752) in <1722> the flesh <4561> cannot <3756> <1410> (5736) please <0700> (5658) God <2316>.

then ^ Rom_08_17 And <1161> if <1487> children <5043>, {then} <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with Christ <5547>; if so be <1512> that we suffer with

<4841> (5719) him, that <2443> we may be <4888> <0> also <2532> glorified together <4888> (5686).

then ^ Rom_08_25 But <1161> if <1487> we hope <1679> (5719) for that <3739> we see <0991> (5719) not <3756>, {then} do we <0553> <0> with <1223> patience <5281> wait for <0553> (5736) it.

then ^ Rom_08_31 What <5101> shall we <2046> <0> {then} <3767> say <2046> (5692) to <4314> these things <5023>? If <1487> God <2316> be for <5228> us <2257>, who <5101> can be against <2596> us <2257>?

then ^ Rom_09_14 What <5101> shall we say <2046> (5692) {then} <3767>? <3361> Is there unrighteousness <0093> with <3844> God <2316>? God forbid <3361> <1096> (5636).

then ^ Rom_09_16 So <0686> {then} <3767> it is not <3756> of him that willeth <2309> (5723), nor <3761> of him that runneth <5143> (5723), but <0235> of God <2316> that sheweth mercy <1653> (5723).

then ^ Rom_09_19 Thou wilt say <2046> (5692) {then} <3767> unto me <3427>, Why <5101> doth he yet <2089> find fault <3201> (5736)? For <1063> who <5101> hath resisted <0436> (5758) his <0846> will <1013>?

then ^ Rom_09_30 What <5101> shall we say <2046> (5692) {then} <3767>? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.

then ^ Rom_10_14 How <4459> {then} <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

then ^ Rom_10_17 So {then} <0686> faith <4102> cometh by <1537> hearing <0189>, and <1161> hearing <0189> by <1223> the word <4487> of God <2316>.

then ^ Rom_11_01 I say <3004> (5719) {then} <3767>, <3361> Hath <0683> <0> God <2316> cast away <0683> (5662) his <0846> people <2992>? God forbid <3361> <1096> (5636). For <1063> I <1473> also <2532> am <1510> (5748) an Israelite <2475>, of <1537> the seed <4690> of Abraham <0011>, of the tribe <5443> of Benjamin <0958>.

then ^ Rom_11_05 Even so <3779> {then} <3767> at <1722> this present <3568> time <2540> also <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of grace <5485>.

then ^ Rom_11_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, {then} is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

then ^ Rom_11_06 And <1161> if <1487> by grace <5485>, {then} is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

then ^ Rom_11_07 What <5101> {then} <3767>? Israel <2474> hath <2013> <0> not <3756> obtained <2013> (5627) that <5127> which <3739> he seeketh for <1934> (5719); but <1161> the election <1589> hath obtained it <2013> (5627), and <1161> the rest <3062> were blinded <4456> (5681)

then ^ Rom_11_11 I say <3004> (5719) {then} <3767>, <3361> Have they stumbled <4417> (5656) that

<2443> they should fall <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather through their <0846> fall <3900> salvation <4991> is come unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).

then ^ Rom_11_19 Thou wilt say <2046> (5692) {then} <3767>, The branches <2798> were broken off <1575> (5681), that <2443> I <1473> might be grafted in <1461> (5686).

then ^ Rom_12_06 Having <2192> (5723) {then} <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;

then ^ Rom_13_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a terror <5401> to good <0018> works <2041>, but <0235> to the evil <2556>. Wilt thou <2309> (5719) {then} <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:

then ^ Rom_14_12 So <3767> {then} <0686> every one <1538> of us <2257> shall give <1325> (5692) account <3056> of <4012> himself <1438> to God <2316>.

then ^ Rom_14_16 Let <0987> <0> not <3361> {then} <3767> your <5216> good <0018> be evil spoken of <0987> (5744):

then ^ Rom_15_01 We <2249> {then} <1161> that are strong <1415> ought <3784> (5719) to bear <0941> (5721) the infirmities <0771> of the weak <0102>, and <2532> not <3361> to please <0700> (5721) ourselves <1438>.

thence ^ 2Co_02_13 I had <2192> (5758) no <3756> rest <0425> in my <3450> spirit <4151>, because I <3165> found <2147> (5629) not <3361> Titus <5103> my <3450> brother <0080>: but <0235> taking my leave <0657> (5671) of them <0846>, I went from {thence} <1831> (5627) into <1519> Macedonia <3109>.

thence ^ Act_21_01 And <1161> it came to pass <1096> (5633), that after <5613> we <2248> were gotten <0645> (5685) from <0575> them <0846>, and had launched <0321> (5683), we came <2064> (5627) with a straight course <2113> (5660) unto <1519> Coos <2972>, and <1161> the day following <1836> unto <1519> Rhodes <4499>, and from {thence} <2547> unto <1519> Patara <3959>:

thence ^ Act_18_07 And <2532> he departed <3327> (5631) {thence} <1564>, and entered <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.

thence ^ Act_16_12 And <5037> from {thence} <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) certain <5100> days <2250>.

thence ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) {thence} also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

thence ^ Act_27_04 And <2547> <0> when we had launched <0321> (5685) from {thence} <2547>, we sailed under <5284> (5656) Cyprus <2954>, because <1223> the winds <0417> were <1511> (5750) contrary <1727>.

thence ^ Act_28_13 And from {thence} <3606> we fetched a compass <4022> (5631), and came <2658> (5656) to <1519> Rhegium <4484>: and <2532> after <3326> one <3391> day <2250> the south wind <3558> blew <1920> (5637), and we came <2064> (5627) the next day <1206> to <1519> Puteoli <4223>:

thence ^ Act_14_26 And {thence} <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from whence <3606> they had been <2258> (5713) recommended <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).

thence ^ Act_13_04 So <3303> <3767> they <3778>, being sent forth <1599> (5685) by <5259> the Holy <0040> Ghost <4151>, departed <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> {thence} <5037> they sailed <0636> (5656) to <1519> Cyprus <2954>.

thence ^ Act_27_13 And <1161> when the south wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) {thence}, they sailed <3881> (5711) close by <0788> Crete <2914>.

thence ^ Act_07_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from {thence} <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he removed <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).

thence ^ Act_18_18 And <1161> Paul <3972> after this tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed {thence} <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

thence ^ Act_20_15 And <2547> <0> we sailed <0636> (5660) {thence} <2547>, and came <2658> (5656) the next <1966> (5752) day over against <0481> Chios <5508>; and <1161> the next <2087> day we arrived <3846> (5627) at <1519> Samos <4544>, and <2532> tarried <3306> (5660) at <1722> Trogyllium <5175>; and the next <2192> (5746) day we came <2064> (5627) to <1519> Miletus <3399>.

thence ^ Act_28_15 And from {thence} <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.

thence ^ Joh_04_43 Now <1161> after <3326> two <1417> days <2250> he departed <0565> (5627) <1831> (5627) {thence} <1564>, and <2532> went into <1519> Galilee <1056>.

thence ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) {thence} <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

thence ^ Luk_09_04 And <2532> whatsoever <3739> <0302> house <3614> ye enter <1525> (5632) into <1519>, there <1563> abide <3306> (5720), and <2532> {thence} <1564> depart <1831> (5737).

thence ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from {thence} <1564>.

thence ^ Luk_12_59 I tell <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) {thence} <1564>, <2532> till <2193> <3739> thou hast paid <0591> (5632) the very last <2078> mite <3016>.

thence ^ Mar_06_01 And <2532> he went out <1831> (5627) from {thence} <1564>, and <2532> came <2064> (5627) into <1519> his own <0846> country <3968>; and <2532> his <0846> disciples <3101> follow <0190> (5719) him <0846>.

thence ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) {thence} <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

thence ^ Mar_07_24 And <2532> from {thence} <1564> he arose <0450> (5631), and went <0565> (5627) into <1519> the borders <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> (5631) into <1519> an house <3614>, and would have <2309> (5707) no man <3762> know <1097> (5629) it: but <2532> he could <1410> (5675) not <3756> be hid <2990> (5629).

thence ^ Mat_04_21 And <2532> going on <4260> (5631) from {thence} <1564>, he saw <1492> (5627) other <0243> two <1417> brethren <0080>, James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <0846> father <3962>, mending <2675> (5723) their <0846> nets <1350>; and <2532> he called <2564> (5656) them <0846>.

thence ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out {thence} <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.

thence ^ Mat_09_27 And <2532> when Jesus <2424> departed <3855> (5723) {thence} <1564>, two <1417> blind men <5185> followed <0190> (5656) him <0846>, crying <2896> (5723), and <2532> saying <3004> (5723), Thou Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.

thence ^ Mar_09_30 And <2532> they departed <1831> (5631) {thence} <1564>, and passed <3899> (5711) through <1223> Galilee <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> any man <5100> should know <1097> (5632) it.

thence ^ Mar_10_01 And <2547> <0> he arose <0450> (5631) from {thence} <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther side <4008> of Jordan <2446>; and <2532> the people <3793> resort <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

thence ^ Mat_09_09 And as <2532> Jesus <2424> passed forth <3855> (5723) from {thence} <1564>, he saw <1492> (5627) a man <0444>, named <3004> (5746) Matthew <3156>, sitting <2521> (5740) at <1909> the receipt of custom <5058>; and <2532> he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631), and followed <0190> (5656) him <0846>.

thence ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631) {thence} <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.

thence ^ Mat_11_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had made an end <5055> (5656) of commanding <1299> (5723) his <0846> twelve <1427> disciples <3101>, he departed

<3327> (5627) {thence} <1564> to teach <1321> (5721) and <2532> to preach <2784> (5721) in <1722> their <0846> cities <4172>.

thence ^ Mat_12_09 And <2532> when he was departed <3327> (5631) {thence} <1564>, he went <2064> (5627) into <1519> their <0846> synagogue <4864>:

thence ^ Mat_12_15 But <1161> when Jesus <2424> knew <1097> (5631) it, he withdrew himself <0402> (5656) from {thence} <1564>: and <2532> great <4183> multitudes <3793> followed <0190> (5656) him <0846>, and <2532> he healed <2323> (5656) them <0846> all <3956>;

thence ^ Mat_13_53 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5025> parables <3850>, he departed <3332> (5656) {thence} <1564>.

thence ^ Mat_19_15 And <2532> he laid <2007> <0> his hands <5495> on <2007> (5631) them <0846>, and departed <4198> (5675) {thence} <1564>.

thence ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) {thence} <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

thence ^ Mat_10_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go {thence} <1831> (5632).

thence ^ Mat_15_29 And <2532> Jesus <2424> departed <3327> (5631) from {thence} <1564>, and came <2064> (5627) nigh unto <3844> the sea <2281> of Galilee <1056>; and <2532> went up <0305> (5631) into <1519> a mountain <3735>, and sat down <2521> (5711) there <1563>.

thence ^ Mat_15_21 Then <2532> Jesus <2424> went <1831> (5631) {thence} <1564>, and departed <0402> (5656) into <1519> the coasts <3313> of Tyre <5184> and <2532> Sidon <4605>.

thenceforth ^ Joh_19_12 And from <1537> {thenceforth} <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

thenceforth ^ Mat_05_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is {thenceforth} <2089> good <2480> (5719) for <1519> nothing <3762>, but <1508> to be cast <0906> (5683) out <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <0444>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+mothen 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 {+mothen}) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

+mothen 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou speak (00559 +)amar) unto this (02088 +zeh) people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (1) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] lighter (07043 +qalal) unto us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 {+mothen}) .

+mothen 1Ki_18_46 And the hand (03027 +yad) of the LORD (03068 +Y@hovah) was on (00413 +)el) Elijah (00452 +)Eliyah) ; and he girded (08151 +shanac) up his loins (04975 {+mothen}) , and ran (07323 +ruwts) before (06440 +paniyim) Ahab (00256 +)Ach)ab) to the entrance (00935 +bow) of Jezreel (03157 +Yizr@(e)l) .

+mothen 1Ki_20_31 . And his servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , we have heard (08085 +shama() that the kings (04428 +melek) of the house (01004 +bayith) of Israel (03478 +Yisra)el) [are] merciful (02617 +checed) kings (04428 +melek) :let us , I pray (04994 +na)) thee , put (07760 +suwm) sackcloth (08242 +saq) on our loins (04975 {+mothen}) , and ropes (02256 +chebel) upon our heads (07218 +ro)sh) , and go (03318 +yatsa) out to the king (04428

+melek) of Israel (03478 +Yisra)el):peradventure (00194 +)uwlay) he will save (02421 +chayah) thy life (05315 +nephesh) .

+mothen 1Ki_20_32 So they girded (02296 +chagar) sackcloth (08242 +saq) on their loins (04975 {+mothen}) , and [put] ropes (02256 +chebel) on their heads (07218 +ro)sh) , and came (00935 +bow) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) , Thy servant (05650 +(ebed) Benhadad (01130 +Ben - Hadad) saith (00559 +)amar) , I pray (04994 +na) thee , let me live (02421 +chayah) . And he said (00559 +)amar) , [Is] he yet (03588 +kiy) alive (02416 +chay) ? he [is] my brother (00251 +)ach) .

+mothen 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] somewhat lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 {+mothen}) .

+mothen 2Ki_01_08 And they answered (00559 +)amar) him , [He was] an hairy man (00376 +)iysh) , and girt (00247 +)azar) with a girdle (00232 +)ezowr) of leather (05785 +(owr) about his loins (04975 {+mothen}) . And he said (00559 +)amar) , It [is] Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy) .

+mothen 2Ki_04_29 Then he said (00559 +)amar) to Gehazi (01522 +Geychaziy) , Gird (02296 +chagar) up thy loins (04975 {+mothen}) , and take (03947 +laqach) my staff (04938 +mish(enah) in thine hand (03027 +yad) , and go (03212 +yalak) thy way (01870 +derek):if (03588 +kiy) thou meet (04672 +matsa) any man (00376 +)iysh) , salute (01288 +barak) him not ; and if (03588 +kiy) any (00376 +)iysh) salute (01288 +barak) thee , answer (06030 +(anah) him not again:and lay (07760 +suwm) my staff (04938 +mish(enah) upon the face (06440 +paniym) of the child (05288 +na(ar) .

+mothen 2Ki_09_01 . And Elisha (00477 +)Eliysha() the prophet (05030 +nabiy) called (07121 +qara) one (00259 +)echad) of the children (01121 +ben) of the prophets (05030 +nabiy) , and said (00559 +)amar) unto him , Gird (02296 +chagar) up thy loins (04975 {+mothen}) , and take (03947 +laqach) this (02088 +zeh) box (06378 +pak) of oil (08081 +shemen) in thine hand (03027 +yad) , and go (03212 +yalak) to Ramothgilead (07433 +Ramowth) :

+mothen 2Sa_20_08 When they [were] at (05973 +(im) the great (01419 +gadawl) stone (68) which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) , Amasa (06021 +(Amasa) went (00935 +bow) before (06440 +paniym) them . And Joab s (03097 +Yow)ab) garment (04055 +mad) that he had put (05414 +nathan) on was girded (02296 +chagar) unto him , and upon it a girdle (02290 +chagowr) [with] a sword (02719 +chereb) fastened (06775 +tsamad) upon his loins (04975 {+mothen}) in the sheath (08593 +ta(ar) thereof ; and as he went (03318 +yatsa) forth (03318 +yatsa) it fell (05307 +naphal) out .

+mothen Amo_08_10 And I will turn (02015 +haphak) your feasts (02282 +chag) into mourning (60) , and all (03605 +kol) your songs (07892 +shiy) into lamentation (07015 +qiynah) ; and I will bring (05927 +(alah) up sackcloth (08242 +saq) upon all (03605 +kol) loins (04975 {+mothen}) , and baldness (07144 +qorchah) upon every (03605 +kol) head (07218 +ro)sh) ; and I will make (07760 +suwm) it as the mourning (60) of an only (03173 +yachiyd) [son] , and the end (00319 +)achariyth) thereof as a bitter (04751 +mar) day (03117 +yowm) .

+mothen Dan_10_05 Then I lifted (05375 +nasa) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a certain (00259 +)echad) man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , whose loins (04975 {+mothen}) [were] girded (02296 +chagar) with fine gold (03800 +kethem) of Uphaz (00210 +)Uwphaz) :

+mothen Deu_33_11 Bless (01288 +barak) , LORD (03068 +Y@hovah) , his substance (03428 +Yesheb)ab) , and accept (07521 +ratsah) the work (06467 +po(al)) of his hands (03027 +yad):smite (04272 +machats) through the loins (04975 {+mothen}) of them that rise (06965 +quwm) against him , and of them that hate (08130 +sane)) him , that they rise (06965 +quwm) not again .

+mothen Exo_12_11 And thus (03602 +kakah) shall ye eat (00398 +)akal) it ; [with] your loins (04975 {+mothen}) girded (02296 +chagar) , your shoes (05275 +na(al)) on your feet (07272 +regel) , and your staff (04731 +maqql) in your hand (03027 +yad) ; and ye shall eat (00398 +)akal) it in haste (02649 +chippazown):it [is] the LORD S (03068 +Y@hovah) passover (06453 +pecach) .

+mothen Exo_28_42 And thou shalt make (06213 +(asah) them linen (00906 +bad) breeches (04370 +miknac) to cover (03680 +kakah) their nakedness (06172 +(ervah) ; from the loins (04975 {+mothen}) even unto the thighs (03409 +yarek) they shall reach (01961 +hayah) :

+mothen Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +(ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of fire (00784 +)esh) round (05439 +cabiya) about within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even upward (04605 +ma(al)) , and from the appearance (04758 +mar)eh) of his loins (04975 {+mothen}) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , and it had brightness (05051 +nogahh) round (05439 +cabiya) about .

+mothen Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +(ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of fire (00784 +)esh) round (05439 +cabiya) about within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 {+mothen}) even upward (04605 +ma(al)) , and from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , and it had brightness (05051 +nogahh) round (05439 +cabiya) about .

+mothen Eze_08_02 Then I beheld (07200 +ra)ah) , and lo (02009 +hinneh) a likeness (01823 +d@muwth) as the appearance (04758 +mar)eh) of fire (00784 +)esh):from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , fire (00784 +)esh) ; and from his loins (04975 {+mothen}) even upward (04605 +ma(al)) , as the appearance (04758 +mar)eh) of brightness (02096 +zohar) , as the colour (05869 +(ayin) of amber (02830 +chashmal) .

+mothen Eze_08_02 Then I beheld (07200 +ra)ah) , and lo (02009 +hinneh) a likeness (01823 +d@muwth) as the appearance (04758 +mar)eh) of fire (00784 +)esh):from the appearance (04758 +mar)eh) of his loins (04975 {+mothen}) even downward (04295 +mattah) , fire (00784 +)esh) ; and from his loins (04975 +mothen) even upward (04605 +ma(al)) , as the appearance (04758 +mar)eh) of brightness (02096 +zohar) , as the colour (05869 +(ayin) of amber (02830 +chashmal) .

+mothen Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar)) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 {+mothen}):and they went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

+mothen Eze_09_03 And the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) was gone (05927 +(alah) up from the cherub (03742 +k@ruwb) , whereupon he was , to the threshold (04670 +miphtan) of the house (01004 +bayith) . And he called (07121 +qara)) to the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the writer s

(05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 {+mothen}) ;

+mothen Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the inkhorn (07083 +qeceth) by his side (04975 {+mothen}) , reported (07725 +shuwb) the matter (01697 +dabar) , saying (00559 +)amar) , I have done (06213 +(asah) as thou hast commanded (06680 +tsavah) me .

+mothen Eze_21_06 Sigh (00584 +)anach) therefore , thou son (01121 +ben) of man (00120 +)adam) , with the breaking (07670 +shibrown) of [thy] loins (04975 {+mothen}) ; and with bitterness (04814 +m@riyruwth) sigh (00584 +)anach) before their eyes (05869 +(ayin) .

+mothen Eze_23_15 Girded (02289 +chagowr) with girdles (00232 +)ezowr) upon their loins (04975 {+mothen}) , exceeding (05628 +carach) in dyed (02871 +tabuwl) attire (02871 +tabuwl) upon their heads (07218 +rosh) , all (03605 +kol) of them princes (07991 +shaliysh) to look (04758 +mar)eh) to , after the manner (01823 +d@muwth) of the Babylonians of Chaldea (03778 +Kasdiy) , the land (00776 +)erets) of their nativity (04138 +mowledeth) :

+mothen Eze_29_07 When they took (08610 +taphas) hold (08610 +taphas) of thee by thy hand(03709 +kaph) , thou didst break (07533 +ratsats) , and rend (01234 +baqa() all (03605 +kol) their shoulder (03802 +katheph):and when they leaned (08172 +sha(an) upon thee , thou brakest (07665 +shabar) , and madest all (03605 +kol) their loins (04975 {+mothen}) to be at a stand (05976 +(amad) .

+mothen Eze_44_18 They shall have (01961 +hayah) linen (06593 +pishteh) bonnets (06287 +p@)er) upon their heads (07218 +rosh) , and shall have (01961 +hayah) linen (06593 +pishteh) breeches (04370 +miknac) upon their loins (04975 {+mothen}) ; they shall not gird (02296 +chagar) [themselves] with any thing that causeth sweat (03154 +yeza() .

+mothen Eze_47_04 Again he measured (04058 +madad) a thousand (00505 +)eleph) , and brought (05674 +(abar) me through (05674 +(abar) the waters (04325 +mayim) ; the waters (04325 +mayim) [were] to the knees (01290 +berek) . Again he measured (04058 +madad) a thousand (00505 +)eleph) , and brought (05674 +(abar) me through (05674 +(abar) ; the waters (04325 +mayim) [were] to the loins (04975 {+mothen}) .

+mothen Gen_37_34 And Jacob (03290 +Ya(aqob) rent (07167 +qara() his clothes (08071 +simlah) , and put (07760 +suwm) sackcloth (08242 +saq) upon his loins (04975 {+mothen}) , and mourned (56) for his son (01121 +ben) many (07227 +rab) days (03117 +yowm) .

+mothen Isa_11_05 And righteousness (06664 +tsedeq) shall be the girdle (00232 +)ezowr) of his loins (04975 {+mothen}) , and faithfulness (00530 +)emuwnah) the girdle (00232 +)ezowr) of his reins (02504 +chalats) .

+mothen Isa_20_02 At the same (01931 +huw) time (06256 +(eth) spake (01696 +dabar) the LORD (03068 +Y@hovah) by Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , saying (00559 +)amar) , Go (03212 +yalak) and loose (06605 +pathach) the sackcloth (08242 +saq) from off (05921 +(al) thy loins (04975 {+mothen}) , and put (02502 +chalats) off thy shoe (05275 +na(al) from thy foot (07272 +regel) . And he did (06213 +(asah) so (03651 +ken) , walking (01980 +halak) naked (06174 +(arowm) and barefoot (03182 +yacheph) .

+mothen Isa_21_03 Therefore are my loins (04975 {+mothen}) filled (04390 +male)) with pain (02479 +chalchalah):pangs (06735 +tsiyr) have taken (00270 +)achaz) hold (00270 +)achaz) upon me , as the pangs (06735 +tsiyr) of a woman that travaileth (03205 +yalad):I was bowed (05791 +(avath) down at the hearing (08085 +shama() [of it] ; I was dismayed (00926 +bahal) at the seeing (07200 +ra)ah) [of it] .

+mothen Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , whose (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 {+mothen}) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 +deleth) gates (01817 +deleth) ; and the gates (08179 +sha(ar) shall not be shut (05462 +cagar) ;

+mothen Jer_01_17 Thou therefore gird (02296 +chagar) up thy loins (04975 {+mothen}) , and arise (06965 +quwm) , and speak (01696 +dabar) unto them all (03605 +kol) that I command (06680 +tsavah) thee:be not dismayed (02865 +chathath) at their faces (06440 +paniym) , lest (06435 +pen) I confound (02865 +chathath) thee before (06440 +paniym) them .

+mothen Jer_13_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (01980 +halak) and get (07069 +qanah) thee a linen (06593 +pishteh) girdle (00232 +)ezowr) , and put (07760 +suwm) it upon thy loins (04975 {+mothen}) , and put (07760 +suwm) it not in water (04325 +mayim) .

+mothen Jer_13_02 So I got (07069 +qanah) a girdle (00232 +)ezowr) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and put (07760 +suwm) [it] on (05921 +(al) my loins (04975 {+mothen}) .

+mothen Jer_13_04 Take (03947 +laqach) the girdle (00232 +)ezowr) that thou hast got (07069 +qanah) , which (00834 +)aher) [is] upon thy loins (04975 {+mothen}) , and arise (06965 +quwm) , go (03212 +yalak) to Euphrates (06578 +P@rath) , and hide (02934 +taman) it there (08033 +sham) in a hole (05357 +naqiyq) of the rock .

+mothen Jer_13_11 For as the girdle (00232 +)ezowr) cleaveth (01692 +dabaq) to the loins (04975 {+mothen}) of a man (00376 +)iysh) , so (03651 +ken) have I caused to cleave (01692 +dabaq) unto me the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisrael) and the whole (03605 +kol) house (01004 +bayith) of Judah (03063 +Y@huwdah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; that they might be unto me for a people (05971 +(am) , and for a name (08034 +shem) , and for a praise (08416 +t@hillah) , and for a glory (08597 +tiph)arah):but they would not hear (08085 +shama() .

+mothen Jer_48_37 For every (03605 +kol) head (07218 +ro)sh) [shall be] bald (07144 +qorchah) , and every (03605 +kol) beard (02206 +zaqan) clipped (01639 +gara() :upon all (03605 +kol) the hands (03027 +yad) [shall be] cuttings (01417 +g@duwd) , and upon the loins (04975 {+mothen}) sackcloth (08242 +saq) .

+mothen Job_12_18 He looseth (06605 +pathach) the bond (04148 +muwcar) of kings (04428 +melek) , and girdeth (00631 +)acar) their loins (04975 {+mothen}) with a girdle (00232 +)ezowr) .

+mothen Job_40_16 Lo (02009 +hinneh) now (04994 +na) , his strength (03581 +koach) [is] in his loins (04975 {+mothen}) , and his force (00202 +)own) [is] in the navel (08306 +shariyr) of his belly (00990 +beten) .

+mothen Nah_02_01 . He that dasheth (06327 +puwts) in pieces is come (05927 +(alah) up before (05921 +(al) thy face (06440 +paniym):keep (05341 +natsar) the munition (04694 +m@tsuwrah) , watch (06822 +tsaphah) the way (01870 +derek) , make [thy] loins (04975 {+mothen}) strong (02388 +chazaq) , fortify (00553 +)amats) [thy] power (03581 +koach) mightily (03966 +m@(od) .

+mothen Nah_02_10 She is empty (00950 +buwqah) , and void (04003 +m@buwqah) , and waste (01110 +balaq):and the heart (03820 +leb) melteth (04549 +macac) , and the knees (01290 +berek) smite (06375 +piyq) together , and much (02479 +chalchalah) pain (02479 +chalchalah) [is] in all (03605 +kol) loins

(04975 {+mothen}) , and the faces (06440 +paniym) of them all (03605 +kol) gather (06908 +qabats) blackness (06289 +pa)ruwr) .

+mothen Neh_04_18 For the builders (01129 +banah) , every (00376 +)iysh) one (00376 +)iysh) had his sword (02719 +chereb) girded (00631 +)acar) by his side (04975 {+mothen}) , and [so] builded (01129 +banah) . And he that sounded (08628 +taqa() the trumpet (07782 +showphar) [was] by me .

+mothen Pro_31_17 She girdeth (02296 +chagar) her loins (04975 {+mothen}) with strength (05797 +(oz) , and strengtheneth (00553 +)amats) her arms (02220 +z@rowa() .

+mothen Psa_66_11 Thou broughtest (00935 +bow)) us into the net (04685 +matsowd) ; thou laidst (07760 +suwm) affliction (04157 +muw(aqah) upon our loins (04975 {+mothen}) .

+mothen Psa_69_23 Let their eyes (05869 +(ayin) be darkened (02821 +chashak) , that they see (07200 +ra)ah) not ; and make their loins (04975 {+mothen}) continually (08548 +tamiyd) to shake (04571 +ma(ad) .

+pethen Deu_32_33 Their wine (03196 +yayin) [is] the poison (02534 +chemah) of dragons (08577 +tanniyn) , and the cruel (00393 +)akzar) venom (07219 +ro)sh) of asps (06620 {+pethen}) .

+pethen Isa_11_08 And the sucking (03243 +yanaq) child shall play (08173 +sha(a() on (05921 +(al) the hole (02356 +chowr) of the asp (06620 {+pethen}) , and the weaned (01580 +gamal) child shall put (01911 +hadah) his hand (03027 +yad) on (05921 +(al) the cockatrice (06848 +tsepha() den (03975 +m@uwrah) .

+pethen Job_20_14 [Yet] his meat (03899 +lechem) in his bowels (04578 +me(ah) is turned (2015haphak) , [it is] the gall (04846 +m@rorah) of asps (06620 {+pethen}) within (07030 +qiytharoc) him .

+pethen Job_20_16 He shall suck (03243 +yanaq) the poison (07219 +ro)sh) of asps (06620 {+pethen}):the viper s (00660 +)eph(eh) tongue (03956 +lashown) shall slay (02026 +harag) him .

+pethen Psa_58_04 Their poison (02534 +chemah) [is] like (01823 +d@muwth) the poison (02534 +chemah) of a serpent (05175 +nachash): [they are] like (03644 +k@mow) the deaf (02795 +cheresh) adder (06620 {+pethen}) [that] stoppeth (00331 +)atam) her ear (00241 +)ozen) ;

+pethen Psa_91_13 Thou shalt tread (01869 +darak) upon the lion (07826 +shachal) and adder (06620 {+pethen}):the young (03715 +k@phiyr) lion (03715 +k@phiyr) and the dragon (08577 +tanniyn) shalt thou trample (07429 +ramac) under feet .

-:then Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteris {-:then} 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

-Athenai 1Th_03_01 . Wherefore (1352 -dio -) when we could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722 -en -) Athens (0116 {-Athenai} -) alone (3441 -monos -) ;

-Athenai Act_17_15 And they that conducted (2525 -kathistemi -) Paul (3972 -Paulos -) brought (0071 -ago -) him unto Athens (0116 {-Athenai} -):and receiving (2983 -lambano -) a commandment (1785 -entole -) unto Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) for to come (2064 -erchomai -) to him with all

(5033 -tachista -) speed (5033 -tachista -) , they departed (1826 -exeimi -) .

-Athenai Act_17_16 . Now (1161 -de -) while Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 {-Athenai} -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the city (4172 -polis -) wholly given to idolatry (2712 -kateidolos -) .

-Athenai Act_18_01 . After (3326 -meta -) these (5023 -tauta -) things Paul (3972 -Paulos -) departed (5562 -choreo -) from Athens (0116 {-Athenai} -) , and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;

-Athenaios Act_17_21 (For all (3956 -pas -) the Athenians (0117 {-Athenaios} -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing .)

-Athenaios Act_17_22 . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [Ye] men (0435 -aner -) of Athens (0117 {-Athenaios} -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

-Sosthenes 1Co_01_01 . Paul (3972 -Paulos -) , called (2822 -kletos -) [to be] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) through (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and Sosthenes (4988 {-Sosthenes} -) [our] brother (0080 -adephos -) ,

-Sosthenes Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 {-Sosthenes} -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [him] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things .

-allachothen Joh_10_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 -probaton -) , but climbeth (0305 -anabaino -) up some other (0237 {-allachothen} -) way , the same (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistes -) .

-another Act_26_05 Which knew (4267 -proginosko -) me from the beginning (0509 {-another} -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .

-another Jam_01_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 {-another} -) , and cometh (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -) , neither (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -) .

-another Jam_03_15 This (3778 -houtos -) wisdom (4678 -sophia -) descendeth (2718 -katerchomai -) not from above (0509 {-another} -) , but [is] earthly (1919 -epigeios -) , sensual (5591 -psuchikos -) , devilish (1141 -daimoniodes -) .

-another Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 {-another} -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -

adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

-another Joh_03_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) again (0509 {-another} -) , he cannot (1410 -dunamai -) see (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

-another Joh_03_07 Marvel (2296 -thaumazo -) not that I said (2036 -epo -) unto thee , Ye must (1163 -dei -) be born (1080 -gennao -) again (0509 {-another} -) .

-another Joh_03_31 He that cometh (2064 -erchomai -) from above (0509 -another -) is above (0509 {-another} -) all (3956 -pas -):he that is of the earth (1093 -ge -) is earthly (1093 -ge -) , and speaketh (2980 -laleo -) of the earth (1093 -ge -):he that cometh (2064 -erchomai -) from heaven (3772 -ouranos -) is above (1883 -epano -) all (3956 -pas -) .

-another Joh_03_31 He that cometh (2064 -erchomai -) from above (0509 {-another} -) is above (0509 -another -) all (3956 -pas -):he that is of the earth (1093 -ge -) is earthly (1093 -ge -) , and speaketh (2980 -laleo -) of the earth (1093 -ge -):he that cometh (2064 -erchomai -) from heaven (3772 -ouranos -) is above (1883 -epano -) all (3956 -pas -) .

-another Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldest have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 {-another} -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

-another Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 {-another} -) throughout (3650 -holos -) .

-another Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 {-another} - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

-another Mar_15_38 And the veil of the temple (3485 -naos -) was rent (4977 -schizo -) in twain (1417 -duo -) from the top (0509 {-another} -) to the bottom (2736 -kato -) .

-another Mat_27_51 And , behold (2400 -idou -) , the veil (2665 -katapetasma -) of the temple (3485 -naos -) was rent (4977 -schizo -) in twain (1417 -duo -) from the top (0509 {-another} -) to the bottom (2736 -kato -) ; and the earth (1093 -ge -) did quake (4579 -seio -) , and the rocks (4073 -petra -) rent (4977 -schizo -) ;

-astheneia 1Co_02_03 And I was with you in weakness (0769 {-astheneia} -) , and in fear (5401 -phobos -) , and in much (4183 -polus -) trembling (5156 -tromos -) .

-astheneia 1Co_15_43 It is sown (4687 -speiro -) in dishonour (0819 -atimia -) ; it is raised (1453 -egeiro -) in glory (1391 -doxa -):it is sown (4687 -speiro -) in weakness (0769 {-astheneia} -) ; it is raised (1453 -egeiro -) in power (1411 -dunamis -) :

-astheneia 1Ti_05_23 Drink (5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) water (5203 -

hudropikos -) , but use (5530 -chraomai -) a little (3641 -oligos -) wine (3631 -oinos -) for thy stomach s (4751 -stomachos -) sake and thine (4675 -sou -) often (4437 -puknos -) infirmities (0769 {-astheneia} -) .

-astheneia 2Co_11_30 If (1487 -ei -) I must (1163 -dei -) needs glory (2744 -kauchaomai -) , I will glory (2744 -kauchaomai -) of the things which concern (4012 -peri -) mine (3450 -mou -) infirmities (0769 {-astheneia} -) .

-astheneia 2Co_12_05 Of such (5108 -toioutos -) an one will I glory (2744 -kauchaomai -):yet (1161 -de -) of myself (1683 -emautou -) I will not glory (2744 -kauchaomai -) , but in mine (3450 -mou -) infirmities (0769 {-astheneia} -) .

-astheneia 2Co_12_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 -arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 {-astheneia} -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) may rest (1981 -episkenoo -) upon me .

-astheneia 2Co_12_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 -arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 {-astheneia} -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) may rest (1981 -episkenoo -) upon me .

-astheneia 2Co_12_10 Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769 {-astheneia} -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

-astheneia 2Co_13_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 {-astheneia} -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) toward (1519 -eis -) you .

-astheneia Act_28_09 So (3767 -oun -) when this (5127 -toutou -) was done (1096 -ginomai -) , others (3062 -loipoy -) also (2532 -kai -) , which (3588 -ho -) had (2192 -echo -) diseases (0769 {-astheneia} -) in the island (3520 -nesos -) , came (4334 -proserchomai -) , and were healed (2323 -therapeuo -) :

-astheneia Gal_04_13 Ye know (1492 -eido -) how (3754 -hoti -) through (1223 -dia -) infirmity (0769 {-astheneia} -) of the flesh (4561 -sarx -) I preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you at the first (4386 -proteron -) .

-astheneia Heb_04_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which cannot (1410 -dunamai -) be touched (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our infirmities (0769 {-astheneia} -) ; but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 -homoiotes -) as [we are , yet] without (5565 -choris -) sin (0266 -hamartia -) .

-astheneia Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are out of the way (4105 -planao -) ; for that he himself (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 {-astheneia} -) .

-astheneia Heb_07_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 {-astheneia} -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -)

the law (3551 -nomos -) , [maketh] the Son (5207 -huios -) , who is consecrated (5048 -teleioo -) for evermore (0165 -aion -) .

-astheneia Heb_11_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) , escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -) , out of weakness (0769 {-astheneia} -) were made (1743 -endunamoo -) strong (1743 -endunamoo -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -) .

-astheneia Joh_05_05 And a certain (5100 -tis -) man (0444 -anthropos -) was there (1563 -ekei -) , which had (2192 -echo -) an infirmity (0769 {-astheneia} -) thirty (5144 -triakonta -) and eight (3638 -oktos -) years (2094 -etos -) .

-astheneia Joh_11_04 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [that] , he said (2036 -epo -) , This (3778 -houtos -) sickness (0769 {-astheneia} -) is not unto death (2288 -thanatos -) , but for the glory (1391 -doxa -) of God (2316 -theos -) , that the Son (5207 -huios -) of God (2316 -theos -) might be glorified (1392 -doxazo -) thereby (0846 -autos -) .

-astheneia Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities 0769 {-astheneia} - .

-astheneia Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 {-astheneia} - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

-astheneia Luk_13_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 {-astheneia} - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [herself] .

-astheneia Luk_13_12 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he called 4377 -prosponeo - [her to him] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed 0630 -apoluo - from thine 4675 -sou - infirmity 0769 {-astheneia} - .

-astheneia Mat_08_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , Himself (0846 -autos -) took (2983 -lambano -) our infirmities (0769 {-astheneia} -) , and bare (0941 -bastazo -) [our] sicknesses (3554 -nosos -) .

-astheneia Rom_06_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 {-astheneia} -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

-astheneia Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 {-astheneia} -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -)

itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

-asthenema Rom_15_01 . We then (1161 -de -) that are strong (1415 -dunatos -) ought (3784 -opheilo -) to bear (0941 -bastazo -) the infirmities (0771 {-asthenema} -) of the weak (0102 -adunatos -) , and not to please (0700 -aresko -) ourselves (1438 -heautou -) .

-astheneo 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) this (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) become (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 {-astheneo} -) .

-astheneo 1Co_08_11 And through (1909 -epi -) thy knowledge (1108 -gnosis -) shall the weak (0770 {-astheneo} -) brother (0080 -adephos -) perish (0622 -apollumi -) , for whom (3739 -hos -) Christ (5547 -Christos -) died (0599 -apothnesko -) ?

-astheneo 1Co_08_12 But when ye sin (0264 -hamartano -) so (3779 -houto -) against (1519 -eis -) the brethren (0080 -adephos -) , and wound (5180 -tupto -) their weak (0770 {-astheneo} -) conscience (4893 -suneidesis -) , ye sin (0264 -hamartano -) against (1519 -eis -) Christ (5547 -Christos -) .

-astheneo 1Co_09_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 {-astheneo} -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [men] , that I might by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

-astheneo 1Co_09_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 {-astheneo} -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [men] , that I might by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

-astheneo 1Co_09_22 To the weak (0770 {-astheneo} -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [men] , that I might by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

-astheneo 1Co_11_30 For this (5124 -touto -) cause (1223 -dia -) many (4183 -polus -) [are] weak (0770 {-astheneo} -) and sickly (0732 -arrhostos -) among (1722 -en -) you , and many (2425 -hikanos -) sleep (2837 -koimao -) .

-astheneo 2Co_10_10 For [his] letters (1992 -epistole -) , say (5346 -phemi -) they , [are] weighty (0926 -barus -) and powerful (2478 -ischuros -) ; but [his] bodily (4983 -soma -) presence (3952 -parousia -) [is] weak (0770 {-astheneo} -) , and [his] speech (3056 -logos -) contemptible (1848 -exoutheneo -) .

-astheneo 2Co_11_21 I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had been weak (0770 {-astheneo} -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , (I speak (3004 -lego -) foolishly (0877 -aphrosune -) ,) I am bold (5111 -tolmao -) also (2504 -kago -) .

-astheneo 2Co_11_29 Who (5101 -tis -) is weak (0770 -astheneo -) , and I am not weak (0770 {-astheneo} -) ? who (5101 -tis -) is offended (4624 -skandalizo -) , and I burn (4448 -puroo -) not ?

-astheneo 2Co_11_29 Who (5101 -tis -) is weak (0770 {-astheneo} -) , and I am not weak (0770 -astheneo -) ? who (5101 -tis -) is offended (4624 -skandalizo -) , and I burn (4448 -puroo -) not ?

-astheneo 2Co_12_10 Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769 -astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 {-astheneo} -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

-astheneo 2Co_13_03 Since (1893 -epei -) ye seek (2212 -zeteo -) a proof (1382 -dokime -) of Christ (5547 -Christos -) speaking (2980 -laleo -) in me , which (3739 -hos -) to you -ward (5209 -humas -) is not weak (0770 {-astheneo} -) , but is mighty (1414 -dunateo -) in you .

-astheneo 2Co_13_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 {-astheneo} -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) toward (1519 -eis -) you .

-astheneo 2Co_13_09 For we are glad (5463 -chairo -) , when (3752 -hotan -) we are weak (0770 {-astheneo} -) , and ye are strong (1415 -dunatos -):and this (5124 -touto -) also (2532 -kai -) we wish (2172 -euchomai -) , [even] your (5216 -humon -) perfection (2676 -katartisis -) .

-astheneo 2Ti_04_20 Erastus (2037 -Erastos -) abode (3306 -meno -) at (1722 -en -) Corinth (2882 -Korinthos -):but Trophimus (5161 -Trophimos -) have I left (0620 -apoleipo -) at (1722 -en -) Miletum (3399 -Miletos -) sick (0770 {-astheneo} -) .

-astheneo Act_09_37 And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -) , that she was sick (0770 {-astheneo} -) , and died (0599 -apothnesko -):whom when they had washed (3068 -louo -) , they laid (5087 -tithemi -) [her] in an upper (5253 -huperoion -) chamber (5253 -huperoion -) .

-astheneo Act_19_12 So (5620 -hoste -) that from his body (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 {-astheneo} -) handkerchiefs (4676 -soudarion -) or (2228 -e -) aprons (4612 -simikinthion -) , and the diseases (3554 -nosos -) departed (0525 -apallasso -) from them , and the evil (4190 -poneros -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out of them .

-astheneo Act_20_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 -houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 {-astheneo} -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

-astheneo Jam_05_14 Is any (5100 -tis -) sick (0770 {-astheneo} -) among (1722 -en -) you ? let him call (4341 -proskaleomai -) for the elders (4245 -presbuteros -) of the church (1577 -ekklesia -) ; and let them pray (4336 -proseuchomai -) over (1909 -epi -) him , anointing (0218 -aleipho -) him with oil (1637 -elaion -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) :

-astheneo Joh_04_46 So (3767 -oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into (1519 -eis -) Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , where (3699 -hopou -) he made (4160 -poieo -) the water (5204 -hudor -) wine (3631 -oinos -) . And there was a certain (5100 -tis -) nobleman (0937 -basilikos -) , whose (3739 -hos -) son (5207 -huios -) was sick (0770 {-astheneo} -) at (1722 -en -) Capernaum (2584 -Kapernaoum -) .

-astheneo Joh_05_03 In these (5025 -tautais -) lay (2621 -katakeimai -) a great (4183 -polus -) multitude (4128 -plethos -) of impotent (0770 {-astheneo} -) folk , of blind (5185 -tuphlos -) , halt (5560 -cholos -) , withered (3584 -xeros -) , waiting (1551 -ekdechomai -) for the moving (2796 -kinesis -) of the water (5204 -hudor -) .

-astheneo Joh_05_07 The impotent (0770 {-astheneo} -) man answered (0611 -apokrinomai -) him , Sir (2962 -kurios -) , I have (2192 -echo -) no (3756 -ou -) man (0444 -anthropos -) , when (3752 -hotan -) the water (5204 -hudor -) is troubled (5015 -tarasso -) , to put (0906 -ballo -) me into (1519 -eis -) the pool (2861 -kolumbethra -):but while (3739 -hos -) I am coming (2064 -erchomai -) , another (0243 -allos -) steppeth (2597 -katabaino -) down (2597 -katabaino -) before (4253 -pro -) me .

-astheneo Joh_06_02 And a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him , because (3754 -hoti -) they saw (3708 -horao -) his miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) on (1909 -epi -) them that were diseased (0770 {-astheneo} -) .

-astheneo Joh_11_01 . Now (1161 -de -) a certain (5100 -tis -) [man] was sick (0770 {-astheneo} -) , [named] Lazarus (2976 -Lazaros -) , of Bethany (0963 -Bethania -) , the town (2968 -kome -) of Mary (3137 -Maria -) and her sister (0079 -adelphē -) Martha (3136 -Martha -) .

-astheneo Joh_11_02 (It was [that] Mary (3137 -Maria -) which (3588 -ho -) anointed (0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464 -muron -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -) , whose (3739 -hos -) brother (0080 -adelphos -) Lazarus (2976 -Lazaros -) was sick (0770 {-astheneo} -) .)

-astheneo Joh_11_03 Therefore (3767 -oun -) his sisters (0079 -adelphē -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Lord (2962 -kurios -) , behold (2396 -ide -) , he whom (3739 -hos -) thou lovest (5368 -phileo -) is sick (0770 {-astheneo} -) .

-astheneo Joh_11_06 When (5613 -hos -) he had heard (0191 -akouo -) therefore (3767 -oun -) that he was sick (0770 {-astheneo} -) , he abode (3306 -meno -) two (1417 -duo -) days (2250 -hemera -) still in the same place (5117 -topos -) where he was .

-astheneo Luk_04_40 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 {-astheneo} - with divers 4164 -poikilos - diseases 3554 -nosos - brought 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

-astheneo Luk_07_10 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - whole 5198 -hugiaino - that had been sick 0770 {-astheneo} - .

-astheneo Luk_09_02 And he sent 0649 -apostello - them to preach 2784 -kerusso - the kingdom 0932 -basileia - of God 2316 -theos - , and to heal 2390 -iaomai - the sick 0770 {-astheneo} - .

-astheneo Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporouomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 {-astheneo} -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

-astheneo Mat_10_08 Heal (2323 -therapeuo -) the sick (0770 {-astheneo} -) , cleanse (2511 -katharizo -) the lepers (3015 -lepros -) , raise (1453 -egeiro -) the dead (3498 -nekros -) , cast (1544 -ekballo -) out devils (1140 -daimonion -):freely (1432 -dorean -) ye have received (2983 -lambano -) , freely (1432 -dorean -) give (1325 -didomi -) .

-astheneo Mat_25_36 Naked (1131 -gumnos -) , and ye clothed (4016 -periballo -) me:I was sick (0770 {-astheneo} -) , and ye visited (1980 -episkeptomai -) me:I was in prison (5438 -phulake -) , and ye came

(2064 -erchomai -) unto me .

-astheneo Php_02_26 For he longed (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , because (1360 -dioti -) that ye had heard (0191 -akouo -) that he had been sick (0770 {-astheneo} -) .

-astheneo Php_02_27 For indeed (2532 -kai -) he was sick (0770 {-astheneo} -) nigh (3897 -paraplesion -) unto death (2288 -thanatos -);but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only (3440 -monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) sorrow (3077 -lupe -) upon sorrow (3077 -lupe -) .

-astheneo Rom_04_19 And being not weak (0770 {-astheneo} -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

-astheneo Rom_08_03 For what (3588 -ho -) the law (3551 -nomos -) could (0102 -adunatos -) not do , in that it was weak (0770 {-astheneo} -) through (1223 -dia -) the flesh (4561 -sarx -) , God (2316 -theos -) sending (3992 -pempo -) his own (1438 -heautou -) Son (5207 -huios -) in the likeness (3667 -homoioma -) of sinful (0266 -hamartia -) flesh (4561 -sarx -) , and for sin (0266 -hamartia -) , condemned (2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :

-astheneo Rom_14_01 . Him that is weak (0770 {-astheneo} -) in the faith (4102 -pistis -) receive (4355 -proslambano -) ye , [but] not to doubtful (1261 -dialogismos -) disputations (1253 -diakrisis -) .

-astheneo Rom_14_02 For one (3739 -hos -) believeth (4100 -pisteuo -) that he may eat (5315 -phago -) all (3956 -pas -) things:another (3739 -hos -) , who (3588 -ho -) is weak (0770 {-astheneo} -) , eateth (2068 -esthio -) herbs (3001 -lachanon -) .

-astheneo Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 {-astheneo} -) .

-astheneo Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 {-astheneo} -) weak (0770 -astheneo -) .

-asthenes 1Co_01_25 Because (3754 -hoti -) the foolishness (3474 -moros -) of God (2316 -theos -) is wiser (4680 -sophos - -oneidismos -) than men (0444 -anthropos -) ; and the weakness (0772 {-asthenes} -) of God (2316 -theos -) is stronger (2478 -ischuros -) than men (0444 -anthropos -) .

-asthenes 1Co_01_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen (1586 -eklegomai -) the weak (0772 {-asthenes} -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -) ;

-asthenes 1Co_04_10 We [are] fools (3474 -moros -) for Christ s (5547 -Christos -) sake , but ye [are] wise (5429 -phronimos -) in Christ (5547 -Christos -) ; we [are] weak (0772 {-asthenes} -) , but ye [are] strong (2478 -ischuros -) ; ye [are] honourable (1741 -endoxos -) , but we [are] despised (0820 -atimos -) .

-asthenes 1Co_08_07 . Howbeit (0235 -alla -) [there is] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 {-asthenes} -) is defiled (3435 -moluno -) .

-asthenes 1Co_08_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 {-asthenes} -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

-asthenes 1Co_12_22 Nay (0235 -alla -) , much (4183 -polus -) more (3123 -mallon -) those (3588 -ho -) members (3196 -melos -) of the body (4983 -soma -) , which seem (1380 -dokeo -) to be more feeble (0772 {-asthenes} -) , are necessary (0316 -anagkaios -) :

-asthenes 1Pe_03_07 Likewise (0036 -agenes -) , ye husbands (0435 -aner -) , dwell (4924 -sunoikeo -) with [them] according (2596 -kata -) to knowledge (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikios -) , as unto the weaker (0772 {-asthenes} -) vessel (4632 -skeuos -) , and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

-asthenes 1Th_05_14 Now (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 -adephos -) , warn (3560 -noutheteo -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the feebleminded (3642 -oligopsuchos -) , support (0472 -antechomai -) the weak (0772 {-asthenes} -) , be patient (3114 -makrothumeo -) toward (4314 -pros -) all (3956 -pas -) [men] .

-asthenes Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 {-asthenes} -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;

-asthenes Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 {-asthenes} -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

-asthenes Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 {-asthenes} -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

-asthenes Gal_04_09 But now (3568 -nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 {-asthenes} -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

-asthenes Heb_07_18 For there is verily (3303 -men -) a disannulling (0115 -athetesis -) of the commandment (1785 -entole -) going (4254 -proago -) before (4254 -proago -) for the weakness (0772 {-asthenes} -) and unprofitableness (0512 -anopheles -) thereof (0846 -autos -) .

-asthenes Luk_10_09 And heal 2323 -therapeuo - the sick 0772 {-asthenes} - that are therein 0846 -autos - , and say 3004 -lego - unto them , The kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

-asthenes Mar_14_38 Watch (1127 -gregoreuo -) ye and pray (4336 -proseuchomai -) , lest (3379 -mepote -) ye enter (1525 -eiserchomai -) into (1519 -eis -) temptation (3986 -peirasmos -) . The spirit (4151 -pneuma -) truly (3303 -men -) [is] ready (4289 -prothumos -) , but the flesh (4561 -sarx -) [is] weak (0772 {-asthenes} -) .

-asthenes Mat_25_39 Or (2228 -e -) when (4218 -pote -) saw (1492 -eido -) we thee sick (0772 {-asthenes} -) , or (2228 -e -) in prison (5438 -phulake -) , and came (2064 -erchomai -) unto thee ?

-asthenes Mat_25_43 I was a stranger (3581 -xenos -) , and ye took (4863 -sunago -) me not in:naked (1131 -gumnos -) , and ye clothed (4016 -periballo -) me not:sick (0772 {-asthenes} -) , and in prison (5438 -phulake -) , and ye visited (1980 -episkeptomai -) me not .

-asthenes Mat_25_44 Then (5119 -tote -) shall they also (2532 -kai -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 -dipsao -) , or (2228 -e -) a stranger (3581 -xenos -) , or (2228 -e -) naked (1131 -gumnos -) , or (2228 -e -) sick (0772 {-asthenes} -) , or (2228 -e -) in prison (5438 -phulake -) , and did not minister (1247 -diakoneo -) unto thee ?

-asthenes Mat_26_41 Watch (1127 -gregoreuo -) and pray (4336 -proseuchomai -) , that ye enter (1525 -eiserchomai -) not into (1519 -eis -) temptation (3986 -peirasmos -):the spirit (4151 -pneuma -) indeed (3303 -men -) [is] willing (4289 -prothumos -) , but the flesh (4561 -sarx -) [is] weak (0772 {-asthenes} -) .

-asthenes Rom_05_06 . For when we were yet (2089 -eti -) without (0772 -asthenes -) strength (0772 {-asthenes} -) , in due time (2540 -kairos -) Christ (5547 -Christos -) died (0599 -apothnesko -) for the ungodly (0765 -asebes -) .

-asthenes Rom_05_06 . For when we were yet (2089 -eti -) without (0772 {-asthenes} -) strength (0772 -asthenes -) , in due time (2540 -kairos -) Christ (5547 -Christos -) died (0599 -apothnesko -) for the ungodly (0765 -asebes -) .

-authenteo 1Ti_02_12 But I suffer (2010 -epitrepo -) not a woman (1135 -gune -) to teach (1321 -didasko -) , nor (3761 -oude -) to usurp (0831 -authenteo -) authority (0831 {-authenteo} -) over the man (0435 -aner -) , but to be in silence (2271 -hesuchia -) .

-authenteo 1Ti_02_12 But I suffer (2010 -epitrepo -) not a woman (1135 -gune -) to teach (1321 -didasko -) , nor (3761 -oude -) to usurp (0831 {-authenteo} -) authority (0831 -authenteo -) over the man (0435 -aner -) , but to be in silence (2271 -hesuchia -) .

-ekeithen Act_07_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 {-ekeithen} -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

-ekeithen Act_13_04 . So (3767 -oun -) they , being sent (1599 -ekpempo -) forth (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from thence (1564 {-ekeithen} -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

-ekeithen Act_14_26 And thence (1564 {-ekeithen} -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 -hothen -) they had been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

-ekeithen Act_16_12 And from thence (1564 {-ekeithen} -) to Philippi (5375 -Philippoi -) , which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -) , [and] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) days (2250 -hemera -) .

-ekeithen Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 {-ekeithen} -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomereō -) hard (4927 -sunomereō -) to the synagogue (4864 -sunagoge -) .

-ekeithen Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 {-ekeithen} -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

-ekeithen Act_20_15 And we sailed (0636 -apopleo -) thence (1564 {-ekeithen} -) , and came (2064 -erchomai -) the next (1966 -epiōusa -) [day] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [day] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [day] we came (2658 -katantao -) to Miletus (3399 -Miletos -) .

-ekeithen Act_21_01 . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were gotten (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [day] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 {-ekeithen} -) unto Patara (3959 -Patara -) :

-ekeithen Act_27_04 And when we had launched (0321 -anago -) from thence (1564 {-ekeithen} -) , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Cyprus (2954 -Kupros -) , because (1223 -dia -) the winds (0417 -anemos -) were contrary (1727 -enantios -) .

-ekeithen Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 {-ekeithen} -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

-ekeithen Act_28_15 And from thence (1564 {-ekeithen} -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

-ekeithen Joh_04_43 . Now (1161 -de -) after (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) he departed (0565 -aperchomai -) thence (1564 {-ekeithen} -) , and went (0565 -aperchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

-ekeithen Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 {-ekeithen} -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

-ekeithen Luk_09_04 And whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 {-ekeithen} - depart 1831 -exerchomai - .

-ekeithen Luk_12_59 I tell 3004 -lego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 {-ekeithen} - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - .

-ekeithen Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - :so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 {-ekeithen} - .

-ekeithen Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) thence (1564 {-ekeithen} -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktuon -) .

-ekeithen Mar_06_01 . And he went (1831 -exerchomai -) out from thence (1564 {-ekeithen} -) , and came (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) ; and his disciples (3101 -mathetes -) follow (0190 -akoloutheo -) him .

-ekeithen Mar_06_10 And he said (3004 -lego -) unto them , In what (3699 -hopou -) place (3699 -hopou -) soever (1437 -ean -) ye enter (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye depart (1831 -exerchomai -) from that place (1564 {-ekeithen} -) .

-ekeithen Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 {-ekeithen} -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

-ekeithen Mar_07_24 . And from thence (1564 {-ekeithen} -) he arose (0450 -anistemi -) , and went (0565 -aperchomai -) into (1519 -eis -) the borders (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , and entered (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , and would (2309 -thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 -ginosko -) [it] :but he could (1410 -dunamai -) not be hid (2990 -lanthano -) .

-ekeithen Mar_09_30 . And they departed (1831 -exerchomai -) thence (1564 {-ekeithen} -) , and passed (3899 -parapoeruomai -) through (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that any (5100 -tis -) man should know (1097 -ginosko -) [it] .

-ekeithen Mar_10_01 . And he arose (0450 -anistemi -) from thence (1564 {-ekeithen} -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -

peran -) side (4008 -peran -) of Jordan (2446 -Iordanes -):and the people (3793 -ochlos -) resort (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was wont (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

-ekeithen Mat_04_21 And going (4260 -probaino -) on from thence (1564 {-ekeithen} -) , he saw (1492 -eido -) other (0243 -allos -) two (1417 -duo -) brethren (0080 -adephos -) , James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143 -ploion -) with Zebedee (2199 -Zebedaios -) their father (3962 -pater -) , mending (2675 -katartizo -) their nets (1350 -diktuon -) ; and he called (2564 -kaleo -) them .

-ekeithen Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 {-ekeithen} -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

-ekeithen Mat_09_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from thence (1564 {-ekeithen} -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 -Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -):and he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .

-ekeithen Mat_09_27 . And when Jesus (2424 -Iesous -) departed (3855 -parago -) thence (1564 {-ekeithen} -) , two (1417 -duo -) blind (5185 -tuphlos -) men followed (0190 -akoloutheo -) him , crying (2896 -krazo -) , and saying (3004 -lego -) , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

-ekeithen Mat_11_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had made (5055 -teleo -) an end (5055 -teleo -) of commanding (1299 -diatasso -) his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he departed (3327 -metabaino -) thence (1564 {-ekeithen} -) to teach (1321 -didasko -) and to preach (2784 -kerusso -) in their cities (4172 -polis -) .

-ekeithen Mat_12_09 And when he was departed (3327 -metabaino -) thence (1564 {-ekeithen} -) , he went (2064 -erchomai -) into (1519 -eis -) their synagogue (4864 -sunagoge -) :

-ekeithen Mat_12_15 But when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he withdrew (0402 -anachoreo -) himself from thence (1564 {-ekeithen} -):and great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 -akoloutheo -) him , and he healed (2323 -therapeuo -) them all (3956 -pas -) ;

-ekeithen Mat_13_53 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) parables (3850 -parabole -) , he departed (3332 -metairo -) thence (1564 {-ekeithen} -) .

-ekeithen Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 {-ekeithen} -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

-ekeithen Mat_15_21 . Then (2532 -kai -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) thence (1564 {-ekeithen} -) , and departed (0402 -anachoreo -) into (1519 -eis -) the coasts (3313 -meros -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) .

-ekeithen Mat_15_29 . And Jesus (2424 -Iesous -) departed (3327 -metabaino -) from thence (1564 {-ekeithen} -) , and came (2064 -erchomai -) nigh (3844 -para -) unto the sea (2281 -thalassa -) of Galilee

(1056 -Galilaia -) ; and went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) , and sat (2521 -kathemai -) down (2521 -kathemai -) there (1563 -ekei -) .

-ekeithen Mat_19_15 And he laid (2007 -epitithemi -) [his] hands (5495 -cheir -) on (2007 -epitithemi -) them , and departed (4198 -poreuomai -) thence (1564 {-ekeithen} -) .

-emprosthen 1Jo_03_19 And hereby (5129 -toutoi -) we know (1097 -ginosko -) that we are of the truth (0225 -aletheia -) , and shall assure (3982 -peitho -) our hearts (2588 -kardia -) before (1715 {-emprosthen} -) him .

-emprosthen 1Th_01_03 Remembering (3421 -mnemoneuo -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) your (5209 -humas -) work (2041 -ergon -) of faith (4102 -pistis -) , and labour (2873 -kopos -) of love (0026 -agape -) , and patience (5281 -hupomone -) of hope (1680 -elpis -) in our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , in the sight (1715 {-emprosthen} -) of God (2316 -theos -) and our Father (3962 -pater -) ;

-emprosthen 1Th_02_19 For what (5101 -tis -) [is] our hope (1680 -elpis -) , or (2228 -e -) joy (5479 -chara -) , or (2228 -e -) crown (4735 -stephanos -) of rejoicing (2746 -kauchesis -) ? [Are] not even (2532 -kai -) ye in the presence (1715 {-emprosthen} -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -) ?

-emprosthen 1Th_03_09 For what (5101 -tis -) thanks (2169 -eucharistia -) can (1410 -dunamai -) we render (0467 -antapodidomi -) to God (2316 -theos -) again (0467 -antapodidomi -) for you , for all (3956 -pas -) the joy (5479 -chara -) wherewith (3739 -hos -) we joy (5463 -chairo -) for your (5209 -humas -) sakes before (1715 {-emprosthen} -) our God (2316 -theos -) ;

-emprosthen 1Th_03_13 To the end (1519 -eis -) he may stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -) unblameable (0299 -amomos -) in holiness (0042 -hagiosune -) before (1715 {-emprosthen} -) God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , at (1722 -en -) the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) with all (3956 -pas -) his saints (0040 -hagios -) .

-emprosthen 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 {-emprosthen} -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

-emprosthen Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [him] before (1715 {-emprosthen} -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things .

-emprosthen Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 {-emprosthen} -) [them] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

-emprosthen Joh_01_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him ,

and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 {-emprosten} -) me:for he was before (4413 -protos -) me .

-emprosten Joh_01_27 He it is , who (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 {-emprosten} -) me , whose (3739 -hos -) shoes (5266 -hupodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .

-emprosten Joh_01_30 This (3778 -houtos -) is he of whom (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is preferred (1096 -ginomai -) before (1715 {-emprosten} -) me:for he was before (4413 -protos -) me .

-emprosten Joh_03_28 Ye yourselves (0846 -autos -) bear (3140 -martureo -) me witness (3140 -martureo -) , that I said (2036 -epo -) , I am (1510 -eimi -) not the Christ (5547 -Christos -) , but that I am (1510 -eimi -) sent (0649 -apostello -) before (1715 {-emprosten} -) him .

-emprosten Joh_10_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth (1544 -ekballo -) his own (2398 -idios -) sheep (4263 -probaton -) , he goeth (4198 -poreuomai -) before (1715 {-emprosten} -) them , and the sheep (4263 -probaton -) follow (0190 -akoloutheo -) him:for they know (1492 -eido -) his voice (5456 -phone -) .

-emprosten Joh_12_37 . But though he had done (4160 -poieo -) so (5118 -tosoutos -) many (5118 -tosoutos -) miracles (4592 -semeion -) before (1715 {-emprosten} -) them , yet they believed (4100 -pisteuo -) not on (1519 -eis -) him :

-emprosten Luk_05_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 {-emprosten} - Jesus 2424 -Iesous - .

-emprosten Luk_07_27 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 {-emprosten} - thee .

-emprosten Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios - :even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 {-emprosten} - .

-emprosten Luk_12_08 Also 1161 -de - I say 3004 -lego - unto you , Whosoever 0302 -an - shall confess 3670 -homologeo - me before 1715 {-emprosten} - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also 2532 -kai - confess 3670 -homologeo - before 1715 {-emprosten} - the angels 0032 -aggelos - of God 2316 -theos - :

-emprosten Luk_12_08 Also 1161 -de - I say 3004 -lego - unto you , Whosoever 0302 -an - shall confess 3670 -homologeo - me before 1715 {-emprosten} - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also 2532 -kai - confess 3670 -homologeo - before 1715 -emprosten - the angels 0032 -aggelos - of God 2316 -theos - :

-emprosthēn Luk_14_02 And , behold 2400 -idou - , there was a certain 5100 -tis - man 0444 -anthropos - before 1715 {-emprosthēn} - him which had the dropsy 5203 -hudropikos - .

-emprosthēn Luk_19_04 And he ran 4390 -protrecho - before 1715 {-emprosthēn} - , and climbed 0305 -anabaino - up into 1909 -epi - a sycomore 4809 -sukomoraia - tree 4809 -sukomoraia - to see 1492 -eido - him:for he was to pass 1330 -dierchomai - that [way] .

-emprosthēn Luk_19_27 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign 0936 -basileuo - over 1909 -epi - them , bring 0071 -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [them] before 1715 {-emprosthēn} - me .

-emprosthēn Luk_19_28 . And when he had thus 5023 -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 {-emprosthēn} - , ascending 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - .

-emprosthēn Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 {-emprosthēn} - the Son 5207 -huios - of man 0444 -anthropos - .

-emprosthēn Mar_01_02 As it is written (1125 -grapho -) in the prophets (4396 -prophetes -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 {-emprosthēn} -) thee .

-emprosthēn Mar_09_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [with him] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) by themselves (3441 -monos -):and he was transfigured (3339 -metamorphoo -) before (1715 {-emprosthēn} -) them .

-emprosthēn Mat_05_16 Let your (5216 -humon -) light (5457 -phos -) so (3779 -houto -) shine (2989 -lampo -) before (1715 {-emprosthēn} -) men (0444 -anthropos -) , that they may see (1492 -eido -) your (5216 -humon -) good (2570 -kalos -) works (2041 -ergon -) , and glorify (1392 -doxazo -) your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-emprosthēn Mat_05_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435 -doron -) before (1715 {-emprosthēn} -) the altar (2379 -thusiasterion -) , and go (5217 -hupago -) thy way ; first (4412 -proton -) be reconciled (1259 -diallasso -) to thy brother (0080 -adephos -) , and then (5119 -tote -) come (2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435 -doron -) .

-emprosthēn Mat_06_01 . Take heed (4337 -prosecho -) that ye do (4160 -poieo -) not your (5216 -humon -) alms (1654 -eleemosune -) before (1715 {-emprosthēn} -) men (0444 -anthropos -) , to be seen (2300 -theomai -) of them:otherwise (1490 -ei de me (ge) -) ye have (2192 -echo -) no (3756 -ou -) reward (3408 -misthos -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-emprosthēn Mat_06_02 Therefore (3767 -oun -) when (3752 -hotan -) thou doest (4160 -poieo -) [thine] alms (1654 -eleemosune -) , do not sound (4537 -salpizo -) a trumpet (4537 -salpizo -) before (1715 {-emprosthēn} -) thee , as the hypocrites (5273 -hupokrites -) do (4160 -poieo -) in the synagogues (4864 -sunagoge -) and in the streets (4505 -rhume -) , that they may have glory (1392 -doxazo -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

-emprosthen Mat_07_06 Give (1325 -didomi -) not that which (3588 -ho -) is holy (0040 -hagios -) unto the dogs (2965 -kuon -) , neither (3366 -mede -) cast (0906 -ballo -) ye your (5216 -humon -) pearls (3135 -margarites -) before (1715 {-emprosthen} -) swine (5519 -choiros -) , lest (3379 -mepote -) they trample (2662 -katapateo -) them under (1722 -en -) their feet (4228 -pous -) , and turn (4762 -strepho -) again (4762 -strepho -) and rend (4486 -rhegnumi -) you .

-emprosthen Mat_10_32 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall confess (3670 -homologeō -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I confess (3670 -homologeō -) also (2504 -kago -) before (1715 {-emprosthen} -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-emprosthen Mat_10_32 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall confess (3670 -homologeō -) me before (1715 {-emprosthen} -) men (0444 -anthropos -) , him will I confess (3670 -homologeō -) also (2504 -kago -) before (1715 -emprosthen -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-emprosthen Mat_10_33 But whosoever (0302 -an -) shall deny (0720 -arneomai -) me before (1715 -emprosthen -) men (0444 -anthropos -) , him will I also (2504 -kago -) deny (0720 -arneomai -) before (1715 {-emprosthen} -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-emprosthen Mat_10_33 But whosoever (0302 -an -) shall deny (0720 -arneomai -) me before (1715 {-emprosthen} -) men (0444 -anthropos -) , him will I also (2504 -kago -) deny (0720 -arneomai -) before (1715 -emprosthen -) my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-emprosthen Mat_11_10 For this (3778 -houtos -) is [he] , of whom (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 {-emprosthen} -) thee .

-emprosthen Mat_11_26 Even so (3779 -houto -) , Father (3962 -pater -):for so (3779 -houto -) it seemed (2107 -eudokia -) good (2107 -eudokia -) in thy sight (1715 {-emprosthen} -) .

-emprosthen Mat_17_02 And was transfigured (3339 -metamorphoo -) before (1715 {-emprosthen} -) them:and his face (4383 -prosopon -) did shine (2989 -lampo -) as the sun (2246 -helios -) , and his raiment (2440 -himation -) was white (3022 -leukos -) as the light (5457 -phos -) .

-emprosthen Mat_23_13 . But woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 {-emprosthen} -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [yourselves] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

-emprosthen Mat_25_32 And before (1715 {-emprosthen} -) him shall be gathered (4863 -sunago -) all (3956 -pas -) nations (1484 -ethnos -):and he shall separate (0873 -aphorizo -) them one (0240 -allelon -) from another (0240 -allelon -) , as a shepherd (4166 -poimen -) divideth (0873 -aphorizo -) [his] sheep (4263 -probaton -) from the goats (2056 -eriphos -) :

-emprosthen Mat_26_70 But he denied (0720 -arneomai -) before (1715 {-emprosthen} -) [them] all (3956 -pas -) , saying (3004 -lego -) , I know (1492 -eido -) not what (5101 -tis -) thou sayest (3004 -lego -) .

-emprosthen Mat_27_11 . And Jesus (2424 -Iesous -) stood (2476 -histemi -) before (1715 {-emprosthen} -) the governor (2232 -hegemon -):and the governor (2232 -hegemon -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? And Jesus

(2424 -Iesous -) said (5346 -phemi -) unto him , Thou sayest (3004 -lego -) .

-emprosthēn Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , they put (2007 -epitithēmi -) [it] upon his head (2776 -kephalē -) , and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 {-emprosthēn} -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail (5463 -chairō -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

-emprosthēn Php_03_13 Brethren (0080 -adēphos -) , I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [this] one (1520 -heis -) thing (1520 -heis -) [I do] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 {-emprosthēn} -) ,

-emprosthēn Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 -thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krystallos -):and in the midst (3319 -mesos -) of the throne (2362 -thronos -) , and round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) full (1073 -gemo -) of eyes (3788 -ophthalmos -) before (1715 {-emprosthēn} -) and behind (3693 -opisthen -) .

-emprosthēn Rev_19_10 And I fell (4098 -pipto -) at (1715 {-emprosthēn} -) his feet (4228 -pous -) to worship (4352 -proskuneo -) him . And he said (3004 -lego -) unto me , See (3700 -optanomai -) [thou do it] not:I am (1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren (0080 -adēphos -) that have (2192 -echo -) the testimony (3141 -marturia -) of Jesus (2424 -Iesous -):worship (4352 -proskuneo -) God (2316 -theos -):for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) is the spirit (4151 -pneuma -) of prophecy (4394 -propheteia -) .

-emprosthēn Rev_22_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these (5023 -tauta -) things , and heard (0191 -akouo -) [them] . And when (3753 -hote -) I had heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before (1715 {-emprosthēn} -) the feet (4228 -pous -) of the angel (0032 -aggelos -) which (3588 -ho -) shewed (1166 -deiknuo -) me these (5023 -tauta -) things .

-enteuthēn Jam_04_01 From whence (4159 -pothen -) [come] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722 -en -) you ? [come they] not hence (1782 {-enteuthēn} -) , [even] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 -melos -) ?

-enteuthēn Joh_02_16 And said (2036 -epo -) unto them that sold (4453 -poleo -) doves (4058 -peristera -) , Take (0142 -airo -) these (5023 -tauta -) things hence (1782 {-enteuthēn} -) ; make (4160 -poieo -) not my Father s (3962 -pater -) house (3624 -oikos -) an house (3624 -oikos -) of merchandise (1712 -emporion -) .

-enteuthēn Joh_07_03 His brethren (0080 -adēphos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Depart (3327 -metabaino -) hence (1782 {-enteuthēn} -) , and go (5217 -hupago -) into Judaea (2449 -Ioudaia -) , that thy disciples (3101 -mathetes -) also (2532 -kai -) may see (2334 -theoreo -) the works (2041 -ergon -) that thou doest (4160 -poieo -) .

-enteuthēn Joh_14_31 But that the world (2889 -kosmos -) may know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) hence (1782 {-enteuthēn} -) .

-enteuthēn Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -)

) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 {-enteuthen} -) .

-enteuthen Joh_19_18 Where (3699 -hopou -) they crucified (4717 -stauroo -) him , and two (1417 -duo -) other (0243 -allos -) with him , on (1782 -enteuthen -) either (2532 -kai -) side (1782 {-enteuthen} -) one , and Jesus (2424 -Iesous -) in the midst (3319 -mesos -) .

-enteuthen Joh_19_18 Where (3699 -hopou -) they crucified (4717 -stauroo -) him , and two (1417 -duo -) other (0243 -allos -) with him , on (1782 {-enteuthen} -) either (2532 -kai -) side (1782 -enteuthen -) one , and Jesus (2424 -Iesous -) in the midst (3319 -mesos -) .

-enteuthen Luk_04_09 And he brought 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 {-enteuthen} - :

-enteuthen Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 {-enteuthen} -:for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

-enteuthen Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 {-enteuthen} - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

-enteuthen Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereu -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 {-enteuthen} -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

-enteuthen Rev_22_02 In the midst (3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909 -epi -) either (2532 -kai -) side (1782 {-enteuthen} -) of the river (4215 -potamos -) , [was there] the tree (3586 -xulon -) of life (2222 -zoe -) , which bare (4160 -poieo -) twelve (1427 -dodeka -) [manner of] fruits (2590 -karpos -) , [and] yielded (0591 -apodidomi -) her fruit (2590 -karpos -) every (1538 -hekastos -) month (3376 -men -):and the leaves (5444 -phullon -) of the tree (3586 -xulon -) [were] for the healing (2322 -therapeia -) of the nations (1484 -ethnos -) .

-esothen 2Co_04_16 For which (1352 -dio -) cause (1352 -dio -) we faint (1573 -ekkakeo -) not ; but though (1499 -ei kai -) our outward (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , yet (0235 -alla -) the inward (2081 {-esothen} -) [man] is renewed (0341 -anakainoo -) day (2250 -hemera -) by day (2250 -hemera -) .

-esothen 2Co_07_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side ; without (1855 -exothen -) [were] fightings (3163 -mache -) , within (2081 {-esothen} -) [were] fears (5401 -phobos -) .

-esothern Luk_11_07 And he from within 2081 {-esothern} - shall answer 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise 0450 -anistemi - and give 1325 -didomi - thee .

-esothern Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothern - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 {-esothern} - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - .

-esothern Luk_11_40 [Ye] fools 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is without 1855 -exothern - make 4160 -poieo - that which is within 2081 {-esothern} - also 2532 -kai - ?

-esothern Mar_07_21 For from within (2081 {-esothern} -) , out of the heart (2588 -kardia -) of men (0444 -anthropos -) , proceed (1607 -ekporeuomai -) evil (2556 -kakos -) thoughts (1261 -dialogismos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -) ,

-esothern Mar_07_23 All (3956 -pas -) these (5023 -tauta -) evil (4190 -poneros -) things come (1607 -ekporeuomai -) from within (2081 {-esothern} -) , and defile (2840 -koinoo -) the man (0444 -anthropos -) .

-esothern Mat_07_15 . Beware (4337 -prosecho -) of false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , which (3748 -hostis -) come (2064 -erchomai -) to you in sheep s (4263 -probaton -) clothing (1742 -enduma -) , but inwardly (2081 {-esothern} -) they are ravening (0727 -harpax -) wolves (3074 -lukos -) .

-esothern Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothern -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 {-esothern} -) they are full (1073 -gemo -) of extortion (0724 -harpagē -) and excess (0192 -akrasia -) .

-esothern Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothern -) , but are within (2081 {-esothern} -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

-esothern Mat_23_28 Even so (3779 -houto -) ye also (2532 -kai -) outwardly (1855 -exothern -) appear (5316 -phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 {-esothern} -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

-esothern Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zōon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [him] ; and [they were] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 {-esothern} -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

-esothern Rev_05_01 . And I saw (1492 -eido -) in the right (1188 -dexios -) hand of him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) a book (0975 -biblion -) written (1125 -grapho -) within (2081 {-esothern} -) and on (1909 -epi -) the backside (3693 -opisthen -) , sealed (2696 -katasphragizo -) with seven (2033 -hepta -) seals (4973 -sphragis -) .

-exothern 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 {-exothern} -) [adorning (2889 -kosmos -)] of plaiting (1708 -emplotke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of apparel (2440 -himation -) ;

-exothern 1Ti_03_07 Moreover (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a good (2570 -kalos -) report (3141 -marturia -) of them which are without (1855 {-exothern} -) ; lest (3361 -me -) he fall into (1519 -eis -) reproach (3680) and the snare (3803 -pagis -) of the devil (1228 -diabolos -) .

-exothern 2Co_07_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side ; without (1855 {-exothern} -) [were] fightings (3163 -mache -) , within (2081 -esothen -) [were] fears (5401 -phobos -) .

-exothern Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaiois - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 {-exothern} - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .

-exothern Luk_11_40 [Ye] fools 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is without 1855 {-exothern} - make 4160 -poieo - that which is within 2081 -esothen - also 2532 -kai - ?

-exothern Mar_07_15 There is nothing (3762 -oudeis -) from without (1855 {-exothern} -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

-exothern Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 {-exothern} -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

-exothern Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 {-exothern} -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpage -) and excess (0192 -akrasia -) .

-exothern Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 {-exothern} -) , but are within (2081 -esothen -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

-exothern Mat_23_28 Even so (3779 -houto -) ye also (2532 -kai -) outwardly (1855 {-exothern} -) appear (5316 -phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esothen -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

-exothern Rev_11_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 {-exothern} -) the temple (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 -pateo -) under foot forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

-exoutheneo 1Co_01_28 And base (0036 -agenes -) things of the world (2889 -kosmos -) , and things which are despised (1848 {-exoutheneo} -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [yea] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

-exoutheneo 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 -exoutheneo -) esteemed (1848 {-exoutheneo} -) in the church (1577 -ekklesia -) .

-exoutheneo 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 {-exoutheneo} -) esteemed (1848 -exoutheneo -) in the church (1577 -ekklesia -) .

-exoutheneo 1Co_16_11 Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) despise (1848 {-exoutheneo} -) him:but conduct (4311 -propempeo -) him forth (4311 -propempeo -) in peace (1515 -eirene -) , that he may come (2064 -erchomai -) unto me:for I look (1551 -ekdechomai -) for him with the brethren (0080 -adephos -) .

-exoutheneo 1Th_05_20 Despise (1848 {-exoutheneo} -) not prophesyings (4394 -propheteia -) .

-exoutheneo 2Co_10_10 For [his] letters (1992 -epistole -) , say (5346 -phemi -) they , [are] weighty (0926 -barus -) and powerful (2478 -ischuros -) ; but [his] bodily (4983 -soma -) presence (3952 -parousia -) [is] weak (0770 -astheneo -) , and [his] speech (3056 -logos -) contemptible (1848 {-exoutheneo} -) .

-exoutheneo Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 {-exoutheneo} -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

-exoutheneo Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 {-exoutheneo} -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

-exoutheneo Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 {-exoutheneo} -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

-exoutheneo Gal_04_14 And my temptation (3986 -peirasmos -) which was in my flesh (4561 -sarx -) ye despised (1848 {-exoutheneo} -) not , nor (3761 -oude -) rejected (1609 -ekptuo -) ; but received (1209 -dechomai -) me as an angel (0032 -aggelos -) of God (2316 -theos -) , [even] as Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-exoutheneo Luk_18_09 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 {-exoutheneo} - others 3062 -loipoy - :

-exoutheneo Luk_23_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 {-exoutheneo} - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempeo - him again 0375 -anapempeo - to Pilate 4091 -Pilatos - .

-exoutheneo Luk_23_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 {-exoutheneo} - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempeo - him again 0375 -anapempeo - to Pilate 4091 -Pilatos - .

-exoutheneo Luk_23_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 {-exoutheneo} - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

-exoutheneo Rom_14_03 Let not him that eateth (2068 -esthio -) despise (1848 {-exoutheneo} -) him that eateth (2068 -esthio -) not ; and let not him which eateth (2068 -esthio -) not judge (2919 -krino -) him that eateth (2068 -esthio -):for God (2316 -theos -) hath received (4355 -proslambano -) him .

-exoutheneo Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adepbos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 {-exoutheneo} -) thy brother (0080 -adepbos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

-exoutheneo Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adepbos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 {-exoutheneo} -) nought (1848 -exoutheneo -) thy brother (0080 -adepbos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

-exoutheneo Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adepbos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 {-exoutheneo} -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adepbos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

-hothen 1Jo_02_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 {-hothen} -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

-hothen Act_14_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 {-hothen} -) they had been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

-hothen Act_26_19 Whereupon (3606 {-hothen} -) , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I was not disobedient (0545 -apeithes -) unto the heavenly (3770 -ouranios -) vision (3705 -horama -) :

-hothen Act_28_13 And from thence (3606 {-hothen} -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and after (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the south (3558 -notos -) wind blew (1920 -epiginomai -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to Puteoli (4223 -Potioloioi -) :

-hothen Heb_02_17 Wherefore (3606 {-hothen} -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [his] brethren (0080 -adepbos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 -archiereus -) in things [pertaining] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

-hothen Heb_03_01 . Wherefore (3606 {-hothen} -) , holy (0040 -hagios -) brethren (0080 -adepbos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

-hothen Heb_07_25 Wherefore (3606 {-hothen} -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the uttermost (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

-hothen Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 {-hothen} -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

-hothen Heb_09_18 Whereupon (3606 {-hothen} -) neither (3761 -oude -) the first (4413 -protos -) [testament] was dedicated (1457 -egkainizo -) without (5565 -choris -) blood (0129 -haima -) .

-hothen Heb_11_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [was] able (1415 -dunatos -) to raise (1453 -egeiro -) [him] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 {-hothen} -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

-hothen Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 {-hothen} - I came 1831 -exerchomai - out .

-hothen Mat_12_44 Then (5119 -tote -) he saith (3004 -lego -) , I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from whence (3606 {-hothen} -) I came (1831 -exerchomai -) out ; and when he is come (2064 -erchomai -) , he findeth (2147 -heurisko -) [it] empty (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .

-hothen Mat_14_07 Whereupon (3606 {-hothen} -) he promised (3670 -homologeo -) with an oath (3727 -horkos -) to give (1325 -didomi -) her whatsoever (1437 -ean -) she would ask (0154 -aiteo -) .

-hothen Mat_25_24 Then (1161 -de -) he which had received (2983 -lambano -) the one (1520 -heis -) talent (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , I knew (1097 -ginosko -) thee that thou art (1488 -ei -) an hard (4642 -skleros -) man (0444 -anthropos -) , reaping (2325 -therizo -) where (3699 -hopou -) thou hast not sown (4687 -speiro -) , and gathering (4863 -sunago -) where (3606 {-hothen} -) thou hast not strawed (1287 -diaskorpizo -) :

-hothen Mat_25_26 His lord (2962 -kurios -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , [Thou] wicked (4190 -poneros -) and slothful (3636 -okneros -) servant (1401 -doulos -) , thou knewest (1492 -eido -) that I reap (2325 -therizo -) where (3699 -hopou -) I sowed (4687 -speiro -) not , and gather (4863 -sunago -) where (3606 {-hothen} -) I have not strawed (1287 -diaskorpizo -) :

-kakeithen Act_13_21 And afterward (2547 {-kakeithen} -) they desired (0154 -aiteo -) a king (0935 -basileus -):and God (2316 -theos -) gave (1325 -didomi -) unto them Saul (4569 -Saulos -) the son (5207 -huios -) of Cis (2797 -Kis -) , a man (0435 -aner -) of the tribe (5443 -phule -) of Benjamin (0958 -Benjamin -) , by the space of forty (5062 -tessarakonta -) years (2094 -etos -) .

-kakeithen Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 {-kakeithen} -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and

lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

-kuklothen Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 {-kuklothen} - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

-kuklothen Mar_03_34 And he looked (4017 -periblepo -) round (2943 {-kuklothen} -) about (2945 -kukloi -) on them which (3588 -ho -) sat (2521 -kathemai -) about (4012 -peri -) him , and said (3004 -lego -) , Behold (2396 -ide -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

-kuklothen Mar_06_06 And he marvelled (2296 -thaumazo -) because (1223 -dia -) of their unbelief (0570 -apaistia -) . And he went (4013 -periago -) round (2943 {-kuklothen} -) about (2945 -kukloi -) the villages (2968 -kome -) , teaching (1321 -didasko -) .

-kuklothen Mar_06_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 {-kuklothen} -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

-kuklothen Rev_04_03 And he that sat (2521 -kathemai -) was to look (3706 -horasis -) upon like (3664 -homoios -) a jasper (2393 -iaspis -) and a sardine (4555 -sardinos -) stone (3037 -lithos -):and [there was] a rainbow (2463 -iris -) round (2943 -kuklothen -) about (2943 {-kuklothen} -) the throne (2362 -thronos -) , in sight (3706 -horasis -) like (3664 -homoios -) unto an emerald (4664 -smaragdinus -) .

-kuklothen Rev_04_03 And he that sat (2521 -kathemai -) was to look (3706 -horasis -) upon like (3664 -homoios -) a jasper (2393 -iaspis -) and a sardine (4555 -sardinos -) stone (3037 -lithos -):and [there was] a rainbow (2463 -iris -) round (2943 {-kuklothen} -) about (2943 -kuklothen -) the throne (2362 -thronos -) , in sight (3706 -horasis -) like (3664 -homoios -) unto an emerald (4664 -smaragdinus -) .

-kuklothen Rev_04_04 And round (2943 -kuklothen -) about (2943 {-kuklothen} -) the throne (2362 -thronos -) [were] four (5064 -tessares -) and twenty (1501 -eikosi -) seats (2362 -thronos -):and upon the seats (2362 -thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) crowns (4735 -stephanos -) of gold (5552 -chruseos -) .

-kuklothen Rev_04_04 And round (2943 {-kuklothen} -) about (2943 -kuklothen -) the throne (2362 -thronos -) [were] four (5064 -tessares -) and twenty (1501 -eikosi -) seats (2362 -thronos -):and upon the seats (2362 -thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) crowns (4735 -stephanos -) of gold (5552 -chruseos -) .

-kuklothen Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 -thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krystallos -):and in the midst (3319 -mesos -) of the throne (2362 -thronos -) , and round (2943 -kuklothen -) about (2943 {-kuklothen} -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) full (1073 -gemo -) of eyes (3788 -ophthalmos -) before (1715 -emprosthen -) and behind (3693 -opisthen -) .

-kuklothen Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 -thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krustallos -):and in the midst (3319 -mesos -) of the throne (2362 -thronos -) , and round (2943 {-kuklothen} -) about (2943 -kuklothen -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) full (1073 -gemo -) of eyes (3788 -ophthalmos -) before (1715 -emprosthen -) and behind (3693 -opisthen -) .

-kuklothen Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 {-kuklothen} -) [him] ; and [they were] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothern -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

-kuklothen Rev_05_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) about (2943 {-kuklothen} -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) times ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

-kuklothen Rev_05_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 {-kuklothen} -) about (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) times ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

-kuklothen Rev_07_11 And all (3956 -pas -) the angels (0032 -aggelos -) stood (2476 -histemi -) round (2943 -kuklothen -) about (2943 {-kuklothen} -) the throne (2362 -thronos -) , and [about] the elders (4245 -presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) , and fell (4098 -pipto -) before (1799 -enopion -) the throne (2362 -thronos -) on (1909 -epi -) their faces (4383 -prosopon -) , and worshipped (4352 -proskuneo -) God (2316 -theos -) ,

-kuklothen Rev_07_11 And all (3956 -pas -) the angels (0032 -aggelos -) stood (2476 -histemi -) round (2943 {-kuklothen} -) about (2943 -kuklothen -) the throne (2362 -thronos -) , and [about] the elders (4245 -presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) , and fell (4098 -pipto -) before (1799 -enopion -) the throne (2362 -thronos -) on (1909 -epi -) their faces (4383 -prosopon -) , and worshipped (4352 -proskuneo -) God (2316 -theos -) ,

-kuklothen Rom_15_19 Through (1722 -en -) mighty (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 {-kuklothen} -) about (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have fully (4137 -pleroo -) preached (4137 -pleroo -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

-makrothen Luk_16_23 And in hell 0086 -haides - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham 0011 -Abraam - afar 3113 {-makrothen} - off 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

-makrothen Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 {-makrothen} - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

-makrothen Luk_22_54 . Then 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] ,

and brought 1521 -eisago - him into 1519 -eis - the high 0749 -archiereus - priest s 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed 0190 -akoloutheo - afar 3113 {-makrothen} - off .

-makrothen Luk_23_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 -sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 {-makrothen} - off , beholding 3708 -horao - these 5023 -tauta - things .

-makrothen Mar_05_06 But when he saw (1492 -eido -) Jesus (2424 -Iesous -) afar (3113 {-makrothen} -) off (0575 -apo -) , he ran (5143 -trecho -) and worshipped (4352 -proskuneo -) him ,

-makrothen Mar_08_03 And if (1437 -ean -) I send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) to their own houses (3624 -oikos -) , they will faint (1590 -ekluo -) by the way (3598 -hodos -):for divers (5100 -tis -) of them came (2240 -heko -) from far (3113 {-makrothen} -) .

-makrothen Mar_11_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 {-makrothen} -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [yet] .

-makrothen Mar_14_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 {-makrothen} -) off (0575 -apo -) , even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -):and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -) , and warmed (2328 -thermaino -) himself at (4314 -pros -) the fire (5457 -phos -) .

-makrothen Mar_15_40 There were also (2532 -kai -) women (1135 -gune -) looking (2334 -theoreo -) on afar (3113 {-makrothen} -) off (0575 -apo -):among (1722 -en -) whom (3739 -hos -) was Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the mother (3384 -meter -) of James (2385 -Iakobos -) the less (3398 -mikros -) and of Joses (2500 -Ioses -) , and Salome (4539 -Salome -) ;

-makrothen Mat_26_58 But Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 {-makrothen} -) off (0575 -apo -) unto the high (0749 -archiereus -) priest s (0749 -archiereus -) palace (0833 -aule -) , and went (1525 -eiserchomai -) in , and sat (2521 -kathemai -) with the servants (5257 -huperetes -) , to see (1492 -eido -) the end (5056 -telos -) .

-makrothen Mat_27_55 And many (4183 -polus -) women (1135 -gune -) were there (1563 -ekei -) beholding (2334 -theoreo -) afar (3113 {-makrothen} -) off (0575 -apo -) , which (3748 -hostis -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) , ministering (1247 -diakoneo -) unto him :

-makrothen Rev_18_10 Standing (2476 -histemi -) afar (3113 {-makrothen} -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 -erchomai -) .

-makrothen Rev_18_15 The merchants (1713 -emporos -) of these (5130 -touton -) things , which (3588 -ho -) were made (4147 -plouteo -) rich (4147 -plouteo -) by her , shall stand (2476 -histemi -) afar (3113 {-makrothen} -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

-makrothen Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -

pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 {-makrothen} -) off (0575 -apo -) ,

-opisthen Luk_08_44 Came 4334 -proserchomai - behind 3693 {-opisthen} - [him] , and touched 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - :and immediately 3916 -parachrema - her issue 4511 -rhusis - of blood 0129 -haima - stanchd 2476 -histemi - .

-opisthen Luk_23_26 . And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 {-opisthen} - Jesus 2424 -Iesous - .

-opisthen Mar_05_27 When she had heard (0191 -akouo -) of Jesus (2424 -Iesous -) , came (2064 -erchomai -) in the press (3793 -ochlos -) behind (3693 {-opisthen} -) , and touched (0680 -haptomai -) his garment (2440 -himation -) .

-opisthen Mat_09_20 And , behold (2400 -idou -) , a woman (1135 -gune -) , which was diseased with an issue (0131 -haimorrhoeo -) of blood (0131 -haimorrhoeo -) twelve (1427 -dodeka -) years (2094 -etos -) , came (4334 -proserchomai -) behind (3693 {-opisthen} -) [him] , and touched (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -) :

-opisthen Mat_15_23 But he answered (0611 -apokrinomai -) her not a word (3056 -logos -) . And his disciples (3101 -mathetes -) came (4334 -proserchomai -) and besought (2065 -erotao -) him , saying (3004 -lego -) , Send (0630 -apoluo -) her away (0630 -apoluo -) ; for she crieth (2896 -krazo -) after (3693 {-opisthen} -) us .

-opisthen Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 -thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krustallos -):and in the midst (3319 -mesos -) of the throne (2362 -thronos -) , and round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) full (1073 -gemo -) of eyes (3788 -ophthalmos -) before (1715 -emprosthen -) and behind (3693 {-opisthen} -) .

-opisthen Rev_05_01 . And I saw (1492 -eido -) in the right (1188 -dexios -) hand of him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) a book (0975 -biblion -) written (1125 -grapho -) within (2081 -esother -) and on (1909 -epi -) the backside (3693 {-opisthen} -) , sealed (2696 -katasphragizo -) with seven (2033 -hepta -) seals (4973 -sphragis -) .

-ouranohen Act_14_17 Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not himself (1438 -heautou -) without (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) good (0015 -agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 {-ouranohen} -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167 -euphrosune -) .

-ouranohen Act_26_13 At midday (3319 -mesos -) , O king (0935 -basileus -) , I saw (1492 -eido -) in the way (3598 -hodos -) a light (5457 -phos -) from heaven (3771 {-ouranohen} -) , above (5228 -huper -) the brightness (2987 -lamprotos -) of the sun (2246 -helios -) , shining (4034 -perilampo -) round (4034 -perilampo -) about (4034 -perilampo -) me and them which journeyed (4198 -poreuomai -) with me .

-paidiothen Mar_09_21 And he asked (1905 -eperotao -) his father (3962 -pater -) , How (4214 -posos -) long (4214 -posos -) is it ago since (5613 -hos -) this (5124 -touto -) came (1096 -ginomai -) unto him ? And he said (2036 -epo -) , Of a child (3812 {-paidiothen} -) .

-pantachothēn Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothēn -) quarter (3836 {-pantachothēn} -) .

-pantachothēn Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 {-pantachothēn} -) quarter (3836 -pantachothēn -) .

-pantothēn Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothēn -) about (3840 {-pantothēn} -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 -plax -) of the covenant (1242 -diatheke -) ;

-pantothēn Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 {-pantothēn} -) about (3840 -pantothēn -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 -plax -) of the covenant (1242 -diatheke -) ;

-pantothēn Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 {-pantothēn} - ,

-pantothēn Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 {-pantothēn} - side 3840 -pantothēn - ,

-pantothēn Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 {-pantothēn} - every 3840 -pantothēn - side 3840 -pantothēn - ,

-parthenia Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -:she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 {-parthenia} - ;

-parthenos 1Co_07_25 . Now (1161 -de -) concerning (4012 -peri -) virgins (3933 {-parthenos} -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitage -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

-parthenos 1Co_07_28 But and if (1437 -ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264 -hamartano -) ; and if (1437 -ean -) a virgin (3933 {-parthenos} -) marry (1060 -gameo -) , she hath not sinned (0264 -hamartano -) . Nevertheless (1161 -de -) such (5108 -toioutos -) shall have (2192 -echo -) trouble (2347 -thlipsis -) in the flesh (4561 -sarx -):but I spare (5339 -pheidomai -) you .

-parthenos 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 {-parthenos} -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

-parthenos 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 {-parthenos} -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

-parthenos 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 {-parthenos} -) , doeth (4160 -poieo -) well (2573 -kalos -) .

-parthenos 2Co_11_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -) , that I may present (3936 -paristemi -) [you as] a chaste (0053 -hagnos -) virgin (3933 {-parthenos} -) to Christ (5547 -Christos -) .

-parthenos Act_21_09 And the same (5129 -toutoi -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , virgins (3933 {-parthenos} -) , which did prophesy (4395 -propheteuo -) .

-parthenos Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 {-parthenos} - name 3686 -onoma - [was] Mary 3137 -Maria - .

-parthenos Luk_01_27 To a virgin 3933 {-parthenos} - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

-parthenos Mat_01_23 Behold (2400 -idou -) , a virgin (3933 {-parthenos} -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -) , which (3739 -hos -) being interpreted (3177 -methermeneuo -) is , God (2316 -theos -) with us .

-parthenos Mat_25_01 . Then (5119 -tote -) shall the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) be likened (3666 -homoioo -) unto ten (1176 -deka -) virgins (3933 {-parthenos} -) , which (3748 -hostis -) took (2983 -lambano -) their lamps (2985 -lampas -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (0529 -apantesis -) the bridegroom (3566 -numphios -) .

-parthenos Mat_25_07 Then (5119 -tote -) all (3956 -pas -) those (1565 -ekeinos -) virgins (3933 {-parthenos} -) arose (1453 -egeiro -) , and trimmed (2885 -kosmeo -) their lamps (2985 -lampas -) .

-parthenos Mat_25_11 Afterward (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) virgins (3933 {-parthenos} -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .

-parthenos Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 {-parthenos} -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

-porrhothen Heb_11_13 These (3778 -houtos -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not having received (2983 -lambano -) the promises (1860 -epaggelia -) , but having seen (1492 -eido -) them afar (4207 {-porrhothen} -) off , and were persuaded (3982 -peitho -) of [them] , and embraced (0782 -aspazomai -) [them] , and confessed (3670 -homologeō -) that they were strangers (3581 -xenos -) and pilgrims (3927 -parepidemos -) on (1909 -epi -) the earth (1093 -ge -) .

-porrhothen Luk_17_12 And as he entered (1525 -eiserchomai -) into (1519 -eis -) a certain (5100 -tis -) village (2968 -kome -) , there met (0528 -apantao -) him ten (1176 -deka -) men (0435 -aner -) that were lepers (3015 -lepros -) , which (3739 -hos -) stood (2476 -histemi -) afar (4207 {-porrhothen} -) off :

-pothen Jam_04_01 From whence (4159 {-pothen} -) [come] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722 -en -) you ? [come they] not hence (1782 -enteuthen -) , [even] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 -melos -) ?

-pothen Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 {-pothen} -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

-pothen Joh_02_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 {-pothen} -) it was : (but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ;) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,

-pothen Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 {-pothen} -) it cometh (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

-pothen Joh_04_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from whence (4159 {-pothen} -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

-pothen Joh_06_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [his] eyes (3788 -ophthalmos -) , and saw (2300 -theomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 {-pothen} -)

shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?

-pothen Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 {-pothen} -) he is .

-pothen Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 {-pothen} -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

-pothen Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 {-pothen} -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

-pothen Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 {-pothen} -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

-pothen Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 {-pothen} -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

-pothen Joh_09_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [as for] this (5126 -touton -) [fellow] , we know (1492 -eido -) not from whence (4159 {-pothen} -) he is .

-pothen Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 {-pothen} -) he is , and [yet] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

-pothen Joh_19_09 And went (1525 -eiserchomai -) again (3825 -palin -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) , and saith (3004 -lego -) unto Jesus (2424 -Iesous -) , Whence (4159 {-pothen} -) art (1488 -ei -) thou ? But Jesus (2424 -Iesous -) gave (1325 -didomi -) him no (3756 -ou -) answer (0612 -apokrisis -) .

-pothen Luk_01_43 And whence (4159 {-pothen} -) [is] this (5124 -touto -) to me , that the mother (3384 -meter -) of my Lord (2962 -kurios -) should come (2064 -erchomai -) to me ?

-pothen Luk_13_25 When once the master (3617 -oikodespotes -) of the house (3617 -oikodespotes -) is risen (1453 -egeiro -) up , and hath shut (0608 -apokleio -) to the door (2374 -thura -) , and ye begin (0756 -archomai -) to stand (2476 -histemi -) without (1854 -exo -) , and to knock (2925 -krouo -) at the door (2374 -thura -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) unto us ; and he shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto you , I know (1492 -eido -) you not whence (4159 {-pothen} -) ye are :

-pothen Luk_13_27 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 {-pothen} - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ye] workers 2040 -ergates - of iniquity 0093 -adikia - .

-pothen Luk_20_07 And they answered 0611 -apokrinomai - , that they could 5342 -phero - not tell 1492 -eido - whence 4159 {-pothen} - [it was] .

-pothen Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 {-pothen} -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

-pothen Mar_08_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From whence (4159 {-pothen} -) can (1410 -dunamai -) a man (5100 -tis -) satisfy (5526 -chortazo -) these (5128 -toutous -) [men] with bread (0740 -artos -) here (5602 -hode -) in the wilderness (2047 -eremia -) ?

-pothen Mar_12_37 David (1138 -Dabid -) therefore (3767 -oun -) himself (0846 -autos -) calleth (3004 -lego -) him Lord (2962 -kurios -) ; and whence (4159 {-pothen} -) is he [then] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

-pothen Mat_13_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617 -oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962 -kurios -) , didst not thou sow (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in thy field (0068 -agros -) ? from whence (4159 {-pothen} -) then (3767 -oun -) hath (2192 -echo -) it tares (2215 -zizanon -) ?

-pothen Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 {-pothen} -) hath this (3778 -houtos -) [man] this (3778 -houtos -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -dunamis -) works ?

-pothen Mat_13_56 And his sisters (0079 -adelphē -) , are they not all (3956 -pas -) with us ? Whence (4159 {-pothen} -) then (3767 -oun -) hath this (5129 -toutoi -) [man] all (3956 -pas -) these (5023 -tauta -) things ?

-pothen Mat_15_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , Whence (4159 {-pothen} -) should we have so (5118 -tosoutos -) much (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

-pothen Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , whence (4159 {-pothen} -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 -dialogizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereo -) unto us , Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?

-pothen Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 {-pothen} -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -)

unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

-pothen Rev_07_13 . And one (1520 -heis -) of the elders (4245 -presbuteros -) answered (0611 -apokrinomai -) , saying (3004 -lego -) unto me , What (5101 -tis -) are these (3778 -houtos -) which (3588 -ho -) are arrayed (4016 -periballo -) in white (3022 -leukos -) robes (4749 -stole -) ? and whence (4159 {-pothen} -) came (2064 -erchomai -) they ?

-sthenoo 1Pe_05_10 . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -) , who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) , after that ye have suffered (3958 -pascho -) a while (3641 -oligos -) , make (2675 -katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 {-sthenoo} -) , settle (2311 -themelioo -) [you] .

1):then 2Sa_16_21 And Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , Go (00935 +bow)) in unto thy father s (1) concubines (06370 +piylegesh) , which (00834 +)aher) he hath left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) ; and all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() that thou art abhorred (00887 +ba)ash) of thy father ({1):then} shall the hands (03027 +yad) of all (03605 +kol) that [are] with thee be strong (02388 +chazaq) .

:then Hos_02_07 And she shall follow (07291 +radaph) after (00310 +)achar) her lovers (00157 +)ahab) , but she shall not overtake (05381 +nasag) them ; and she shall seek (01245 +baqash) them , but shall not find (04672 +matsa) [them] {:then} shall she say (00559 +)amar) , I will go (03212 +yalak) and return (07725 +shuwb) to my first (07223 +ri)shown) husband (00376 +)iysh) ; for then (00227 +)az) [was it] better (02896 +towb) with me than now (06258 +(attah) .

:then Jer_11_18 . And the LORD (03068 +Y@hovah) hath given me knowledge (03045 +yada() [of it] , and I know (03045 +yada() [it] {:then} (00227 +)az) thou shewedst (07200 +ra)ah) me their doings (04611 +ma(alal) .

:then Num_30_07 And her husband (00376 +)iysh) heard (08085 +shama() [it ,] and held (02790 +charash) his peace (02790 +charash) at her in the day (03117 +yowm) that he heard (08085 +shama() [it] {:then} her vows (05088 +neder) shall stand (06965 +quwm) , and her bonds (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

):strengthen Psa_119_028 . My soul (05315 +nephesh) melteth (01811 +dalaph) for heaviness (08424 +tuwgah){:strengthen} (06965 +quwm) thou me according unto thy word (01697 +dabar) .

):strengthen Psa_68_28 Thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thy strength (05797 +(oz){:strengthen} (05810 +(azaz) , O God (00430 +)elohiym) , that which (02098 +zuw) thou hast wrought (06466 +pa(al) for us .

):then 2Ch_28_15 And the men (00582 +)enowsh) which (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) rose (06965 +quwm) up , and took (02388 +chazaq) the captives (07633 +shibyah) , and with the spoil (07998 +shalal) clothed (03847 +labash) all (03605 +kol) that were naked (04636 +ma(arom) among them , and arrayed (03847 +labash) them , and shod (05274 +na(al) them , and gave them to eat (00398 +)akal) and to drink (08248 +shaqah) , and anointed (04886 +mashach) them , and carried (05095 +nahal) all (03605 +kol) the feeble (03782 +kashal) of them upon asses (02543 +chamowr) , and brought (00935 +bow)) them to Jericho (03405 +Y@riychow) , the city (05892 +(iyr) of palm (08558 +tamar) trees , to their brethren (00251 +)ach){:then} they returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

):then 2Sa_12_20 Then David (01732 +David) arose (06965 +quwm) from the earth (00776 +)erets) , and

washed (07364 +rachats) , and anointed (05480 +cuwk) [himself] , and changed (02498 +chalaph) his apparel (08071 +simlah) , and came (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and worshipped (07812 +shachah {}):then} he came (00935 +bow) to his own house (01004 +bayith) ; and when he required (07592 +sha)al) , they set (07760 +suwm) bread (03899 +lechem) before him , and he did eat (00398 +)akal) .

):then 2Sa_15_34 But if (00518 +)im) thou return (07725 +shuwb) to the city (05892 +(iyr) , and say (00559 +)amar) unto Absalom (53) , I will be thy servant (05650 +(ebed) , O king (04428 +melek) ; [as] I [have been (01961 +hayah)] thy father s (1) servant (05650 +(ebed) hitherto (00227 +)az) , so [will] I now (06258 +(attah) also [be] thy servant (05650 +(ebed {}):then} mayest thou for me defeat (06565 +parar) the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) .

):then 2Sa_21_18 And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that there was again (05750 +(owd) a battle (04421 +milchamah) with the Philistines (06430 +P@lishtiy) at Gob (01359 +Gob {}):then} (00227 +)az) Sibbechai (05444 +Cibb@kay) the Hushathite (02843 +Chushathiy) slew (05221 +nakah) Saph (05593 +Caph) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha) .

):then Amo_06_02 Pass (05674 +(abar) ye unto Calneh (03641 +Kalneh) , and see (07200 +ra)ah) ; and from thence (08033 +sham) go (03212 +yalak) ye to Hamath (02579 +Chamath Rabbah) the great (07227 +rab {}):then} go (03381 +yarad) down (03381 +yarad) to Gath (01661 +Gath) of the Philistines (06430 +P@lishtiy): [be they] better (02896 +towb) than (04480 +min) these (00428 +)el - leh) kingdoms (04467 +mamlakah) ? or their border (01366 +g@buwl) greater (07227 +rab) than your border (01366 +g@buwl) ?

):then Dan_07_01 . In the first (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)ttsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza) a dream (02493 +chelem) and visions (02376 +chezev) of his head (07217 +re)sh) upon his bed (04903 +mishkab {}):then} (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

):then Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the sons (01121 +ben) of men (00120 +)adam) touched (05060 +naga() my lips (08193 +saphah {}):then} I opened (06605 +pathach) my mouth (06310 +peh) , and spake (01696 +dabar) , and said (00559 +)amar) unto him that stood (05975 +(amad) before (06440 +paniym) me , O my lord (00113 +)adown) , by the vision (04758 +mar)eh) my sorrows (06735 +tsiy) are turned (02015 +haphak) upon me , and I have retained (06113 +(atsar) no (03808 +lo) strength (03581 +koach) .

):then Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar {}):then} shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

):then Est_05_14 Then said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) unto him , Let a gallows (06086 +(ets) be made (06213 +(asah) of fifty (02572 +chamishshiy) cubits (00520 +)ammah) high (01364 +gaboahh) , and to morrow (01242 +boqer) speak (00559 +)amar) thou unto the king (04428 +melek) that Mordecai (04782 +Mord@kay) may be hanged (08518 +talah) thereon (05921 +(al {}):then} go (00935 +bow) thou in merrily (08056 +sameach) with the king (04428 +melek) unto the banquet (04960 +mishteh) . And the thing (01697 +dabar) pleased (03190 +yatab) Haman (02001 +Haman) ; and he caused the gallows (06086 +(ets) to be

made (06213 +(asah) .

):then Exo_04_26 So he let him go (07503 +raphah {}):then} (00227 +)az) she said (00559 +)amar) , A bloody (01818 +dam) husband (02860 +chathan) [thou art] , because of the circumcision (04139 +muwlah) .

):then Exo_21_28 If (03588 +kiy) an ox (07794 +showr) gore (05055 +nagach) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) , that they die (04191 +muwth {}):then} the ox (07794 +showr) shall be surely stoned (05619 +caqal) , and his flesh (01320 +basar) shall not be eaten (00398 +)akal) ; but the owner (01167 +ba(al) of the ox (07794 +showr) [shall be] quit (05355 +naqiy) .

):then Eze_05_01 . And thou , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee a sharp (02299 +chad) knife (02719 +chereb) , take (03947 +laqach) thee a barber s (01532 +gallab) razor (08593 +)ta(ar) , and cause [it] to pass (05674 +(abar) upon thine head (07218 +ro)sh) and upon thy beard (02206 +zaqan {}):then} take (03947 +laqach) thee balances (03976 +mo)zen) to weigh (04948 +mishqal) , and divide (02505 +chalaq) the [hair] .

):then Eze_20_08 But they rebelled (04784 +marah) against me , and would (14) not hearken (08085 +shama() unto me:they did not every man (00376 +)iysh) cast (07993 +shalak) away the abominations (08251 +shiqquwts) of their eyes (05869 +(ayin) , neither (03808 +lo)) did they forsake (05800 +(azab) the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim {}):then} I said (00559 +)amar) , I will pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the midst (08432 +tavek) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

):then Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah) , and they despised (03988 +ma)ac) my judgments (04941 +mishpat) , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; and my sabbaths (07676 +shabbath) they greatly (03966 +m@(od) polluted (02490 +chalal {}):then} I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar) , to consume (03615 +kalah) them .

):then Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 +shabbath {}):then} I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

):then Eze_23_18 So she discovered (01540 +galah) her whoredoms (08457 +taznuwth) , and discovered (01540 +galah) her nakedness (06172 +(ervah {}):then} my mind (05315 +nephesh) was alienated (03363 +yaqa() from her , like as my mind (05315 +nephesh) was alienated (05361 +naqa() from her sister (00269 +)achowth) .

):then Eze_37_14 And shall put (05414 +nathan) my spirit (07307 +ruwach) in you , and ye shall live (02421 +chayah) , and I shall place (03241 +Yaniym) you in your own land (00127 +)adamah {}):then} shall ye know (03045 +yada() that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and performed (06213 +(asah) [it] , saith (05002 +n@)um) the LORD (00136 +)Adonay) .

):then Eze_37_16 Moreover , thou son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee one (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Judah (03063

+Y@huwdah) , and for the children (01121 +ben) of Israel (03478 +Yisra)el) his companions (02270 +chaber {}):then} take (03947 +laqach) another (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Joseph (03130 +Yowceph) , the stick (06086 +(ets) of Ephraim (00669 +)Ephrayim) , and [for] all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) his companions (02270 +chaber) :

):then Eze_46_02 And the prince (05387 +nasiy) shall enter (00935 +bow) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) without (02351 +chuwts) , and shall stand (05975 +(amad) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar {}):then} he shall go (03318 +yatsa) forth (03318 +yatsa) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

):then Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm {}):then} he shall go (03318 +yatsa) forth (03318 +yatsa) ; and after (00310 +)achar) his going (03318 +yatsa) forth (03318 +yatsa) [one] shall shut (05462 +cagar) the gate (08179 +sha(ar) .

):then Gen_04_26 And to Seth (08352 +Sheth) , to him also (01571 +gam) there was born (03205 +yalad) a son (01121 +ben) ; and he called (07121 +qara) his name (08034 +shem) Enos (00583 +)Enowsh {}):then} (00227 +)az) began (02490 +chalal) men (00582 +)enowsh) to call (07121 +qara) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) .

):then Gen_08_09 But the dove (03123 +yownah) found (04672 +matsa) no (03808 +lo) rest (04494 +manowach) for the sole (03709 +kaph) of her foot (07272 +regel) , and she returned (07725 +shuwb) unto him into (00413 +)el) the ark (08392 +tebah) , for the waters (04325 +mayim) [were] on (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets {}):then} he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and took (03947 +laqach) her , and pulled (04026 +migdal) her in unto him into (00413 +)el) the ark (08392 +tebah) .

):then Gen_21_32 Thus (03541 +koh) they made (03772 +karath) a covenant (01285 +b@riyth) at Beersheba (00884 +B@)er Sheba({}):then} Abimelech (40) rose (06965 +quwm) up , and Phichol (06369 +Piykol) the chief captain (08269 +sar) of his host (06635 +tsaba) , and they returned (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) .

):then Isa_14_25 That I will break (07665 +shabar) the Assyrian (00804 +)Ashshuwr) in my land (00776 +)erets) , and upon my mountains (02022 +har) tread (00947 +buwc) him under foot (00947 +buwc {}):then} shall his yoke (05923 +(ol) depart (05493 +cuwr) from off (05921 +(al) them , and his burden (05448 +cobel) depart (05493 +cuwr) from off (05921 +(al) their shoulders (07926 +sh@kem) .

):then Isa_33_23 Thy tacklings (02256 +chebel) are loosed (05203 +natash) ; they could not well (03651 +ken) strengthen (02388 +chazaq) their mast (08650 +toren) , they could not spread (06566 +paras) the sail (05251 +nec {}):then} (00227 +)az) is the prey (05706 +(ad) of a great (04766 +marbeh) spoil (07998 +shalal) divided (02505 +chalaq) ; the lame (06455 +picceach) take (00962 +bazaz) the prey (00957 +baz) .

):then Isa_66_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will extend (05186 +natah) peace (07965 +shalowm) to her like a river (05104 +nahar) ,

and the glory (03519 +kabowd) of the Gentiles (01471 +gowy) like a flowing (07857 +shataph) stream (05158 +nachal {}):then} shall ye suck (03243 +yanaq) , ye shall be borne (05375 +nasa)) upon [her] sides (06654 +tsad) , and be dandled (08173 +sha(a() upon [her] knees (01290 +berek) .

):then Jer_49_02 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that I will cause an alarm (08643 +t@ruw(ah) of war (04421 +milchamah) to be heard (08085 +shama() in Rabbah (07237 +Rabbah) of the Ammonites (05984 +(Ammowniy) ; and it shall be a desolate (08077 +sh@mamah) heap (08510 +tel) , and her daughters (01121 +ben) shall be burned (03341 +yatsath) with fire (00784 +)esh {}):then} shall Israel (03478 +Yisra)el) be heir (03423 +yarash) unto them that were his heirs (03423 +yarash) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

):then Job_03_13 For now (06258 +(attah) should I have lain (07901 +shakab) still and been quiet (08252 +shaqat) , I should have slept (03462 +yashen {}):then} (00227 +)az) had I been at rest (05117 +nuwach) ,

):then Job_36_18 Because (03588 +kiy) [there is] wrath (02534 +chemah) , [beware] lest (06435 +pen) he take (05496 +cuwth) thee away (05496 +cuwth) with [his] stroke (05607 +cepheq {}):then} a great (07227 +rab) ransom (03724 +kopher) cannot (03808 +lo)) deliver (05186 +natah) thee .

):then Joe_03_17 So shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) dwelling (07931 +shakan) in Zion (06726 +Tsiyown) , my holy (06944 +qodesh) mountain (02022 +har {}):then} shall Jerusalem (03389 +Y@ruwshalaim) be holy (06944 +qodesh) , and there shall no (03808 +lo)) strangers (02114 +zuwr) pass (05674 +(abar) through her any more (05750 +(owd) .

):then Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniyim) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadawl) priest (03548 +kohen) that shall be in those days (03117 +yowm {}):then} (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

):then Jud_05_11 [They that are delivered] from the noise (06963 +qowl) of archers (02686 +chatsats) in the places of drawing (04857 +mash)ab) water , there shall they rehearse (08567 +tanah) the righteous (06666 +ts@daqah) acts of the LORD (03068 +Y@hovah) , [even] the righteous (06666 +ts@daqah) acts [toward the inhabitants] of his villages (06520 +p@razown) in Israel (03478 +Yisra)el {}):then} shall the people (05971 +(am) of the LORD (03068 +Y@hovah) go (03381 +yarad) down (03381 +yarad) to the gates (08179 +sha(ar) .

):then Mic_05_03 Therefore (03651 +ken) will he give (05414 +nathan) them up , until (05704 +(ad) the time (06256 +(eth) [that] she which travaileth (03205 +yalad) hath brought (03205 +yalad) forth (03205 +yalad {}):then} the remnant (03199 +Yakiyn) of his brethren (00251 +)ach) shall return (07725 +shuwb) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

):then Num_32_22 And the land (00776 +)erets) be subdued (03533 +kabash) before (06440 +paniyim) the LORD (03068 +Y@hovah {}):then} afterward (00310 +)achar) ye shall return (07725 +shuwb) , and be guiltless (05355 +naqiy) before the LORD (03068 +Y@hovah) , and before Israel (03478 +Yisra)el) ; and this (02063 +zo)th) land (00776 +)erets) shall be your possession (00272 +)achuzzah) before (06440 +paniyim) the LORD (03068 +Y@hovah) .

):then Psa_126_02 Then (00227 +)az) was our mouth (06310 +peh) filled (04390 +male)) with laughter (07814 +s@chowq) , and our tongue (03956 +lashown) with singing (07440 +rinnah {}):then} (00227 +)az) said (00559 +)amar) they among the heathen (01471 +gowy) , The LORD (03068 +Y@hovah) hath done

(06213 +(asah) great (01431 +gadal) things for them .

):then Psa_69_04 They that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah {}):then} (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

):then Son_08_10 I [am] a wall (02346 +chowmah) , and my breasts (07699 +shad) like towers (04026 +migdal {}):then} (00227 +)az) was I in his eyes (05869 +(ayin) as one that found (04672 +matsa) favour (07965 +shalowm) .

Athenians Act_17_21 (For all (3956 -pas -) the {Athenians} (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing .)

Athens 1Th_03_01 . Wherefore (1352 -dio -) when we could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722 -en -) {Athens} (0116 -Athenai -) alone (3441 -monos -) ;

Athens Act_17_15 And they that conducted (2525 -kathistemi -) Paul (3972 -Paulos -) brought (0071 -ago -) him unto {Athens} (0116 -Athenai -):and receiving (2983 -lambano -) a commandment (1785 -entole -) unto Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) for to come (2064 -erchomai -) to him with all (5033 -tachista -) speed (5033 -tachista -) , they departed (1826 -exeimi -) .

Athens Act_17_16 . Now (1161 -de -) while Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) {Athens} (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the city (4172 -polis -) wholly given to idolatry (2712 -kateidolos -) .

Athens Act_17_22 . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [Ye] men (0435 -aner -) of {Athens} (0117 -Athenaios -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

Athens Act_18_01 . After (3326 -meta -) these (5023 -tauta -) things Paul (3972 -Paulos -) departed (5562 -choreo -) from {Athens} (0116 -Athenai -) , and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;

Sosthenes 1Co_01_01 . Paul (3972 -Paulos -) , called (2822 -kletos -) [to be] an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) through (1223 -dia -) the will (2307 -thelema -) of God (2316 -theos -) , and {Sosthenes} (4988 -Sosthenes -) [our] brother (0080 -adephos -) ,

Sosthenes Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) {Sosthenes} (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [him] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things .

Strengthen Isa_35_03 {Strengthen} (02388 +chazaq) ye the weak (07504 +rapheh) hands (03027 +yad) , and confirm (00553 +)amats) the feeble (03782 +kashal) knees (01290 +berek) .

Strengthened Col_01_11 {Strengthened} (1412 -dunamoo -) with all (3956 -pas -) might (1411 -dunamis -) , according (2596 -kata -) to his glorious (1391 -doxa -) power (2904 -kratos -) , unto all (3956 -pas -) patience

(5281 -hupomone -) and longsuffering (3115 -makrothumia -) with joyfulness (5479 -chara -) ;

Then 1Ch_10_04 {Then} said (00559 +)amar) Saul (07586 +Sha)uwl) to his armourbearer (03627 +k@liy) , Draw (08025 +shalaph) thy sword (02719 +chereb) , and thrust (01856 +daqar) me through therewith ; lest (06435 +pen) these (00428 +)el - leh) uncircumcised (06189 +(arel) come (00935 +bow) and abuse (05953 +(alal) me . But his armourbearer (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od) afraid (03372 +yare)) . So Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb) , and fell (05307 +naphal) upon it .

Then 1Ch_11_01 . {Then} all (03605 +kol) Israel (03478 +Yisra)el) gathered (06908 +qabats) themselves to David (01732 +David) unto Hebron (02275 +Chebrown) , saying (00559 +)amar) , Behold (02009 +hinneh) , we [are] thy bone (06106 +(etsem) and thy flesh (01320 +basar) .

Then 1Ch_12_18 Then the spirit (07307 +ruwach) came (03847 +labash) upon Amasai (06022 +(Amasay) , [who was] chief (07218 +ro)sh) of the captains (07991 +shaliysh) , [and he said] , Thine [are we] , David (01732 +David) , and on thy side , thou son (01121 +ben) of Jesse (03448 +Yishay):peace (07965 +shalowm) , peace (07965 +shalowm) [be] unto thee , and peace (07965 +shalowm) [be] to thine helpers (05826 +(azar) ; for thy God (00430 +)elohiym) helpeth (05826 +(azar) thee . {Then} David (01732 +David) received (06901 +qabal) them , and made (05414 +nathan) them captains (07218 +ro)sh) of the band (01416 +g@duwd) .

Then 1Ch_12_18 {Then} the spirit (07307 +ruwach) came (03847 +labash) upon Amasai (06022 +(Amasay) , [who was] chief (07218 +ro)sh) of the captains (07991 +shaliysh) , [and he said] , Thine [are we] , David (01732 +David) , and on thy side , thou son (01121 +ben) of Jesse (03448 +Yishay):peace (07965 +shalowm) , peace (07965 +shalowm) [be] unto thee , and peace (07965 +shalowm) [be] to thine helpers (05826 +(azar) ; for thy God (00430 +)elohiym) helpeth (05826 +(azar) thee . Then David (01732 +David) received (06901 +qabal) them , and made (05414 +nathan) them captains (07218 +ro)sh) of the band (01416 +g@duwd) .

Then 1Ch_14_11 So they came (05927 +(alah) up to Baalperazim (01188 +Ba(al P@(ratsiym) ; and David (01732 +David) smote (05221 +nakah) them there (08033 +sham) . {Then} David (01732 +David) said (00559 +)amar) , God (00430 +)elohiym) hath broken (06555 +parats) in upon mine enemies (00341 +)oyeb) by mine hand (03027 +yad) like the breaking (06556 +perets) forth of waters (04325 +mayim):therefore they called (07121 +qara) the name (08034 +shem) of that place (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiym) .

Then 1Ch_15_02 {Then} (00227 +)az) David (01732 +David) said (00559 +)amar) , None (03808 +lo) ought to carry (05375 +nasa) the ark (00727 +)arown) of God (00430 +)elohiym) but the Levites (03881 +Leviyiy):for them hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) to carry (05375 +nasa) the ark (00727 +)arown) of God (00430 +)elohiym) , and to minister (08334 +sharath) unto him for ever (05769 +(owlam) .

Then 1Ch_16_07 . {Then} (00227 +)az) on that day (03117 +yowm) David (01732 +David) delivered (05414 +nathan) first (07218 +ro)sh) [this psalm] to thank (03034 +yadah) the LORD (03068 +Y@hovah) into the hand (03027 +yad) of Asaph (00623 +)Acaph) and his brethren (00251 +)ach) .

Then 1Ch_16_33 {Then} (00227 +)az) shall the trees (06086 +(ets) of the wood (03293 +ya(ar) sing (07442 +ranan) out at the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , because (03588 +kiy) he cometh (00935 +bow) to judge (08199 +shaphat) the earth (00776 +)erets) .

Then 1Ch_17_02 {Then} Nathan (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , Do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab) ; for God (00430 +)elohiym) [is] with thee .

Then 1Ch_18_06 {Then} David (01732 +David) put (07760 +suwm) [garrisons] in Syriadamascus ; and the Syrians (00758 +)Aram) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa)) gifts (04503 +minchah) . Thus the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

Then 1Ch_19_05 {Then} there went (03212 +yalak) [certain] , and told (05046 +nagad) David (01732 +David) how the men (00582 +)enowsh) were served . And he sent (07971 +shalach) to meet (07125 +qir)ah) them:for the men (00582 +)enowsh) were greatly (03966 +m@(od) ashamed (03637 +kalam) . And the king (04428 +melek) said (00559 +)amar) , Tarry (03427 +yashab) at Jericho (03405 +Y@riychow) until (05704 +(ad) your beards (02206 +zaqan) be grown (06779 +tsamach) , and [then] return (07725 +shuwb) .

Then 1Ch_19_15 And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (07200 +ra)ah) that the Syrians (00758 +)Aram) were fled (05127 +nuwc) , they likewise (01571 +gam) fled (05127 +nuwc) before (06440 +paniym) Abishai (52) his brother (00251 +)ach) , and entered (00935 +bow)) into the city (05892 +(iyr) . {Then} Joab (03097 +Yow)ab) came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) .

Then 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stand (05975 +(amad) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , having a drawn (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) out over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . {Then} David (01732 +David) and the elders (02205 +zaqan) [of Israel , who were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

Then 1Ch_21_18 . {Then} the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) commanded (00559 +)amar) Gad (01410 +Gad) to say (00559 +)amar) to David (01732 +David) , that David (01732 +David) should go (05927 +(alah) up , and set (06965 +quwm) up an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwcij) .

Then 1Ch_21_22 {Then} David (01732 +David) said (00559 +)amar) to Ornan (00771 +)Ornan) , Grant (05414 +nathan) me the place (04725 +maqowm) of [this] threshingfloor (01637 +goren) , that I may build (01129 +banah) an altar (04196 +mizbeach) therein unto the LORD (03068 +Y@hovah):thou shalt grant (05414 +nathan) it me for the full (04392 +male) price (03701 +keceph):that the plague (04046 +maggephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

Then 1Ch_22_01 . {Then} David (01732 +David) said (00559 +)amar) , This (02088 +zeh) [is] the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) , and this (02088 +zeh) [is] the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering for Israel (03478 +Yisra)el) .

Then 1Ch_22_06 . {Then} he called (07121 +qara) for Solomon (08010 +Sh@lomoh) his son (01121 +ben) , and charged (06680 +tsavah) him to build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

Then 1Ch_22_13 {Then} (00227 +)az) shalt thou prosper (06743 +tsalach) , if (00518 +)im) thou takest (08104 +shamar) heed (08104 +shamar) to fulfil (06213 +(asah) the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) the LORD (03068 +Y@hovah) charged (06680 +tsavah) Moses (04872 +Mosheh) with concerning (05921 +(al) Israel (03478 +Yisra)el):be strong (02388 +chazaq) , and of good courage (00553 +)amats) ; dread (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath) .

Then 1Ch_26_14 And the lot (01486 +gowral) eastward (04217 +mizrach) fell (05307 +naphal) to Shelemiah (08018 +Shelemyah) . {Then} for Zechariah (02148 +Z@karyah) his son (01121 +ben) , a wise (07922 +sekel) counsellor (03289 +ya(ats)) , they cast (05307 +naphal) lots (01486 +gowral) ; and his lot (01486 +gowral) came (03318 +yatsa) out northward (06828 +tsaphown) .

Then 1Ch_28_02 {Then} David (01732 +David) the king (04428 +melek) stood (06965 +quwm) up upon his feet (07272 +regel) , and said (00559 +)amar) , Hear (08085 +shama() me , my brethren (00251 +)ach) , and my people (05971 +(am):[As for me] , I [had] in mine heart (03824 +lebab) to build (01129 +banah) an house (01004 +bayith) of rest (04496 +m@nuwchah) for the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and for the footstool of our God (00430 +)elohiyim) , and had made (06213 +(asah) ready (03559 +kuwn) for the building (01129 +banah) :

Then 1Ch_28_11 . {Then} David (01732 +David) gave (05414 +nathan) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) the pattern (08403 +tabniyth) of the porch (00197 +)uwlam) , and of the houses (01004 +bayith) thereof , and of the treasuries (01597 +ginzak) thereof , and of the upper (05944 +(aliyah) chambers (05944 +(aliyah) thereof , and of the inner (06442 +p@niymiy) parlours (02315 +cheder) thereof , and of the place (01004 +bayith) of the mercy (03727 +kapporeth) seat ,

Then 1Ch_29_06 {Then} the chief (08269 +sar) of the fathers (1) and princes (08269 +sar) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , and the captains (08269 +sar) of thousands (00505 +)eleph) and of hundreds (03967 +me)ah) , with the rulers (08269 +sar) of the king s (04428 +melek) work (04399 +m@la)kah) , offered willingly (05068 +nadab) ,

Then 1Ch_29_09 {Then} the people (05971 +(am) rejoiced (08055 +samach) , for that they offered willingly (05068 +nadab) , because (03588 +kiy) with perfect (08003 +shalem) heart (03820 +leb) they offered willingly (05068 +nadab) to the LORD (03068 +Y@hovah):and David (01732 +David) the king (04428 +melek) also (01571 +gam) rejoiced (08055 +samach) with great (01419 +gadawl) joy (08057 +simchah) .

Then 1Ch_29_23 . {Then} Solomon (08010 +Sh@lomoh) sat (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of the LORD (03068 +Y@hovah) as king (04428 +melek) instead (08478 +tachath) of David (01732 +David) his father (25) , and prospered (06743 +tsalach) ; and all (03605 +kol) Israel (03478 +Yisra)el) obeyed (08085 +shama() him .

Then 1Co_15_18 {Then} (0686 -ara -) they also (2532 -kai -) which are fallen (2837 -koimao -) asleep (2837 -koimao -) in Christ (5547 -Christos -) are perished (0622 -apollumi -) .

Then 1Co_15_24 {Then} (1534 -eita -) [cometh] the end (5056 -telos -) , when (3752 -hotan -) he shall have delivered (3860 -paradidomi -) up the kingdom (0932 -basileia -) to God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) ; when (3752 -hotan -) he shall have put (2673 -katargeo -) down (2673 -katargeo -) all (3956 -pas -) rule (0746 -arche -) and all (3956 -pas -) authority (1849 -exousia -) and power (1411 -dunamis -) .

Then 1Ki_01_05 . {Then} Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) exalted (05375 +nasa) himself , saying (00559 +)amar) , I will be king (04427 +malak):and he prepared (06213 +(asah) him chariots (07393 +rekeb) and horsemen (06571 +parash) , and fifty (02572 +chamishshiyim) men (00376 +)iysh) to run (07323 +ruwts) before (06440 +paniyim) him .

Then 1Ki_01_28 {Then} king (04428 +melek) David (01732 +David) answered (06030 +(anah) and said (00559 +)amar) , Call (07121 +qara) me Bathsheba (01339 +Bath - Sheba() . And she came (00935 +bow) into the king s (04428 +melek) presence (06440 +paniyim) , and stood (05975 +(amad) before (06440 +paniyim) the king (04428 +melek) .

Then 1Ki_01_31 {Then} Bathsheba (01339 +Bath - Sheba() bowed (06915 +qadad) with [her] face (00639 +)aph) to the earth (00776 +)erets) , and did reverence (07812 +shachah) to the king (04428 +melek) , and said (00559 +)amar) , Let my lord (00113 +)adown) king (04428 +melek) David (01732 +David) live (02421 +chayah) for ever (05769 +(owlam) .

Then 1Ki_01_35 {Then} ye shall come (05927 +(alah) up after (00310 +)achar) him , that he may come (00935 +bow)) and sit (03427 +yashab) upon my throne (03678 +kicce) ; for he shall be king (04427 +malak) in my stead (08478 +tachath):and I have appointed (06680 +tsavah) him to be ruler (05057 +nagiyd) over (05921 +(al) Israel (03478 +Yisrael) and over (05921 +(al) Judah (03063 +Y@huwdah) .

Then 1Ki_02_12 . {Then} sat (03427 +yashab) Solomon (08010 +Sh@lomoh) upon the throne (03678 +kicce) of David (01732 +David) his father (1) ; and his kingdom (04438 +malkuwth) was established (03559 +kuwn) greatly (03966 +m@(od) .

Then 1Ki_02_20 {Then} she said (00559 +)amar) , I desire (07592 +sha)al) one (00259 +)echad) small (06996 +qatan) petition (07596 +sh@)elah) of thee ; [I pray thee] , say (00559 +)amar) me not nay (06440 +paniyim) . And the king (04428 +melek) said (00559 +)amar) unto her , Ask (07592 +sha)al) on , my mother (00517 +)em):for I will not say (00559 +)amar) thee nay .

Then 1Ki_02_23 {Then} king (04428 +melek) Solomon (08010 +Sh@lomoh) sware (07650 +shaba() by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , God (00430 +)elohiyim) do (06213 +(asah) so to me , and more (03254 +yacaph) also (03541 +koh) , if (03588 +kiy) Adonijah (00138 +)Adoniyah) have not spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) against his own life (05315 +nephesh) .

Then 1Ki_02_28 {Then} tidings (08052 +sh@muw(ah) came (00935 +bow)) to Joab (03097 +Yow)ab):for Joab (03097 +Yow)ab) had turned (05186 +natah) after (00310 +)achar) Adonijah (00138 +)Adoniyah) , though he turned (05186 +natah) not after (00310 +)achar) Absalom (53) . And Joab (03097 +Yow)ab) fled (05127 +nuwc) unto the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) , and caught (02388 +chazaq) hold (02388 +chazaq) on the horns (07161 +qeren) of the altar (04196 +mizbeach) .

Then 1Ki_02_29 And it was told (05046 +nagad) king (04428 +melek) Solomon (08010 +Sh@lomoh) that Joab (03097 +Yow)ab) was fled (05127 +nuwc) unto the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) ; and , behold (02009 +hinneh) , [he is] by the altar (04196 +mizbeach) . {Then} Solomon (08010 +Sh@lomoh) sent (07971 +shalach) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , saying (00559 +)amar) , Go (03212 +yalak) , fall (06293 +paga() upon him .

Then 1Ki_03_16 . {Then} (00227 +)az) came (00935 +bow)) there two (08147 +sh@nayim) women (00802 +)ishshah) , [that were] harlots (02181 +zanah) , unto the king (04428 +melek) , and stood (05975 +(amad) before (06440 +paniyim) him .

Then 1Ki_03_23 {Then} said (00559 +)amar) the king (04428 +melek) , The one (02063 +zo)th) saith (00559 +)amar) , This (02063 +zo)th) [is] my son (01121 +ben) that liveth (02416 +chay) , and thy son (01121 +ben) [is] the dead (04191 +muwth):and the other (02063 +zo)th) saith (00559 +)amar) , Nay (03808 +lo)) ; but thy son (01121 +ben) [is] the dead (04191 +muwth) , and my son (01121 +ben) [is] the living (02416 +chay) .

Then 1Ki_03_26 {Then} spake (00559 +)amar) the woman (00802 +)ishshah) whose (00834 +)aher) the living (02416 +chay) child (01121 +ben) [was] unto the king (04428 +melek) , for her bowels (07358 +rechem) yearned (03648 +kamar) upon her son (01121 +ben) , and she said (00559 +)amar) , O my lord (00113 +)adown) , give (05414 +nathan) her the living (02416 +chay) child (03205 +yalad) , and in no (00408 +)al) wise slay (04191 +muwth) it . But the other (02063 +zo)th) said (00559 +)amar) , Let it be neither mine nor thine , [but] divide (01504 +gazar) [it] .

Then 1Ki_03_27 {Then} the king (04428 +melek) answered (06030 +(anah) and said (00559 +)amar) , Give (05414 +nathan) her the living (02416 +chay) child (03205 +yalad) , and in no (03808 +lo)) wise slay (04191 +muwth) it:she [is] the mother (00517 +)em) thereof .

Then 1Ki_07_07 {Then} he made (06213 +(asah) a porch (00197 +)uwlam) for the throne (03678 +kicce)) where he might judge (08199 +shaphat) , [even] the porch (00197 +)uwlam) of judgment (04941 +mishpat) :and [it was] covered (05603 +caphan) with cedar (00730 +)erez) from one side of the floor (07172 +qarqa()) to the other .

Then 1Ki_07_38 {Then} made (06213 +(asah) he ten (06235 +(eser) lavers (03595 +kiyowr) of brass (05178 +n@chosheth):one (00259 +)echad) laver (03595 +kiyowr) contained (03557 +kuwl) forty (00705 +)arba(iym) baths (01324 +bath) :[and] every (00259 +)echad) laver (03595 +kiyowr) was four (00702 +)arba() cubits (00520 +)ammah) :[and] upon every one (00259 +)echad) of the ten (06235 +(eser) bases (04350 +m@kownah) one (00259 +)echad) laver (03595 +kiyowr) .

Then 1Ki_08_01 . {Then} (00227 +)az) Solomon (08010 +Sh@lomoh) assembled (06950 +qahal) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and all (03605 +kol) the heads (07218 +ro)sh) of the tribes (04294 +matteh) , the chief (05387 +nasiy) of the fathers (1) of the children (01121 +ben) of Israel (03478 +Yisra)el) , unto king (04428 +melek) Solomon (08010 +Sh@lomoh) in Jerusalem (03389 +Y@ruwshalaim) , that they might bring (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) out of the city (05892 +(iyr) of David (01732 +David) , which (01958 +hiy) [is] Zion (06726 +Tsiyown) .

Then 1Ki_08_12 . {Then} (00227 +)az) spake (00559 +)amar) Solomon (08010 +Sh@lomoh) , The LORD (03068 +Y@hovah) said (00559 +)amar) that he would dwell (07931 +shakan) in the thick darkness (06205 +(araphel) .

Then 1Ki_08_32 {Then} hear (08085 +shama()) thou in heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , condemning (07561 +rasha()) the wicked (07563 +rasha()) , to bring (05414 +nathan) his way (01870 +derek) upon his head (07218 +ro)sh) ; and justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , to give (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

Then 1Ki_08_34 {Then} hear (08085 +shama()) thou in heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , and bring (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) .

Then 1Ki_08_36 {Then} hear (08085 +shama()) thou in heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , that thou teach (03384 +yarah) them the good (02896 +towb) way (01870 +derek) wherein (00834 +)aher) they should walk (03212 +yalak) , and give (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) to thy people (05971 +(am) for an inheritance (05159 +nachalah) .

Then 1Ki_08_39 {Then} hear (08085 +shama()) thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 +nathan) to every man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek) , whose (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada()) ; (for thou , [even] thou only (00905 +bad) , knowest (03045 +yada()) the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam) ;)

Then 1Ki_08_45 {Then} hear (08085 +shama() thou in heaven (08064 +shamayim) their prayer (08605 +t@phillah) and their supplication (08467 +t@chinnah) , and maintain (06213 +(asah) their cause (04941 +mishpat) .

Then 1Ki_08_49 {Then} hear (08085 +shama() thou their prayer (08605 +t@phillah) and their supplication (08467 +t@chinnah) in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and maintain (06213 +(asah) their cause (04941 +mishpat) ,

Then 1Ki_09_05 {Then} I will establish (06965 +quwm) the throne (03678 +kicce) of thy kingdom (04467 +mamlakah) upon Israel (03478 +Yisra)el) for ever (05769 +(owlam) , as I promised (01696 +dabar) to David (01732 +David) thy father (1) , saying (00559 +)amar) , There shall not fail (03772 +karath) thee a man (00376 +)iysh) upon the throne (03678 +kicce) of Israel (03478 +Yisra)el) .

Then 1Ki_09_07 {Then} will I cut (03772 +karath) off Israel (03478 +Yisra)el) out of the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971 +shalach) out of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

Then 1Ki_11_07 {Then} did Solomon (08010 +Sh@lomoh) build (01129 +banah) an high (01116 +bamah) place for Chemosh (03645 +K@mowsh) , the abomination (08251 +shiqquwts) of Moab (04124 +Mow)ab) , in the hill (02022 +har) that [is] before Jerusalem (03389 +Y@ruwshalaim) , and for Molech (04432 +Molek) , the abomination (08251 +shiqquwts) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

Then 1Ki_11_22 {Then} Pharaoh (06547 +Par(oh) said (00559 +)amar) unto him , But what (04100 +mah) hast thou lacked (02638 +chacer) with me , that , behold (02009 +hinneh) , thou seekest (01245 +baqash) to go (03212 +yalak) to thine own country (00776 +)erets) ? And he answered (00559 +)amar) , Nothing (03808 +lo) :howbeit let me go (07971 +shalach) in any wise .

Then 1Ki_12_18 {Then} king (04428 +melek) Rehoboam (07346 +R@chab(am) sent (07971 +shalach) Adoram (00151 +)Adoram) , who (00834 +)aher) [was] over (05921 +(al) the tribute (04522 +mac) ; and all (03605 +kol) Israel (03478 +Yisra)el) stoned (07275 +ragam) him with stones (68) , that he died (04191 +muwth) . Therefore king (04428 +melek) Rehoboam (07346 +R@chab(am) made speed (00553 +)amats) to get (05927 +(alah) him up to his chariot (04818 +merkabah) , to flee (05127 +nuwc) to Jerusalem (03389 +Y@ruwshalaim) .

Then 1Ki_12_25 . {Then} Jeroboam (03379 +Yarob(am) built (01129 +banah) Shechem (07927 +Sh@kem) in mount (02022 +har) Ephraim (00669 +)Ephrayim) , and dwelt (03427 +yashab) therein ; and went (03318 +yatsa) out from thence (08033 +sham) , and built (01129 +banah) Penuel (06439 +P@nuw)el) .

Then 1Ki_13_15 {Then} he said (00559 +)amar) unto him , Come (03212 +yalak) home (01004 +bayith) with me , and eat (00398 +)akal) bread (03899 +lechem) .

Then 1Ki_15_18 {Then} Asa (00609 +)Aca) took (03947 +laqach) all (03605 +kol) the silver (03701 +keceph) and the gold (02091 +zahab) [that were] left (03498 +yathar) in the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) , and delivered (05414 +nathan) them into the hand (03027 +yad) of his servants (05650 +(ebed):and king (04428 +melek) Asa (00609 +)Aca) sent (07971 +shalach) them to Benhadad (01131 +Binnuw)) , the son (01121 +ben) of Tabrimon (02886 +Tabrimmown) , the son (01121 +ben) of Hezion (02383 +Chezyown) , king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , saying (00559 +)amar) ,

Then 1Ki_15_22 {Then} king (04428 +melek) Asa (00609 +)Aca) made (06213 +(asah) a proclamation (08085 +shama() throughout all (03605 +kol) Judah (03063 +Y@hwdah) ; none (00369 +)ayin) [was] exempted (05355 +naqiy):and they took (05375 +nasa) away the stones (68) of Ramah (07414 +Ramah) , and the timber (06086 +(ets) thereof , wherewith (00834 +)aher) Baasha (01201 +Ba(sha)) had builded (01129 +banah) ; and king (04428 +melek) Asa (00609 +)Aca) built (01129 +banah) with them Geba (01387 +Geba() of Benjamin (01144 +Binyamiyn) , and Mizpah (04709 +Mitspah) .

Then 1Ki_16_01 . {Then} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jehu (03058 +Yehuw) the son (01121 +ben) of Hanani (02607 +Chananiy) against (05921 +(al) Baasha (01201 +Ba(sha)) , saying (00559 +)amar) ,

Then 1Ki_16_21 {Then} (00227 +)az) were the people (05971 +(am) of Israel (03478 +Yisra)el) divided (02505 +chalaq) into two (02677 +chetsiy) parts (02677 +chetsiy):half (02677 +chetsiy) of the people (05971 +(am) followed Tibni (08402 +Tibni) the son (01121 +ben) of Ginath (01527 +Giynath) , to make him king (04427 +malak) ; and half (02677 +chetsiy) followed (00310 +)achar) Omri (06018 +(Omriy) .

Then 1Ki_18_22 {Then} said (00559 +)amar) Elijah (00452 +)Eliyah) unto the people (05971 +(am) , I , [even] I only (00905 +bad) , remain (03498 +yathar) a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) ; but Baal s (01168 +Ba(al) prophets (05030 +nabiy)) [are] four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiy) men (00376 +)iysh) .

Then 1Ki_18_38 {Then} the fire (00784 +)esh) of the LORD (03068 +Y@hovah) fell (05307 +naphal) , and consumed (00398 +)akal) the burnt (05930 +(olah) sacrifice , and the wood (06086 +(ets) , and the stones (68) , and the dust (06083 +(aphar) , and licked (03897 +lachak) up the water (04325 +mayim) that [was] in the trench (08565 +tan) .

Then 1Ki_19_02 {Then} Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Eliyah) , saying (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiy) do (06213 +(asah) [to me] , and more (03254 +yacaph) also (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them by to morrow (04279 +machar) about this time (06256 +(eth) .

Then 1Ki_19_21 And he returned (07725 +shuwb) back (07725 +shuwb) from him , and took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar) , and slew (02076 +zabach) them , and boiled (01310 +bashal) their flesh (01320 +basar) with the instruments (03627 +k@liy) of the oxen (01241 +baqar) , and gave (05414 +nathan) unto the people (05971 +(am) , and they did eat (00398 +)akal) . {Then} he arose (06965 +quwm) , and went (03212 +yalak) after (00310 +)achar) Elijah (00452 +)Eliyah) , and ministered (08334 +sharath) unto him .

Then 1Ki_20_07 {Then} the king (04428 +melek) of Israel (03478 +Yisra)el) called (07121 +qara) all (03605 +kol) the elders (02205 +zaqen) of the land (00776 +)erets) , and said (00559 +)amar) , Mark (03045 +yada() , I pray (04994 +na) you , and see (07200 +ra)ah) how (03588 +kiy) this (02088 +zeh) [man] seeketh (01245 +baqash) mischief (07451 +ra():for he sent (07971 +shalach) unto me for my wives (00802 +)ishshah) , and for my children (01121 +ben) , and for my silver (03701 +keceph) , and for my gold (02091 +zahab) ; and I denied (04513 +mana() him not .

Then 1Ki_20_14 And Ahab (00256 +)Ach)ab) said (00559 +)amar) , By whom (04310 +miy) ? And he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Even] by the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) . {Then} he said (00559 +)amar) , Who (04310 +miy) shall order (00631 +)acar) the battle (04421 +milchamah) ? And he answered (00559 +)amar) , Thou .

Then 1Ki_20_15 {Then} he numbered (06485 +paqad) the young (05288 +na(ar) men of the princes (08269

+sar) of the provinces (04082 +m@diynah) , and they were two (08147 +sh@nayim) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) two (08147 +sh@nayim):and after (00310 +)achar) them he numbered (06485 +paqad) all (03605 +kol) the people (05971 +(am) , [even] all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , [being] seven (07651 +sheba() thousand (00505 +)eleph) .

Then 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . {Then} Benhadad (01130 +Ben - Hadad) came (03318 +yatsa) forth (03318 +yatsa) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

Then 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [any thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . {Then} he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then Benhadad (01130 +Ben - Hadad) came (03318 +yatsa) forth (03318 +yatsa) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

Then 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuw) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in Damascus (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . {Then} [said Ahab] , I will send (07971 +shalach) thee away with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him away .

Then 1Ki_20_36 {Then} said (00559 +)amar) he unto him , Because thou hast not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , behold (02009 +hinneh) , as soon as thou art departed (01980 +halak) from me , a lion (00738 +)ariy) shall slay (05221 +nakah) thee . And as soon as he was departed (03212 +yalak) from him , a lion (00738 +)ariy) found (04672 +matsa) him , and slew (05221 +nakah) him .

Then 1Ki_20_37 {Then} he found (04672 +matsa) another (00312 +)acher) man (00376 +)iysh) , and said (00559 +)amar) , Smite (05221 +nakah) me , I pray (04994 +na) thee . And the man (00376 +)iysh) smote (05221 +nakah) him , so that in smiting (05221 +nakah) he wounded (06481 +patsa() [him] .

Then 1Ki_21_13 And there came (00935 +bow)) in two (08147 +sh@nayim) men (00582 +)enowsh) , children (01121 +ben) of Belial (01100 +b@liya(al) , and sat (03427 +yashab) before (05048 +neged) him:and the men (00582 +)enowsh) of Belial (01100 +b@liya(al) witnessed (05749 +(uwd) against him , [even] against Naboth (05022 +Nabowth) , in the presence (05048 +neged) of the people (05971 +(am) , saying (00559 +)amar) , Naboth (05022 +Nabowth) did blaspheme (01288 +barak) God (00430 +)elohiyim) and the king (04428 +melek) . {Then} they carried (03318 +yatsa) him forth (03318 +yatsa) out of the city (05892 +(iyr) , and stoned (05619 +caqal) him with stones (68) , that he died (04191 +muwth) .

Then 1Ki_21_14 {Then} they sent (07971 +shalach) to Jezebel (00348 +)Iyzebel) , saying (00559 +)amar) , Naboth (05022 +Nabowth) is stoned (05619 +caqal) , and is dead (04191 +muwth) .

Then 1Ki_22_06 {Then} the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) the prophets (05030 +nabiy) together , about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall I go (03212 +yalak) against (05921 +(al) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for the Lord (00136 +)Adonay) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek) .

Then 1Ki_22_09 {Then} the king (04428 +melek) of Israel (03478 +Yisra)el) called (07121 +qara)) an officer (05631 +cariyc) , and said (00559 +)amar) , Hasten (04116 +mahar) [hither] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla) .

Then 1Ki_22_49 {Then} (00227 +)az) said (00559 +)amar) Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Ahab (00256 +)Ach)ab) unto Jehoshaphat (03092 +Y@howshaphat) , Let my servants (05650 +(ebed) go (03212 +yalak) with thy servants (05650 +(ebed) in the ships (00591 +)oniyah) . But Jehoshaphat (03092 +Y@howshaphat) would (14) not .

Then 1Sa_01_08 {Then} said (00559 +)amar) Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) to her , Hannah (02584 +Channah) , why (04100 +mah) weapest (01058 +bakah) thou ? and why (04100 +mah) eatest (00398 +)akal) thou not ? and why (04100 +mah) is thy heart (03824 +lebab) grieved (07489 +ra(a() ? [am] not I better (02896 +towb) to thee than ten (06235 +(eser) sons (01121 +ben) ?

Then 1Sa_01_17 {Then} Eli (05941 +(Eliy) answered (06030 +(anah) and said (00559 +)amar) , Go (03212 +yalak) in peace (07965 +shalowm):and the God (00430 +)elohiym) of Israel (03478 +Yisra)el) grant (05414 +nathan) [thee] thy petition (07596 +sh@)elah) that thou hast asked (07592 +sha)al) of him .

Then 1Sa_03_10 And the LORD (03068 +Y@hovah) came (00935 +bow)) , and stood (03320 +yatsab) , and called (07121 +qara)) as at other times (06471 +pa(am) , Samuel (08050 +Sh@muw)el) , Samuel (08050 +Sh@muw)el) . {Then} Samuel (08050 +Sh@muw)el) answered (00559 +)amar) , Speak (01696 +dabar) ; for thy servant (05650 +(ebed) heareth (08085 +shama() .

Then 1Sa_03_16 {Then} Eli (05941 +(Eliy) called (07121 +qara)) Samuel (08050 +Sh@muw)el) , and said (00559 +)amar) , Samuel (08050 +Sh@muw)el) , my son (01121 +ben) . And he answered (00559 +)amar) , Here (02009 +hinneh) [am] I .

Then 1Sa_06_04 {Then} said (00559 +)amar) they , What (04100 +mah) [shall be] the trespass (00817 +)asham) offering which (00834 +)aher) we shall return (07725 +shuw)) to him ? They answered (00559 +)amar) , Five (02568 +chamesh) golden (02091 +zahab) emerods (06076 +(ophel) , and five (02568 +chamesh) golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy):for one (00259 +)echad) plague (04046 +maggephah) [was] on you all (03605 +kol) , and on your lords (05633 +ceren) .

Then 1Sa_07_04 {Then} the children (01121 +ben) of Israel (03478 +Yisra)el) did put (05493 +cuwr) away (05493 +cuwr) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth) , and served (05647 +(abad) the LORD (03068 +Y@hovah) only (00905 +bad) .

Then 1Sa_07_12 {Then} Samuel (08050 +Sh@muw)el) took (03947 +laqach) a stone (68) , and set (07760 +suwm) [it] between (00996 +beyn) Mizpeh (04709 +Mitspah) and Shen (08129 +Shen) , and called (07121 +qara)) the name (08034 +shem) of it Ebenezer (72) , saying (00559 +)amar) , Hitherto hath the LORD (03068 +Y@hovah) helped (05826 +(azar) us .

Then 1Sa_08_04 . {Then} all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) gathered (06908 +qabats) themselves together , and came (00935 +bow)) to Samuel (08050 +Sh@muw)el) unto Ramah (07414 +Ramah) ,

Then 1Sa_09_07 {Then} said (00559 +)amar) Saul (07586 +Sha)uwl) to his servant (05288 +na(ar) , But , behold (02009 +hinneh) , [if] we go (03212 +yalak) , what (04100 +mah) shall we bring (00935 +bow)) the man (00376 +)iysh) ? for the bread (03899 +lechem) is spent (00235 +)azal) in our vessels (03627 +k@liy) , and [there is] not a present (08670 +t@shuwrah) to bring (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym):what (04100 +mah) have we ?

Then 1Sa_09_10 {Then} said (01697 +dabar) Saul (07586 +Sha)uwl) to his servant (05288 +na(ar) , Well (02896 +towb) said (00559 +)amar) ; come (03212 +yalak) , let us go (03212 +yalak) . So they went (03212 +yalak) unto the city (05892 +(iyr) where the man (00376 +)iysh) of God (00430 +)elohiym) [was] .

Then 1Sa_09_18 . {Then} Saul (07586 +Sha)uwl) drew near (05066 +nagash) to Samuel (08050 +Sh@muw)el) in the gate (08179 +sha(ar) , and said (00559 +)amar) , Tell (05046 +nagad) me , I pray (04994 +na)) thee , where the seer s (07200 +ra)ah) house (01004 +bayith) [is] .

Then 1Sa_10_01 . {Then} Samuel (08050 +Sh@muw)el) took (03947 +laqach) a vial (06378 +pak) of oil (08081 +shemen) , and poured (03332 +yatsaq) [it] upon his head (07218 +ro)sh) , and kissed (05401 +nashaq) him , and said (00559 +)amar) , [Is it] not because (03588 +kiy) the LORD (03068 +Y@hovah) hath anointed (04886 +mashach) thee [to be] captain (05057 +nagiyd) over (05921 +(al) his inheritance (05159 +nachalah) ?

Then 1Sa_10_03 {Then} shalt thou go (02498 +chalaph) on forward (01973 +hal@ah) from thence (08033 +sham) , and thou shalt come (00935 +bow)) to the plain (00436 +)elown) of Tabor (08396 +Tabowr) , and there shall meet (04672 +matsa)) thee three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El) , one (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) kids (01423 +g@diy) , and another (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem) , and another (00259 +)echad) carrying (05375 +nasa)) a bottle (05035 +nebel) of wine (03196 +yayin) :

Then 1Sa_10_25 {Then} Samuel (08050 +Sh@muw)el) told (01696 +dabar) the people (05971 +(am) the manner (04941 +mishpat) of the kingdom (04410 +m@luwkah) , and wrote (03789 +kathab) [it] in a book (05612 +cepher) , and laid (03241 +Yaniym) [it] up before (06440 +paniym) the LORD (03068 +Y@hovah) . And Samuel (08050 +Sh@muw)el) sent (07971 +shalach) all (03605 +kol) the people (05971 +(am) away , every man (00376 +)iysh) to his house (01004 +bayith) .

Then 1Sa_11_01 . {Then} Nahash (05176 +Nachash) the Ammonite (05984 +(Ammowniy) came (05927 +(alah) up , and encamped (02583 +chanah) against (05921 +(al) Jabeshgilead:and all (03605 +kol) the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) said (00559 +)amar) unto Nahash (05176 +Nachash) , Make (03772 +karath) a covenant (01285 +b@riyth) with us , and we will serve (05647 +(abad) thee .

Then 1Sa_11_04 {Then} came (00935 +bow)) the messengers (04397 +mal)ak) to Gibeah (01390 +Gib(ah) of Saul (07586 +Sha)uwl) , and told (01696 +dabar) the tidings (01697 +dabar) in the ears (00241 +)ozen) of the people (05971 +(am):and all (03605 +kol) the people (05971 +(am) lifted (05375 +nasa)) up their voices (06963 +qowl) , and wept (01058 +bakah) .

Then 1Sa_11_14 {Then} said (00559 +)amar) Samuel (08050 +Sh@muw)el) to the people (05971 +(am) , Come (03212 +yalak) , and let us go (03212 +yalak) to Gilgal (01537 +Gilgal) , and renew (02318 +chadash) the kingdom (04410 +m@luwkah) there (08033 +sham) .

Then 1Sa_14_08 {Then} said (00559 +)amar) Jonathan (03083 +Y@hownathan) , Behold (02009 +hinneh) , we will pass (05674 +(abar) over (05674 +(abar) unto [these] men (00582 +)enowsh) , and we will discover (01540 +galah) ourselves unto them .

Then 1Sa_14_17 {Then} said (00559 +)amar) Saul (07586 +Sha)uwl) unto the people (05971 +(am) that [were] with him , Number (06485 +paqad) now (04994 +na)) , and see (07200 +ra)ah) who (04310 +miy) is gone (01980 +halak) from us . And when they had numbered (06485 +paqad) , behold (02009 +hinneh) , Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) [were] not [there] .

Then 1Sa_14_28 {Then} answered (06030 +(anah) one of the people (05971 +(am) , and said (00559

+amar) , Thy father (1) straitly charged (07650 +shaba() the people (05971 +(am) with an oath (07650 +shaba() , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) this day (03117 +yowm) . And the people (05971 +(am) were faint (05774 +(uwph) .

Then 1Sa_14_29 {Then} said (00559 +)amar) Jonathan (03129 +Yownathan) , My father (1) hathtroubled (05916 +(akar) the land (00776 +)erets):see (07200 +ra)ah) , I pray (04994 +na) you , how (03588 +kiy) mine eyes (05869 +(ayin) have been enlightened (00215 +)owr) , because (03588 +kiy) I tasted (02938 +ta(am) a little (04592 +m@(at) of this (02088 +zeh) honey (01706 +d@bash) .

Then 1Sa_14_33 {Then} they told (05046 +nagad) Saul (07586 +Sha)uwl) , saying (00559 +)amar) , Behold (02009 +hinneh) , the people (05971 +(am) sin (02398 +chata) against the LORD (03068 +Y@hovah) , in that they eat (00398 +)akal) with the blood (01818 +dam) . And he said (00559 +)amar) , Ye have transgressed (00898 +bagad):roll (01556 +galal) a great (01419 +gadawl) stone (68) unto me this day (03117 +yowm) .

Then 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . {Then} said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiy) .

Then 1Sa_14_40 {Then} said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) good (02896 +towb) unto thee .

Then 1Sa_14_43 {Then} Saul (07586 +Sha)uwl) said (00559 +)amar) to Jonathan (03129 +Yownathan) , Tell (05046 +nagad) me what (04100 +mah) thou hast done (06213 +(asah) . And Jonathan (03129 +Yownathan) told (05046 +nagad) him , and said (00559 +)amar) , I did but taste (02938 +ta(am) a little (04592 +m@(at) honey (01706 +d@bash) with the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in mine hand (03027 +yad) , [and] , lo (02114 +zuwr) , I must die (04191 +muwth) .

Then 1Sa_14_46 {Then} Saul (07586 +Sha)uwl) went (05927 +(alah) up from following (00310 +)achar) the Philistines (06430 +P@lishtiy):and the Philistines (06430 +P@lishtiy) went (01980 +halak) to their own place (04725 +maqowm) .

Then 1Sa_15_10 . {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Samuel (08050 +Sh@muw)el) , saying (00559 +)amar) ,

Then 1Sa_15_16 {Then} Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Stay (07503 +raphah) , and I will tell (05046 +nagad) thee what the LORD (03068 +Y@hovah) hath said (01696 +dabar) to me this night (03915 +layil) . And he said (00559 +)amar) unto him , Say (01696 +dabar) on .

Then 1Sa_15_30 {Then} he said (00559 +)amar) , I have sinned (02398 +chata)::[yet] honour (03513 +kabad) me now (06258 +(attah) , I pray (04994 +na) thee , before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) , and before (05048 +neged) Israel (03478 +Yisra)el) , and turn (07725 +shuwb) again (07725 +shuwb) with me , that I may worship (07812 +shachah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) .

Then 1Sa_15_32 . {Then} said (00559 +)amar) Samuel (08050 +Sh@muw)el) , Bring (05066 +nagash) ye hither (05066 +nagash) to me Agag (90) the king (04428 +melek) of the Amalekites (06003 +(Amaleqiy) . And Agag (90) came (01980 +halak) unto him delicately (04574 +ma(adan) . And Agag (90) said (00559 +)amar) , Surely (00403 +)aken) the bitterness (04751 +mar) of death (04194 +maveth) is past (05493 +cuwr) .

Then 1Sa_15_34 {Then} Samuel (08050 +Sh@muw)el) went (03212 +yalak) to Ramah (07414 +Ramah) ; and Saul (07586 +Sha)uwl) went (05927 +(alah) up to his house (01004 +bayith) to Gibeah (01390 +Gib(ah) of Saul (07586 +Sha)uwl) .

Then 1Sa_16_08 {Then} Jesse (03448 +Yishay) called (07121 +qara) Abinadab (41) , and made him pass (05674 +(abar) before (06440 +paniyim) Samuel (08050 +Sh@muw)el) . And he said (00559 +)amar) , Neither hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) this (02088 +zeh) .

Then 1Sa_16_09 {Then} Jesse (03448 +Yishay) made Shammah (08048 +Shammah) to pass (05674 +(abar) by . And he said (00559 +)amar) , Neither hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) this (02088 +zeh) .

Then 1Sa_16_13 {Then} Samuel (08050 +Sh@muw)el) took (03947 +laqach) the horn (07161 +qeren) of oil (08081 +shemen) , and anointed (04886 +mashach) him in the midst (07130 +qereb) of his brethren (00251 +)ach):and the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) upon David (01732 +David) from that day (03117 +yowm) forward (04605 +ma(al) . So Samuel (08050 +Sh@muw)el) rose (06965 +quwm) up , and went (03212 +yalak) to Ramah (07414 +Ramah) .

Then 1Sa_16_18 {Then} answered (06030 +(anah) one (00259 +)echad) of the servants (05288 +na(ar) , and said (00559 +)amar) , Behold (02009 +hinneh) , I have seen (07200 +ra)ah) a son (01121 +ben) of Jesse (03448 +Yishay) the Bethlehemite (01022 +Beyth hal - Lachmiy) , [that is] cunning (03045 +yada() in playing (05059 +nagan) , and a mighty (01368 +gibbowr) valiant (02428 +chayil) man , and a man (00376 +)iysh) of war (04421 +milchamah) , and prudent (00995 +biyn) in matters (01697 +dabar) , and a comely (08389 +to)ar) person (00376 +)iysh) , and the LORD (03068 +Y@hovah) [is] with him .

Then 1Sa_17_45 {Then} said (00559 +)amar) David (01732 +David) to the Philistine (06430 +P@lishtiy) , Thou comest (00935 +bow) to me with a sword (02719 +chereb) , and with a spear (02595 +chaniyth) , and with a shield (03591 +kiydown):but I come (00935 +bow) to thee in the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , whom (00834 +)aher) thou hast defied (02778 +charaph .) .

Then 1Sa_18_03 {Then} Jonathan (03083 +Y@hownathan) and David (01732 +David) made (03772 +karath) a covenant (01285 +b@riyth) , because he loved (00160 +)ahabah) him as his own soul (05315 +nephesh) .

Then 1Sa_18_30 {Then} the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa) forth (03318 +yatsa):and it came (01961 +hayah) to pass , after (00167 +)ahal) they went (03318 +yatsa) forth (03318 +yatsa) , [that] David (01732 +David) behaved (07919 +sakal) himself more wisely (07919 +sakal) than all (03605 +kol) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) ; so that his name (08034 +shem) was much (03966 +m@(od) set (03335 +yatsar) by .

Then 1Sa_19_22 {Then} went (03212 +yalak) he also (01571 +gam) to Ramah (07414 +Ramah) , and came (00935 +bow) to a great (01419 +gadawl) well (00953 +bowr) that [is] in Sechu (07906 +Sekuw):and he asked (07592 +sha)al) and said (00559 +)amar) , Where (00375 +)eyphoh) [are] Samuel (08050 +Sh@muw)el) and David (01732 +David) ? And [one] said (00559 +)amar) , Behold (02009 +hinneh) , [they be] at Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) .

Then 1Sa_20_04 {Then} said (00559 +)amar) Jonathan (03083 +Y@hownathan) unto David (01732 +David) , Whatsoever (04100 +mah) thy soul (05315 +nepesh) desireth (00559 +)amar) , I will even do (06213 +(asah) [it] for thee .

Then 1Sa_20_10 {Then} said (00559 +)amar) David (01732 +David) to Jonathan (03083 +Y@hownathan) , Who (04310 +miy) shall tell (05046 +nagad) me ? or (00176 +)ow) what (04100 +mah) [if (00176 +)ow)] thy father (1) answer (06030 +(anah) thee roughly (07186 +qasheh) ?

Then 1Sa_20_18 {Then} Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , To morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh):and thou shalt be missed (06485 +paqad) , because (03588 +kiy) thy seat (04186 +mowshab) will be empty (06485 +paqad) .

Then 1Sa_20_30 {Then} Saul s (07586 +Sha)uwl) anger (00639 +)aph) was kindled (02734 +charah) against Jonathan (03083 +Y@hownathan) , and he said (00559 +)amar) unto him , Thou son (01121 +ben) of the perverse (05753 +(avah) rebellious (04780 +marduwth) [woman] , do not I know (03045 +yada) that thou hast chosen (00977 +bachar) the son (01121 +ben) of Jesse (03448 +Yishay) to thine own confusion (01322 +bosheth) , and unto the confusion (01322 +bosheth) of thy mother s (00517 +)em) nakedness (06172 +(ervah) ?

Then 1Sa_21_01 . {Then} came (00935 +bow) David (01732 +David) to Nob (05011 +Nob) to Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen):and Ahimelech (00288 +)Achiymelek) was afraid (02729 +charad) at the meeting (07125 +qir)ah) of David (01732 +David) , and said (00559 +)amar) unto him , Why (04069 +madduwa) [art] thou alone (00905 +bad) , and no (00369 +)ayin) man (00376 +)iysh) with thee ?

Then 1Sa_21_14 {Then} said (00559 +)amar) Achish (00397 +)Akiysh) unto his servants (05650 +(ebed) , Lo (02009 +hinneh) , ye see (07200 +ra)ah) the man (00376 +)iysh) is mad (07696 +shaga) :wherefore (04100 +mah) [then] have ye brought (00935 +bow) him to me ?

Then 1Sa_22_05 And the prophet (05030 +nabiy) Gad (01410 +Gad) said (00559 +)amar) unto David (01732 +David) , Abide (03427 +yashab) not in the hold (04686 +matsuwd) ; depart (03212 +yalak) , and get (00935 +bow) thee into the land (00776 +)erets) of Judah (03063 +Y@huwdah) . {Then} David (01732 +David) departed (03212 +yalak) , and came (00935 +bow) into the forest (03293 +ya(ar) of Hareth (02802 +Chereth) .

Then 1Sa_22_07 {Then} Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed) that stood (05324 +natsab) about (05921 +(al) him , Hear (08085 +shama) now (04994 +na) , ye Benjamites (01145 +Ben - y@miyniy) ; will the son (01121 +ben) of Jesse (03448 +Yishay) give (05414 +nathan) every (03608 +kele) one of you fields (07704 +sadeh) and vineyards (03754 +kerem) , [and] make (07760 +suwm) you all (03605 +kol) captains (08269 +sar) of thousands (00505 +)eleph) , and captains (08269 +sar) of hundreds (03967 +me)ah) ;

Then 1Sa_22_09 {Then} answered (06030 +(anah) Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) , which (01931 +huw) was set (05324 +natsab) over (05921 +(al) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) , and said (00559 +)amar) , I saw (07200 +ra)ah) the son (01121 +ben) of Jesse (03448 +Yishay) coming (00935 +bow) to Nob (05011 +Nob) , to Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Ahitub (00285 +)Achiytuw) .

Then 1Sa_22_11 {Then} the king (04428 +melek) sent (07971 +shalach) to call (07121 +qara) Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , the son (01121 +ben) of Ahitub (00285 +)Achiytuw) , and all (03605 +kol) his father s (1) house (01004 +bayith) , the priests (03548 +kohen) that [were] in Nob (05011 +Nob):and they came (00935 +bow) all (03605 +kol) of them to the king (04428 +melek) .

Then 1Sa_22_14 {Then} Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And who (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 +chathan) in law (02859 +chathan) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is honourable (03513 +kabad) in thine house (01004 +bayith) ?

Then 1Sa_23_01 . {Then} they told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Behold (02009 +hinneh) , the Philistines (06430 +P@lishtiy) fight (03898 +lacham) against Keilah (07084 +Q@(iyah) , and they rob (08154 +shacah) the threshingfloors (01637 +goren) .

Then 1Sa_23_04 {Then} David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) yet (05750 +(owd) again (03254 +yacaph) . And the LORD (03068 +Y@hovah) answered (06030 +(anah) him and said (00559 +)amar) , Arise (06965 +quwm) , go (03381 +yarad) down (03381 +yarad) to Keilah (07084 +Q@(iyah) ; for I will deliver (05414 +nathan) the Philistines (06430 +P@lishtiy) into thine hand (03027 +yad) .

Then 1Sa_23_10 {Then} said (00559 +)amar) David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thy servant (05650 +(ebed) hath certainly heard (08085 +shama() that Saul (07586 +Sha)uwl) seeketh (01245 +baqash) to come (00935 +bow)) to Keilah (07084 +Q@(iyah) , to destroy (07843 +shachath) the city (05892 +(iyr) for my sake (05668 +(abuwr) .

Then 1Sa_23_12 {Then} said (00559 +)amar) David (01732 +David) , Will the men (01167 +ba(al) of Keilah (07084 +Q@(iyah) deliver (05462 +cagar) me and my men (00582 +)enowsh) into the hand (03027 +yad) of Saul (07586 +Sha)uwl) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , They will deliver (05462 +cagar) [thee] up .

Then 1Sa_23_13 {Then} David (01732 +David) and his men (00582 +)enowsh) , [which were] about six (08337 +shesh) hundred (03967 +me)ah) , arose (06965 +quwm) and departed (03318 +yatsa) out of Keilah (07084 +Q@(iyah) , and went (01980 +halak) whithersoever (00834 +)aher) they could go (01980 +halak) . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was escaped (04422 +malat) from Keilah (07084 +Q@(iyah) ; and he forbare (02308 +chadal) to go (03318 +yatsa)) forth (03318 +yatsa) .

Then 1Sa_23_19 . {Then} came (05927 +(alah) up the Ziphites (02130 +Ziyphiy) to Saul (07586 +Sha)uwl) to Gibeah (01390 +Gib(ah) , saying (00559 +)amar) , Doth not David (01732 +David) hide (05641 +cathar) himself with us in strong (04679 +m@tsad) holds (04679 +m@tsad) in the wood (02793 +choresh) , in the hill (01389 +gib(ah) of Hachilah (02444 +Chakiylah) , which (00834 +)aher) [is] on the south (03225 +yamiyn) of Jeshimon (03452 +y@shiyrown) ?

Then 1Sa_24_02 {Then} Saul (07586 +Sha)uwl) took (03947 +laqach) three (07969 +shalowsh) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) out of all (03605 +kol) Israel (03478 +Yisra)el) , and went (03212 +yalak) to seek (01245 +baqash) David (01732 +David) and his men (00582 +)enowsh) upon the rocks (06697 +tsuwr) of the wild (03277 +ya(el) goats (03277 +ya(el) .

Then 1Sa_24_04 And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto thee , Behold (02009 +hinneh) , I will deliver (05414 +nathan) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou mayest do (06213 +(asah) to him as it shall seem good (03190 +yatab) unto thee . {Then} David (01732 +David) arose (06965 +quwm) , and cut (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iy)l) privily (03909 +lat) .

Then 1Sa_25_18 . {Then} Abigail (26) made haste (04116 +mahar) , and took (03947 +laqach) two hundred (03967 +me)ah) loaves (03899 +lechem) , and two (08147 +sh@nayim) bottles (05035 +nebel) of wine (03196 +yayin) , and five (02568 +chamesh) sheep (06629 +tso)n) ready dressed (06213 +(asah) , and five (02568 +chamesh) measures (05429 +c@)ah) of parched (07039 +qaliy) [corn] , and an hundred (03967 +me)ah) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq) , and two hundred (03967 +me)ah) cakes (01690 +d@belah) of figs , and laid (07760 +suwm) [them] on (05921 +(al) asses (02543 +chamowr) .

Then 1Sa_26_02 {Then} Saul (07586 +Sha)uwl) arose (06965 +quwm) , and went (03381 +yarad) down (03381 +yarad) to the wilderness (04057 +midbar) of Ziph (02128 +Ziyp) , having three (07969 +shalowsh) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) of Israel (03478 +Yisrael) with him , to seek (01245 +baqash) David (01732 +David) in the wilderness (04057 +midbar) of Ziph (02128 +Ziyp) .

Then 1Sa_26_06 . {Then} answered (06030 +(anah) David (01732 +David) and said (00559 +)amar) to Ahimelech (00288 +)Achiyemek) the Hittite (02850 +Chittiy) , and to Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , brother (00251 +)ach) to Joab (03097 +Yow)ab) , saying (00559 +)amar) , Who (04310 +miy) will go (03381 +yarad) down (03381 +yarad) with me to Saul (07586 +Sha)uwl) to the camp (04264 +machaneh) ? And Abishai (52) said (00559 +)amar) , I will go (03381 +yarad) down (03381 +yarad) with thee .

Then 1Sa_26_08 {Then} said (00559 +)amar) Abishai (52) to David (01732 +David) , God (00430 +)elohiym) hath delivered (05462 +cagar) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) this day (03117 +yowm):now (06258 +(attah) therefore let me smite (05221 +nakah) him , I pray (04994 +na) thee , with the spear (02595 +chaniyth) even to the earth (00776 +)erets) at once , and I will not [smite] him the second (08138 +shanah) time .

Then 1Sa_26_13 . {Then} David (01732 +David) went (05674 +(abar) over (05674 +(abar) to the other (05676 +(eber) side (05676 +(eber) , and stood (05975 +(amad) on (05921 +(al) the top (07218 +ro)sh) of an hill (02022 +har) afar (07350 +rachowq) off ; a great (07227 +rab) space (04725 +maqowm) [being] between (00996 +beyn) them :

Then 1Sa_26_14 And David (01732 +David) cried (07121 +qara)) to the people (05971 +(am) , and to Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , saying (00559 +)amar) , Answerest (06030 +(anah) thou not , Abner (74) ? {Then} Abner (74) answered (06030 +(anah) and said (00559 +)amar) , Who (04310 +miy) [art] thou [that] criest (07121 +qara)) to the king (04428 +melek) ?

Then 1Sa_26_21 . {Then} said (00559 +)amar) Saul (07586 +Sha)uwl) , I have sinned (02398 +chata) :return (07725 +shuwb) , my son (01121 +ben) David (01732 +David):for I will no (03808 +lo) more (05750 +(owd) do thee harm (07489 +ra(a() , because my soul (05315 +nephesh) was precious (03365 +yaqar) in thine eyes (05869 +(ayin) this (02088 +zeh) day (03117 +yowm):behold (02009 +hinneh) , I have played the fool (05528 +cakal) , and have erred (07683 +shagag) exceedingly .

Then 1Sa_26_25 {Then} Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Blessed (01288 +barak) [be] thou , my son (01121 +ben) David (01732 +David):thou shalt both (01571 +gam) do (06213 +(asah) great [things] , and also (01571 +gam) shalt still prevail (03201 +yakol) . So David (01732 +David) went (03212 +yalak) on his way (01870 +derek) , and Saul (07586 +Sha)uwl) returned (07725 +shuwb) to his place (04725 +maqowm) .

Then 1Sa_27_06 {Then} Achish (00397 +)Akiysh) gave (05414 +nathan) him Ziklag (06860 +Tsiqlag) that day (03117 +yowm):wherefore (03651 +ken) Ziklag (06860 +Tsiqlag) pertaineth (01961 +hayah) unto the kings (04428 +melek) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) .

Then 1Sa_28_07 . {Then} said (00559 +)amar) Saul (07586 +Sha)uwl) unto his servants (05650 +(ebed) , Seek (01245 +baqash) me a woman (00802 +)ishshah) that hath (01172 +ba(alah) a familiar spirit (00178 +)owb) , that I may go (03212 +yalak) to her , and enquire (01875 +darash) of her . And his servants (05650 +(ebed) said (00559 +)amar) to him , Behold (02009 +hinneh) , [there is] a woman (00802 +)ishshah) that hath (01172 +ba(alah) a familiar spirit (00178 +)owb) at Endor (05874 +(Eyn - Do)r) .

Then 1Sa_28_11 {Then} said (00559 +)amar) the woman (00802 +)ishshah) , Whom shall I bring (05927 +(alah) up unto thee ? And he said (00559 +)amar) , Bring (05927 +(alah) me up Samuel (08050 +Sh@muw)el) .

Then 1Sa_28_16 {Then} said (00559 +)amar) Samuel (08050 +Sh@muw)el) , Wherefore (04100 +mah) then dost thou ask (07592 +sha)al) of me , seeing the LORD (03068 +Y@hovah) is departed (05493 +cuwr) from thee , and is become (01961 +hayah) thine enemy (06145 +(ar) ?

Then 1Sa_28_20 . {Then} Saul (07586 +Sha)uwl) fell (05307 +naphal) straightway (04116 +mahar) all (04393 +m@lo) along on the earth (00776 +)erets) , and was sore (03966 +m@(od) afraid (03372 +yare)) , because of the words (01697 +dabar) of Samuel (08050 +Sh@muw)el):and there was no (03808 +lo) strength (03581 +koach) in him ; for he had eaten (00398 +)akal) no (03808 +lo) bread (03899 +lechem) all (03605 +kol) the day (03117 +yowm) , nor all (03605 +kol) the night (03915 +layil) .

Then 1Sa_28_25 And she brought (05066 +nagash) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) , and before (06440 +paniym) his servants (05650 +(ebed) ; and they did eat (00398 +)akal) . {Then} they rose (06965 +quwm) up , and went (03212 +yalak) away that night (03915 +layil) .

Then 1Sa_29_03 {Then} said (00559 +)amar) the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , What (04100 +mah) [do] these (00428 +)el - leh) Hebrews (05680 +(Ibriy) [here] ? And Achish (00397 +)Akiysh) said (00559 +)amar) unto the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , [Is] not this (02088 +zeh) David (01732 +David) , the servant (05650 +(ebed) of Saul (07586 +Sha)uwl) the king (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) hath been (01961 +hayah) with me these (02088 +zeh) days (03117 +yowm) , or (00176 +)ow) these (02088 +zeh) years (08141 +shaneh) , and I have found (04672 +matsa) no (03808 +lo) fault (03972 +m@uwmah) in him since he fell (05307 +naphal) [unto me] unto this (02088 +zeh) day (03117 +yowm) ?

Then 1Sa_29_06 . {Then} Achish (00397 +)Akiysh) called (07121 +qara) David (01732 +David) , and said (00559 +)amar) unto him , Surely , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , thou hast been upright (03477 +yashar) , and thy going (03318 +yatsa) out and thy coming (00935 +bow) in with me in the host (04264 +machaneh) [is] good (02896 +towb) in my sight (05869 +(ayin):for I have not found (04672 +matsa) evil (07451 +ra() in thee since the day (03117 +yowm) of thy coming (00935 +bow) unto me unto this (02088 +zeh) day (03117 +yowm):nevertheless the lords (05633 +ceren) favour (02896 +towb) thee not .

Then 1Sa_30_04 {Then} David (01732 +David) and the people (05971 +(am) that [were] with him lifted (05375 +nasa) up their voice (06963 +qowl) and wept (01058 +bakah) , until they had no (00369 +)ayin) more power (03581 +koach) to weep (01058 +bakah) .

Then 1Sa_30_22 {Then} answered (06030 +(anah) all (03605 +kol) the wicked (07451 +ra() men (00376 +)iysh) and [men] of Belial (01100 +b@liya(al) , of those that went (01980 +halak) with David (01732 +David) , and said (00559 +)amar) , Because (03282 +ya(an) they went (01980 +halak) not with us , we will not give (05414 +nathan) them [ought] of the spoil (07998 +shalal) that we have recovered (05337 +natsal) , save to every man (00376 +)iysh) his wife (00802 +)ishshah) and his children (01121 +ben) , that they may lead (05090 +nahag) [them] away , and depart (03212 +yalak) .

Then 1Sa_30_23 {Then} said (00559 +)amar) David (01732 +David) , Ye shall not do (06213 +(asah) so

(03651 +ken) , my brethren (00251 +)ach) , with that which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) us , who hath preserved (08104 +shamar) us , and delivered (05414 +nathan) the company (01416 +g@duwd) that came (00935 +bow) against (05921 +(al) us into our hand (03027 +yad) .

Then 1Sa_31_04 {Then} said (00559 +)amar) Saul (07586 +Sha)uwl) unto his armourbearer (03627 +k@liy) , Draw (08025 +shalaph) thy sword (02719 +chereb) , and thrust (01856 +daqar) me through therewith ; lest (06435 +pen) these (00428 +)el - leh) uncircumcised (06189 +(arel) come (00935 +bow)) and thrust (01856 +daqar) me through , and abuse (05953 +(alal) me . But his armourbearer (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od) afraid (03372 +yare)) . Therefore Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb) , and fell (05307 +naphal) upon it .

Then 1Th_04_17 {Then} (1899 -epeita -) we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) shall be caught (0726 -harpazo -) up together (0260 -hama -) with them in the clouds (3507 -nephele -) , to meet (0529 -apantesis -) the Lord (2962 -kurios -) in the air (0109 -aer -):and so (3779 -houto -) shall we ever (3842 -pantote -) be with the Lord (2962 -kurios -) .

Then 2Ch_01_02 {Then} Solomon (08010 +Sh@lomoh) spake (00559 +)amar) unto all (03605 +kol) Israel (03478 +Yisra)el) , to the captains (08269 +sar) of thousands (00505 +)eleph) and of hundreds (03967 +me)ah) , and to the judges (08199 +shaphat) , and to every (03605 +kol) governor (05387 +nasiy) in all (03605 +kol) Israel (03478 +Yisra)el) , the chief (07218 +ro)sh) of the fathers (1) .

Then 2Ch_01_13 . {Then} Solomon (08010 +Sh@lomoh) came (00935 +bow) [from his journey] to the high (01116 +bamah) place that [was] at Gibeon (01391 +Gib(own) to Jerusalem (03389 +Y@ruwshalaim) , from before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and reigned (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) .

Then 2Ch_02_11 . {Then} Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) answered (00559 +)amar) in writing (03791 +kathab) , which he sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , Because the LORD (03068 +Y@hovah) hath loved (00160 +)ahabah) his people (05971 +(am) , he hath made (05414 +nathan) thee king (04427 +malak) over (05921 +(al) them .

Then 2Ch_03_01 . {Then} Solomon (08010 +Sh@lomoh) began (02490 +chalal) to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) in mount (02022 +har) Moriah (04179 +Mowriyah) , where (00834 +)aher) [the LORD] appeared (07200 +ra)ah) unto David (01732 +David) his father (25) , in the place (04725 +maqowm) that David (01732 +David) had prepared (03559 +kuwn) in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) .

Then 2Ch_05_02 {Then} (00227 +)az) Solomon (08010 +Sh@lomoh) assembled (06950 +qahal) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and all (03605 +kol) the heads (07218 +ro)sh) of the tribes (04294 +matteh) , the chief (05387 +nasiy) of the fathers (1) of the children (01121 +ben) of Israel (03478 +Yisra)el) , unto Jerusalem (03389 +Y@ruwshalaim) , to bring (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) out of the city (05892 +(iyr) of David (01732 +David) , which (01958 +hiy) [is] Zion (06726 +Tsiyown) .

Then 2Ch_06_01 . {Then} (00227 +)az) said (00559 +)amar) Solomon (08010 +Sh@lomoh) , The LORD (03068 +Y@hovah) hath said (00559 +)amar) that he would dwell (07931 +shakan) in the thick darkness (06205 +(araphel) .

Then 2Ch_06_23 {Then} hear (08085 +shama() thou from heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , by requiting (07725 +shuwb) the wicked (07563 +rasha() , by recompensing (05414 +nathan) his way (01870 +derek) upon his own head

(07218 +ro)sh) ; and by justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , by giving (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

Then 2Ch_06_25 {Then} hear (08085 +shama() thou from the heavens (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , and bring (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) to them and to their fathers (1) .

Then 2Ch_06_27 {Then} hear (08085 +shama() thou from heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (03588 +kiy) thou hast taught (03384 +yarah) them the good (02896 +towb) way (01870 +derek) , wherein (00834 +)aher) they should walk (03212 +yalak) ; and send (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah) .

Then 2Ch_06_29 [{Then}] what (00834 +)aher) prayer (08605 +t@phillah) [or] what (00834 +)aher) supplication (08467 +t@chinnah) soever (00834 +)aher) shall be made of any (03605 +kol) man (00120 +)adam) , or of all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) every (00376 +)iysh) one shall know (03045 +yada() his own sore (05061 +nega() and his own grief (04341 +mak)ob) , and shall spread (06566 +paras) forth his hands (03709 +kaph) in this (02088 +zeh) house (01004 +bayith) :

Then 2Ch_06_30 {Then} hear (08085 +shama() thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and render (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek) , whose heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou only knowest (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam) :

Then 2Ch_06_33 {Then} hear (08085 +shama() thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , and fear (03372 +yare) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara) by thy name (08034 +shem) .

Then 2Ch_06_35 {Then} hear (08085 +shama() thou from the heavens (08064 +shamayim) their prayer (08605 +t@phillah) and their supplication (08467 +t@chinnah) , and maintain (06213 +(asah) their cause (04941 +mishpat) .

Then 2Ch_06_39 {Then} hear (08085 +shama() thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , their prayer (08605 +t@phillah) and their supplications (08467 +t@chinnah) , and maintain (06213 +(asah) their cause (04941 +mishpat) , and forgive (05545 +calach) thy people (05971 +(am) which (00834 +)aher) have sinned (02398 +chata) against thee .

Then 2Ch_07_04 {Then} the king (04428 +melek) and all (03605 +kol) the people (05971 +(am) offered (02076 +zabach) sacrifices (02077 +zebach) before (06440 +paniym) the LORD (03068 +Y@hovah) .

Then 2Ch_07_18 {Then} will I stablish (06965 +quwm) the throne (03678 +kicce) of thy kingdom (04438 +malkuwth) , according as I have covenanted (03772 +karath) with David (01732 +David) thy father (25) , saying (00559 +)amar) , There shall not fail (03772 +karath) thee a man (00376 +)iysh) [to be] ruler (04910 +mashal) in Israel (03478 +Yisra)el) .

Then 2Ch_07_20 {Then} will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

Then 2Ch_08_12 . {Then} (00227 +)az) Solomon (08010 +Sh@lomoh) offered (05927 +(alah) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) on (05921 +(al) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he had built (01129 +banah) before (06440 +paniym) the porch (00197 +)uwlam) ,

Then 2Ch_08_17 {Then} (00227 +)az) went (01980 +halak) Solomon (08010 +Sh@lomoh) to Eziongeber (06100 +(Etsyown (Etsyon Geber) , and to Eloth (00359 +)Eylowth) , at (05921 +(al) the sea (03220 +yam) side (08193 +saphah) in the land (00776 +)erets) of Edom (00123 +)Edom) .

Then 2Ch_10_18 {Then} king (04428 +melek) Rehoboam (07346 +R@chab(am) sent (07971 +shalach) Hadoram (01913 +Hadowram) that [was] over (05921 +(al) the tribute (04522 +mac) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) stoned (07275 +ragam) him with stones (68) , that he died (04191 +muwth) . But king (04428 +melek) Rehoboam (07346 +R@chab(am) made speed (00553 +)amats) to get (05927 +(alah) him up to [his] chariot (04818 +merkabah) , to flee (05127 +nuwc) to Jerusalem (03389 +Y@ruwshalaim) .

Then 2Ch_12_05 {Then} came (00935 +bow) Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy)) to Rehoboam (07346 +R@chab(am) , and [to] the princes (08269 +sar) of Judah (03063 +Y@huwdah) , that were gathered (00622 +)acaph) together to Jerusalem (03389 +Y@ruwshalaim) because (06448 +pacag) of Shishak (07895 +Shiyshaq) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye have forsaken (05800 +(azab) me , and therefore have I also left (05800 +(azab) you in the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

Then 2Ch_13_15 {Then} the men (00376 +)iysh) of Judah (03063 +Y@huwdah) gave a shout (07321 +ruwa() :and as the men (00376 +)iysh) of Judah (03063 +Y@huwdah) shouted (07321 +ruwa() , it came (01961 +hayah) to pass , that God (00430 +)elohiym) smote (05062 +nagaph) Jeroboam (03379 +Yarob(am) and all (03605 +kol) Israel (03478 +Yisra)el) before (06440 +paniym) Abijah (29) and Judah (03063 +Y@huwdah) .

Then 2Ch_14_10 {Then} Asa (00609 +)Aca) went (03318 +yatsa) out against (06440 +paniym)him , and they set the battle (04421 +milchamah) in array (06186 +(arak) in the valley (01516 +gay) of Zephathah at Mareshah (04762 +Mar)eshah) .

Then 2Ch_16_02 {Then} Asa (00609 +)Aca) brought (03318 +yatsa) out silver (03701 +keceph) and gold (02091 +zahab) out of the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) and of the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) to Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , saying (00559 +)amar) ,

Then 2Ch_16_06 {Then} Asa (00609 +)Aca) the king (04428 +melek) took (03947 +laqach) all(03605 +kol) Judah (03063 +Y@huwdah) ; and they carried (05375 +nasa) away the stones (68) of Ramah (07414 +Ramah) , and the timber (06086 +(ets) thereof , wherewith (00834 +)aher) Baasha (01201 +Ba(sha)) was building (01129 +banah) ; and he built (01129 +banah) therewith Geba (01387 +Geba() and Mizpah (04709 +Mitspah) .

Then 2Ch_16_10 {Then} Asa (00609 +)Aca) was wroth (03707 +ka(ac) with the seer (07200 +ra)ah) , and put (05414 +nathan) him in a prison (04115 +mahpeketh) house (01004 +bayith) ; for [he was] in a rage (02197 +za(aph) with him because (05921 +(al) of this (02063 +zo)th) [thing] . And Asa (00609 +)Aca) oppressed (07533 +ratsats) [some] of the people (05971 +(am) the same (01931 +huw) time (06256 +(eth) .

Then 2Ch_18_16 {Then} he said (00559 +)amar) , I did see (07200 +ra)ah) all (03605 +kol) Israel (03478 +Yisra)el) scattered (06327 +puwts) upon the mountains (02022 +har) , as sheep (06629 +tso)n) that have no (00369 +)ayin) shepherd (07462 +ra(ah):and the LORD (03068 +Y@hovah) said (00559 +)amar) , These (00428 +)el - leh) have no (03808 +lo) master (00113 +)adown) ; let them return (07725 +shuwb) [therefore] every man (00376 +)iysh) to his house (01004 +bayith) in peace (07965 +shalowm) .

Then 2Ch_18_20 {Then} there came (03318 +yatsa) out a spirit (07307 +ruwach) , and stood (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I will entice (06601 +pathah) him . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherewith (04100 +mah) ?

Then 2Ch_18_23 {Then} Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (03668 +K@na(anah) came (05066 +nagash) near (05066 +nagash) , and smote (05221 +nakah) Micaiah (04321 +Miykay@huw) upon the cheek (03895 +l@chiy) , and said (00559 +)amar) , Which way (01870 +derek) went (05674 +(abar) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) from me to speak (01696 +dabar) unto thee ?

Then 2Ch_18_25 {Then} the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) , Take (03947 +laqach) ye Micaiah (04321 +Miykay@huw) , and carry (07725 +shuwb) him back (07725 +shuwb) to Amon (00526 +)Amown) the governor (08269 +sar) of the city (05892 +(iyr) , and to Joash (03101 +Yow)ash) the king s (04428 +melek) son (01121 +ben) ;

Then 2Ch_20_02 {Then} there came (00935 +bow) some that told (05046 +nagad) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , There cometh (00935 +bow) a great (01419 +gadowl) multitude (01995 +hamown) against (05921 +(al) thee from beyond (05676 +(eber) the sea (03220 +yam) on this side Syria (00758 +)Aram) ; and , behold (02009 +hinneh) , they [be] in Hazazontamar (02688 +Chats@tsown Tamar) , which (01958 +hiy) [is] Engedi (05872 +(Eyn Gedy) .

Then 2Ch_20_14 . {Then} upon Jahaziel (03166 +Yachazyiel) the son (01121 +ben) of Zechariah (02148 +Z@karyah) , the son (01121 +ben) of Benaiah (01141 +B@nayah) , the son (01121 +ben) of Jeiel (03273 +Y@(iy)el) , the son (01121 +ben) of Mattaniah (04983 +Mattanyah) , a Levite (03881 +Leviyiy) of the sons (01121 +ben) of Asaph (00623 +)Acaph) , came (01961 +hayah) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) in the midst (08432 +tavek) of the congregation (06951 +qahal) ;

Then 2Ch_20_27 {Then} they returned (07725 +shuwb) , every (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and Jehoshaphat (03092 +Y@howshaphat) in the forefront (07218 +ro)sh) of them , to go (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) with joy (08057 +simchah) ; for the LORD (03068 +Y@hovah) had made them to rejoice (08055 +samach) over their enemies (00341 +)oyeb) .

Then 2Ch_20_37 {Then} Eliezer (00461 +)Eliy(ezer) the son (01121 +ben) of Dodavah (01735 +Dowdavahuw) of Mareshah (04762 +Mar)eshah) prophesied (05012 +naba) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , Because thou hast joined (02266 +chabar) thyself with Ahaziah (00274 +)Achazyah) , the LORD (03068 +Y@hovah) hath broken (06555 +parats) thy works (04639 +ma(aseh) . And the ships (00591 +)oniyah) were broken (07665 +shabar) , that they were not able (06113 +(atsar) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh) .

Then 2Ch_21_09 {Then} Jehoram (03088 +Y@howram) went (05674 +(abar) forth (05674 +(abar) with his princes (08269 +sar) , and all (03605 +kol) his chariots (07393 +rekeb) with him:and he rose (06965 +quwm) up by night (03915 +layil) , and smote (05221 +nakah) the Edomites (00130 +)Edomiy) which compassed (05437 +cabab) him in , and the captains (08269 +sar) of the chariots (07393 +rekeb) .

Then 2Ch_23_11 {Then} they brought (03318 +yatsa) out the king s (04428 +melek) son (01121 +ben) , and put (05414 +nathan) upon him the crown (05145 +nezer) , and [gave him] the testimony (5715) , and made him king (04427 +malak) . And Jehoiada (03111 +Yowyada() and his sons (01121 +ben) anointed (04886 +mashach) him , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

Then 2Ch_23_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) at (05921 +(al) his pillar (05982 +(ammuwd) at (05921 +(al) the entering (03996 +mabow)) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) by the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and sounded (08628 +taqa() with trumpets (02689 +chatsots@rah) , also (01571 +gam) the singers (07891 +shiy) with instruments (03627 +k@liy) of musick (07892 +shiy) , and such as taught (03045 +yada() to sing (01984 +halal) praise (01984 +halal) . {Then} Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +began) , and said (00559 +)amar) , Treason (07195 +qesher) , Treason (07195 +qesher) .

Then 2Ch_23_14 {Then} Jehoiada (03111 +Yowyada() the priest (03548 +kohen) brought (03318 +yatsa) out the captains (08269 +sar) of hundreds (03967 +me)ah) that were set (06485 +paqad) over the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa) her forth (03318 +yatsa) of the ranges (07713 +s@derah):and whoso followeth her , let him be slain (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) said (00559 +)amar) , Slay (04191 +muwth) her not in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Then 2Ch_23_17 {Then} all (03605 +kol) the people (05971 +(am) went (00935 +bow)) to the house (01004 +bayith) of Baal (01168 +Ba(al) , and brake (05422 +nathats) it down (05422 +nathats) , and brake (05422 +nathats) his altars (04196 +mizbeach) and his images (06754 +tselem) in pieces , and slew (02026 +harag) Mattan (04977 +Mattan) the priest (03548 +kohen) of Baal (01168 +Ba(al) before (06440 +paniy) the altars (04196 +mizbeach) .

Then 2Ch_24_17 Now after (00310 +)achar) the death (04194 +maveth) of Jehoiada (03111 +Yowyada() came (00935 +bow)) the princes (08269 +sar) of Judah (03063 +Y@huwdah) , and made obeisance (07812 +shachah) to the king (04428 +melek) . {Then} the king (04428 +melek) hearkened (08085 +shama() unto them .

Then 2Ch_25_10 {Then} Amaziah (00558 +)Amatsyah) separated (00914 +badal) them , [to wit] , the army (01416 +g@duwd) that was come (00935 +bow)) to him out of Ephraim (00669 +)Ephrayim) , to go (03212 +yalak) home (04725 +maqowm) again:wherefore their anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against Judah (03063 +Y@huwdah) , and they returned (07725 +shuwb) home (04725 +maqowm) in great (02750 +choriy) anger (00639 +)aph) .

Then 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats)) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? {Then} the prophet (05030 +nabiy) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiy) hath determined (03289 +ya(ats)) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

Then 2Ch_25_17 . {Then} Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063

+Y@huwdah) took advice (03289 +ya(ats) , and sent (07971 +shalach) to Joash (03101 +Yow)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) , the son (01121 +ben) of Jehu (03058 +Yehuw)) , king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Come (03212 +yalak) , let us see (07200 +ra)ah) one another in the face (06440 +paniym) .

Then 2Ch_26_01 . {Then} all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) took (03947 +laqach) Uzziah (05818 +(Uzziyah) , who (01931 +huw)) [was] sixteen years (08141 +shaneh) old (01121 +ben) , and made him king (04427 +malak) in the room (08478 +tachath) of his father (25) Amaziah (00558 +)Amatsyah) .

Then 2Ch_26_19 {Then} Uzziah (05818 +(Uzziyah) was wroth (02196 +za(aph) , and [had] a censer (04730 +miqtereth) in his hand (03027 +yad) to burn (06999 +qatar) incense (06999 +qatar):and while he was wroth (02196 +za(aph) with the priests (03548 +kohen) , the leprosy (06883 +tsara(ath) even rose (02224 +zarach) up in his forehead (04696 +metsach) before (06440 +paniym) the priests (03548 +kohen) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from beside (05921 +(al) the incense (07004 +q@toresh) altar (04196 +mizbeach) .

Then 2Ch_28_12 {Then} certain (00592 +)aniyah) of the heads of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , Azariah (05838 +(Azaryah) the son (01121 +ben) of Johanan (03076 +Y@howchanan) , Berechiah (01296 +Berekyah) the son (01121 +ben) of Meshillemoth (04919 +M@shillemowth) , and Jehizkiah (03169 +Y@chizqiyah) the son (01121 +ben) of Shallum (07967 +Shalluwm) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Hadlai (02311 +Chadlay) , stood (06965 +quwm) up against (05921 +(al) them that came (00935 +bow)) from the war (06635 +tsaba)) ,

Then 2Ch_29_12 . {Then} the Levites (03881 +Leviyiy) arose (06965 +quwm) , Mahath (04287 +Machath) the son (01121 +ben) of Amasai (06022 +(Amasay) , and Joel (03100 +Yow)el) the son (01121 +ben) of Azariah (05838 +(Azaryah) , of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy):and of the sons (01121 +ben) of Merari (04847 +M@rariy) , Kish (07027 + Qiysh) the son (01121 +ben) of Abdi (05660 +(Abdiy) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehalelel (03094 +Y@hallel)el):and of the Gershonites (01649 +Ger@shunniy) ; Joah (03098 +Yow)ach) the son (01121 +ben) of Zimmah (02155 +Zimmah) , and Eden (05731 +(Eden)) the son (01121 +ben) of Joah (03098 +Yow)ach) :

Then 2Ch_29_18 {Then} they went (00935 +bow)) in to Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and said (00559 +)amar) , We have cleansed (02891 +tahir) all (03605 +kol) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , with all (03605 +kol) the vessels (03627 +k@liy) thereof , and the shewbread (04635 +ma(areketh)) table (07979 +shulchan) , with all (03605 +kol) the vessels (03627 +k@liy) thereof .

Then 2Ch_29_20 . {Then} Hezekiah (02396 +Chizqiyah) the king (04428 +melek) rose (07925 +shakam) early (07925 +shakam) , and gathered (00622 +)acaph) the rulers (08269 +sar) of the city (05892 +(iyr) , and went (05927 +(alah)) up to the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Then 2Ch_29_31 {Then} Hezekiah (02396 +Chizqiyah) answered (06030 +(anah)) and said (00559 +)amar) , Now (06258 +(attah)) ye have consecrated yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , come (05066 +nagash) near (05066 +nagash) and bring (00935 +bow)) sacrifices (02077 +zebach) and thank (08426 +towdah) offerings into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the congregation (06951 +qahal) brought (00935 +bow)) in sacrifices (02077 +zebach) and thank (08426 +towdah) offerings ; and as many as were of a free (05081 +nadiyb) heart (03820 +leb) burnt (05930 +(olah) offerings .

Then 2Ch_30_15 {Then} they killed (07819 +shachath) the passover (06453 +pecach) on the fourteenth [day] of the second (08145 +sheniyy) month (02320 +chodesh):and the priests (03548 +kohen) and the Levites (03881 +Leviyiy) were ashamed (03637 +kalam) , and sanctified (06942 +qadash) themselves , and

brought (00935 +bow) in the burnt (05930 +(olah) offerings into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Then 2Ch_30_27 {Then} the priests (03548 +kohen) the Levites (03881 +Leviyiy) arose (06965 +quwm) and blessed (01288 +barak) the people (05971 +(am):and their voice (06963 +qowl) was heard (08085 +shama() , and their prayer (08605 +t@phillah) came (00935 +bow) [up] to his holy (06944 +qodesh) dwelling (04583 +ma(own) place , [even] unto heaven (08064 +shamayim) .

Then 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa) went (03318 +yatsa) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . {Then} all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

Then 2Ch_31_09 {Then} Hezekiah (02396 +Chizqiyah) questioned (01875 +darash) with the priests (03548 +kohen) and the Levites (03881 +Leviyiy) concerning (05921 +(al) the heaps (06194 +(arem) .

Then 2Ch_31_11 . {Then} Hezekiah (02396 +Chizqiyah) commanded (00559 +)amar) to prepare (03559 +kuwn) chambers (03957 +lishkah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and they prepared (03559 +kuwn) [them] ,

Then 2Ch_32_18 {Then} they cried (07121 +qara) with a loud (01419 +gadawl) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) speech (03066 +Y@huwdiyth) unto the people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) that [were] on (05921 +(al) the wall (02346 +chowmah) , to affright (03372 +yare) them , and to trouble (00926 +bahal) them ; that they might take (03920 +lakad) the city (05892 +(iyr) .

Then 2Ch_33_13 And prayed unto (01129 +banah) him (04196 +mizbeach):and he was (01004 +bayith) intreated of him (03068 +Y@hovah) , and (00834 +)aher) heard his (03068 +Y@hovah) supplication , and (00559 +)amar) brought him (03389 +Y@ruwshalaim) again to Jerusalem (08034 +shem) into his kingdom (05769 +(owlam) . {Then} Manasseh knew that the LORD he [was] God .

Then 2Ch_34_18 {Then} Shaphan (08227 +shaphan) the scribe (05608 +caphar) told (05046 +nagad) the king (04428 +melek) , saying (00559 +)amar) , Hilkiyah (02518 +Chilqiyah) the priest (03548 +kohen) hath given (05414 +nathan) me a book (05612 +cepher) . And Shaphan (08227 +shaphan) read (07121 +qara) it before (06440 +paniyim) the king (04428 +melek) .

Then 2Ch_34_29 . {Then} the king (04428 +melek) sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the elders (02205 +zaqen) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) .

Then 2Ch_36_01 . {Then} the people (05971 +(am) of the land (00776 +)erets) took (03947 +laqach) Jehoahaz (03059 +Y@how)achaz) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) , and made him king (04427 +malak) in his father s (1) stead (08478 +tachath) in Jerusalem (03389 +Y@ruwshalaim) .

Then 2Ki_01_01 . {Then} Moab (04124 +Mow)ab) rebelled (06586 +pasha() against Israel (03478 +Yisra)el) after (00310 +)achar) the death (04194 +maveth) of Ahab (00256 +)Ach)ab) .

Then 2Ki_01_09 . {Then} the king (04428 +melek) sent (07971 +shalach) unto him a captain (08269 +sar) of fifty (02572 +chamishshiyim) with his fifty (02572 +chamishshiyim) . And he went (05927 +(alah) up to him:and , behold (02009 +hinneh) , he sat (03427 +yashab) on (05921 +(al) the top (07218 +ro)sh) of an hill (02022 +har) . And he spake (01696 +dabar) unto him , Thou man (00376 +)iysh) of God (00430 +)elohiyim) , the king (04428 +melek) hath said (01696 +dabar) , Come (03381 +yarad) down (03381 +yarad) .

Then 2Ki_03_27 {Then} he took (03947 +laqach) his eldest (01060 +b@kowr) son (01121 +ben) that should have reigned (04427 +malak) in his stead (08478 +tachath) , and offered (05927 +(alah) him [for] a burnt (05930 +(olah) offering upon the wall (02346 +chowmah) . And there was great (01419 +gadawl) indignation (07110 +qetseph) against (05921 +(al) Israel (03478 +Yisra)el):and they departed (05265 +naca() from him , and returned (07725 +shuwb) to [their own] land (00776 +)erets) .

Then 2Ki_04_03 {Then} he said (00559 +)amar) , Go (03212 +yalak) , borrow (07592 +sha)al) thee vessels (03627 +k@liy) abroad (02351 +chuwts) of all (03605 +kol) thy neighbours (07934 +shaken) , [even] empty (07385 +riyq) vessels (03627 +k@liy) ; borrow not a few (04591 +ma(at) .

Then 2Ki_04_07 {Then} she came (00935 +bow) and told (05046 +nagad) the man (00376 +)iysh) of God (00430 +)elohiyim) . And he said (00559 +)amar) , Go (03212 +yalak) , sell (04376 +makar) the oil (08081 +shemen) , and pay (07999 +shalam) thy debt (05386 +n@shiy) , and live (02421 +chayah) thou and thy children (01121 +ben) of the rest (03498 +yathar) .

Then 2Ki_04_24 {Then} she saddled (02280 +chabash) an ass (00860 +)athown) , and said (00559 +)amar) to her servant (05288 +na(ar) , Drive (05090 +nahag) , and go (03212 +yalak) forward ; slack (06113 +(atsar) not [thy] riding (07392 +rakab) for me , except I bid (00559 +)amar) thee .

Then 2Ki_04_28 {Then} she said (00559 +)amar) , Did I desire (07592 +sha)al) a son (01121 +ben) of my lord (00113 +)adown) ? did I not say (00559 +)amar) , Do not deceive (07952 +shalah) me ?

Then 2Ki_04_29 {Then} he said (00559 +)amar) to Gehazi (01522 +Geychaziy) , Gird (02296 +chagar) up thy loins (04975 +mothen) , and take (03947 +laqach) my staff (04938 +mish(enah) in thine hand (03027 +yad) , and go (03212 +yalak) thy way (01870 +derek):if (03588 +kiy) thou meet (04672 +matsa) any man (00376 +)iysh) , salute (01288 +barak) him not ; and if (03588 +kiy) any (00376 +)iysh) salute (01288 +barak) thee , answer (06030 +(anah) him not again:and lay (07760 +suwm) my staff (04938 +mish(enah) upon the face (06440 +paniyim) of the child (05288 +na(ar) .

Then 2Ki_04_35 {Then} he returned (07725 +shuwb) , and walked (03212 +yalak) in the house (01004 +bayith) to and fro ; and went (05927 +(alah) up , and stretched (01457 +gahar) himself upon him:and the child (05288 +na(ar) sneezed (02237 +zarar) seven (07651 +sheba() times (06471 +pa(am) , and the child (05288 +na(ar) opened (06491 +paqach) his eyes (05869 +(ayin) .

Then 2Ki_04_37 {Then} she went (00935 +bow) in , and fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel) , and bowed (07812 +shachah) herself to the ground (00776 +)erets) , and took (05375 +nasa) up her son (01121 +ben) , and went (03318 +yatsa) out .

Then 2Ki_04_41 But he said (00559 +)amar) , {Then} bring (03947 +laqach) meal (07058 +qemach) . And he cast (07993 +shalak) [it] into (00413 +)el) the pot (05518 +ciyr) ; and he said (00559 +)amar) , Pour (03332 +yatsaq) out for the people (05971 +(am) , that they may eat (00398 +)akal) . And there was no (03808 +lo) harm in the pot (05518 +ciyr) .

Then 2Ki_05_14 {Then} went (03381 +yarad) he down (03381 +yarad) , and dipped (02881 +tabal) himself seven (07651 +sheba() times (06471 +pa(am) in Jordan (03383 +Yarden) , according to the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiyim):and his flesh (01320 +basar) came

(07725 +shuwb) again (07725 +shuwb) like unto the flesh (01320 +basar) of a little (06995 +qoten) child (05288 +na(ar) , and he was clean (02891 +taher) .

Then 2Ki_06_08 . {Then} the king (04428 +melek) of Syria (00758 +)Aram) warred (03898 +lacham) against Israel (03478 +Yisra)el) , and took counsel (03289 +ya(ats) with his servants (05650 +(ebed) , saying (00559 +)amar) , In such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) [shall be] my camp (08466 +tachanah) .

Then 2Ki_06_31 {Then} he said (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and more (03254 +yacaph) also (03541 +koh) to me , if (00518 +)im) the head (07218 +ro)sh) of Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) shall stand (05975 +(amad) on (05921 +(al) him this day (03117 +yowm) .

Then 2Ki_07_01 . {Then} Elisha (00477 +)Eliysha() said (00559 +)amar) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , To morrow (04279 +machar) about this time (06256 +(eth) [shall] a measure (05429 +c@)ah) of fine flour (05560 +coleth) [be sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , in the gate (08179 +sha(ar)) of Samaria (08111 +Shom@rown) .

Then 2Ki_07_02 {Then} a lord (07991 +shaliysh) on (05921 +(al) whose (00834 +)aher) hand (03027 +yad) the king (04428 +melek) leaned (08172 +sha(an) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym) , and said (00559 +)amar) , Behold (02009 +hinneh) , [if] the LORD (03068 +Y@hovah) would make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 +shamayim) , might this (02088 +zeh) thing (01697 +dabar) be ? And he said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but shalt not eat (00398 +)akal) thereof .

Then 2Ki_07_09 {Then} they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , We do (06213 +(asah) not well (03651 +ken):this (01931 +huw) day (03117 +yowm) [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah) , and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , some mischief (05771 +(avon) will come (04672 +matsa) upon us:now (06258 +(attah) therefore come (03212 +yalak) , that we may go (00935 +bow) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith) .

Then 2Ki_08_01 . {Then} spake (01696 +dabar) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , saying (00559 +)amar) , Arise (06965 +quwm) , and go (03212 +yalak) thou and thine household (01004 +bayith) , and sojourn (01481 +guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 +guwr):for the LORD (03068 +Y@hovah) hath called (07121 +qara) for a famine (07458 +ra(ab) ; and it shall also (01571 +gam) come (00935 +bow) upon the land (00776 +)erets) seven (07651 +sheba() years (08141 +shaneh) .

Then 2Ki_08_22 Yet Edom (00123 +)Edom) revolted (06586 +pasha() from under (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this day (03117 +yowm) . {Then} (00227 +)az) Libnah (03841 +Libnah) revolted (06586 +pasha() at the same (01931 +huw) time (06256 +(eth) .

Then 2Ki_09_03 Then take (03947 +laqach) the box (06378 +pak) of oil (08081 +shemen) , and pour (03332 +yatsaq) [it] on (05921 +(al) his head (07218 +ro)sh) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) . {Then} open (06605 +pathach) the door (01817 +deleth) , and flee (05127 +nuwc) , and tarry (02442 +chakah) not .

Then 2Ki_09_03 {Then} take (03947 +laqach) the box (06378 +pak) of oil (08081 +shemen) , and pour (03332 +yatsaq) [it] on (05921 +(al) his head (07218 +ro)sh) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) . Then open (06605 +pathach) the door (01817 +deleth) , and flee (05127 +nuwc) , and tarry (02442 +chakah) not .

Then 2Ki_09_11 . {Then} Jehu (03058 +Yehuw) came (03318 +yatsa) forth (03318 +yatsa) to the servants (05650 +(ebed) of his lord (00113 +)adown):and [one] said (00559 +)amar) unto him , [Is] all well (07965 +shalowm) ? wherefore (04069 +madduwa() came (00935 +bow)) this (02088 +zeh) mad (07696 +shaga() [fellow] to thee ? And he said (00559 +)amar) unto them , Ye know (03045 +yada() the man (00376 +)iysh) , and his communication (07879 +siyach) .

Then 2Ki_09_13 {Then} they hasted (04116 +mahar) , and took (03947 +laqach) every man (00376 +)iysh) his garment (00899 +beqed) , and put (07760 +suwm) [it] under (08478 +tachath) him on (00413 +)el) the top (01634 +gerem) of the stairs (04609 +ma(alah) , and blew (08628 +taqa() with trumpets (07782 +showphar) , saying (00559 +)amar) , Jehu (03058 +Yehuw) is king (04427 +malak) .

Then 2Ki_09_19 {Then} he sent (07971 +shalach) out a second (08145 +sheniy) on horseback , which came (00935 +bow) to them , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw) answered (00559 +)amar) , What (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) thee behind (00310 +)achar) me .

Then 2Ki_09_25 {Then} said (00559 +)amar) [Jehu] to Bidkar (00920 +Bidqar) his captain (07991 +shaliysh) , Take (05375 +nasa) up , [and] cast (07993 +shalak) him in the portion (02513 +chelqah) of the field (07704 +sadeh) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy):for remember (02142 +zakar) how that , when I and thou rode (07392 +rakab) together (06776 +tsemed) after (00310 +)achar) Ahab (00256 +)Ach)ab) his father (1) , the LORD (03068 +Y@hovah) laid (05375 +nasa) this (02088 +zeh) burden (04853 +massa) upon him ;

Then 2Ki_10_06 {Then} he wrote (03789 +kathab) a letter (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 +qowl) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) this time (06256 +(eth) . Now the king s (04428 +melek) sons (01121 +ben) , [being] seventy (07657 +shib(iym .) persons (00376 +)iysh) , [were] with the great (01419 +gadawl) men of the city (05892 +(iyr) , which brought (01431 +gadal) them up .

Then 2Ki_12_07 {Then} king (04428 +melek) Jehoash (03060 +Y@how)ash) called (07121 +qara) for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , and the [other] priests (03548 +kohen) , and said (00559 +)amar) unto them , Why (04069 +madduwa() repair (02388 +chazaq) ye not the breaches (00919 +bedeq) of the house (01004 +bayith) ? now (06258 +(attah) therefore receive (03947 +laqach) no (00408 +)al) [more] money (03701 +keceph) of your acquaintance (04378 +makka) , but deliver (05414 +nathan) it for the breaches (00919 +bedeq) of the house (01004 +bayith) .

Then 2Ki_12_17 . {Then} (00227 +)az) Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) went (05927 +(alah) up , and fought (03898 +lacham) against (05921 +(al) Gath (01661 +Gath) , and took (03920 +lakad) it:and Hazael (02371 +Chaza)el) set (07760 +suwm) his face (06440 +paniyim) to go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim) .

Then 2Ki_13_17 And he said (00559 +)amar) , Open (06605 +pathach) the window (02474 +challown) eastward (06924 +qedem) . And he opened (06605 +pathach) [it] . {Then} Elisha (00477 +)Eliysha() said

(00559 +)amar) , Shoot (03384 +yarah) . And he shot (03384 +yarah) . And he said (00559 +)amar) , The arrow (02671 +chets) of the LORD S (03068 +Y@hovah) deliverance (08668 +t@shuw(ah) , and the arrow (02671 +chets) of deliverance (08668 +t@shuw(ah) from Syria (00758 +)Aram):for thou shalt smite (05221 +nakah) the Syrians (00758 +)Aram) in Aphek (00663 +)Apheq) , till (05704 +(ad) thou have consumed (03615 +kalah) [them] .

Then 2Ki_14_08 . {Then} (00227 +)az) Amaziah (00558 +)Amatsyah) sent (07971 +shalach) messengers (04397 +mal)ak) to Jehoash (03060 +Y@how)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) son (01121 +ben) of Jehu (03058 +Yehuw) , king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Come (03212 +yalak) , let us look (07200 +ra)ah) one another in the face (06440 +paniym) .

Then 2Ki_15_16 {Then} (00227 +)az) Menahem (04505 +M@nachem) smote (05221 +nakah) Tiphseh (08607 +Tiphcach) , and all (03605 +kol) that [were] therein , and the coasts (01366 +g@buwl) thereof from Tirzah (08656 +Tirtsah):because (03588 +kiy) they opened (06605 +pathach) not [to him] , therefore he smote (05221 +nakah) [it ; and] all (03605 +kol) the women therein that were with child (02030 +hareh) he ripped (01234 +baqa() up .

Then 2Ki_16_05 . {Then} (00227 +)az) Rezin (07526 +R@tsiyn) king (04428 +melek) of Syria (00758 +)Aram) and Pekah (06492 +Peqach) son (01121 +ben) of Remaliah (07425 +R@malyahuw) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim) to war (04421 +milchamah):and they besieged (06696 +tsuwr) Ahaz (00271 +)Achaz) , but could (03201 +yakol) not overcome (03898 +lacham) [him] .

Then 2Ki_17_05 {Then} the king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (05927 +(alah) up throughout all (03605 +kol) the land (00776 +)erets) , and went (05927 +(alah) up to Samaria (08111 +Shom@rown) , and besieged (06696 +tsuwr) it three (07969 +shalowsh) years (08141 +shaneh) .

Then 2Ki_17_27 {Then} the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from thence (08033 +sham) ; and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and let him teach (03384 +yarah) them the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

Then 2Ki_17_28 {Then} one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) they had carried (01540 +galah) away (01540 +galah) from Samaria (08111 +Shom@rown) came (00935 +bow) and dwelt (03427 +yashab) in Bethel (01008 +Beyth -)El) , and taught (03384 +yarah) them how (00349 +)eyk) they should fear (03372 +yare) the LORD (03068 +Y@hovah) .

Then 2Ki_18_26 {Then} said (00559 +)amar) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiyah (02518 +Chilqiyah) , and Shebna (07644 +Shebna) , and Joah (03098 +Yow)ach) , unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na) thee , to thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we understand (08085 +shama() [it] :and talk (01696 +dabar) not with us in the Jews (03066 +Y@huwdiyth) language in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

Then 2Ki_18_28 {Then} Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) and cried (07121 +qara) with a loud (01419 +gadawl) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) language , and spake (01696 +dabar) , saying (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the great (01419 +gadawl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

Then 2Ki_18_37 {Then} came (00935 +bow) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiyah (02518 +Chilqiyah) , which (00834 +)aher) [was] over (05921 +(al) the household (01004 +bayith) , and

Shebna (07644 +Shebna)) the scribe (05608 +caphar) , and Joah (03098 +Yow)ach) the son (01121 +ben) of Asaph (00623 +)Acaph) the recorder (02142 +zakar) , to Hezekiah (02396 +Chizqiyah) with [their] clothes (00899 +begeg) rent (07167 +qara() , and told (05046 +nagad) him the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) .

Then 2Ki_19_20 . {Then} Isaiah (03470 +Y@sha(yah)) the son (01121 +ben) of Amoz (00531 +)Amowts) sent (07971 +shalach)) to Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [That] which (00834 +)aher) thou hast prayed (06419 +palal)) to me against (00413 +)el) Sennacherib (05576 +)Cancheriyb) king (04428 +melek)) of Assyria (00804 +)Ashshuwr) I have heard (08085 +shama() .

Then 2Ki_20_02 {Then} he turned (05437 +cabab)) his face (06440 +paniym)) to the wall (07023 +qiy) , and prayed (06419 +palal)) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

Then 2Ki_20_14 {Then} came (00935 +bow)) Isaiah (03470 +Y@sha(yah)) the prophet (05030 +nabiy)) unto king (04428 +melek)) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar)) unto him , What (04100 +mah)) said (00559 +)amar)) these (00428 +)el - leh)) men (00582 +)enowsh) ? and from whence (00370 +)aiyn)) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah)) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq)) country (00776 +)erets) , [even] from Babylon (00894 +Babel) .

Then 2Ki_20_19 {Then} said (00559 +)amar)) Hezekiah (02396 +Chizqiyah)) unto Isaiah (03470 +Y@sha(yah)) , Good (02896 +towb)) [is] the word (01697 +dabar)) of the LORD (03068 +Y@hovah)) which (00834 +)aher)) thou hast spoken (01696 +dabar) . And he said (00559 +)amar) , [Is it] not [good] , if (00518 +)im)) peace (07965 +shalowm)) and truth (00571 +)emeth)) be in my days (03117 +yowm) ?

Then 2Sa_01_11 . {Then} David (01732 +David)) took hold (02388 +chazaq)) on his clothes (00899 +begeg) , and rent (07167 +qara()) them ; and likewise (01571 +gam)) all (03605 +kol)) the men (00582 +)enowsh)) that [were] with him :

Then 2Sa_02_15 {Then} there arose (06965 +quwm)) and went (05674 +(abar)) over (05674 +(abar)) by number (04557 +micpar)) twelve of Benjamin (01144 +Binyamiyn) , which [pertained] to Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben)) of Saul (07586 +Sha)uwl) , and twelve of the servants (05650 +(ebed)) of David (01732 +David) .

Then 2Sa_02_20 {Then} Abner (74) looked (06437 +panah)) behind (00310 +)achar)) him , and said (00559 +)amar) , [Art] thou Asahel (06214 +(Asah)el) ? And he answered (00559 +)amar) , I [am] .

Then 2Sa_02_26 {Then} Abner (74) called (07121 +qara)) to Joab (03097 +Yow)ab) , and said (00559 +)amar) , Shall the sword (02719 +chereb)) devour (00398 +)akal)) for ever (05331 +netsach)) ? knowest (03045 +yada()) thou not that it will be bitterness (04751 +mar)) in the latter (00314 +)acharown)) end ? how (05704 +(ad)) long (05704 +(ad)) shall it be then , ere (03808 +lo)) thou bid (00559 +)amar)) the people (05971 +(am)) return (07725 +shuwb)) from following (00310 +)achar)) their brethren (00251 +)ach) ?

Then 2Sa_03_08 {Then} was Abner (74) very (03966 +m@(od)) wroth (02734 +charah)) for the words (01697 +dabar)) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb)) head (07218 +ro)sh) , which (00834 +)aher)) against Judah (03063 +Y@huwdah)) do (06213 +(asah)) shew (06213 +(asah)) kindness (02617 +checed)) this day (03117 +yowm)) unto the house (01004 +bayith)) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his friends (04828 +merea()) , and have not delivered (04672 +matsa)) thee into the hand (03027 +yad)) of David (01732 +David) , that thou chargest (06485 +paqad)) me to day (03117 +yowm)) with a fault (05771 +(avon)) concerning this woman (00802 +)ishshah) ?

Then 2Sa_03_16 And her husband (00376 +)iysh) went (03212 +yalak) with her along (01980 +halak) weeping (01058 +bakah) behind (00310 +)achar) her to Bahurim (00980 +Bachuriym) . {Then} said (00559 +)amar) Abner (74) unto him , Go (03212 +yalak) , return (07725 +shuwb) . And he returned (07725 +shuwb) .

Then 2Sa_03_24 {Then} Joab (03097 +Yow)ab) came (00935 +bow)) to the king (04428 +melek) , and said (00559 +)amar) , What (04100 +mah) hast thou done (06213 +(asah) ? behold (02009 +hinneh) , Abner (74) came (00935 +bow)) unto thee ; why (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) him away , and he is quite gone (03212 +yalak) ?

Then 2Sa_05_01 . {Then} came (00935 +bow)) all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to David (01732 +David) unto Hebron (02275 +Chebrown) , and spake (00559 +)amar) , saying (00559 +)amar) , Behold (02005 +hen) , we [are] thy bone (06106 +(etsem) and thy flesh (01320 +basar) .

Then 2Sa_06_20 . {Then} David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259 +)echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !

Then 2Sa_07_18 . {Then} went (00935 +bow)) king (04428 +melek) David (01732 +David) in , and sat (03427 +yashab) before (06440 +paniym) the LORD (03068 +Y@hovah) , and he said (00559 +)amar) , Who (04310 +miy) [am] I , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ? and what (04310 +miy) [is] my house (01004 +bayith) , that thou hast brought (00935 +bow)) me hitherto (01988 +halom) ?

Then 2Sa_08_06 {Then} David (01732 +David) put (07760 +suwm) garrisons (05333 +n@tsiyb) in Syria (00758 +)Aram) of Damascus (01834 +Dammeseq):and the Syrians (00758 +)Aram) became (01961 +hayah) servants (05650 +(ebed) to David (01732 +David) , [and] brought (05375 +nasa)) gifts (04503 +minchah) . And the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

Then 2Sa_08_10 {Then} Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David) , to salute him , and to bless (01288 +barak) him , because he had fought (03898 +lacham) against Hadadezer (01909 +Hadad(ezer) , and smitten (05221 +nakah) him:for Hadadezer (01909 +Hadad(ezer) had wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

Then 2Sa_09_05 {Then} king (04428 +melek) David (01732 +David) sent (07971 +shalach) , and fetched (03947 +laqach) him out of the house (01004 +bayith) of Machir (04353 +Makiyr) , the son (01121 +ben) of Ammiel (05988 +(Ammiy)el) , from Lodebar (03810 +Lo) D@bar) .

Then 2Sa_09_09 . {Then} the king (04428 +melek) called (07121 +qara) to Ziba (06717 +Tsiyba) , Saul s (07586 +Sha)uwl) servant (05288 +na(ar) , and said (00559 +)amar) unto him , I have given (05414 +nathan) unto thy master s (00113 +)adown) son (01121 +ben) all (03605 +kol) that pertained (01961 +hayah) to Saul (07586 +Sha)uwl) and to all (03605 +kol) his house (01004 +bayith) .

Then 2Sa_09_11 {Then} said (00559 +)amar) Ziba (06717 +Tsiyba) unto the king (04428 +melek) , According to all (03605 +kol) that my lord (00113 +)adown) the king (04428 +melek) hath commanded

(06680 +tsavah) his servant (05650 +(ebed) , so (03651 +ken) shall thy servant (05650 +(ebed) do (06213 +(asah) . As for Mephibosheth (04648 +M@phiybosheth) , [said the king (04428 +melek)] , he shall eat (00398 +)akal) at (05921 +(al) my table (07979 +shulchan) , as one (00259 +)echad) of the king s (04428 +melek) sons (01121 +ben) .

Then 2Sa_10_02 {Then} said (00559 +)amar) David (01732 +David) , I will shew (06213 +(asah) kindness (02617 +cheded) unto Hanun (02586 +Chanuwn) the son (01121 +ben) of Nahash (05176 +Nachash) , as his father (1) shewed (06213 +(asah) kindness (02617 +cheded) unto me . And David (01732 +David) sent (07971 +shalach) to comfort (05162 +nacham) him by the hand (03027 +yad) of his servants (05650 +(ebed) for his father (1) . And David s (01732 +David) servants (05650 +(ebed) came (00935 +bow)) into the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

Then 2Sa_11_18 {Then} Joab (03097 +Yow)ab) sent (07971 +shalach) and told (05046 +nagad) David (01732 +David) all (03605 +kol) the things (01697 +dabar) concerning the war (04421 +milchamah) ;

Then 2Sa_11_25 {Then} David (01732 +David) said (00559 +)amar) unto the messenger (04397 +mal)ak) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto Joab (03097 +Yow)ab) , Let not this (02088 +zeh) thing (01697 +dabar) displease thee , for the sword (02719 +chereb) devoureth (00398 +)akal) one (02088 +zeh) as well (02090 +zoh) as another (02090 +zoh):make thy battle (04421 +milchamah) more strong (02388 +chazaq) against (00413 +)el) the city (05892 +(iyr) , and overthrow (02040 +harac) it:and encourage (02388 +chazaq) thou him .

Then 2Sa_12_20 {Then} David (01732 +David) arose (06965 +quwm) from the earth (00776 +)erets) , and washed (07364 +rachats) , and anointed (05480 +cuwk) [himself] , and changed (02498 +chalaph) his apparel (08071 +simlah) , and came (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and worshipped (07812 +shachah):then he came (00935 +bow)) to his own house (01004 +bayith) ; and when he required (07592 +sha)al) , they set (07760 +suwm) bread (03899 +lechem) before him , and he did eat (00398 +)akal) .

Then 2Sa_12_21 {Then} said (00559 +)amar) his servants (05650 +(ebed) unto him , What (04100 +mah) thing (01697 +dabar) [is] this (02088 +zeh) that thou hast done (06213 +(asah) ? thou didst fast (06684 +tsuwm) and weep (01058 +bakah) for the child (03206 +yeled) , [while it was] alive (02416 +chay) ; but when (00834 +)aher) the child (03206 +yeled) was dead (04191 +muwth) , thou didst rise (06965 +quwm) and eat (00398 +)akal) bread (03899 +lechem) .

Then 2Sa_13_07 {Then} David (01732 +David) sent (07971 +shalach) home (01004 +bayith) to Tamar (08559 +Tamar) , saying (00559 +)amar) , Go (03212 +yalak) now (04994 +na)) to thy brother (00251 +)ach) Amnon s (00550 +)Amnown) house (01004 +bayith) , and dress (06213 +(asah) him meat (01279 +biryah) .

Then 2Sa_13_15 {Then} Amnon (00550 +)Amnown) hated (08130 +sane) her exceedingly ; so that the hatred (08135 +sin)ah) wherewith (00834 +)aher) he hated (08130 +sane) her [was] greater (01419 +gadawl) than the love (00160 +)ahabah) wherewith (00834 +)aher) he had loved (00157 +)ahab) her . And Amnon (00550 +)Amnown) said (00559 +)amar) unto her , Arise (06965 +quwm) , be gone (03212 +yalak) .

Then 2Sa_13_17 {Then} he called (07121 +qara) his servant (05288 +na(ar) that ministered (08334 +sharath) unto him , and said (00559 +)amar) , Put (07971 +shalach) now (04994 +na)) this (02063 +zo)th) [woman] out from me , and bolt (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

Then 2Sa_13_18 And [she had] a garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) upon her:for with such (03651 +ken) robes (04598 +m@(iy)l) were the king s (04428 +melek) daughters (01121 +ben) [that were] virgins (01330 +b@thuwlah) apparelled (03847 +labash) . {Then} his

servant (08334 +sharath) brought (03318 +yatsa) her out , and bolted (05274 +na(al)) the door (01817 +deleth) after (00310 +)achar) her .

Then 2Sa_13_26 {Then} said (00559 +)amar) Absalom (53) , If (03808 +lo)) not , I pray (04994 +na)) thee , let my brother (00251 +)ach) Amnon (00550 +)Amnown) go (03212 +yalak) with us . And the king (04428 +melek) said (00559 +)amar) unto him , Why (04100 +mah) should he go (03212 +yalak) with thee ?

Then 2Sa_13_29 And the servants (05288 +na(ar)) of Absalom (53) did (06213 +(asah) unto Amnon (00550 +)Amnown) as Absalom (53) had commanded (06680 +tsavah) . {Then} all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) arose (06965 +quwm) , and every man (00376 +)iysh) gat (07392 +rakab) him up upon his mule (06505 +pered) , and fled (05127 +nuwc) .

Then 2Sa_13_31 {Then} the king (04428 +melek) arose (06965 +quwm) , and tare (07167 +qara() his garments (00899 +begeg) , and lay (07901 +shakab) on the earth (00776 +)erets) ; and all (03605 +kol) his servants (05650 +(ebed) stood (05324 +natsab) by with their clothes (00899 +begeg) rent (07167 +qara() .

Then 2Sa_14_11 {Then} said (00559 +)amar) she , I pray (04994 +na)) thee , let the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam) to destroy (07843 +shachath) any more (07235 +rabah) , lest they destroy (08045 +shamad) my son (01121 +ben) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets) .

Then 2Sa_14_12 {Then} the woman (00802 +)ishshah) said (00559 +)amar) , Let thine handmaid (08198 +shiphchah) , I pray (04994 +na)) thee , speak (01696 +dabar) [one] word (01697 +dabar) unto my lord (00113 +)adown) the king (04428 +melek) . And he said (00559 +)amar) , Say (01696 +dabar) on .

Then 2Sa_14_17 {Then} thine handmaid (08198 +shiphchah) said (00559 +)amar) , The word (01697 +dabar) of my lord (00113 +)adown) the king (04428 +melek) shall now (04994 +na)) be comfortable (04496 +m@nuwchah):for as an angel (04397 +mal)ak) of God (00430 +)elohiym) , so (03651 +ken) [is] my lord (00113 +)adown) the king (04428 +melek) to discern (08085 +shama() good (02896 +towb) and bad (07451 +ra():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will be with thee .

Then 2Sa_14_18 {Then} the king (04428 +melek) answered (06030 +(anah) and said (00559 +)amar) unto the woman (00802 +)ishshah) , Hide (03582 +kachad) not from me , I pray (04994 +na)) thee , the thing (01697 +dabar) that I shall ask (07592 +sha)al) thee . And the woman (00802 +)ishshah) said (00559 +)amar) , Let my lord (00113 +)adown) the king (04428 +melek) now (04994 +na)) speak (01696 +dabar) .

Then 2Sa_14_31 {Then} Joab (03097 +Yow)ab) arose (06965 +quwm) , and came (00935 +bow)) to Absalom (53) unto [his] house (01004 +bayith) , and said (00559 +)amar) unto him , Wherefore (04100 +mah) have thy servants (05650 +(ebed) set my field (02513 +chelqah) on fire (00784 +)esh) ?

Then 2Sa_15_19 {Then} said (00559 +)amar) the king (04428 +melek) to Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) , Wherefore (04100 +mah) goest (03212 +yalak) thou also (01571 +gam) with us ? return (07725 +shuwb) to thy place (04725 +maqowm) , and abide (03427 +yashab) with the king (04428 +melek):for thou [art] a stranger (05237 +nokriy) , and also (01571 +gam) an exile (01540 +galah) .

Then 2Sa_16_04 {Then} said (00559 +)amar) the king (04428 +melek) to Ziba (06717 +Tsiyba) , Behold (02009 +hinneh) , thine [are] all (03605 +kol) that [pertained] unto Mephibosheth (04648 +M@phiybosheth) . And Ziba (06717 +Tsiyba) said (00559 +)amar) , I humbly (07812 +shachah) beseech thee [that] I may find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , my lord (00113 +)adown) , O king (04428 +melek) .

Then 2Sa_16_09 {Then} said (00559 +)amar) Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) unto the king (04428 +melek) , Why (04100 +mah) should this (02088 +zeh) dead (04191 +muwth) dog (03611 +keleb) curse (07043 +qalal) my lord (00113 +)adown) the king (04428 +melek) ? let me go (05674 +(abar) over (05674 +(abar) , I pray (04994 +na)) thee , and take (05493 +cuwr) off his head (07218 +ro)sh) .

Then 2Sa_16_20 {Then} said (00559 +)amar) Absalom (53) to Ahithophel (00302 +)Achiythophel) , Give (03051 +yahab) counsel (06098 +(etsah) among you what (04100 +mah) we shall do (06213 +(asah) .

Then 2Sa_17_05 {Then} said (00559 +)amar) Absalom (53) , Call (07121 +qara) now (04994 +na)) Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) also (01571 +gam) , and let us hear (08085 +shama() likewise (01571 +gam) what (04100 +mah) he saith (06310 +peh) .

Then 2Sa_17_15 . {Then} said (00559 +)amar) Hushai (02365 +Chuwshay) unto Zadok (06659 +Tsadowq) and to Abiathar (54) the priests (03548 +kohen) , Thus (02063 +zo)th) and thus (02063 +zo)th) did Ahithophel (00302 +)Achiythophel) counsel (03289 +ya(ats) Absalom (53) and the elders (02205 +zaqen) of Israel (03478 +Yisrael) ; and thus (02063 +zo)th) and thus (02063 +zo)th) have I counselled (03289 +ya(ats) .

Then 2Sa_17_22 . {Then} David (01732 +David) arose (06965 +quwm) , and all (03605 +kol) the people (05971 +(am) that [were] with him , and they passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden):by the morning (01242 +boqer) light (00216 +)owr) there lacked (05737 +(adar) not one (00259 +)echad) of them that was not gone (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) .

Then 2Sa_17_24 {Then} David (01732 +David) came (00935 +bow)) to Mahanaim (04266 +Machanayim) . And Absalom (53) passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , he and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisrael) with him .

Then 2Sa_18_14 {Then} said (00559 +)amar) Joab (03097 +Yow)ab) , I may not tarry (03176 +yachal) thus (03651 +ken) with thee . And he took (03947 +laqach) three (07969 +shalowsh) darts (07626 +shebet) in his hand (03027 +yad) , and thrust (08628 +taqa() them through the heart (03820 +leb) of Absalom (53) , while (05750 +(owd) he [was] yet alive (02416 +chay) in the midst (03820 +leb) of the oak (00424 +)elah) .

Then 2Sa_18_19 . {Then} said (00559 +)amar) Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) , Let me now (04994 +na)) run (07323 +ruwts) , and bear (01319 +basar) the king (04428 +melek) tidings (01319 +basar) , how that the LORD (03068 +Y@hovah) hath avenged (08199 +shaphat) him of his enemies (00341 +)oyeb) .

Then 2Sa_18_21 {Then} said (00559 +)amar) Joab (03097 +Yow)ab) to Cushie (03569 +Kuwshiy) , Go (03212 +yalak) tell (05046 +nagad) the king (04428 +melek) what (00834 +)aher) thou hast seen (07200 +ra)ah) . And Cushie (03569 +Kuwshiy) bowed (07812 +shachah) himself unto Joab (03097 +Yow)ab) , and ran (07323 +ruwts) .

Then 2Sa_18_22 {Then} said (00559 +)amar) Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) yet (05750 +(owd) again (03254 +yacaph) to Joab (03097 +Yow)ab) , But howsoever , let me , I pray (04994 +na)) thee , also (01571 +gam) run (07323 +ruwts) after (00310 +)achar) Cushie (03569 +Kuwshiy) . And Joab (03097 +Yow)ab) said (00559 +)amar) , Wherefore wilt thou run (07323 +ruwts) , my son (01121 +ben) , seeing that thou hast no (00369 +)ayin) tidings (01309 +b@sowrah) ready (04672 +matsa) ?

Then 2Sa_18_23 But howsoever , [said he] , let me run (07323 +ruwts) . And he said (00559 +)amar) unto

him , Run (07323 +ruwts) . {Then} Ahimaaz (00290 +)Achiyama(ats) ran (07323 +ruwts) by the way (01870 +derek) of the plain (03603 +kikkar) , and overran (05674 +(abar) Cushi (03569 +Kuwshiy) .

Then 2Sa_19_08 {Then} the king (04428 +melek) arose (06965 +quwm) , and sat (03427 +yashab) in the gate (08179 +sha(ar) . And they told (05046 +nagad) unto all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) doth sit (03427 +yashab) in the gate (08179 +sha(ar) . And all (03605 +kol) the people (05971 +(am) came (00935 +bow) before (06440 +paniyim) the king (04428 +melek):for Israel (03478 +Yisra)el) had fled (05127 +nuwc) every man (00376 +)iysh) to his tent (00168 +)ohel) .

Then 2Sa_19_40 . {Then} the king (04428 +melek) went (05674 +(abar) on to Gilgal (01537 +Gilgal) , and Chimham (03643 +Kimham) went (05674 +(abar) on with him:and all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) conducted (05674 +(abar) the king (04428 +melek) , and also (01571 +gam) half (02677 +chetsiy) the people (05971 +(am) of Israel (03478 +Yisra)el) .

Then 2Sa_20_04 . {Then} said (00559 +)amar) the king (04428 +melek) to Amasa (06021 +(Amasa) , Assemble (02199 +za(aq) me the men (00376 +)iysh) of Judah (03063 +Y@huwdah) within three (07969 +shalowsh) days (03117 +yowm) , and be thou here (06311 +poh) present (05975 +(amad) .

Then 2Sa_20_16 {Then} cried (07121 +qara) a wise (02450 +chakam) woman (00802 +)ishshah) out of the city (05892 +(iyr) , Hear (08085 +shama() , hear (08085 +shama() ; say (00559 +)amar) , I pray (04994 +na) you , unto Joab (03097 +Yow)ab) , Come (07126 +qarab) near (07126 +qarab) hither , that I may speak (01696 +dabar) with thee .

Then 2Sa_20_17 And when he was come (07126 +qarab) near (07126 +qarab) unto her , the woman (00802 +)ishshah) said (00559 +)amar) , [Art] thou Joab (03097 +Yow)ab) ? And he answered (00559 +)amar) , I [am he] . {Then} she said (00559 +)amar) unto him , Hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +)amah) . And he answered (00559 +)amar) , I do hear (08085 +shama() .

Then 2Sa_20_18 {Then} she spake (00559 +)amar) , saying (00559 +)amar) , They were wont (01696 +dabar) to speak (01696 +dabar) in old (07223 +ri)shown) time , saying (00559 +)amar) , They shall surely ask (07592 +sha)al) [counsel] at Abel (59):and so (03651 +ken) they ended (08552 +tamam) [the matter] .

Then 2Sa_20_22 {Then} the woman (00802 +)ishshah) went (00935 +bow) unto all (03605 +kol) the people (05971 +(am) in her wisdom (02451 +chokmah) . And they cut (03772 +karath) off the head (07218 +ro)sh) of Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) , and cast (07993 +shalak) [it] out to Joab (03097 +Yow)ab) . And he blew (08628 +taqa() a trumpet (07782 +showphar) , and they retired (06327 +puwts) from the city (05892 +(iyr) , every man (00376 +)iysh) to his tent (00168 +)ohel) . And Joab (03097 +Yow)ab) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) unto the king (04428 +melek) .

Then 2Sa_21_01 . {Then} there was a famine (07458 +ra(ab) in the days (03117 +yowm) of David (01732 +David) three (07969 +shalowsh) years (08141 +shaneh) , year (08141 +shaneh) after (00310 +)achar) year (08141 +shaneh) ; and David (01732 +David) enquired (01245 +baqash) of the LORD (03068 +Y@hovah) . And the LORD (03068 +Y@hovah) answered (00559 +)amar) , [It is] for Saul (07586 +Sha)uwl) , and for [his] bloody (01818 +dam) house (01004 +bayith) , because he slew (04191 +muwth) the Gibeonites (01393 +Gib(oniy) .

Then 2Sa_21_17 But Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) succoured (05826 +)azar) him , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) , and killed (04191 +muwth) him . {Then} (00227 +)az) the men (00582 +)enowsh) of David (01732 +David) sware (07650 +shaba() unto him , saying (00559 +)amar) , Thou shalt go (03318 +yatsa) no (03808 +lo) more (05750 +(owd) out

with us to battle (04421 +milchamah) , that thou quench (03518 +kabah) not the light (05216 +niyr) of Israel (03478 +Yisra)el) .

Then 2Sa_22_08 {Then} the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash) ; the foundations (04146 +mowcadah) of heaven (08064 +shamayim) moved (07264 +ragaz) and shook (01607 +ga(ash) , because (03588 +kiy) he was wroth (02734 +charah) .

Then 2Sa_22_43 {Then} did I beat (07833 +shachaq) them as small as the dust (06083 +(aphar) of the earth (00776 +)erets) , I did stamp (01854 +daqaq) them as the mire (02916 +tiyt) of the street (02351 +chuwts) , [and] did spread (07554 +raqa() them abroad (07554 +raqa() .

Then 2Sa_24_06 {Then} they came (00935 +bow)) to Gilead (01568 +Gil(ad) , and to the land (00776 +)erets) of Tahtimhodshi (8483) ; and they came (00935 +bow)) to Danjaan (01842 +Dan Ya(an) , and about (05439 +cabiyb) to Zidon (06721 +Tsiydown) ,

Then Act_01_12 . {Then} (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 -Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) Olivet (1638 -elaion -) , which (3739 -hos -) is from Jerusalem (2419 -Hierousalem -) a sabbath (4521 -sabbaton -) day s journey (3598 -hodos -) .

Then Act_02_38 {Then} (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , Repent (3340 -metanoeo -) , and be baptized (0907 -baptizo -) every (1538 -hekastos -) one of you in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Then Act_02_41 {Then} (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [unto them] about (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) souls (5590 -psuche -) .

Then Act_03_06 {Then} (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 -chrusion -) have (5225 -huparcho -) I none (3756 -ou -) ; but such as I have (2192 -echo -) give (1325 -didomi -) I thee:In the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -) .

Then Act_04_08 {Then} (5119 -tote -) Peter (4074 -Petros -) , filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , said (2036 -epo -) unto them , Ye rulers (0758 -archon -) of the people (2992 -laos -) , and elders (4245 -presbuteros -) of Israel (2474 -Israel -) ,

Then Act_05_09 {Then} (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) together (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [are] at (1909 -epi -) the door (2374 -thura -) , and shall carry (1627 -ekphero -) thee out . +

Then Act_05_10 {Then} (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eischerchomai -) in , and found (2147 -heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [her] forth (1627 -ekphero -) , buried (2290 -thapto -) [her] by her husband (0435 -aner -) .

Then Act_05_17 . {Then} (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , (which is the sect (0139 -hairesis -) of the

Sadducees (4523 -Saddoukaios -) ,) and were filled (4137 -pleroo -) with indignation (2205 -zelos -) ,

Then Act_05_25 {Then} (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , saying (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) whom (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

Then Act_05_26 . {Then} (5119 -tote -) went (0565 -aperchomai -) the captain (4755 -strategos -) with the officers (5257 -huperetes -) , and brought (0071 -ago -) them without (3326 -meta -) violence (0970 -bia -):for they feared (5399 -phobeo -) the people (2992 -laos -) , lest (3361 -me -) they should have been stoned (3034 -lithazo -) .

Then Act_05_29 {Then} (1161 -de -) Peter (4074 -Petros -) and the [other] apostles (0652 -apostolos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , We ought (1163 -dei -) to obey (3980 -peitharchoo -) God (2316 -theos -) rather (3123 -mallon -) than (2228 -e -) men (0444 -anthropos -) .

Then Act_05_34 {Then} (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 -sunedrion -) , a Pharisee (5330 -Pharisaios -) , named (3686 -onoma -) Gamaliel (1059 -Gamaliel -) , a doctor (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) , had in reputation (5093 -timios -) among all (3956 -pas -) the people (2992 -laos -) , and commanded (2753 -keleuo -) to put (4160 -poieo -) the apostles (0652 -apostolos -) forth (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -) ;

Then Act_06_02 {Then} (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [unto them] , and said (2036 -epo -) , It is not reason (0701 -arestos -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) tables (5132 -trapeza -) .

Then Act_06_09 {Then} (1161 -de -) there arose (0450 -anistemi -) certain (5100 -tis -) of the synagogue (4864 -sunagoge -) , which (3588 -ho -) is called (3004 -lego -) [the synagogue (4864 -sunagoge -)] of the Libertines (3032 -Libertinos -) , and Cyrenians (2956 -Kurenaios -) , and Alexandrians (0221 -Alexandros -) , and of them of Cilicia (2791 -Kilikia -) and of Asia (0773 -Asia -) , disputing (4802 -suzeteo -) with Stephen (4736 -Stephanos -) .

Then Act_06_11 {Then} (5119 -tote -) they suborned (5260 -hupoballo -) men (0435 -aner -) , which said (3004 -lego -) , We have heard (0191 -akouo -) him speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (1519 -eis -) Moses (3475 -Moseus -) , and [against] God (2316 -theos -) .

Then Act_07_01 . {Then} (1161 -de -) said (2036 -epo -) the high (0749 -archiereus -) priest (0749 -archiereus -) , Are these (5023 -tauta -) things so (3779 -houto -) ?

Then Act_07_04 {Then} (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

Then Act_07_14 {Then} (1161 -de -) sent (0649 -apostello -) Joseph (2501 -Ioseph -) , and called (3333 -metakaleo -) his father (3962 -pater -) Jacob (2384 -Iakob -) to [him] , and all (3956 -pas -) his kindred (4772 -suggeneia -) , threescore (1440 -hebdomekonta -) and fifteen (4002 -pente -) souls (5590 -psuche -) .

Then Act_07_29 {Then} (1161 -de -) fled (5343 -pheugo -) Moses (3475 -Moseus -) at (1722 -en -) this (5129 -toutoi -) saying (3056 -logos -) , and was a stranger (3941 -paroikos -) in the land (1093 -ge -) of Madian (3099 -Madian -) , where (3757 -hou -) he begat (1080 -gennaoo -) two (1417 -duo -) sons (5207 -huios -) .

Then Act_07_32 [Saying] , I [am] the God (2316 -theos -) of thy fathers (3962 -pater -) , the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . {Then} (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -) , and durst (5111 -tolmao -) not behold (2657 -katanoeo -) .

Then Act_07_33 {Then} (1161 -de -) said (2036 -epo -) the Lord (2962 -kurios -) to him , Put (3089 -luo -) off (3089 -luo -) thy shoes (5266 -hupodema -) from thy feet (4228 -pous -):for the place (5117 -topos -) where (3739 -hos -) thou standest (2476 -histemi -) is holy (0040 -hagios -) ground (1093 -ge -) .

Then Act_07_42 . {Then} (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 -paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [by the space of] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

Then Act_07_57 {Then} (1161 -de -) they cried (2896 -krazo -) out with a loud (3173 -megas -) voice (5456 -phone -) , and stopped (4912 -sunecho -) their ears (3775 -ous -) , and ran (3729 -hormao -) upon him with one (3661 -homothumadon -) accord (3661 -homothumadon -) ,

Then Act_08_05 {Then} (1161 -de -) Philip (5376 -Philippos -) went (2718 -katerchomai -) down (2718 -katerchomai -) to the city (4172 -polis -) of Samaria (4540 -Samareia -) , and preached (2784 -kerusso -) Christ (5547 -Christos -) unto them .

Then Act_08_13 {Then} (1161 -de -) Simon (4613 -Simon -) himself (0846 -autos -) believed (4100 -pisteuo -) also (2532 -kai -):and when he was baptized (0907 -baptizo -) , he continued (4342 -proskartereo -) with Philip (5376 -Philippos -) , and wondered (1839 -existemi -) , beholding (2334 -theoreo -) the miracles (1411 -dunamis -) and signs (4591 -semaino -) which were done (1096 -ginomai -) .

Then Act_08_17 {Then} (5119 -tote -) laid (2007 -epitithemi -) they [their] hands (5495 -cheir -) on (1909 -epi -) them , and they received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Then Act_08_24 {Then} (1161 -de -) answered (0611 -apokrinomai -) Simon (4613 -Simon -) , and said (2036 -epo -) , Pray (1189 -deomai -) ye to the Lord (2962 -kurios -) for me , that none (3367 -medeis -) of these things which (3739 -hos -) ye have spoken (2046 -ereo -) come (1904 -eperchomai -) upon me .

Then Act_08_29 {Then} (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and join (2853 -kollao -) thyself to this (5129 -toutoi -) chariot (0716 -harma -) .

Then Act_08_35 {Then} (1161 -de -) Philip (5376 -Philippos -) opened (0455 -anoigo -) his mouth (4750 -stoma -) , and began (0756 -archomai -) at (0575 -apo -) the same (5026 -taute -) scripture (1124 -graphe -) , and preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

Then Act_09_13 {Then} (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

Then Act_09_19 And when he had received (2983 -lambano -) meat (5160 -trophe -) , he was strengthened (1765 -enischuo -) . {Then} (1161 -de -) was Saul (4569 -Saulos -) certain (5100 -tis -) days (2250 -hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) Damascus (1154 -Damaskos -) .

Then Act_09_25 {Then} (1161 -de -) the disciples (3101 -mathetes -) took (2983 -lambano -) him by night (3571 -nux -) , and let (2524 -kathiemi -) [him] down (2524 -kathiemi -) by the wall (5038 -teichos -) in a basket (4711 -spuris -) .

Then Act_09_31 {Then} (3767 -oun -) had (2192 -echo -) the churches (1577 -ekkllesia -) rest (1515 -eirene -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 -Galilaia -) and Samaria (4540 -Samareia -) , and were edified (3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , were multiplied (4129 -plethuno -) .

Then Act_09_39 {Then} (1161 -de -) Peter (4074 -Petros -) arose (0450 -anistemi -) and went (4905 -sunerchomai -) with them . When he was come (3854 -paraginomai -) , they brought (0321 -anago -) him into (1519 -eis -) the upper (5253 -huperoion -) chamber (5253 -huperoion -):and all (3956 -pas -) the widows (5503 -chera -) stood (3936 -paristemi -) by him weeping (2799 -klaio -) , and shewing (1925 -epideiknumi -) the coats (5509 -chiton -) and garments (2440 -himation -) which (3745 -hosos -) Dorcas (1393 -Dorkas -) made (4160 -poieo -) , while she was with them .

Then Act_10_21 {Then} (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 -Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [is] the cause (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -) ?

Then Act_10_23 {Then} (3767 -oun -) called (1528 -eiskaleo -) he them in , and lodged (3579 -xenizo -) [them] . And on the morrow (1887 -epaurion -) Peter (4074 -Petros -) went (1831 -exerchomai -) away (1831 -exerchomai -) with them , and certain (5100 -tis -) brethren (0080 -adephos -) from Joppa (2445 -Ioppe -) accompanied (4905 -sunerchomai -) him .

Then Act_10_34 . {Then} (1161 -de -) Peter (4074 -Petros -) opened (0455 -anoigo -) [his] mouth (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of persons (4381 -prosopoleptes -) :

Then Act_10_46 For they heard (0191 -akouo -) them speak (2980 -laleo -) with tongues (1100 -glossa -) , and magnify (3170 -megaluno -) God (2316 -theos -) . {Then} (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) ,

Then Act_10_48 And he commanded (4367 -prostasso -) them to be baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) . {Then} (5119 -tote -) prayed (2065 -erotao -) they him to tarry (1961 -epimeno -) certain (5100 -tis -) days (2250 -hemera -) .

Then Act_11_16 {Then} (1161 -de -) remembered (3415 -mnaomai -) I the word (4487 -rhema -) of the Lord (2962 -kurios -) , how (5613 -hos -) that he said (3004 -lego -) , John (2491 -Ioannes -) indeed (3303 -men -) baptized (0907 -baptizo -) with water (5204 -hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Then Act_11_18 When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , {Then} (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

Then Act_11_22 {Then} (1161 -de -) tidings (3056 -logos -) of these (0846 -autos -) things came (0191 -akouo -) unto the ears (3775 -ous -) of the church (1577 -ekkllesia -) which (3588 -ho -) was in Jerusalem (2414 -

Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 -exapostello -) Barnabas (0921 -Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .

Then Act_11_25 {Then} (1161 -de -) departed (1831 -exerchomai -) Barnabas (0921 -Barnabas -) to Tarsus (5019 -Tarsos -) , for to seek (0327 -anazeteo -) Saul (4569 -Saulos -) :

Then Act_11_29 {Then} (1161 -de -) the disciples (3101 -mathetes -) , every (1538 -hekastos -) man (1538 -hekastos -) according (2531 -kathos -) to his ability (2141 -euporeo -) , determined (3724 -horizo -) to send (3992 -pempo -) relief (1248 -diakonia -) unto the brethren (0080 -adephos -) which dwelt (2730 -katoikeo -) in Judaea (2449 -Ioudaia -) :

Then Act_12_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ({Then} were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread .)

Then Act_12_15 And they said (2036 -epo -) unto her , Thou art mad (3105 -mainomai -) . But she constantly (1340 -diischurizomai -) affirmed (1340 -diischurizomai -) that it was even so (3779 -houto -) . {Then} (1161 -de -) said (3004 -lego -) they , It is his angel .

Then Act_13_09 {Then} (1161 -de -) Saul (4569 -Saulos -) , (who also (2532 -kai -) [is called] Paul (3972 -Paulos -) ,) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , set (0816 -atenizo -) his eyes on (1519 -eis -) him ,

Then Act_13_12 {Then} (5119 -tote -) the deputy (0446 -anthupatos -) , when he saw (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , believed (4100 -pisteuo -) , being astonished (1605 -ekplesso -) at (1909 -epi -) the doctrine (1322 -didache -) of the Lord (2962 -kurios -) .

Then Act_13_16 {Then} (1161 -de -) Paul (3972 -Paulos -) stood (0450 -anistemi -) up , and beckoning (2678 -kataseio -) with [his] hand (5495 -cheir -) said (2036 -epo -) , Men (0435 -aner -) of Israel (2475 -Israelites -) , and ye that fear (5399 -phobeo -) God (2316 -theos -) , give audience (0191 -akouo -) .

Then Act_13_46 {Then} (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apothomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepheo -) to the Gentiles (1484 -ethnos -) .

Then Act_14_13 {Then} (1161 -de -) the priest (2409 -hierous -) of Jupiter (2203 -Zeus -) , which (3588 -ho -) was before (4253 -pro -) their city (4172 -polis -) , brought (5342 -phero -) oxen (5022 -tauros -) and garlands (4725 -stemma -) unto the gates (4440 -pulon -) , and would (2309 -thelo -) have done sacrifice (2380 -thuo -) with the people (3793 -ochlos -) .

Then Act_15_12 {Then} (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .

Then Act_15_22 . {Then} (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekkllesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941

-epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

Then Act_16_01 . {Then} (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) woman (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [was] a Greek (1672 -Hellen -) :

Then Act_16_29 {Then} (1161 -de -) he called (0154 -aiteo -) for a light (5457 -phos -) , and sprang (1530 -eispedao -) in , and came (1096 -ginomai -) trembling (1790 -entromos -) , and fell (4363 -prospipto -) down before (4363 -prospipto -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) ,

Then Act_17_18 {Then} (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

Then Act_17_22 . {Then} (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst (3319 -mesos -) of Mars (0697 -Areios Pagos -) hill (0697 -Areios Pagos -) , and said (5346 -phemi -) , [Ye] men (0435 -aner -) of Athens (0117 -Athenaios -) , I perceive (2334 -theoreo -) that in all (3956 -pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -) .

Then Act_18_09 {Then} (1161 -de -) spake (2036 -epo -) the Lord (2962 -kurios -) to Paul (3972 -Paulos -) in the night (3571 -nux -) by a vision (3705 -horama -) , Be not afraid (5399 -phobeo -) , but speak (2980 -laleo -) , and hold (4623 -siopao -) not thy peace (4623 -siopao -) :

Then Act_18_17 {Then} (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [him] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things .

Then Act_19_04 {Then} (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

Then Act_19_13 . {Then} (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

Then Act_21_13 {Then} (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name

(3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

Then Act_21_26 {Then} (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

Then Act_21_33 {Then} (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [him] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and what (5101 -tis -) he had done (4160 -poieo -) .

Then Act_22_27 {Then} (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (4334 -proserchomai -) , and said (2036 -epo -) unto him , Tell (3004 -lego -) me , art (1488 -ei -) thou a Roman (4514 -Rhomaioi -) ? He said (5346 -phemi -) , Yea (3483 -nai -) .

Then Act_22_29 {Then} (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaioi -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .

Then Act_23_03 {Then} (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [thou] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 -kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -) ?

Then Act_23_05 {Then} (5037 -te -) said (5346 -phemi -) Paul (3972 -Paulos -) , I wist (1492 -eido -) not , brethren (0080 -adephos -) , that he was the high (0749 -archiereus -) priest (0749 -archiereus -):for it is written (1125 -grapho -) , Thou shalt not speak (2046 -ereoo -) evil (2560 -kakos -) of the ruler (0758 -archon -) of thy people (2992 -laos -) .

Then Act_23_17 {Then} (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [him] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

Then Act_23_19 {Then} (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him by the hand (5495 -cheir -) , and went (0402 -anachoreo -) [with him] aside (0402 -anachoreo -) privately (2398 -idios -) , and asked (2065 -erotao -) [him] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

Then Act_23_31 {Then} (3767 -oun -) the soldiers (4757 -stratiotes -) , as it was commanded (1299 -diatasso -) them , took (0353 -analambano -) Paul (3972 -Paulos -) , and brought (0071 -ago -) [him] by night (3571 -nux -) to Antipatris (0494 -Antipatris -) .

Then Act_24_10 . {Then} (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully

(2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

Then Act_25_02 {Then} (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) and the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) Paul (3972 -Paulos -) , and besought (3870 -parakaleo -) him ,

Then Act_25_10 {Then} (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 -epiginosko -) .

Then Act_25_12 {Then} (5119 -tote -) Festus (5347 -Phestos -) , when he had conferred (4814 -sullaleo -) with the council (4824 -sumboulion -) , answered (0611 -apokrinomai -) , Hast thou appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ? unto Caesar (2541 -Kaisar -) shalt thou go (4198 -poreuomai -) .

Then Act_25_22 {Then} (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Festus (5347 -Phestos -) , I would also (2532 -kai -) hear (0191 -akouo -) the man (0444 -anthropos -) myself . To morrow (0839 -aurion -) , said (5346 -phemi -) he , thou shalt hear (0191 -akouo -) him .

Then Act_26_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . {Then} (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :

Then Act_26_01 . {Then} (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :

Then Act_26_28 {Then} (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Almost (3641 -oligos -) thou persuadest (3982 -peitho -) me to be a Christian (5546 -Christianos -) .

Then Act_26_32 {Then} (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 -houtos -) man (0444 -anthropos -) might (1410 -dunamai -) have been (1096 -ginomai -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

Then Act_27_29 {Then} (5037 -te -) fearing (5399 -phobeo -) lest (3381 -mepos -) we should have fallen (1601 -ekpipto -) upon rocks (5117 -topos -) , they cast (4496 -rhipo -) four (5064 -tessares -) anchors (0045 -agkura -) out of the stern (4403 -prumna -) , and wished (2172 -euchomai -) for the day (2250 -hemera -) .

Then Act_27_32 {Then} (5119 -tote -) the soldiers (4757 -stratiotes -) cut (0609 -apokopto -) off (0609 -apokopto -) the ropes (4979 -schoinion -) of the boat (4627 -skaphe -) , and let (1439 -eao -) her fall (1601 -ekpipto -) off (1601 -ekpipto -) .

Then Act_27_36 {Then} (1161 -de -) were they all (3956 -pas -) of good cheer (2114 -euthumeo -) , and they also (2532 -kai -) took (4355 -proslambano -) [some] meat (5160 -trophe -) .

Then Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa) out the bones (06106 +(etsem) out of the house

(01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . {Then} shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

Then Amo_07_05 {Then} said (00559 +)amar) I , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , cease (02308 +chadal) , I beseech (04994 +na) thee:by whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

Then Amo_07_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A plumbline (00594 +)anak) . {Then} said (00559 +)amar) the Lord (00136 +)Adonay) , Behold (02005 +hen) , I will set (07760 +suwm) a plumbline (00594 +)anak) in the midst (07130 +qereb) of my people (05971 +(am) Israel (03478 +Yisra)el):I will not again (03254 +yacaph) pass (05674 +(abar) by them any more (05750 +(owd)) :

Then Amo_07_10 . {Then} Amaziah (00558 +)Amatsyah) the priest (03548 +kohen) of Bethel (01008 +Beyth -)El) sent (07971 +shalach) to Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Amos (05986 +(Amowc) hath conspired (07194 +qashar) against (05921 +(al) thee in the midst (07130 +qereb) of the house (01004 +bayith) of Israel (03478 +Yisra)el):the land (00776 +)erets) is not able (03201 +yakol) to bear (03557 +kuwl) all (03605 +kol) his words (01697 +dabar) .

Then Amo_07_14 {Then} answered (06030 +(anah) Amos (05986 +(Amowc) , and said (00559 +)amar) to Amaziah (00558 +)Amatsyah) , I [was] no (03808 +lo) prophet (05030 +nabiy) , neither (03808 +lo) [was] I a prophet s (05030 +nabiy) son (01121 +ben) ; but I [was] an herdman (00951 +bowker) , and a gatherer (01103 +balac) of sycomore (08256 +shaqam) fruit :

Then Amo_08_02 And he said (00559 +)amar) , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A basket (03619 +k@lub) of summer (07019 +qayits) fruit . {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , The end (07093 +qets) is come (00935 +bow) upon my people (05971 +(am) of Israel (03478 +Yisra)el) ; I will not again (03254 +yacaph) pass (05674 +(abar) by them any more (05750 +(owd)) .

Then Dan_01_11 {Then} said (00559 +)amar) Daniel (01840 +Daniye)l) to Melzar (04453 +meltsar) , whom (00834 +)aher) the prince (08269 +sar) of the eunuchs (05631 +cariyc) had set (04487 +manah) over (05921 +(al) Daniel (01840 +Daniye)l) , Hananiah (02608 +Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) ,

Then Dan_01_13 {Then} let our countenances (04758 +mar)eh) be looked (07200 +ra)ah) upon before (06440 +paniym) thee , and the countenance (04758 +mar)eh) of the children (03206 +yeled) that eat (00398 +)akal) of the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag):and as thou seest (07200 +ra)ah) , deal (06213 +(asah) with thy servants (05650 +(ebed) .

Then Dan_02_02 {Then} the king (04428 +melek) commanded (00559 +)amar) to call (07121 +qara) the magicians (02748 +chartom) , and the astrologers (00825 +)ashshaph) , and the sorcerers (03784 +kashaph) , and the Chaldeans (03779 +Kasday) , for to shew (05046 +nagad) the king (04428 +melek) his dreams (02472 +chalowm) . So they came (00935 +bow) and stood (05975 +(amad) before (06440 +paniym) the king (04428 +melek) .

Then Dan_02_04 {Then} spake (01696 +dabar) the Chaldeans (03779 +Kasday) to the king (04428 +melek) in Syriack (00762 +)Aramiyth) , O king (04430 +melek) , live (02418 +chaya) for ever (05957 +(alam):tell (00560 +)amar) thy servants (05649 +(abad) the dream (02493 +chelem) , and we will shew (02324

+chava) the interpretation (06591 +p@shar) .

Then Dan_02_14 . {Then} (00116 +)edayin) Daniel (01841 +Daniye)l) answered (08421 +tuwb) with counsel (05843 +(eta)) and wisdom (02942 +t@(em)) to Arioch (00746 +)Aryowk) the captain (07229 +rab) of the king s (04430 +melek) guard (02877 +tabbach) , which (01768 +diy) was gone (05312 +n@phaq) forth (05312 +n@phaq) to slay (06992 +q@tal) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) :

Then Dan_02_15 He answered (06032 +(anah)) and said (00560 +)amar) to Arioch (00746 +)Aryowk) the king s (04430 +melek) captain (07990 +shaliyt) , Why [is] the decree (01882 +dath) [so] hasty (02685 +chatsaph) from the king (04430 +melek) ? {Then} (00116 +)edayin) Arioch (00746 +)Aryowk) made the thing (04406 +millah) known (03046 +y@da() to Daniel (01841 +Daniye)l) .

Then Dan_02_16 {Then} Daniel (01841 +Daniye)l) went (05954 +(alal)) in , and desired (01156 +b@(a)) of the king (04430 +melek) that he would give (05415 +n@than) him time (02166 +z@man) , and that he would shew (02324 +chava) the king (04430 +melek) the interpretation (06591 +p@shar) .

Then Dan_02_17 {Then} (00116 +)edayin) Daniel (01841 +Daniye)l) went (00236 +)azal) to his house (01005 +bayith) , and made the thing (04406 +millah) known (03046 +y@da() to Hananiah (02608 +Chananyah) , Mishael (04332 +Miyshajel) , and Azariah (05839 +(Azaryah) , his companions (02269 +chabar) :

Then Dan_02_19 Then (00116 +)edayin) was the secret (07328 +raz) revealed (01541 +g@lah) unto Daniel (01841 +Daniye)l) in a night (03916 +leyl@ya) vision (02376 +chezev) . {Then} (00116 +)edayin) Daniel (01841 +Daniye)l) blessed (01289 +b@rak) the God (00426 +)elahh) of heaven (08065 +shamayin) .

Then Dan_02_19 {Then} (00116 +)edayin) was the secret (07328 +raz) revealed (01541 +g@lah) unto Daniel (01841 +Daniye)l) in a night (03916 +leyl@ya) vision (02376 +chezev) . Then (00116 +)edayin) Daniel (01841 +Daniye)l) blessed (01289 +b@rak) the God (00426 +)elahh) of heaven (08065 +shamayin) .

Then Dan_02_25 {Then} (00116 +)edayin) Arioch (00746 +)Aryowk) brought (05954 +(alal)) in Daniel (01841 +Daniye)l) before (06925 +qodam) the king (04430 +melek) in haste (00927 +b@hal) , and said (00560 +)amar) thus (03652 +ken) unto him , I have found (04672 +matsa) a man (01400 +g@bar) of the captives of Judah (03061 +Y@huwd) , that will make known (03046 +y@da() unto the king (04430 +melek) the interpretation (06591 +p@shar) .

Then Dan_02_35 {Then} (00116 +)edayin) was the iron (06523 +parzel) , the clay (02635 +chacaph) , the brass (05174 +n@chash) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) , broken (01854 +daqaq) to pieces together (02298 +chad) , and became (01934 +hava) like the chaff (05784 +(uwr) of the summer (07007 +qayit) threshingfloors (00147 +)jiddar) ; and the wind (07308 +ruwach) carried (05376 +n@sa) them away , that no place (00870 +)athar) was found (07912 +sh@kach) for them:and the stone (69) that smote (04223 +m@cha) the image (06755 +tselem) became (01934 +hava) a great (07229 +rab) mountain (02906 +tuwr) , and filled (04391 +m@la) the whole (03606 +kol) earth (00772 +)ara() .

Then Dan_02_46 . {Then} (00116 +)edayin) the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) fell (05308 +n@phal) upon his face (00600 +)anaph) , and worshipped (05457 +c@gid) Daniel (01841 +Daniye)l) , and commanded (00560 +)amar) that they should offer (05260 +n@cak) an oblation (08641 +t@ruwmah) and sweet (05208 +niychowach) odours (05208 +niychowach) unto him .

Then Dan_02_48 {Then} (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him many (07690 +saggiy) great

(07260 +rabrab) gifts (04978 +matt@na)) , and made him ruler (07981 +sh@let) over (05922 +(al) the whole (03606 +kol) province (04083 +m@diynah) of Babylon (00895 +Babel) , and chief (07229 +rab) of the governors (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

Then Dan_02_49 {Then} Daniel (01841 +Daniye)l) requested (01156 +b@(a)) of the king (04430 +melek) , and he set (04483 +m@na)) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , over (05922 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel):but Daniel (01841 +Daniye)l) [sat] in the gate (08651 +t@ra() of the king (04430 +melek) .

Then Dan_03_02 {Then} Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) sent (07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to come (00858 +)athah) to the dedication (02597 +chanukka) of the image (06755 +tselem) which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

Then Dan_03_03 {Then} (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

Then Dan_03_04 {Then} an herald (03744 +karowz) cried (07123 +q@ra)) aloud (02429 +chayil) , To you it is commanded (00560 +)amar) , O people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) ,

Then Dan_03_13 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) in [his] rage (07266 +r@gaz) and fury (02528 +chema)) commanded (00560 +)amar) to bring (00858 +)athah) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) . {Then} (00116 +)edayin) they brought (00858 +)athah) these (00479 +)illek) men (01400 +g@bar) before (06925 +qodam) the king (04430 +melek) .

Then Dan_03_13 {Then} (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) in [his] rage (07266 +r@gaz) and fury (02528 +chema)) commanded (00560 +)amar) to bring (00858 +)athah) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) . Then (00116 +)edayin) they brought (00858 +)athah) these (00479 +)illek) men (01400 +g@bar) before (06925 +qodam) the king (04430 +melek) .

Then Dan_03_19 . {Then} (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la)) of fury (02528 +chema)) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na)) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)): [therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza)) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah)) times more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza)) to be heated (00228 +)aza)) .

Then Dan_03_21 {Then} (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) were bound (03729

+k@phath) in their coats (05622 +carbal) , their hosen (06361 +pattiysh) , and their hats (03737 +karb@la()) , and their [other] garments (03831 +l@buwsh) , and were cast (07412 +r@mah) into the midst (01459 +gav) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

Then Dan_03_24 {Then} (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) was astonished (08429 +t@vahn) , and rose (06965 +quwm) up in haste (00927 +b@hal) , [and] spake (06032 +(anah) , and said (00560 +)amar) unto his counsellors (01907 +haddabar) , Did not we cast (07412 +r@mah) three (08532 +t@lath) men (01400 +g@bar) bound (03729 +k@phath) into the midst (01459 +gav) of the fire (05135 +nuwr) ? They answered (06032 +(anah) and said (00560 +)amar) unto the king (04430 +melek) , True (03330 +yatstsiyb) , O king (04430 +melek) .

Then Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra()) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . {Then} (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

Then Dan_03_26 {Then} (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra()) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

Then Dan_03_28 . [{Then}] Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , who (01768 +diy) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

Then Dan_03_30 {Then} (00116 +)edayin) the king (04430 +melek) promoted (06744 +ts@lach) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , in the province (04082 +m@diynah) of Babylon (00895 +Babel) .

Then Dan_04_07 {Then} (00116 +)edayin) came (05954 +(alal) in the magicians (02749 +chartom) , the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar) :and I told (00560 +)amar) the dream (02493 +chelem) before (06925 +qodam) them ; but they did not make known (03046 +y@da()) unto me the interpretation (06591 +p@shar) thereof .

Then Dan_04_19 . {Then} (00116 +)edayin) Daniel (01841 +Daniye)l) , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)tstsar) , was astonished (08075 +sh@mam) for one (02298 +chad) hour (08160 +sha(ah) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him . The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)tstsar) , let not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) thee . Belteshazzar (01096 +Belt@sha)tstsar) answered (06032 +(anah) and said

(00560 +)amar) , My lord (04756 +mare)) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne)) thee , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar)) .

Then Dan_05_03 {Then} (00116 +)edayin) they brought (00858 +)athah) the golden (01722 +d@hab) vessels (03984 +ma)n) that were taken (05312 +n@phaq) out of the temple (01965 +heykal) of the house (01005 +bayith) of God (00426 +)elahn) which (01768 +diy) [was] at Jerusalem (03390 +Y@ruwshalem (Chald)) ; and the king (04430 +melek) , and his princes (07261 +rabr@ban) , his wives (07695 +shegal) , and his concubines (03904 +l@chenah) , drank (08355 +sh@thah) in them .

Then Dan_05_06 {Then} (00116 +)edayin) the king s (04430 +melek) countenance (02122 +ziyv) was changed (08133 +sh@na)) , and his thoughts (07476 +ra(yown)) troubled (00927 +b@hal) him , so that the joints (07001 +q@tar) of his loins (02788 +charer) were loosed (08271 +sh@re)) , and his knees (00755 +)arkubah) smote (05368 +n@qash) one (01668 +da)) against another (01668 +da)) .

Then Dan_05_08 {Then} (00116 +)edayin) came (05954 +(alal) in all (03606 +kol) the king s (04430 +melek) wise (02445 +chakkiym) [men] :but they could (03546 +k@hal) not read (07123 +q@ra)) the writing (03792 +k@thab) , nor make known (03046 +y@da() to the king (04430 +melek) the interpretation (06591 +p@shar) thereof .

Then Dan_05_09 {Then} (00116 +)edayin) was king (04430 +melek) Belshazzar (01113 +Belsha)ttsar) greatly (07690 +saggiy)) troubled (00927 +b@hal) , and his countenance (02122 +ziyv) was changed (08133 +sh@na)) in him , and his lords (07261 +rabr@ban) were astonished (02672 +chatsab) .

Then Dan_05_13 {Then} (00116 +)edayin) was Daniel (01841 +Daniye)l) brought (05954 +(alal) in before (06925 +qodam) the king (04430 +melek) . [And] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) unto Daniel (01841 +Daniye)l) , [Art] thou that Daniel (01841 +Daniye)l) , which (01768 +diy) [art] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd) , whom (01768 +diy) the king (04430 +melek) my father (2) brought (00858 +)athah) out of Jewry (03061 +Y@huwd) ?

Then Dan_05_17 {Then} (00116 +)edayin) Daniel (01841 +Daniye)l) answered (06032 +(anah) and said (00560 +)amar) before (06925 +qodam) the king (04430 +melek) , Let thy gifts (04978 +matt@na)) be to thyself , and give (03052 +y@hab) thy rewards (05023 +n@bizbah) to another (00321 +)ochoran) ; yet (01297 +b@ram) I will read (07123 +q@ra)) the writing (03792 +k@thab) unto the king (04430 +melek) , and make known (03046 +y@da() to him the interpretation (06591 +p@shar) .

Then Dan_05_24 {Then} (00116 +)edayin) was the part (06447 +pac) of the hand (03028 +yad) sent (07972 +sh@lach) from him ; and this (01836 +den) writing (03792 +k@thab) was written (07560 +r@sham) .

Then Dan_05_29 {Then} (00116 +)edayin) commanded (00560 +)amar) Belshazzar (01113 +Belsha)ttsar) , and they clothed (03848 +l@bash) Daniel (01841 +Daniye)l) with scarlet (00711 +)arg@van) , and [put] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and made a proclamation (03745 +k@raz) concerning (05922 +(al) him , that he should be the third (08531 +t@lath) ruler (07990 +shalliyt) in the kingdom (04437 +malkuw) .

Then Dan_06_03 {Then} (00116 +)edayin) this (01836 +den) Daniel (01841 +Daniye)l) was preferred (05330 +n@tsach) above (05922 +(al) the presidents (05632 +carek) and princes (00324 +)achashdarpan) , because an excellent (03493 +yattiy) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) thought (06246 +(ashith) to set (03966 +m@(od) him over (05922 +(al) the whole (03606 +kol) realm (04437 +malkuw) .

Then Dan_06_04 {Then} (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel

(01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la)) occasion (05931 +(illah) nor (03809 +la)) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

Then Dan_06_05 {Then} (00116 +)edayin) said (00560 +)amar) these (00479 +)illek) men (01400 +g@bar) , We shall not find (07912 +sh@kach) any (03606 +kol) occasion (05931 +(illah) against (05922 +(al) this (01836 +den) Daniel (01841 +Daniye)l) , except (03861 +lawhen) we find (07912 +sh@kach) [it] against him concerning the law (01882 +dath) of his God (00426 +)elalh) .

Then Dan_06_06 . {Then} (00116 +)edayin) these (00459 +)illeyn) presidents (05632 +carek) and princes (00324 +)achashdarpan) assembled (07284 +r@gash) together to the king (04430 +melek) , and said (00560 +)amar) thus (03652 +ken) unto him , King (04430 +melek) Darius (01868 +Dar@yavesh) , live (02414 +chataph) for ever (05757 +(Avviy) .

Then Dan_06_11 . {Then} (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) assembled (07284 +r@gash) , and found (07912 +sh@kach) Daniel (01841 +Daniye)l) praying (01156 +b@(a)) and making supplication (02604 +chanan) before (06925 +qodam) his God (00426 +)elalh) .

Then Dan_06_12 {Then} (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 +qodam) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of any (03606 +kol) God (00426 +)elalh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

Then Dan_06_13 {Then} (00116 +)edayin) answered (06032 +(anah) they and said (00560 +)amar) before (06925 +qodam) the king (04430 +melek) , That Daniel (01841 +Daniye)l) , which (01768 +diy) [is] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd) , regardeth not thee , O king (04430 +melek) , nor the decree (00633 +)ecar) that thou hast signed (07560 +r@sham) , but maketh his petition (01159 +ba(uw)) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) .

Then Dan_06_14 {Then} (00116 +)edayin) the king (04430 +melek) , when (01768 +diy) he heard (08086 +sh@ma()) [these] words (04406 +millah) , was sore (07690 +saggiy) displeased (00888 +b@)esh) with himself , and set (07761 +suwm) [his] heart (01079 +bal) on (05922 +(al) Daniel (01841 +Daniye)l) to deliver (07804 +sh@zab) him:and he laboured (07712 +sh@dar) till (05704 +(ad) the going (04606 +me(al)) down (04606 +me(al)) of the sun (08122 +shemesh) to deliver (05338 +n@tsal) him .

Then Dan_06_15 {Then} (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) assembled(07284 +r@gash) unto the king (04430 +melek) , and said (00560 +)amar) unto the king (04430 +melek) , Know (03046 +y@da()) , O king (04430 +melek) , that the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) [is] , That no decree (00633 +)ecar) nor statute (07010 +q@yam) which (01768 +diy) the king (04430 +melek) establisheth (06966 +quwm) may be changed (08133 +sh@na)) .

Then Dan_06_16 {Then} (00116 +)edayin) the king (04430 +melek) commanded (00560 +)amar) , and they brought (00858 +)athah) Daniel (01841 +Daniye)l) , and cast (07412 +r@mah) [him] into the den (01358 +gob) of lions (00744 +)aryeh) . [Now (00116 +)edayin)] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) unto Daniel (01841 +Daniye)l) , Thy God (00426 +)elalh) whom (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra)) , he will deliver (07804 +sh@zab) thee .

Then Dan_06_18 . {Then} (00116 +)edayin) the king (04430 +melek) went (00236 +)azal) to his palace (01965 +heykal) , and passed the night (00956 +buwth) fasting (02908 +t@vath):neither (03809 +la) were instruments (01761 +dachavah) of musick brought (05954 +(alal) before (06925 +qodam) him:and his sleep (08139 +sh@nah) went (05075 +n@dad) from him .

Then Dan_06_19 {Then} (00116 +)edayin) the king (04430 +melek) arose (06966 +quwm) very early (08238 +sh@pharphar) in the morning (05053 +nogahh) , and went (00236 +)azal) in haste (00927 +b@hal) unto the den (01358 +gob) of lions (00744 +)aryeh) .

Then Dan_06_21 {Then} (00116 +)edayin) said (04449 +m@lal) Daniel (01841 +Daniye)l) unto the king (04430 +melek) , O king (04430 +melek) , live (02414 +chataph) for ever (05957 +(alam) .

Then Dan_06_23 {Then} (00116 +)edayin) was the king (04430 +melek) exceeding (07689 +saggiy) glad (02868 +t@)eb) for him , and commanded (00560 +)amar) that they should take (05267 +n@caq) Daniel (01841 +Daniye)l) up out of the den (01358 +gob) . So Daniel (01841 +Daniye)l) was taken (05267 +n@caq) up out of the den (01358 +gob) , and no manner of hurt (02257 +chabal) was found (07912 +sh@kach) upon him , because (01768 +diy) he believed (00540 +)aman) in his God (00426 +)elalh) .

Then Dan_06_25 . {Then} (00116 +)edayin) king (04430 +melek) Darius (01868 +Dar@yavesh) wrote (03790 +k@thab) unto all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , that dwell (01753 +duwr) in all (03606 +kol) the earth (00772 +)ara() ; Peace (08001 +sh@lam) be multiplied (07680 +s@ga) unto you .

Then Dan_07_19 {Then} (00116 +)edayin) I would (06634 +ts@ba) know (03046 +y@da() the truth (03321 +y@tseb) of the fourth (07244 +r@biy(ay) beast (02423 +cheyva) , which (01768 +diy) was diverse (08133 +sh@na) from all (03606 +kol) the others , exceeding (03493 +yattiyr) dreadful (01763 +d@chal) , whose (01768 +diy) teeth (08128 +shen) [were of] iron (06523 +parzel) , and his nails (02953 +t@phar) [of] brass (05174 +n@chash) ; [which] devoured (00399 +)akal) , brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@)ar) with his feet (07271 +r@gal) ;

Then Dan_08_03 {Then} I lifted (05375 +nasa) up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) a ram (00352 +)ayil) which had [two] horns (07161 +qeren):and the [two] horns (07161 +qeren) [were] high (01364 +gaboahh) ; but one (00259 +)echad) [was] higher (01364 +gaboahh) than (04480 +min) the other (08145 +sheniy) , and the higher (01364 +gaboahh) came (05927 +(alah) up last (00314 +)acharown) .

Then Dan_08_13 {Then} I heard (08085 +shama() one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) long (05704 +(ad) [shall be] the vision (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 +nathan) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba) to be trodden (04823 +mirmac) under foot (04823 +mirmac) ?

Then Dan_10_05 {Then} I lifted (05375 +nasa) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a certain (00259 +)echad) man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , whose loins (04975 +mothen) [were] girded (02296 +chagar) with fine gold (03800 +kethem) of Uphaz (00210 +)Uwphaz) :

Then Dan_10_12 {Then} said (00559 +)amar) he unto me , Fear (03372 +yare)) not , Daniel (01840 +Daniye)l):for from the first (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 +nathan)

thine heart (03820 +leb) to understand (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow)) for thy words (01697 +dabar) .

Then Dan_10_18 {Then} there came again (03284 +ya(anah) and touched (05060 +naga() me [one] like the appearance (04758 +mar)eh) of a man (00120 +)adam) , and he strengthened (02388 +chazaq) me ,

Then Dan_10_20 {Then} said (00559 +)amar) he , Knowest (03045 +yada() thou wherefore (04100 +mah) I come (00935 +bow)) unto thee ? and now (06258 +(attah) will I return (07725 +shuwb) to fight (03898 +lacham) with the prince (08269 +sar) of Persia (06539 +Parac):and when I am gone (03318 +yatsa)) forth (03318 +yatsa) , lo (02009 +hinneh) , the prince (08269 +sar) of Grecia (03120 +Yavan) shall come (00935 +bow)) .

Then Dan_11_19 {Then} he shall turn (07725 +shuwb) his face (06440 +paniym) toward the fort (04581 +ma(owz) of his own land (00776 +)erets):but he shall stumble (03782 +kashal) and fall (05307 +naphal) , and not be found (04672 +matsa)) .

Then Dan_11_20 {Then} shall stand (05975 +(amad) up in his estate (03653 +ken) a raiser (05674 +(abar) of taxes (05065 +nagas) [in] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 +)echad) days (03117 +yowm) he shall be destroyed (07665 +shabar) , neither (03808 +lo)) in anger (00639 +)aph) , nor (03808 +lo)) in battle (04421 +milchamah) .

Then Dan_11_28 {Then} shall he return (07725 +shuwb) into his land (00776 +)erets) with great (01419 +gadowl) riches (07399 +r@kuwsh) ; and his heart (03824 +lebab) [shall be] against (05921 +(al) the holy (06944 +qodesh) covenant (01285 +b@riyth) ; and he shall do (06213 +(asah) [exploits] , and return (07725 +shuwb) to his own land (00776 +)erets) .

Then Dan_12_05 . {Then} I Daniel (01840 +Daniye)l) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) other (00312 +)acher) two (08147 +sh@nayim) , the one (00259 +)echad) on this (02008 +hennah) side of the bank (08193 +saphah) of the river (02975 +y@(or) , and the other (00259 +)echad) on that side of the bank (08193 +saphah) of the river (02975 +y@(or) .

Then Deu_01_29 {Then} I said (00559 +)amar) unto you , Dread (06206 +(arats) not , neither (03808 +lo)) be afraid (03372 +yare)) of them .

Then Deu_01_41 {Then} ye answered (06030 +(anah) and said (00559 +)amar) unto me , We have sinned (02398 +chata) against the LORD (03068 +Y@hovah) , we will go (05927 +(alah) up and fight (03898 +lacham) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) commanded (06680 +tsavah) us . And when ye had girded (02296 +chagar) on every (00376 +)iysh) man (00376 +)iysh) his weapons (03627 +k@liy) of war (04421 +milchamah) , ye were ready (01951 +huwn) to go (05927 +(alah) up into the hill (02022 +har) .

Then Deu_02_01 . {Then} we turned (06437 +panah) , and took (05265 +naca() our journey (05265 +naca() into the wilderness (04057 +midbar) by the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto me:and we compassed (05437 +cabab) mount (02022 +har) Seir (08165 +Se(iyr) many (07227 +rab) days (03117 +yowm) .

Then Deu_02_32 {Then} Sihon (05511 +Ciychown) came (03318 +yatsa)) out against (07125 +qir)ah) us , he and all (03605 +kol) his people (05971 +(am) , to fight (04421 +milchamah) at Jahaz (03096 +Yahats) .

Then Deu_03_01 . {Then} we turned (06437 +panah) , and went (05927 +(alah) up the way (01870 +derek) to Bashan (01316 +Bashan):and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) came (03318 +yatsa)) out against (07125 +qir)ah) us , he and all (03605 +kol) his people (05971 +(am) , to

battle (04421 +milchamah) at Edrei (00154 +)edre(iy) .

Then Deu_04_41 . {Then} (00227 +)az) Moses (04872 +Mosheh) severed (00914 +badal) three (07969 +shalowsh) cities (05892 +(iy)) on this side (05676 +(eber)) Jordan (03383 +Yarden) toward the sunrising ;

Then Deu_06_12 [{Then}] beware (08104 +shamar) lest (06435 +pen) thou forget (07911 +shakach) the LORD (03068 +Y@hovah) , which (00834 +)aher) brought (03318 +yatsa) thee forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed)) .

Then Deu_06_21 {Then} thou shalt say (00559 +)amar) unto thy son (01121 +ben) , We were Pharaoh s (06547 +Par(oh)) bondmen (05650 +(ebed)) in Egypt (04714 +Mitsrayim) ; and the LORD (03068 +Y@hovah) brought (03318 +yatsa) us out of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) :

Then Deu_08_14 {Then} thine heart (03824 +lebab) be lifted (07311 +ruwm) up , and thou forget (07911 +shakach) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa) thee forth (04161 +mowtsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed)) ;

Then Deu_11_23 {Then} will the LORD (03068 +Y@hovah) drive (03423 +yarash) out all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you , and ye shall possess (03423 +yarash) greater (01419 +gadowl) nations (01471 +gowy) and mightier (06099 +(atsuwm)) than yourselves .

Then Deu_12_11 {Then} there shall be a place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) shall choose (00977 +bachar) to cause his name (08034 +shem) to dwell (07931 +shakan) there (08033 +sham) ; thither (08033 +sham) shall ye bring (00935 +bow) all (03605 +kol) that I command (06680 +tsavah) you ; your burnt (05930 +(olah)) offerings , and your sacrifices (02077 +zebach) , your tithes (04643 +ma(aser)) , and the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of your hand (03027 +yad) , and all (03605 +kol) your choice (04005 +mibchar) vows (05088 +neder) which (00834 +)aher) ye vow (05087 +nadar) unto the LORD (03068 +Y@hovah) :

Then Deu_13_14 {Then} shalt thou enquire (01875 +darash) , and make search (02713 +chaqar) , and ask (07592 +sha)al) diligently (03190 +yatab) ; and , behold (02009 +hinneh) , [if it be] truth (00571 +)emeth) , [and] the thing (01697 +dabar) certain (03559 +kuwn) , [that] such (02063 +zo)th) abomination (08441 +tow(ebah)) is wrought (06213 +(asah)) among (07130 +qereb) you ;

Then Deu_14_25 {Then} shalt thou turn (05414 +nathan) [it] into money (03701 +keceph) , and bind (06887 +tsarar) up the money (03701 +keceph) in thine hand (03027 +yad) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) :

Then Deu_15_17 {Then} thou shalt take (03947 +laqach) an aul (04836 +martsea() , and thrust (05414 +nathan) [it] through his ear (00241 +)ozen) unto the door (01817 +deleth) , and he shall be thy servant (05650 +(ebed)) for ever (05769 +(owlam)) . And also (00637 +)aph) unto thy maidservant (00519 +)amah) thou shalt do (06213 +(asah)) likewise (03651 +ken) .

Then Deu_17_05 {Then} shalt thou bring (03318 +yatsa) forth (03318 +yatsa) that man (00376 +)iysh) or (00176 +)ow) that woman (00802 +)ishshah) , which (00834 +)aher) have committed (06213 +(asah)) that wicked (07451 +ra() thing (01697 +dabar) , unto thy gates (08179 +sha(ar)) , [even] that man (00376 +)iysh) or (00176 +)ow) that woman (00802 +)ishshah) , and shalt stone (05619 +caqal) them with stones

(68) , till they die (04191 +muwth) .

Then Deu_18_07 {Then} he shall minister (08334 +sharath) in the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) , as all (03605 +kol) his brethren (00251 +)ach) the Levites (03881 +Leviyiy) [do] , which stand (05975 +(amad) there (08033 +sham) before (06440 +paniyim) the LORD (03068 +Y@hovah) .

Then Deu_19_12 {Then} the elders (02205 +zaqen) of his city (05892 +(iyr) shall send (07971 +shalach) and fetch (03947 +laqach) him thence (08033 +sham) , and deliver (05414 +nathan) him into the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , that he may die (04191 +muwth) .

Then Deu_19_17 {Then} both (08147 +sh@nayim) the men (00582 +)enowsh) , between whom the controversy (07379 +riyb) [is] , shall stand (05975 +(amad) before (06440 +paniyim) the LORD (03068 +Y@hovah) , before (06440 +paniyim) the priests (03548 +kohen) and the judges (08199 +shaphat) , which (00834 +)aher) shall be in those (01992 +hem) days (03117 +yowm) ;

Then Deu_19_19 {Then} shall ye do (06213 +(asah) unto him , as he had thought (02161 +zamam) to have done (06213 +(asah) unto his brother (00251 +)ach) :so shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

Then Deu_21_02 {Then} thy elders (02205 +zaqen) and thy judges (08199 +shaphat) shall come (03318 +yatsa) forth (03318 +yatsa) , and they shall measure (04058 +madad) unto the cities (05892 +(iyr) which (00834 +)aher) [are] round (05439 +cabiyb) about him that is slain (02491 +chalal) :

Then Deu_21_12 {Then} thou shalt bring (00935 +bow) her home (08432 +tavek) to thine house (01004 +bayith) ; and she shall shave (01548 +galach) her head (07218 +ro)sh) , and pare (06213 +(asah) her nails (06856 +tsipporen) ;

Then Deu_21_16 {Then} it shall be , when (03117 +yowm) he maketh his sons (01121 +ben) to inherit (05157 +nachal) [that] which (00834 +)aher) he hath (01961 +hayah) , [that] he may (03201 +yakol) not make the son (01121 +ben) of the beloved (00157 +)ahab) firstborn (01069 +bakar) before (06440 +paniyim) the son (01121 +ben) of the hated (08130 +sane)) , [which is indeed] the firstborn (01060 +b@kowr) :

Then Deu_21_19 {Then} shall his father (1) and his mother (00517 +)em) lay hold (08610 +taphas) on him , and bring (03318 +yatsa) him out unto the elders (02205 +zaqen) of his city (05892 +(iyr) , and unto the gate (08179 +sha(ar) of his place (04725 +maqowm) ;

Then Deu_22_15 {Then} shall the father (1) of the damsel (05291 +na(arah) , and her mother (00517 +)em) , take (03947 +laqach) and bring (03318 +yatsa) forth (03318 +yatsa) [the tokens of] the damsel s (05291 +na(arah) virginity (01331 +b@thuwlyim) unto the elders (02205 +zaqen) of the city (05892 +(iyr) in the gate (08179 +sha(ar) :

Then Deu_22_21 {Then} they shall bring (03318 +yatsa) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth) :because (03588 +kiy) she hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play the whore (02181 +zanah) in her father s (1) house (01004 +bayith) :so shalt thou put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

Then Deu_22_24 {Then} ye shall bring (03318 +yatsa) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [being] in the city (05892 +(iyr) ; and the man (00376 +jiysh) , because he hath humbled (06031 +(anah) his

neighbour s (07453 +rea() wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from among (07130 +qereb) you .

Then Deu_22_29 {Then} the man (00376 +)iysh) that lay (07901 +shakab) with her shall give (05414 +nathan) unto the damsel s (05291 +na(arah) father (1) fifty (02572 +chamishshiyim) [shekels] of silver (03701 +keceph) , and she shall be his wife (00802 +)ishshah) ; because he hath humbled (06031 +(anah) her , he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

Then Deu_25_08 {Then} the elders (02205 +zaqen) of his city (05892 +(iyr) shall call (07121 +qara) him , and speak (01696 +dabar) unto him:and [if] he stand (05975 +(amad) [to it] , and say (00559 +)amar) , I like (02654 +chaphets) not to take (03947 +laqach) her ;

Then Deu_25_09 {Then} shall his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) come (05066 +nagash) unto him in the presence (05869 +(ayin) of the elders (02205 +zaqen) , and loose (02502 +chalats) his shoe (05275 +na(al) from off (05921 +(al) his foot (07272 +regel) , and spit (03417 +yaraq) in his face (06440 +paniyim) , and shall answer (06030 +(anah) and say (00559 +)amar) , So (03602 +kakah) shall it be done (06213 +(asah) unto that man (00376 +)iysh) that will not build (01129 +banah) up his brother s (00251 +)ach) house (01004 +bayith) .

Then Deu_25_12 {Then} thou shalt cut (07112 +qatsats) off her hand (03709 +kaph) , thine eye (05869 +(ayin) shall not pity (02347 +chuwec) [her] .

Then Deu_26_13 {Then} thou shalt say (00559 +)amar) before (06440 +paniyim) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , I have brought (01197 +ba(ar) away (01197 +ba(ar) the hallowed (06944 +qodesh) things out of [mine] house (01004 +bayith) , and also (01571 +gam) have given (05414 +nathan) them unto the Levite (03881 +Leviyiy) , and unto the stranger (01616 +ger) , to the fatherless (03490 +yathowm) , and to the widow (00490 +)almanah) , according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah) , neither (03808 +lo) have I forgotten (07911 +shakach) [them] :

Then Deu_28_59 {Then} the LORD (03068 +Y@hovah) will make (06381 +pala) thy plagues (04347 +makkah) wonderful (06381 +pala) , and the plagues (04347 +makkah) of thy seed (02233 +zera() , [even] great (01419 +gadawl) plagues (04347 +makkah) , and of long continuance (00539 +)aman) , and sore (07451 +ra() sicknesses (02483 +choliy) , and of long continuance (00539 +)aman) .

Then Deu_29_25 {Then} men shall say (00559 +)amar) , Because they have forsaken (05800 +(azab) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of their fathers (1) , which (00834 +)aher) he made (03772 +karath) with them when he brought (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

Then Deu_31_17 {Then} my anger (00639 +)aph) shall be kindled (02734 +charah) against them in that day (03117 +yowm) , and I will forsake (05800 +(azab) them , and I will hide (05641 +cathar) my face (06440 +paniyim) from them , and they shall be devoured (00398 +)akal) , and many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) shall befall (04672 +matsa) them ; so that they will say (00559 +)amar) in that day (03117 +yowm) , Are not these (00428 +)el - leh) evils (07451 +ra() come (04672 +matsa) upon us , because (03588 +kiy) our God (00430 +)elohiyim) [is] not among (07130 +qereb) us ?

Then Ecc_02_11 {Then} I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) profit (03504 +yithrown) under (08478 +tachath) the sun (08121 +shemesh) .

Then Ecc_02_13 {Then} I saw (07200 +ra)ah) that wisdom (02451 +chokmah) excelleth (03504 +yithrown) folly (05531 +cikluwth) , as far as light (00216 +)owr) excelleth (03504 +yithrown) darkness (02822 +choshek) .

Then Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I then (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? {Then} I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

Then Ecc_02_15 {Then} said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I then (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

Then Ecc_04_07 . {Then} I returned (07725 +shuwb) , and I saw (07200 +ra)ah) vanity (01892 +hebel) under (08478 +tachath) the sun (08121 +shemesh) .

Then Ecc_08_15 {Then} I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

Then Ecc_08_17 {Then} I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

Then Ecc_09_16 {Then} said (00559 +)amar) I , Wisdom (02451 +chokmah) [is] better (02896 +towb) than strength (01369 +g@buwrah):nevertheless the poor (04542 +micken) man s wisdom (02451 +chokmah) [is] despised (00959 +bazah) , and his words (01697 +dabar) are not heard (08085 +shama() .

Then Ecc_12_07 {Then} shall the dust (06083 +(aphar) return (07725 +shuwb) to the earth (00776 +)erets) as it was:and the spirit (07307 +ruwach) shall return (07725 +shuwb) unto God (00430 +)elohiym) who (00834 +)aher) gave (05414 +nathan) it .

Then Est_01_13 {Then} the king (04428 +melek) said (00559 +)amar) to the wise (02450 +chakam) men , which knew (05234 +nakar) the times (06256 +(eth) , (for so (03651 +ken) [was] the king s (04428 +melek) manner (01697 +dabar) toward (06440 +paniym) all (03605 +kol) that knew (05234 +nakar) law (01881 +dath) and judgment (01779 +diyn) :

Then Est_02_02 {Then} said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , Let there be fair (02896 +towb) young (05291 +na(arah) virgins (01330 +b@thuwlah) sought (01245 +baqash) for the king (04428 +melek) :

Then Est_02_13 {Then} thus (02088 +zeh) came (00935 +bow) [every] maiden (05291 +na(arah) unto the king (04428 +melek) ; whatsoever she desired (00559 +)amar) was given (05414 +nathan) her to go

(00935 +bow)) with her out of the house (01004 +bayith) of the women (00802 +)ishshah) unto the king s (04428 +melek) house (01004 +bayith) .

Then Est_02_18 {Then} the king (04428 +melek) made (06213 +(asah) a great (01419 +gadawl) feast (04960 +mishteh) unto all (03605 +kol) his princes (08269 +sar) and his servants (05650 +(ebed) , [even (00853 +)eth)] Esther s (00635 +)Ecter) feast (04960 +mishteh) ; and he made (06213 +(asah) a release (02010 +hanachah) to the provinces (04082 +m@diynah) , and gave (05414 +nathan) gifts (04864 +mas)eth) , according to the state (03027 +yad) of the king (04428 +melek) .

Then Est_03_03 {Then} the king s (04428 +melek) servants (05650 +(ebed) , which (00834 +)aher) [were] in the king s (04428 +melek) gate (08179 +sha(ar) , said (00559 +)amar) unto Mordecai (04782 +Mord@kay) , Why (04069 +madduwa() transgresses (05674 +(abar) thou the king s (04428 +melek) commandment (04687 +mitsvah) ?

Then Est_03_12 {Then} were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) .

Then Est_04_04 So Esther s (00635 +)Ecter) maids (05291 +na(arah) and her chamberlains (05631 +cariyc) came (00935 +bow)) and told (05046 +nagad) [it] her . {Then} was the queen (04436 +malkah) exceedingly (03966 +m@(od) grieved (02342 +chuwl) ; and she sent (07971 +shalach) raiment (00899 +begeg) to clothe (03847 +labash) Mordecai (04782 +Mord@kay) , and to take (05493 +cuwr) away (05493 +cuwr) his sackcloth (08242 +saq) from him:but he received (06901 +qabal) [it] not .

Then Est_04_05 . {Then} called (07121 +qara)) Esther (00635 +)Ecter) for Hatach (02047 +Hathak) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , whom (00834 +)aher) he had appointed (05975 +(amad) to attend (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to Mordecai (04782 +Mord@kay) , to know (03045 +yada() what (04100 +mah) it [was] , and why (04100 +mah) it [was] .

Then Est_04_13 {Then} Mordecai (04782 +Mord@kay) commanded (00559 +)amar) to answer (07725 +shuwb) Esther (00635 +)Ecter) , Think (01819 +damah) not with thyself (05315 +nephesh) that thou shalt escape (04422 +malat) in the king s (04428 +melek) house (01004 +bayith) , more than all (03605 +kol) the Jews (03064 +Y@huwdiy) .

Then Est_04_15 {Then} Esther (00635 +)Ecter) bade (00559 +)amar) [them] return (07725 +shuwb) Mordecai (04782 +Mord@kay) [this answer] ,

Then Est_05_03 {Then} said (00559 +)amar) the king (04428 +melek) unto her , What (04100 +mah) wilt thou , queen (04436 +malkah) Esther (00635 +)Ecter) ? and what (04100 +mah) [is] thy request (01246 +baqqashah) ? it shall be even given (05414 +nathan) thee to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

Then Est_05_05 {Then} the king (04428 +melek) said (00559 +)amar) , Cause Haman (02001 +Haman) to make haste (04116 +mahar) , that he may do (06213 +(asah) as Esther (00635 +)Ecter) hath said (01697 +dabar) . So the king (04428 +melek) and Haman (02001 +Haman) came (00935 +bow)) to the banquet

(04960 +mishteh) that Esther (00635 +)Ecter) had prepared (06213 +(asah) .

Then Est_05_07 {Then} answered (06039 +(enuwth) Esther (00635 +)Ecter) , and said (00559 +)amar) , My petition (07596 +sh@)elah) and my request (01246 +baqqashah) [is] ;

Then Est_05_09 . {Then} went (03318 +yatsa) Haman (02001 +Haman) forth (03318 +yatsa) that day (03117 +yowm) joyful (08056 +sameach) and with a glad (02896 +towb) heart (03820 +leb):but when Haman (02001 +Haman) saw (07200 +ra)ah) Mordecai (04782 +Mord@kay) in the king s (04428 +melek) gate (08179 +sha(ar) , that he stood (06965 +quwm) not up , nor (03808 +lo) moved (02111 +zuwa() for him , he was full (04390 +male)) of indignation (02534 +chemah) against (05921 +(al) Mordecai (04782 +Mord@kay) .

Then Est_05_14 {Then} said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) unto him , Let a gallows (06086 +(ets) be made (06213 +(asah) of fifty (02572 +chamishshiyim) cubits (00520 +)ammah) high (01364 +gaboahh) , and to morrow (01242 +boqer) speak (00559 +)amar) thou unto the king (04428 +melek) that Mordecai (04782 +Mord@kay) may be hanged (08518 +talah) thereon (05921 +(al):then go (00935 +bow)) thou in merrily (08056 +sameach) with the king (04428 +melek) unto the banquet (04960 +mishteh) . And the thing (01697 +dabar) pleased (03190 +yatab) Haman (02001 +Haman) ; and he caused the gallows (06086 +(ets) to be made (06213 +(asah) .

Then Est_06_03 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) honour (03366 +y@qar) and dignity (01420 +g@duwlah) hath been done (06213 +(asah) to Mordecai (04782 +Mord@kay) for this (02088 +zeh) ? {Then} said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , There is nothing done (06213 +(asah) for him .

Then Est_06_10 {Then} the king (04428 +melek) said (00559 +)amar) to Haman (02001 +Haman) , Make haste (04116 +mahar) , [and] take (03947 +laqach) the apparel (03830 +l@buwsh) and the horse (05483 +cuwc) , as thou hast said (01696 +dabar) , and do (06213 +(asah) even so (03651 +ken) to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , that sitteth (03427 +yashab) at the king s (04428 +melek) gate (08179 +sha(ar):let nothing (01697 +dabar) fail (05307 +naphal) of all (03605 +kol) that thou hast spoken (01696 +dabar) .

Then Est_06_11 {Then} took (03947 +laqach) Haman (02001 +Haman) the apparel (03830 +l@buwsh) and the horse (05483 +cuwc) , and arrayed (03847 +labash) Mordecai (04782 +Mord@kay) , and brought (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaimed (07121 +qara) before (06440 +paniyim) him , Thus (03602 +kakah) shall it be done (06213 +(asah) unto the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

Then Est_06_13 And Haman (02001 +Haman) told (05608 +caphar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) every (03605 +kol) [thing] that had befallen (07136 +qarah) him . {Then} said (00559 +)amar) his wise (02450 +chakam) men and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) unto him , If (00518 +)im) Mordecai (04782 +Mord@kay) [be] of the seed (02233 +zera() of the Jews (03064 +Y@huwdiy) , before (06440 +paniyim) whom (00834 +)aher) thou hast begun (02490 +chalal) to fall (05307 +naphal) , thou shalt not prevail (03201 +yakol) against him , but shalt surely (03588 +kiy) fall (05307 +naphal) before (06440 +paniyim) him .

Then Est_07_03 {Then} Esther (00635 +)Ecter) the queen (04436 +malkah) answered (06030 +(anah) and said (00559 +)amar) , If (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in thy sight (05869 +(ayin) , O king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let my life (05315 +nephesh) be given (05414 +nathan) me at my petition (07596 +sh@)elah) ,

and my people (05971 +(am) at my request (01246 +baqqashah) :

Then Est_07_05 {Then} the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) answered (00559 +)amar) and said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) , Who (04310 +miy) is he , and where (00335 +)ay) is he , that durst presume (04390 +male)) in his heart (03820 +leb) to do (06213 +(asah) so (03651 +ken) ?

Then Est_07_06 And Esther (00635 +)Ecter) said (00559 +)amar) , The adversary (06862 +tsar) and enemy (00341 +)oyeb) [is] this (02088 +zeh) wicked (07451 +ra() Haman (02001 +Haman) . {Then} Haman (02001 +Haman) was afraid (01204 +ba(ath) before (06440 +paniym) the king (04428 +melek) and the queen (04436 +malkah) .

Then Est_07_08 Then the king (04428 +melek) returned (07725 +shuwb) out of the palace (01055 +biythan) garden (01594 +ginnah) into (00413 +)el) the place (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . {Then} said (00559 +)amar) the king (04428 +melek) , Will he force (03533 +kabash) the queen (04436 +malkah) also (01571 +gam) before (05973 +(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa) out of the king s (04428 +melek) mouth (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

Then Est_07_08 {Then} the king (04428 +melek) returned (07725 +shuwb) out of the palace (01055 +biythan) garden (01594 +ginnah) into (00413 +)el) the place (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . Then said (00559 +)amar) the king (04428 +melek) , Will he force (03533 +kabash) the queen (04436 +malkah) also (01571 +gam) before (05973 +(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa) out of the king s (04428 +melek) mouth (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

Then Est_07_09 And Harbonah (02726 +Charbowna) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiyim) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay) , who (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek) , standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman) . {Then} the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talach) him thereon (05921 +(al) .

Then Est_07_10 So they hanged (08518 +talach) Haman (02001 +Haman) on (05921 +(al) the gallows (06086 +(ets) that he had prepared (03559 +kuwn) for Mordecai (04782 +Mord@kay) . {Then} was the king s (04428 +melek) wrath (02534 +chemah) pacified (07918 +shakak) .

Then Est_08_04 {Then} the king (04428 +melek) held (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) toward Esther (00635 +)Ecter) . So Esther (00635 +)Ecter) arose (06965 +quwm) , and stood (05975 +(amad) before (06440 +paniym) the king (04428 +melek) ,

Then Est_08_07 {Then} the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) and to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , Behold (02009 +hinneh) , I have given (05414 +nathan) Esther (00635 +)Ecter) the house (01004 +bayith) of Haman (02001 +Haman) , and him they have hanged (08518 +talach) upon the gallows (06086 +(ets) , because he laid (07971 +shalach) his hand (03027 +yad) upon the Jews (03064 +Y@huwdiy) .

Then Est_08_09 {Then} were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara) at that time (06256 +(eth) in the third (07992 +sh@liyshiy) month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Sivan (05510 +Ciyvan) , on the three (07969 +shalowsh) and twentieth (06242 +(esriym) [day] thereof ; and it was written (03789 +kathab) according to all (03605 +kol) that Mordecai (04782 +Mord@kay) commanded (06680 +tsavah) unto the Jews (03064 +Y@huwdiy) , and to the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) and rulers (08269 +sar) of the provinces (04082 +m@diynah) which (00834 +)aher) [are] from India (01912 +Hoduw) unto Ethiopia (03568 +Kuwsh) , an hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba) provinces (04082 +m@diynah) , unto every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and unto every people (05971 +(am) after their language (03956 +lashown) , and to the Jews (03064 +Y@huwdiy)

Then Est_09_13 {Then} said (00559 +)amar) Esther (00635 +)Ecter) , If (00518 +)jim) it please (02896 +towb) the king (04428 +melek) , let it be granted (05414 +nathan) to the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in Shushan (07800 +Shuwshan) to do (06213 +(asah) to morrow (04279 +machar) also (01571 +gam) according unto this day s (03117 +yowm) decree (01881 +dath) , and let Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) be hanged (08518 +talah) upon the gallows (06086 +(ets) .

Then Est_09_29 {Then} Esther (00635 +)Ecter) the queen (04436 +malkah) , the daughter (01323 +bath) of Abihail (32) , and Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , wrote (03789 +kathab) with all (03605 +kol) authority (08633 +toqeph) , to confirm (06965 +quwm) this (02063 +zo)th) second (08145 +shenyi) letter (00107 +)iggereth) of Purim (06332 +Puwr) .

Then Exo_02_07 {Then} said (00559 +)amar) his sister (00269 +)achowth) to Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , Shall I go (03212 +yalak) and call (07121 +qara) to thee a nurse (03243 +yanaq) of the Hebrew (05680 +(Ibriy) women , that she may nurse (03243 +yanaq) the child (03206 +yeled) for thee ?

Then Exo_04_25 {Then} Zipporah (03855 +Lahad) took (03947 +laqach) a sharp (06864 +tsor) stone (06697 +tsuwr) , and cut (03772 +karath) off the foreskin (06190 +(orlah) of her son (01121 +ben) , and cast (05060 +naga) [it] at his feet (07272 +regel) , and said (00559 +)amar) , Surely (03588 +kiy) a bloody (01818 +dam) husband (02860 +chathan) [art] thou to me .

Then Exo_05_15 . {Then} the officers (07860 +shoter) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow) and cried (06817 +tsa(aq) unto Pharaoh (06547 +Par(oh) , saying (00559 +)amar) , Wherefore (04100 +mah) dealest (06213 +(asah) thou thus (03541 +koh) with thy servants (05650 +(ebed) ?

Then Exo_06_01 . {Then} the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Now (06258 +(attah) shalt thou see (07200 +ra)ah) what I will do (06213 +(asah) to Pharaoh (06547 +Par(oh):for with a strong (02389 +chazaq) hand (03027 +yad) shall he let them go (07971 +shalach) , and with a strong (02389 +chazaq) hand (03027 +yad) shall he drive (01644 +garash) them out of his land (00776 +)erets) .

Then Exo_07_11 {Then} Pharaoh (06547 +Par(oh) also (01571 +gam) called (07121 +qara) the wise (02450 +chakam) men and the sorcerers (03784 +kashaph):now the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) , they also (01571 +gam) did (06213 +(asah) in like (03651 +ken) manner (03651 +ken) with their enchantments (03858 +lahat) .

Then Exo_08_08 {Then} Pharaoh (06547 +Par(oh) called (07121 +qara) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , and said (00559 +)amar) , Intreat (06279 +(athar) the LORD (03068

+Y@hovah) , that he may take (05493 +cuwr) away the frogs (06854 +ts@phardea() from me , and from my people (05971 +(am) ; and I will let the people (05971 +(am) go (07971 +shalach) , that they may do sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) .

Then Exo_08_19 {Then} the magicians (02748 +chartom) said (01696 +dabar) unto Pharaoh (06547 +Par(oh) , This (01931 +huw) [is] the finger (00676 +)etsba() of God (00430 +)elohiym):and Pharaoh s (06547 +Par(oh) heart (03820 +leb) was hardened (02388 +chazaq) , and he hearkened (08085 +shama() not unto them ; as the LORD (03068 +Y@hovah) had said (01696 +dabar) .

Then Exo_09_01 . {Then} the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow) in unto Pharaoh (06547 +Par(oh) , and tell (01696 +dabar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

Then Exo_10_16 {Then} Pharaoh (06547 +Par(oh) called (07121 +qara)) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) in haste (04116 +mahar) ; and he said (00559 +)amar) , I have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and against you .

Then Exo_12_21 . {Then} Moses (04872 +Mosheh) called (07121 +qara)) for all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Draw (04900 +mashak) out and take (03947 +laqach) you a lamb (06629 +tso)n) according to your families (04940 +mishpachah) , and kill (07819 +shachat) the passover (06453 +pecach) .

Then Exo_15_01 . {Then} (00227 +)az) sang (07891 +shiy) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) this (02063 +zo)th) song (07892 +shiy) unto the LORD (03068 +Y@hovah) , and spake (00559 +)amar) , saying (00559 +)amar) , I will sing (07891 +shiy) unto the LORD (03068 +Y@hovah) , for he hath triumphed (01342 +ga)ah) gloriously:the horse (05483 +cuwc) and his rider (07392 +rakab) hath he thrown (07411 +ramah) into the sea (03220 +yam) .

Then Exo_15_15 {Then} (00227 +)az) the dukes (00441 +)alluwph) of Edom (00123 +)Edom) shall be amazed (00926 +bahal) ; the mighty (00352 +)ayil) men of Moab (04124 +Mow)ab) , trembling (7460) shall take (00270 +)achaz) hold (00270 +)achaz) upon them ; all (03605 +kol) the inhabitants (03427 +yashab) of Canaan (03667 +K@na(an) shall melt (04127 +muwg) away .

Then Exo_16_04 {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , I will rain (04305 +matar) bread (03899 +lechem) from heaven (08064 +shamayim) for you ; and the people (05971 +(am) shall go (03318 +yatsa)) out and gather (03950 +laqat) a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm) , that I may prove (05254 +nacah) them , whether they will walk (03212 +yalak) in my law (08451 +towrah) , or no (03808 +lo)) .

Then Exo_17_08 . {Then} came (00935 +bow) Amalek (06002 +(Amaleq) , and fought (03898 +lacham) with Israel (03478 +Yisra)el) in Rephidim (07508 +R@phiydiym) .

Then Exo_18_02 {Then} Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , took (03947 +laqach) Zipporah (03855 +Lahad) , Moses (04872 +Mosheh) wife (00802 +)ishshah) , after (00310 +)achar) he had sent (07964 +shilluwach) her back ,

Then Exo_21_06 {Then} his master (00113 +)adown) shall bring (05066 +nagash) him unto the judges (00430 +)elohiym) ; he shall also bring (05066 +nagash) him to the door (01817 +deleth) , or (00176 +)ow) unto the door (04201 +m@zuwzah) post (04201 +m@zuwzah) ; and his master (00113 +)adown) shall bore (07527 +ratsa() his ear (00241 +)ozen) through with an aul (04836 +martsea() ; and he shall serve (05647 +(abad) him for ever (05769 +(owlam) .

Then Exo_22_11 [{Then}] shall an oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be between (00996 +beyn) them both (08147 +sh@nayim) , that he hath not put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) ; and the owner (01167 +ba(al) of it shall accept (03947 +laqach) [thereof] , and he shall not make [it] good (07999 +shalam) .

Then Exo_24_09 . {Then} went (05927 +(alah) up Moses (04872 +Mosheh) , and Aaron (00175 +)Aharown) , Nadab (05070 +Nadab) , and Abihu (30) , and seventy (07657 +shib(iym .) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) :

Then Exo_29_07 {Then} shalt thou take (03947 +laqach) the anointing (04888 +mishchah) oil (08081 +shemen) , and pour (03332 +yatsaq) [it] upon his head (07218 +ro)sh) , and anoint (04886 +mashach) him .

Then Exo_29_20 {Then} shalt thou kill (07819 +shachat) the ram (00352 +)ayil) , and take (03947 +laqach) of his blood (01818 +dam) , and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right ear (00241 +)ozen) of Aaron (00175 +)Aharown) , and upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of his sons (01121 +ben) , and upon the thumb (00931 +bohen) of their right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of their right (03233 +y@maniy) foot (07272 +regel) , and sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

Then Exo_32_26 {Then} Moses (04872 +Mosheh) stood (05975 +(amad) in the gate (08179 +sha(ar) of the camp (04264 +machaneh) , and said (00559 +)amar) , Who (04310 +miy) [is] on the LORD S (03068 +Y@hovah) side ? [let him come] unto me . And all (03605 +kol) the sons (01121 +ben) of Levi (03878 +Leviy) gathered (00622 +)acaph) themselves together unto him .

Then Exo_36_01 . {Then} wrought (06213 +(asah) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) to know (03045 +yada() how to work (06213 +(asah) all (03605 +kol) manner of work (04399 +m@la)kah) for the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

Then Exo_40_34 . {Then} a cloud (06051 +(anan) covered (03680 +kacah) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the tabernacle (04908 +mishkan) .

Then Eze_03_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , cause thy belly (00990 +beten) to eat (00398 +)akal) , and fill (04390 +male)) thy bowels (04578 +me(ah) with this (02063 +zo)th) roll (04040 +m@gillah) that I give (05414 +nathan) thee . {Then} did I eat (00398 +)akal) [it] ; and it was in my mouth (06310 +peh) as honey (01706 +d@bash) for sweetness (04966 +mathowq) .

Then Eze_03_12 {Then} the spirit (07307 +ruwach) took (05375 +nasa) me up , and I heard (08085 +shama() behind (00310 +)achar) me a voice (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) , [saying] , Blessed (01288 +barak) [be] the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) from his place (04725 +maqowm) .

Then Eze_03_15 {Then} I came (00935 +bow) to them of the captivity (01473 +gowlah) at Telabib (08512 +Tel)Abiyb) , that dwelt (03427 +yashab) by the river (05104 +nahar) of Chebar (03529 +K@bar) , and I sat (03427 +yashab) where (08033 +sham) they sat (03427 +yashab) , and remained (03427 +yashab) there (08033 +sham) astonished (08074 +shamem) among (08432 +tavek) them seven (07651 +sheba() days (03117 +yowm) .

Then Eze_03_23 {Then} I arose (06965 +quwm) , and went (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the plain (01237 +biq(ah):and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) stood (05975 +(amad) there (08033 +sham) , as the glory (03519 +kabowd) which (00834 +)aher) I saw (07200 +ra)ah) by the river (05104 +nahar) of Chebar (03529 +K@bar):and I fell (05307 +naphal) on (05921 +(al) my face (06440 +paniym) .

Then Eze_03_24 {Then} the spirit (07307 +ruwach) entered (00935 +bow)) into me , and set (05975 +(amad) me upon my feet (07272 +regel) , and spake (01696 +dabar) with me , and said (00559 +)amar) unto me , Go (00935 +bow)) , shut (05462 +cagar) thyself within (08432 +tavek) thine house (01004 +bayith) .

Then Eze_04_14 {Then} said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) hath not been polluted (02930 +tame)):for from my youth (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) in pieces ; neither (03808 +lo)) came (00935 +bow)) there abominable (06292 +pigguwl) flesh (01320 +basar) into my mouth (06310 +peh) .

Then Eze_04_15 {Then} he said (00559 +)amar) unto me , Lo (07200 +ra)ah) , I have given (05414 +nathan) thee cow s (01241 +baqar) dung (06832 +ts@phuwa() for man s (00120 +)adam) dung (01561 +gelel) , and thou shalt prepare (06213 +(asah) thy bread (03899 +lechem) therewith (05921 +(al) .

Then Eze_05_04 {Then} take (03947 +laqach) of them again (05750 +(owd) , and cast (07993 +shalak) them into (00413 +)el) the midst (08432 +tavek) of the fire (00784 +)esh) , and burn (08313 +saraph) them in the fire (00784 +)esh) ; [for] thereof shall a fire (00784 +)esh) come (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

Then Eze_06_13 {Then} shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyl) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

Then Eze_08_02 {Then} I beheld (07200 +ra)ah) , and lo (02009 +hinneh) a likeness (01823 +d@muwth) as the appearance (04758 +mar)eh) of fire (00784 +)esh):from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , fire (00784 +)esh) ; and from his loins (04975 +mothen) even upward (04605 +ma(al) , as the appearance (04758 +mar)eh) of brightness (02096 +zohar) , as the colour (05869 +(ayin) of amber (02830 +chashmal) .

Then Eze_08_05 {Then} said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa) up thine eyes (05869 +(ayin) now (04994 +na) the way (01870 +derek) toward the north (06828 +tsaphown) . So I lifted (05375 +nasa) up mine eyes (05869 +(ayin) the way (01870 +derek) toward the north (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the gate (08179 +sha(ar) of the altar (04196 +mizbeach) this (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

Then Eze_08_08 {Then} said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , dig (02864 +chathar) now (04994 +na) in the wall (07023 +qiyr):and when I had digged (02864 +chathar) in the wall (07023 +qiyr) , behold (02009 +hinneh) a door (06607 +pethach) .

Then Eze_08_12 {Then} said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , hast thou seen (07200 +ra)ah) what (00834 +)aher) the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) do (06213 +(asah) in the dark (02822 +choshek) , every man (00376 +)iysh) in the chambers (02315 +cheder) of his imagery (04906 +maskiyth) ? for they say (00559 +)amar) , The LORD (03068 +Y@hovah) seeth (07200 +ra)ah) us not ; the LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) .

Then Eze_08_14 {Then} he brought (00935 +bow) me to the door (06607 +pethach) of the gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) which (00834 +)aher) [was] toward (05921 +(al) the north (06828 +tsaphown) ; and , behold (02009 +hinneh) , there (08033 +sham) sat (03427 +yashab) women (00802 +)ishshah) weeping (01058 +bakah) for Tammuz (08542 +Tammuwz) .

Then Eze_08_15 {Then} said (00559 +)amar) he unto me , Hast thou seen (07200 +ra)ah) [this] , O son (01121 +ben) of man (00120 +)adam) ? turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) than these (00428 +)el - leh) .

Then Eze_08_17 {Then} he said (00559 +)amar) unto me , Hast thou seen (07200 +ra)ah) [this] , O son (01121 +ben) of man (00120 +)adam) ? Is it a light (07043 +qalal) thing to the house (01004 +bayith) of Judah (03063 +Y@huwdah) that they commit (06213 +(asah) the abominations (08441 +tow(ebah) which (00834 +)aher) they commit (06213 +(asah) here (06311 +poh) ? for they have filled (04390 +male) the land (00776 +)erets) with violence (02555 +chamac) , and have returned (07725 +shuwb) to provoke me to anger (03707 +ka(ac):and , lo (02009 +hinneh) , they put (07971 +shalach) the branch (02156 +z@mowrah) to their nose (00639 +)aph) .

Then Eze_09_06 Slay (02026 +harag) utterly old (02205 +zaqen) [and] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah):but come (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . {Then} they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

Then Eze_09_09 {Then} said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadowl) , and the land (00776 +)erets) is full (04390 +male) of blood (01818 +dam) , and the city (05892 +(iyr) full (04390 +male) of perverseness (04297 +mutteh):for they say (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

Then Eze_10_01 . {Then} I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , in the firmament (07549 +raqiya() that was above (05921 +(al) the head (07218 +ro)sh) of the cherubims (03742 +k@ruwb) there appeared (07200 +ra)ah) over (05921 +(al) them as it were a sapphire (05601 +cappiyr) stone (68) , as the appearance (04758 +mar)eh) of the likeness (01823 +d@mowth) of a throne (03678 +kicce) .

Then Eze_10_04 {Then} the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) went (07311 +ruwm) up from the cherub (03742 +k@ruwb) , [and stood] over (05921 +(al) the threshold (04670 +miphtan) of the house (01004 +bayith) ; and the house (01004 +bayith) was filled (04390 +male) with the cloud (06051 +(anan) , and the court (02691 +chatser) was full (04390 +male) of the brightness (05051 +nogahh) of the LORD S (03068 +Y@hovah) glory (03519 +kabowd) .

Then Eze_10_18 {Then} the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) departed (03318 +yatsa) from off (05921 +(al) the threshold (04670 +miphtan) of the house (01004 +bayith) , and stood

(05975 +(amad) over (05921 +(al) the cherubims (03742 +k@ruwb) .

Then Eze_11_02 {Then} said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) [are] the men (00582 +)enowsh) that devise (02803 +chashab) mischief (00205 +)aven) , and give wicked (07451 +ra() counsel (06098 +(etsah) in this (02063 +zo)th) city (05892 +(iyr) :

Then Eze_11_13 And it came (01961 +hayah) to pass , when I prophesied (05012 +naba)) , that Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) died (04191 +muwth) . {Then} fell (05307 +naphal) I down upon my face (06440 +paniyim) , and cried (02199 +za(aq) with a loud (01419 +gadowl) voice (06963 +qowl) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou make (06213 +(asah) a full end (03615 +kalah) of the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ?

Then Eze_11_22 . {Then} did the cherubims (03742 +k@ruwb) lift (05375 +nasa)) up their wings (03671 +kanaph) , and the wheels (00212 +)owphan) beside (05980 +(ummah) them ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

Then Eze_11_25 {Then} I spake (01696 +dabar) unto them of the captivity (01473 +gowlah) all (03605 +kol) the things (01697 +dabar) that the LORD (03068 +Y@hovah) had shewed (07200 +ra)ah) me .

Then Eze_12_04 {Then} shalt thou bring (03318 +yatsa)) forth (03318 +yatsa)) thy stuff (03627 +k@liy) by day (03119 +yowmam) in their sight (05869 +(ayin) , as stuff (03627 +k@liy) for removing (01473 +gowlah):and thou shalt go (03318 +yatsa)) forth (03318 +yatsa)) at even (06153 +(ereb) in their sight (05869 +(ayin) , as they that go (04161 +mowtsa)) forth (04161 +mowtsa)) into captivity (01473 +gowlah) .

Then Eze_14_01 . {Then} came (00935 +bow) certain (00582 +)enowsh) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) unto me , and sat (03427 +yashab) before (06440 +paniyim) me .

Then Eze_16_09 {Then} washed (07364 +rachats) I thee with water (04325 +mayim) ; yea , I thoroughly washed (07857 +shataph) away thy blood (01818 +dam) from thee , and I anointed (05480 +cuwk) thee with oil (08081 +shemen) .

Then Eze_16_61 {Then} thou shalt remember (02142 +zakar) thy ways (01870 +derek) , and be ashamed (03637 +kalam) , when thou shalt receive (03947 +laqach) thy sisters (00269 +)achowth) , thine elder (01419 +gadowl) and thy younger (06996 +qatan):and I will give (05414 +nathan) them unto thee for daughters (01121 +ben) , but not by thy covenant (01285 +b@riyth) .

Then Eze_19_08 {Then} the nations (01471 +gowy) set (05414 +nathan) against (05921 +(al) him on every (05437 +cabab) side (05439 +cabiyy) from the provinces (04082 +m@diynah) , and spread (06566 +paras) their net (07568 +resheth) over (05921 +(al) him:he was taken (08610 +taphas) in their pit (07845 +shachath) .

Then Eze_20_02 {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto me , saying (00559 +)amar) ,

Then Eze_20_07 {Then} said (00559 +)amar) I unto them , Cast (07993 +shalak) ye away every man (00376 +)iysh) the abominations (08251 +shiqquwts) of his eyes (05869 +(ayin) , and defile (02930 +tame)) not yourselves with the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

Then Eze_20_29 {Then} I said (00559 +)amar) unto them , What (04100 +mah) [is] the high (01116

+bamah) place whereunto ye go (00935 +bow)) ? And the name (08034 +shem) thereof is called (07121 +qara)) Bamah (01117 +Bamah) unto this (02088 +zeh) day (03117 +yowm) .

Then Eze_20_49 {Then} said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! they say (00559 +)amar) of me , Doth he not speak (04911 +mashal) parables (04912 +mashal) ?

Then Eze_22_03 {Then} say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , The city (05892 +(iyr) sheddeth (08210 +shaphak) blood (01818 +dam) in the midst (08432 +tavek) of it , that her time (06256 +(eth) may come (00935 +bow)) , and maketh (06213 +(asah) idols (01544 +gilluwl) against (05921 +(al) herself to defile (02930 +tame)) herself .

Then Eze_23_13 {Then} I saw (07200 +ra)ah) that she was defiled (02930 +tame)) , [that] they [took] both (08147 +sh@nayim) one (00259 +)echad) way (01870 +derek) ,

Then Eze_23_43 {Then} said (00559 +)amar) I unto [her that was] old (01087 +baleh) in adulteries (05004 +ni)uph) , Will they now (06258 +(attah) commit (02181 +zannah) whoredoms (08457 +taznuwth) with her , and she [with them] ?

Then Eze_24_11 {Then} set (05975 +(amad) it empty (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it may be hot (03179 +yacham) , and may burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it may be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it may be consumed (08552 +tamam) .

Then Eze_24_20 {Then} I answered (00559 +)amar) them , The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Then Eze_26_16 {Then} all (03605 +kol) the princes (05387 +nasiy) of the sea (03220 +yam) shall come (03381 +yarad) down (03381 +yarad) from their thrones (03678 +kicce)) , and lay (05493 +cuwr) away (05493 +cuwr) their robes (04598 +m@(iy)l) , and put (06584 +pashat) off their broidered (07553 +riqmah) garments (00899 +beged) :they shall clothe (03847 +labash) themselves with trembling (02731 +charadah) ; they shall sit (03427 +yashab) upon the ground (00776 +)erets) , and shall tremble (02729 +charad) at [every] moment (07281 +rega() , and be astonished (08074 +shamem) at thee .

Then Eze_32_04 {Then} will I leave (05203 +natash) thee upon the land (00776 +)erets) , I will cast (02904 +tuwl) thee forth upon the open (06440 +paniym) field (07704 +sadeh) , and will cause all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 +shamayim) to remain (07931 +shakan) upon thee , and I will fill (07646 +saba() the beasts (02416 +chay) of the whole (03605 +kol) earth (00776 +)erets) with thee .

Then Eze_32_14 {Then} (00227 +)az) will I make their waters (04325 +mayim) deep (08257 +shaqa() , and cause their rivers (05104 +nahar) to run (03212 +yalak) like oil (08081 +shemen) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Then Eze_33_04 {Then} whosoever heareth (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and taketh not warning (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow)) , and take (03947 +laqach) him away , his blood (01818 +dam) shall be upon his own head (07218 +ro)sh) .

Then Eze_33_23 {Then} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Then Eze_33_29 {Then} shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have laid (05414 +nathan) the land (00776 +)erets) most desolate (08077 +sh@mamah) because (05921 +(al) of all (03605 +kol) their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

Then Eze_36_25 . {Then} will I sprinkle (02236 +zaraq) clean (02889 +tahowr) water (04325 +mayim) upon you , and ye shall be clean (02891 +taher):from all (03605 +kol) your filthiness (02932 +tum)ah) , and from all (03605 +kol) your idols (01544 +gilluwl) , will I cleanse (02891 +taher) you .

Then Eze_36_31 {Then} shall ye remember (02142 +zakar) your own evil (07451 +ra() ways (01870 +derek) , and your doings (04611 +ma(alal) that [were] not good (02896 +towb) , and shall lothe (06962 +quwt) yourselves in your own sight (06440 +paniym) for your iniquities (05771 +(avon) and for your abominations (08441 +tow(ebah) .

Then Eze_36_36 {Then} the heathen (01471 +gowy) that are left (07604 +sha(ar) round (05439 +cabiyyb) about you shall know (03045 +yada() that I the LORD (03068 +Y@hovah) build (01129 +banah) the ruined (02040 +harac) [places , and] plant (05193 +nata() that that was desolate (08074 +shamem):I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and I will do (06213 +(asah) [it] .

Then Eze_37_09 {Then} said (00559 +)amar) he unto me , Prophecy (05012 +naba) unto the wind (07307 +ruwach) , prophecy (05012 +naba) , son (01121 +ben) of man (00120 +)adam) , and say (00559 +)amar) to the wind (07307 +ruwach) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Come (00935 +bow) from the four (00702 +)arba() winds (07307 +ruwach) , O breath (07307 +ruwach) , and breathe (05301 +naphach) upon these (04228 +machagoreth) slain (02026 +harag) , that they may live (02421 +chayah) .

Then Eze_37_11 {Then} he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , these (04228 +machagoreth) bones (06106 +(etsem) are the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el):behold (02009 +hinneh) , they say (00559 +)amar) , Our bones (06106 +(etsem) are dried (03001 +yabesh) , and our hope (08615 +tiqvah) is lost (6):we are cut (01504 +gazar) off for our parts (02506 +cheleq) .

Then Eze_39_28 {Then} shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which caused them to be led into captivity (01473 +gowlah) among (00413 +)el) the heathen (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 +)adamah) , and have left (03498 +yathar) none (03808 +lo) of them any more (05750 +(owd) there (08033 +sham) .

Then Eze_40_06 {Then} came (00935 +bow) he unto the gate (08179 +sha(ar) which (00834 +)aher) looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym) , and went (05927 +(alah) up the stairs (04609 +ma(alah) thereof , and measured (04058 +madad) the threshold (05592 +caph) of the gate (08179 +sha(ar) , [which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and the other (00259 +)echad) threshold (05592 +caph) [of the gate , which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) .

Then Eze_40_09 {Then} measured (04058 +madad) he the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , eight (08083 +sh@moneh) cubits (00520 +)ammah) ; and the posts (00352 +)ayil) thereof , two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [was] inward (01004 +bayith) .

Then Eze_40_17 {Then} brought (00935 +bow) he me into (00413 +)el) the outward (02435 +chiytsown) court (02691 +chatser) , and , lo (02009 +hinneh) , [there were] chambers (03957 +lishkah) , and a pavement (07531 +ritspah) made (06213 +(asah) for the court (02691 +chatser) round (05439 +cabiyyb)

about:thirty (07970 +sh@lowshiyim) chambers (03957 +lishkah) [were] upon the pavement (07531 +ritspah) .

Then Eze_40_19 {Then} he measured (04058 +madad) the breadth (07341 +rochab) from the forefront (06440 +paniyim) of the lower (08481 +tachtown) gate (08179 +sha(ar) unto the forefront (06440 +paniyim) of the inner (06442 +p@niymiy) court (02691 +chatser) without (02351 +chuwts) , an hundred (03967 +me)ah) cubits (00520 +)ammah) eastward (06921 +qadiym) and northward (06828 +tsaphown) .

Then Eze_41_03 {Then} went (00935 +bow)) he inward (06441 +p@niymah) , and measured (04058 +madad) the post (00352 +)ayil) of the door (06607 +pethach) , two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the door (06607 +pethach) , six (08337 +shesh) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) of the door (06607 +pethach) , seven (07651 +sheba() cubits (00520 +)ammah) .

Then Eze_42_01 . {Then} he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , the way (01870 +derek) toward (01870 +derek) the north (06828 +tsaphown):and he brought (00935 +bow)) me into (00413 +)el) the chamber (03957 +lishkah) that [was] over (05048 +neged) against (05048 +neged) the separate (01508 +gizrah) place , and which (00834 +)aher) [was] before (06440 +paniyim) the building (01146 +binyan) toward (00413 +)el) the north (06828 +tsaphown) .

Then Eze_42_13 {Then} said (00559 +)amar) he unto me , The north (06828 +tsaphown) chambers (03957 +lishkah) [and] the south (01864 +darowm) chambers (03957 +lishkah) , which (00834 +)aher) [are] before the separate (01508 +gizrah) place , they [be] holy (06944 +qodesh) chambers (03957 +lishkah) , where the priests (03548 +kohen) that approach (07138 +qarowb) unto the LORD (03068 +Y@hovah) shall eat (00398 +)akal) the most (06944 +qodesh) holy (06944 +qodesh) things:there (08033 +sham) shall they lay (03241 +Yaniym) the most (06944 +qodesh) holy (06944 +qodesh) things , and the meat offering (04503 +minchah) , and the sin (02403 +chatta)ah) offering , and the trespass (00817 +)asham) offering ; for the place (04725 +maqowm) [is] holy (06918 +qadowsh) .

Then Eze_44_01 . {Then} he brought (07725 +shuwb) me back (07725 +shuwb) the way (01870 +derek) of the gate (08179 +sha(ar) of the outward (02435 +chiytsown) sanctuary (04720 +miqdash) which looketh (06437 +panah) toward the east (06921 +qadiym) ; and it [was] shut (05462 +cagar) .

Then Eze_44_02 {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo)) man (00376 +)iysh) shall enter (00935 +bow)) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , hath entered (00935 +bow)) in by it , therefore it shall be shut (05462 +cagar) .

Then Eze_44_04 . {Then} brought (00935 +bow)) he me the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) before the house (01004 +bayith):and I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah):and I fell (05307 +naphal) upon my face (06440 +paniyim) .

Then Eze_46_20 {Then} said (00559 +)amar) he unto me , This (02088 +zeh) [is] the place (04725 +maqowm) where the priests (03548 +kohen) shall boil (01310 +bashal) the trespass (00817 +)asham) offering and the sin (02403 +chatta)ah) offering , where (00834 +)aher) they shall bake (00644 +)aphah) the meat offering (04503 +minchah) ; that they bear (03318 +yatsa) [them] not out into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , to sanctify (06942 +qadash) the people (05971 +(am) .

Then Eze_46_21 {Then} he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , and caused me to pass (05674 +(abar) by the four (00702

+arba() corners (04742 +m@quts(ah) of the court (02691 +chatser) ; and , behold (02009 +hinneh) , in every corner (04742 +m@quts(ah) of the court (02691 +chatser) [there was] a court (02691 +chatser) .

Then Eze_46_24 {Then} said (00559 +)amar) he unto me , These (00428 +)el - leh) [are] the places (01004 +bayith) of them that boil (01310 +bashal) , where the ministers (08334 +sharath) of the house (01004 +bayith) shall boil (01310 +bashal) the sacrifice (02077 +zebach) of the people (05971 +(am) .

Then Eze_47_02 {Then} brought (03318 +yatsa) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

Then Eze_47_06 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , hast thou seen (07200 +ra)ah) [this] ? {Then} he brought (03212 +yalak) me , and caused me to return (07725 +shuwb) to the brink (08193 +saphah) of the river (05158 +nachal) .

Then Eze_47_08 {Then} said (00559 +)amar) he unto me , These (00428 +)el - leh) waters (04325 +mayim) issue (03318 +yatsa) out toward the east (06930 +qadmown) country (01552 +g@liy)lah) , and go (03381 +yarad) down (03381 +yarad) into (05921 +(al) the desert (06160 +(arabah) , and go (00935 +bow) into the sea (03220 +yam) : [which being (01961 +hayah)] brought (03318 +yatsa) forth (03318 +yatsa) into the sea (03220 +yam) , the waters (04325 +mayim) shall be healed (07495 +rapha) .

Then Eze_01_05 . {Then} rose (06965 +quwm) up the chief (07218 +ro)sh) of the fathers (1) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , with all (03605 +kol) [them] whose (00853 +)eth) spirit (07307 +ruwach) God (00430 +)elohiym) had raised (05782 +(uwr) , to go (05927 +(alah) up to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) .

Then Eze_03_02 {Then} stood (06965 +quwm) up Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and his brethren (00251 +)ach) the priests (03548 +kohen) , and Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@altiy)el) , and his brethren (00251 +)ach) , and builded (01129 +banah) the altar (04196 +mizbeach) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to offer (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) .

Then Eze_03_09 {Then} stood (05975 +(amad) Jeshua (03442 +Yeshuwa() [with] his sons (01121 +ben) and his brethren (00251 +)ach) , Kadmiel (06934 +Qadmiy)el) and his sons (01121 +ben) , the sons (01121 +ben) of Judah (03063 +Y@huwdah) , together (00259 +)echad) , to set (05329 +natsach) forward (05921 +(al) the workmen in the house (01004 +bayith) of God (00430 +)elohiym):the sons (01121 +ben) of Henadad (02582 +Chenadad) , [with] their sons (01121 +ben) and their brethren (00251 +)ach) the Levites (03881 +Leviyiy) .

Then Eze_04_02 {Then} they came (05066 +nagash) to Zerubbabel (02216 +Z@rubbabel) , and to the chief (07218 +ro)sh) of the fathers (1) , and said (00559 +)amar) unto them , Let us build (01129 +banah) with you:for we seek (01875 +darash) your God (00430 +)elohiym) , as ye [do] ; and we do sacrifice (02076 +zabach) unto him since the days (03117 +yowm) of Esarhaddon (00634 +)Ecar - Chaddown) king (04428 +melek) of Assur (00804 +)Ashshuwr) , which brought (05927 +(alah) us up hither .

Then Eze_04_04 {Then} the people (05971 +(am) of the land (00776 +)erets) weakened (07503 +raphah)

the hands (03027 +yad) of the people (05971 +(am) of Judah (03063 +Y@huwdah) , and troubled (01089 +balahh) them in building (01129 +banah) ,

Then Ezr_04_09 {Then} (00116 +)edayin) [wrote] Rehum (07348 +R@chuwM) the chancellor , and Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and the rest (07606 +sh@)ar) of their companions (03675 +k@nath) ; the Dinaites (01784 +Diyay) , the Apharsathchites (00671 +)Apharc@kay) , the Tarpelites (02967 +Tarp@lay) , the Apharsites (00670 +)Aphar@cay) , the Archevites (00756 +)Ark@vay) , the Babylonians (00896 +Babliy) , the Susanchites (07801 +Shuwshankiy) , the Dehavites (01723 +Dahava() , [and] the Elamites (05962 +(Almiy) ,

Then Ezr_04_17 . [{Then}] sent (07972 +sh@lach) the king (04430 +melek) an answer (06600 +pithgam) unto Rehum (07348 +R@chuwM) the chancellor , and [to] Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and [to] the rest (07606 +sh@)ar) of their companions (03675 +k@nath) that dwell (03488 +y@thiyb) in Samaria (08115 +Shomrayin) , and [unto] the rest (07606 +sh@)ar) beyond (05675 +(abar) the river (05103 +n@har) , Peace (08001 +sh@lam) , and at such (03706 +k@(eneth) a time .

Then Ezr_04_24 {Then} (00116 +)edayin) ceased (00989 +b@tel) the work (05673 +(abiydah) of the house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) . So it ceased (00989 +b@tel) unto the second (08648 +t@reyn) year (08140 +sh@nah) of the reign (04437 +malkuw) of Darius (01868 +Dar@yavesh) king (04430 +melek) of Persia (06540 +Parac) .

Then Ezr_05_01 . {Then} the prophets (05029 +n@biy) , Haggai (02292 +Chaggay) the prophet (05029 +n@biy) , and Zechariah (02148 +Z@karyah) the son (01247 +bar) of Iddo (05714 +(Iddow) , prophesied (05013 +n@ba) unto the Jews (03062 +Y@huwda)iy) that [were] in Judah (03061 +Y@huwd) and Jerusalem (03390 +Y@ruwshalem (Chald)) in the name (08036 +shum) of the God (00426 +)elahh) of Israel (03479 +Yisra)el) , [even] unto them .

Then Ezr_05_02 {Then} (00116 +)edayin) rose (06965 +quwm) up Zerubbabel (02217 +Z@rubbabel) the son (01247 +bar) of Shealtiel (07597 +Sh@)altiy)el) , and Jeshua (03443 +Yeshuwa() the son (01247 +bar) of Jozadak (03136 +Yowtsadaq) , and began (08271 +sh@re) to build (01124 +b@na) the house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) :and with them [were] the prophets (05029 +n@biy) of God (00426 +)elahh) helping (05582 +ca(ad) them .

Then Ezr_05_04 {Then} (00116 +)edayin) said (00559 +)amar) we unto them after (00310 +)achar) this (03660 +k@nema) manner , What (04479 +man) are the names (08036 +shum) of the men (01400 +g@bar) that make (01124 +b@na) this (01836 +den) building (01147 +binyan) ?

Then Ezr_05_09 {Then} (00116 +)edayin) asked (07593 +sh@)el) we those (00479 +)illek) elders (07868 +siyb) , [and] said (00559 +)amar) unto them thus (03660 +k@nema) , Who (04479 +man) commanded you to build (01124 +b@na) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up these (01836 +den) walls (00846 +)ushsharna) ?

Then Ezr_05_16 {Then} (00116 +)edayin) came (00858 +)athah) the same (01791 +dek) Sheshbazzar (08339 +Sheshbatstsar) , [and] laid (03052 +y@hab) the foundation (00787 +)osh) of the house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) :and since (04481 +min) that time (00116 +)edayin) even until (05704 +(ad) now (03705 +k@(an) hath it been in building (01124 +b@na) , and [yet] it is not finished (08000 +sh@lam) .

Then Ezr_06_01 . {Then} (00116 +)edayin) Darius (01868 +Dar@yavesh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) , and search (01240 +b@qar) was made in the house (01005 +bayith) of the rolls (05609 +c@phar) , where (08536 +tam) the treasures (01596 +g@naz) were laid (05182 +n@chath) up in Babylon (00895 +Babel) .

Then Ezr_06_13 . {Then} (00116 +)edayin) Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , according (06903 +q@bel) to that which (01768 +diy) Darius (01868 +Dar@yavesh) the king (04430 +melek) had sent (07972 +sh@lach) , so (03660 +k@nema) they did speedily (00629 +)ocparna) .

Then Ezr_08_16 {Then} sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ari)el) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

Then Ezr_08_21 . {Then} I proclaimed (07121 +qara) a fast (06685 +tsowm) there (08033 +sham) , at (05921 +(al) the river (05104 +nahar) of Ahava (00163 +)Ahava) , that we might afflict (06031 +(anah) ourselves before (06440 +paniym) our God (00430 +)elohiym) , to seek (01245 +baqash) of him a right (03477 +yashar) way (01870 +derek) for us , and for our little (02945 +taph) ones , and for all (03605 +kol) our substance (07399 +r@kuwsh) .

Then Ezr_08_24 . {Then} I separated (00914 +badal) twelve of the chief (08269 +sar) of thepriests (03548 +kohen) , Sherebiah (08274 +Sherebyah) , Hashabiah (02811 +Chashabyah) , and ten (06235 +(eser) of their brethren (00251 +)ach) with them ,

Then Ezr_08_31 . {Then} we departed (05265 +naca()) from the river (05104 +nahar) of Ahava (00163 +)Ahava) on the twelfth [day] of the first (07223 +ri)shown) month (02320 +chodesh) , to go (03212 +yalak) unto Jerusalem (03389 +Y@ruwshalaim):and the hand (03027 +yad) of our God (00430 +)elohiym) was upon us , and he delivered (05337 +natsal) us from the hand (03709 +kaph) of the enemy (00341 +)oyeb) , and of such as lay in wait (00693 +)arab) by the way (01870 +derek) .

Then Ezr_09_04 {Then} were assembled (00622 +)acaph) unto me every (03605 +kol) one that trembled (02730 +chared) at the words (01697 +dabar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , because (05921 +(al) of the transgression (04604 +ma(al) of those that had been carried (01473 +gowlah) away (01473 +gowlah) ; and I sat (03427 +yashab) astonished (08074 +shamem) until (05704 +(ad) the evening (06153 +(ereb) sacrifice (04503 +minchah) .

Then Ezr_10_05 {Then} arose (06965 +quwm) Ezra (05830 +(Ezra) , and made the chief (08269 +sar) priests (03548 +kohen) , the Levites (03881 +Leviyiy) , and all (03605 +kol) Israel (03478 +Yisra)el) , to swear (07650 +shaba()) that they should do (06213 +(asah) according to this (02088 +zeh) word (01697 +dabar) . And they sware (07650 +shaba()) .

Then Ezr_10_06 . {Then} Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo) bread (03899 +lechem) , nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 +gowlah) away (01473 +gowlah) .

Then Ezr_10_09 {Then} all (03605 +kol) the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) gathered (06908 +qabats) themselves together unto Jerusalem (03389 +Y@ruwshalaim) within three (07969 +shalowsh) days (03117 +yowm) . It [was] the ninth (08671 +t@shiy(iy) month (02320 +chodesh) , on the twentieth (06242 +(esriym) [day] of the month (02320

+chodesh) ; and all (03605 +kol) the people (05971 +(am) sat (03427 +yashab) in the street (07339 +r@chob) of the house (01004 +bayith) of God (00430 +)elohiyim) , trembling (7460) because (03588 +kiy) of [this] matter (01697 +dabar) , and for the great rain (01653 +geshem) .

Then Ezr_10_12 {Then} all (03605 +kol) the congregation (06951 +qahal) answered (06030 +(anah) and said (00559 +)amar) with a loud (01419 +gadowl) voice (06963 +qowl) , As thou hast said (01697 +dabar) , so (03651 +ken) must we do (06213 +(asah) .

Then Gal_01_18 {Then} (1899 -epeita -) after (2596 -kata -) three (5140 -treis -) years (2094 -etos -) I went (0424 -anerchomai -) up to Jerusalem (2414 -Hierosoluma -) to see (2477 -historeo -) Peter (4074 -Petros -) , and abode (1961 -epimeno -) with him fifteen (1178 -dekapente -) days (2250 -hemera -) .

Then Gal_02_01 . {Then} (1899 -epeita -) fourteen (1180 -dekatessares -) years (2094 -etos -) after (1223 -dia -) I went (0305 -anabaino -) up again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -) with Barnabas (0921 -Barnabas -) , and took (4838 -sumparalambano -) Titus (5103 -Titos -) with [me] also (2532 -kai -) .

Then Gen_13_11 {Then} Lot (03876 +Lowt) chose (00977 +bachar) him all (03605 +kol) the plain (03603 +kikkar) of Jordan (03383 +Yarden) ; and Lot (03876 +Lowt) journeyed (05265 +naca() east (06924 +qedem):and they separated (06504 +parad) themselves the one (00376 +)iysh) from the other (00251 +)ach) .

Then Gen_13_18 {Then} Abram (87) removed (00167 +)ahal) [his] tent (00167 +)ahal) , and came (00935 +bow) and dwelt (03427 +yashab) in the plain (00436 +)elown) of Mamre (04471 +Mamre) , which (00834 +)aher) [is] in Hebron (02275 +Chebrown) , and built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) .

Then Gen_17_17 {Then} Abraham (85) fell (05307 +naphal) upon his face (06440 +paniyim) , and laughed (06711 +tsachaq) , and said (00559 +)amar) in his heart (03820 +leb) , Shall [a child] be born (03205 +yalad) unto him that is an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ? and shall Sarah (08283 +Sarah) , that is ninety (08673 +tish(iym) years (08141 +shaneh) old (01323 +bath) , bear (03205 +yalad) ?

Then Gen_18_15 {Then} Sarah (08283 +Sarah) denied (03584 +kachash) , saying (00559 +)amar) , I laughed (06711 +tsachaq) not ; for she was afraid (03372 +yare) . And he said (00559 +)amar) , Nay (03808 +lo) ; but thou didst laugh (06711 +tsachaq) .

Then Gen_19_24 . {Then} the LORD (03068 +Y@hovah) rained (04305 +matar) upon Sodom (5467C@dom) and upon Gomorrah (06017 +(Amorah) brimstone (01614 +gophriyth) and fire (00784 +)esh) from the LORD (03068 +Y@hovah) out of heaven (08064 +shamayim) ;

Then Gen_20_09 {Then} Abimelech (40) called (07121 +qara) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I offended (02398 +chata) thee , that thou hast brought (00935 +bow) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadowl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

Then Gen_22_04 {Then} on the third (07992 +sh@liyshiy) day (03117 +yowm) Abraham (85) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the place (04725 +maqowm) afar (07350 +rachowq) off .

Then Gen_24_41 {Then} (00227 +)az) shalt thou be clear (05352 +naqah) from [this] my oath (00423 +)alah) , when (03588 +kiy) thou comest (00935 +bow) to my kindred (04940 +mishpachah) ; and if

(00518 +)im) they give (05414 +nathan) not thee [one] , thou shalt be clear (05355 +naqiy) from my oath (00423 +)alah) .

Then Gen_24_50 {Then} Laban (03837 +Laban) and Bethuel (01328 +B@thuw)el) answered (06030 +(anah) and said (00559 +)amar) , The thing (01697 +dabar) proceedeth (03318 +yatsa)) from the LORD (03068 +Y@hovah):we cannot speak (01696 +dabar) unto thee bad (07451 +ra() or (00176 +)ow) good (02896 +towb) .

Then Gen_25_01 . {Then} again (03254 +yacaph) Abraham (85) took (03947 +laqach) a wife (00802 +)ishshah) , and her name (08034 +shem) [was] Keturah (06989 +Q@tuwrah) .

Then Gen_25_08 {Then} Abraham (85) gave up the ghost (01478 +gava() , and died (04191 +muwth) in a good (02896 +towb) old (07872 +seybah) age (07872 +seybah) , an old (02205 +zaqen) man , and full (07649 +sabea() [of years] ; and was gathered (00622 +)acaph) to his people (05971 +(am) .

Then Gen_25_34 {Then} Jacob (03290 +Ya(aqob) gave (05414 +nathan) Esau (06215 +(Esav) bread (03899 +lechem) and pottage (05138 +naziyd) of lentiles (05742 +(adash) ; and he did eat (00398 +)akal) and drink (08354 +shathah) , and rose (06965 +quwm) up , and went (03212 +yalak) his way (03212 +yalak):thus Esau (06215 +(Esav) despised (00959 +bazah) [his] birthright (01062 +b@kowrah) .

Then Gen_26_12 . {Then} Isaac (03327 +Yitschaq) sowed (02232 +zara() in that land (00776 +)erets) , and received (04672 +matsa) in the same (01931 +huw) year (08141 +shaneh) an hundredfold:and the LORD (03068 +Y@hovah) blessed (01288 +barak) him .

Then Gen_26_26 . {Then} Abimelech (40) went (01980 +halak) to him from Gerar (01642 +G@rar) , and Ahuzzath (00276 +)Achuzzath) one of his friends (04828 +merea() , and Phichol (06369 +Piykol) the chief captain (08269 +sar) of his army (06635 +tsaba)) .

Then Gen_28_09 {Then} went (03212 +yalak) Esau (06215 +(Esav) unto Ishmael (03458 +Yishma(e)l) , and took (03947 +laqach) unto the wives (00802 +)ishshah) which he had Mahalath (04258 +Machalath) the daughter (01323 +bath) of Ishmael (03458 +Yishma(e)l) Abraham s (85) son (01121 +ben) , the sister (00269 +)achowth) of Nebajoth (05032 +N@bayowth) , to be his wife (00802 +)ishshah) .

Then Gen_29_01 . {Then} Jacob (03290 +Ya(aqob) went on his journey , and came (03212 +yalak) into (00413 +)el) the land (00776 +)erets) of the people (01121 +ben) of the east (06924 +qedem) .

Then Gen_30_14 . And Reuben (07205 +R@)uwben) went (03212 +yalak) in the days (03117 +yowm) of wheat (02406 +chittah) harvest (07105 +qatsiyr) , and found (04672 +matsa) mandrakes (01736 +duwday) in the field (07704 +sadeh) , and brought (00935 +bow) them unto his mother (00517 +)em) Leah (03812 +Le)ah) . {Then} Rachel (07354 +Rachel) said (00559 +)amar) to Leah (03812 +Le)ah) , Give (05414 +nathan) me , I pray (04994 +na) thee , of thy son s (01121 +ben) mandrakes (01736 +duwday) .

Then Gen_31_17 . {Then} Jacob (03290 +Ya(aqob) rose (06965 +quwm) up , and set (05375 +nasa) his sons (01121 +ben) and his wives (00802 +)ishshah) upon camels (01581 +gamal) ;

Then Gen_31_25 . {Then} Laban (03837 +Laban) overtook (05381 +nasag) Jacob (03290 +Ya(aqob) . Now Jacob (03290 +Ya(aqob) had pitched (08628 +taqa() his tent (00168 +)ohel) in the mount (02022 +har):and Laban (03837 +Laban) with his brethren (00251 +)ach) pitched (08628 +taqa() in the mount (02022 +har) of Gilead (01568 +Gil(ad) .

Then Gen_31_33 And Laban (03837 +Laban) went (00935 +bow) into Jacob s (03290 +Ya(aqob) tent (00168 +)ohel) , and into Leah s (03812 +Le)ah) tent (00168 +)ohel) , and into the two (08147 +sh@nayim) maidservants (00519 +)amah) tents (00168 +)ohel) ; but he found (04672 +matsa) [them] not . {Then}

went (03318 +yatsa)) he out of Leah s (03812 +Le)ah) tent (00168 +)ohel) , and entered (00935 +bow)) into Rachel s (07354 +Rachel) tent (00168 +)ohel) .

Then Gen_31_54 {Then} Jacob (03290 +Ya(aqob) offered (02076 +zabach) sacrifice (02077 +zebach) upon the mount (02022 +har) , and called (07121 +qara)) his brethren (00251 +)ach) to eat (00398 +)akal) bread (03899 +lechem):and they did eat (00398 +)akal) bread (03899 +lechem) , and tarried (03885 +luwn) all (03885 +luwn) night in the mount (02022 +har) .

Then Gen_32_07 {Then} Jacob (03290 +Ya(aqob) was greatly (03966 +m@(od) afraid (03372 +yare)) and distressed (03334 +yatsar):and he divided (02673 +chatsah) the people (05971 +(am) that [was] with him , and the flocks (06629 +tso)n) , and herds (01241 +baqar) , and the camels (01581 +gamal) , into two (08147 +sh@nayim) bands (04264 +machaneh) ;

Then Gen_32_18 {Then} thou shalt say (00559 +)amar) , [They be] thy servant (05650 +(ebed) Jacob s (03290 +Ya(aqob) ; it [is] a present (04503 +minchah) sent (07971 +shalach) unto my lord (00113 +)adown) Esau (06215 +(Esav):and , behold (02009 +hinneh) , also (01571 +gam) he [is] behind (00310 +)achar) us .

Then Gen_33_06 {Then} the handmaidens (08198 +shiphchah) came (05066 +nagash) near (05066 +nagash) , they and their children (03206 +yeled) , and they bowed (07812 +shachah) themselves .

Then Gen_34_16 {Then} will we give (05414 +nathan) our daughters (01363 +gobahh) unto you , and we will take (03947 +laqach) your daughters (01363 +gobahh) to us , and we will dwell (03427 +yashab) with you , and we will become (01961 +hayah) one (00259 +)echad) people (05971 +(am) .

Then Gen_35_02 {Then} Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his household (01004 +bayith) , and to all (03605 +kol) that [were] with him , Put (05493 +cuwr) away the strange (05236 +nekar) gods (00430 +)elohiym) that [are] among (08432 +tavek) you , and be clean (02891 +taher) , and change (02498 +chalaph) your garments (08071 +simlah) :

Then Gen_37_28 {Then} there passed (05674 +(abar) by Midianites (04084 +Midyaniy) merchantmen (05503 +cachar) ; and they drew (04900 +mashak) and lifted (05927 +(alah) up Joseph (03130 +Yowceph) out of the pit (00953 +bowr) , and sold (04376 +makar) Joseph (03130 +Yowceph) to the Ishmeelites (03459 +Yishma(e)liy) for twenty (06242 +(esriym) [pieces] of silver (03701 +keceph):and they brought (00935 +bow)) Joseph (03130 +Yowceph) into Egypt (04714 +Mitsrayim) .

Then Gen_38_11 {Then} said (00559 +)amar) Judah (03063 +Y@huwdah) to Tamar (08559 +Tamar) his daughter (03618 +kallah) in law (03618 +kallah) , Remain (03427 +yashab) a widow (00490 +)almanah) at thy father s (1) house (01004 +bayith) , till (05704 +(ad) Shelah (07956 +Shelah) my son (01121 +ben) be grown (01431 +gadal):for he said (00559 +)amar) , Lest (06435 +pen) peradventure he die (04191 +muwth) also (01571 +gam) , as his brethren (00251 +)ach) [did] . And Tamar (08559 +Tamar) went (03212 +yalak) and dwelt (03427 +yashab) in her father s (1) house (01004 +bayith) .

Then Gen_38_21 {Then} he asked (07592 +sha)al) the men (00582 +)enowsh) of that place (04725 +maqowm) , saying (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] openly (05879 +(Eynayim) by the way (01870 +derek) side ? And they said (00559 +)amar) , There was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

Then Gen_41_09 . {Then} spake (01696 +dabar) the chief (08269 +sar) butler (04945 +mashqeh) unto Pharaoh (06547 +Par(oh) , saying (00559 +)amar) , I do remember (02142 +zakar) my faults (02399 +chet)) this day (03117 +yowm) :

Then Gen_41_14 {Then} Pharaoh (06547 +Par(oh) sent (07971 +shalach) and called (07121 +qara))

Joseph (03130 +Yowceph) , and they brought (07323 +ruwts) him hastily (07323 +ruwts) out of the dungeon (00953 +bowr):and he shaved (01548 +galach) [himself] , and changed (02498 +chalaph) his raiment (08071 +simlah) , and came (00935 +bow) in unto Pharaoh (06547 +Par(oh) .

Then Gen_42_25 {Then} Joseph (03130 +Yowceph) commanded (06680 +tsavah) to fill (04390 +male) their sacks (03672 +Kinn@rowth) with corn (01250 +bar) , and to restore (07725 +shuwb) every man s (00376 +)iysh) money (03701 +keceph) into (00413 +)el) his sack (08242 +saq) , and to give (05414 +nathan) them provision (06720 +tseydah) for the way (01870 +derek):and thus (03651 +ken) did (06213 +(asah) he unto them .

Then Gen_44_11 {Then} they speedily (04116 +mahar) took (03381 +yarad) down (03381 +yarad) every man (00376 +)iysh) his sack (00572 +)amtachath) to the ground (00776 +)erets) , and opened (06605 +pathach) every man (00376 +)iysh) his sack (00572 +)amtachath) .

Then Gen_44_13 {Then} they rent (07167 +qara() their clothes (08071 +simlah) , and laded (06006 +(amac) every man (00376 +)iysh) his ass (02543 +chamowr) , and returned (07725 +shuwb) to the city (05892 +(iyr) .

Then Gen_44_18 . {Then} Judah (03063 +Y@huwdah) came (05066 +nagash) near (05066 +nagash) unto him , and said (00559 +)amar) , Oh (00994 +biy) my lord (00113 +)adown) , let thy servant (05650 +(ebed) , I pray (04994 +na) thee , speak (01696 +dabar) a word (01697 +dabar) in my lord s (00113 +)adown) ears (00241 +)ozen) , and let not thine anger (00639 +)aph) burn (02734 +charah) against thy servant (05650 +(ebed):for thou [art] even as Pharaoh (06547 +Par(oh) .

Then Gen_45_01 . {Then} Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa) out from me . And there stood (05975 +(amad) no (03808 +lo) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made himself known (03045 +yada() unto his brethren (00251 +)ach) .

Then Gen_47_01 . {Then} Joseph (03130 +Yowceph) came (00935 +bow) and told (05046 +nagad) Pharaoh (06547 +Par(oh) , and said (00559 +)amar) , My father (1) and my brethren (00251 +)ach) , and their flocks (06629 +tso)n) , and their herds (01241 +baqar) , and all (03605 +kol) that they have , are come (00935 +bow) out of the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and , behold (02009 +hinneh) , they [are] in the land (00776 +)erets) of Goshen (01657 +Goshen) .

Then Gen_47_23 {Then} Joseph (03130 +Yowceph) said (00559 +)amar) unto the people (05971 +(am) , Behold (02009 +hinneh) , I have bought (07069 +qanah) you this day (03117 +yowm) and your land (00127 +)adamah) for Pharaoh (06547 +Par(oh):lo (01883 +dethe) , [here is] seed (02233 +zera() for you , and ye shall sow (02232 +zara() the land (00127 +)adamah) .

Then Hab_01_11 {Then} (00227 +)az) shall [his] mind (07307 +ruwach) change (02498 +chalaph) , and he shall pass (05674 +(abar) over (05674 +(abar) , and offend (00816 +)asham) , [imputing] this (02098 +zuw) his power (03581 +koach) unto his god (00430 +)elohiym) .

Then Hag_01_03 {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy) , saying (00559 +)amar) ,

Then Hag_01_12 . {Then} Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiyel) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadawl) priest (03548 +kohen) , with all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) , obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and the words (01697 +dabar) of Haggai (02292

+Chaggay) the prophet (05030 +nabiy)) , as the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him , and the people (05971 +(am) did fear (03372 +yare)) before (06440 +paniym) the LORD (03068 +Y@hovah) .

Then Hag_01_13 {Then} spake (00559 +)amar) Haggai (02292 +Chaggay) the LORD S (03068 +Y@hovah) messenger (04397 +mal)ak) in the LORD S (03068 +Y@hovah) message (04400 +mal)akuwth) unto the people (05971 +(am) , saying (00559 +)amar) , I [am] with you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Then Hag_02_13 {Then} said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] unclean (02931 +tame)) by a dead body (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame)) .

Then Hag_02_14 {Then} answered (06030 +(anah) Haggai (02292 +Chaggay) , and said (00559 +)amar) , So (03651 +ken) [is] this (02088 +zeh) people (05971 +(am) , and so (03651 +ken) [is] this (02088 +zeh) nation (01471 +gowy) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and so (03651 +ken) [is] every (03605 +kol) work (04639 +ma(aseh) of their hands (03027 +yad) ; and that which (00834 +)aher) they offer (07126 +qarab) there (08033 +sham) [is] unclean (02931 +tame)) .

Then Heb_09_01 . {Then} (3767 -oun -) verily (3303 -men -) the first (4413 -protos -) [covenant] had (2192 -echo -) also (2532 -kai -) ordinances (1345 -dikaioma -) of divine (2999 -latreia -) service (2999 -latreia -) , and a worldly (2886 -kosmikos -) sanctuary (0039 -hagion -) .

Then Heb_10_07 . {Then} (5119 -tote -) said (2036 -epo -) I , Lo (2400 -idou -) , I come (2240 -heko -) (in the volume (2777 -kephalis -) of the book (0975 -biblion -) it is written (1125 -grapho -) of me ,) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) .

Then Heb_10_09 {Then} (5119 -tote -) said (2046 -ereo -) he , Lo (2400 -idou -) , I come (2240 -heko -) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) . He taketh (0337 -anaireo -) away (0337 -anaireo -) the first (4413 -protos -) , that he may establish (2476 -histemi -) the second (1208 -deuteros -) .

Then Hos_01_09 {Then} said (00559 +)amar) [God] , Call (07121 +qara)) his name (08034 +shem) Loammi (03818 +Lo) (Ammiy):for ye [are] not my people (05971 +(am) , and I will not be your [God] .

Then Hos_01_11 {Then} shall the children (01121 +ben) of Judah (03063 +Y@hwdah) and the children (01121 +ben) of Israel (03478 +Yisrael) be gathered (06908 +qabats) together (03162 +yachad) , and appoint (07760 +suwm) themselves (01992 +hem) one (00259 +)echad) head (07218 +ro)sh) , and they shall come (05927 +(alah) up out of the land (00776 +)erets):for great (01419 +gadawl) [shall be] the day (03117 +yowm) of Jezreel (03157 +Yizr@(e)l) .

Then Hos_03_01 . {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (03212 +yalak) yet (05750 +(owd) , love (00157 +)ahab) a woman (00802 +)ishshah) beloved (00157 +)ahab) of [her] friend (07453 +rea() , yet an adulteress (05003 +na)aph) , according to the love (00160 +)ahabah) of the LORD (03068 +Y@hovah) toward (00854 +)eth) the children (01121 +ben) of Israel (03478 +Yisrael) , who (01992 +hem) look (06437 +panah) to other (00312 +)acher) gods (00430 +)elohiym) , and love (00157 +)ahab) flagons (00809 +)ashiyshah) of wine (06025 +(enab) .

Then Hos_06_03 {Then} shall we know (03045 +yada() , [if] we follow (07291 +radaph) on to know (03045 +yada() the LORD (03068 +Y@hovah):his going (04161 +mowtsa) forth (04161 +mowtsa) is prepared (03559 +kuwn) as the morning (07837 +shachar) ; and he shall come (00935 +bow)) unto us as the rain (01653 +geshem) , as the latter (04456 +malqowsh) [and] former (03138 +yowreh) rain (03384 +yarah) unto the earth (00776 +)erets) .

Then Isa_05_17 {Then} shall the lambs (03532 +kebes) feed (07462 +ra(ah) after their manner (01699 +dober) , and the waste (02723 +chorbah) places of the fat (04220 +meach) ones shall strangers (01481 +guwr) eat (00398 +)akal) .

Then Isa_06_05 . {Then} said (00559 +)amar) I , Woe (00188 +)owy) [is] me ! for I am undone (01820 +damah) ; because (03588 +kiy) I [am] a man (00376 +)iysh) of unclean (02931 +tame)) lips (08193 +saphah) , and I dwell (03427 +yashab) in the midst (08432 +tavek) of a people (05971 +(am) of unclean (02931 +tame)) lips (08193 +saphah):for mine eyes (05869 +(ayin) have seen (07200 +ra)ah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

Then Isa_06_06 {Then} flew (05774 +(uwph) one (00259 +)echad) of the seraphims (08314 +saraph) unto me , having a live (07531 +ritspah) coal (07531 +ritspah) in his hand (03027 +yad) , [which] he had taken (03947 +laqach) with the tongs (04457 +melqach) from off (05921 +(al) the altar (04196 +mizbeach) :

Then Isa_06_08 Also I heard (08085 +shama() the voice (06963 +qowl) of the Lord (00136 +)Adonay) , saying (00559 +)amar) , Whom shall I send (07971 +shalach) , and who (04310 +miy) will go (03212 +yalak) for us ? {Then} said (00559 +)amar) I , Here (02005 +hen) [am] I ; send (07971 +shalach) me .

Then Isa_06_11 {Then} said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) long (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) without (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) without (00369 +)ayin) man (00120 +)adam) , and the land (00127 +)adamah) be utterly desolate (08077 +sh@mamah) ,

Then Isa_07_03 {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto Isaiah (03470 +Y@sha(yah) , Go (03318 +yatsa)) forth (03318 +yatsa)) now (04994 +na)) to meet (07125 +qir)ah) Ahaz (00271 +)Achaz) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb) thy son (01121 +ben) , at (00413 +)el) the end (07097 +qatseh) of the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the highway (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) ;

Then Isa_08_03 And I went (07126 +qarab) unto the prophetess (05031 +n@biy)ah) ; and she conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) . {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) to me , Call (07121 +qara)) his name (08034 +shem) Mahershalalhashbaz (04122 +Maher Shalal Chash Baz) .

Then Isa_24_23 {Then} the moon (03842 +l@banah) shall be confounded (02659 +chapher) , and the sun (02535 +chammah) ashamed (00954 +buwsh) , when (03588 +kiy) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall reign (04427 +malak) in mount (02022 +har) Zion (06726 +Tsiyown) , and in Jerusalem (03389 +Y@ruwshalaim) , and before (05048 +neged) his ancients (02204 +zaqen) gloriously (03519 +kabowd) .

Then Isa_30_23 {Then} shall he give (05414 +nathan) the rain (04306 +matar) of thy seed (02233 +zera() , that thou shalt sow (02232 +zara() the ground (00127 +)adamah) withal ; and bread (03899 +lechem) of the increase (08393 +t@buw)ah) of the earth (00127 +)adamah) , and it shall be fat (01879 +dashen) and plenteous (08082 +shamen):in that day (03117 +yowm) shall thy cattle (04735 +miqneh) feed (07462 +ra(ah) in large (07337 +rachab) pastures (03733 +kar) .

Then Isa_31_08 {Then} shall the Assyrian (00804 +)Ashshuwr) fall (05307 +naphal) with the sword (02719 +chereb) , not of a mighty (00376 +)iysh) man (00376 +)iysh) ; and the sword (02719 +chereb) , not of a mean (00120 +)adam) man (00120 +)adam) , shall devour (00398 +)akal) him:but he shall flee (05127 +nuwc) from the sword (02719 +chereb) , and his young (00970 +bachuwr) men shall be discomfited (04522 +mac) .

Then Isa_32_16 {Then} judgment (04941 +mishpat) shall dwell (07931 +shakan) in the wilderness (04057 +midbar) , and righteousness (06666 +ts@daqah) remain (03427 +yashab) in the fruitful (03759 +karmel) field .

Then Isa_35_05 . {Then} (00227 +)az) the eyes (05869 +(ayin) of the blind (05787 +(ivver) shall be opened (06491 +paqach) , and the ears (00241 +)ozen) of the deaf (02795 +cheresh) shall be unstopped (06605 +pathach) .

Then Isa_35_06 {Then} (00227 +)az) shall the lame (06455 +picceach) [man] leap (01801 +dalag) as an hart (00354 +)ayal) , and the tongue (03956 +lashown) of the dumb (00483 +)illem) sing (07442 +ranan) :for in the wilderness (04057 +midbar) shall waters (04325 +mayim) break (01234 +baqa() out , and streams (05158 +nachal) in the desert (06160 +(arabah) .

Then Isa_36_03 {Then} came (03318 +yatsa)) forth (03318 +yatsa)) unto him Eliakim (00471 +)Elyaqiyim) , Hilkiyah s (02518 +Chilqiyah) son (01121 +ben) , which (00834 +)aher) was over (05921 +(al) the house (01004 +bayith) , and Shebna (07644 +Shebna) the scribe (05608 +caphar) , and Joah (03098 +Yow)ach) , Asaph s (00623 +)Acaph) son (01121 +ben) , the recorder (02142 +zakar) .

Then Isa_36_11 . {Then} said (00559 +)amar) Eliakim (00471 +)Elyaqiyim) and Shebna (07644 +Shebna) and Joah (03098 +Yow)ach) unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na) thee , unto thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we understand (08085 +shama() [it] :and speak (01696 +dabar) not to us in the Jews (03064 +Y@huwdiy) language , in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

Then Isa_36_13 {Then} Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) , and cried (07121 +qara)) with a loud (01419 +gadawl) voice (06963 +qowl) in the Jews (03064 +Y@huwdiy) language , and said (00559 +)amar) , Hear (08085 +shama() ye the words (01697 +dabar) of the great (01419 +gadawl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

Then Isa_36_22 {Then} came (00935 +bow)) Eliakim (00471 +)Elyaqiyim) , the son (01121 +ben) of Hilkiyah (02518 +Chilqiyah) , that [was] over (05921 +(al) the household (01004 +bayith) , and Shebna (07644 +Shebna) the scribe (05608 +caphar) , and Joah (03098 +Yow)ach) , the son (01121 +ben) of Asaph (00623 +)Acaph) , the recorder (02142 +zakar) , to Hezekiah (02396 +Chizqiyah) with [their] clothes (00899 +began) rent (07167 +qara() , and told (05046 +nagad) him the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) .

Then Isa_37_21 . {Then} Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) sent (07971 +shalach) unto Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , Whereas (00834 +)aher) thou hast prayed (06419 +palal) to me against (00413 +)el) Sennacherib (05576 +)Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

Then Isa_37_36 {Then} the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) went (03318 +yatsa)) forth (03318 +yatsa)) , and smote (05221 +nakah) in the camp (04264 +machaneh) of the Assyrians (00804 +)Ashshuwr) a hundred (03967 +me)ah) and fourscore (08084 +sh@moniyim) and five (02568 +chamesh) thousand (00505 +)eleph) :and when they arose (02224 +zarach) early (07925 +shakam) in the morning (01242 +boqer) , behold (02009 +hinneh) , they [were] all (03605 +kol) dead (04191 +muwth) corpses (06297 +peger) .

Then Isa_38_02 {Then} Hezekiah (02396 +Chizqiyah) turned (05437 +cabab) his face (06440 +paniyim) toward (00413 +)el) the wall (07023 +qiyr) , and prayed (06419 +palal) unto the LORD (03068 +Y@hovah)

),

Then Isa_38_04 {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) to Isaiah (03470 +Y@sha(yah) , saying (00559 +)amar) ,

Then Isa_39_03 {Then} came (00935 +bow) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow) from a far (07350 +rachowq) country (00776 +)erets) unto me , [even] from Babylon (00894 +Babel) .

Then Isa_39_04 {Then} said (00559 +)amar) he , What (04100 +mah) have they seen (07200 +ra)ah) in thine house (01004 +bayith) ? And Hezekiah (02396 +Chizqiyah) answered (00559 +)amar) , All (03605 +kol) that [is] in mine house (01004 +bayith) have they seen (07200 +ra)ah):there is nothing among my treasures (00214 +)owtsar) that I have not shewed (07200 +ra)ah) them .

Then Isa_39_05 . {Then} said (00559 +)amar) Isaiah (03470 +Y@sha(yah) to Hezekiah (02396 +Chizqiyah) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) :

Then Isa_39_08 {Then} said (00559 +)amar) Hezekiah (02396 +Chizqiyah) to Isaiah (03470 +Y@sha(yah) , Good (01319 +basar) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) thou hast spoken (01696 +dabar) . He said (00559 +)amar) moreover , For there shall be peace (07965 +shalowm) and truth (00571 +)emeth) in my days (03117 +yowm) .

Then Isa_44_15 {Then} shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take (03947 +laqach) thereof , and warm (02552 +chamam) himself ; yea (00637 +)aph) , he kindleth (05400 +nasaq) [it] , and baketh (00644 +)aphah) bread (03899 +lechem) ; yea (00637 +)aph) , he maketh (06466 +pa(al) a god (00410 +)el) , and worshippingeth (07812 +shachah) [it] ; he maketh (06213 +(asah) it a graven (06459 +pecel) image , and falleth (05456 +cagad) down (05456 +cagad) thereto .

Then Isa_49_04 {Then} I said (00559 +)amar) , I have laboured (03021 +yaga() in vain (07385 +riyq) , I have spent (03615 +kalah) my strength (03581 +koach) for nought (08414 +tohuw) , and in vain (01892 +hebel):[yet] surely (00403 +)aken) my judgment (04941 +mishpat) [is] with the LORD (03068 +Y@hovah) , and my work (06468 +p@(ullah) with my God (00430 +)elohiyim) .

Then Isa_49_21 {Then} shalt thou say (00559 +)amar) in thine heart (03824 +lebab) , Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh) , seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd) , a captive (01473 +gowlah) , and removing (05493 +cuwr) to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen) , I was left (07604 +sha)ar) alone (00905 +bad) ; these (00428 +)el - leh) , where (00375 +)eyphoh) [had] they [been] ?

Then Isa_58_08 . {Then} (00227 +)az) shall thy light (00216 +)owr) break (01234 +baqa() forth as the morning (07837 +shachar) , and thine health (00724 +)aruwkah) shall spring (06779 +tsamach) forth speedily (04120 +m@herah):and thy righteousness (06664 +tsedeq) shall go (01980 +halak) before (06440 +paniyim) thee ; the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall be thy rereward (00622 +)acaph) .

Then Isa_58_09 {Then} (00227 +)az) shalt thou call (07121 +qara) , and the LORD (03068 +Y@hovah) shall answer (06030 +(anah) ; thou shalt cry (07768 +shava() , and he shall say (00559 +)amar) , Here (02009 +hinneh) I [am] . If thou take (05493 +cuwr) away (05493 +cuwr) from the midst (08432 +tavek)

of thee the yoke (04133 +mowtah) , the putting (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba() , and speaking (01696 +dabar) vanity (00205 +)aven) ;

Then Isa_58_14 {Then} (00227 +)az) shalt thou delight (06026 +(anag) thyself in the LORD (03068 +Y@hovah) ; and I will cause thee to ride (07392 +rakab) upon the high (01116 +bamah) places of the earth (00776 +)erets) , and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

Then Isa_60_05 {Then} (00227 +)az) thou shalt see , and flow (05102 +nahar) together , and thine heart (03824 +lebab) shall fear (06342 +pachad) , and be enlarged (07337 +rachab) ; because (03588 +kiy) the abundance (01995 +hamown) of the sea (03220 +yam) shall be converted (02015 +haphak) unto thee , the forces (02428 +chayil) of the Gentiles (01471 +gowy) shall come (00935 +bow) unto thee .

Then Isa_63_11 {Then} he remembered (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , Moses (04872 +Mosheh) , [and] his people (05971 +(am) , [saying] , Where (00346 +)ayeh) [is] he that brought (05927 +(alah) them up out of the sea (03220 +yam) with the shepherd (07462 +ra(ah) of his flock (06629 +tso)n) ? where (00346 +)ayeh) [is] he that put (07760 +suwm) his holy (06944 +qodesh) Spirit (07307 +ruwach) within (07130 +qereb) him ?

Then Jam_01_15 {Then} (1534 -eita -) when lust (1939 -epithumia -) hath conceived (4815 -sullambano -) , it bringeth (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -) , when it is finished (0658 -apoteleo -) , bringeth (5088 -tikto -) forth (5088 -tikto -) death (2288 -thanatos -) .

Then Jer_01_04 . {Then} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Then Jer_01_06 {Then} said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , I cannot (03808 +lo) speak (01696 +dabar):for I [am] a child (05288 +na(ar) .

Then Jer_01_09 {Then} the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and touched (05060 +naga() my mouth (06310 +peh) . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (02009 +hinneh) , I have put (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) .

Then Jer_01_12 {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Thou hast well (03190 +yatab) seen (07200 +ra(ah):for I will hasten (08245 +shaqad) my word (01697 +dabar) to perform (06213 +(asah) it .

Then Jer_01_14 {Then} the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Out of the north (06828 +tsaphown) an evil (07451 +ra() shall break (06605 +pathach) forth upon all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) .

Then Jer_04_10 {Then} said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! surely (00403 +)aken) thou hast greatly deceived (05377 +nasha) this (02088 +zeh) people (05971 +(am) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; whereas the sword (02719 +chereb) reacheth (05060 +naga() unto the soul (05315 +nepesh) .

Then Jer_07_07 {Then} will I cause you to dwell (07931 +shakan) in this (02088 +zeh) place(04725 +maqowm) , in the land (00776 +)erets) that I gave (05414 +nathan) to your fathers (1) , for ever (05769 +(owlam) and ever (05769 +(owlam) .

Then Jer_07_34 {Then} will I cause to cease (07673 +shabath) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah):for the land (00776 +)erets) shall be desolate (02723 +chorbah) .

Then Jer_11_05 That I may perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I have sworn (07650 +shaba() unto your fathers (1) , to give (05414 +nathan) them a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , as [it is] this (02088 +zeh) day (03117 +yowm) . {Then} answered (06030 +(anah) I , and said (00559 +)amar) , So (00543 +)amen) be it , O LORD (03068 +Y@hovah) .

Then Jer_11_06 {Then} the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Proclaim (07121 +qara) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Hear (08085 +shama() ye the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , and do (06213 +(asah) them .

Then Jer_11_12 {Then} shall the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) go (01980 +halak) , and cry (02199 +za(aq) unto the gods (00430 +)elohiym) unto whom they offer incense (06999 +qatar):but they shall not save (03467 +yasha() them at all in the time (06256 +(eth) of their trouble (07451 +ra() .

Then Jer_13_07 {Then} I went (03212 +yalak) to Euphrates (06578 +P@rath) , and digged (02658 +chaphar) , and took (03947 +laqach) the girdle (00232 +)ezowr) from the place (04725 +maqowm) where I had hid (02934 +taman) it:and , behold (02009 +hinneh) , the girdle (00232 +)ezowr) was marred (07843 +shachath) , it was profitable (06743 +tsalach) for nothing .

Then Jer_13_08 {Then} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Then Jer_13_13 {Then} shalt thou say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will fill (05433 +caba) all (03605 +kol) the inhabitants (03427 +yashab) of this land (00776 +)erets) , even the kings (04428 +melek) that sit (03427 +yashab) upon David s (01732 +David) throne (03678 +kicce) , and the priests (03548 +kohen) , and the prophets (05030 +nabiy) , and all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , with drunkenness (07943 +shikkarown) .

Then Jer_14_11 {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Pray (06419 +palal) not for this (02088 +zeh) people (05971 +(am) for [their] good (02896 +towb) .

Then Jer_14_13 {Then} said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , the prophets (05030 +nabiy) say (00559 +)amar) unto them , Ye shall not see (07200 +ra(ah) the sword (02719 +chereb) , neither (03808 +lo) shall ye have famine (07458 +ra(ab) ; but I will give (05414 +nathan) you assured (00571 +)emeth) peace (07965 +shalowm) in this (02088 +zeh) place (04725 +maqowm) .

Then Jer_14_14 {Then} the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , The prophets (05030 +nabiy) prophesy (05012 +naba) lies (08267 +sheqer) in my name (08034 +shem):I sent (07971 +shalach) them not , neither (03808 +lo) have I commanded (06680 +tsavah) them , neither (03808 +lo) spake (01696 +dabar) unto them:they prophesy (05012 +naba) unto you a false (08267 +sheqer) vision (02377 +chazown) and divination (07081 +qecem) , and a thing of nought (00434 +)eluwl) , and the deceit (08649

+tormah) of their heart (03820 +leb) .

Then Jer_15_01 . {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Though (00518 +)im) Moses (04872 +Mosheh) and Samuel (08050 +Sh@muw)el) stood (05975 +(amad) before (06440 +paniym) me , [yet] my mind (05315 +nephesh) [could] not [be] toward (00413 +)el) this (02088 +zeh) people (05971 +(am):cast (07971 +shalach) [them] out of my sight (06440 +paniym) , and let them go (03318 +yatsa)) forth (03318 +yatsa)) .

Then Jer_16_11 {Then} shalt thou say (00559 +)amar) unto them , Because your fathers (1) have forsaken (05800 +(azab) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and have walked (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , and have served (05647 +(abad) them , and have worshipped (07812 +shachah) them , and have forsaken (05800 +(azab) me , and have not kept (08104 +shamar) my law (08451 +towrah) ;

Then Jer_17_25 {Then} shall there enter (00935 +bow)) into the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) kings (04428 +melek) and princes (08269 +sar) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , they , and their princes (08269 +sar) , the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):and this (02088 +zeh) city (05892 +(iyr) shall remain (03427 +yashab) for ever (05769 +(owlam) .

Then Jer_18_03 {Then} I went (03381 +yarad) down (03381 +yarad) to the potter s (03335 +yatsar) house (01004 +bayith) , and , behold (02009 +hinneh) , he wrought (06213 +(asah) a work (04399 +m@)la)kah) on (05921 +(al) the wheels (70) .

Then Jer_18_05 {Then} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , saying (00559 +)amar) ,

Then Jer_18_18 . {Then} said (00559 +)amar) they , Come (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +nabiy)) . Come (03212 +yalak) , and let us smite (05221 +nakah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar) .

Then Jer_19_10 . {Then} shalt thou break (07665 +shabar) the bottle (01228 +baqbuk) in the sight (05869 +(ayin) of the men (00582 +)enowsh) that go (01980 +halak) with thee ,

Then Jer_19_14 {Then} came (00935 +bow)) Jeremiah (03414 +Yirm@yah) from Tophet (08612 +Topheth) , whither (00834 +)aher) the LORD (03068 +Y@hovah) had sent (07971 +shalach) him to prophesy (05012 +naba)) ; and he stood (05975 +(amad) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) ,

Then Jer_20_02 {Then} Pashur (06583 +Pashchuwr) smote (05221 +nakah) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , and put (05414 +nathan) him in the stocks (04115 +mahpeketh) that [were] in the high (05945 +)elyown) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , which (00834 +)aher) [was] by the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Then Jer_20_03 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that Pashur (06583 +Pashchuwr) brought (03318 +yatsa)) forth (03318 +yatsa)) Jeremiah (03414 +Yirm@yah) out of the stocks (04115 +mahpeketh) . {Then} said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto him , The LORD (03068 +Y@hovah) hath not called (07121 +qara)) thy name (08034 +shem) Pashur (06583

+Pashchuwr) , but Magormissabib (04036 +Magowr mic - Cabiyb) .

Then Jer_20_09 {Then} I said (00559 +)amar) , I will not make mention (02142 +zakar) of him , nor (03808 +lo)) speak (01696 +dabar) any more (05750 +(owd) in his name (08034 +shem) . But [his word] was in mine heart (03820 +leb) as a burning (01197 +ba(ar) fire (00784 +)esh) shut (06113 +(atsar) up in my bones (06106 +(etsem) , and I was weary (03811 +la)ah) with forbearing (03557 +kuwl) , and I could (03201 +yakol) not [stay] .

Then Jer_21_03 {Then} said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto them , Thus (03541 +koh) shall ye say (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) :

Then Jer_22_09 {Then} they shall answer (00559 +)amar) , Because they have forsaken (05800 +(azab) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and worshipped (07812 +shachah) other (00312 +)acher) gods (00430 +)elohiym) , and served (05647 +(abad) them .

Then Jer_24_03 {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

Then Jer_25_17 {Then} took (03947 +laqach) I the cup (03563 +kowc) at the LORD S (03068 +Y@hovah) hand (03027 +yad) , and made all (03605 +kol) the nations (01471 +gowy) to drink (08248 +shaqah) , unto whom the LORD (03068 +Y@hovah) had sent (07971 +shalach) me :

Then Jer_26_06 {Then} will I make (05414 +nathan) this (02088 +zeh) house (01004 +bayith) like Shiloh (07887 +Shiylah) , and will make (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) a curse (07045 +q@lalah) to all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) .

Then Jer_26_11 {Then} spake (00559 +)amar) the priests (03548 +kohen) and the prophets (05030 +nabiy) unto the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , This (02088 +zeh) man (00376 +)iysh) [is] worthy to die (04194 +maveth) ; for he hath prophesied (05012 +naba)) against (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , as ye have heard (08085 +shama() with your ears (00241 +)ozen) .

Then Jer_26_12 {Then} spake (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto all (03605 +kol) the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) sent (07971 +shalach) me to prophesy (05012 +naba)) against (00413 +)el) this (02088 +zeh) house (01004 +bayith) and against (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) all (03605 +kol) the words (01697 +dabar) that ye have heard (08085 +shama() .

Then Jer_26_16 . {Then} said (00559 +)amar) the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) unto the priests (03548 +kohen) and to the prophets (05030 +nabiy) ; This (02088 +zeh) man (00376 +)iysh) [is] not worthy to die (04194 +maveth):for he hath spoken (01696 +dabar) to us in the name (08034 +shem) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

Then Jer_26_17 {Then} rose (06965 +quwm) up certain (00582 +)enowsh) of the elders (02205 +zaqen) of the land (00776 +)erets) , and spake (00559 +)amar) to all (03605 +kol) the assembly (06951 +qahal) of the people (05971 +(am) , saying (00559 +)amar) ,

Then Jer_28_05 {Then} the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the prophet (05030 +nabiy) Hananiah (02608 +Chananyah) in the presence (05869 +(ayin) of the

priests (03548 +kohen) , and in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) that stood (05975 +(amad) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

Then Jer_28_10 . {Then} Hananiah (02608 +Chananyah) the prophet (05030 +nabiy) took (03947 +laqach) the yoke (04133 +mowtah) from off (05921 +(al) the prophet (05030 +nabiy) Jeremiah s (03414 +Yirm@yah) neck (06677 +tsavva)r) , and brake (07665 +shabar) it .

Then Jer_28_12 {Then} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) [the prophet] , after (00310 +)achar) that Hananiah (02608 +Chananyah) the prophet (05030 +nabiy) had broken (07665 +shabar) the yoke (04133 +mowtah) from off (05921 +(al) the neck (06677 +tsavva)r) of the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

Then Jer_28_15 {Then} said (00559 +)amar) the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) unto Hananiah (02608 +Chananyah) the prophet (05030 +nabiy) , Hear (08085 +shama() now (04994 +na)) , Hananiah (02608 +Chananyah) ; The LORD (03068 +Y@hovah) hath not sent (07971 +shalach) thee ; but thou makest this (02008 +hennah) people (05971 +(am) to trust (00982 +batach) in a lie (08267 +sheqer) .

Then Jer_29_12 {Then} shall ye call (07121 +qara) upon me , and ye shall go (01980 +halak) and pray (06419 +palal) unto me , and I will hearken (08085 +shama() unto you .

Then Jer_29_30 {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

Then Jer_31_13 {Then} shall the virgin (01330 +b@thuwlah) rejoice (08057 +simchah) in the dance (04234 +machowl) , both young (00970 +bachuwr) men and old (02205 +zaqen) together (03162 +yachad):for I will turn (02015 +haphak) their mourning (60) into joy (08342 +sasown) , and will comfort (05162 +nacham) them , and make them rejoice (08057 +simchah) from their sorrow (03015 +yagown) .

Then Jer_32_08 So Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) son (01121 +ben) came (00935 +bow) to me in the court (02691 +chatser) of the prison (04307 +mattara) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto me , Buy (07069 +qanah) my field (07704 +sadeh) , I pray (04994 +na) thee , that [is] in Anathoth (06068 +(Anathowth) , which (00834 +)aher) [is] in the country (00776 +)erets) of Benjamin (01144 +Binyamiyn):for the right (04941 +mishpat) of inheritance (03425 +y@rushah) [is] thine , and the redemption (01353 +g@ullah) [is] thine ; buy (07069 +qanah) [it] for thyself . {Then} I knew (03045 +yada() that this (01931 +huw) [was] the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

Then Jer_32_26 . {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

Then Jer_33_21 [{Then}] may also (01571 +gam) my covenant (01285 +b@riyth) be broken (06565 +parar) with David (01732 +David) my servant (05650 +(ebed) , that he should not have (01961 +hayah) a son (01121 +ben) to reign (04427 +malak) upon his throne (03678 +kicce) ; and with the Levites (03881 +Leviyiy) the priests (03548 +kohen) , my ministers (08334 +sharath) .

Then Jer_33_26 {Then} (01571 +gam) will I cast (03988 +ma)ac) away the seed (02233 +zera() of Jacob (03290 +Ya(aqob) , and David (01732 +David) my servant (05650 +(ebed) , [so] that I will not take (03947 +laqach) [any] of his seed (02233 +zera() [to be] rulers (04910 +mashal) over (00413 +)el) the seed (02233 +zera() of Abraham (85) , Isaac (03446 +Yischaq) , and Jacob (03290 +Ya(aqob):for I will cause their captivity (07622 +sh@buwth) to return (07725 +shuwb) , and have mercy (07355 +racham) on them

Then Jer_34_06 {Then} Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) spake (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) unto Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) in Jerusalem (03389 +Y@ruwshalaim) ,

Then Jer_35_03 {Then} I took (03947 +laqach) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Jeremiah (03414 +Yirm@yah) , the son (01121 +ben) of Habaziah (02262 +Chabatstsanyah) , and his brethren (00251 +)ach) , and all (03605 +kol) his sons (01121 +ben) , and the whole (03605 +kol) house (01004 +bayith) of the Rechabites (07397 +Rekah) ;

Then Jer_35_12 . {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

Then Jer_36_04 {Then} Jeremiah (03414 +Yirm@yah) called (07121 +qara) Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah):and Baruch (01263 +Baruwk) wrote (03789 +kathab) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he had spoken (01696 +dabar) unto him , upon a roll (04039 +m@gillah) of a book (05612 +cepher) .

Then Jer_36_10 {Then} read (07121 +qara) Baruch (01263 +Baruwk) in the book (05612 +cepher) the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the chamber (03957 +lishkah) of Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) the scribe (05608 +caphar) , in the higher (05945 +)elyown) court (02691 +chatser) , at the entry (06607 +pethach) of the new (02319 +chadash) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , in the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) .

Then Jer_36_12 {Then} he went (03381 +yarad) down (03381 +yarad) into the king s (04428 +melek) house (01004 +bayith) , into (05921 +(al) the scribe s (05608 +caphar) chamber (03957 +lishkah):and , lo (02009 +hinneh) , all (03605 +kol) the princes (08269 +sar) sat (03427 +yashab) there (08033 +sham) , [even] Elishama (00476 +)Eliyshama() the scribe (05608 +caphar) , and Delaiah (01806 +D@layah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , and Elnathan (00494 +)Elnathan) the son (01121 +ben) of Achbor (05907 +(Akbowr) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Hananiah (02608 +Chananyah) , and all (03605 +kol) the princes (08269 +sar) .

Then Jer_36_13 {Then} Michaiah (04321 +Miykay@huw) declared (05046 +nagad) unto them all (03605 +kol) the words (01697 +dabar) that he had heard (08085 +shama() , when Baruch (01263 +Baruwk) read (07121 +qara) the book (05612 +cepher) in the ears (00241 +)ozen) of the people (05971 +(am) .

Then Jer_36_18 {Then} Baruch (01263 +Baruwk) answered (00559 +)amar) them , He pronounced (07126 +qarab) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) unto me with his mouth (06310 +peh) , and I wrote (03789 +kathab) [them] with ink (01773 +d@yow) in the book (05612 +cepher) .

Then Jer_36_19 {Then} said (00559 +)amar) the princes (08269 +sar) unto Baruch (01263 +Baruwk) , Go (03212 +yalak) , hide (05641 +cathar) thee , thou and Jeremiah (03414 +Yirm@yah) ; and let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() where (00375 +)eyphoh) ye be .

Then Jer_36_27 {Then} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) , after (00310 +)achar) that the king (04428 +melek) had burned (08313 +saraph) the roll (04039 +m@gillah) , and the words (01697 +dabar) which (00834 +)aher) Baruch (01263 +Baruwk) wrote (03789 +kathab) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

Then Jer_36_32 {Then} took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

Then Jer_37_05 {Then} Pharaoh s (06547 +Par(oh) army (02428 +chayil) was come (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim):and when the Chaldeans (03778 +Kasdiy) that besieged (06696 +tsuwr) Jerusalem (03389 +Y@ruwshalaim) heard (08085 +shama() tidings (08088 +shema() of them , they departed (05927 +(alah) from Jerusalem (03389 +Y@ruwshalaim) .

Then Jer_37_06 {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

Then Jer_37_12 {Then} Jeremiah (03414 +Yirm@yah) went (03318 +yatsa)) forth (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) to go (03212 +yalak) into the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , to separate (02505 +chalaq) himself thence (08033 +sham) in the midst (08432 +tavek) of the people (05971 +(am) .

Then Jer_37_14 {Then} said (00559 +)amar) Jeremiah (03414 +Yirm@yah) , [It is] false (08267 +sheqer) ; I fall (05307 +naphal) not away to the Chaldeans (03778 +Kasdiy) . But he hearkened (08085 +shama() not to him:so Irijah (03376 +Yir)iyayh) took (08610 +taphas) Jeremiah (03414 +Yirm@yah) , and brought (00935 +bow)) him to the princes (08269 +sar) .

Then Jer_37_17 {Then} Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) , and took (03947 +laqach) him out:and the king (04428 +melek) asked (07592 +sha)al) him secretly (05643 +cether) in his house (01004 +bayith) , and said (00559 +)amar) , Is there [any] word (01697 +dabar) from the LORD (03068 +Y@hovah) ? And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , There is:for , said (00559 +)amar) he , thou shalt be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) .

Then Jer_37_21 {Then} Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara)) , and that they should give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 +tamam) . Thus Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

Then Jer_38_01 . {Then} Shephatiah (08203 +Sh@phatyah) the son (01121 +ben) of Mattan (04977 +Mattan) , and Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Pashur (06583 +Pashchuwr) , and Jucal (03116 +Yuwkal) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , and Pashur (06583 +Pashchuwr) the son (01121 +ben) of Malchiah (04441 +Malkiyah) , heard (08085 +shama() the words (01697 +dabar) that Jeremiah (03414 +Yirm@yah) had spoken (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) ,

Then Jer_38_05 {Then} Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) said (00559 +)amar) , Behold (02009 +hinneh) , he [is] in your hand (03027 +yad):for the king (04428 +melek) [is] not [he that] can (03201 +yakol) do [any] thing (01697 +dabar) against you .

Then Jer_38_06 {Then} took (03947 +laqach) they Jeremiah (03414 +Yirm@yah) , and cast (07933 +sheken) him into (00413 +)el) the dungeon (00953 +bowr) of Malchiah (04441 +Malkiyah) the son (01121 +ben) of Hammelech (04429 +Melek) , that [was] in the court (02691 +chatser) of the prison (04307 +mattara) :and they let (07971 +shalach) down (07971 +shalach) Jeremiah (03414 +Yirm@yah) with cords (02256 +chebel) . And in the dungeon (00953 +bowr) [there was] no (00369 +)ayin) water (04325 +mayim) , but mire (02916 +tiyt) :so Jeremiah (03414 +Yirm@yah) sunk (02883 +taba() in the mire (02916 +tiyt) .

Then Jer_38_10 {Then} the king (04428 +melek) commanded (06680 +tsavah) Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Take (03947 +laqach) from hence (02088 +zeh) thirty (07970 +sh@lowshiy) men (00582 +)enowsh) with thee , and take (03947 +laqach) up Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) out of the dungeon (00953 +bowr) , before (02962 +terem) he die (04191 +muwth) .

Then Jer_38_14 . {Then} Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) , and took (03947 +laqach) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) unto him into (00413 +)el) the third (07992 +sh@liyshiy) entry (03996 +mabow) that [is] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) :and the king (04428 +melek) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , I will ask (07592 +sha)al) thee a thing (01697 +dabar) ; hide (03582 +kachad) nothing from me .

Then Jer_38_15 {Then} Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto Zedekiah (06667 +Tsidqiyah) , If (00518 +)im) I declare (05046 +nagad) [it] unto thee , wilt thou not surely put me to death (04191 +muwth) ? and if (00518 +)im) I give thee counsel (03289 +ya(ats) , wilt thou not hearken (08085 +shama() unto me ?

Then Jer_38_17 {Then} said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto Zedekiah (06667 +Tsidqiyah) , Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiy) of hosts (06635 +tsaba) , the God (00430 +)elohiy) of Israel (03478 +Yisra)el) ; If (00518 +)im) thou wilt assuredly (03318 +yatsa) go (03318 +yatsa) forth (03318 +yatsa) unto the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then thy soul (05315 +nephesh) shall live (02421 +chayah) , and this (02063 +zo)th) city (05892 +(iy) shall not be burned (08313 +saraph) with fire (00784 +)esh) ; and thou shalt live (02421 +chayah) , and thine house (01004 +bayith) :

Then Jer_38_24 {Then} said (00559 +)amar) Zedekiah (06667 +Tsidqiyah) unto Jeremiah (03414 +Yirm@yah) , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() of these (00428 +)el - leh) words (01697 +dabar) , and thou shalt not die (04191 +muwth) .

Then Jer_38_26 {Then} thou shalt say (00559 +)amar) unto them , I presented (05307 +naphal) my supplication (08467 +t@chinnah) before (06440 +paniy) the king (04428 +melek) , that he would not cause me to return (07725 +shuwb) to Jonathan s (03129 +Yownathan) house (01004 +bayith) , to die (04191 +muwth) there (08033 +sham) .

Then Jer_38_27 {Then} came (00935 +bow) all (03605 +kol) the princes (08269 +sar) unto Jeremiah (03414 +Yirm@yah) , and asked (07592 +sha)al) him :and he told (05046 +nagad) them according to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) that the king (04428 +melek) had commanded (06680 +tsavah) . So they left (02790 +charash) off speaking (02790 +charash) with him ; for the matter (01697 +dabar) was not perceived (08085 +shama() .

Then Jer_39_06 {Then} the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) the sons (01121 +ben) of Zedekiah (06667 +Tsidqiyah) in Riblah (07247 +Riblah) before his eyes (05869 +(ayin) :also the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) all (03605 +kol)

the nobles (02715 +chor) of Judah (03063 +Y@huwdah) .

Then Jer_39_09 {Then} Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) into Babylon (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to him , with the rest (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) .

Then Jer_40_06 {Then} went (00935 +bow) Jeremiah (03414 +Yirm@yah) unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) to Mizpah (04708 +Mitspeh) ; and dwelt (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am) that were left (07604 +sha)ar) in the land (00776 +)erets) .

Then Jer_40_08 {Then} they came (00935 +bow) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and Johanan (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

Then Jer_40_15 {Then} Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

Then Jer_41_02 {Then} arose (06965 +quwm) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and the ten (06235 +(eser) men (00582 +)enowsh) that were with him , and smote (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) with the sword (02719 +chereb) , and slew (04191 +muwth) him , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) had made governor (06485 +paqad) over the land (00776 +)erets) .

Then Jer_41_10 {Then} Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

Then Jer_41_12 {Then} they took (03947 +laqach) all (03605 +kol) the men (00582 +)enowsh) , and went (03212 +yalak) to fight (03898 +lacham) with Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and found (04672 +matsa) him by the great (07227 +rab) waters (04325 +mayim) that [are] in Gibeon (01391 +Gib(own) .

Then Jer_41_16 {Then} took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of

Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own)) :

Then Jer_42_01 . {Then} all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of Hoshaiiah (01955 +Howsha(yah) , and all (03605 +kol) the people (05971 +(am) from the least (06996 +qatan) even unto the greatest (01419 +gadawl) , came (05066 +nagash) near (05066 +nagash) ,

Then Jer_42_04 {Then} Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) said (00559 +)amar) unto them , I have heard (08085 +shama() [you] ; behold (02005 +hen) , I will pray (06419 +palal) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) according to your words (01697 +dabar) ; and it shall come (01961 +hayah) to pass , [that] whatsoever (03605 +kol) thing (01697 +dabar) the LORD (03068 +Y@hovah) shall answer (06030 +(anah) you , I will declare (05046 +nagad) [it] unto you ; I will keep (04513 +mana() nothing back (04513 +mana() from you .

Then Jer_42_05 {Then} they said (00559 +)amar) to Jeremiah (03414 +Yirm@yah) , The LORD (03068 +Y@hovah) be a true (00571 +)emeth) and faithful (00539 +)aman) witness (05707 +(ed) between (00996 +beyn) us , if we do (06213 +(asah) not even (03651 +ken) according to all (03605 +kol) things (01697 +dabar) for the which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall send (07971 +shalach) thee to us .

Then Jer_42_08 {Then} called (07121 +qara) he Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] with him , and all (03605 +kol) the people (05971 +(am) from the least (06996 +qatan) even to the greatest (01419 +gadawl) ,

Then Jer_42_16 {Then} it shall come (01961 +hayah) to pass , [that] the sword (02719 +chereb) , which (00834 +)aher) ye feared (03373 +yare)) , shall overtake (05381 +nasag) you there (08033 +sham) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and the famine (07458 +ra(ab) , whereof (00834 +)aher) ye were afraid (01672 +da)ag) , shall follow (01692 +dabaq) close (01692 +dabaq) after (00310 +)achar) you there (08033 +sham) in Egypt (04714 +Mitsrayim) ; and there (08033 +sham) ye shall die (04191 +muwth) .

Then Jer_43_02 {Then} spake (00559 +)amar) Azariah (05838 +(Azaryah) the son (01121 +ben) of Hoshaiiah (01955 +Howsha(yah) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the proud (02086 +zed) men (00582 +)enowsh) , saying (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Thou speakest (01696 +dabar) falsely (08267 +sheqer):the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath not sent (07971 +shalach) thee to say (00559 +)amar) , Go (00935 +bow)) not into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) :

Then Jer_43_08 . {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah) in Tahpanhes (08471 +Tachpanhec) , saying (00559 +)amar) ,

Then Jer_44_15 . {Then} all (03605 +kol) the men (00582 +)enowsh) which knew (03045 +yada() that their wives (00802 +)ishshah) had burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher)

gods (00430 +)elohiyim) , and all (03605 +kol) the women (00802 +)ishshah) that stood (05975 +(amad) by , a great (01419 +gadawl) multitude (06951 +qahal) , even all (03605 +kol) the people (05971 +(am) that dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in Pathros (06624 +Pathrowc) , answered (06030 +(anah) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

Then Jer_44_20 . {Then} Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , to the men (01397 +geber) , and to the women (00802 +)ishshah) , and to all (03605 +kol) the people (05971 +(am) which had given him [that] answer (06030 +(anah) , saying (00559 +)amar) ,

Then Jer_51_48 {Then} the heaven (08064 +shamayim) and the earth (00776 +)erets) , and all (03605 +kol) that [is] therein , shall sing (07442 +ranan) for Babylon (00894 +Babel):for the spoilers (07703 +shadad) shall come (00935 +bow) unto her from the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Then Jer_51_62 {Then} shalt thou say (00559 +)amar) , O LORD (03068 +Y@hovah) , thou hast spoken (01696 +dabar) against (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , to cut (03772 +karath) it off , that none (01115 +biltiy) shall remain (03427 +yashab) in it , neither (01115 +biltiy) man (00120 +)adam) nor beast (00929 +b@hemah) , but that it shall be desolate (08077 +sh@mamah) for ever (05769 +(owlam) .

Then Jer_52_07 {Then} the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

Then Jer_52_09 {Then} they took (08610 +taphas) the king (04428 +melek) , and carried (05927 +(alah) him up unto the king (04428 +melek) of Babylon (00894 +Babel) to Riblah (07247 +Riblah) in the land (00776 +)erets) of Hamath (02574 +Chamath) ; where he gave (01696 +dabar) judgment (04941 +mishpat) upon him .

Then Jer_52_11 {Then} he put (05786 +(avar) out the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of Babylon (00894 +Babel) bound (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow) him to Babylon (00894 +Babel) , and put (05411 +Nathiyn) him in prison till (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) .

Then Jer_52_15 {Then} Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the residue (03499 +yether) of the people (05971 +(am) that remained (07604 +sha(ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

Then Job_01_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Whence (00370 +)aiyn) comest (00935 +bow) thou ? {Then} Satan (07854 +satan) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , From going (07751 +shuwt) to and fro (07751 +shuwt) in the earth (00776 +)erets) , and from walking (01980 +halak) up and down in it .

Then Job_01_09 {Then} Satan (07854 +satan) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Doth Job (00347 +)Iyowb) fear (03372 +yare) God (00430 +)elohiyim) for

nought (02600 +chinnam) ?

Then Job_01_20 . {Then} Job (00347 +)Iyowb) arose (06965 +quwm) , and rent (07167 +qara() his mantle (04598 +m@(iy1) , and shaved (01494 +gazaz) his head (07218 +ro)sh) , and fell (05307 +naphal) down upon the ground (00776 +)erets) , and worshipped (07812 +shachah) ,

Then Job_02_09 {Then} said (00559 +)amar) his wife (00802 +)ishshah) unto him , Dost thou still (05750 +(owd) retain (02388 +chazaq) thine integrity (08538 +tummah) ? curse (01288 +barak) God (00430 +)elohiy) , and die (04191 +muwth) .

Then Job_04_01 . {Then} Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) answered (06030 +(anah) and said (00559 +)amar) ,

Then Job_04_15 {Then} a spirit (07307 +ruwach) passed (02498 +chalaph) before (05921 +(al) my face (06440 +paniy) ; the hair (08185 +sa(arah) of my flesh (01320 +basar) stood (05568 +camar) up :

Then Job_06_10 {Then} should I yet (05750 +(owd) have (01961 +hayah) comfort (05165 +nechamah) ; yea , I would harden (05539 +calad) myself in sorrow (02427 +chiyl):let him not spare (02550 +chamal) ; for I have not concealed (03582 +kachad) the words (00561 +)emer) of the Holy (06918 +qadowsh) One .

Then Job_07_14 {Then} thou scarest (02865 +chathath) me with dreams (02472 +chalowm) , and terrifiest (01204 +ba(ath) me through visions (02384 +chizzayown) :

Then Job_08_01 . {Then} answered (06030 +(anah) Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and said (00559 +)amar) ,

Then Job_09_01 . {Then} Job (00347 +)Iyowb) answered (06030 +(anah) and said (00559 +)amar) ,

Then Job_09_35 [{Then}] would I speak (01696 +dabar) , and not fear (03372 +yare)) him ; but [it is] not so (03651 +ken) with me .

Then Job_11_01 . {Then} answered (06030 +(anah) Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy) , and said (00559 +)amar) ,

Then Job_13_22 {Then} call (07121 +qara) thou , and I will answer (06030 +(anah):or (00176 +)ow) let me speak (01696 +dabar) , and answer (07725 +shuwb) thou me .

Then Job_15_01 . {Then} answered (06030 +(anah) Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , and said (00559 +)amar) ,

Then Job_16_01 . {Then} Job (00347 +)Iyowb) answered (06030 +(anah) and said (00559 +)amar) ,

Then Job_18_01 . {Then} answered (06030 +(anah) Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and said (00559 +)amar) ,

Then Job_19_01 . {Then} Job (00347 +)Iyowb) answered (06030 +(anah) and said (00559 +)amar) ,

Then Job_20_01 . {Then} answered (06030 +(anah) Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy) , and said (00559 +)amar) ,

Then Job_22_01 . {Then} Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) answered (06030 +(anah) and said (00559 +)amar) ,

Then Job_22_24 {Then} shalt thou lay (07896 +shiyth) up gold (01220 +betser) as dust (06083 +(aphar) , and the [gold (01220 +betser)] of Ophir (00211 +)Owphiyr) as the stones (06697 +tsuwr) of the brooks (05158 +nachal) .

Then Job_23_01 . {Then} Job (00347 +)Iyowb) answered (06030 +(anah) and said (00559 +)amar) ,

Then Job_25_01 . {Then} answered (06030 +(anah) Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and said (00559 +)amar) ,

Then Job_28_27 {Then} (00227 +)az) did he see (07200 +ra)ah) it , and declare (05608 +caphar) it ; he prepared (03559 +kuwn) it , yea (01571 +gam) , and searched (02713 +chaqar) it out .

Then Job_29_18 . {Then} I said (00559 +)amar) , I shall die (01478 +gava() in my nest (07064 +qen) , and I shall multiply (07235 +rabah) [my] days (03117 +yowm) as the sand (02344 +chowl) .

Then Job_31_08 [{Then}] let me sow (02232 +zara() , and let another (00312 +)acher) eat (00398 +)akal) ; yea , let my offspring (06631 +tse)etsa) be rooted (08327 +sharash) out .

Then Job_31_10 [{Then}] let my wife (00802 +)ishshah) grind (02912 +tachan) unto another (00312 +)acher) , and let others (00312 +)acher) bow (03766 +kara() down (03766 +kara() upon her .

Then Job_31_22 [{Then}] let mine arm (03802 +katheph) fall (05307 +naphal) from my shoulder (07929 +shikmah) blade (07929 +shikmah) , and mine arm (00248 +)ezrowa() be broken (07665 +shabar) from the bone (07070 +qaneh) .

Then Job_32_02 {Then} was kindled (02734 +charah) the wrath (00639 +)aph) of Elihu (00453 +)Eliyhuv) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) , of the kindred (04940 +mishpachah) of Ram (07410 +Ram) :against Job (00347 +)Iyowb) was his wrath (00639 +)aph) kindled (02734 +charah) , because (05921 +(al) he justified (06663 +tsadaq) himself (05315 +nephesh) rather than (04480 +min) God (00430 +)elohiym) .

Then Job_33_16 {Then} (00227 +)az) he openeth (01540 +galah) the ears (00241 +)ozen) of men (00582 +)enowsh) , and sealeth (02856 +chatham) their instruction (04561 +mocar) ,

Then Job_33_24 {Then} he is gracious (02603 +chanan) unto him , and saith (00559 +)amar) , Deliver (06308 +pada() him from going (03381 +yarad) down (03381 +yarad) to the pit (07845 +shachath):I have found (04672 +matsa) a ransom (03724 +kopher) .

Then Job_36_09 {Then} he sheweth (05046 +nagad) them their work (06467 +po(al) , and their transgressions (06588 +pesha() that they have exceeded (01396 +gabar) .

Then Job_37_08 {Then} the beasts (02416 +chay) go (00935 +bow) into (01119 +b@mow) dens (00695 +)ereb) , and remain (07931 +shakan) in their places (04585 +m@(ownah) .

Then Job_38_01 . {Then} the LORD (03068 +Y@hovah) answered (06030 +(anah) Job (00347 +)Iyowb) out of the whirlwind (05591 +ca(ar) , and said (00559 +)amar) ,

Then Job_40_03 {Then} Job (00347 +)Iyowb) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) ,

Then Job_40_06 . {Then} answered (06030 +(anah) the LORD (03068 +Y@hovah) unto Job (00347 +)Iyowb) out of the whirlwind (05591 +ca(ar) , and said (00559 +)amar) ,

Then Job_40_14 {Then} will I also (01571 +gam) confess (03034 +yadah) unto thee that thine own right (03225 +yamiyn) hand (03225 +yamiyn) can save (03467 +yasha() thee .

Then Job_42_01 . {Then} Job (00347 +)Iyowb) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) ,

Then Job_42_11 {Then} came (00935 +bow)) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that had been of his acquaintance (03045 +yada() before (06440 +paniym) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith):and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al) all (03605 +kol) the evil (07451 +ra() that the LORD (03068 +Y@hovah) had brought (00935 +bow)) upon him:every man (00376 +)iysh) also gave (05414 +nathan) him a piece of money (07192 +q@siytah) , and every (00376 +)iysh) one (00376 +)iysh) an earring (05141 +nexem) of gold (02091 +zahab) .

Then Joe_02_18 . {Then} will the LORD (03068 +Y@hovah) be jealous (07065 +qana)) for his land (00776 +)erets) , and pity (02550 +chamal) his people (05971 +(am) .

Then Joh_01_22 {Then} (3767 -oun -) said (2036 -epo -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? that we may give (1325 -didomi -) an answer (0612 -apokrisis -) to them that sent (3992 -pempo -) us . What (5101 -tis -) sayest (3004 -lego -) thou of thyself (4572 -seautou -) ?

Then Joh_01_38 {Then} (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 -theaomai -) them following (0190 -akoloutheo -) , and saith (3004 -lego -) unto them , What (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , (which is to say (3004 -lego -) , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) ,) where (4226 -pou -) dwellest (3306 -meno -) thou ?

Then Joh_02_18 {Then} (3767 -oun -) answered (0611 -apokrinomai -) the Jews (2453 -Ioudaios -) and said (2036 -epo -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (1166 -deiknuo -) thou unto us , seeing that thou doest (4160 -poieo -) these (5023 -tauta -) things ?

Then Joh_02_20 {Then} (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) , Forty (5062 -tessarakonta -) and six (1803 -hex -) years (2094 -etos -) was this (3778 -houtos -) temple (3485 -naos -) in building (3618 -oikodomeo -) , and wilt thou rear (1453 -egeiro -) it up in three (5140 -treis -) days (2250 -hemera -) ?

Then Joh_03_25 {Then} (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) between (3326 -meta -) [some] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -) .

Then Joh_04_05 {Then} (3767 -oun -) cometh (2064 -erchomai -) he to a city (4172 -polis -) of Samaria (4540 -Samareia -) , which is called (3004 -lego -) Sychar (4965 -Suchar -) , near (4139 -plesion -) to the parcel (5564 -chorion -) of ground (5564 -chorion -) that Jacob (2384 -Iakob -) gave (1325 -didomi -) to his son (5207 -huios -) Joseph (2501 -Ioseph -) .

Then Joh_04_09 {Then} (3767 -oun -) saith (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 -Samareia -) unto him , How (4459 -pos -) is it that thou , being (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) ? for the Jews (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

Then Joh_04_30 {Then} (3767 -oun -) they went (1831 -exerchomai -) out of the city (4172 -polis -) , and

came (2064 -erchomai -) unto him .

Then Joh_04_45 {Then} (3767 -oun -) when (3753 -hote -) he was come (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , the Galilaeans (1057 -Galilaios -) received (1209 -dechomai -) him , having seen (3708 -horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) at (1722 -en -) the feast (1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast (1859 -heorte -) .

Then Joh_04_48 {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto him , Except (3362 -ean me -) ye see (1492 -eido -) signs (4591 -semaino -) and wonders (5059 -teras -) , ye will not believe (4100 -pisteuo -) .

Then Joh_04_52 {Then} (3767 -oun -) enquired (4441 -punthanomai -) he of them the hour (5610 -hora -) when (3739 -hos -) he began (2192 -echo -) to amend (2866 -kompsoeron -) . And they said (2036 -epo -) unto him , Yesterday (5504 -chthes -) at the seventh (1442 -hebdomos -) hour (5610 -hora -) the fever (4446 -puretos -) left (0863 -aphiemi -) him .

Then Joh_05_12 {Then} (3767 -oun -) asked (2065 -erotao -) they him , What (3739 -hos -) man (0444 -anthropos -) is that which (3588 -ho -) said (2036 -epo -) unto thee , Take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

Then Joh_05_19 {Then} (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

Then Joh_06_14 {Then} (3767 -oun -) those (3588 -ho -) men (0444 -anthropos -) , when they had seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -) , said (3004 -lego -) , This (3778 -houtos -) is of a truth (0230 -alethos -) that prophet (4396 -prophetes -) that should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

Then Joh_06_21 {Then} (3767 -oun -) they willingly (2309 -thelo -) received (2983 -lambano -) him into (1519 -eis -) the ship (4143 -ploion -):and immediately (2112 -eutheos -) the ship (4143 -ploion -) was at (1909 -epi -) the land (1093 -ge -) whither (3739 -hos -) they went (5217 -hupago -) .

Then Joh_06_28 . {Then} (3767 -oun -) said (2036 -epo -) they unto him , What (5101 -tis -) shall we do (4160 -poieo -) , that we might work (2038 -ergazomai -) the works (2041 -ergon -) of God (2316 -theos -) ?

Then Joh_06_32 {Then} (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Moses (3475 -Moseus -) gave (1325 -didomi -) you not that bread (0740 -artos -) from heaven (3772 -ouranos -) ; but my Father (3962 -pater -) giveth (1325 -didomi -) you the true (0228 -alethinos -) bread (0740 -artos -) from heaven (3772 -ouranos -) .

Then Joh_06_34 {Then} (3767 -oun -) said (2036 -epo -) they unto him , Lord (2962 -kurios -) , evermore (3842 -pantote -) give (1325 -didomi -) us this (5126 -touton -) bread (0740 -artos -) .

Then Joh_06_53 {Then} (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Except (3362 -ean me -) ye eat (5315 -phago -) the flesh (4561 -sarx -) of the Son (5207 -huios -) of man (0444 -anthropos -) , and drink (4095 -pino -) his blood (0129 -haima -) , ye have (2192 -echo -) no (3756 -ou -) life (2222 -zoe -) in you .

Then Joh_06_67 {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto the twelve (1427 -dodeka -) , Will (2309 -thelo -) ye also (2532 -kai -) go (5217 -hupago -) away (5217 -hupago -) ?

Then Joh_06_68 {Then} (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) answered (0611 -apokrinomai -) him , Lord (2962 -kurios -) , to whom (5101 -tis -) shall we go (0565 -aperchomai -) ? thou hast (2192 -echo -) the words (4487 -rhema -) of eternal (0166 -aionios -) life (2222 -zoe -) .

Then Joh_07_06 {Then} (3767 -oun -) Jesus (2424 -Iesous -) said (3004 -lego -) unto them , My time (2540 -kairos -) is not yet (3768 -oupo -) come (3918 -pareimi -):but your (5212 -humeteros -) time (2540 -kairos -) is alway (3842 -pantote -) ready (2092 -hetoimos -) .

Then Joh_07_11 {Then} (3767 -oun -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) him at (1722 -en -) the feast (1859 -heorte -) , and said (3004 -lego -) , Where (4226 -pou -) is he ?

Then Joh_07_25 {Then} (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of them of Jerusalem (2414 -Hierosoluma -) , Is not this (3778 -houtos -) he , whom (3739 -hos -) they seek (2212 -zeteo -) to kill (0615 -apokteino -) ?

Then Joh_07_28 {Then} (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

Then Joh_07_30 {Then} (3767 -oun -) they sought (2212 -zeteo -) to take (4084 -piazō -) him:but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him , because (3754 -hoti -) his hour (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -) .

Then Joh_07_33 {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) am (1510 -eimi -) I with you , and [then] I go (5217 -hupago -) unto him that sent (3992 -pempo -) me .

Then Joh_07_35 {Then} (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 -heautou -) , Whither (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -) , that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 -Hellen -) , and teach (1321 -didasko -) the Gentiles (1672 -Hellen -) ?

Then Joh_07_45 . {Then} (3767 -oun -) came (2064 -erchomai -) the officers (5257 -huperetes -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaioi -) ; and they said (2036 -epo -) unto them , Why (1302 -diati -) have ye not brought (0071 -ago -) him ?

Then Joh_07_47 {Then} (3767 -oun -) answered (0611 -apokrinomai -) them the Pharisees (5330 -Pharisaioi -) , Are ye also (2532 -kai -) deceived (4105 -planao -) ?

Then Joh_08_12 . {Then} (3767 -oun -) spake (2980 -laleo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , saying (3004 -lego -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -):he that followeth (0190 -akoloutheo -) me shall not walk (4043 -peripateo -) in darkness (4653 -skotia -) , but shall have (2192 -echo -) the light (5457 -phos -) of life (2222 -zoe -) .

Then Joh_08_19 {Then} (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me

, ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

Then Joh_08_21 . {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , I go (5217 -hupago -) my way , and ye shall seek (2212 -zeteo -) me , and shall die (0599 -apothnesko -) in your (5216 -humon -) sins (0266 -hamartia -):whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

Then Joh_08_22 {Then} (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? because (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

Then Joh_08_25 {Then} (3767 -oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Even (2532 -kai -) [the same (3748 -hostis -)] that I said (2980 -laleo -) unto you from the beginning (0746 -arche -) .

Then Joh_08_28 {Then} (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [he] , and [that] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

Then Joh_08_31 . {Then} (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) to those (3588 -ho -) Jews (2453 -Ioudaios -) which (3588 -ho -) believed (4100 -pisteuo -) on him , If (1437 -ean -) ye continue (3306 -meno -) in my word (3056 -logos -) , [then] are ye my disciples (3101 -mathetes -) indeed (0230 -alethos -) ;

Then Joh_08_41 Ye do (4160 -poieo -) the deeds (2041 -ergon -) of your (5216 -humon -) father (3962 -pater -) . {Then} (3767 -oun -) said (2036 -epo -) they to him , We be not born (1080 -gennao -) of fornication (4202 -porneia -) ; we have (2192 -echo -) one (1520 -heis -) Father (3962 -pater -) , [even] God (2316 -theos -) .

Then Joh_08_48 {Then} (3767 -oun -) answered (0611 -apokrinomai -) the Jews (2453 -Ioudaios -) , and said (2036 -epo -) unto him , Say (3004 -lego -) we not well (2573 -kalos -) that thou art (1488 -ei -) a Samaritan (4541 -Samareites -) , and hast (2192 -echo -) a devil (1140 -daimonion -) ?

Then Joh_08_52 {Then} (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -Abraam -) is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

Then Joh_08_57 {Then} (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Thou art (2192 -echo -) not yet (2532 -kai -) fifty (4004 -pentekonta -) years (2094 -etos -) old , and hast thou seen (3708 -horao -) Abraham (11) ?

Then Joh_08_59 {Then} (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) himself , and went (1831 -exerchomai -) out of the temple (2411 -hieron -) , going (1330 -dierchomai -) through (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 -houto -) passed (3855 -parago -) by .

Then Joh_09_12 {Then} (3767 -oun -) said (2036 -epo -) they unto him , Where (4226 -pou -) is he ? He said (3004 -lego -) , I know (1492 -eido -) not .

Then Joh_09_15 {Then} (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaiois -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 -anablepo -)

) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

Then Joh_09_24 {Then} (3767 -oun -) again (1208 -deuteros -) called (5455 -phoneo -) they the man (0444 -anthropos -) that was blind (5185 -tuphlos -) , and said (2036 -epo -) unto him , Give (1325 -didomi -) God (2316 -theos -) the praise (1391 -doxa -):we know (1492 -eido -) that this (3778 -houtos -) man (0444 -anthropos -) is a sinner (0268 -hamartolos -) .

Then Joh_09_26 {Then} (1161 -de -) said (2036 -epo -) they to him again (3825 -palin -) , What (5101 -tis -) did (4160 -poieo -) he to thee ? how (4459 -pos -) opened (0455 -anoigo -) he thine (4675 -sou -) eyes (3788 -ophthalmos -) ?

Then Joh_09_28 {Then} (3767 -oun -) they reviled (3058 -loidoreo -) him , and said (2036 -epo -) , Thou art (1488 -ei -) his disciple (3101 -mathetes -) ; but we are Moses (3475 -Moseus -) disciples (3101 -mathetes -) .

Then Joh_10_07 {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them again (3825 -palin -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , I am (1510 -eimi -) the door (2374 -thura -) of the sheep (4263 -probaton -) .

Then Joh_10_24 {Then} (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

Then Joh_10_31 {Then} (3767 -oun -) the Jews (2453 -Ioudaios -) took (0941 -bastazo -) up stones (3037 -lithos -) again (3825 -palin -) to stone (3034 -lithazo -) him .

Then Joh_11_07 {Then} (1899 -epeita -) after (3326 -meta -) that saith (3004 -lego -) he to [his] disciples (3101 -mathetes -) , Let us go (0071 -ago -) into (1519 -eis -) Judaea (2449 -Ioudaia -) again (3825 -palin -) .

Then Joh_11_12 {Then} (3767 -oun -) said (2036 -epo -) his disciples (3101 -mathetes -) , Lord (2962 -kurios -) , if (1487 -ei -) he sleep (2837 -koimao -) , he shall do (4982 -sozo -) well (4982 -sozo -) .

Then Joh_11_14 {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them plainly (3954 -parrhesia -) , Lazarus (2976 -Lazaros -) is dead (0599 -apothnesko -) .

Then Joh_11_16 {Then} (3767 -oun -) said (2036 -epo -) Thomas (2381 -Thomas -) , which (3588 -ho -) is called (3004 -lego -) Didymus (1324 -Didumos -) , unto his fellowdisciples (4827 -summathetes -) , Let us also (2532 -kai -) go (0071 -ago -) , that we may die (0599 -apothnesko -) with him .

Then Joh_11_17 . {Then} (3767 -oun -) when Jesus (2424 -Iesous -) came (2064 -erchomai -) , he found (2147 -heurisko -) that he had [lain] in the grave (3419 -mnemeion -) four (5064 -tessares -) days (2250 -hemera -) already (2235 -ede -) .

Then Joh_11_20 {Then} (3767 -oun -) Martha (3136 -Martha -) , as soon as she heard (0191 -akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -) , went (5221 -hupantao -) and met (5221 -hupantao -) him:but Mary (3137 -Maria -) sat (2516 -kathzomai -) [still] in the house (3624 -oikos -) .

Then Joh_11_21 {Then} (3767 -oun -) said (2036 -epo -) Martha (3136 -Martha -) unto Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .

Then Joh_11_32 {Then} (3767 -oun -) when (5613 -hos -) Mary (3137 -Maria -) was come (2064 -erchomai -)

where (3699 -hopou -) Jesus (2424 -Iesous -) was , and saw (1492 -eido -) him , she fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , saying (3004 -lego -) unto him , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .

Then Joh_11_36 {Then} (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Behold (2396 -ide -) how (4459 -pos -) he loved (5368 -phileo -) him !

Then Joh_11_41 {Then} (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [from the place] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [his] eyes (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .

Then Joh_11_45 . {Then} (3767 -oun -) many (4183 -polus -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) came (2064 -erchomai -) to Mary (3137 -Maria -) , and had seen (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519 -eis -) him .

Then Joh_11_47 {Then} (3767 -oun -) gathered (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) a council (4892 -sunedrion -) , and said (3004 -lego -) , What (5101 -tis -) do (4160 -poieo -) we ? for this (3778 -houtos -) man (0444 -anthropos -) doeth (4160 -poieo -) many (4183 -polus -) miracles (4592 -semeion -) .

Then Joh_11_53 {Then} (3767 -oun -) from that day (2250 -hemera -) forth they took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) together (4853 -sumphuletes -) for to put (0615 -apokteino -) him to death (0615 -apokteino -) .

Then Joh_11_56 {Then} (3767 -oun -) sought (2212 -zeteo -) they for Jesus (2424 -Iesous -) , and spake (3004 -lego -) among (3326 -meta -) themselves (0240 -allelon -) , as they stood (2476 -histemi -) in the temple (2411 -hieron -) , What (5101 -tis -) think (1380 -dokeo -) ye , that he will not come (2064 -erchomai -) to the feast (1859 -heorte -) ?

Then Joh_12_01 . {Then} (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 -Bethania -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been dead (2348 -thnesko -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) .

Then Joh_12_03 {Then} (3767 -oun -) took (2983 -lambano -) Mary (3137 -Maria -) a pound (3046 -litra -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) , very (4186 -polutimos -) costly (4186 -polutimos -) , and anointed (0218 -aleipho -) the feet (4228 -pous -) of Jesus (2424 -Iesous -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -):and the house (3614 -oikia -) was filled (4137 -pleroo -) with the odour (3744 -osme -) of the ointment (3464 -muron -) .

Then Joh_12_04 {Then} (3767 -oun -) saith (3004 -lego -) one (1520 -heis -) of his disciples (3101 -mathetes -) , Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , which (3588 -ho -) should (3195 -mello -) betray (3860 -paradidomi -) him ,

Then Joh_12_07 {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) , Let (0863 -aphiemi -) her alone (0863 -aphiemi -):against (1519 -eis -) the day (2250 -hemera -) of my burying (1780 -entaphiasmos -) hath she kept (5083 -tereo -) this (0846 -autos -) .

Then Joh_12_28 Father (3962 -pater -) , glorify (1392 -doxazo -) thy name (3686 -onoma -) . {Then} (3767 -oun -) came (2064 -erchomai -) there a voice (5456 -phone -) from heaven (3772 -ouranos -) , [saying] , I have both (2532 -kai -) glorified (1392 -doxazo -) [it] , and will glorify (1392 -doxazo -) [it] again (3825 -

palin -) .

Then Joh_12_35 {Then} (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

Then Joh_13_06 {Then} (3767 -oun -) cometh (2064 -erchomai -) he to Simon (4613 -Simon -) Peter (4074 -Petros -):and Peter saith (3004 -lego -) unto him , Lord (2962 -kurios -) , dost thou wash (3538 -nipto -) my feet (4228 -pous -) ?

Then Joh_13_22 {Then} (3767 -oun -) the disciples (3101 -mathetes -) looked (0991 -blepo -) one (0240 -allelon -) on (1519 -eis -) another (0240 -allelon -) , doubting (0639 -aporeo -) of whom (5101 -tis -) he spake (3004 -lego -) .

Then Joh_13_27 And after (3326 -meta -) the sop (5596 -psomion -) Satan (4567 -Satanas -) entered (1525 -eiserchomai -) into (1519 -eis -) him . {Then} (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , That thou doest (4160 -poieo -) , do (4160 -poieo -) quickly (5032 -tachion -) .

Then Joh_16_17 {Then} (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

Then Joh_18_07 {Then} (3767 -oun -) asked (1905 -eperotao -) he them again (3825 -palin -) , Whom (5101 -tis -) seek (2212 -zeteo -) ye ? And they said (2036 -epo -) , Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

Then Joh_18_10 {Then} (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) having (2192 -echo -) a sword (3162 -machaira -) drew (1670 -helkuo -) it , and smote (3817 -paio -) the high (0749 -archiereus -) priest s (0749 -archiereus -) servant (1401 -doulos -) , and cut (0609 -apokopto -) off (0609 -apokopto -) his right (1188 -dexios -) ear (5621 -otion -) . The servant s (1401 -doulos -) name (3686 -onoma -) was Malchus (3124 -Malchos -) .

Then Joh_18_11 {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter (4074 -Petros -) , Put (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221 -poterion -) which (3739 -hos -) my Father (3962 -pater -) hath given (1325 -didomi -) me , shall I not drink (4095 -pino -) it ?

Then Joh_18_12 {Then} (3767 -oun -) the band (4686 -speira -) and the captain (5506 -chiliarchos -) and officers (5257 -huperetes -) of the Jews (2453 -Ioudaios -) took (4815 -sullambano -) Jesus (2424 -Iesous -) , and bound (1210 -deo -) him ,

Then Joh_18_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without (1854 -exo -) . {Then} (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -) , which (3739 -hos -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -) , and brought (1521 -eisago -) in Peter (4074 -Petros -) .

Then Joh_18_17 {Then} (3767 -oun -) saith (3004 -lego -) the damsel (3814 -paidiske -) that kept (2377 -thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -) , Art (1488 -ei -) not thou also (2532 -kai -)

[one] of this (5127 -toutou -) man s (0444 -anthropos -) disciples (3101 -mathetes -) ? He saith (3004 -lego -) , I am (1510 -eimi -) not .

Then Joh_18_28 . {Then} (3767 -oun -) led (0071 -ago -) they Jesus (2424 -Iesous -) from Caiaphas (2533 -Kaiaphas -) unto the hall (4232 -praitorion -) of judgment (4232 -praitorion -):and it was early (4405 -proia -) ; and they themselves (0846 -autos -) went (1525 -eiserchomai -) not into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) , lest (3361 -me -) they should be defiled (3392 -miaino -) ; but that they might eat (5315 -phago -) the passover (3957 -pascha -) .

Then Joh_18_31 {Then} (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

Then Joh_18_33 {Then} (3767 -oun -) Pilate (4091 -Pilatos -) entered (1525 -eiserchomai -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) again (3825 -palin -) , and called (5455 -phoneo -) Jesus (2424 -Iesous -) , and said (2036 -epo -) unto him , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

Then Joh_18_40 {Then} (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

Then Joh_19_01 . {Then} (5119 -tote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) took (2983 -lambano -) Jesus (2424 -Iesous -) , and scourged (3146 -mastigoo -) [him] .

Then Joh_19_05 {Then} (3767 -oun -) came (1831 -exerchomai -) Jesus (2424 -Iesous -) forth (1854 -exo -) , wearing (5409 -phoreo -) the crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and the purple (4210 -porphurous -) robe (2440 -himation -) . And [Pilate] saith (3004 -lego -) unto them , Behold (2396 -ide -) the man (0444 -anthropos -) !

Then Joh_19_10 {Then} (3767 -oun -) saith (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? knowest (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717 -stauroo -) thee , and have (2192 -echo -) power (1849 -exousia -) to release (0630 -apoluo -) thee ?

Then Joh_19_16 . {Then} (5119 -tote -) delivered (3860 -paradidomi -) he him therefore (3767 -oun -) unto them to be crucified (4717 -stauroo -) . And they took (3880 -paralambano -) Jesus (2424 -Iesous -) , and led (0520 -apago -) [him] away (0520 -apago -) .

Then Joh_19_21 {Then} (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -archiereus -) of the Jews (2453 -Ioudaios -) to Pilate (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) .

Then Joh_19_23 {Then} (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

Then Joh_19_27 {Then} (1534 -eita -) saith (3004 -lego -) he to the disciple (3101 -mathetes -) , Behold (2400 -idou -) thy mother (3384 -meter -) ! And from that hour (5610 -hora -) that disciple (3101 -mathetes -) took (2983 -lambano -) her unto his own (2398 -idios -) [home] .

Then Joh_19_32 {Then} (3767 -oun -) came (2064 -erchomai -) the soldiers (4757 -stratiotes -) , and brake (2608 -katagnumi -) the legs (4628 -skelos -) of the first (4413 -protos -) , and of the other (0243 -allos -) which (3588 -ho -) was crucified (4957 -sustauroo -) with him .

Then Joh_19_40 {Then} (3767 -oun -) took (2983 -lambano -) they the body (4983 -soma -) of Jesus (2424 -Iesous -) , and wound (1210 -deo -) it in linen (3608 -othonion -) clothes (3608 -othonion -) with the spices (0759 - " aroma " -) , as the manner (1485 -ethos -) of the Jews (2453 -Ioudaios -) is to bury (1779 -entaphiazoo -) .

Then Joh_20_02 {Then} (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have taken (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

Then Joh_20_06 {Then} (3767 -oun -) cometh (2064 -erchomai -) Simon (4613 -Simon -) Peter (4074 -Petros -) following (0190 -akoloutheo -) him , and went (1525 -eiserchomai -) into (1519 -eis -) the sepulchre (3419 -mnemeion -) , and seeth (2334 -theoreo -) the linen (3608 -othonion -) clothes (3608 -othonion -) lie (2749 -keimai -) ,

Then Joh_20_08 {Then} (5119 -tote -) went (1525 -eiserchomai -) in also (2532 -kai -) that other (0243 -allos -) disciple (3101 -mathetes -) , which (3588 -ho -) came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419 -mnemeion -) , and he saw (1492 -eido -) , and believed (4100 -pisteuo -) .

Then Joh_20_10 {Then} (3767 -oun -) the disciples (3101 -mathetes -) went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) unto their own (1438 -heautou -) home (1438 -heautou -) .

Then Joh_20_19 . {Then} (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

Then Joh_20_20 And when he had so (5124 -touto -) said (2036 -epo -) , he shewed (1166 -deiknuo -) unto them [his] hands (5495 -cheir -) and his side (4125 -pleura -) . {Then} (3767 -oun -) were the disciples (3101 -mathetes -) glad (5463 -chairo -) , when they saw (1492 -eido -) the Lord (2962 -kurios -) .

Then Joh_20_21 {Then} (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) to them again (3825 -palin -) , Peace (1515 -eirene -) [be] unto you:as [my] Father (3962 -pater -) hath sent (0649 -apostello -) me , even (2504 -kago -) so send (3992 -pempo -) I you .

Then Joh_20_27 {Then} (1534 -eita -) saith (3004 -lego -) he to Thomas (2381 -Thomas -) , Reach (5342 -phero -) hither (5602 -hode -) thy finger (1147 -daktulos -) , and behold (2396 -ide -) my hands (5495 -cheir -) ; and reach (5342 -phero -) hither (5602 -hode -) thy hand (5495 -cheir -) , and thrust (0906 -ballo -) [it] into (1519 -eis -) my side (4125 -pleura -):and be not faithless (0571 -apistos -) , but believing (4103 -pistos -) .

Then Joh_21_05 {Then} (3767 -oun -) Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Children (3813 -

paidion -) , have (2192 -echo -) ye any (3387 -metis -) meat (4371 -prosphegion -) ? They answered (0611 -apokrinomai -) him , No (3756 -ou -) .

Then Joh_21_20 . {Then} (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 -akoloutho -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 -anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?

Then Joh_21_23 {Then} (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko -);yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

Then Jon_01_05 {Then} the mariners (04419 +mallach) were afraid (03372 +yare) , and cried (02199 +za(aq) every man unto his god (00430 +)elohiym) , and cast (02904 +tuwl) forth (02904 +tuwl) the wares (03627 +k@liy) that [were] in the ship (00591 +)oniyah) into (00413 +)el) the sea (03220 +yam) , to lighten (07043 +qalal) [it] of them . But Jonah (03124 +Yonah) was gone (03381 +yarad) down (03381 +yarad) into (00413 +)el) the sides (03411 +y@rekah) of the ship (05600 +c@phiynah) ; and he lay (07901 +shakab) , and was fast asleep (07290 +radam) .

Then Jon_01_08 {Then} said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) thee , for whose cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

Then Jon_01_10 {Then} were the men (00582 +)enowsh) exceedingly (01419 +gadawl) afraid (03372 +yare) , and said (00559 +)amar) unto him , Why (04100 +mah) hast thou done (06213 +(asah) this (02063 +zo)th) ? For the men (00582 +)enowsh) knew (03045 +yada() that he fled (01272 +barach) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , because (03588 +kiy) he had told (05046 +nagad) them .

Then Jon_01_11 . {Then} said (00559 +)amar) they unto him , What (04100 +mah) shall we do (06213 +(asah) unto thee , that the sea (03220 +yam) may be calm (08367 +shathaq) unto us ? for the sea (03220 +yam) wrought (01980 +halak) , and was tempestuous (05490 +cowph) .

Then Jon_01_16 {Then} the men (00582 +)enowsh) feared (03372 +yare) the LORD (03068 +Y@hovah) exceedingly (01419 +gadawl) , and offered (02076 +zabach) a sacrifice (02077 +zebach) unto the LORD (03068 +Y@hovah) , and made vows (05088 +neder) .

Then Jon_02_01 . {Then} Jonah (03124 +Yonah) prayed (06419 +palal) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) out of the fish s (01710 +dagah) belly (04578 +me(ah) ,

Then Jon_02_04 {Then} I said (00559 +)amar) , I am cast (01644 +garash) out of thy sight (05869 +(ayin) ; yet (00389 +)ak) I will look (05027 +nabat) again (03254 +yacaph) toward (00413 +)el) thy holy (06944 +qodesh) temple (01964 +heykal) .

Then Jon_04_04 {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) , Doest thou well (03190 +yatab) to be angry (02734 +charah) ?

Then Jon_04_10 {Then} said (00559 +)amar) the LORD (03068 +Y@hovah) , Thou hast had pity (02347

+chuwc) on (05921 +(al) the gourd (07021 +qiyqayown) , for the which (00834 +)aher) thou hast not laboured (05998 +(amal) , neither (03808 +lo)) madest it grow (01431 +gadal) ; which came (01961 +hayah) up in a night (03915 +layil) , and perished (6) in a night (03915 +layil) :

Then Jos_01_10 . {Then} Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) the officers (07860 +shoter) of the people (05971 +(am) , saying (00559 +)amar) ,

Then Jos_02_15 {Then} she let (03381 +yarad) them down (03381 +yarad) by a cord (02256 +chebel) through (01157 +b@(ad) the window (02474 +challown):for her house (01004 +bayith) [was] upon the town (07023 +qiyr) wall (02346 +chowmah) , and she dwelt (03427 +yashab) upon the wall (02346 +chowmah) .

Then Jos_04_04 {Then} Joshua (03091 +Y@howshuwa() called (07121 +qara) the twelve men (00376 +)iysh) , whom (00834 +)aher) he had prepared (03559 +kuwn) of the children (01121 +ben) of Israel (03478 +Yisra)el) , out of every tribe (07626 +shebet) a man (00376 +)iysh) :

Then Jos_04_07 {Then} ye shall answer (00559 +)amar) them , That the waters (04325 +mayim) of Jordan (03383 +Yarden) were cut (03772 +karath) off before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) ; when it passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , the waters (04325 +mayim) of Jordan (03383 +Yarden) were cut (03772 +karath) off:and these (00428 +)el - leh) stones (68) shall be for a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) .

Then Jos_04_22 {Then} ye shall let your children (01121 +ben) know (03045 +yada() , saying (00559 +)amar) , Israel (03478 +Yisra)el) came (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) on dry (03004 +yabbashah) land .

Then Jos_08_07 {Then} ye shall rise (06965 +quwm) up from the ambush (00693 +)arab) , and seize (03423 +yarash) upon the city (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will deliver (05414 +nathan) it into your hand (03027 +yad) .

Then Jos_08_30 . {Then} (00227 +)az) Joshua (03091 +Y@howshuwa() built (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) in mount (02022 +har) Ebal (05858 +(Eybal) ,

Then Jos_10_12 {Then} (00227 +)az) spake (01696 +dabar) Joshua (03091 +Y@howshuwa() to the LORD (03068 +Y@hovah) in the day (03117 +yowm) when the LORD (03068 +Y@hovah) delivered (05414 +nathan) up the Amorites (00567 +)Emoriy) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and he said (00559 +)amar) in the sight (05869 +(ayin) of Israel (03478 +Yisra)el) , Sun (08121 +shemesh) , stand (01826 +damam) thou still (01826 +damam) upon Gibeon (01391 +Gib(own)) ; and thou , Moon (03394 +yareach) , in the valley (06010 +(emeq) of Ajalon (00357 +)Ayalown) .

Then Jos_10_22 {Then} said (00559 +)amar) Joshua (03091 +Y@howshuwa() , Open (06605 +pathach) the mouth (06310 +peh) of the cave (04631 +m@(arah) , and bring (03318 +yatsa) out those (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) unto me out of the cave (04631 +m@(arah) .

Then Jos_10_29 {Then} Joshua (03091 +Y@howshuwa() passed (05674 +(abar) from Makkedah (04719 +Maqqedah) , and all (03605 +kol) Israel (03478 +Yisra)el) with him , unto Libnah (03841 +Libnah) , and fought (03898 +lacham) against (05973 +(im) Libnah (03841 +Libnah) :

Then Jos_10_33 {Then} (00227 +)az) Horam (02036 +Horam) king (04428 +melek) of Gezer (01507 +Gezer) came (05927 +(alah) up to help (05826 +(azar) Lachish (03923 +Lachiys) ; and Joshua (03091 +Y@howshuwa() smote (05221 +nakah) him and his people (05971 +(am) , until (05704 +(ad) he had left

(07604 +sha)ar) him none (01115 +biltiy) remaining (08300 +sariyd) .

Then Jos_14_06 . {Then} the children (01121 +ben) of Judah (03063 +Y@huwdah) came (05066 +nagash) unto Joshua (03091 +Y@howshuwa() in Gilgal (01537 +Gilgal):and Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenezite (07074 +Q@nizziy) said (00559 +)amar) unto him , Thou knowest (03045 +yada() the thing (01697 +dabar) that the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiyim) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea() .

Then Jos_21_01 . {Then} came (05066 +nagash) near (05066 +nagash) the heads (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy) unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and unto Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and unto the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) ;

Then Jos_22_01 . {Then} (00227 +)az) Joshua (03091 +Y@howshuwa() called (07121 +qara)) the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ,

Then Jos_22_21 . {Then} the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) answered (06030 +(anah) , and said (01696 +dabar) unto the heads (07218 +ro)sh) of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) ,

Then Jos_24_09 {Then} Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , king (04428 +melek) of Moab (04124 +Mow)ab) , arose (06965 +quwm) and warred (03898 +lacham) against Israel (03478 +Yisra)el) , and sent (07971 +shalach) and called (07121 +qara)) Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) to curse (07043 +qalal) you :

Then Jud_03_23 {Then} Ehud (00261 +)Echuwd) went (03318 +yatsa)) forth (03318 +yatsa)) through the porch (04528 +micd@rown) , and shut (05462 +cagar) the doors (01817 +deleth) of the parlour (05944 +(alayah) upon him , and locked (05274 +na(al) them .

Then Jud_04_21 {Then} Jael (03278 +Ya(el) Heber s (02268 +Cheber) wife (00802 +)ishshah) took (03947 +laqach) a nail (03489 +yathed) of the tent (00168 +)ohel) , and took (07760 +suwm) an hammer (04718 +maqquebeth) in her hand (03027 +yad) , and went (00935 +bow)) softly (03814 +la)t) unto him , and smote (08628 +taqa() the nail (03489 +yathed) into his temples (07451 +ra() , and fastened (06795 +tsanach) it into the ground (00776 +)erets):for he was fast asleep (07290 +radam) and weary (05774 +(uwph) . So he died (04191 +muwth) .

Then Jud_05_01 . {Then} sang (07891 +shiy) Deborah (01683 +D@bowrah) and Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) on that day (03117 +yowm) , saying (00559 +)amar) ,

Then Jud_05_13 {Then} (00227 +)az) he made him that remaineth (08300 +sariyd) have dominion (07287 +radah) over the nobles (00117 +)addiy) among the people (05971 +(am):the LORD (03068 +Y@hovah) made me have dominion (07287 +radah) over the mighty (01368 +gibbowr) .

Then Jud_05_22 {Then} (00227 +)az) were the horsehoofs broken (01986 +halam) by the means of the pransings (01726 +dahahar) , the pransings (01726 +dahahar) of their mighty (47) ones .

Then Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and touched (05060 +naga() the flesh (01320 +basar) and the unleavened (04682 +matstsah

) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up fire (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . {Then} the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) out of his sight (05869 +(ayin) .

Then Jud_06_21 {Then} the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and touched (05060 +naga() the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up fire (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) out of his sight (05869 +(ayin) .

Then Jud_06_24 {Then} Gideon (01439 +Gid(own) built (01129 +banah) an altar (04196 +mizbeach) there (08033 +sham) unto the LORD (03068 +Y@hovah) , and called (07121 +qara) it Jehovahshalom (03073 +Y@havah shalom):unto this (02088 +zeh) day (03117 +yowm) it [is] yet (05750 +(owd) in Ophrah (06084 +(Ophrah) of the Abiezrites (33) .

Then Jud_06_27 {Then} Gideon (01439 +Gid(own) took (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of his servants (05650 +(ebed) , and did (06213 +(asah) as the LORD (03068 +Y@hovah) had said (01696 +dabar) unto him:and [so] it was , because (00834 +)aher) he feared (03372 +yare) his father s (1) household (01004 +bayith) , and the men (00582 +)enowsh) of the city (05892 +(iyr) , that he could not do (06213 +(asah) [it] by day (03119 +yowmam) , that he did (06213 +(asah) [it] by night (03915 +layil) .

Then Jud_06_30 {Then} the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa) out thy son (01121 +ben) , that he may die (04191 +muwth):because (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and because (03588 +kiy) he hath cut (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

Then Jud_06_33 . {Then} all (03605 +kol) the Midianites (04080 +Midyan) and the Amalekites (06003 +(Amaleqiy) and the children (01121 +ben) of the east (06924 +qedem) were gathered (00622 +)acaph) together (03162 +yachad) , and went (05674 +(abar) over (05674 +(abar) , and pitched (02583 +chanah) in the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .

Then Jud_07_01 . {Then} Jerubbaal (03378 +Y@rubba(al) , who (04310 +miy) [is] Gideon (01439 +Gid(own) , and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam) , and pitched (02583 +chanah) beside (05921 +(al) the well (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) side of them , by the hill (01389 +gib(ah) of Moreh (04176 +Mowreh) , in the valley (06010 +(emeq) .

Then Jud_07_11 And thou shalt hear (08085 +shama() what (04100 +mah) they say (01696 +dabar) ; and afterward (00310 +)achar) shall thine hands (03027 +yad) be strengthened (02388 +chazaq) to go (03381 +yarad) down (03381 +yarad) unto the host (04264 +machaneh) . {Then} went (03381 +yarad) he down (03381 +yarad) with Phurah (06513 +Purah) his servant (05288 +na(ar) unto the outside (07097 +qatseh) of the armed (02571 +chamush) men that [were] in the host (04264 +machaneh) .

Then Jud_07_24 And Gideon (01439 +Gid(own) sent (07971 +shalach) messengers (04397 +mal)ak) throughout all (03605 +kol) mount (02022 +har) Ephraim (00669 +)Ephrayim) , saying (00559 +)amar) , Come (03381 +yarad) down (03381 +yarad) against (07125 +qir)ah) the Midianites (04080 +Midyan) , and take (03920 +lakad) before them the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah)

and Jordan (03383 +Yarden) . {Then} all (03605 +kol) the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq)) themselves together , and took (03920 +lakad) the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) .

Then Jud_08_03 God (00430 +)elohiym) hath delivered (05414 +nathan) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob)) and Zeeb (02062 +Ze)eb):and what (04100 +mah) was I able (03201 +yakol) to do (06213 +(asah)) in comparison of you ? {Then} (00227 +)az) their anger (07307 +ruwach) was abated (07503 +raphah) toward him , when he had said (01696 +dabar) that .

Then Jud_08_18 . {Then} said (00559 +)amar) he unto Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna()) , What (00375 +)eyphoh) manner of men (00582 +)enowsh) [were they] whom (00834 +)aher) ye slew (02026 +harag) at Tabor (08396 +Tabowr) ? And they answered (00559 +)amar) , As thou [art] , so (01992 +hem) [were] they ; each one (00259 +)echad) resembled (08389 +to)ar) the children (01121 +ben) of a king (04428 +melek) .

Then Jud_08_21 {Then} Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna()) said (00559 +)amar) , Rise (06965 +quwm) thou , and fall (06293 +paga()) upon us:for as the man (00376 +)iysh) [is , so is] his strength (01369 +g@buwrah) . And Gideon (01439 +Gid(own)) arose (06965 +quwm) , and slew (02026 +harag) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna()) , and took (03947 +laqach) away the ornaments (07720 +saharon) that [were] on their camels (01581 +gamal) necks (06677 +tsavvar) .

Then Jud_08_22 . {Then} the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Gideon (01439 +Gid(own)) , Rule (04910 +mashal) thou over us , both (01571 +gam) thou , and thy son (01121 +ben) , and thy son s (01121 +ben) son (01121 +ben) also (01571 +gam):for thou hast delivered (03467 +yasha()) us from the hand (03027 +yad) of Midian (04080 +Midyan) .

Then Jud_09_12 {Then} said (00559 +)amar) the trees (06086 +(ets)) unto the vine (01612 +gephen) , Come (03212 +yalak) thou , [and] reign (04427 +malak) over (05921 +(al)) us .

Then Jud_09_14 {Then} said (00559 +)amar) all (03605 +kol) the trees (06086 +(ets)) unto the bramble (00329 +)atad) , Come (03212 +yalak) thou , [and] reign (04427 +malak) over (05921 +(al)) us .

Then Jud_09_23 {Then} God (00430 +)elohiym) sent (07971 +shalach) an evil (07451 +ra()) spirit (07307 +ruwach) between (00996 +beyn) Abimelech (40) and the men (01167 +ba(al)) of Shechem (07927 +Sh@kem) ; and the men (01167 +ba(al)) of Shechem (07927 +Sh@kem) dealt treacherously (00898 +bagad) with Abimelech (40) :

Then Jud_09_38 {Then} said (00559 +)amar) Zebul (02083 +Z@bul) unto him , Where (00346 +)ayeh) [is] now (00645 +)ephow) thy mouth (06310 +peh) , wherewith (00834 +)aher) thou saidst (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , that we should serve (05647 +(abad)) him ? [is] not this (02088 +zeh) the people (05971 +(am)) that thou hast despised (03988 +ma)ac) ? go (03318 +yatsa) out , I pray (04994 +na) now (06258 +(attah)) , and fight (03898 +lacham) with them .

Then Jud_09_50 . {Then} went (03212 +yalak) Abimelech (40) to Thebez (08405 +Tebets) , and encamped (02583 +chanah) against (00413 +)el) Thebez (08405 +Tebets) , and took (03920 +lakad) it .

Then Jud_09_54 {Then} he called (07121 +qara) hastily (04120 +m@herah) unto the young (5288na(ar)) man his armourbearer (03627 +k@liy) , and said (00559 +)amar) unto him , Draw (08025 +shalaph) thy sword (02719 +chereb) , and slay (04191 +muwth) me , that men say (00559 +)amar) not of me , A woman (00802 +)ishshah) slew (02026 +harag) him . And his young (05288 +na(ar)) man thrust (01856 +daqar) him through , and he died (04191 +muwth) .

Then Jud_10_17 {Then} the children (01121 +ben) of Ammon (05983 +(Ammown) were gathered (06817 +tsa(aq) together , and encamped (02583 +chanah) in Gilead (01568 +Gil(ad) . And the children (01121 +ben) of Israel (03478 +Yisra)el) assembled (00622 +)acaph) themselves together , and encamped (02583 +chanah) in Mizpeh (04709 +Mitspah) .

Then Jud_11_03 {Then} Jephthah (03316 +Yiphtach) fled (01272 +barach) from his brethren (00251 +)ach) , and dwelt (03427 +yashab) in the land (00776 +)erets) of Tob (02897 +Towb):and there were gathered (03950 +laqat) vain (07386 +reyq) men (00582 +)enowsh) to Jephthah (03316 +Yiphtach) , and went (03318 +yatsa) out with him .

Then Jud_11_11 {Then} Jephthah (03316 +Yiphtach) went (03212 +yalak) with the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) , and the people (05971 +(am) made (07760 +suwm) him head (07218 +ro)sh) and captain (07101 +qatsiyn) over (05921 +(al) them:and Jephthah (03316 +Yiphtach) uttered (01696 +dabar) all (03605 +kol) his words (01697 +dabar) before (06440 +paniym) the LORD (03068 +Y@hovah) in Mizpeh (04709 +Mitspah) .

Then Jud_11_17 {Then} Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of Edom (00123 +)Edom) , saying (00559 +)amar) , Let me , I pray (04994 +na) thee , pass (05674 +(abar) through thy land (00776 +)erets):but the king (04428 +melek) of Edom (00123 +)Edom) would not hearken (08085 +shama() [thereto] . And in like (01571 +gam) manner they sent (07971 +shalach) unto the king (04428 +melek) of Moab (04124 +Mow)ab):but he would (14) not [consent (14)] :and Israel (03478 +Yisra)el) abode (03427 +yashab) in Kadesh (06946 +Qadesh) .

Then Jud_11_18 {Then} they went (03212 +yalak) along through the wilderness (04057 +midbar) , and compassed (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom) , and the land (00776 +)erets) of Moab (04124 +Mow)ab) , and came (00935 +bow) by the east side of the land (00776 +)erets) of Moab (04124 +Mow)ab) , and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnawn) , but came (00935 +bow) not within the border (01366 +g@buwl) of Moab (04124 +Mow)ab):for Arnon (00769 +)Arnawn) [was] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) .

Then Jud_11_29 . {Then} the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (01961 +hayah) upon Jephthah (03316 +Yiphtach) , and he passed (05674 +(abar) over (05674 +(abar) Gilead (01568 +Gil(ad) , and Manasseh (04519 +M@nashsheh) , and passed (05674 +(abar) over (05674 +(abar) Mizpeh (04708 +Mitspeh) of Gilead (01568 +Gil(ad) , and from Mizpeh (04708 +Mitspeh) of Gilead (01568 +Gil(ad) he passed (05674 +(abar) over (05674 +(abar) [unto] the children (01121 +ben) of Ammon (05983 +(Ammown) .

Then Jud_11_31 {Then} it shall be , that whatsoever (00834 +)aher) cometh (03318 +yatsa) forth (03318 +yatsa) of the doors (01817 +deleth) of my house (01004 +bayith) to meet (07125 +qir)ah) me , when I return (07725 +shuwb) in peace (07965 +shalowm) from the children (01121 +ben) of Ammon (05983 +(Ammown) , shall surely be the LORD S (03068 +Y@hovah) , and I will offer (05927 +(alah) it up for a burnt (05930 +(olah) offering .

Then Jud_12_04 {Then} Jephthah (03316 +Yiphtach) gathered (06908 +qabats) together all (03605 +kol) the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) , and fought (03898 +lacham) with Ephraim (00669 +)Ephrayim):and the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) smote (05221 +nakah) Ephraim (00669 +)Ephrayim) , because (03588 +kiy) they said (00559 +)amar) , Ye Gileadites (01569 +Gil(adiy) [are] fugitives (06412 +paliyt) of Ephraim (00669 +)Ephrayim) among (08432 +tavek) the Ephraimites (00669 +)Ephrayim) , [and] among (08432 +tavek) the Manassites (04519 +M@nashsheh) .

Then Jud_12_06 Then said (00559 +)amar) they unto him , Say (00559 +)amar) now (04994 +na)) Sibboleth (07641 +shibbol):and he said (00559 +)amar) Sibboleth (05451 +cibboleth):for he could not

frame (03559 +kuwn) to pronounce (01696 +dabar) [it] right (03651 +ken) . {Then} they took (00270 +)achaz) him , and slew (07819 +shachat) him at (00413 +)el) the passages (04569 +ma(abar) of Jordan (03383 +Yarden):and there fell (05307 +naphal) at that time (06256 +(eth) of the Ephraimites (00669 +)Ephrayim) forty (00705 +)arba(iym) and two (08147 +sh@nayim) thousand (00505 +)eleph) .

Then Jud_12_06 {Then} said (00559 +)amar) they unto him , Say (00559 +)amar) now (04994 +na) Shibboleth (07641 +shibbol):and he said (00559 +)amar) Sibboleth (05451 +cibboleth):for he could not frame (03559 +kuwn) to pronounce (01696 +dabar) [it] right (03651 +ken) . Then they took (00270 +)achaz) him , and slew (07819 +shachat) him at (00413 +)el) the passages (04569 +ma(abar) of Jordan (03383 +Yarden):and there fell (05307 +naphal) at that time (06256 +(eth) of the Ephraimites (00669 +)Ephrayim) forty (00705 +)arba(iym) and two (08147 +sh@nayim) thousand (00505 +)eleph) .

Then Jud_12_07 And Jephthah (03316 +Yiphtach) judged (08199 +shaphat) Israel (03478 +Yisra)el) six (08337 +shesh) years (08141 +shaneh) . {Then} died (04191 +muwth) Jephthah (03316 +Yiphtach) the Gileadite (01569 +Gil(adiy) , and was buried (06912 +qabar) in [one of] the cities (05892 +(iyr) of Gilead (01568 +Gil(ad) .

Then Jud_12_10 {Then} died (04191 +muwth) Ibzan (78) , and was buried (06912 +qabar) at Bethlehem (01035 +Beyth Lechem) .

Then Jud_13_06 {Then} the woman (00802 +)ishshah) came (00935 +bow)) and told (00559 +)amar) her husband (00376 +)iysh) , saying (00559 +)amar) , A man (00376 +)iysh) of God (00430 +)elohiym) came (00935 +bow)) unto me , and his countenance (04758 +mar)eh) [was] like the countenance (04758 +mar)eh) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , very (03966 +m@(od) terrible (03372 +yare)):but I asked (07592 +sha)al) him not whence he [was] , neither (03808 +lo)) told (05046 +nagad) he me his name (08034 +shem) :

Then Jud_13_08 . {Then} Manoah (04495 +Manowach) intreated (06279 +(athar) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O my Lord (03068 +Y@hovah) , let the man (00376 +)iysh) of God (00430 +)elohiym) which (00834 +)aher) thou didst (06213 +(asah) send (07971 +shalach) come (00935 +bow)) again (05750 +(owd) unto us , and teach (03384 +yarah) us what (04100 +mah) we shall do (06213 +(asah) unto the child (05288 +na(ar) that shall be born (03205 +yalad) .

Then Jud_13_21 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) did no (03808 +lo)) more (03254 +yacaph) appear (07200 +ra)ah) to Manoah (04495 +Manowach) and to his wife (00802 +)ishshah) . {Then} (00227 +)az) Manoah (04495 +Manowach) knew (03045 +yada() that he [was] an angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) .

Then Jud_14_03 {Then} his father (1) and his mother (00517 +)em) said (00559 +)amar) unto him , [Is there] never (00369 +)ayin) a woman (00802 +)ishshah) among the daughters (01121 +ben) of thy brethren (00251 +)ach) , or among all (03605 +kol) my people (05971 +(am) , that thou goest (01980 +halak) to take (03947 +laqach) a wife (00802 +)ishshah) of the uncircumcised (06189 +(arel) Philistines (06430 +P@lishtiy) ? And Samson (08123 +Shimshown) said (00559 +)amar) unto his father (1) , Get (03947 +laqach) her for me ; for she pleaseth me well .

Then Jud_14_05 {Then} went (03381 +yarad) Samson (08123 +Shimshown) down (03381 +yarad) , and his father (1) and his mother (00517 +)em) , to Timnath (08553 +Timnah) , and came (00935 +bow)) to the vineyards (03754 +kerem) of Timnath (08553 +Timnah):and , behold (02009 +hinneh) , a young (03715 +k@phiyr) lion (00738 +)ariy) roared (07580 +sha)ag) against (07125 +qir)ah) him .

Then Jud_15_06 {Then} the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) ,

because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

Then Jud_15_09 . {Then} the Philistines (06430 +P@lishtiy) went (05927 +(alah) up , and pitched (02583 +chanah) in Judah (03063 +Y@huwdah) , and spread (05203 +natash) themselves in Lehi (03896 +Lechiy) .

Then Jud_15_11 {Then} three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) of Judah (03063 +Y@huwdah) went (03381 +yarad) to the top (05585 +ca(iyph) of the rock (05553 +cela() Etam (05862 +(Eytam) , and said (00559 +)amar) to Samson (08123 +Shimshown) , Knowest (03045 +yada() thou not that the Philistines (06430 +P@lishtiy) [are] rulers (04910 +mashal) over us ? what (04100 +mah) [is] this (02063 +zo)th) [that] thou hast done (06213 +(asah) unto us ? And he said (00559 +)amar) unto them , As they did (06213 +(asah) unto me , so (03651 +ken) have I done (06213 +(asah) unto them .

Then Jud_16_01 . {Then} went (03212 +yalak) Samson (08123 +Shimshown) to Gaza (05804 +(Azzah) , and saw (07200 +ra)ah) there (08033 +sham) an harlot (02181 +zanah) , and went (00935 +bow) in unto her .

Then Jud_16_08 {Then} the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) brought (05927 +(alah) up to her seven (07651 +sheba() green (03892 +lach) withs (03499 +yether) which (00834 +)aher) had not been dried (02717 +charab) , and she bound (00631 +)acar) him with them .

Then Jud_16_18 . And when Delilah (01807 +D@liylah) saw (07200 +ra)ah) that he had told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , she sent (07971 +shalach) and called (07121 +qara) for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , saying (00559 +)amar) , Come (05927 +(alah) up this once (06471 +pa(am) , for he hath shewed (05046 +nagad) me all (03605 +kol) his heart (03820 +leb) . {Then} the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and brought (05927 +(alah) money (03701 +keceph) in their hand (03027 +yad) .

Then Jud_16_23 {Then} the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) gathered (06908 +qabats) them together for to offer (02076 +zabach) a great (01419 +gadawl) sacrifice (02077 +zebach) unto Dagon (01712 +Dagown) their god (00430 +)elohiyim) , and to rejoice (08057 +simchah):for they said (00559 +)amar) , Our god (00430 +)elohiyim) hath delivered (05414 +nathan) Samson (08123 +Shimshown) our enemy (00341 +)oyeb) into our hand (03027 +yad) .

Then Jud_16_31 {Then} his brethren (00251 +)ach) and all (03605 +kol) the house (01004 +bayith) of his father (1) came (03381 +yarad) down (03381 +yarad) , and took (05375 +nasa) him , and brought (05927 +(alah) [him] up , and buried (06912 +qabar) him between (00996 +beyn) Zorah (06681 +tsavach) and Eshtaol (00847 +)Eshta)ol) in the buryingplace (06913 +qeber) of Manoah (04495 +Manowach) his father (1) . And he judged (08199 +shaphat) Israel (03478 +Yisra)el) twenty (06242 +(esriym) years (08141 +shaneh) .

Then Jud_17_13 {Then} said (00559 +)amar) Micah (04318 +Miykah) , Now (06258 +(attah) know (03045 +yada() I that the LORD (03068 +Y@hovah) will do me good (03190 +yatab) , seeing (03588 +kiy) I have (01961 +hayah) a Levite (03881 +Leviyiy) to [my] priest (03548 +kohen) .

Then Jud_18_07 . {Then} the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far

(07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

Then Jud_18_14 . {Then} answered (06030 +(anah) the five (02568 +chamesh) men (00582 +)enowsh) that went (01980 +halak) to spy (07270 +ragal) out the country (00776 +)erets) of Laish (03919 +Layish) , and said (00559 +)amar) unto their brethren (00251 +)ach) , Do ye know (03045 +yada() that there is in these (00428 +)el - leh) houses (01004 +bayith) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and a graven (06459 +pecel) image , and a molten (04541 +maccekah) image ? now (06258 +(attah) therefore consider (03045 +yada() what (04100 +mah) ye have to do (06213 +(asah) .

Then Jud_18_18 And these (00428 +)el - leh) went (00935 +bow)) into Micah s (04318 +Miykah) house (01004 +bayith) , and fetched (03947 +laqach) the carved (06459 +pecel) image , the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the molten (04541 +maccekah) image . {Then} said (00559 +)amar) the priest (03548 +kohen) unto them , What (04100 +mah) do (06213 +(asah) ye ?

Then Jud_19_26 {Then} came (00935 +bow)) the woman (00802 +)ishshah) in the dawning (06437 +panah) of the day (01242 +boqer) , and fell (05307 +naphal) down at the door (06607 +pethach) of the man s (00376 +)iysh) house (01004 +bayith) where her lord (00113 +)adown) [was] , till (05704 +(ad) it was light (00216 +)owr) .

Then Jud_19_28 And he said (00559 +)amar) unto her , Up , and let us be going (03212 +yalak) . But none (00369 +)ayin) answered (06030 +(anah) . {Then} the man (00376 +)iysh) took (03947 +laqach) her [up] upon an ass (02543 +chamowr) , and the man (00376 +)iysh) rose (06965 +quwm) up , and gat (03212 +yalak) him unto his place (04725 +maqowm) .

Then Jud_20_01 . {Then} all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) out , and the congregation (05712 +(edah) was gathered (06950 +qahal) together as one (00259 +)echad) man (00376 +)iysh) , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , with the land (00776 +)erets) of Gilead (01568 +Gil(ad) , unto the LORD (03068 +Y@hovah) in Mizpeh (04709 +Mitspah) .

Then Jud_20_03 (Now the children (01121 +ben) of Benjamin (01144 +Binyamiyn) heard (08085 +shama() that the children (01121 +ben) of Israel (03478 +Yisra)el) were gone (05927 +(alah) up to Mizpeh (04709 +Mitspah) .) {Then} said (00559 +)amar) the children (01121 +ben) of Israel (03478 +Yisra)el) , Tell (01696 +dabar) [us] , how (00349 +)eyk) was this (02063 +zo)th) wickedness (07451 +ra() ?

Then Jud_20_26 . {Then} all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) the people (05971 +(am) , went (05927 +(alah) up , and came (00935 +bow)) unto the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and wept (01058 +bakah) , and sat (03427 +yashab) there (08033 +sham) before (06440 +paniym) the LORD (03068 +Y@hovah) , and fasted (06684 +tsuwm) that day (03117 +yowm) until (05704 +(ad) even (06153 +(ereb) , and offered (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings before (06440 +paniym) the LORD (03068 +Y@hovah) .

Then Jud_21_16 . {Then} the elders (02205 +zaqen) of the congregation (05712 +(edah) said (00559 +)amar) , How (04100 +mah) shall we do (06213 +(asah) for wives (00802 +)ishshah) for them that remain (03498 +yathar) , seeing (03588 +kiy) the women (00802 +)ishshah) are destroyed (08045 +shamad) out of Benjamin (01144 +Binyamiyn) ?

Then Jud_21_19 {Then} they said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a feast (02282 +chag) of the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiylah) yearly (03117 +yowm) [in a place] which (00834 +)aher) [is] on the north (06828 +tsaphown) side of Bethel (01008 +Beyth -)El) , on the east side of the highway (04546 +m@cillah) that goeth (05927 +(alah) up from Bethel (01008 +Beyth -)El) to

Shechem (07927 +Sh@kem) , and on the south (05045 +negeb) of Lebonah (03829 +L@bownah) .

Then Lev_05_12 {Then} shall he bring (00935 +bow) it to the priest (03548 +kohen) , and the priest (03548 +kohen) shall take (07061 +qamats) his handful of it , [even (00853 +)eth] a memorial (00234 +)azkarah) thereof , and burn (06999 +qatar) [it] on the altar (04196 +mizbeach) , according to the offerings made by fire unto the LORD (03068 +Y@hovah) : it [is] a sin (02403 +chatta)ah) offering .

Then Lev_06_04 {Then} it shall be , because (03588 +kiy) he hath sinned (02398 +chata) , and is guilty (00816 +)asham) , that he shall restore (07725 +shuwb) that which (00834 +)aher) he took violently (01500 +g@zelah) away , or (00176 +)ow) the thing which (00834 +)aher) he hath deceitfully (06231 +(ashaq) gotten , or (00176 +)ow) that which (00834 +)aher) was delivered (06487 +piqqadown) him to keep (06485 +paqad) , or (00176 +)ow) the lost (9) thing which (00834 +)aher) he found (04672 +matsa) ,

Then Lev_10_03 . {Then} Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , This (01931 +huw) [is it] that the LORD (03068 +Y@hovah) spake (01696 +dabar) , saying (00559 +)amar) , I will be sanctified (06942 +qadash) in them that come (07138 +qarowb) nigh (07138 +qarowb) me , and before all (03605 +kol) the people (05971 +(am) I will be glorified (03513 +kabad) . And Aaron (00175 +)Aharown) held (01826 +damam) his peace (01826 +damam) .

Then Lev_13_13 {Then} the priest (03548 +kohen) shall consider (07200 +ra)ah) : and , behold (02009 +hinneh) , [if] the leprosy (06883 +tsara(ath) have covered (03680 +kacah) all (03605 +kol) his flesh (01320 +basar) , he shall pronounce [him] clean (02891 +tahir) [that hath] the plague (05061 +nega() : it is all (03605 +kol) turned (02015 +haphak) white (03836 +laban) : he [is] clean (02889 +tahowr) .

Then Lev_13_25 {Then} the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) be turned (02015 +haphak) white (03836 +laban) , and it [be in] sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; it [is] a leprosy (06883 +tsara(ath) broken (06524 +parach) out of the burning (04348 +mikvah) : wherefore the priest (03548 +kohen) shall pronounce him unclean (02930 +tame) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

Then Lev_13_30 {Then} the priest (03548 +kohen) shall see (07200 +ra)ah) the plague (05061 +nega() : and , behold (02009 +hinneh) , if (03588 +kiy) it [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; [and there be] in it a yellow (06669 +tsahob) thin (01851 +daq) hair (08181 +se(ar) ; then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame) : it [is] a dry (05424 +netheq) scall (05424 +netheq) , [even] a leprosy (06883 +tsara(ath) upon the head (07218 +ro)sh) or (00176 +)ow) beard (02206 +zaqan) .

Then Lev_13_36 {Then} the priest (03548 +kohen) shall look (07200 +ra)ah) on him : and , behold (02009 +hinneh) , if the scall (05424 +netheq) be spread (06581 +pasah) in the skin (05785 +(owr) , the priest (03548 +kohen) shall not seek (01239 +baqar) for yellow (06669 +tsahob) hair (08181 +se(ar) ; he [is] unclean (02931 +tame) .

Then Lev_13_39 {Then} the priest (03548 +kohen) shall look (07200 +ra)ah) : and , behold (02009 +hinneh) , [if] the bright (00934 +bohereth) spots (00934 +bohereth) in the skin (05785 +(owr) of their flesh (01320 +basar) [be] darkish (03544 +keheh) white (03836 +laban) ; it [is] a freckled (00933 +bohaq) spot (00934 +bohereth) [that] groweth (06524 +parach) in the skin (05785 +(owr) ; he [is] clean (02889 +tahowr) .

Then Lev_13_43 {Then} the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 +gabbachath) , as the leprosy (06883 +tsara(ath) appeareth (04758

+mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

Then Lev_13_54 {Then} the priest (03548 +kohen) shall command (06680 +tsavah) that they wash (03526 +kabac) [the thing] wherein (00834 +)aher) the plague (05061 +nega() [is] , and he shall shut (05462 +cagar) it up seven (07651 +sheba() days (03117 +yowm) more (08145 +sheniy) :

Then Lev_14_04 {Then} shall the priest (03548 +kohen) command (06680 +tsavah) to take (03947 +laqach) for him that is to be cleansed (02891 +taher) two (08147 +sh@nayim) birds (06833 +tsippowr) alive (02416 +chay) [and] clean (02889 +tahowr) , and cedar (00730 +)erez) wood (06086 +(ets) , and scarlet , and hyssop (00231 +)ezowb) :

Then Lev_14_36 {Then} the priest (03548 +kohen) shall command (06680 +tsavah) that they empty (06437 +panah) the house (01004 +bayith) , before (02962 +terem) the priest (03548 +kohen) go (00935 +bow)) [into it] to see (07200 +ra)ah) the plague (05061 +nega() , that all (03605 +kol) that [is] in the house (01004 +bayith) be not made unclean (02930 +tame)) : and afterward the priest (03548 +kohen) shall go (00935 +bow)) in to see (07200 +ra)ah) the house (01004 +bayith) :

Then Lev_14_38 {Then} the priest (03548 +kohen) shall go (03318 +yatsa) out of the house (01004 +bayith) to the door (06607 +pethach) of the house (01004 +bayith) , and shut (05462 +cagar) up the house (01004 +bayith) seven (07651 +sheba() days (03117 +yowm) :

Then Lev_14_40 {Then} the priest (03548 +kohen) shall command (06680 +tsavah) that they take (02502 +chalats) away the stones (68) in which (00834 +)aher) the plague (05061 +nega() [is] , and they shall cast (07993 +shalak) them into (00413 +)el) an unclean (02931 +tame)) place (04725 +maqowm) without (02351 +chuwts) the city (05892 +(iyr) :

Then Lev_14_44 {Then} the priest (03548 +kohen) shall come (00935 +bow)) and look (07200 +ra)ah) , and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be spread (06581 +pasah) in the house (01004 +bayith) , it [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) in the house (01004 +bayith) : it [is] unclean (02931 +tame)) .

Then Lev_16_15 . {Then} shall he kill (07819 +shachat) the goat (08163 +sa(iyr) of the sin (02403 +chatta)ah) offering , that [is] for the people (05971 +(am) , and bring (00935 +bow)) his blood (01818 +dam) within (01004 +bayith) the vail (06532 +poreketh) , and do (06213 +(asah) with that blood (01818 +dam) as he did (06213 +(asah) with the blood (01818 +dam) of the bullock (06499 +par) , and sprinkle (05137 +nazah) it upon the mercy (03727 +kapporeth) seat , and before (06440 +paniym) the mercy (03727 +kapporeth) seat :

Then Lev_20_05 {Then} I will set (07760 +suwm) my face (06440 +paniym) against that man (00376 +)iysh) , and against his family (04940 +mishpachah) , and will cut (03772 +karath) him off , and all (03605 +kol) that go a whoring (02181 +zanah) after (00310 +)achar) him , to commit (02181 +zanah) whoredom (02181 +zanah) with Molech (04432 +Molek) , from among (07130 +qereb) their people (05971 +(am) .

Then Lev_23_19 {Then} ye shall sacrifice (06213 +(asah) one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering , and two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings .

Then Lev_25_09 {Then} shalt thou cause the trumpet (07782 +showphar) of the jubile (08643 +t@ruw(ah) to sound (05674 +(abar) on the tenth (06218 +(asowr) [day] of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , in the day (03117 +yowm) of atonement (03725 +kippur) shall ye make the trumpet (07782 +showphar) sound (05674 +(abar) throughout all (03605 +kol) your land (00776 +)erets) .

Then Lev_25_21 {Then} I will command (06680 +tsavah) my blessing (01293 +B@rakah) upon you in the sixth (08345 +shishshiy) year (08141 +shaneh) , and it shall bring (06213 +(asah) forth (06213 +(asah) fruit (08393 +t@buwah) for three (07969 +shalowsh) years (08141 +shaneh) .

Then Lev_25_27 {Then} let him count (02803 +chashab) the years (08141 +shaneh) of the sale (04465 +mimkar) thereof , and restore (07725 +shuwb) the overplus (05736 +(adaph) unto the man (00376 +)iysh) to whom (00834 +)aher) he sold (04376 +makar) it ; that he may return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

Then Lev_26_04 {Then} I will give (05414 +nathan) you rain (01653 +geshem) in due season (06256 +(eth) , and the land (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) , and the trees (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 +nathan) their fruit (06529 +p@riy) .

Then Lev_26_24 {Then} will I also (00637 +)aph) walk (01980 +halak) contrary (07147 +q@riy) unto you , and will punish (05221 +nakah) you yet seven (07651 +sheba() times for your sins (02403 +chatta)ah) .

Then Lev_26_28 {Then} I will walk (01980 +halak) contrary (07147 +q@riy) unto you also in fury (02534 +chemah) ; and I , even (00637 +)aph) I , will chastise (03256 +yacar) you seven (07651 +sheba() times for your sins (02403 +chatta)ah) .

Then Lev_26_34 {Then} (00227 +)az) shall the land (00776 +)erets) enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , as long (03117 +yowm) as it lieth desolate (08074 +shamem) , and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets) ; [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 +shabbath) , and enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) .

Then Lev_26_42 {Then} will I remember (02142 +zakar) my covenant (01285 +b@riyth) with Jacob (03290 +Ya(aqob) , and also (00637 +)aph) my covenant (01285 +b@riyth) with Isaac (03327 +Yitschaq) , and also (00637 +)aph) my covenant (01285 +b@riyth) with Abraham (85) will I remember (02142 +zakar) ; and I will remember (02142 +zakar) the land (00776 +)erets) .

Then Lev_27_23 {Then} the priest (03548 +kohen) shall reckon (02803 +chashab) unto him the worth (04373 +mikcah) of thy estimation (06187 +(erek) , [even] unto the year (08141 +shaneh) of the jubile (03104 +yowbel) : and he shall give (05414 +nathan) thine estimation (06187 +(erek) in that day (03117 +yowm) , [as] a holy (06944 +qodesh) thing unto the LORD (03068 +Y@hovah) .

Then Luk_01_34 {Then} 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man 0435 -aner - ?

Then Luk_02_28 {Then} 2532 -kai - took 1209 -dechomai - he him up in his arms 0043 -agkale - , and blessed 2127 -eulogeo - God 2316 -theos - , and said 2036 -epo - ,

Then Luk_03_07 {Then} 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized 0907 -baptizo - of him , O generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

Then Luk_03_12 {Then} 1161 -de - came 2064 -erchomai - also 2532 -kai - publicans 5052 -telesphoreo - to be baptized 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 -poieo - ?

Then Luk_06_09 {Then} 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do

0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ?
to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ?

Then Luk_07_06 {Then} 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he
was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -
hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962
-kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou
shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

Then Luk_07_22 {Then} 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo -
unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos
- things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos -
see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed
2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -
egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

Then Luk_08_19 {Then} 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his
brethren 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for
the press 3793 -ochlos - .

Then Luk_08_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying
3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . {Then} 1161 -
de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -
kludon - of the water 5204 -hudor - :and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

Then Luk_08_33 {Then} 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man
0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - :and the herd
0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis -
the lake 3041 -limne - , and were choked 0638 -apopnigo - .

Then Luk_08_35 {Then} 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was
done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the
man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -
exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed
2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - :and they were afraid 5399 -
phobeo - .

Then Luk_08_37 {Then} 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -
perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros -
besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho -
with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -
ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

Then Luk_09_01 . {Then} 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -
mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority
1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo -
diseases 3554 -nosos - .

Then Luk_09_16 {Then} 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves 0740 -artos - and
the two 1417 -duo - fishes 2486 -ichthus - , and looking 0308 -anablepo - up to heaven 3772 -ouranos - , he
blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -
mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .

Then Luk_09_46 {Then} 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them , which 5101 -tis - of them should be greatest 3187 -meizon - .

Then Luk_10_37 And he said 2036 -epo - , He that shewed 4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him . {Then} 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou likewise 3668 -homoios - .

Then Luk_11_26 {Then} 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

Then Luk_11_45 {Then} 1161 -de - answered 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou reproachest 5195 -hubrizo - us also 2532 -kai - .

Then Luk_12_41 . {Then} 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ?

Then Luk_13_07 {Then} 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - :cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

Then Luk_13_18 . {Then} 1161 -de - said 3004 -lego - he , Unto what 5101 -tis - is the kingdom 0932 -basileia - of God 2316 -theos - like 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it ?

Then Luk_13_23 . {Then} 1161 -de - said 2036 -epo - one 5100 -tis - unto him , Lord 2962 -kurios - , are there few 3641 -oligos - that be saved 4982 -sozo - ? And he said 2036 -epo - unto them ,

Then Luk_13_26 {Then} 5119 -tote - shall ye begin 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

Then Luk_14_12 {Then} 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

Then Luk_14_16 {Then} 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - :

Then Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . {Then} 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia -

and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

Then Luk_15_01 . {Then} 1161 -de - drew near 1448 -eggizo - unto him all 3956 -pas - the publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - for to hear 0191 -akouo - him .

Then Luk_16_03 {Then} 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

Then Luk_16_07 {Then} 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

Then Luk_16_27 {Then} 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldest send 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - :

Then Luk_17_01 . {Then} 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai - :but woe 3759 -ouai - [unto him] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - !

Then Luk_18_28 {Then} 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left 0863 -aphiemi - all 3956 -pas - , and followed 0190 -akoloutheo - thee .

Then Luk_18_31 . {Then} 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

Then Luk_19_16 {Then} 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

Then Luk_20_09 . {Then} 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

Then Luk_20_13 {Then} 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved 0027 -agapetos - son 5207 -huios - :it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him .

Then Luk_20_27 . {Then} 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

Then Luk_20_39 . {Then} 1161 -de - certain 5100 -tis - of the scribes 1122 -grammateus - answering 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

Then Luk_20_45 {Then} 1161 -de - in the audience 0191 -akouo - of all 3956 -pas - the people 2992 -laos - he said 2036 -epo - unto his disciples 3101 -mathetes - ,

Then Luk_21_10 {Then} 5119 -tote - said 3004 -lego - he unto them , Nation 1484 -ethnos - shall rise 1453 -egeiro - against 1909 -epi - nation 1484 -ethnos - , and kingdom 0932 -basileia - against 1909 -epi - kingdom 0932 -basileia - :

Then Luk_21_21 {Then} 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto 0846 -autos - .

Then Luk_22_03 {Then} 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being 5607 -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

Then Luk_22_07 . {Then} 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must 1163 -dei - be killed 2380 -thuo - .

Then Luk_22_36 {Then} 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse 0905 -balantion - , let him take 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - :and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .

Then Luk_22_52 {Then} 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

Then Luk_22_54 . {Then} 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] , and brought 1521 -eisago - him into 1519 -eis - the high 0749 -archiereus - priest s 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed 0190 -akoloutheo - afar 3113 -makrothen - off .

Then Luk_22_70 {Then} 1161 -de - said 5346 -phemi - they all 3956 -pas - , Art 1488 -ei - thou then 3767 -oun - the Son 5207 -huios - of God 2316 -theos - ? And he said 2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi - .

Then Luk_23_04 {Then} 1161 -de - said 2036 -epo - Pilate 4091 -Pilatos - to the chief 0749 -archiereus - priests 0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 -toutoi - man 0444 -anthropos - .

Then Luk_23_09 {Then} 1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him nothing 3762 -oudeis - .

Then Luk_23_30 {Then} 5119 -tote - shall they begin 0756 -archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us .

Then Luk_23_34 {Then} 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 -pater - , forgive 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - .

Then Luk_24_12 {Then} 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld 0991 -

blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

Then Luk_24_25 {Then} 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

Then Luk_24_45 {Then} 5119 -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they might understand 4920 -suniemi - the scriptures 1124 -graphe - ,

Then Mal_03_04 {Then} shall the offering (04503 +minchah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) be pleasant (06148 +(arab) unto the LORD (03068 +Y@hovah) , as in the days (03117 +yowm) of old (05769 +(owlam) , and as in former (06931 +qadmowniy) years (08141 +shaneh) .

Then Mal_03_16 {Then} they that feared (03372 +yare)) the LORD (03068 +Y@hovah) spake (01696 +dabar) often one (00376 +)iysh) to another (07453 +rea() :and the LORD (03068 +Y@hovah) hearkened (07181 +qashab) , and heard (08085 +shama() [it] , and a book (05612 +cepher) of remembrance (02146 +zikrown) was written (03789 +kathab) before (06440 +paniym) him for them that feared (03372 +yare)) the LORD (03068 +Y@hovah) , and that thought (02803 +chashab) upon his name (08034 +shem) .

Then Mal_03_18 {Then} shall ye return (07725 +shuwb) , and discern (07200 +ra)ah) between (00996 +beyn) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , between (00996 +beyn) him that serveth (05647 +(abad) God (00430 +)elohiym) and him that serveth (05647 +(abad) him not .

Then Mar_07_01 . {Then} (2532 -kai -) came (4863 -sunago -) together (4863 -sunago -) unto him the Pharisees (5330 -Pharisaios -) , and certain (5100 -tis -) of the scribes (1122 -grammateus -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoluma -) .

Then Mar_07_05 {Then} (1899 -epeita -) the Pharisees (5330 -Pharisaios -) and scribes (1122 -grammateus -) asked (1905 -eperotao -) him , Why (1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) , but eat (2068 -esthio -) bread (0740 -artos -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) ?

Then Mar_10_21 {Then} (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 -agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) thing thou lackest (5302 -hustereo -):go (5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) , take (0142 -airo -) up the cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

Then Mar_10_28 {Then} (2532 -kai -) Peter (4074 -Petros -) began (0756 -archomai -) to say (3004 -lego -) unto him , Lo (2400 -idou -) , we have left (0863 -aphiemi -) all (3956 -pas -) , and have followed (0190 -akoloutheo -) thee .

Then Mar_12_18 . {Then} (2532 -kai -) come (2064 -erchomai -) unto him the Sadducees (4523 -Saddoukaios -) , which (3748 -hostis -) say (3004 -lego -) there is no (3361 -me -) resurrection (0386 -anastasis -) ; and they asked (1905 -eperotao -) him , saying (3004 -lego -) ,

Then Mar_14_63 {Then} (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (5509 -chiton -) , and saith (3004 -lego -) , What (5101 -tis -) need (5532 -chreia -) we any (2089 -eti -) further (2089 -eti -) witnesses (3144 -martus -) ?

Then Mar_15_14 {Then} (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? And they cried (2896 -krazo -) out the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

Then Mat_01_19 {Then} (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 -aner -) , being (5607 -on -) a just (1342 -dikaios -) [man] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a publick (3856 -paradeigmatizo -) example (3856 -paradeigmatizo -) , was minded (1014 -boo -lom -ahee -) to put (0630 -apoluo -) her away (0630 -apoluo -) privily (2977 -lathra -) .

Then Mat_01_24 {Then} (1161 -de -) Joseph (2501 -Ioseph -) being raised (1326 -diegeiro -) from sleep (5258 -hupnos -) did (4160 -poieo -) as the angel (0032 -aggelos -) of the Lord (2962 -kurios -) had bidden (4367 -prostasso -) him , and took (3880 -paralambano -) unto him his wife (1135 -gune -) :

Then Mat_02_07 {Then} (5119 -tote -) Herod (2264 -Herodes -) , when he had privily (2977 -lathra -) called (2564 -kaleo -) the wise (3097 -magos -) men , enquired (0198 -akriboo -) of them diligently what (3588 -ho -) time (5550 -chronos -) the star (0792 -aster -) appeared (5316 -phaino -) .

Then Mat_02_16 . {Then} (5119 -tote -) Herod (2264 -Herodes -) , when he saw (1492 -eido -) that he was mocked (1702 -empaizo -) of the wise (3097 -magos -) men , was exceeding (3029 -lian -) wroth (2373 -thumoo -) , and sent (0649 -apostello -) forth (0649 -apostello -) , and slew (0337 -anaireo -) all (3956 -pas -) the children (3816 -pais -) that were in Bethlehem (0965 -Bethleem -) , and in all (3956 -pas -) the coasts (3725 -horion -) thereof (0846 -autos -) , from two (1332 -dietes -) years (1332 -dietes -) old (1332 -dietes -) and under (2736 -kato -) , according (2596 -kata -) to the time (5550 -chronos -) which (3739 -hos -) he had diligently enquired (0198 -akriboo -) of the wise (3097 -magos -) men .

Then Mat_02_17 {Then} (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

Then Mat_03_05 {Then} (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem (2414 -Hierosoluma -) , and all (3956 -pas -) Judaea (2449 -Ioudaia -) , and all (3956 -pas -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Jordan (2446 -Iordanes -) ,

Then Mat_03_13 . {Then} (5119 -tote -) cometh (3854 -paraginomai -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) to Jordan (2446 -Iordanes -) unto John (2491 -Ioannes -) , to be baptized (0907 -baptizo -) of him .

Then Mat_03_15 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Suffer (0863 -aphiemi -) [it to be so] now (0737 -arti -):for thus (3779 -houto -) it becometh (4241 -prepo -) us to fulfil (4137 -pleroo -) all (3956 -pas -) righteousness (1343 -dikaiosune -) . {Then} (5119 -tote -) he suffered (0863 -aphiemi -) him .

Then Mat_04_01 . {Then} (5119 -tote -) was Jesus (2424 -Iesous -) led (0321 -anago -) up of the Spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -) to be tempted (3985 -peirazo -) of the devil (1228 -diabolos -) .

Then Mat_04_05 {Then} (5119 -tote -) the devil (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -) , and setteth (2476 -histemi -) him on (1909 -epi -) a pinnacle (4419 -pterugion -) of the temple (2411 -hieron -) ,

Then Mat_04_10 {Then} (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto him , Get (5217 -hupago -) thee hence (5217 -hupago -) , Satan (4567 -Satanas -):for it is written (1125 -grapho -) , Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him only (3441 -monos -)

) shalt thou serve (3000 -latreuo -) .

Then Mat_04_11 {Then} (5119 -tote -) the devil (1228 -diabolos -) leaveth (0863 -aphiemi -) him , and , behold (2400 -idou -) , angels (0032 -aggelos -) came (4334 -proserchomai -) and ministered (1247 -diakoneo -) unto him .

Then Mat_08_26 And he saith (3004 -lego -) unto them , Why (5101 -tis -) are ye fearful (1169 -deilos -) , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) ? {Then} (5119 -tote -) he arose (1453 -egeiro -) , and rebuked (2008 -epitimao -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) ; and there was a great (3173 -megas -) calm (1055 -galene -) .

Then Mat_09_14 . {Then} (5119 -tote -) came (4334 -proserchomai -) to him the disciples (3101 -mathetes -) of John (2491 -Ioannes -) , saying (3004 -lego -) , Why (1302 -diati -) do we and the Pharisees (5330 -Pharisaioi -) fast (3522 -nesteuo -) oft (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 -nesteuo -) not ?

Then Mat_09_29 {Then} (5119 -tote -) touched (0680 -haptomai -) he their eyes (3788 -ophthalmos -) , saying (3004 -lego -) , According (2596 -kata -) to your (5216 -humon -) faith (4102 -pistis -) be it unto you .

Then Mat_09_37 {Then} (5119 -tote -) saith (3004 -lego -) he unto his disciples (3101 -mathetes -) , The harvest (2326 -therismos -) truly (3303 -men -) [is] plenteous (4183 -polus -) , but the labourers (2040 -ergates -) [are] few (3641 -oligos -) ;

Then Mat_11_20 {Then} (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , because (3754 -hoti -) they repented (3340 -metanoeo -) not :

Then Mat_12_13 {Then} (5119 -tote -) saith (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] forth (1614 -ekteino -) ; and it was restored (0600 -apokathistemi -) whole (5199 -hugies -) , like (5613 -hos -) as the other (0243 -allos -) .

Then Mat_12_14 . {Then} (1161 -de -) the Pharisees (5330 -Pharisaioi -) went (1831 -exerchomai -) out , and held (2983 -lambano -) a council (4824 -symboulion -) against (2596 -kata -) him , how (3704 -hopos -) they might destroy (0622 -apollumi -) him .

Then Mat_12_22 . {Then} (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) , blind (5185 -tuphlos -) , and dumb (2974 -kophos -) ; and he healed (2323 -therapeuo -) him , insomuch (5620 -hoste -) that the blind (5185 -tuphlos -) and dumb (2974 -kophos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

Then Mat_12_38 . {Then} (5119 -tote -) certain (5100 -tis -) of the scribes (1122 -grammateus -) and of the Pharisees (5330 -Pharisaioi -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

Then Mat_12_44 {Then} (5119 -tote -) he saith (3004 -lego -) , I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from whence (3606 -hothen -) I came (1831 -exerchomai -) out ; and when he is come (2064 -erchomai -) , he findeth (2147 -heurisko -) [it] empty (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .

Then Mat_12_45 {Then} (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteros -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell

(2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

Then Mat_12_47 {Then} (5119 -tote -) one (5100 -tis -) said (2036 -epo -) unto him , Behold (2400 -idou -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) stand (2476 -histemi -) without (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with thee .

Then Mat_13_36 {Then} (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 -ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -phrazo -) unto us the parable (3850 -parabole -) of the tares (2215 -zizanon -) of the field (0068 -agros -) .

Then Mat_13_43 {Then} (5119 -tote -) shall the righteous (1342 -dikaios -) shine (1584 -eklampo -) forth (1584 -eklampo -) as the sun (2246 -helios -) in the kingdom (0932 -basileia -) of their Father (3962 -pater -) . Who (3588 -ho -) hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

Then Mat_13_52 {Then} (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956 -pas -) scribe (1122 -grammateus -) [which is] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [that is] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [things] new (2537 -kainos -) and old (3820 -palaios -) .

Then Mat_14_33 {Then} (1161 -de -) they that were in the ship (4143 -ploion -) came (2064 -erchomai -) and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , Of a truth (0230 -alethos -) thou art the Son (5207 -huios -) of God (2316 -theos -) .

Then Mat_15_01 . {Then} (5119 -tote -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , which (3588 -ho -) were of Jerusalem (2414 -Hierosolyma -) , saying (3004 -lego -) ,

Then Mat_15_12 {Then} (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -) , and said (2036 -epo -) unto him , Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaioi -) were offended (4624 -skandalizo -) , after they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) ?

Then Mat_15_15 {Then} (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Declare (5419 -phrazo -) unto us this (5026 -taute -) parable (3850 -parabole -) .

Then Mat_15_21 . {Then} (2532 -kai -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) thence (1564 -ekeithen -) , and departed (0402 -anachoreo -) into (1519 -eis -) the coasts (3313 -meros -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) .

Then Mat_15_25 {Then} (1161 -de -) came (2064 -erchomai -) she and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , help (0997 -boetheo -) me .

Then Mat_15_28 {Then} (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , O woman (1135 -gune -) , great (3173 -megas -) [is] thy faith (4102 -pistis -):be it unto thee even as thou wilt (2309 -thelo -) . And her daughter (2364 -thugater -) was made (2390 -iaomai -) whole (3390 -metropolis -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

Then Mat_15_32 {Then} (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [unto him] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -)

the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

Then Mat_16_06 {Then} (1161 -de -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Take heed (3708 -horao -) and beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) .

Then Mat_16_12 {Then} (5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036 -epo -) [them] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) .

Then Mat_16_20 {Then} (5119 -tote -) charged (1291 -diastellomai -) he his disciples (3101 -mathetes -) that they should tell (2036 -epo -) no (3762 -oudeis -) man (3367 -medeis -) that he was Jesus (2424 -Iesous -) the Christ (5547 -Christos -) .

Then Mat_16_22 {Then} (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimaō -) him , saying (3004 -lego -) , Be it far (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 -touto -) shall not be unto thee .

Then Mat_16_24 . {Then} (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [man] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

Then Mat_17_04 {Then} (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) , and said (2036 -epo -) unto Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , it is good (2570 -kalos -) for us to be here (5602 -hode -):if (1487 -ei -) thou wilt (2309 -thelo -) , let us make (4160 -poieo -) here (5602 -hode -) three (5140 -treis -) tabernacles (4633 -skene -) ; one (3391 -mia -) for thee , and one (3391 -mia -) for Moses (3475 -Moseus -) , and one (3391 -mia -) for Elias (2243 -Helias -) .

Then Mat_17_13 {Then} (5119 -tote -) the disciples (3101 -mathetes -) understood (4920 -suniemi -) that he spake (2036 -epo -) unto them of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

Then Mat_17_17 {Then} (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (4219 -pote -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him hither (5602 -hode -) to me .

Then Mat_17_19 {Then} (5119 -tote -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) to Jesus (2424 -Iesous -) apart (2398 -idios -) , and said (2036 -epo -) , Why (1302 -diati -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

Then Mat_17_26 Peter (4074 -Petros -) saith (3004 -lego -) unto him , Of strangers (0245 -allotrios -) . Jesus (2424 -Iesous -) saith (5346 -phemi -) unto him , {Then} (0686 -ara -) are the children (5207 -huios -) free (1658 -eleutheros -) .

Then Mat_18_21 . {Then} (5119 -tote -) came (4334 -proserchomai -) Peter (4074 -Petros -) to him , and said (2036 -epo -) , Lord (2962 -kurios -) , how (4212 -posakis -) oft (4212 -posakis -) shall my brother (0080 -adephos -) sin (0264 -hamartano -) against (1519 -eis -) me , and I forgive (0863 -aphiemi -) him ? till (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -) ?

Then Mat_18_27 {Then} (1161 -de -) the lord (2962 -kurios -) of that servant (1401 -doulos -) was moved (4697 -splanchnizomai -) with compassion (4697 -splanchnizomai -) , and loosed (0630 -apoluo -) him , and forgave (0863 -aphiemi -) him the debt (1156 -daneion -) .

Then Mat_18_32 {Then} (5119 -tote -) his lord (2962 -kurios -) , after that he had called (4341 -proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 -poneros -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) thee all (3956 -pas -) that debt (3782 -opheile -) , because (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

Then Mat_19_13 . {Then} (5119 -tote -) were there brought (4374 -prosphero -) unto him little (3813 -paidion -) children (3813 -paidion -) , that he should put (2007 -epitithemi -) [his] hands (5495 -cheir -) on (2007 -epitithemi -) them , and pray (4336 -proseuchomai -):and the disciples (3101 -mathetes -) rebuked (2008 -epitimao -) them .

Then Mat_19_23 . {Then} (1161 -de -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , That a rich (4145 -plousios -) man shall hardly (1423 -duskolos -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

Then Mat_19_27 {Then} (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Behold (2400 -idou -) , we have forsaken (0863 -aphiemi -) all (3956 -pas -) , and followed (0190 -akoloutheo -) thee ; what (5101 -tis -) shall we have (2701 -katatrecho -) therefore (0686 -ara -) ?

Then Mat_20_20 . {Then} (5119 -tote -) came (4334 -proserchomai -) to him the mother (3384 -meter -) of Zebedee s (2199 -Zebedaios -) children (5207 -huios -) with her sons (5207 -huios -) , worshipping (4352 -proskuneo -) [him] , and desiring (0154 -aiteo -) a certain (5100 -tis -) thing of him .

Then Mat_22_08 {Then} (5119 -tote -) saith (3004 -lego -) he to his servants (1401 -doulos -) , The wedding (1062 -gamos -) is ready (2092 -hetoimos -) , but they which were bidden (2564 -kaleo -) were not worthy (0514 -axios -) .

Then Mat_22_13 {Then} (5119 -tote -) said (2036 -epo -) the king (0935 -basileus -) to the servants (1249 -diakonos -) , Bind (1210 -deo -) him hand (5495 -cheir -) and foot (4228 -pous -) , and take (0142 -airo -) him away (0142 -airo -) , and cast (1544 -ekballo -) [him] into (1519 -eis -) outer (1857 -exoteros -) darkness (4655 -skotos -) ; there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

Then Mat_22_15 . {Then} (5119 -tote -) went (4198 -poreuomai -) the Pharisees (5330 -Pharisaioi -) , and took (2983 -lambano -) counsel (4824 -symboulion -) how (3704 -hopos -) they might entangle (3802 -pagideuo -) him in [his] talk (3056 -logos -) .

Then Mat_22_21 They say (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . {Then} (5119 -tote -) saith (3004 -lego -) he unto them , Render (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 -Kaisar -) the things which are Caesar s (2541 -Kaisar -) ; and unto God (2316 -theos -) the things that are God s (2316 -theos -) .

Then Mat_22_35 {Then} (2532 -kai -) one (1520 -heis -) of them , [which was] a lawyer (3544 -nomikos -) , asked (1905 -eperotao -) [him a question] , tempting (3985 -peirazo -) him , and saying (3004 -lego -) ,

Then Mat_23_01 . {Then} (5119 -tote -) spake (2980 -laleo -) Jesus (2424 -Iesous -) to the multitude (3793 -ochlos -) , and to his disciples (3101 -mathetes -) ,

Then Mat_24_09 {Then} (5119 -tote -) shall they deliver (3860 -paradidomi -) you up to be afflicted (2347 -thlipsis -) , and shall kill (0615 -apokteino -) you:and ye shall be hated of all (3956 -pas -) nations (1484 -ethnos -) for my name s (3686 -onoma -) sake .

Then Mat_24_16 {Then} (5119 -tote -) let them which be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) into (1909 -epi -) the mountains (3735 -oros -) :

Then Mat_24_23 {Then} (5119 -tote -) if (1437 -ean -) any (5100 -tis -) man shall say (2036 -epo -) unto you , Lo (2400 -idou -) , here (5602 -hode -) [is] Christ (5547 -Christos -) , or (2228 -e -) there (5602 -hode -) ; believe (4100 -pisteuo -) [it] not .

Then Mat_24_40 {Then} (5119 -tote -) shall two (1417 -duo -) be in the field (0068 -agros -) ; the one (1520 -heis -) shall be taken (3880 -paralambano -) , and the other (1520 -heis -) left (0863 -aphiemi -) .

Then Mat_25_01 . {Then} (5119 -tote -) shall the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) be likened (3666 -homoioo -) unto ten (1176 -deka -) virgins (3933 -parthenos -) , which (3748 -hostis -) took (2983 -lambano -) their lamps (2985 -lampas -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet (0529 -apantesis -) the bridegroom (3566 -numphios -) .

Then Mat_25_07 {Then} (5119 -tote -) all (3956 -pas -) those (1565 -ekeinos -) virgins (3933 -parthenos -) arose (1453 -egeiro -) , and trimmed (2885 -kosmeo -) their lamps (2985 -lampas -) .

Then Mat_25_16 {Then} (1161 -de -) he that had received (2983 -lambano -) the five (4000 -pentakischilioi -) talents (5007 -talanton -) went (4198 -poreuomai -) and traded (2038 -ergazomai -) with the same (0846 -autos -) , and made (4160 -poieo -) [them] other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) .

Then Mat_25_24 {Then} (1161 -de -) he which had received (2983 -lambano -) the one (1520 -heis -) talent (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , I knew (1097 -ginosko -) thee that thou art (1488 -ei -) an hard (4642 -skleros -) man (0444 -anthropos -) , reaping (2325 -therizo -) where (3699 -hopou -) thou hast not sown (4687 -speiro -) , and gathering (4863 -sunago -) where (3606 -hothen -) thou hast not strawed (1287 -diaskorpizo -) :

Then Mat_25_34 {Then} (5119 -tote -) shall the King (0935 -basileus -) say (2046 -ereo -) unto them on (1537 -ek -) his right (1188 -dexios -) hand , Come (1205 -deute -) , ye blessed (2127 -eulogeo -) of my Father (3962 -pater -) , inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) prepared (2090 -hetoimazo -) for you from the foundation (2602 -katabole -) of the world (2889 -kosmos -) :

Then Mat_25_37 {Then} (5119 -tote -) shall the righteous (1342 -dikaios -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , and fed (5142 -trepho -) [thee] ? or (2228 -e -) thirsty (1372 -dipsao -) , and gave (4222 -potizo -) [thee] drink (4222 -potizo -) ?

Then Mat_25_41 {Then} (5119 -tote -) shall he say (2046 -ereo -) also (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me , ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) , prepared (2090 -hetoimazo -) for the devil (1228 -diabolos -) and his angels (0032 -aggelos -) :

Then Mat_25_44 {Then} (5119 -tote -) shall they also (2532 -kai -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 -dipsao -) , or (2228 -e -) a stranger (3581 -xenos -) , or (2228 -e -) naked (1131 -gumnos -) , or (2228 -e -) sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phulake -) , and did not minister (1247 -diakoneo -) unto thee ?

Then Mat_25_45 {Then} (5119 -tote -) shall he answer (0611 -apokrinomai -) them , saying (3004 -lego -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye did (4160 -poieo -) [it] not to one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) , ye did (4160 -poieo -) [it] not to me .

Then Mat_26_03 {Then} (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 -presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

Then Mat_26_14 . {Then} (5119 -tote -) one (1520 -heis -) of the twelve (1427 -dodeka -) , called (3004 -lego -) Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , went (4198 -poreuomai -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ,

Then Mat_26_25 {Then} (1161 -de -) Judas (2455 -Ioudas -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , answered (0611 -apokrinomai -) and said (2036 -epo -) , Master (4461 -rhabbi -) , is it I ? He said (3004 -lego -) unto him , Thou hast said (2036 -epo -) .

Then Mat_26_31 . {Then} (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -) :for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

Then Mat_26_36 . {Then} (5119 -tote -) cometh (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a place (5564 -chorion -) called (3004 -lego -) Gethsemane (1068 -Gethsemane -) , and saith (3004 -lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 -hautou -) , while (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .

Then Mat_26_38 {Then} (5119 -tote -) saith (3004 -lego -) he unto them , My soul (5590 -psuche -) is exceeding (4036 -perilupos -) sorrowful (4036 -perilupos -) , even unto death (2288 -thanatos -) :tarry (3306 -meno -) ye here (5602 -hode -) , and watch (1127 -gregoreuo -) with me .

Then Mat_26_45 {Then} (5119 -tote -) cometh (2064 -erchomai -) he to his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -) :behold (2400 -idou -) , the hour (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

Then Mat_26_50 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Friend (2083 -hetairoi -) , wherefore (3739 -hos -) art thou come (3918 -pareimi -) ? {Then} (5119 -tote -) came (4334 -proserchomai -) they , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) Jesus (2424 -Iesous -) , and took (2902 -krateo -) him .

Then Mat_26_52 {Then} (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , Put (0654 -apostrepho -) up again (0654 -apostrepho -) thy sword (3162 -machaira -) into (1519 -eis -) his place (5117 -topos -) :for all (3956 -pas -) they that take (2983 -lambano -) the sword (3162 -machaira -) shall perish (0622 -apollumi -) with the sword (3162 -machaira -) .

Then Mat_26_56 But all (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -) , that the scriptures (1124 -graphe -) of the prophets (4396 -prophetes -) might be fulfilled (4137 -pleroo -) . {Then} (5119 -tote -) all (3956 -pas -) the disciples (3101 -mathetes -) forsook (0863 -aphiemi -) him , and fled (5343 -pheugo -) .

Then Mat_26_65 {Then} (5119 -tote -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (2440 -himation -) , saying (3004 -lego -) , He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -) ; what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -) ? behold (2396 -ide -) , now (3568 -nun -) ye have heard (0191 -akouo -) his blasphemy (0988 -blasphemia -) .

Then Mat_26_67 {Then} (5119 -tote -) did they spit (1716 -emptuo -) in his face (4383 -prosopon -) , and buffeted (2852 -kolaphizo -) him ; and others (3588 -ho -) smote (4474 -rhapizo -) [him] with the palms (4474 -rhapizo -) of their hands ,

Then Mat_26_74 {Then} (5119 -tote -) began (0756 -archomai -) he to curse (2653 -katanathematizo -) and to swear (3660 -omnuo -) , [saying] , I know (1492 -eido -) not the man (0444 -anthropos -) . And immediately (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -) .

Then Mat_27_03 {Then} (5119 -tote -) Judas (2455 -Ioudas -) , which (3588 -ho -) had betrayed (3860 -paradidomi -) him , when he saw (1492 -eido -) that he was condemned (2632 -katakrino -) , repented (3338 -metamellomai -) himself , and brought (0654 -apostrepho -) again (0654 -apostrepho -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) ,

Then Mat_27_09 {Then} (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , And they took (2983 -lambano -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) , the price (5092 -time -) of him that was valued (5091 -timao -) , whom (3739 -hos -) they of the children (5207 -huios -) of Israel (2474 -Israel -) did value (5091 -timao -) ;

Then Mat_27_13 {Then} (5119 -tote -) said (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Hearst (0191 -akouo -) thou not how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee ?

Then Mat_27_25 {Then} (2532 -kai -) answered (0611 -apokrinomai -) all (3956 -pas -) the people (2992 -laos -) , and said (2036 -epo -) , His blood (0129 -haima -) [be] on (1909 -epi -) us , and on (1909 -epi -) our children (5043 -teknon -) .

Then Mat_27_26 . {Then} (5119 -tote -) released (0630 -apoluo -) he Barabbas (0912 -Barabbas -) unto them:and when he had scourged (5417 -phragelloo -) Jesus (2424 -Iesous -) , he delivered (3860 -paradidomi -) [him] to be crucified (4717 -stauroo -) .

Then Mat_27_27 {Then} (5119 -tote -) the soldiers (4757 -stratiotes -) of the governor (2232 -hegemon -) took (3880 -paralambano -) Jesus (2424 -Iesous -) into (1519 -eis -) the common (4232 -praitorion -) hall (4232 -praitorion -) , and gathered (4863 -sunago -) unto him the whole (3650 -holos -) band (4686 -speira -) [of soldiers] .

Then Mat_27_38 {Then} (5119 -tote -) were there two (1417 -duo -) thieves (3027 -leistes -) crucified (4717 -stauroo -) with him , one (1520 -heis -) on (1537 -ek -) the right (1188 -dexios -) hand , and another (1520 -heis -) on (1537 -ek -) the left (2176 -euonumos -) .

Then Mat_27_58 He went (4344 -proskephalaion -) to Pilate (4091 -Pilatos -) , and begged (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) . {Then} (5119 -tote -) Pilate (4091 -Pilatos -) commanded (2753 -keleuo -) the body (4983 -soma -) to be delivered (0591 -apodidomi -) .

Then Mat_28_10 {Then} (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto them , Be not afraid

(5399 -phobeo -):go (0565 -aperchomai -) tell (0518 -apaggello -) my brethren (0080 -adephos -) that they go (5217 -hupago -) into (1519 -eis -) Galilee (1056 -Galilaia -) , and there (1563 -ekei -) shall they see (3700 -optanomai -) me .

Then Mat_28_16 . {Then} (1161 -de -) the eleven (1733 -hendeka -) disciples (3101 -mathetes -) went (4198 -poreuomai -) away into (1519 -eis -) Galilee (1056 -Galilaia -) , into (1519 -eis -) a mountain (3735 -oros -) where (3757 -hou -) Jesus (2424 -Iesous -) had appointed (5021 -tasso -) them .

Then Mic_03_04 {Then} (00227 +)az) shall they cry (02199 +za(aq) unto the LORD (03068 +Y@hovah) , but he will not hear (06030 +(anah) them:he will even hide (05641 +cathar) his face (06440 +paniym) from them at that time (06256 +(eth) , as they have behaved (07489 +ra(a() themselves ill (07489 +ra(a() in their doings (04611 +ma(alal) .

Then Mic_03_07 {Then} shall the seers (02374 +chozeh) be ashamed (00954 +buwsh) , and the diviners (07080 +qacam) confounded (02659 +chapher):yea , they shall all (03605 +kol) cover (05844 +(atah) their lips (08222 +sapham) ; for [there is] no (00369 +)ayin) answer (04617 +ma(aneh) of God (00430 +)elohiym) .

Then Mic_07_10 {Then} [she that is] mine enemy (00341 +)oyeb) shall see (07200 +ra)ah) [it] , and shame (00955 +buwshah) shall cover (03680 +kacah) her which said (00559 +)amar) unto me , Where (00346 +)ayeh) is the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ? mine eyes (05869 +(ayin) shall behold (07200 +ra)ah) her:now (06258 +(attah) shall she be trodden (04823 +mirmac) down as the mire (02916 +tiyt) of the streets (02351 +chuwts) .

Then Neh_02_02 Wherefore the king (04428 +melek) said (00559 +)amar) unto me , Why (04069 +madduwa() [is] thy countenance (06440 +paniym) sad (07451 +ra() , seeing thou [art] not sick (02470 +chalah) ? this (02088 +zeh) [is] nothing (00369 +)ayin) [else] but sorrow (07455 +roa() of heart (03820 +leb) . {Then} I was very (03966 +m@(od) sore (07235 +rabah) afraid (03372 +yare)) ,

Then Neh_02_04 {Then} the king (04428 +melek) said (00559 +)amar) unto me , For what (04100 +mah) dost thou make request (01245 +baqash) ? So I prayed (06419 +palal) to the God (00430 +)elohiym) of heaven (08064 +shamayim) .

Then Neh_02_09 . {Then} I came (00935 +bow) to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , and gave (05414 +nathan) them the king s (04428 +melek) letters (00107 +)iggereth) . Now the king (04428 +melek) had sent (07971 +shalach) captains (08269 +sar) of the army (02428 +chayil) and horsemen (06571 +parash) with me .

Then Neh_02_14 {Then} I went (05674 +(abar) on (00413 +)el) to the gate (08179 +sha(ar) of the fountain (05869 +(ayin) , and to the king s (04428 +melek) pool (01295 +b@rekah):but [there was] no (00369 +)ayin) place (04725 +maqowm) for the beast (00929 +b@hemah) [that was] under (08478 +tachath) me to pass (05674 +(abar) .

Then Neh_02_15 {Then} went (05927 +(alah) I up in the night (03915 +layil) by the brook (05158 +nachal) , and viewed (07663 +sabar) the wall (02346 +chowmah) , and turned (07725 +shuwb) back (07725 +shuwb) , and entered (00935 +bow) by the gate (08179 +sha(ar) of the valley (01516 +gay)) , and [so] returned (07725 +shuwb) .

Then Neh_02_17 {Then} said (00559 +)amar) I unto them , Ye see (07200 +ra)ah) the distress (07451 +ra() that we [are] in , how (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are burned (03341 +yatsath) with fire (00784 +)esh):come (03212 +yalak) , and let us build (01129 +banah) up the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , that we be no (03808 +lo) more (05720 +(Adiyn) a reproach (02781 +cherpah) .

Then Neh_02_18 {Then} I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was good (02896 +towb) upon me ; as also (00637 +)aph) the king s (04428 +melek) words (01697 +dabar) that he had spoken (00559 +)amar) unto me . And they said (00559 +)amar) , Let us rise (06965 +quwm) up and build (01129 +banah) . So they strengthened (02388 +chazaq) their hands (03027 +yad) for [this] good (02896 +towb) [work] .

Then Neh_02_20 {Then} answered (01697 +dabar) I them , and said (00559 +)amar) unto them , The God (00430 +)elohiym) of heaven (08064 +shamayim) , he will prosper (06743 +tsalach) us ; therefore we his servants (05650 +(ebed) will arise (06965 +quwm) and build (01129 +banah):but ye have no (00369 +)ayin) portion (02506 +cheleq) , nor right (06666 +ts@daqah) , nor memorial (02146 +zikrown) , in Jerusalem (03389 +Y@ruwshalaim) .

Then Neh_03_01 . {Then} Eliashib (00475 +)Elyashiyb) the high (01419 +gadawl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) gate (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and set (05975 +(amad) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) .

Then Neh_05_07 {Then} I consulted (04427 +malak) with myself , and I rebuked (07378 +riyb) the nobles (02715 +chor) , and the rulers (05461 +cagan) , and said (00559 +)amar) unto them , Ye exact (05378 +nasha) usury (05383 +nashah) , every (00376 +)iysh) one (00376 +)iysh) of his brother (00251 +)ach) . And I set (05414 +nathan) a great (01419 +gadawl) assembly (06952 +q@hillah) against (05921 +(al) them .

Then Neh_05_08 And I said (00559 +)amar) unto them , We after (01767 +day) our ability (01767 +day) have redeemed (07069 +qanah) our brethren (00251 +)ach) the Jews (03064 +Y@huwdiy) , which were sold (04376 +makar) unto the heathen (01471 +gowy) ; and will ye even (01571 +gam) sell (04376 +makar) your brethren (00251 +)ach) ? or shall they be sold (04376 +makar) unto us ? {Then} held (02790 +charash) they their peace (02790 +charash) , and found (04672 +matsa) nothing (03808 +lo) [to answer (01696 +dabar)] .

Then Neh_05_12 Then said (00559 +)amar) they , We will restore (07725 +shuwb) [them] , and will require (01245 +baqash) nothing (03808 +lo) of them ; so (03651 +ken) will we do (06213 +(asah) as thou sayest (00559 +)amar) . {Then} I called (07121 +qara) the priests (03548 +kohen) , and took an oath (07650 +shaba() of them , that they should do (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

Then Neh_05_12 {Then} said (00559 +)amar) they , We will restore (07725 +shuwb) [them] , and will require (01245 +baqash) nothing (03808 +lo) of them ; so (03651 +ken) will we do (06213 +(asah) as thou sayest (00559 +)amar) . Then I called (07121 +qara) the priests (03548 +kohen) , and took an oath (07650 +shaba() of them , that they should do (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

Then Neh_06_05 {Then} sent (07971 +shalach) Sanballat (05571 +Canballat) his servant (05650 +(ebed) unto me in like (02088 +zeh) manner (01697 +dabar) the fifth (02549 +chamiyshiy) time (06471 +pa(am) with an open (06605 +pathach) letter (00107 +)iggereth) in his hand (03027 +yad) ;

Then Neh_06_08 {Then} I sent (07971 +shalach) unto him , saying (00559 +)amar) , There are no (03808 +lo) such (00428 +)el - leh) things (01697 +dabar) done as thou sayest (00559 +)amar) , but thou feignest (00908 +bada)) them out of thine own heart (03820 +leb) .

Then Neh_08_10 {Then} he said (00559 +)amar) unto them , Go (03212 +yalak) your way (01870 +derek) , eat (00398 +)akal) the fat (04924 +mashman) , and drink (08354 +shathah) the sweet (04477 +mamtaq) , and send (07971 +shalach) portions (04490 +manah) unto them for whom nothing (03808 +lo) is prepared (03559 +kuwn):for [this] day (03117 +yowm) [is] holy (06918 +qadowsh) unto our Lord (00113 +)adown):neither (00408 +)al) be ye sorry (06087 +(atsab) ; for the joy (02304 +chedvah) of the LORD (03068 +Y@hovah) is your strength (04581 +ma(owz) .

Then Neh_09_04 . {Then} stood (06965 +quwm) up upon the stairs (04608 +ma(aleh) , of the Levites (03881 +Leviyiy) , Jeshua (03442 +Yeshuwa() , and Bani (01137 +Baniy) , Kadmiel (06934 +Qadmiyel) , Shebaniah (07645 +Sh@banyah) , Bunni (01137 +Baniy) , Sherebiah (08274 +Sherebyah) , Bani (01137 +Baniy) , [and] Chenani (03662 +K@naniy) , and cried (02199 +za(aq) with a loud (01419 +gadawl) voice (06963 +qowl) unto the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

Then Neh_09_05 {Then} the Levites (03881 +Leviyiy) , Jeshua (03442 +Yeshuwa() , and Kadmiel (06934 +Qadmiyel) , Bani (01137 +Baniy) , Hashabniah (02813 +Chashabn@yah) , Sherebiah (08274 +Sherebyah) , Hodijah (01940 +Howdiyah) , Shebaniah (07645 +Sh@banyah) , [and] Pethahiah (06611 +P@thachyah) , said (00559 +)amar) , Stand (06965 +quwm) up [and] bless (01288 +barak) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05769 +(owlam):and blessed (01288 +barak) be thy glorious (03519 +kabowd) name (08034 +shem) , which is exalted (07311 +ruwm) above (05921 +(al) all (03605 +kol) blessing (01293 +B@rakah) and praise (08416 +t@hillah) .

Then Neh_12_31 {Then} I brought (05927 +(alah) up the princes (08269 +sar) of Judah (03063 +Y@huwdah) upon the wall (02346 +chowmah) , and appointed (05975 +(amad) two (08147 +sh@nayim) great (01419 +gadawl) [companies of them that gave] thanks (08426 +towdah) , [whereof one] went (01980 +halak) on the right (03225 +yamiyn) hand (03225 +yamiyn) upon the wall (02346 +chowmah) toward the dung (00830 +)ashpoth) gate (08179 +sha(ar) :

Then Neh_13_09 {Then} I commanded (00559 +)amar) , and they cleansed (02891 +tahir) the chambers (03957 +lishkah):and thither (08033 +sham) brought (07725 +shuwb) I again (07725 +shuwb) the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , with the meat offering (04503 +minchah) and the frankincense (03828 +l@bownah) .

Then Neh_13_11 {Then} contended (07378 +riyb) I with the rulers (05461 +cagan) , and said (00559 +)amar) , Why (04069 +madduwa() is the house (01004 +bayith) of God (00430 +)elohiym) forsaken (05800 +(azab) ? And I gathered (06908 +qabats) them together , and set (05975 +(amad) them in their place (05977 +(omed) .

Then Neh_13_12 {Then} brought (00935 +bow) all (03605 +kol) Judah (03063 +Y@huwdah) the tithe (04643 +ma(aser) of the corn (01715 +dagan) and the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) and the oil (03323 +yitshar) unto the treasuries (00214 +)owtsar) .

Then Neh_13_17 {Then} I contended (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto them , What (04100 +mah) evil (07451 +ra() thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah) , and profane (02490 +chalal) the sabbath (07676 +shabbath) day (03117 +yowm) ?

Then Neh_13_21 {Then} I testified (05749 +(uwd) against them , and said (00559 +)amar) unto them , Why (04069 +madduwa() lodge (03885 +luwn) ye about (05048 +neged) the wall (02346 +chowmah) ? if (00518 +)im) ye do [so] again (03138 +yowreh) , I will lay (07971 +shalach) hands (03027 +yad) on you . From that time (06256 +(eth) forth came (00935 +bow)) they no (03808 +lo) [more] on the sabbath (07676 +shabbath) .

Then Num_02_07 [{Then}] the tribe (04294 +matteh) of Zebulun (02074 +Z@buwlawn):and Eliab (00446

+Eliy)ab) the son (01121 +ben) of Helon (02497 +Chelon) [shall be] captain (05387 +nasiy) of the children (01121 +ben) of Zebulun (02074 +Z@buwluwn) .

Then Num_02_14 {Then} the tribe (04294 +matteh) of Gad (01410 +Gad):and the captain (05387 +nasiy) of the sons (01121 +ben) of Gad (01410 +Gad) [shall be] Eliasaph (00460 +)Elyacaph) the son (01121 +ben) of Reuel (07467 +R@(uw)el) .

Then Num_02_17 {Then} the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they encamp (02583 +chanah) , so (03651 +ken) shall they set (05265 +naca() forward (05265 +naca() , every man (00376 +)iysh) in his place (03027 +yad) by their standards (01714 +degel) .

Then Num_02_22 {Then} the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn):and the captain (05387 +nasiy) of the sons (01121 +ben) of Benjamin (01144 +Binyamiyn) [shall be] Abidan (27) the son (01121 +ben) of Gideoni (01441 +Gid(only)) .

Then Num_02_29 {Then} the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy):and the captain (05387 +nasiy) of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) [shall be] Ahira (00299 +)Achiyra() the son (01121 +ben) of Enan (05881 +(Eynan)) .

Then Num_05_07 {Then} they shall confess (03034 +yadah) their sin (02403 +chatta)ah) which (00834 +)aher) they have done (06213 +(asah)):and he shall recompense (07725 +shuwb) his trespass (00817 +)asham) with the principal (07218 +ro)sh) thereof , and add (03254 +yacaph) unto it the fifth (02549 +chamiyshiy) [part] thereof , and give (05414 +nathan) [it] unto [him] against whom (00834 +)aher) he hath trespassed (00816 +)asham) .

Then Num_05_15 {Then} shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen) , and he shall bring (00935 +bow)) her offering (07133 +qorban) for her , the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al)) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah) , an offering (04503 +minchah) of memorial (02146 +zikrown) , bringing (02142 +zakar) iniquity (05771 +(avon)) to remembrance (02142 +zakar) .

Then Num_05_21 {Then} the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an oath (07621 +sh@buw(ah)) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall say (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) thee a curse (00423 +)alah) and an oath (07621 +sh@buw(ah)) among (08432 +tavek) thy people (05971 +(am)) , when the LORD (03068 +Y@hovah) doth make (05414 +nathan) thy thigh (03409 +yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to swell (06639 +tsabeh) ;

Then Num_05_25 {Then} the priest (03548 +kohen) shall take (03947 +laqach) the jealousy (07068 +qin)ah) offering (04503 +minchah) out of the woman s (00802 +)ishshah) hand (03027 +yad) , and shall wave (05130 +nuwph) the offering (04503 +minchah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and offer (07126 +qarab) it upon the altar (04196 +mizbeach) :

Then Num_05_31 {Then} shall the man (00376 +)iysh) be guiltless (05352 +naqah) from iniquity (05771 +(avon)) , and this (01931 +huw)) woman (00802 +)ishshah) shall bear (05375 +nasa)) her iniquity (05771 +(avon)) .

Then Num_08_08 {Then} let them take (03947 +laqach) a young bullock (06499 +par) with his meat offering (04503 +minchah) , [even] fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081

+shemen) , and another (08145 +sheniy) young bullock (06499 +par) shalt thou take (03947 +laqach) for a sin (02403 +chatta)ah) offering .

Then Num_11_10 {Then} Moses (04872 +Mosheh) heard (08085 +shama() the people (05971 +(am) weep (01058 +bakah) throughout their families (04940 +mishpachah) , every man (00376 +)iysh) in the door (06607 +pethach) of his tent (00168 +)ohel):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) greatly (03966 +m@(od) ; Moses (04872 +Mosheh) also was displeased .

Then Num_14_05 . {Then} Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym) before (06440 +paniym) all (03605 +kol) the assembly (06951 +qahal) of the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

Then Num_14_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , {Then} the Egyptians (04714 +Mitsrayim) shall hear (08085 +shama() [it] , (for thou broughtest (05927 +(alah) up this (02088 +zeh) people (05971 +(am) in thy might (03581 +koach) from among (07130 +qereb) them ;)

Then Num_14_45 {Then} the Amalekites (06003 +(Amaleqiy) came (03381 +yarad) down (03381 +yarad) , and the Canaanites (03669 +K@na(aniy) which dwelt (03427 +yashab) in that hill (02022 +har) , and smote (05221 +nakah) them , and discomfited (03807 +kathath) them , [even] unto Hormah (02767 +Chormah) .

Then Num_15_04 {Then} shall he that offereth (07126 +qarab) his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) bring (07126 +qarab) a meat offering (04503 +minchah) of a tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) of oil (08081 +shemen) .

Then Num_15_09 {Then} shall he bring (07126 +qarab) with a bullock a meat offering (04503 +minchah) of three (07969 +shalowsh) tenth (06241 +(issarown) deals of flour (05560 +coleth) mingled (01101 +balal) with half (02677 +chetsiy) an hin (01969 +hiyn) of oil (08081 +shemen) .

Then Num_15_19 {Then} it shall be , that , when ye eat (00398 +)akal) of the bread (03899 +lechem) of the land (00776 +)erets) , ye shall offer (07311 +ruwm) up an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) .

Then Num_15_24 {Then} it shall be , if (00518 +)im) [ought] be committed (06213 +(asah) by ignorance (07684 +sh@gagah) without the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the manner (04941 +mishpat) , and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

Then Num_19_07 {Then} the priest (03548 +kohen) shall wash (03526 +kabac) his clothes (00899 +baged) , and he shall bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward (00310 +)achar) he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and the priest (03548 +kohen) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

Then Num_20_01 . {Then} came (00935 +bow)) the children (01121 +ben) of Israel (03478 +Yisra)el) , [even] the whole (03605 +kol) congregation (05712 +(edah) , into the desert (04057 +midbar) of Zin (06790 +Tsin) in the first (07223 +ri)shown) month (02320 +chodesh):and the people (05971 +(am) abode (03427 +yashab) in Kadesh (06946 +Qadesh) ; and Miriam (04813 +Miryam) died (04191 +muwth) there (08033 +sham) , and was buried (06912 +qabar) there (08033 +sham) .

Then Num_21_17 {Then} (00227 +)az) Israel (03478 +Yisra)el) sang (07891 +shiy) this (02088 +zeh) song (07892 +shiy) , Spring (05927 +(alah) up , O well (00875 +@)er) ; sing (06030 +(anah) ye unto it :

Then Num_22_31 {Then} the LORD (03068 +Y@hovah) opened (01540 +galah) the eyes (05869 +(ayin) of Balaam (01109 +Bil(am) , and he saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and he bowed (06915 +qadad) down (06915 +qadad) his head , and fell (07812 +shachah) flat on his face (00639 +)aph) .

Then Num_27_01 . {Then} came (07126 +qarab) the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) , the son (01121 +ben) of Hephher (02660 +Chepher) , the son (01121 +ben) of Gilead (01568 +Gil(ad) , the son (01121 +ben) of Machir (04353 +Makiyr) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , of the families (04940 +mishpachah) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph):and these (00428 +)el - leh) [are] the names (08034 +shem) of his daughters (01121 +ben) ; Mahlah (04244 +Machlah) , Noah (05146 +Noach) , and Hoglah (02295 +Choglah) , and Milcah (04435 +Milkah) , and Tirzah (08656 +Tirtsah) .

Then Num_33_52 {Then} ye shall drive (03423 +yarash) out all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniy) you , and destroy (6) all (03605 +kol) their pictures (04906 +maskiy)th) , and destroy (6) all (03605 +kol) their molten (04541 +maccekah) images , and quite pluck (08045 +shamad) down (08045 +shamad) all (03605 +kol) their high (01116 +bamah) places :

Then Num_34_03 {Then} your south (05045 +negeb) quarter (06285 +pe)ah) shall be from the wilderness (04057 +midbar) of Zin (06790 +Tsin) along by the coast (03027 +yad) of Edom (00123 +)Edom) , and your south (05045 +negeb) border (01366 +g@buwl) shall be the outmost (07097 +qatseh) coast (07097 +qatseh) of the salt (04417 +melach) sea (03220 +yam) eastward (06924 +qedem) :

Then Num_35_11 {Then} ye shall appoint (07136 +qarah) you cities (05892 +(iyr) to be cities (05892 +(iyr) of refuge (04733 +miqlat) for you ; that the slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) , which killeth (05221 +nakah) any person (05315 +nephesh) at unawares (07684 +sh@gagah) .

Then Num_35_24 {Then} the congregation (05712 +(edah) shall judge (08199 +shaphat) between (00996 +beyn) the slayer (05221 +nakah) and the revenger (01350 +ga)al) of blood (01818 +dam) according (05921 +(al) to these (00428 +)el - leh) judgments (04941 +mishpat) :

Then Pro_01_28 {Then} (00227 +)az) shall they call (07121 +qara) upon me , but I will not answer (06030 +(anah) ; they shall seek (07836 +shachar) me early (07836 +shachar) , but they shall not find (04672 +matsa) me :

Then Pro_02_05 {Then} (00227 +)az) shalt thou understand (00995 +biyn) the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) , and find (04672 +matsa) the knowledge (01847 +da(ath) of God (00430 +)elohiy) .

Then Pro_02_09 {Then} (00227 +)az) shalt thou understand (00995 +biyn) righteousness (06664 +tsedeq) , and judgment (04941 +mishpat) , and equity (04339 +meyshar) ; [yea] , every (03605 +kol) good (02896 +towb) path (04570 +ma(gal) .

Then Pro_03_23 {Then} (00227 +)az) shalt thou walk (03212 +yalak) in thy way (01870 +derek) safely (00983 +betach) , and thy foot (07272 +regel) shall not stumble (05062 +nagaph) .

Then Pro_08_30 {Then} I was by him , [as] one brought (00539 +)aman) up [with him] :and I was daily

(03117 +yowm) [his] delight (08191 +sha(shua() , rejoicing (07832 +sachaq) always before (06440 +paniym) him ;

Then Pro_24_32 {Then} I saw (02372 +chazah) , [and] considered [it] well (03190 +yatab):I looked (07200 +ra)ah) upon [it , and] received (03947 +laqach) instruction (04148 +muwcar) .

Then Psa_02_05 {Then} (00227 +)az) shall he speak (01696 +dabar) unto them in his wrath (00639 +)aph) , and vex (00926 +bahal) them in his sore displeasure (02740 +charown) .

Then Psa_106_12 {Then} believed (00539 +)aman) they his words (01697 +dabar) ; they sang (07891 +shiyr) his praise (08416 +t@hillah) .

Then Psa_106_30 {Then} stood (05975 +(amad) up Phinehas (06372 +Piyn@chac) , and executed judgment (06419 +palal):and [so] the plague (04046 +maggephah) was stayed (06113 +(atsar) .

Then Psa_107_06 {Then} they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar) , [and] he delivered (05337 +natsal) them out of their distresses (04691 +m@tsuwqah) .

Then Psa_107_13 {Then} they cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar) , [and] he saved (03467 +yasha() them out of their distresses (04691 +m@tsuwqah) .

Then Psa_107_19 {Then} they cry (02199 +za(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar) , [and] he saveth (03467 +yasha() them out of their distresses (04691 +m@tsuwqah) .

Then Psa_107_28 {Then} they cry (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar) , and he bringeth (03318 +yatsa) them out of their distresses (04691 +m@tsuwqah) .

Then Psa_107_30 {Then} are they glad (08056 +sameach) because (03588 +kiy) they be quiet (08367 +shathaq) ; so he bringeth (05148 +nachah) them unto their desired (02656 +chephets) haven (04231 +machowz) .

Then Psa_116_04 {Then} called (07121 +qara) I upon the name (08034 +shem) of the LORD (03068 +Y@hovah) ; O LORD (03068 +Y@hovah) , I beseech (00577 +)anna) thee , deliver (04422 +malat) my soul (05315 +nephesh) .

Then Psa_119_006 {Then} (00227 +)az) shall I not be ashamed (00954 +buwsh) , when I have respect (05027 +nabat) unto all (03605 +kol) thy commandments (04687 +mitsvah) .

Then Psa_124_03 {Then} (00233 +)azay) they had swallowed (01104 +bala() us up quick (02416 +chay) , when their wrath (00639 +)aph) was kindled (02734 +charah) against us :

Then Psa_124_04 {Then} (00233 +)azay) the waters (04325 +mayim) had overwhelmed (07857 +shataph) us , the stream (05158 +nachal) had gone (05674 +(abar) over (05674 +(abar) our soul (05315 +nephesh) :

Then Psa_124_05 {Then} (00233 +)azay) the proud (02121 +zeydown) waters (04325 +mayim) had gone (05674 +(abar) over (05674 +(abar) our soul (05315 +nephesh) .

Then Psa_126_02 {Then} (00227 +)az) was our mouth (06310 +peh) filled (04390 +male) with laughter (07814 +s@chowq) , and our tongue (03956 +lashown) with singing (07440 +rinnah):then (00227 +)az) said (00559 +)amar) they among the heathen (01471 +gowy) , The LORD (03068 +Y@hovah) hath done (06213 +(asah) great (01431 +gadal) things for them .

Then Psa_18_07 {Then} the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash) ; the foundations (04146 +mowcadah) also of the hills (02022 +har) moved (07264 +ragaz) and were shaken (01607 +ga(ash) , because (03588 +kiy) he was wroth (02734 +charah) .

Then Psa_18_15 {Then} the channels (00650 +)aphiyq) of waters (04325 +mayim) were seen (07200 +ra)ah) , and the foundations (04146 +mowcadah) of the world (08398 +tebel) were discovered (01540 +galah) at thy rebuke (01606 +g@(arah) , O LORD (03068 +Y@hovah) , at the blast (05397 +n@shamah) of the breath (07307 +ruwach) of thy nostrils (00639 +)aph) .

Then Psa_18_42 {Then} did I beat (07833 +shachaq) them small as the dust (06083 +(aphar) before the wind (07307 +ruwach):I did cast (07324 +ruwq) them out as the dirt (02916 +tiyt) in the streets (02351 +chuwts) .

Then Psa_40_07 {Then} (00227 +)az) said (00559 +)amar) I , Lo (02009 +hinneh) , I come (00935 +bow) :in the volume (04039 +m@gillah) of the book (05612 +cepher) [it is] written (03789 +kathab) of me ,

Then Psa_43_04 {Then} will I go (00935 +bow) unto the altar (04196 +mizbeach) of God (00430 +)elohiyim) , unto God (00410 +)el) my exceeding (08057 +simchah) joy (01524 +giyl):yea , upon the harp (03658 +kinnowr) will I praise (03034 +yadah) thee , O God (00430 +)elohiyim) my God (00430 +)elohiyim) .

Then Psa_51_13 [{Then}] will I teach (03925 +lamad) transgressors (06586 +pasha() thy ways (01870 +derek) ; and sinners (02400 +chatta) shall be converted (07725 +shuwb) unto thee .

Then Psa_51_19 {Then} (00227 +)az) shalt thou be pleased (02654 +chaphets) with the sacrifices (02077 +zebach) of righteousness (06664 +tsedeq) , with burnt (05930 +(olah) offering and whole (03632 +kaliyl) burnt (05930 +(olah) offering:then (00227 +)az) shall they offer (05927 +(alah) bullocks (06499 +par) upon thine altar (04196 +mizbeach) .

Then Psa_67_06 [{Then}] shall the earth (00776 +)erets) yield (05414 +nathan) her increase (02981 +y@buwl) ; [and] God (00430 +)elohiyim) , [even] our own God (00430 +)elohiyim) , shall bless (01288 +barak) us .

Then Psa_78_65 {Then} the Lord (00136 +)Adonay) awaked (03364 +yaqats) as one out of sleep (03463 +yashen) , [and] like a mighty (01368 +gibbowr) man that shouteth (07442 +ranan) by reason of wine (03196 +yayin) .

Then Psa_89_19 . {Then} (00227 +)az) thou spakest (01696 +dabar) in vision (02377 +chazown) to thy holy (02623 +chaciyd) one , and saidst (00559 +)amar) , I have laid (07737 +shavah) help (05828 +(ezer) upon [one that is] mighty (01368 +gibbowr) ; I have exalted (07311 +ruwm) [one] chosen (00970 +bachuwr) out of the people (05971 +(am) .

Then Psa_89_32 {Then} will I visit (06485 +paqad) their transgression (06588 +pesha() with the rod (07626 +shebet) , and their iniquity (05771 +(avon) with stripes (05061 +nega() .

Then Rev_22_09 {Then} (2532 -kai -) saith (3004 -lego -) he unto me , See (3708 -horao -) [thou do it] not:for I am (1510 -eimi -) thy fellow servant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which keep (5083 -tereo -) the sayings (3056 -logos -) of this (5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

Then Rut_01_06 . {Then} she arose (06965 +quwm) with her daughters (03618 +kallah) in law (03618 +kallah) , that she might return (07725 +shuwb) from the country (07704 +sadeh) of Moab (04124 +Mow)ab):for she had heard (08085 +shama() in the country (07704 +sadeh) of Moab (04124 +Mow)ab)

how that the LORD (03068 +Y@hovah) had visited (06485 +paqad) his people (05971 +(am) in giving (05414 +nathan) them bread (03899 +lechem) .

Then Rut_01_09 The LORD (03068 +Y@hovah) grant (05414 +nathan) you that ye may find (04672 +matsa) rest (04496 +m@nuwchah) , each (00802 +)ishshah) [of you] in the house (01004 +bayith) of her husband (00376 +)iysh) . {Then} she kissed (05401 +nashaq) them ; and they lifted (05375 +nasa) up their voice (06963 +qowl) , and wept (01058 +bakah) .

Then Rut_02_05 {Then} said (00559 +)amar) Boaz (01162 +Bo(az) unto his servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) , Whose (04310 +miy) damsel (05291 +na(arah) [is] this (02063 +zo)th) ?

Then Rut_02_08 {Then} said (00559 +)amar) Boaz (01162 +Bo(az) unto Ruth (07327 +Ruwth) , Hearst (08085 +shama() thou not , my daughter (01323 +bath) ? Go (03212 +yalak) not to glean (03950 +laqat) in another (00312 +)acher) field (07704 +sadeh) , neither go (05674 +(abar) from hence (02088 +zeh) , but abide (01692 +dabaq) here (03541 +koh) fast by my maidens (05291 +na(arah) :

Then Rut_02_10 {Then} she fell (05307 +naphal) on (05921 +(al) her face (06440 +paniym) , and bowed (07812 +shachah) herself to the ground (00776 +)erets) , and said (00559 +)amar) unto him , Why (04069 +madduwa() have I found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) , that thou shouldst take knowledge (05234 +nakar) of me , seeing I [am] a stranger (05237 +nokriy) ?

Then Rut_02_13 {Then} she said (00559 +)amar) , Let me find (04672 +matsa) favour (02580 +chen) in thy sight (05869 +(ayin) , my lord (03068 +Y@hovah) ; for that thou hast comforted (05162 +nacham) me , and for that thou hast spoken (01696 +dabar) friendly (03820 +leb) unto thine handmaid (08198 +shiphchah) , though I be not like unto one (00259 +)echad) of thine handmaidens (08198 +shiphchah) .

Then Rut_03_01 . {Then} Naomi (05281 +No(omiy) her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , My daughter (01323 +bath) , shall I not seek (01245 +baqash) rest (04494 +manowach) for thee , that it may be well (03190 +yatab) with thee ?

Then Rut_03_18 {Then} said (00559 +)amar) she , Sit (03427 +yashab) still , my daughter (01323 +bath) , until thou know (03045 +yada() how (05704 +(ad) the matter (01697 +dabar) will fall (05307 +naphal):for the man (00376 +)iysh) will not be in rest (08252 +shaqat) , until he have finished (03615 +kalah) the thing (01697 +dabar) this day (03117 +yowm) .

Then Rut_04_01 . {Then} went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) by ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) aside , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

Then Rut_04_05 {Then} said (00559 +)amar) Boaz (01162 +Bo(az) , What day (03117 +yowm) thou buyest (07069 +qanah) the field (07704 +sadeh) of the hand (03027 +yad) of Naomi (05281 +No(omiy) , thou must buy (07069 +qanah) [it] also of Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of the dead (04191 +muwth) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) .

Then Zec_01_09 {Then} said (00559 +)amar) I , O my lord (00113 +)adown) , what (04100 +mah) [are] these (00428 +)el - leh) ? And the angel (04397 +mal)ak) that talked (01696 +dabar) with me said (00559 +)amar) unto me , I will shew (07200 +ra)ah) thee what (04100 +mah) these (00428 +)el - leh) [be] .

Then Zec_01_12 {Then} the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) answered (06030 +(anah) and said (00559 +)amar) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , how (05704 +(ad) long (05704 +(ad) wilt thou not have mercy (07355 +racham) on Jerusalem (03389 +Y@ruwshalaim) and on the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , against which (00834 +)aher) thou hast had indignation (02194 +za(am) these (02088 +zeh) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) ?

Then Zec_01_18 . {Then} lifted (05375 +nasa) I up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and behold (02009 +hinneh) four (00702 +)arba() horns (07161 +qeren) .

Then Zec_01_21 {Then} said (00559 +)amar) I , What (04100 +mah) come (00935 +bow) these (00428 +)el - leh) to do (06213 +(asah) ? And he spake (00559 +)amar) , saying (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 +zarah) Judah (03063 +Y@huwdah) , so that no (03808 +lo) man (00376 +)iysh) did lift (05375 +nasa) up his head (07218 +ro)sh):but these (00428 +)el - leh) are come (00935 +bow) to fray (02729 +charad) them , to cast (03034 +yadah) out the horns (07161 +qeren) of the Gentiles (01471 +gowy) , which lifted (05375 +nasa) up [their] horn (07161 +qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) to scatter (02219 +zarah) it .

Then Zec_02_02 {Then} said (00559 +)amar) I , Whither (00575 +)an) goest (01980 +halak) thou ? And he said (00559 +)amar) unto me , To measure (04058 +madad) Jerusalem (03389 +Y@ruwshalaim) , to see (07200 +ra)ah) what (04100 +mah) [is] the breadth (07341 +rochab) thereof , and what (04100 +mah) [is] the length (00753 +)orek) thereof .

Then Zec_04_05 {Then} the angel (04397 +mal)ak) that talked (01696 +dabar) with me answered (06030 +(anah) and said (00559 +)amar) unto me , Knowest (03045 +yada() thou not what (04100 +mah) these (00428 +)el - leh) be ? And I said (00559 +)amar) , No (03808 +lo) , my lord (00113 +)adown) .

Then Zec_04_06 {Then} he answered (06030 +(anah) and spake (00559 +)amar) unto me , saying (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , saying (00559 +)amar) , Not by might (02428 +chayil) , nor (03808 +lo) by power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

Then Zec_04_11 . {Then} answered (06030 +(anah) I , and said (00559 +)amar) unto him , What(04100 +mah) [are] these (00428 +)el - leh) two (08147 +sh@nayim) olive (02132 +zayith) trees upon the right (03225 +yamiyn) [side] of the candlestick (04501 +m@nowrah) and upon the left (08040 +s@mo)wl) [side] thereof ?

Then Zec_04_14 {Then} said (00559 +)amar) he , These (00428 +)el - leh) [are] the two (08147 +sh@nayim) anointed (03323 +yitshar) ones , that stand (05975 +(amad) by the Lord (00113 +)adown) of the whole (03605 +kol) earth (00776 +)erets) .

Then Zec_05_01 . {Then} I turned (07725 +shuwb) , and lifted (05375 +nasa) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a flying (05774 +(uwph) roll (04040 +m@gillah) .

Then Zec_05_03 {Then} said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

Then Zec_05_05 . {Then} the angel (04397 +mal)ak) that talked (01696 +dabar) with me went (03318 +yatsa)) forth (03318 +yatsa)) , and said (00559 +)amar) unto me , Lift (05375 +nasa)) up now (04994 +na)) thine eyes (05869 +(ayin) , and see (07200 +ra)ah) what (04100 +mah) [is] this (02063 +zo)th) that goeth (03318 +yatsa)) forth (03318 +yatsa)) .

Then Zec_05_09 {Then} lifted (05375 +nasa)) I up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa)) out two (08147 +sh@nayim) women (00802 +)ishshah) , and the wind (07307 +ruwach) [was] in their wings (03671 +kanaph) ; for they had wings (03671 +kanaph) like the wings (03671 +kanaph) of a stork (02624 +chacydah):and they lifted (05375 +nasa)) up the ephah (00374 +)eyphah) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) .

Then Zec_05_10 {Then} said (00559 +)amar) I to the angel (04397 +mal)ak) that talked (01696 +dabar) with me , Whither (00575 +)an) do these (01992 +hem) bear (03212 +yalak) the ephah (00374 +)eyphah) ?

Then Zec_06_04 {Then} I answered (06030 +(anah) and said (00559 +)amar) unto the angel (4397mal)ak) that talked (01696 +dabar) with me , What (04100 +mah) [are] these (00428 +)el - leh) , my lord (00113 +)adown) ?

Then Zec_06_08 {Then} cried (02199 +za(aq) he upon me , and spake (01696 +dabar) unto me , saying (00559 +)amar) , Behold (07200 +ra)ah) , these that go (03318 +yatsa)) toward (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) have quieted (05117 +nuwach) my spirit (07307 +ruwach) in the north (06828 +tsaphown) country (00776 +)erets) .

Then Zec_06_11 {Then} take (03947 +laqach) silver (03701 +keceph) and gold (02091 +zahab) , and make (06213 +(asah) crowns (05850 +(atarah) , and set (07760 +suwm) [them] upon the head (07218 +ro)sh) of Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadawl) priest (03548 +kohen) ;

Then Zec_07_04 {Then} came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) unto me , saying (00559 +)amar) ,

Then Zec_11_09 {Then} said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191 +muwth) , let it die (04191 +muwth) ; and that that is to be cut (03582 +kachad) off , let it be cut (03582 +kachad) off ; and let the rest (07604 +sha)ar) eat (00398 +)akal) every (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

Then Zec_11_14 {Then} I cut (01438 +gada() asunder mine other (08145 +sheniy) staff (04731 +maqql) , [even (00853 +)eth)] Bands (02256 +chebel) , that I might break (06565 +parar) the brotherhood between (00996 +beyn) Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

Then Zec_13_06 And [one] shall say (00559 +)amar) unto him , What (04100 +mah) [are] these (00428 +)el - leh) wounds (04347 +makkah) in thine hands (03027 +yad) ? {Then} he shall answer (00559 +)amar) , [Those] with which (00834 +)aher) I was wounded (05221 +nakah) [in] the house (01004 +bayith) of my friends (00157 +)ahab) .

Then Zec_14_03 {Then} shall the LORD (03068 +Y@hovah) go (03318 +yatsa)) forth (03318 +yatsa)) , and fight (03898 +lacham) against those (01992 +hem) nations (01471 +gowy) , as when (03117 +yowm) he fought (03898 +lacham) in the day (03117 +yowm) of battle (07128 +q@rab) .

earthen 2Co_04_07 But we have (2192 -echo -) this (5126 -touton -) treasure (2344 -thesauros -) in {earthen}

(3749 -ostrakinos -) vessels (4632 -skeuos -) , that the excellency (5236 -huperbole -) of the power (1411 -dunamis -) may be of God (2316 -theos -) , and not of us .

earthen 2Sa_17_28 Brought (05066 +nagash) beds (04904 +mishkab) , and basons (05592 +caph) , and {earthen} (03335 +yatsar) vessels (03627 +k@liy) , and wheat (02406 +chittah) , and barley (08184 +s@(orah) , and flour (07058 +qemach) , and parched (07039 +qaliy) [corn] , and beans (06321 +powl) , and lentiles (05742 +(adash) , and parched (07039 +qaliy) [pulse] ,

earthen Jer_19_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Go (01980 +halak) and get (07069 +qanah) a potter s (03335 +yatsar) {earthen} (02789 +cheres) bottle (01228 +baqbuk) , and [take] of the ancients (02204 +zaqen) of the people (05971 +(am) , and of the ancients (02204 +zaqen) of the priests (03548 +kohen) ;

earthen Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el -leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an {earthen} (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

earthen Lam_04_02 The precious (03368 +yaqar) sons (01121 +ben) of Zion (06726 +Tsiyown) , comparable (05577 +cancin) to fine gold (06337 +paz) , how are they esteemed (02803 +chashab) as {earthen} (02789 +cheres) pitchers (05035 +nebel) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the potter (03335 +yatsar) !

earthen Lev_06_28 But the {earthen} (02789 +cheres) vessel (03627 +k@liy) wherein (00834 +)aher) it is sodden (01310 +bashal) shall be broken (07665 +shabar) : and if (00518 +)im) it be sodden (01310 +bashal) in a brasen (05178 +n@chosheth) pot (03627 +k@liy) , it shall be both scoured (04838 +maraq) , and rinsed (07857 +shataph) in water (04325 +mayim) .

earthen Lev_11_33 And every (03605 +kol) {earthen} (02789 +cheres) vessel (03627 +k@liy) , whereinto [any] of them falleth (05307 +naphal) , whatsoever (03605 +kol) [is] in it shall be unclean (02930 +tame)) ; and ye shall break (07665 +shabar) it

earthen Lev_14_05 And the priest (03548 +kohen) shall command (06680 +tsavah) that one (00259 +)echad) of the birds (06833 +tsippowr) be killed (07819 +shachat) in an {earthen} (02789 +cheres) vessel (03627 +k@liy) over (05921 +(al) running (02416 +chay) water (04325 +mayim) :

earthen Lev_14_50 And he shall kill (07819 +shachat) the one (00259 +)echad) of the birds (06833 +tsippowr) in an {earthen} (02789 +cheres) vessel (03627 +k@liy) over (05921 +(al) running (02416 +chay) water (04325 +mayim) :

earthen Num_05_17 And the priest (03548 +kohen) shall take (03947 +laqach) holy (06918 +qadowsh) water (04325 +mayim) in an {earthen} (02789 +cheres) vessel (03627 +k@liy) ; and of the dust (06083 +(aphar) that is in the floor (07172 +qarqa() of the tabernacle (04908 +mishkan) the priest (03548 +kohen) shall take (03947 +laqach) , and put (05414 +nathan) [it] into (00413 +)el) the water (04325 +mayim) :

heathen 1Ch_16_24 Declare (05608 +caphar) his glory (03519 +kabowd) among the {heathen} (01471 +gowy) ; his marvellous (06381 +pala) works among all (03605 +kol) nations (05971 +(am) .

heathen 1Ch_16_35 And say (00559 +)amar) ye , Save (03467 +yasha() us , O God (00430 +)elohiyim) of our salvation (03468 +yasha() , and gather (06908 +qabats) us together , and deliver (05337 +natsal) us from the {heathen} (01471 +gowy) , that we may give thanks (03034 +yadah) to thy holy (06944 +qodesh)

name (08034 +shem) , [and] glory (07623 +shabach) in thy praise (08416 +t@hillah) .

heathen 2Ch_20_06 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , [art] not thou God (00430 +)elohiym) in heaven (08064 +shamayim) ? and rulest (04910 +mashal) [not] thou over all the kingdoms (04467 +mamlakah) of the {heathen} (01471 +gowy) ? and in thine hand (03027 +yad) [is there not] power (03581 +koach) and might (01369 +g@buwrah) , so that none (00369 +)ayin) is able to withstand (03320 +yatsab) thee ?

heathen 2Ch_28_03 Moreover he burnt (06999 +qatar) incense (06999 +qatar) in the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , and burnt (01197 +ba(ar) his children (01121 +ben) in the fire (00784 +)esh) , after the abominations (08441 +tow(ebah) of the {heathen} (01471 +gowy) whom (00834 +)aher) the LORD (03068 +Y@hovah) had cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

heathen 2Ch_33_02 But did (06213 +(asah) [that which was] evil (07457 +ra(eb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , like unto the abominations (08441 +tow(ebah) of the {heathen} (01471 +gowy) , whom the LORD (03068 +Y@hovah) had cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

heathen 2Ch_33_09 So Manasseh (04519 +M@nashsheh) made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to err (08582 +ta(ah) , [and] to do (06213 +(asah) worse (07451 +ra()) than the {heathen} (01471 +gowy) , whom the LORD (03068 +Y@hovah) had destroyed (08045 +shamad) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

heathen 2Ch_36_14 Moreover (01571 +gam) all (03605 +kol) the chief (08269 +sar) of the priests (03548 +kohen) , and the people (05971 +(am) , transgressed (04603 +ma(al) very much (07227 +rab) after all (03605 +kol) the abominations (08441 +tow(ebah) of the {heathen} (01471 +gowy) ; and polluted (02930 +tame)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) he had hallowed (06942 +qadash) in Jerusalem (03389 +Y@ruwshalaim) .

heathen 2Co_11_26 [In] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [in] perils (2794 -kindunos -) of waters (4215 -potamos -) , [in] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [in] perils (2794 -kindunos -) by [mine own] countrymen (1085 -genos -) , [in] perils (2794 -kindunos -) by the {heathen} (1484 -ethnos -) , [in] perils (2794 -kindunos -) in the city (4172 -polis -) , [in] perils (2794 -kindunos -) in the wilderness (2047 -eremia -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

heathen 2Ki_16_03 But he walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , yea (01571 +gam) , and made his son (01121 +ben) to pass (05674 +(abar) through the fire (00784 +)esh) , according to the abominations (08441 +tow(ebah) of the {heathen} (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

heathen 2Ki_17_08 And walked (03212 +yalak) in the statutes (02708 +chuqqah) of the {heathen} (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the kings (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) they had made (06213 +(asah) .

heathen 2Ki_17_11 And there (08033 +sham) they burnt (06999 +qatar) incense (06999 +qatar) in all (03605 +kol) the high (01116 +bamah) places , as [did] the {heathen} (01471 +gowy) whom (00834 +)aher) the LORD (03068 +Y@hovah) carried (01540 +galah) away (01540 +galah) before (06440 +paniym)

them ; and wrought (06213 +(asah) wicked (07451 +ra() things (01697 +dabar) to provoke the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) :

heathen 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the {heathen} (01471 +gowy) that [were] round (05439 +cabiya) about them , [concerning] whom (00834 +)aher) the LORD (03068 +Y@hovah) had charged (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

heathen 2Ki_21_02 And he did (06213 +(asah) [that which (00834 +)aher) was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , after the abominations (08441 +tow(ebah) of the {heathen} (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out before (06440 +paniyim) the children (01121 +ben) of Israel (03478 +Yisra)el) .

heathen 2Sa_22_44 Thou also hast delivered (06403 +palat) me from the strivings (07379 +riyb) of my people (05971 +(am) , thou hast kept (08104 +shamar) me [to be] head (07218 +ro)sh) of the {heathen} (01471 +gowy):a people (05971 +(am) [which] I knew (03045 +yada() not shall serve (05647 +(abad) me .

heathen 2Sa_22_50 Therefore I will give thanks (03034 +yadah) unto thee , O LORD (03068 +Y@hovah) , among the {heathen} (01471 +gowy) , and I will sing praises unto thy name (08034 +shem) .

heathen Act_04_25 Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the {heathen} (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) things ?

heathen Amo_09_12 That they may possess (03423 +yarash) the remnant (07611 +sh@)eriyth) of Edom (00123 +)Edom) , and of all (03605 +kol) the {heathen} (01471 +gowy) , which (00834 +)aher) are called (07121 +qara) by my name (08034 +shem) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) that doeth (06213 +(asah) this (02063 +zo)th) .

heathen Deu_04_27 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) you among the nations (05971 +(am) , and ye shall be left (07604 +sha)ar) few (04962 +math) in number (04557 +micpar) among the {heathen} (01471 +gowy) , whither the LORD (03068 +Y@hovah) shall lead (05090 +nahag) you .

heathen Eze_07_24 Wherefore I will bring (00935 +bow) the worst (07451 +ra() of the {heathen} (01471 +gowy) , and they shall possess (03423 +yarash) their houses (01004 +bayith):I will also make the pomp (01347 +ga)own) of the strong (05794 +(az) to cease (07673 +shabath) ; and their holy (06942 +qadash) places shall be defiled (02490 +chalal) .

heathen Eze_11_12 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):for ye have not walked (01980 +halak) in my statutes (02706 +choq) , neither (03808 +lo) executed (06213 +(asah) my judgments (04941 +mishpat) , but have done (06213 +(asah) after the manners (04941 +mishpat) of the {heathen} (01471 +gowy) that [are] round (05439 +cabiya) about you .

heathen Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovah) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the {heathen} (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come

(00935 +bow)) .

heathen Eze_12_16 But I will leave (03498 +yathar) a few (04557 +micpar) men (00582 +)enowsh) of them from the sword (02719 +chereb) , from the famine (07458 +ra(ab) , and from the pestilence (01698 +deber) ; that they may declare (05608 +caphar) all (03605 +kol) their abominations (08441 +tow(ebah) among the {heathen} (01471 +gowy) whither they come (00935 +bow)) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

heathen Eze_16_14 And thy renown (08034 +shem) went (03318 +yatsa) forth (03318 +yatsa) among the {heathen} (01471 +gowy) for thy beauty (03308 +yophiy):for it [was] perfect (03632 +kaliyl) through my comeliness (01926 +hadar) , which (00834 +)aher) I had put (07760 +suwm) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

heathen Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the {heathen} (01471 +gowy) , among (08432 +tavek) whom (00834 +)aher) they [were] , in whose (00853 +)eth) sight (05869 +(ayin) I made myself known (03045 +yada() unto them , in bringing (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

heathen Eze_20_14 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the {heathen} (01471 +gowy) , in whose (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa) them out .

heathen Eze_20_22 Nevertheless I withdrew (07725 +shuwb) mine hand (03027 +yad) , and wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) in the sight (05869 +(ayin) of the {heathen} (01471 +gowy) , in whose (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa) them forth (03318 +yatsa) .

heathen Eze_20_23 I lifted (05375 +nasa) up mine hand (03027 +yad) unto them also (01571 +gam) in the wilderness (04057 +midbar) , that I would scatter (06327 +puwts) them among the {heathen} (01471 +gowy) , and disperse (02219 +zarah) them through the countries (00776 +)erets) ;

heathen Eze_20_32 And that which cometh (05927 +(alah) into (05921 +(al) your mind (07307 +ruwach) shall not be at all , that ye say (00559 +)amar) , We will be as the {heathen} (01471 +gowy) , as the families (04940 +mishpachah) of the countries (00776 +)erets) , to serve (08334 +sharath) wood (06086 +(ets) and stone (68) .

heathen Eze_20_41 I will accept (07521 +ratsah) you with your sweet (05207 +nichowach) savour (07381 +reyach) , when I bring (03318 +yatsa) you out from the people (05971 +(am) , and gather (06908 +qabats) you out of the countries (00776 +)erets) wherein ye have been scattered (06327 +puwts) ; and I will be sanctified (06942 +qadash) in you before (05869 +(ayin) the {heathen} (01471 +gowy) .

heathen Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the {heathen} (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

heathen Eze_22_15 And I will scatter (06327 +puwts) thee among the {heathen} (01471 +gowy) , and disperse (02219 +zarah) thee in the countries (00776 +)erets) , and will consume (08552 +tamam) thy filthiness (02932 +tum)ah) out of thee .

heathen Eze_22_16 And thou shalt take thine inheritance (02490 +chalal) in thyself in the sight (05869 +(ayin) of the {heathen} (01471 +gowy) , and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

heathen Eze_23_30 I will do (06213 +(asah) these (00428 +)el - leh) [things] unto thee , because thou hast gone a whoring (02181 +zanah) after (00310 +)achar) the {heathen} (01471 +gowy) , [and] because thou art polluted (02930 +tame)) with their idols (01544 +gilluwl) .

heathen Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the {heathen} (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

heathen Eze_25_08 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Moab (04124 +Mow)ab) and Seir (08165 +Se(iyr) do say (00559 +)amar) , Behold (02009 +hinneh) , the house (01004 +bayith) of Judah (03063 +Y@huwdah) [is] like unto all (03605 +kol) the {heathen} (01471 +gowy) ;

heathen Eze_28_25 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 +qabats) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) among whom (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the {heathen} (01471 +gowy) , then shall they dwell (03427 +yashab) in their land (00127 +)adamah) that I have given (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

heathen Eze_30_03 For the day (03117 +yowm) [is] near (07138 +qarowb) , even the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) , a cloudy (06051 +(anan) day (03117 +yowm) ; it shall be the time (06256 +(eth) of the {heathen} (01471 +gowy) .

heathen Eze_31_11 I have therefore delivered (05414 +nathan) him into the hand (03027 +yad) of the mighty (00410 +)el) one of the {heathen} (01471 +gowy) ; he shall surely deal (06213 +(asah) with him:I have driven (01644 +garash) him out for his wickedness (07562 +resha() .

heathen Eze_31_17 They also (01571 +gam) went (03381 +yarad) down (03381 +yarad) into hell (07585 +sh@)owl) with him unto [them that be] slain (02491 +chalal) with the sword (02719 +chereb) ; and [they that were] his arm (02220 +z@rowa() , [that] dwelt (03427 +yashab) under his shadow (06738 +tsel) in the midst (08432 +tavek) of the {heathen} (01471 +gowy) .

heathen Eze_34_28 And they shall no (03808 +lo) more (05750 +(owd) be a prey (00957 +baz) to the {heathen} (01471 +gowy) , neither (03808 +lo) shall the beast (02416 +chay) of the land (00776 +)erets) devour (00398 +)akal) them ; but they shall dwell (03427 +yashab) safely (00983 +betach) , and none (00369 +(ayin) shall make [them] afraid (02729 +charad) .

heathen Eze_34_29 And I will raise (06965 +quwm) up for them a plant (04302 +matta() of renown (08034 +shem) , and they shall be no (03808 +lo) more (05750 +(owd) consumed (00622 +)acaph) with hunger (07457 +ra(eb) in the land (00776 +)erets) , neither (03808 +lo) bear (05375 +nasa) the shame (03639 +k@limmah) of the {heathen} (01471 +gowy) any more (05750 +(owd) .

heathen Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba) and say (00559 +)amar) , Thus(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you

up on every (05437 +cabab) side (05439 +cabiya) , that ye might be a possession (04181 +mowrashah) unto the residue (07611 +sh@)eriyth) of the {heathen} (01471 +gowy) , and ye are taken (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am) :

heathen Eze_36_04 Therefore (03651 +ken) , ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay) , to the desolate (08076 +shamem) wastes (02723 +chorbah) , and to the cities (05892 +(iyr) that are forsaken (05800 +(azab) , which (00834 +)aher) became (01961 +hayah) a prey (00957 +baz) and derision (03932 +la(ag) to the residue (07611 +sh@)eriyth) of the {heathen} (01471 +gowy) that [are] round (05439 +cabiya) about ;

heathen Eze_36_05 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely in the fire (00784 +)esh) of my jealousy (07068 +qin)ah) have I spoken (01696 +dabar) against (05921 +(al) the residue (07611 +sh@)eriyth) of the {heathen} (01471 +gowy) , and against (05921 +(al) all (03605 +kol) Idumea (00123 +)Edom) , which (00834 +)aher) have appointed (05414 +nathan) my land (00776 +)erets) into their possession (04181 +mowrashah) with the joy (08057 +simchah) of all (03605 +kol) [their] heart (03824 +lebab) , with despiteful (07589 +sh@)at) minds (05315 +nephesh) , to cast (04054 +migrash) it out for a prey (00957 +baz) .

heathen Eze_36_06 Prophecy (05012 +naba) therefore (03651 +ken) concerning (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I have spoken (01696 +dabar) in my jealousy (07068 +qin)ah) and in my fury (02534 +chemah) , because (03282 +ya(an) ye have borne (05375 +nasa) the shame (03639 +k@limmah) of the {heathen} (01471 +gowy) :

heathen Eze_36_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I have lifted (05375 +nasa) up mine hand (03027 +yad) , Surely the {heathen} (01471 +gowy) that [are] about (05439 +cabiya) you , they shall bear (05375 +nasa) their shame (03639 +k@limmah) .

heathen Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama() in thee the shame (03639 +k@limmah) of the {heathen} (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

heathen Eze_36_19 And I scattered (06327 +puwts) them among the {heathen} (01471 +gowy) , and they were dispersed (02219 +zarah) through the countries (00776 +)erets):according to their way (01870 +derek) and according to their doings (05949 +(aliylah) I judged (08199 +shaphat) them .

heathen Eze_36_20 And when they entered (00935 +bow) unto the {heathen} (01471 +gowy) , whither they went (00935 +bow) , they profaned (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) , when they said (00559 +)amar) to them , These (04228 +machagoreth) [are] the people (05971 +(am) of the LORD (03068 +Y@hovah) , and are gone (03318 +yatsa) forth (03318 +yatsa) out of his land (00776 +)erets) .

heathen Eze_36_21 But I had pity (02550 +chamal) for mine holy (06944 +qodesh) name (8034shem) , which (00834 +)aher) the house (01004 +bayith) of Israel (03478 +Yisra)el) had profaned (02490 +chalal)

among the {heathen} (01471 +gowy) , whither they went (00935 +bow)) .

heathen Eze_36_22 Therefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I do (06213 +(asah) not [this] for your sakes (06616 +pathiyl) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , but for mine holy (06944 +qodesh) name s (08034 +shem) sake , which (00834 +)aher) ye have profaned (02490 +chalal) among the {heathen} (01471 +gowy) , whither ye went (00935 +bow)) .

heathen Eze_36_23 And I will sanctify (06942 +qadash) my great (01419 +gadawl) name (08034 +shem) , which was profaned (02490 +chalal) among the heathen (01471 +gowy) , which (00834 +)aher) ye have profaned (02490 +chalal) in the midst (08432 +tavek) of them ; and the {heathen} (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , when I shall be sanctified (06942 +qadash) in you before their eyes (05869 +(ayin) .

heathen Eze_36_23 And I will sanctify (06942 +qadash) my great (01419 +gadawl) name (08034 +shem) , which was profaned (02490 +chalal) among the {heathen} (01471 +gowy) , which (00834 +)aher) ye have profaned (02490 +chalal) in the midst (08432 +tavek) of them ; and the heathen (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , when I shall be sanctified (06942 +qadash) in you before their eyes (05869 +(ayin) .

heathen Eze_36_24 For I will take (03947 +laqach) you from among the {heathen} (01471 +gowy) , and gather (06908 +qabats) you out of all (03605 +kol) countries (00776 +)erets) , and will bring (00935 +bow)) you into (00413 +)el) your own land (00127 +)adamah) .

heathen Eze_36_30 And I will multiply (07235 +rabah) the fruit (06529 +p@riy) of the tree (06086 +(ets) , and the increase (08570 +t@nuwbah) of the field (07704 +sadeh) , that ye shall receive (03947 +laqach) no (03808 +lo) more (05750 +(owd) reproach (02781 +cherpah) of famine (07458 +ra(ab) among the {heathen} (01471 +gowy) .

heathen Eze_36_36 Then the {heathen} (01471 +gowy) that are left (07604 +sha)ar) round (05439 +cabiyl) about you shall know (03045 +yada() that I the LORD (03068 +Y@hovah) build (01129 +banah) the ruined (02040 +harac) [places , and] plant (05193 +nata() that that was desolate (08074 +shamem):I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and I will do (06213 +(asah) [it] .

heathen Eze_37_21 And say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from among (00996 +beyn) the {heathen} (01471 +gowy) , whither they be gone (01980 +halak) , and will gather (06908 +qabats) them on every (05437 +cabab) side (05439 +cabiyl) , and bring (00935 +bow)) them into (00413 +)el) their own land (00127 +)adamah) :

heathen Eze_37_28 And the {heathen} (01471 +gowy) shall know (03045 +yada() that I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) Israel (03478 +Yisra)el) , when my sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of them for evermore (05769 +(owlam) .

heathen Eze_38_16 And thou shalt come (05927 +(alah) up against (05921 +(al) my people (05971 +(am) of Israel (03478 +Yisra)el) , as a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) ; it shall be in the latter (00319 +)achariyth) days (03117 +yowm) , and I will bring (00935 +bow)) thee against (05921 +(al) my land (00776 +)erets) , that the {heathen} (01471 +gowy) may know (03045 +yada() me , when I shall be sanctified (06942 +qadash) in thee , O Gog (01463 +Gowg) , before their eyes (05869

+(ayin) .

heathen Eze_39_07 So will I make my holy (06944 +qodesh) name (08034 +shem) known (03045 +yada() in the midst (08432 +tavek) of my people (05971 +(am) Israel (03478 +Yisra)el) ; and I will not [let them] pollute (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) any more (05750 +(owd):and the {heathen} (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One in Israel (03478 +Yisra)el) .

heathen Eze_39_21 And I will set (05414 +nathan) my glory (03519 +kabowd) among the heathen (01471 +gowy) , and all (03605 +kol) the {heathen} (01471 +gowy) shall see (07200 +ra)ah) my judgment (04941 +mishpat) that I have executed (06213 +(asah) , and my hand (03027 +yad) that I have laid (07760 +suwm) upon them .

heathen Eze_39_21 And I will set (05414 +nathan) my glory (03519 +kabowd) among the {heathen} (01471 +gowy) , and all (03605 +kol) the heathen (01471 +gowy) shall see (07200 +ra)ah) my judgment (04941 +mishpat) that I have executed (06213 +(asah) , and my hand (03027 +yad) that I have laid (07760 +suwm) upon them .

heathen Eze_39_23 . And the {heathen} (01471 +gowy) shall know (03045 +yada() that the house (01004 +bayith) of Israel (03478 +Yisra)el) went into captivity (01540 +galah) for their iniquity (05771 +(avon):because they trespassed (04603 +ma(al) against me , therefore hid (05641 +cathar) I my face (06440 +paniym) from them , and gave (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar):so fell (05307 +naphal) they all (03605 +kol) by the sword (02719 +chereb) .

heathen Eze_39_28 Then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which caused them to be led into captivity (01473 +gowlah) among (00413 +)el) the {heathen} (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 +)adamah) , and have left (03498 +yathar) none (03808 +lo) of them any more (05750 +(owd) there (08033 +sham) .

heathen Eze_06_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) , which were come (07725 +shuwb) again (07725 +shuwb) out of captivity (01473 +gowlah) , and all (03605 +kol) such as had separated (06395 +palah) themselves unto them from the filthiness (02932 +tum)ah) of the {heathen} (01471 +gowy) of the land (00776 +)erets) , to seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , did eat (00398 +)akal) ,

heathen Gal_01_16 To reveal (0601 -apokalupto -) his Son (5207 -huios -) in me , that I might preach (2097 -euaggelizo -) him among (1722 -en -) the {heathen} (1484 -ethnos -) ; immediately (2112 -eutheos -) I conferred (4323 -prosanatithemi -) not with flesh (4561 -sarx -) and blood (0129 -haima -) :

heathen Gal_02_09 And when James (2385 -Iakobos -) , Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 -ginosko -) the grace (5485 -charis -) that was given (1325 -didomi -) unto me , they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -) ; that we [should go] unto the {heathen} (1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .

heathen Gal_03_08 And the scripture (1124 -graphe -) , foreseeing (4275 -proeido -) that God (2316 -theos -) would justify (1344 -dikaioo -) the {heathen} (1484 -ethnos -) through (1537 -ek -) faith (4102 -pistis -) , preached (4283 -proeuaggelizomai -) before (4283 -proeuaggelizomai -) the gospel (4283 -proeuaggelizomai -) unto Abraham (11) , [saying] , In thee shall all (3956 -pas -) nations (1484 -ethnos -) be blessed (1757 -eneulogeo -) .

heathen Hab_01_05 . Behold (07200 +ra)ah) ye among the {heathen} (01471 +gowy) , and regard (05027

+nabat) , and wonder (08539 +tamahh) marvellously (08539 +tamahh):for [I] will work (06466 +pa(al) a work (06467 +po(al) in your days (03117 +yowm) , [which] ye will not believe (00539 +)aman) , though (03588 +kiy) it be told (05608 +caphar) [you] .

heathen Hab_03_12 Thou didst march (06805 +tsa(ad) through the land (00776 +)erets) in indignation (02195 +za(am) , thou didst thresh (01758 +duwsh) the {heathen} (01471 +gowy) in anger (00639 +)aph) .

heathen Hag_02_22 And I will overthrow (02015 +haphak) the throne (03678 +kicce) of kingdoms (04467 +mamlakah) , and I will destroy (08045 +shamad) the strength (02392 +chozeq) of the kingdoms (04467 +mamlakah) of the {heathen} (01471 +gowy) ; and I will overthrow (02015 +haphak) the chariots (04818 +merkabah) , and those that ride (07392 +rakab) in them ; and the horses (05483 +cuwc) and their riders (07392 +rakab) shall come (03381 +yarad) down (03381 +yarad) , every (00376 +)iysh) one (00376 +)iysh) by the sword (02719 +chereb) of his brother (00251 +)ach) .

heathen Isa_16_08 For the fields (07709 +sh@demah) of Heshbon (02809 +Cheshbown) languish (00535 +)amal) , [and] the vine (01612 +gephen) of Sibmah (07643 +S@bam):the lords (01167 +ba(al) of the {heathen} (01471 +gowy) have broken (01986 +halam) down the principal (08291 +saruwq) plants (08291 +saruwq) thereof , they are come (05060 +naga() [even] unto Jazer (03270 +Ya(azeyr) , they wandered (08582 +ta(ah) [through] the wilderness (04057 +midbar):her branches (07976 +shilluchah) are stretched (05203 +natash) out , they are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) .

heathen Jer_09_16 I will scatter (06327 +puwts) them also among the {heathen} (01471 +gowy) , whom (00834 +)aher) neither (03808 +lo) they nor their fathers (1) have known (03045 +yada() :and I will send (07971 +shalach) a sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them .

heathen Jer_10_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 +lamad) not the way (01870 +derek) of the heathen (01471 +gowy) , and be not dismayed (02865 +chathath) at the signs (00226 +)owth) of heaven (08064 +shamayim) ; for the {heathen} (01471 +gowy) are dismayed (02865 +chathath) at them .

heathen Jer_10_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 +lamad) not the way (01870 +derek) of the {heathen} (01471 +gowy) , and be not dismayed (02865 +chathath) at the signs (00226 +)owth) of heaven (08064 +shamayim) ; for the heathen (01471 +gowy) are dismayed (02865 +chathath) at them .

heathen Jer_10_25 Pour (08210 +shaphak) out thy fury (02534 +chemah) upon the {heathen} (01471 +gowy) that know (03045 +yada() thee not , and upon the families (04940 +mishpachah) that call (07121 +qara) not on thy name (08034 +shem):for they have eaten (00398 +)akal) up Jacob (03290 +Ya(aqob) , and devoured (00398 +)akal) him , and consumed (03615 +kalah) him , and have made his habitation (05116 +naveh) desolate (08074 +shamem) .

heathen Jer_18_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha(al) ye now (04994 +na) among the {heathen} (01471 +gowy) , who (04310 +miy) hath heard (08085 +shama() such (00428 +)el - leh) things:the virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) hath done (06213 +(asah) a very (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

heathen Jer_49_14 I have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) unto the {heathen} (01471 +gowy) , [saying] , Gather (06908 +qabats) ye together , and come (00935 +bow) against (05921 +(al) her , and rise (06965 +quwm) up to the battle (04421 +milchamah) .

heathen Jer_49_15 For , lo (02009 +hinneh) , I will make (05414 +nathan) thee small (06996 +qatan) among the {heathen} (01471 +gowy) , [and] despised (00959 +bazah) among men (00120 +)adam) .

heathen Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the {heathen} (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) should they say (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

heathen Joe_02_19 Yea , the LORD (03068 +Y@hovah) will answer (06030 +(anah) and say (00559 +)amar) unto his people (05971 +(am) , Behold (02005 +hen) , I will send (07971 +shalach) you corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and ye shall be satisfied (07646 +saba() therewith (00854 +)eth):and I will no (03808 +lo) more (05750 +(owd) make (05414 +nathan) you a reproach (02781 +cherpah) among the {heathen} (01471 +gowy) :

heathen Joe_03_11 Assemble (05789 +(uwsh) yourselves , and come (00935 +bow) , all (03605 +kol) ye {heathen} (01471 +gowy) , and gather (06908 +qabats) yourselves together round (05439 +cabiya) about:thither cause thy mighty (01368 +gibbowr) ones to come (05181 +nachath) down (05181 +nachath) , O LORD (03068 +Y@hovah) .

heathen Joe_03_12 Let the heathen (01471 +gowy) be wakened (05782 +(uwr) , and come (05927 +(alah) up to the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat):for there (08033 +sham) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the {heathen} (01471 +gowy) round (05439 +cabiya) about .

heathen Joe_03_12 Let the {heathen} (01471 +gowy) be wakened (05782 +(uwr) , and come (05927 +(alah) up to the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat):for there (08033 +sham) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiya) about .

heathen Lam_01_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah) because of affliction (06040 +(oniy) , and because of great (07230 +rob) servitude (05656 +(abodah):she dwelleth (03427 +yashab) among the {heathen} (01471 +gowy) , she findeth (04672 +matsa) no (03808 +lo) rest (04494 +manowach):all (03605 +kol) her persecutors (07291 +radaph) overtook (05381 +nasag) her between (00996 +beyn) the straits (04712 +metsar) .

heathen Lam_01_10 The adversary (06862 +tsar) hath spread (06566 +paras) out his hand (03027 +yad) upon all (03605 +kol) her pleasant (04621 +ma(atsad) things:for she hath seen (07200 +ra)ah) [that] the {heathen} (01471 +gowy) entered (00935 +bow) into her sanctuary (04720 +miqdash) , whom (00834 +)aher) thou didst command (06680 +tsavah) [that] they should not enter (00935 +bow) into thy congregation (06951 +qahal) .

heathen Lam_04_15 They cried (07121 +qara) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the {heathen} (01471 +gowy) , They shall no (03808 +lo) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

heathen Lam_04_20 The breath (07307 +ruwach) of our nostrils (00639 +)aph) , the anointed (04899 +mashiyach) of the LORD (03068 +Y@hovah) , was taken (03920 +lakad) in their pits (07825 +sh@chiyth) , of whom (00834 +)aher) we said (00559 +)amar) , Under his shadow (06738 +tsel) we shall live (02421

+chayah) among the {heathen} (01471 +gowy) .

heathen Lev_25_44 Both thy bondmen (05650 +(ebed) , and thy bondmaids (00519 +)amah) , which (00834 +)aher) thou shalt have (01961 +hayah) , [shall be] of the {heathen} (01471 +gowy) that are round (05439 +cabiyyb) about you ; of them shall ye buy (07069 +qanah) bondmen (05650 +(ebed) and bondmaids (00519 +)amah) .

heathen Lev_26_33 And I will scatter (02210 +zaqaph) you among the {heathen} (01471 +gowy) , and will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) you : and your land (00776 +)erets) shall be desolate (08077 +sh@mamah) , and your cities (05892 +(iyr) waste (02723 +chorbah) .

heathen Lev_26_38 And ye shall perish (6) among the {heathen} (01471 +gowy) , and the land (00776 +)erets) of your enemies (00341 +)oyeb) shall eat (00398 +)akal) you up .

heathen Lev_26_45 But I will for their sakes remember (02142 +zakar) the covenant (01285 +b@riyth) of their ancestors (07223 +ri)shown) , whom I brought (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in the sight (05869 +(ayin) of the {heathen} (01471 +gowy) , that I might be their God (00430 +)elohiyim) : I [am] the LORD (03068 +Y@hovah) .

heathen Mal_01_11 For from the rising (04217 +mizrach) of the sun (08121 +shemesh) even unto the going (03996 +mabow) down of the same my name (08034 +shem) [shall be] great (01419 +gadowl) among the Gentiles (01471 +gowy) ; and in every (03605 +kol) place (04725 +maqowm) incense (06999 +qatar) [shall be] offered (05066 +nagash) unto my name (08034 +shem) , and a pure (02889 +tahowr) offering (04503 +minchah):for my name (08034 +shem) [shall be] great (01419 +gadowl) among the {heathen} (01471 +gowy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

heathen Mal_01_14 But cursed (00779 +)arar) [be] the deceiver (05230 +nakal) , which (03426 +yesh) hath in his flock (05739 +(eder) a male (02145 +zakar) , and voweth (05087 +nadar) , and sacrificeth (02076 +zabach) unto the Lord (00136 +)Adonay) a corrupt (07843 +shachath) thing:for I [am] a great (01419 +gadowl) King (04428 +melek) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and my name (08034 +shem) [is] dreadful (03372 +yare)) among the {heathen} (01471 +gowy) .

heathen Mat_06_07 But when ye pray (4336 -proseuchomai -) , use not vain repetitions (0945 -battologeo -) , as the {heathen} (1482 -ethnikos -) [do]:for they think (1380 -dokeo -) that they shall be heard (1522 -eisakouo -) for their much (4180 -polulogia -) speaking (4180 -polulogia -) .

heathen Mat_18_17 And if (1437 -ean -) he shall neglect (3878 -parakouo -) to hear (3878 -parakouo -) them , tell (2036 -epo -) [it] unto the church (1577 -ekklesia -):but if (1437 -ean -) he neglect (3878 -parakouo -) to hear (3878 -parakouo -) the church (1577 -ekklesia -) , let him be unto thee as an {heathen} (1482 -ethnikos -) man and a publican (5057 -telones -) .

heathen Mic_05_15 And I will execute (06213 +(asah) vengeance (05359 +naqam) in anger (00639 +)aph) and fury (02534 +chemah) upon the {heathen} (01471 +gowy) , such as they have not heard (08085 +shama) .

heathen Neh_05_08 And I said (00559 +)amar) unto them , We after (01767 +day) our ability (01767 +day) have redeemed (07069 +qanah) our brethren (00251 +)ach) the Jews (03064 +Y@huwdiy) , which were sold (04376 +makar) unto the {heathen} (01471 +gowy) ; and will ye even (01571 +gam) sell (04376 +makar) your brethren (00251 +)ach) ? or shall they be sold (04376 +makar) unto us ? Then held (02790 +charash) they their peace (02790 +charash) , and found (04672 +matsa) nothing (03808 +lo) [to answer (01696 +dabar)] .

heathen Neh_05_09 Also I said (00559 +)amar) , It [is] not good (02896 +towb) that ye do (06213 +(asah) :ought ye not to walk (03212 +yalak) in the fear (03374 +yir)ah) of our God (00430 +)elohiym) because of the reproach (02781 +cherpah) of the {heathen} (01471 +gowy) our enemies (00341 +)oyeb) ?

heathen Neh_05_17 Moreover [there were] at (05921 +(al) my table (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) of the Jews (03064 +Y@huwdiy) and rulers (05461 +cagan) , beside those that came (00935 +bow) unto us from among (04480 +min) the {heathen} (01471 +gowy) that [are] about us .

heathen Neh_06_06 Wherein [was] written (03789 +kathab) , It is reported (08085 +shama() among the {heathen} (01471 +gowy) , and Gashmu (01654 +Geshem) saith (00559 +)amar) [it , that] thou and the Jews (03064 +Y@huwdiy) think (02803 +chashab) to rebel (04775 +marad) :for which (03651 +ken) cause thou buildest (01129 +banah) the wall (02346 +chowmah) , that thou mayest be their king (04428 +melek) , according to these (00428 +)el - leh) words (01697 +dabar) .

heathen Neh_06_16 And it came (01961 +hayah) to pass , that when (00834 +)aher) all (03605 +kol) our enemies (00341 +)oyeb) heard (08085 +shama() [thereof] , and all (03605 +kol) the {heathen} (01471 +gowy) that [were] about us saw (07200 +ra)ah) [these things] , they were much (03966 +m@(od) cast (05307 +naphal) down (05307 +naphal) in their own eyes (05869 +(ayin) :for they perceived (03045 +yada() that this (02063 +zo)th) work (04399 +m@la)kah) was wrought (06213 +(asah) of our God (00430 +)elohiym) .

heathen Oba_01_01 . The vision (02377 +chazown) of Obadiah (05662 +(Obadyah) . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning Edom (00123 +)Edom) ; We have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiy) is sent (07971 +shalach) among the {heathen} (01471 +gowy) , Arise (06965 +quwm) ye , and let us rise (06965 +quwm) up against (05921 +(al) her in battle (04421 +milchamah) .

heathen Oba_01_02 Behold (02009 +hinneh) , I have made (05414 +nathan) thee small (06996 +qatan) among the {heathen} (01471 +gowy) :thou art greatly (03966 +m@(od) despised (00959 +bazah) .

heathen Oba_01_15 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) upon all (03605 +kol) the {heathen} (01471 +gowy) :as thou hast done (06213 +(asah) , it shall be done (06213 +(asah) unto thee:thy reward (01576 +g@muwl) shall return (07725 +shuw) upon thine own head (07218 +ro)sh) .

heathen Oba_01_16 For as ye have drunk (08354 +shathah) upon my holy (06944 +qodesh) mountain (02022 +har) , [so] shall all (03605 +kol) the {heathen} (01471 +gowy) drink (08354 +shathah) continually (08548 +tamiyd) , yea , they shall drink (08354 +shathah) , and they shall swallow (03886 +luwa() down , and they shall be as though they had not been (01961 +hayah) .

heathen Psa_02_01 . Why (04100 +mah) do the {heathen} (01471 +gowy) rage (07283 +ragash) , and the people (03816 +l@om) imagine (01897 +hagah) a vain (07385 +riyq) thing ?

heathen Psa_02_08 Ask (07592 +sha)al) of me , and I shall give (05415 +n@than) [thee] the {heathen} (01471 +gowy) [for] thine inheritance (05159 +nachalah) , and the uttermost (00657 +)ephec) parts of the earth (00776 +)erets) [for] thy possession (00272 +)achuzzah) .

heathen Psa_09_05 Thou hast rebuked (01605 +ga(ar) the {heathen} (01471 +gowy) , thou hast destroyed (6) the wicked (07563 +rasha() , thou hast put (04229 +machah) out their name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

heathen Psa_09_15 The {heathen} (01471 +gowy) are sunk (02883 +taba() down in the pit (07845 +shachath) [that] they made (06213 +(asah):in the net (07568 +resheth) which (02098 +zuw) they hid (02934 +taman) is their own foot (07272 +regel) taken (03920 +lakad) .

heathen Psa_09_19 Arise (06965 +quwm) , O LORD (03068 +Y@hovah) ; let not man (00582 +)enowsh) prevail (05810 +(azaz):let the {heathen} (01471 +gowy) be judged (08199 +shaphat) in thy sight (06440 +paniym) .

heathen Psa_102_15 So the {heathen} (01471 +gowy) shall fear (03372 +yare) the name (08034 +shem) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the kings (04428 +melek) of the earth (00776 +)erets) thy glory (03519 +kabowd) .

heathen Psa_105_44 And gave (05414 +nathan) them the lands (00776 +)erets) of the {heathen} (01471 +gowy):and they inherited (03423 +yarash) the labour (05999 +(amal) of the people (03816 +l@om) ;

heathen Psa_106_35 But were mingled (06148 +(arab) among the {heathen} (01471 +gowy) , and learned (03925 +lamad) their works (04639 +ma(aseh) .

heathen Psa_106_41 And he gave (05414 +nathan) them into the hand (03027 +yad) of the {heathen} (01471 +gowy) ; and they that hated (08130 +sane) them ruled (04910 +mashal) over them .

heathen Psa_106_47 Save (03467 +yasha() us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and gather (06908 +qabats) us from among the {heathen} (01471 +gowy) , to give thanks (03034 +yadah) unto thy holy (06944 +qodesh) name (08034 +shem) , [and] to triumph (07623 +shabach) in thy praise (08416 +t@hillah) .

heathen Psa_10_16 The LORD (03068 +Y@hovah) [is] King (04428 +melek) for ever (05769 +(owlam) and ever (05703 +(ad):the {heathen} (01471 +gowy) are perished (6) out of his land (00776 +)erets) .

heathen Psa_110_06 He shall judge (01777 +diyn) among the {heathen} (01471 +gowy) , he shall fill (04390 +male) [the places] with the dead (01472 +g@viyah) bodies (01472 +g@viyah) ; he shall wound (04272 +machats) the heads (07218 +ro)sh) over (05921 +(al) many (07227 +rab) countries (00776 +)erets) .

heathen Psa_111_06 . He hath shewed (05046 +nagad) his people (05971 +(am) the power (03581 +koach) of his works (04639 +ma(aseh) , that he may give (05441 +cobek) them the heritage (05159 +nachalah) of the {heathen} (01471 +gowy) .

heathen Psa_115_02 Wherefore (04100 +mah) should the {heathen} (01471 +gowy) say (00559 +)amar) , Where (00346 +)ayeh) [is] now (04994 +na) their God (00430 +)elohiym) ?

heathen Psa_126_02 Then (00227 +)az) was our mouth (06310 +peh) filled (04390 +male) with laughter (07814 +s@chowq) , and our tongue (03956 +lashown) with singing (07440 +rinnah):then (00227 +)az) said (00559 +)amar) they among the {heathen} (01471 +gowy) , The LORD (03068 +Y@hovah) hath done (06213 +(asah) great (01431 +gadal) things for them .

heathen Psa_135_15 . The idols (06091 +(atsab) of the {heathen} (01471 +gowy) [are] silver (03701 +keceph) and gold (02091 +zahab) , the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) .

heathen Psa_149_07 To execute (06213 +(asah) vengeance (05360 +n@qamah) upon the {heathen} (01471 +gowy) , [and] punishments (05771 +(avon) upon the people (03816 +l@om) ;

heathen Psa_18_43 Thou hast delivered (06403 +palat) me from the strivings (07379 +riyb) of the people

(05971 +(am) ; [and] thou hast made (07760 +suwm) me the head (07218 +ro)sh) of the {heathen} (01471 +gowy):a people (05971 +(am) [whom] I have not known (03045 +yada() shall serve (05647 +(abad) me .

heathen Psa_18_49 Therefore will I give thanks (03034 +yadah) unto thee , O LORD (03068 +Y@hovah) , among the {heathen} (01471 +gowy) , and sing praises unto thy name (08034 +shem) .

heathen Psa_33_10 The LORD (03068 +Y@hovah) bringeth (06331 +puwr) the counsel (06098 +(etsah) of the {heathen} (01471 +gowy) to nought (06331 +puwr):he maketh the devices (04284 +machashabah) of the people (05971 +(am) of none (05106 +nuw)) effect (05106 +nuw)) .

heathen Psa_44_02 [How] thou didst drive (03423 +yarash) out the {heathen} (01471 +gowy) with thy hand (03027 +yad) , and plantedst (05193 +nata() them ; [how] thou didst afflict (07489 +ra(a() the people (03816 +l@om) , and cast (07971 +shalach) them out .

heathen Psa_44_11 Thou hast given (05414 +nathan) us like sheep (06629 +tso)n) [appointed] for meat (03978 +ma)akal) ; and hast scattered (02219 +zarah) us among the {heathen} (01471 +gowy) .

heathen Psa_44_14 Thou makest (06213 +(asah) us a byword (04912 +mashal) among the {heathen} (01471 +gowy) , a shaking (04493 +manowd) of the head (07218 +ro)sh) among the people (03816 +l@om) .

heathen Psa_46_06 . The {heathen} (01471 +gowy) raged (01993 +hamah) , the kingdoms (04467 +mamlakah) were moved (04131 +mowt):he uttered (05414 +nathan) his voice (06963 +qowl) , the earth (00776 +)erets) melted (04127 +muwg) .

heathen Psa_46_10 Be still (07503 +raphah) , and know (03045 +yada() that I [am] God (00430 +)elohiym):I will be exalted (07311 +ruwm) among the {heathen} (01471 +gowy) , I will be exalted (07311 +ruwm) in the earth (00776 +)erets) .

heathen Psa_47_08 God (00430 +)elohiym) reigneth (04427 +malak) over (05921 +(al) the {heathen} (01471 +gowy):God (00430 +)elohiym) sitteth (03427 +yashab) upon the throne (03678 +kicce)) of his holiness (06944 +qodesh) .

heathen Psa_59_05 Thou therefore , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , awake (06974 +quwts) to visit (06485 +paqad) all (03605 +kol) the {heathen} (01471 +gowy):be not merciful (02603 +chanan) to any (03605 +kol) wicked (00205 +)aven) transgressors (00898 +bagad) . Selah (05542 +celah) .

heathen Psa_59_08 . But thou , O LORD (03068 +Y@hovah) , shalt laugh (07832 +sachaq) at them ; thou shalt have all (03605 +kol) the {heathen} (01471 +gowy) in derision (03932 +la(ag) .

heathen Psa_78_55 He cast (01644 +garash) out the {heathen} (01471 +gowy) also before (06440 +paniym) them , and divided (05307 +naphal) them an inheritance (05159 +nachalah) by line (02256 +chebel) , and made the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to dwell (07931 +shakan) in their tents (00168 +)ohel) .

heathen Psa_79_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . O God (00430 +)elohiym) , the {heathen} (01471 +gowy) are come (00935 +bow) into thine inheritance (05159 +nachalah) ; thy holy (06944 +qodesh) temple (01964 +heykal) have they defiled (02930 +tame)) ; they have laid (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) on heaps (05856 +(iy) .

heathen Psa_79_06 . Pour (08210 +shaphak) out thy wrath (02534 +chemah) upon the {heathen} (01471 +gowy) that have not known (03045 +yada() thee , and upon the kingdoms (04467 +mamlakah) that have

not called (07121 +qara)) upon thy name (08034 +shem) .

heathen Psa_79_10 Wherefore (04100 +mah) should the heathen (01471 +gowy) say (00559 +)amar) ,
Where (00346 +)ayeh) [is] their God (00430 +)elohiyim) ? let him be known (03045 +yada() among the
{heathen} (01471 +gowy) in our sight (05869 +(ayin) [by] the revenging (05360 +n@qamah) of the blood
(01818 +dam) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak) .

heathen Psa_79_10 Wherefore (04100 +mah) should the {heathen} (01471 +gowy) say (00559 +)amar) ,
Where (00346 +)ayeh) [is] their God (00430 +)elohiyim) ? let him be known (03045 +yada() among the
heathen (01471 +gowy) in our sight (05869 +(ayin) [by] the revenging (05360 +n@qamah) of the blood
(01818 +dam) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak) .

heathen Psa_80_08 . Thou hast brought (05265 +naca() a vine (01612 +gephen) out of Egypt (04714
+Mitsrayim):thou hast cast (01644 +garash) out the {heathen} (01471 +gowy) , and planted (05193 +nata(
) it .

heathen Psa_94_10 He that chastiseth (03256 +yacar) the {heathen} (01471 +gowy) , shall not he correct
(03198 +yakach) ? he that teacheth (03925 +lamad) man (00120 +)adam) knowledge (01847 +da(ath) , [
shall not he know] ?

heathen Psa_96_03 Declare (05608 +caphar) his glory (03519 +kabowd) among the {heathen} (01471
+gowy) , his wonders (06381 +pala)) among all (03605 +kol) people (05971 +(am) .

heathen Psa_96_10 . Say (00559 +)amar) among the {heathen} (01471 +gowy) [that] the LORD (03068
+Y@hovah) reigneth (04427 +malak):the world (08398 +tebel) also (00637 +)aph) shall be established
(03559 +kuwn) that it shall not be moved (04131 +mowt):he shall judge (01777 +diyn) the people (05971
+(am) righteously (04339 +meyshar) .

heathen Psa_98_02 The LORD (03068 +Y@hovah) hath made known (03045 +yada() his salvation (03444
+y@shuw(ah):his righteousness (06666 +ts@daqah) hath he openly shewed (01540 +galah) in the sight
(05869 +(ayin) of the {heathen} (01471 +gowy) .

heathen Zec_01_15 And I am very sore displeased (07107 +qatsaph) with the {heathen} (01471 +gowy) [
that are] at ease (07600 +sha)anan):for I was but a little (04592 +m@(at) displeased (07107 +qatsaph) ,
and they helped (05826 +(azar) forward the affliction (07451 +ra() .

heathen Zec_08_13 And it shall come (01961 +hayah) to pass , [that] as ye were a curse (07045 +q@lalah)
among the {heathen} (01471 +gowy) , O house (01004 +bayith) of Judah (03063 +Y@huwdah) , and house
(01004 +bayith) of Israel (03478 +Yisra)el) ; so will I save (03467 +yasha() you , and ye shall be a blessing
(01293 +B@rakah):fear (03372 +yare) not , [but] let your hands (03027 +yad) be strong (02388 +chazaq
) .

heathen Zec_09_10 And I will cut (03772 +karath) off the chariot (07393 +rekeb) from Ephraim (00669
+)Ephrayim) , and the horse (05483 +cuwc) from Jerusalem (03389 +Y@ruwshalaim) , and the battle
(04421 +milchamah) bow (07198 +qesheth) shall be cut (03772 +karath) off:and he shall speak (01696
+dabar) peace (07965 +shalowm) unto the {heathen} (01471 +gowy):and his dominion (04915 +moshel) [
shall be] from sea (03220 +yam) [even] to sea (03220 +yam) , and from the river (05104 +nahar) [even]
to the ends (00657 +)ephec) of the earth (00776 +)erets) .

heathen Zec_14_14 And Judah (03063 +Y@huwdah) also (01571 +gam) shall fight (03898 +lacham) at
Jerusalem (03389 +Y@ruwshalaim) ; and the wealth (02428 +chayil) of all (03605 +kol) the {heathen}
(01471 +gowy) round (05439 +cabiyyb) about (01157 +b@(ad) shall be gathered (00622 +)acaph) together ,
gold (02091 +zahab) , and silver (03701 +keceph) , and apparel (00899 +begeg) , in great (03966 +m@(od)

abundance (07230 +rob) .

heathen Zec_14_18 And if the family (04940 +mishpachah) of Egypt (04714 +Mitsrayim) go (05927 +(alah) not up , and come (00935 +bow) not , that [have] no (03808 +lo)) [rain] ; there shall be the plague (04046 +maggephah) , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) the {heathen} (01471 +gowy) that come (05927 +(alah) not up to keep (02287 +chagag) the feast (02282 +chag) of tabernacles (05521 +cukkah) .

heathen Zep_02_11 The LORD (03068 +Y@hovah) [will be] terrible (03372 +yare)) unto them:for he will famish (07329 +razah) all (03605 +kol) the gods (00430 +)elohiym) of the earth (00776 +)erets) ; and [men] shall worship (07812 +shachah) him , every (00376 +)iysh) one (00376 +)iysh) from his place (04725 +maqowm) , [even] all (03605 +kol) the isles (00339 +)iy) of the {heathen} (01471 +gowy) .

her:then 1Ki_09_24 But Pharaoh s (06547 +Par(oh) daughter (01323 +bath) came (05927 +(alah) up out of the city (05892 +(iyr) of David (01732 +David) unto her house (01004 +bayith) which (00834 +)aher) [Solomon] had built (01129 +banah) for {her:then} (00227 +)az) did he build (01129 +banah) Millo (04407 +millow)) .

her:then Deu_22_25 But if (00518 +)im) a man (00376 +)iysh) find (04672 +matsa) a betrothed (00781 +)aras) damsel (05291 +na(arah) in the field (07704 +sadeh) , and the man (00376 +)iysh) force (02388 +chazaq) her , and lie (07901 +shakab) with {her:then} the man (00376 +)iysh) only (00905 +bad) that lay (07901 +shakab) with her shall die (04191 +muwth) :

her:then Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa) no (03808 +lo)) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa) some (01697 +dabar) uncleanness (06172 +(ervah) in {her:then} let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

her:then Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at {her:then} all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

him:then Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to {him:then} I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

lengthen 1Ki_03_14 And if (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , to keep (08104 +shamar) my statutes (02706 +choq) and my commandments (04687 +mitsvah) , as thy father (1) David (01732 +David) did walk (01980 +halak) , then I will {lengthen} (00748 +)arak) thy days (03117 +yowm) .

lengthen Isa_54_02 Enlarge (07337 +rachab) the place (04725 +maqowm) of thy tent (00168 +)ohel) , and let them stretch (05186 +natah) forth the curtains (03407 +y@riy(ah) of thine habitations (04908 +mishkan):spare (02820 +chasak) not , {lengthen} (00748 +)arak) thy cords (04340 +meythar) , and strengthen (02388 +chazaq) thy stakes (03489 +yathed) ;

lengthened Deu_25_15 [But] thou shalt have (01961 +hayah) a perfect (08003 +shalem) and just (06664 +tsedeq) weight (68) , a perfect (08003 +shalem) and just (06664 +tsedeq) measure (00374 +)eyphah) shalt thou have (01961 +hayah):that thy days (03117 +yowm) may be {lengthened} (00748 +)arak) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) giveth (05414 +nathan) thee .

lengthening Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , let my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya)) by shewing mercy (02604 +chanan) to the poor (06033 +(anah) ; if (02006 +hen) it may be a {lengthening} (00754 +)arka) of thy tranquillity (07963 +sh@levah) .

me:then Exo_32_24 And I said (00559 +)amar) unto them , Whosoever (04310 +miy) hath any gold (02091 +zahab) , let them break (06561 +paraq) [it] off . So they gave (05414 +nathan) [it] {me:then} I cast (07993 +shalak) it into the fire (00784 +)esh) , and there came (03318 +yatsa) out this calf (05695 +(egel) .

me:then Gen_42_34 And bring (00935 +bow) your youngest (06996 +qatan) brother (00251 +)ach) unto {me:then} shall I know (03045 +yada() that ye [are] no (03808 +lo) spies (07270 +ragal) , but [that] ye [are] true (03651 +ken) [men:so] will I deliver (05414 +nathan) you your brother (00251 +)ach) , and ye shall traffick (05503 +cachar) in the land (00776 +)erets) .

me:then Job_13_20 Only (00389 +)ak) do (06213 +(asah) not two (08147 +sh@nayim) [things] unto {me:then} (00227 +)az) will I not hide (05641 +cathar) myself from thee .

me:then Psa_19_13 Keep (02820 +chasak) back (02820 +chasak) thy servant (05650 +(ebed) also (01571 +gam) from presumptuous (02086 +zed) [sins] ; let them not have dominion (04910 +mashal) over {me:then} (00227 +)az) shall I be upright (08552 +tamam) , and I shall be innocent (05352 +naqah) from the great (07227 +rab) transgression (06588 +pesha() .

not:then 1Sa_09_04 And he passed (05674 +(abar) through mount (02022 +har) Ephraim (00669 +)Ephrayim) , and passed (05674 +(abar) through the land (00776 +)erets) of Shalisha (08031 +Shalishah) , but they found (04672 +matsa) [them] {not:then} they passed (05674 +(abar) through the land (00776 +)erets) of Shalim (08171 +Sha(aliyim) , and [there they were] not:and he passed (05674 +(abar) through the land (00776 +)erets) of the Benjamites (01145 +Ben - y@miyniy) , but they found (04672 +matsa) [them] not .

not:then Dan_12_08 And I heard (08085 +shama() , but I understood (00995 +biyn) {not:then} said (00559 +)amar) I , O my Lord (00113 +)adown) , what (04100 +mah) [shall be] the end (00319 +)achariyth) of these (00428 +)el - leh) [things] ?

not:then Num_30_11 And her husband (00376 +)iysh) heard (08085 +shama() [it] , and held (02790 +charash) his peace (02790 +charash) at her , [and] disallowed (05106 +nuw) her {not:then} all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

offering:then 1Sa_06_03 And they said (00559 +)amar) , If (00518 +)im) ye send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , send (07971 +shalach) it not empty (07387 +reyqam) ; but in any wise return (07725 +shuwb) him a trespass (00817 +)asham) {offering:then} (00227 +)az) ye shall be healed (07495 +rapha) , and it shall be known (03045 +yada() to you why (04100 +mah) his hand (03027 +yad) is not removed (05493 +cuwr) from you .

offering:then Psa_51_19 Then (00227 +)az) shalt thou be pleased (02654 +chaphets) with the sacrifices (02077 +zebach) of righteousness (06664 +tsedeq) , with burnt (05930 +(olah) offering and whole (03632 +kaliyl) burnt (05930 +(olah) {offering:then} (00227 +)az) shall they offer (05927 +(alah) bullocks (06499 +par) upon thine altar (04196 +mizbeach) .

strengthen 1Ki_20_22 . And the prophet (05030 +nabiy) came (05066 +nagash) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto him , Go (03212 +yalak) , {strengthen} (02388 +chazaq) thyself , and mark (03045 +yada() , and see (07200 +ra)ah) what thou doest (06213 +(asah):for at the return (08666 +t@shuwbah) of the year (08141 +shaneh) the king (04428 +melek) of Syria (00758 +)Aram) will come (05927 +(alah) up against (05921 +(al) thee .

strengthen 1Pe_05_10 . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -) , who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) , after that ye have suffered (3958 -pascho -) a while (3641 -oligos -) , make (2675 -katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , {strengthen} (4599 -sthenoo -) , settle (2311 -themelioo -) [you] .

strengthen Amo_02_14 Therefore the flight (04498 +manowc) shall perish (6) from the swift (07031 +qal) , and the strong (02389 +chazaq) shall not {strengthen} (00553 +)amats) his force (03581 +koach) , neither (03808 +lo) shall the mighty (01368 +gibbowr) deliver (04422 +malat) himself (05315 +nepshesh) :

strengthen Dan_11_01 . Also I in the first (00259 +)echad) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the Mede (04075 +Maday) , [even] I , stood (05975 +(amad) to confirm (02388 +chazaq) and to {strengthen} (04581 +ma(owz) him .

strengthen Deu_03_28 But charge (06680 +tsavah) Joshua (03091 +Y@howshuwa() , and encourage (02388 +chazaq) him , and {strengthen} (00553 +)amats) him:for he shall go (05674 +(abar) over (05674 +(abar) before (06440 +paniyim) this (02088 +zeh) people (05971 +(am) , and he shall cause them to inherit (05157 +nachal) the land (00776 +)erets) which (00834 +)aher) thou shalt see (07200 +ra)ah) .

strengthen Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , although they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] touching (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo) shall any (00376 +)iysh) {strengthen} (02388 +chazaq) himself in the iniquity (05771 +(avon) of his life (02416 +chay) .

strengthen Eze_16_49 Behold (02009 +hinneh) , this (02088 +zeh) was the iniquity (05771 +(avon) of thy sister (00269 +)achowth) Sodom (05467 +C@dom) , pride (01347 +ga)own) , fulness (07653 +sib(ah) of bread (03899 +lechem) , and abundance (07962 +shalvah) of idleness (08252 +shaqat) was in her and in her daughters (01121 +ben) , neither (03808 +lo) did she {strengthen} (02388 +chazaq) the hand (03027 +yad) of the poor (06041 +(aniy) and needy (34) .

strengthen Eze_30_24 And I will {strengthen} (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of Babylon (00894 +Babel) , and put (05414 +nathan) my sword (02719 +chereb) in his hand (03027 +yad):but I will break (07665 +shabar) Pharaoh s (06547 +Par(oh) arms (02220 +z@rowa() , and he shall groan (05008 +na)aq) before (06440 +paniyim) him with the groanings (05009 +n@)aqah) of a deadly wounded (02491 +chalal) [man] .

strengthen Eze_30_25 But I will {strengthen} (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of Babylon (00894 +Babel) , and the arms (02220 +z@rowa() of Pharaoh (06547 +Par(oh) shall fall (05307 +naphal) down ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall put (05414 +nathan) my sword (02719 +chereb) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall stretch (05186 +natah) it out upon the

land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

strengthen Eze_34_16 I will seek (01245 +baqash) that which was lost (6) , and bring (07725 +shuwb) again (07725 +shuwb) that which was driven (05080 +nadach) away , and will bind (02280 +chabash) up [that which was] broken (07665 +shabar) , and will {strengthen} (02388 +chazaq) that which was sick (02470 +chalah):but I will destroy (08045 +shamad) the fat (08082 +shamen) and the strong (02389 +chazaq) ; I will feed (07462 +ra(ah) them with judgment (04941 +mishpat) .

strengthen Eze_06_22 And kept (06213 +(asah) the feast (02282 +chag) of unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm) with joy (08057 +simchah):for the LORD (03068 +Y@hovah) had made them joyful (08055 +samach) , and turned (05437 +cabab) the heart (03820 +leb) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) unto them , to {strengthen} (02388 +chazaq) their hands (03027 +yad) in the work (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiyim) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) .

strengthen Isa_22_21 And I will clothe (03847 +labash) him with thy robe (03301 +Yiphd@yah) , and {strengthen} (02388 +chazaq) him with thy girdle (73) , and I will commit (05414 +nathan) thy government (04475 +memshalah) into his hand (03027 +yad):and he shall be a father (1) to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and to the house (01004 +bayith) of Judah (03063 +Y@huwdah) .

strengthen Isa_30_02 That walk (01980 +halak) to go (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) , and have not asked (07592 +sha)al) at my mouth (06310 +peh) ; to {strengthen} (05810 +(azaz) themselves in the strength (04581 +ma(owz) of Pharaoh (06547 +Par(oh) , and to trust (02620 +chacah) in the shadow (06738 +tsel) of Egypt (04714 +Mitsrayim) !

strengthen Isa_33_23 Thy tacklings (02256 +chebel) are loosed (05203 +natash) ; they could not well (03651 +ken) {strengthen} (02388 +chazaq) their mast (08650 +toren) , they could not spread (06566 +paras) the sail (05251 +nec):then (00227 +)az) is the prey (05706 +(ad) of a great (04766 +marbeh) spoil (07998 +shalal) divided (02505 +chalaq) ; the lame (06455 +picceach) take (00962 +bazaz) the prey (00957 +baz) .

strengthen Isa_41_10 . Fear (03372 +yare)) thou not ; for I [am] with thee:be not dismayed (08159 +sha(ah) ; for I [am] thy God (00430 +)elohiyim):I will {strengthen} (00553 +)amats) thee ; yea (00637 +)aph) , I will help (05826 +(azar) thee ; yea (00637 +)aph) , I will uphold (08551 +tamak) thee with the right (03225 +yamiyn) hand (03225 +yamiyn) of my righteousness (06664 +tsedeq) .

strengthen Isa_54_02 Enlarge (07337 +rachab) the place (04725 +maqowm) of thy tent (00168 +)ohel) , and let them stretch (05186 +natah) forth the curtains (03407 +y@riy(ah) of thine habitations (04908 +mishkan):spare (02820 +chasak) not , lengthen (00748 +)arak) thy cords (04340 +meythar) , and {strengthen} (02388 +chazaq) thy stakes (03489 +yathed) ;

strengthen Jer_23_14 I have seen (07200 +ra)ah) also in the prophets (05030 +nabiy) of Jerusalem (03389 +Y@ruwshalaim) an horrible (08186 +sha(aruwrah) thing:they commit (05003 +na)aph) adultery (05003 +na)aph) , and walk (01980 +halak) in lies (08267 +sheqer):they {strengthen} (02388 +chazaq) also the hands (03027 +yad) of evildoers (07489 +ra(a() , that none (01115 +biltiy) doth return (07725 +shuwb) from his wickedness (07451 +ra():they are all (03605 +kol) of them unto me as Sodom (05467 +C@dom) , and the inhabitants (03427 +yashab) thereof as Gomorrah (06017 +(Amorah) .

strengthen Job_16_05 [But] I would {strengthen} (00553 +)amats) you with my mouth (06310 +peh) , and the moving (05205 +niyd) of my lips (08193 +saphah) should assuage (02820 +chasak) [your grief] .

strengthen Jud_16_28 And Samson (08123 +Shimshown) called (07121 +qara) unto the LORD (03068

+Y@hovah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , remember (02142 +zakar) me , I pray (04994 +na)) thee , and {strengthen} (02388 +chazaq) me , I pray (04994 +na)) thee , only (00389 +)ak) this (02088 +zeh) once (06471 +pa(am)) , O God (00430 +)elohiym) , that I may be at once avenged (05358 +naqam) of the Philistines (06430 +P@lishtiy) for my two (08147 +sh@nayim) eyes (05869 +(ayin) .

strengthen Luk_22_32 But I have prayed 1189 -deomai - for thee , that thy faith 4102 -pistis - fail 1587 - ekleipo - not:and when 4218 -pote - thou art converted 1994 -epistrepho - , {strengthen} 4741 -sterizo - thy brethren 0080 -adephos - .

strengthen Neh_06_09 For they all (03605 +kol) made us afraid (03372 +yare) , saying (00559 +)amar) , Their hands (03027 +yad) shall be weakened (07503 +raphah) from the work (04399 +m@la)kah) , that it be not done (06213 +(asah) . Now (06258 +(attah) therefore , [O God] , {strengthen} (02388 +chazaq) my hands (03027 +yad) .

strengthen Psa_20_02 Send (07971 +shalach) thee help (05828 +(ezer) from the sanctuary (06944 +qodesh) , and {strengthen} (05582 +ca(ad)) thee out of Zion (06726 +Tsiyown) ;

strengthen Psa_27_14 Wait (06960 +qavah) on the LORD (03068 +Y@hovah):be of good courage (02388 +chazaq) , and he shall {strengthen} (00553 +)amats) thine heart (03820 +leb):wait (06960 +qavah) , I say , on the LORD (03068 +Y@hovah) .

strengthen Psa_31_24 Be of good courage (02388 +chazaq) , and he shall {strengthen} (00553 +)amats) your heart (03824 +lebab) , all (03605 +kol) ye that hope (03176 +yachal) in the LORD (03068 +Y@hovah) .

strengthen Psa_41_03 The LORD (03068 +Y@hovah) will {strengthen} (05582 +ca(ad)) him upon the bed (06210 +(eres) of languishing (01741 +d@vay):thou wilt make (02015 +haphak) all (03605 +kol) his bed (04904 +mishkab) in his sickness (02483 +choliy) .

strengthen Psa_89_21 With whom (00834 +)aher) my hand (03027 +yad) shall be established (03559 +kuwn):mine arm (02220 +z@rowa() also (00637 +)aph) shall {strengthen} (00553 +)amats) him .

strengthen Rev_03_02 Be watchful (1127 -gregoreuo -) , and {strengthen} (4741 -sterizo -) the things which remain (3062 -loipoy -) , that are ready (3195 -mello -) to die (0599 -apothnesko -):for I have not found (2147 -heurisko -) thy works (2041 -ergon -) perfect (4137 -pleroo -) before (1799 -enopion -) God (2316 -theos -) .

strengthen Zec_10_06 And I will {strengthen} (01396 +gabar) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and I will save (03467 +yasha() the house (01004 +bayith) of Joseph (03130 +Yowceph) , and I will bring (07725 +shuwb) them again (07725 +shuwb) to place (03427 +yashab) them ; for I have mercy (07355 +racham) upon them:and they shall be as though (00834 +)aher) I had not cast (02186 +zanach) them off:for I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will hear (06030 +(anah) them .

strengthen Zec_10_12 And I will {strengthen} (01396 +gabar) them in the LORD (03068 +Y@hovah) ; and they shall walk (01980 +halak) up and down in his name (08034 +shem) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

strengthened 1Ch_11_10 . These (00428 +)el - leh) also [are] the chief (07218 +ro)sh) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) had , who {strengthened} (02388 +chazaq) themselves with him in his kingdom (04438 +malkuwth) , [and] with all (03605 +kol) Israel (03478 +Yisra)el) , to make him king (04427 +malak) , according to the word (01697 +dabar) of the LORD (03068

+Y@hovah) concerning (05921 +(al) Israel (03478 +Yisra)el) .

strengthened 1Sa_23_16 And Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) arose (06965 +quwm) , and went (03212 +yalak) to David (01732 +David) into the wood (02793 +choresh) , and {strengthened} (02388 +chazaq) his hand (03027 +yad) in God (00430 +)elohiyim) .

strengthened 2Ch_01_01 . And Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) was {strengthened} (02388 +chazaq) in his kingdom (04438 +malkuwth) , and the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) [was] with him , and magnified (01431 +gadal) him exceedingly (04605 +ma(al) .

strengthened 2Ch_11_17 So they {strengthened} (02388 +chazaq) the kingdom (04438 +malkuwth) of Judah (03063 +Y@huwdah) , and made Rehoboam (07346 +R@chab(am) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) strong (00559 +)amar) , three (07969 +shalowsh) years (08141 +shaneh):for three (07969 +shalowsh) years (08141 +shaneh) they walked (01980 +halak) in the way (01870 +derek) of David (01732 +David) and Solomon (08010 +Sh@lomoh) .

strengthened 2Ch_12_01 . And it came (01961 +hayah) to pass , when Rehoboam (07346 +R@chab(am) had established (03559 +kuwn) the kingdom (04438 +malkuwth) , and had {strengthened} (02394 +chozqah) himself , he forsook (05800 +(azab) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and all (03605 +kol) Israel (03478 +Yisra)el) with him .

strengthened 2Ch_12_13 . So king (04428 +melek) Rehoboam (07346 +R@chab(am) {strengthened} (02388 +chazaq) himself in Jerusalem (03389 +Y@ruwshalaim) , and reigned (04427 +malak):for Rehoboam (07346 +R@chab(am) [was] one (00259 +)echad) and forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iy) which (00834 +)aher) the LORD (03068 +Y@hovah) had chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

strengthened 2Ch_13_07 And there are gathered (06908 +qabats) unto him vain (07386 +reyq) men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , and have {strengthened} (00553 +)amats) themselves against (05921 +(al) Rehoboam (07346 +R@chab(am) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) , when Rehoboam (07346 +R@chab(am) was young (05288 +na(ar) and tenderhearted , and could not withstand (02388 +chazaq) them .

strengthened 2Ch_17_01 . And Jehoshaphat (03092 +Y@howshaphat) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) , and {strengthened} (02388 +chazaq) himself against (05921 +(al) Israel (03478 +Yisra)el) .

strengthened 2Ch_21_04 Now when Jehoram (03088 +Y@howram) was risen (06965 +quwm) up to the kingdom (04467 +mamlakah) of his father (25) , he {strengthened} (02388 +chazaq) himself , and slew (02026 +harag) all (03605 +kol) his brethren (00251 +)ach) with the sword (02719 +chereb) , and [divers] also (01571 +gam) of the princes (08269 +sar) of Israel (03478 +Yisra)el) .

strengthened 2Ch_23_01 . And in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) Jehoiada (03111 +Yowyada() {strengthened} (02388 +chazaq) himself , and took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah) , Azariah (05838 +(Azaryah) the son (01121 +ben) of Jeroham (03395 +Y@rocham) , and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Jehohanan (03076 +Y@howchanan) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Obed (05744 +(Owbed) , and Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Adaiah (05718 +(Adayah) , and Elishaphat (00478

+Eliyshaphat) the son (01121 +ben) of Zichri (02147 +Zikriy) , into covenant (01285 +b@riyth) with him

strengthened 2Ch_24_13 So the workmen wrought (06213 +(asah) , and the work (04399 +m@la)kah) was perfected by them , and they set (05975 +(amad) the house (01004 +bayith) of God (00430 +)elohiym) in his state (04971 +mathkoneth) , and {strengthened} (00553 +)amats) it .

strengthened 2Ch_25_11 And Amaziah (00558 +)Amatsyah) {strengthened} (02388 +chazaq) himself , and led (05090 +nahag) forth his people (05971 +(am) , and went (03212 +yalak) to the valley (01516 +gay) of salt (04417 +melach) , and smote (05221 +nakah) of the children (01121 +ben) of Seir (08165 +Se(iyr) ten (06235 +(eser) thousand (00505 +)eleph) .

strengthened 2Ch_26_08 And the Ammonites (05984 +(Ammowniy) gave (05414 +nathan) gifts (04503 +minchah) to Uzziah (05818 +(Uzziyah):and his name (08034 +shem) spread (03212 +yalak) abroad [even] to the entering (00935 +bow)) in of Egypt (04714 +Mitsrayim) ; for he {strengthened} (02388 +chazaq) [himself] exceedingly (04605 +ma(al) .

strengthened 2Ch_28_20 And Tilgathpilneser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow)) unto him , and distressed (06696 +tsuwr) him , but {strengthened} (02388 +chazaq) him not .

strengthened 2Ch_32_05 Also he {strengthened} (02388 +chazaq) himself , and built (01129 +banah) up all (03605 +kol) the wall (02346 +chowmah) that was broken (06555 +parats) , and raised (05927 +(alah) [it] up to the towers (04026 +migdal) , and another (00312 +)acher) wall (02346 +chowmah) without (02351 +chuwts) , and repaired (02388 +chazaq) Millo (04407 +millo) [in] the city (05892 +(iyr) of David (01732 +David) , and made (06213 +(asah) darts (07973 +shelach) and shields (04043 +magen) in abundance (07230 +rob) .

strengthened 2Sa_02_07 Therefore now (06258 +(attah) let your hands (03027 +yad) be {strengthened} (02388 +chazaq) , and be ye valiant:for your master (00113 +)adown) Saul (07586 +Sha)uwl) is dead (04191 +muwth) , and also (01571 +gam) the house (01004 +bayith) of Judah (03063 +Y@huwdah) have anointed (04886 +mashach) me king (04428 +melek) over (05921 +(al) them .

strengthened 2Ti_04_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and {strengthened} (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [that] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

strengthened Act_09_19 And when he had received (2983 -lambano -) meat (5160 -trophe -) , he was {strengthened} (1765 -enischuo -) . Then (1161 -de -) was Saul (4569 -Saulos -) certain (5100 -tis -) days (2250 -hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) Damascus (1154 -Damaskos -) .

strengthened Dan_10_18 Then there came again (03284 +ya(anah) and touched (05060 +naga() me [one] like the appearance (04758 +mar)eh) of a man (00120 +)adam) , and he {strengthened} (02388 +chazaq) me ,

strengthened Dan_10_19 And said (00559 +)amar) , O man (00376 +)iysh) greatly beloved (02530 +chamad) , fear (03372 +yare)) not:peace (07965 +shalowm) [be] unto thee , be strong (02388 +chazaq) , yea , be strong (02388 +chazaq) . And when he had spoken (01696 +dabar) unto me , I was strengthened (02388 +chazaq) , and said (00559 +)amar) , Let my lord (00113 +)adown) speak (01696 +dabar) ; for thou hast {strengthened} (02388 +chazaq) me .

strengthened Dan_10_19 And said (00559 +)amar) , O man (00376 +)iysh) greatly beloved (02530 +chamad) , fear (03372 +yare) not:peace (07965 +shalowm) [be] unto thee , be strong (02388 +chazaq) , yea , be strong (02388 +chazaq) . And when he had spoken (01696 +dabar) unto me , I was {strengthened} (02388 +chazaq) , and said (00559 +)amar) , Let my lord (00113 +)adown) speak (01696 +dabar) ; for thou hast strengthened (02388 +chazaq) me .

strengthened Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo) shall he stand (05975 +(amad) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan) up , and they that brought (00935 +bow) her , and he that begat (03205 +yalad) her , and he that {strengthened} (02388 +chazaq) her in [these] times (06256 +(eth) .

strengthened Dan_11_12 [And] when he hath taken (05375 +nasa) away the multitude (01995 +hamown) , his heart (03824 +lebab) shall be lifted (07311 +ruwm) up ; and he shall cast (05307 +naphal) down (05307 +naphal) [many] ten (07239 +ribbow) thousands (07239 +ribbow):but he shall not be {strengthened} (05810 +(azaz) [by it] .

strengthened Eph_03_16 That he would grant (1325 -didomi -) you , according (2596 -kata -) to the riches (4149 -ploutos -) of his glory (1391 -doxa -) , to be {strengthened} (2901 -krataioo -) with might (1411 -dunamis -) by his Spirit (4151 -pneuma -) in the inner (2080 -eso -) man (0444 -anthropos -) ;

strengthened Eze_13_22 Because (03282 +ya(an) with lies (03576 +kazab) ye have made the heart (03820 +leb) of the righteous (06662 +tsaddiyq) sad (03512 +ka)ah) , whom I have not made sad (03510 +ka)ab) ; and {strengthened} (02388 +chazaq) the hands (03027 +yad) of the wicked (07451 +ra() , that he should not return (07725 +shuwb) from his wicked (07563 +rasha() way (01870 +derek) , by promising (02421 +chayah) him life (02421 +chayah) :

strengthened Eze_34_04 The diseased (02456 +chala) have ye not {strengthened} (02388 +chazaq) , neither (03808 +lo) have ye healed (07495 +rapha) that which was sick (02470 +chalah) , neither (03808 +lo) have ye bound (02280 +chabash) up [that which was] broken (07665 +shabar) , neither (03808 +lo) have ye brought (07725 +shuwb) again (07725 +shuwb) that which was driven (05080 +nadach) away , neither (03808 +lo) have ye sought (01245 +baqash) that which was lost (6) ; but with force (02394 +chozqah) and with cruelty (06531 +perek) have ye ruled (07287 +radah) them .

strengthened Eze_01_06 And all (03605 +kol) they that [were] about (05439 +cabiwb) them {strengthened} (02388 +chazaq) their hands (03027 +yad) with vessels (03627 +k@liy) of silver (03701 +keceph) , with gold (02091 +zahab) , with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , and with precious (04030 +migdanah) things , beside all (03605 +kol) [that] was willingly (05068 +nadab) offered .

strengthened Eze_07_28 And hath extended (05186 +natah) mercy (02617 +cheded) unto me before (06440 +paniy) the king (04428 +melek) , and his counsellors (03289 +ya(ats) , and before (06440 +paniy) all (03605 +kol) the king s (04428 +melek) mighty (01368 +gibbowr) princes (08269 +sar) . And I was {strengthened} (02388 +chazaq) as the hand (03027 +yad) of the LORD (03068 +Y@hovah) my God (00430 +)elohiy) [was] upon me , and I gathered (06908 +qabats) together out of Israel (03478 +Yisra)el) chief (07218 +ro)sh) men (00582 +)enowsh) to go (05927 +(alah) up with me .

strengthened Gen_48_02 And [one] told (05046 +nagad) Jacob (03290 +Ya(aqob) , and said (00559 +)amar) , Behold (02009 +hinneh) , thy son (01121 +ben) Joseph (03130 +Yowceph) cometh (00935 +bow)

) unto thee:and Israel (03478 +Yisra)el) {strengthened} (02388 +chazaq) himself , and sat (03427 +yashab) upon the bed (04296 +mittah) .

strengthened Hos_07_15 Though I have bound (03256 +yacar) [and] {strengthened} (02388 +chazaq) their arms (02220 +z@rowa() , yet do they imagine (02803 +chashab) mischief (07451 +ra() against (00413 +)el) me .

strengthened Job_04_03 Behold (02009 +hinneh) , thou hast instructed (03256 +yacar) many (07227 +rab) , and thou hast {strengthened} (02388 +chazaq) the weak (07504 +rapheh) hands (03027 +yad) .

strengthened Job_04_04 Thy words (04405 +millah) have upholden (06965 +quwm) him that was falling (03782 +kashal) , and thou hast {strengthened} (00553 +)amats) the feeble (03766 +kara() knees (01290 +berek) .

strengthened Jud_03_12 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) {strengthened} (02388 +chazaq) Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) against (05921 +(al) Israel (03478 +Yisra)el) , because they had done (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

strengthened Jud_07_11 And thou shalt hear (08085 +shama() what (04100 +mah) they say (01696 +dabar) ; and afterward (00310 +)achar) shall thine hands (03027 +yad) be {strengthened} (02388 +chazaq) to go (03381 +yarad) down (03381 +yarad) unto the host (04264 +machaneh) . Then went (03381 +yarad) he down (03381 +yarad) with Phurah (06513 +Purah) his servant (05288 +na(ar) unto the outside (07097 +qatseh) of the armed (02571 +chamush) men that [were] in the host (04264 +machaneh) .

strengthened Neh_02_18 Then I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was good (02896 +towb) upon me ; as also (00637 +)aph) the king s (04428 +melek) words (01697 +dabar) that he had spoken (00559 +)amar) unto me . And they said (00559 +)amar) , Let us rise (06965 +quwm) up and build (01129 +banah) . So they {strengthened} (02388 +chazaq) their hands (03027 +yad) for [this] good (02896 +towb) [work] .

strengthened Pro_08_28 When he established (00553 +)amats) the clouds (07834 +shachaq) above (04605 +ma(al):when he {strengthened} (05810 +(azaz) the fountains (05869 +(ayin) of the deep (08415 +t@howm) :

strengthened Psa_147_13 For he hath {strengthened} (02388 +chazaq) the bars (01280 +b@riyach) of thy gates (08179 +sha(ar) ; he hath blessed (01288 +barak) thy children (01121 +ben) within (07130 +qereb) thee .

strengthened Psa_52_07 Lo (02009 +hinneh) , [this is] the man (01397 +geber) [that] made (07760 +suwm) not God (00430 +)elohiym) his strength (04581 +ma(owz) ; but trusted (00982 +batach) in the abundance (07230 +rob) of his riches (06239 +(osher) , [and] {strengthened} (05810 +(azaz) himself in his wickedness (01942 +havvah) .

strengthenedst Psa_138_03 In the day (03117 +yowm) when I cried (07121 +qara) thou answeredst (06030 +(anah) me , [and] {strengthenedst} (07292 +rahab) me [with] strength (05797 +(oz) in my soul (05315 +nephesh) .

strengtheneth Amo_05_09 That {strengtheneth} (01082 +balag) the spoiled (07701 +shod) against (05921 +(al) the strong (05794 +(az) , so that the spoiled (07701 +shod) shall come (00935 +bow) against (05921 +(al) the fortress (04013 +mibtsar) .

strengtheneth Ecc_07_19 Wisdom (02451 +chokmah) {strengtheneth} (05810 +(azaz) the wise (02450 +chakam) more than ten (06235 +(eser) mighty (07989 +shalliyt) [men] which (00834 +)aher) are in the city (05892 +(iyr) .

strengtheneth Isa_44_14 He heweth (03772 +karath) him down cedars (00730 +)erez) , and taketh (03947 +laqach) the cypress (08645 +tirzah) and the oak (00437 +)allown) , which he {strengtheneth} (00553 +)amats) for himself among the trees (06086 +(ets) of the forest (03293 +ya(ar):he planteth (05192 +netel) an ash (00766 +)oren) , and the rain (01653 +geshem) doth nourish (01431 +gadal) [it] .

strengtheneth Job_15_25 For he stretcheth (05186 +natah) out his hand (03027 +yad) against (00413 +)el) God (00410 +)el) , and {strengtheneth} (01396 +gabar) himself against (00413 +)el) the Almighty (07706 +Shadday) .

strengtheneth Php_04_13 I can (2480 -ischuo -) do (2480 -ischuo -) all (3956 -pas -) things through (1722 -en -) Christ (5547 -Christos -) which (3588 -ho -) {strengtheneth} (1743 -endunamoo -) me .

strengtheneth Pro_31_17 She girdeth (02296 +chagar) her loins (04975 +mothen) with strength (05797 +oz) , and {strengtheneth} (00553 +)amats) her arms (02220 +z@rowa() .

strengtheneth Psa_104_15 And wine (03196 +yayin) [that] maketh glad (08056 +sameach) the heart (03824 +lebab) of man (00582 +)enowsh) , [and] oil (08081 +shemen) to make [his] face (06440 +paniym) to shine (06670 +tsahal) , and bread (03899 +lechem) [which] {strengtheneth} (05582 +ca(ad) man s (00582 +)enowsh) heart (03824 +lebab) .

strengthening Act_18_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [there] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [all] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , {strengthening} (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

strengthening Luk_22_43 And there appeared 3700 -optanomai - an angel 0032 -aggelos - unto him from heaven 3772 -ouranos - , {strengthening} 1765 -enischuo - him .

thee:then Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of {thee:then} 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

them:then Act_23_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of {them:then} came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaioi -) .

them:then Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) {them:then} ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

then 1Ch_01_29 These (00428 +)el - leh) [are] their generations (08435 +towl@dah):The firstborn (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebaioth (05032 +N@bayowth) ; {then} Kedar (06938 +Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 +Mibsam) ,

then 1Ch_02_24 And after (00310 +)achar) that Hezron (02696 +Chetsrown) was dead (04194 +maveth) in Calebephtrah (03613 +Kaleb)Ephrathah) , {then} Abiah (29) Hezron s (02696 +Chetsrown) wife (00802 +)ishshah) bare (03205 +yalad) him Ashur (00804 +)Ashshuwr) the father (1) of Tekoa (08620 +T@qowa() .

then 1Ch_06_32 And they ministered (08334 +sharath) before (06440 +paniym) the dwelling (04908 +mishkan) place of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with singing (07892 +shiyr) , until (05704 +(ad) Solomon (08010 +Sh@lomoh) had built (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and [{then}] they waited (05975 +(amad) on their office (05656 +(abodah) according to their order (04941 +mishpat) .

then 1Ch_09_36 And his firstborn (01060 +b@kowr) son (01121 +ben) Abdon (05658 +(Abdown) , {then} Zur (06698 +Tsuwr) , and Kish (07027 + Qiysh) , and Baal (01168 +Ba(al) , and Ner (05369 +Ner) , and Nadab (05070 +Nadab) ,

then 1Ch_10_07 And when all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) that [were] in the valley (06010 +(emeq) saw (07200 +ra)ah) that they fled (05127 +nuwc) , and that Saul (07586 +Sha)uwl) and his sons (01121 +ben) were dead (04191 +muwth) , {then} they forsook (05800 +(azab) their cities (05892 +(iyr) , and fled (05127 +nuwc):and the Philistines (06430 +P@lishtiy) came (00935 +bow) and dwelt (03427 +yashab) in them .

then 1Ch_11_16 And David (01732 +David) [was] then (00227 +)az) in the hold (04686 +matsuwd) , and the Philistines (06430 +P@lishtiy) garrison (05333 +n@tsiyb) [was] {then} (00227 +)az) at Bethlehem (01035 +Beyth Lechem) .

then 1Ch_11_16 And David (01732 +David) [was] {then} (00227 +)az) in the hold (04686 +matsuwd) , and the Philistines (06430 +P@lishtiy) garrison (05333 +n@tsiyb) [was] then (00227 +)az) at Bethlehem (01035 +Beyth Lechem) .

then 1Ch_12_03 The chief (07218 +ro)sh) [was] Ahiezer (00295 +)Achiy(ezer) , {then} Joash (03101 +Yow)ash) , the sons (01121 +ben) of Shemaah (08093 +Shim(ah) the Gibeathite (01395 +Gib(athiy) ; and Jeziel (03149 +Y@zav)el) , and Pelet (06404 +Pelet) , the sons (01121 +ben) of Azmaveth (05820 +(Azmaveth) ; and Berachah (01294 +B@rakah) , and Jehu (03058 +Yehuw) the Antothite (06069 +(Anthothiy) ,

then 1Ch_14_15 And it shall be , when thou shalt hear (08085 +shama() a sound (06963 +qowl) of going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka) trees , [that] {then} (00227 +)az) thou shalt go (03318 +yatsa) out to battle (04421 +milchamah):for God (00430 +)elohiym) is gone (03318 +yatsa) forth (03318 +yatsa) before (06440 +paniym) thee to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

then 1Ch_19_05 Then there went (03212 +yalak) [certain] , and told (05046 +nagad) David (01732 +David) how the men (00582 +)enowsh) were served . And he sent (07971 +shalach) to meet (07125 +qir)ah) them:for the men (00582 +)enowsh) were greatly (03966 +m@(od) ashamed (03637 +kalam) . And the king (04428 +melek) said (00559 +)amar) , Tarry (03427 +yashab) at Jericho (03405 +Y@riychow) until (05704 +(ad) your beards (02206 +zaqan) be grown (06779 +tsamach) , and [{then}] return (07725 +shuwb) .

then 1Ch_19_12 And he said (00559 +)amar) , If (00518 +)im) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , then thou shalt help (08668 +t@shuw(ah) me:but if (00518 +)im) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for thee , {then} I will help (03467 +yasha() thee .

then 1Ch_19_12 And he said (00559 +)amar) , If (00518 +)jim) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , {then} thou shalt help (08668 +t@shuw(ah) me:but if (00518 +)jim) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for thee , then I will help (03467 +yasha() thee .

then 1Ch_21_03 And Joab (03097 +Yow)ab) answered (00559 +)amar) , The LORD (03068 +Y@hovah) make his people (05971 +(am) an hundred (03967 +me)ah) times (06471 +pa(am) so (01992 +hem) many more (03254 +yacaph) as they [be]:but , my lord (00113 +)adown) the king (04428 +melek) , [are] they not all (03605 +kol) my lord s (00113 +)adown) servants (05650 +(ebed) ? why (04100 +mah) {then} doth my lord (00113 +)adown) require (01245 +baqash) this (02063 +zo)th) thing ? why will he be a cause of trespass (00819 +)ashmah) to Israel (03478 +Yisra)el) ?

then 1Ch_21_28 At that time (06256 +(eth) when David (01732 +David) saw (07200 +ra)ah) that the LORD (03068 +Y@hovah) had answered (06030 +(anah) him in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) , {then} he sacrificed (02076 +zabach) there (08033 +sham) .

then 1Ch_29_05 The gold (02091 +zahab) for [things] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and for all (03605 +kol) manner of work (04399 +m@la)kah) [to be made] by the hands (03027 +yad) of artificers (02796 +charash) . And who (04310 +miy) [{then}] is willing (05068 +nadab) to consecrate his service (03027 +yad) this day (03117 +yowm) unto the LORD (03068 +Y@hovah) ?

then 1Co_03_05 . Who (5101 -tis -) {then} (3767 -oun -) is Paul (3972 -Paulos -) , and who (5101 -tis -) [is] Apollos (0625 -Apollos -) , but ministers (1249 -diakonos -) by whom (3739 -hos -) ye believed (4100 -pisteuo -) , even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to every (1538 -hekastos -) man ?

then 1Co_03_07 So (5620 -hoste -) {then} neither (3777 -oute -) is he that planteth (5452 -phuteuo -) any (5100 -tis -) thing , neither (3777 -oute -) he that watereth (4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837 -auzano -) .

then 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and {then} (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

then 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatres -) ; for {then} (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

then 1Co_06_04 If (1437 -ean -) {then} (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church (1577 -ekklesia -) .

then 1Co_06_15 Know (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -) ? shall I {then} (3767 -oun -) take (0142 -airo -) the members (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [them] the members (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

then 1Co_07_38 So (5620 -hoste -) {then} (2532 -kai -) he that giveth [her] in marriage (1547 -ekgamizo -)

doeth (4160 -poieo -) well (2573 -kalos -) ; but he that giveth [her] not in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -) .

then 1Co_09_18 What (5101 -tis -) is my reward (3408 -misthos -) {then} (3767 -oun -) ? [Verily] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) without (0077 -adapanos -) charge (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -) .

then 1Co_10_19 What (5101 -tis -) say (5346 -phemi -) I {then} (3767 -oun -) ? that the idol (1497 -eidolon -) is any (5100 -tis -) thing , or (2228 -e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) to idols (1494 -eidolothuton -) is any (5100 -tis -) thing ?

then 1Co_12_28 And God (2316 -theos -) hath set (5087 -tithemi -) some (3588 -ho -) in the church (1577 -ekklesia -) , first (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , after (1899 -epeita -) that miracles (1411 -dunamis -) , {then} (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 -genos -) of tongues (1100 -glossa -) .

then 1Co_13_10 But when (3752 -hotan -) that which is perfect (5046 -teleios -) is come (2064 -erchomai -) , {then} (5119 -tote -) that which is in part (3313 -meros -) shall be done (2673 -katargeo -) away (2673 -katargeo -) .

then 1Co_13_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but {then} (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

then 1Co_13_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but {then} (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

then 1Co_14_15 . What (5101 -tis -) is it {then} (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the understanding (3563 -nous -) also (2532 -kai -) .

then 1Co_14_26 . How (5101 -tis -) is it {then} (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

then 1Co_15_05 And that he was seen (3700 -optanomai -) of Cephas (2786 -Kephas -) , {then} (1534 -eita -) of the twelve (1427 -dodeka -) :

then 1Co_15_07 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of James (2385 -Iakobos -) ; {then} (1534 -eita -) of all (3956 -pas -) the apostles (0652 -apostolos -) .

then 1Co_15_13 But if (1487 -ei -) there be no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , {then} (3761 -oude -) is Christ (5547 -Christos -) not risen (1453 -egeiro -) :

then 1Co_15_14 And if (1487 -ei -) Christ (5547 -Christos -) be not risen (1453 -egeiro -) , {then} (0686 -ara -) [is] our preaching (2782 -kerugma -) vain (2756 -kenos -) , and your (5216 -humon -) faith (4102 -pistis -) [is] also (2532 -kai -) vain (2756 -kenos -) .

then 1Co_15_16 For if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not , {then} (3761 -oude -) is not Christ (5547 -Christos -) raised (1453 -egeiro -) :

then 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , {then} (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) himself (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

then 1Co_15_29 Else (1893 -epeí -) what (5101 -tis -) shall they do (4160 -poieo -) which are baptized (0907 -baptizo -) for the dead (3498 -nekros -) , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not at (3654 -holos -) all (3654 -holos -) ? why (5101 -tis -) are they {then} baptized (0907 -baptizo -) for the dead (3498 -nekros -) ?

then 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , {then} (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

then 1Jo_01_05 . This (3778 -houtos -) {then} (2532 -kai -) is the message (1860 -epaggelia -) which (3739 -hos -) we have heard (0191 -akouo -) of him , and declare (0312 -anaggello -) unto you , that God (2316 -theos -) is light (5457 -phos -) , and in him is no (3756 -ou -) darkness (4653 -skotia -) at (3762 -oudeis -) all (3762 -oudeis -) .

then 1Jo_03_21 Beloved (0027 -agapetos -) , if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us not , [{then}] have (2192 -echo -) we confidence (3954 -parrhesia -) toward (4314 -pros -) God (2316 -theos -) .

then 1Ki_01_13 Go (03212 +yalak) and get (00935 +bow) thee in unto king (04428 +melek) David (01732 +David) , and say (00559 +)amar) unto him , Didst not thou , my lord (00113 +)adown) , O king (04428 +melek) , swear (07650 +shaba() unto thine handmaid (00519 +)amah) , saying (00559 +)amar) , Assuredly (03588 +kiy) Solomon (08010 +Sh@lomoh) thy son (01121 +ben) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce) ? why (04069 +madduwa() {then} doth Adonijah (00138 +)Adoniyah) reign (04427 +malak) ?

then 1Ki_02_43 Why (04100 +mah) {then} hast thou not kept (08104 +shamar) the oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) , and the commandment (04687 +mitsvah) that I have charged (06680 +tsavah) thee with ?

then 1Ki_03_14 And if (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , to keep (08104 +shamar) my statutes (02706 +choq) and my commandments (04687 +mitsvah) , as thy father (1) David (01732 +David) did walk (01980 +halak) , {then} I will lengthen (00748 +)arak) thy days (03117 +yowm) .

then 1Ki_06_10 And [{then}] he built (01129 +banah) chambers (03326 +yatsuwa() against (05921 +(al) all (03605 +kol) the house (01004 +bayith) , five (02568 +chamesh) cubits (00520 +)ammah) high (06967 +qowmah):and they rested (00270 +)achaz) on the house (01004 +bayith) [with] timber (06086 +(ets) of cedar (00730 +)erez) .

then 1Ki_06_12 [Concerning] this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) thou art in building (01129 +banah) , if (00518 +)im) thou wilt walk (03212 +yalak) in my statutes (02708 +chuqqah) , and execute (06213 +(asah) my judgments (04941 +mishpat) , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) to walk (03212 +yalak) in them ; {then} will I perform (06965 +quwm) my word (01697 +dabar) with thee , which (00834 +)aher) I spake (01696 +dabar) unto David (01732 +David) thy father (1) :

then 1Ki_09_11 ([Now] Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) had furnished (05375 +nasa) Solomon (08010 +Sh@lomoh) with cedar (00730 +)erez) trees (06086 +(ets) and fir (01265 +b@rowsh) trees (06086 +(ets) , and with gold (02091 +zahab) , according to all (03605 +kol) his desire (02656 +chephets) ,) that {then} (00227 +)az) king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) Hiram (02438 +Chiyram) twenty (06242 +(esriym) cities (05892 +(iy) in the land (00776 +)erets) of Galilee (01551 +Galiyl) .

then 1Ki_12_05 And he said (00559 +)amar) unto them , Depart (03212 +yalak) yet (05750 +(owd) [for] three (07969 +shalowsh) days (03117 +yowm) , {then} come (07725 +shuwb) again (07725 +shuwb) to me . And the people (05971 +(am) departed (03212 +yalak) .

then 1Ki_12_07 And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou wilt be a servant (05650 +(ebed) unto this (02088 +zeh) people (05971 +(am) this (02088 +zeh) day (03117 +yowm) , and wilt serve (05647 +(abad) them , and answer (06030 +(anah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , {then} they will be thy servants (05650 +(ebed) for ever .

then 1Ki_12_27 If (00518 +)im) this (02088 +zeh) people (05971 +(am) go (05927 +(alah) up to do (06213 +(asah) sacrifice (02077 +zebach) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) , {then} shall the heart (03820 +leb) of this (02088 +zeh) people (05971 +(am) turn (07725 +shuwb) again (07725 +shuwb) unto their lord (03068 +Y@hovah) , [even] unto Rehoboam (07346 +R@chab(am) king (04428 +melek) of Judah (03063 +Y@huwdah) , and they shall kill (02026 +harag) me , and go again (07725 +shuwb) to Rehoboam (07346 +R@chab(am) king (04428 +melek) of Judah (03063 +Y@huwdah) .

then 1Ki_13_31 And it came (01961 +hayah) to pass , after (00310 +)achar) he had buried (06912 +qabar) him , that he spake (00559 +)amar) to his sons (01121 +ben) , saying (00559 +)amar) , When I am dead (04191 +muwth) , {then} bury (06912 +qabar) me in the sepulchre (06913 +qeber) wherein (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) [is] buried (06912 +qabar) ; lay (03241 +Yaniym) my bones (06106 +(etsem) beside (00681 +)etsel) his bones (06106 +(etsem) :

then 1Ki_18_21 . And Elijah (00452 +)Eliyah) came (05066 +nagash) unto all (03605 +kol) the people (05971 +(am) , and said (00559 +)amar) , How (05704 +(ad) long (05704 +(ad) halt (06452 +pacach) ye between (05921 +(al) two (08147 +sh@nayim) opinions (05587 +ca(iph) ? if (00518 +)im) the LORD (03068 +Y@hovah) [be] God (00430 +)elohiym) , follow him:but if (00518 +)im) Baal (01168 +Ba(al) , [{then}] follow him . And the people (05971 +(am) answered (06030 +(anah) him not a word (01697 +dabar) .

then 1Ki_19_05 And as he lay (07901 +shakab) and slept (03462 +yashen) under (08478 +tachath) a juniper (07574 +rethem) tree , behold (02009 +hinneh) , {then} an angel (04397 +mal)ak) touched (05060 +naga() him , and said (00559 +)amar) unto him , Arise (06965 +quwm) [and] eat (00398 +)akal) .

then 1Ki_19_20 And he left (05800 +(azab) the oxen (01241 +baqar) , and ran (07323 +ruwts) after (00310 +)achar) Elijah (00452 +)Eliyah) , and said (00559 +)amar) , Let me , I pray (04994 +na) thee , kiss (05401 +nashaq) my father (1) and my mother (00517 +)em) , and [{then}] I will follow thee . And he said (00559 +)amar) unto him , Go (03212 +yalak) back (07725 +shuwb) again (07725 +shuwb):for what

(04100 +mah) have I done (06213 +(asah) to thee ?

then 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) by , he cried (06817 +tsa(aq) unto the king (04428 +melek):and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa) out into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +)iysh) turned (05493 +cuwr) aside , and brought (00935 +bow)) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) this (02088 +zeh) man (00376 +)iysh):if (00518 +)im) by any means he be missing (06485 +paqad) , {then} shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

then 1Ki_21_10 And set (03427 +yashab) two (08147 +sh@nayim) men (00582 +)enowsh) , sons (01121 +ben) of Belial (01100 +b@liya(al) , before (05048 +neged) him , to bear (05749 +(uwd) witness (05749 +(uwd) against him , saying (00559 +)amar) , Thou didst blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . And [{then}] carry (03318 +yatsa) him out , and stone (05619 +caqal) him , that he may die (04191 +muwth) .

then 1Ki_22_47 [There was] {then} no (00369 +)ayin) king (04428 +melek) in Edom (00123 +)Edom):a deputy (05324 +natsab) [was] king (04428 +melek) .

then 1Pe_04_01 . Forasmuch {then} (3767 -oun -) as Christ (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -) ;

then 1Sa_01_11 And she vowed (05087 +nadar) a vow (05088 +neder) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , if (00518 +)im) thou wilt indeed look (07200 +ra)ah) on the affliction (06040 +(oniy) of thine handmaid (00519 +)amah) , and remember (02142 +zakar) me , and not forget (07911 +shakach) thine handmaid (00519 +)amah) , but wilt give (05414 +nathan) unto thine handmaid (00519 +)amah) a man (00582 +)enowsh) child (02233 +zera() , {then} I will give (05414 +nathan) him unto the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) , and there shall no (03808 +lo) razor (04177 +mowrah) come (05927 +(alah) upon his head (07218 +ro)sh) .

then 1Sa_01_22 But Hannah (02584 +Channah) went (05927 +(alah) not up ; for she said (00559 +)amar) unto her husband (00376 +)iysh) , [I will not go up] until (05704 +(ad) the child (05288 +na(ar) be weaned (01580 +gamal) , and [{then}] I will bring (00935 +bow)) him , that he may appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) , and there (08033 +sham) abide (03427 +yashab) for ever (05769 +(owlam) .

then 1Sa_02_16 And [if] any man (00376 +)iysh) said (00559 +)amar) unto him , Let them not fail to burn (06999 +qatar) the fat (02459 +cheleb) presently (03117 +yowm) , and [then] take (03947 +laqach) [as much] as thy soul (05315 +nephesh) desireth (08378 +ta)avah) ; {then} he would answer (00559 +)amar) him , [Nay] ; but thou shalt give (05414 +nathan) [it me] now:and if (00518 +)im) not , I will take (03947 +laqach) [it] by force (02394 +chozqah) .

then 1Sa_02_16 And [if] any man (00376 +)iysh) said (00559 +)amar) unto him , Let them not fail to burn (06999 +qatar) the fat (02459 +cheleb) presently (03117 +yowm) , and [{then}] take (03947 +laqach) [as much] as thy soul (05315 +nephesh) desireth (08378 +ta)avah) ; then he would answer (00559 +)amar) him , [Nay] ; but thou shalt give (05414 +nathan) [it me] now:and if (00518 +)im) not , I will take (03947 +laqach) [it] by force (02394 +chozqah) .

then 1Sa_06_06 Wherefore (04100 +mah) {then} do ye harden (05513 +Ciynay) your hearts (03824 +lebab

), as the Egyptians (04714 +Mitsrayim) and Pharaoh (06547 +Par(oh) hardened (03513 +kabad) their hearts (03820 +leb) ? when (00834 +)aher) he had wrought (05953 +(alal) wonderfully (05953 +(alal) among them , did they not let the people go (07971 +shalach) , and they departed (03212 +yalak) ?

then 1Sa_06_09 And see (07200 +ra)ah) , if (00518 +)im) it goeth (05927 +(alah) up by the way (01870 +derek) of his own coast (01366 +g@buwl) to Bethshemesh (01053 +Beyth Shemesh) , [then] he hath done (06213 +(asah) us this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra():but if (00518 +)im) not , {then} we shall know (03045 +yada() that [it is] not his hand (03027 +yad) [that] smote (05060 +naga() us:it [was] a chance (04745 +miqreh) [that] happened (01961 +hayah) to us .

then 1Sa_06_09 And see (07200 +ra)ah) , if (00518 +)im) it goeth (05927 +(alah) up by the way (01870 +derek) of his own coast (01366 +g@buwl) to Bethshemesh (01053 +Beyth Shemesh) , [{then}] he hath done (06213 +(asah) us this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra():but if (00518 +)im) not , then we shall know (03045 +yada() that [it is] not his hand (03027 +yad) [that] smote (05060 +naga()) us:it [was] a chance (04745 +miqreh) [that] happened (01961 +hayah) to us .

then 1Sa_07_03 . And Samuel (08050 +Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab) , [{then}] put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth) from among (08432 +tavek) you , and prepare (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him only (00905 +bad):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

then 1Sa_09_21 And Saul (07586 +Sha)uwl) answered (06030 +(anah) and said (00559 +)amar) , [Am] not I a Benjamite (01145 +Ben - y@miyniy) , of the smallest (06996 +qatan) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) ? and my family (04940 +mishpachah) the least (06810 +tsa(iyr) of all (03605 +kol) the families (04940 +mishpachah) of the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) ? wherefore (04100 +mah) {then} speakest (01696 +dabar) thou so (01697 +dabar) to me ?

then 1Sa_10_11 And it came (01961 +hayah) to pass , when all (03605 +kol) that knew (03045 +yada() him beforetime saw (07200 +ra)ah) that , behold (02009 +hinneh) , he prophesied (05012 +naba) among (05973 +(im) the prophets (05030 +nabiy)) , {then} the people (05971 +(am) said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , What (04100 +mah) [is] this (02088 +zeh) [that] is come (01961 +hayah) unto the son (01121 +ben) of Kish (07027 + Qiysh) ? [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy)) ?

then 1Sa_11_03 And the elders (02205 +zaqen) of Jabesh (03003 +Yabesh) said (00559 +)amar) unto him , Give us seven (07651 +sheba() days (03117 +yowm) respite (07503 +raphah) , that we may send (07971 +shalach) messengers (04397 +mal)ak) unto all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el):and {then} , if (00518 +)im) [there be] no (00369 +)ayin) man to save (03467 +yasha() us , we will come (03318 +yatsa)) out to thee .

then 1Sa_12_08 When (00834 +)aher) Jacob (03290 +Ya(aqob) was come (00935 +bow)) into Egypt (04714 +Mitsrayim) , and your fathers (1) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , {then} the LORD (03068 +Y@hovah) sent (07971 +shalach) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , which brought (03318 +yatsa)) forth (03318 +yatsa)) your fathers (1) out of Egypt (04714 +Mitsrayim) , and made them dwell (03427 +yashab) in this place (04725 +maqowm) .

then 1Sa_12_14 If (00518 +)im) ye will fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him , and obey (08085 +shama() his voice (06963 +qowl) , and not rebel (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , {then} shall both (01571 +gam

) ye and also (01571 +gam) the king (04428 +melek) that reigneth (04427 +malak) over (05921 +(al) you continue (01961 +hayah) following (00310 +)achar) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) :

then 1Sa_12_15 But if (00518 +)im) ye will not obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , but rebel (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , {then} shall the hand (03027 +yad) of the LORD (03068 +Y@hovah) be against you , as [it was] against your fathers (1) .

then 1Sa_12_21 And turn (05493 +cuwr) ye not aside:for [{then} should ye go (03212 +yalak)] after (00310 +)achar) vain (08414 +tohuw) [things] , which (00834 +)aher) cannot (03308 +yophiy) profit (03276 +ya(al) nor (03808 +lo) deliver (05337 +natsal) ; for they [are] vain (08414 +tohuw) .

then 1Sa_13_06 When the men (00376 +)iysh) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) that they were in a strait (06887 +tsarar) , (for the people (05971 +(am) were distressed (05065 +nagas) ,) {then} the people (05971 +(am) did hide (2244) themselves in caves (04631 +m@(arah) , and in thickets (02337 +chavach) , and in rocks (05553 +cela() , and in high (06877 +ts@riyach) places , and in pits (00953 +bowr) .

then 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us , Tarry (01826 +damam) until (05704 +(ad) we come (05060 +naga() to you ; {then} we will stand (05975 +(amad) still in our place (08478 +tachath) , and will not go (05927 +(alah) up unto them .

then 1Sa_14_10 But if (00518 +)im) they say (00559 +)amar) thus (03541 +koh) , Come (05927 +(alah) up unto us ; {then} we will go (05927 +(alah) up:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into our hand (03027 +yad):and this (02088 +zeh) [shall be] a sign (00226 +)owth) unto us .

then 1Sa_15_14 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , What (04100 +mah) [meaneth] {then} this (02088 +zeh) bleating (06963 +qowl) of the sheep (06629 +tso)n) in mine ears (00241 +(ozen) , and the lowing (06963 +qowl) of the oxen (01241 +baqar) which (00834 +)aher) I hear (08085 +shama() ?

then 1Sa_15_19 Wherefore (04100 +mah) {then} didst thou not obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , but didst fly (05860 +(iyt) upon the spoil (07998 +shalal) , and didst (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ?

then 1Sa_17_09 If (00518 +)im) he be able (03201 +yakol) to fight (03898 +lacham) with me , and to kill (05221 +nakah) me , then will we be your servants (05650 +(ebed):but if (00518 +)im) I prevail (03201 +yakol) against him , and kill (05221 +nakah) him , {then} shall ye be our servants (05650 +(ebed) , and serve (05647 +(abad) us .

then 1Sa_17_09 If (00518 +)im) he be able (03201 +yakol) to fight (03898 +lacham) with me , and to kill (05221 +nakah) me , {then} will we be your servants (05650 +(ebed):but if (00518 +)im) I prevail (03201 +yakol) against him , and kill (05221 +nakah) him , then shall ye be our servants (05650 +(ebed) , and serve (05647 +(abad) us .

then 1Sa_19_05 For he did put (07760 +suwm) his life (05315 +nephesh) in his hand (03709 +kaph) , and slew (05221 +nakah) the Philistine (06430 +P@lishtiy) , and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 +gadawl) salvation (08668 +t@shuw(ah) for all (03605 +kol) Israel (03478 +Yisra)el):thou sawest (07200 +ra)ah) [it] , and didst rejoice (08055 +samach):wherefore (04100 +mah) {then} wilt thou sin (02398 +chata)) against innocent (05355 +naqiy) blood (01818 +dam) , to slay (04191 +muwth) David (01732 +David) without (02600 +chinnam) a cause (02600 +chinnam) ?

then 1Sa_20_06 If (00518 +)im) thy father (1) at all miss (06485 +paqad) me , {then} say (00559 +)amar) , David (01732 +David) earnestly asked (07592 +sha)al) [leave] of me that he might run (07323 +ruwts) to Bethlehem (01035 +Beyth Lechem) his city (05892 +(iyr):for [there is] a yearly (03117 +yowm) sacrifice (02077 +zebach) there (08033 +sham) for all (03605 +kol) the family (04940 +mishpachah) .

then 1Sa_20_07 If (00518 +)im) he say (00559 +)amar) thus (03541 +koh) , [It is] well (02896 +towb) ; thy servant (05650 +(ebed) shall have peace (07965 +shalowm):but if (00518 +)im) he be very wroth (02734 +charah) , [{then}] be sure (03045 +yada() that evil (07451 +ra() is determined (03615 +kalah) by him .

then 1Sa_20_09 . And Jonathan (03083 +Y@hownathan) said (00559 +)amar) , Far (02486 +chaliylah) be it from thee:for if (00518 +)im) I knew (03045 +yada() certainly that evil (07451 +ra() were determined (03615 +kalah) by my father (1) to come (00935 +bow) upon thee , {then} would not I tell (05046 +nagad) it thee ?

then 1Sa_20_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +(eth) , [or] the third (07992 +sh@liyshiy) [day] , and , behold (02009 +hinneh) , [if there be] good (02896 +towb) toward (00413 +)el) David (01732 +David) , and I {then} (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

then 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , {then} I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

then 1Sa_20_19 And [when] thou hast stayed three (08027 +shalash) days , [{then}] thou shalt go (03381 +yarad) down (03381 +yarad) quickly (03966 +m@(od) , and come (00935 +bow) to the place (04725 +maqowm) where thou didst hide (05641 +cathar) thyself when the business (04639 +ma(aseh) was [in hand] , and shalt remain (03427 +yashab) by the stone (68) Ezel (00237 +)ezel) .

then 1Sa_20_21 And , behold (02009 +hinneh) , I will send (07971 +shalach) a lad (05288 +na(ar) , [saying] , Go (03212 +yalak) , find (04672 +matsa) out the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on this (02007 +hennah) side of thee , take (03947 +laqach) them ; {then} come (00935 +bow) thou:for [there is] peace (07965 +shalowm) to thee , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

then 1Sa_21_14 Then said (00559 +)amar) Achish (00397 +)Akiysh) unto his servants (05650 +(ebed) , Lo (02009 +hinneh) , ye see (07200 +ra)ah) the man (00376 +)iysh) is mad (07696 +shaga():wherefore (04100 +mah) [{then}] have ye brought (00935 +bow) him to me ?

then 1Sa_22_15 Did I {then} (03117 +yowm) begin (02490 +chalal) to enquire (07592 +sha)al) of God (00430 +)elohiym) for him ? be it far (02486 +chaliylah) from me:let not the king (04428 +melek) impute (07760 +suwm) [any (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [nor] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada() nothing of all (03605 +kol) this (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

then 1Sa_23_03 And David s (01732 +David) men (00582 +)enowsh) said (00559 +)amar) unto him , Behold (02009 +hinneh) , we be afraid (03373 +yare)) here (06311 +poh) in Judah (03063 +Y@huwdah

):how (00637 +)aph) much (00637 +)aph) more {then} (03117 +yowm) if (03588 +kiy) we come (03212 +yalak) to Keilah (07084 +Q@(iyah) against (00413 +)el) the armies (04634 +ma(arakah) of the Philistines (06430 +P@lishtiy) ?

then 1Sa_25_11 Shall I {then} take (03947 +laqach) my bread (03899 +lechem) , and my water (04325 +mayim) , and my flesh (02878 +tibeah) that I have killed (02873 +tabach) for my shearers (01494 +gazaz) , and give (05414 +nathan) [it] unto men (00582 +)enowsh) , whom (00834 +)aher) I know (03045 +yada() not whence they [be] ?

then 1Sa_25_31 That this (02063 +zo)th) shall be no (03808 +lo) grief (06330 +puwqah) unto thee , nor offence (04383 +mikshowl) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) hath avenged (03467 +yasha() himself:but when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , {then} remember (02142 +zakar) thine handmaid (00519 +)amah) .

then 1Sa_26_15 And David (01732 +David) said (00559 +)amar) to Abner (74) , [Art] not thou a [valiant] man (00376 +)jiysh) ? and who (04310 +miy) [is] like (03644 +k@mow) to thee in Israel (03478 +Yisra)el) ? wherefore (04100 +mah) {then} hast thou not kept (08104 +shamar) thy lord (00113 +)adown) the king (04428 +melek) ? for there came (00935 +bow) one (00259 +)echad) of the people (05971 +(am) in to destroy (07843 +shachath) the king (04428 +melek) thy lord (03068 +Y@hovah) .

then 1Sa_28_09 And the woman (00802 +)ishshah) said (00559 +)amar) unto him , Behold (02009 +hinneh) , thou knowest (03045 +yada() what Saul (07586 +Sha)uwl) hath done (06213 +(asah) , how he hath cut (03772 +karath) off those that have familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets):wherefore (04100 +mah) {then} layest thou a snare (05367 +naqash) for my life (05315 +nephesh) , to cause me to die (04191 +muwth) ?

then 1Sa_28_16 Then said (00559 +)amar) Samuel (08050 +Sh@muw)el) , Wherefore (04100 +mah) {then} dost thou ask (07592 +sha)al) of me , seeing the LORD (03068 +Y@hovah) is departed (05493 +cuwr) from thee , and is become (01961 +hayah) thine enemy (06145 +(ar) ?

then 1Th_04_01 . Furthermore (3063 -loipon -) {then} (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [you] by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316 -theos -) , [so] ye would abound (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

then 1Th_05_03 For when (3752 -hotan -) they shall say (3004 -lego -) , Peace (1515 -eirene -) and safety (0803 -asphaleia -) ; {then} (5119 -tote -) sudden (0160 -aiphnidios -) destruction (3639 -olethros -) cometh (2186 -ephistemi -) upon them , as travail (5604 -odin - -Ozias -) upon a woman with child (1064 -gaster -) ; and they shall not escape (1628 -ekpheugo -) .

then 1Ti_02_13 For Adam (0076 -Adam -) was first (4413 -protos -) formed (4111 -plasso -) , {then} (1534 -eita -) Eve (2096 -Eua -) .

then 1Ti_03_02 A bishop (1985 -episkopos -) {then} (3767 -oun -) must (1163 -dei -) be blameless (0483 -antilego -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , vigilant (3524 -nephaleos -) , sober (4998 -sophron -) , of good behaviour (2887 -kosmios -) , given to hospitality (5382 -philoxenos -) , apt (1317 -didaktikos -) to teach (1317 -didaktikos -) ;

then 1Ti_03_10 And let these (3778 -houtos -) also (2532 -kai -) first (4412 -proton -) be proved (1381 -dokimazo -) ; {then} (1534 -eita -) let them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) ,

being (5607 -on -) [found] blameless (0410 -anegkletos -) .

then 2Ch_02_06 But who (04310 +miy) is able to build (01129 +banah) him an house (01004 +bayith) , seeing the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) him ? who (04310 +miy) [am] I {then} , that I should build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniym) him ?

then 2Ch_05_11 . And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were come (03318 +yatsa) out of the holy (06944 +qodesh) [place]:(for all (03605 +kol) the priests (03548 +kohen) [that were] present (04672 +matsa) were sanctified (06942 +qadash) , [and] did not [{then}] wait (08104 +shamar) by course (04256 +machaloqeth) :

then 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiy) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiy) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):that [{then}] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

then 2Ch_06_17 Now (06258 +(attah) {then} , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , let thy word (01697 +dabar) be verified (00539 +)aman) , which (00834 +)aher) thou hast spoken (01696 +dabar) unto thy servant (05650 +(ebed) David (01732 +David) .

then 2Ch_07_14 If my people (05971 +(am) , which (00834 +)aher) are called (07121 +qara) by my name (08034 +shem) , shall humble (03665 +kana() themselves , and pray (06419 +palal) , and seek (01245 +baqash) my face (06440 +paniym) , and turn (07725 +shuwb) from their wicked (07451 +ra() ways (01870 +derek) ; {then} will I hear (08085 +shama() from heaven (08064 +shamayim) , and will forgive (05545 +calach) their sin (02403 +chatta)ah) , and will heal (07495 +rapha) their land (00776 +)erets) .

then 2Ch_18_27 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , If (00518 +)im) thou certainly return (07725 +shuwb) in peace (07965 +shalowm) , [{then}] hath not the LORD (03068 +Y@hovah) spoken (01696 +dabar) by me . And he said (00559 +)amar) , Harken (08085 +shama() , all (03605 +kol) ye people (05971 +(am) .

then 2Ch_20_09 If (00518 +)im) , [when] evil (07451 +ra() cometh (00935 +bow) upon us , [as] the sword (02719 +chereb) , judgment (08196 +sh@phowt) , or pestilence (01698 +deber) , or famine (07458 +ra(ab) , we stand (05975 +(amad) before (06440 +paniym) this (02088 +zeh) house (01004 +bayith) , and in thy presence (06440 +paniym) , (for thy name (08034 +shem) [is] in this (02088 +zeh) house (01004 +bayith) ,) and cry (02199 +za(aq) unto thee in our affliction (06869 +tsarah) , {then} thou wilt hear (08085 +shama() and help (03467 +yasha() .

then 2Co_02_02 For if (1487 -ei -) I make (3076 -lupeo -) you sorry (3076 -lupeo -) , who (5101 -tis -) is he {then} (2532 -kai -) that maketh (2165 -euphraino -) me glad (2165 -euphraino -) , but the same which is made (3076 -lupeo -) sorry (3076 -lupeo -) by me ?

then 2Co_03_12 . Seeing {then} (3767 -oun -) that we have (2192 -echo -) such (5108 -toioutos -) hope (1680 -elpis -) , we use (5530 -chraomai -) great (4183 -polus -) plainness (3954 -parrhesia -) of speech :

then 2Co_04_12 So (5620 -hoste -) {then} (3303 -men -) death (2288 -thanatos -) worketh (1754 -energeo -)

in us , but life (2222 -zoe -) in you .

then 2Co_05_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 -sunecho -) us ; because we thus (5124 -touto -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , {then} (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :

then 2Co_05_20 Now {then} we are ambassadors (4243 -presbeuo -) for Christ (5547 -Christos -) , as though God (2316 -theos -) did beseech (3870 -parakaleo -) [you] by us:we pray (1189 -deomai -) [you] in Christ s (5547 -Christos -) stead (5228 -huper -) , be ye reconciled (2644 -katallasso -) to God (2316 -theos -) .

then 2Co_06_01 . We {then} (3767 -oun -) , [as] workers (4903 -sunergeo -) together (4903 -sunergeo -) [with him] , beseech (3870 -parakaleo -) [you] also (2532 -kai -) that ye receive (1209 -dechomai -) not the grace (5485 -charis -) of God (2316 -theos -) in vain (2756 -kenos -) .

then 2Co_12_10 Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769 -astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , {then} (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

then 2Ki_01_10 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) to the captain (08269 +sar) of fifty (02572 +chamishshiyim) , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiyim) , {then} let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiyim) . And there came (03381 +yarad) down (03381 +yarad) fire (00784 +)esh) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiyim) .

then 2Ki_04_14 And he said (00559 +)amar) , What (04100 +mah) {then} [is] to be done (06213 +(asah) for her ? And Gehazi (01522 +Geychazy) answered (00559 +)amar) , Verily (61) she hath no (00369 +)ayin) child (01121 +ben) , and her husband (00376 +)iysh) is old (02204 +zaqen) .

then 2Ki_04_20 And when he had taken (05375 +nasa) him , and brought (00935 +bow)) him to his mother (00517 +)em) , he sat (03427 +yashab) on (05921 +(al) her knees (01290 +berek) till (05704 +(ad) noon (06672 +tsohar) , and [{then}] died (04191 +muwth) .

then 2Ki_05_13 And his servants (05650 +(ebed) came (05066 +nagash) near (05066 +nagash) , and spake (01696 +dabar) unto him , and said (00559 +)amar) , My father (1) , [if] the prophet (05030 +nabiy) had bid (01696 +dabar) thee [do some] great (01419 +gadawl) thing (01697 +dabar) , wouldest thou not have done (06213 +(asah) [it] ? how (00637 +)aph) much rather {then} , when (03588 +kiy) he saith (00559 +)amar) to thee , Wash (07364 +rachats) , and be clean (02891 +taher) ?

then 2Ki_05_17 And Naaman (05283 +Na(aman) said (00559 +)amar) , Shall there not {then} , I pray (04994 +na)) thee , be given (05414 +nathan) to thy servant (05650 +(ebed) two mules (06505 +pered) burden (04853 +massa)) of earth (00127 +)adamah) ? for thy servant (05650 +(ebed) will henceforth (05750 +(owd) offer (06213 +(asah) neither (03808 +lo)) burnt (05930 +(olah) offering nor sacrifice (02077 +zebach) unto other (00312 +)acher) gods (00430 +)elohiyim) , but unto the LORD (03068 +Y@hovah) .

then 2Ki_07_04 If (00518 +)im) we say (00559 +)amar) , We will enter (00935 +bow)) into the city (05892 +(iyr) , {then} the famine (07458 +ra(ab) [is] in the city (05892 +(iyr) , and we shall die (04191 +muwth) there (08033 +sham):and if (00518 +)im) we sit (03427 +yashab) still here (06311 +poh) , we die (04191 +muwth) also . Now (06258 +(attah) therefore come (03212 +yalak) , and let us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram):if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah) , we shall live (02421 +chayah) ; and if (00518 +)im) they kill (04191 +muwth) us ,

we shall but die (04191 +muwth) .

then 2Ki_08_16 . And in the fifth (02568 +chamesh) year (08141 +shaneh) of Joram (03141 +Yowram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , Jehoshaphat (03092 +Y@howshaphat) [being] {then} king (04428 +melek) of Judah (03063 +Y@huwdah) , Jehoram (03088 +Y@howram) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) began to reign (04427 +malak) .

then 2Ki_09_15 But king (04428 +melek) Joram (03188 +yachas) was returned (07725 +shuwb) to be healed (07495 +rapha) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had given (05221 +nakah) him , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .) And Jehu (03058 +Yehuw) said (00559 +)amar) , If (00518 +)im) it be your minds (05315 +nephesh) , [{then}] let none (00408 +)al) go (03318 +yatsa) forth (03318 +yatsa) [nor] escape (06412 +paliyt) out of the city (05892 +)iyr) to go (03212 +yalak) to tell (05046 +nagad) [it] in Jezreel (03157 +Yizr@(e)l) .

then 2Ki_10_04 But they were exceedingly (03966 +m@(od) afraid (03372 +yare)) , and said (00559 +)amar) , Behold (02009 +hinneh) , two (08147 +sh@nayim) kings (04428 +melek) stood (05975 +(amad) not before (06440 +paniym) him:how (00349 +)eyk) {then} shall we stand (05975 +(amad) ?

then 2Ki_13_19 And the man (00376 +)iysh) of God (00430 +)elohiym) was wroth (07107 +qatsaph) with him , and said (00559 +)amar) , Thou shouldest have smitten (05221 +nakah) five (02568 +chamesh) or (00176 +)ow) six (08337 +shesh) times (06471 +pa(am) ; {then} (00227 +)az) hadst thou smitten (05221 +nakah) Syria (00758 +)Aram) till (05704 +(ad) thou hadst consumed (03615 +kalah) [it] :whereas (06258 +(attah) now (06258 +(attah) thou shalt smite (05221 +nakah) Syria (00758 +)Aram) [but] thrice .

then 2Ki_18_24 How (00349 +)eyk) {then} wilt thou turn (07725 +shuwb) away the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and put thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

then 2Ki_18_31 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah) , and come (03318 +yatsa) out to me , and [{then}] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

then 2Pe_03_06 Whereby (3739 -hos -) the world (2889 -kosmos -) that {then} (5119 -tote -) was , being overflowed (2626 -katakluzo -) with water (5204 -hudor -) , perished (0622 -apollumi -) :

then 2Pe_03_11 . [Seeing] {then} (3767 -oun -) [that] all (3956 -pas -) these (5130 -touton -) things shall be dissolved (3089 -luo -) , what (4217 -potapos -) manner (4217 -potapos -) [of persons] ought (1163 -dei -) ye to be in [all] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

then 2Sa_02_22 And Abner (74) said (00559 +)amar) again to Asahel (06214 +(Asah)el) , Turn (05493 +cuwr) thee aside from following (00310 +)achar) me:wherefore (04100 +mah) should I smite (05221 +nakah) thee to the ground (00776 +)erets) ? how (00349 +)eyk) {then} should I hold (05375 +nasa) up my face (06440 +paniym) to Joab (03097 +Yow)ab) thy brother (00251 +)ach) ?

then 2Sa_02_26 Then Abner (74) called (07121 +qara) to Joab (03097 +Yow)ab) , and said (00559 +)amar) , Shall the sword (02719 +chereb) devour (00398 +)akal) for ever (05331 +netsach) ? knowest (03045

+yada() thou not that it will be bitterness (04751 +mar) in the latter (00314 +)acharown) end ? how (05704 +(ad) long (05704 +(ad) shall it be {then} , ere (03808 +lo)) thou bid (00559 +)amar) the people (05971 +(am) return (07725 +shuwb) from following (00310 +)achar) their brethren (00251 +)ach) ?

then 2Sa_02_27 And Joab (03097 +Yow)ab) said (00559 +)amar) , [As] God (00430 +)elohiym) liveth (02416 +chay) , unless thou hadst spoken (01696 +dabar) , surely (03588 +kiy) {then} in the morning (01242 +boqer) the people (05971 +(am) had gone (05927 +(alah) up every (00376 +)iysh) one (00376 +)iysh) from following (00310 +)achar) his brother (00251 +)ach) .

then 2Sa_03_18 Now (06258 +(attah) {then} do (06213 +(asah) [it] :for the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) of David (01732 +David) , saying (00559 +)amar) , By the hand (03027 +yad) of my servant (05650 +(ebed) David (01732 +David) I will save (03467 +yasha() my people (05971 +(am) Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) , and out of the hand (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) .

then 2Sa_05_24 And let it be , when thou hearest (08085 +shama() the sound (06963 +qowl) of a going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka) trees , that then (00227 +)az) thou shalt bestir (02782 +charats) thyself:for {then} (00227 +)az) shall the LORD (03068 +Y@hovah) go (03318 +yatsa) out before (06440 +paniym) thee , to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

then 2Sa_05_24 And let it be , when thou hearest (08085 +shama() the sound (06963 +qowl) of a going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka) trees , that {then} (00227 +)az) thou shalt bestir (02782 +charats) thyself:for then (00227 +)az) shall the LORD (03068 +Y@hovah) go (03318 +yatsa) out before (06440 +paniym) thee , to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

then 2Sa_10_05 When they told (05046 +nagad) [it] unto David (01732 +David) , he sent (07971 +shalach) to meet (07125 +qir)ah) them , because (03588 +kiy) the men (00582 +)enowsh) were greatly (03966 +m@(od) ashamed (03637 +kalam):and the king (04428 +melek) said (00559 +)amar) , Tarry (03427 +yashab) at Jericho (03405 +Y@riychow) until (05704 +(ad) your beards (02206 +zaqan) be grown (06779 +tsamach) , and [{then}] return (07725 +shuwb) .

then 2Sa_10_11 And he said (00559 +)amar) , If (00518 +)im) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , then thou shalt help (03447 +yashat) me:but if (00518 +)im) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for thee , {then} I will come (01980 +halak) and help (03467 +yasha() thee .

then 2Sa_10_11 And he said (00559 +)amar) , If (00518 +)im) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , {then} thou shalt help (03447 +yashat) me:but if (00518 +)im) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for thee , then I will come (01980 +halak) and help (03467 +yasha() thee .

then 2Sa_10_14 And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (7200ra)ah) that the Syrians (00758 +)Aram) were fled (05127 +nuwc) , {then} fled (05127 +nuwc) they also before (06440 +paniym) Abishai (52) , and entered (00935 +bow)) into the city (05892 +(iyr) . So Joab (03097 +Yow)ab) returned (07725 +shuwb) from the children (01121 +ben) of Ammon (05983 +(Ammown) , and came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) .

then 2Sa_11_10 And when they had told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Uriah (00223 +)Uwriyah) went (03381 +yarad) not down (03381 +yarad) unto his house (01004 +bayith) , David (01732 +David) said (00559 +)amar) unto Uriah (00223 +)Uwriyah) , Camest (00935 +bow)) thou not from [thy] journey (01870 +derek) ? why (04069 +madduwa() [{then}] didst thou not go (03381

+yarad) down (03381 +yarad) unto thine house (01004 +bayith) ?

then 2Sa_11_11 And Uriah (00223 +)Uwriyah) said (00559 +)amar) unto David (01732 +David) , The ark (00727 +)arown) , and Israel (03478 +Yisra)el) , and Judah (03063 +Y@huwdah) , abide (03427 +yashab) in tents (05521 +cukkah) ; and my lord (00113 +)adown) Joab (03097 +Yow)ab) , and the servants (05650 +(ebed) of my lord (00113 +)adown) , are encamped (02583 +chanah) in the open (06440 +paniym) fields (07704 +sadeh) ; shall I {then} go (00935 +bow) into (00413 +)el) mine house (01004 +bayith) , to eat (00398 +)akal) and to drink (08354 +shathah) , and to lie (07901 +shakab) with my wife (00802 +)ishshah) ? [as] thou livest (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

then 2Sa_11_21 Who (04310 +miy) smote (05221 +nakah) Abimelech (40) the son (01121 +ben) of Jerubbesheth (03380 +Y@rubbesheth) ? did not a woman (00802 +)ishshah) cast (07993 +shalak) a piece (06400 +pelach) of a millstone (07393 +rekeb) upon him from the wall (02346 +chowmah) , that he died (04191 +muwth) in Thebez (08405 +Tebets) ? why (04100 +mah) went (05066 +nagash) ye nigh (05066 +nagash) the wall (02346 +chowmah) ? {then} say (00559 +)amar) thou , Thy servant (05650 +(ebed) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) is dead (04191 +muwth) also (01571 +gam) .

then 2Sa_12_18 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that the child (03206 +yeled) died (04191 +muwth) . And the servants (05650 +(ebed) of David (01732 +David) feared (03372 +yare)) to tell (05046 +nagad) him that the child (03206 +yeled) was dead (04191 +muwth):for they said (00559 +)amar) , Behold (02009 +hinneh) , while the child (03206 +yeled) was yet alive (02416 +chay) , we spake (01696 +dabar) unto him , and he would not hearken (08085 +shama() unto our voice (06963 +qowl):how (00349 +)eyk) will he {then} vex himself , if we tell (00559 +)amar) him that the child (03206 +yeled) is dead (04191 +muwth) ?

then 2Sa_13_28 Now Absalom (53) had commanded (06680 +tsavah) his servants (05288 +na(ar) , saying (00559 +)amar) , Mark (07200 +ra)ah) ye now (04994 +na) when Amnon s (00550 +)Amnown) heart (03820 +leb) is merry (02896 +towb) with wine (03196 +yayin) , and when I say (00559 +)amar) unto you , Smite (05221 +nakah) Amnon (00550 +)Amnown) ; {then} kill (04191 +muwth) him , fear (03372 +yare)) not:have not I commanded (06680 +tsavah) you ? be courageous (02388 +chazaq) , and be valiant .

then 2Sa_14_13 And the woman (00802 +)ishshah) said (00559 +)amar) , Wherefore (04100 +mah) {then} hast thou thought (02803 +chashab) such (02063 +zo)th) a thing against (05921 +(al) the people (05971 +(am) of God (00430 +)elohiym) ? for the king (04428 +melek) doth speak (01696 +dabar) this (02088 +zeh) thing (01697 +dabar) as one which is faulty (00818 +)ashem) , in that the king (04428 +melek) doth not fetch (07725 +shuwb) home (07725 +shuwb) again (07725 +shuwb) his banished (05080 +nadach) .

then 2Sa_15_02 And Absalom (53) rose (07925 +shakam) up early (07925 +shakam) , and stood beside the way (01870 +derek) of the gate (08179 +sha(ar):and it was [so] , that when any (03605 +kol) man (00376 +)iysh) that had (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow) to the king (04428 +melek) for judgment (04941 +mishpat) , {then} Absalom (53) called (07121 +qara) unto him , and said (00559 +)amar) , Of what (04310 +miy) city (05892 +(iyr) [art] thou ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is] of one (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

then 2Sa_15_08 For thy servant (05650 +(ebed) vowed (05087 +nadar) a vow (05088 +neder) while I abode (03427 +yashab) at Geshur (01650 +G@shuwr) in Syria (00758 +)Aram) , saying (00559 +)amar) , If (00518 +)im) the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) me again (07725 +shuwb) indeed to Jerusalem (03389 +Y@ruwshalaim) , {then} I will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

then 2Sa_15_10 But Absalom (53) sent (07971 +shalach) spies (07270 +ragal) throughout all (03605 +kol)

the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , As soon as ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , {then} ye shall say (00559 +)amar) , Absalom (53) reigneth (04427 +malak) in Hebron (02275 +Chebrow)n) .

then 2Sa_15_33 Unto whom David (01732 +David) said (00559 +)amar) , If (00518 +)im) thou passest (05674 +(abar) on with me , {then} thou shalt be a burden (04853 +massa) unto me :

then 2Sa_16_10 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruah (06870 +Ts@ruwyah) ? so (03588 +kiy) let him curse (07043 +qalal) , because (03588 +kiy) the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto him , Curse (07043 +qalal) David (01732 +David) . Who (04310 +miy) shall {then} say (00559 +)amar) , Wherefore (04069 +madduwa() hast thou done (06213 +(asah) so (03651 +ken) ?

then 2Sa_17_13 Moreover (00518 +)im) , if (00518 +)im) he be gotten (00622 +)acaph) into (00413 +)el) a city (05892 +(iyr) , {then} shall all (03605 +kol) Israel (03478 +Yisra)el) bring (05375 +nasa) ropes (02256 +chebel) to that city (05892 +(iyr) , and we will draw (05498 +cachab) it into (05704 +(ad) the river (05158 +nachal) , until there be not one (01571 +gam) small (01571 +gam) stone (06872 +ts@rowr) found there (08033 +sham) .

then 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day (03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , {then} (00227 +)az) it had pleased thee well .

then 2Sa_19_12 Ye [are] my brethren (00251 +)ach) , ye [are] my bones (06106 +(etsem) and my flesh (01320 +basar):wherefore (04100 +mah) {then} are ye the last (00314 +)acharown) to bring (07725 +shuwb) back (07725 +shuwb) the king (04428 +melek) ?

then 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniy) years (08141 +shaneh) old (01121 +ben):[and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiy) men (00582 +)enowsh) and singing (07891 +shiy) women ? wherefore (04100 +mah) {then} should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa) unto my lord (00113 +)adown) the king (04428 +melek) ?

then 2Sa_19_42 And all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) answered (06030 +(anah) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , Because (03588 +kiy) the king (04428 +melek) [is] near (07138 +qarowb) of kin to us:wherefore (04100 +mah) {then} be ye angry (02734 +charah) for this (02088 +zeh) matter (01697 +dabar) ? have we eaten (00398 +)akal) at all of the king s (04428 +melek) [cost] ? or hath he given (05375 +nasa) us any gift (05379 +nisse)th) ?

then 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa() {then} did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

then 2Sa_23_14 And David (01732 +David) [was] then (00227 +)az) in an hold (04686 +matsuwd) , and the garrison (04673 +matstsab) of the Philistines (06430 +P@lishtiy) [was] {then} [in] Bethlehem (01035 +Beyth Lechem) .

then 2Sa_23_14 And David (01732 +David) [was] {then} (00227 +)az) in an hold (04686 +matsuwd) , and the garrison (04673 +matstsab) of the Philistines (06430 +P@lishtiy) [was] then [in] Bethlehem (01035 +Beyth Lechem) .

then 2Th_02_08 And {then} (5119 -tote -) shall that Wicked (0459 -anomos -) be revealed (0601 -apokalupto -) , whom (3739 -hos -) the Lord (2962 -kurios -) shall consume (0355 -analisko -) with the spirit (4151 -pneuma -) of his mouth (4750 -stoma -) , and shall destroy (2673 -katargeo -) with the brightness (2015 -epiphaneia -) of his coming (3952 -parousia -) :

then Act_11_17 Forasmuch (1487 -ei -) {then} (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi -) them the like (2470 -isos -) gift (1431 -dorea -) as [he did] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?

then Act_17_14 And {then} (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 -exapostello -) away (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 -hupomeno -) there (1563 -ekei -) still .

then Act_17_29 Forasmuch {then} (3767 -oun -) as we are the offspring (1085 -genos -) of God (2316 -theos -) , we ought (3784 -opheilo -) not to think (3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrusos -) , or (2228 -e -) silver (0696 -arguros -) , or (2228 -e -) stone (3037 -lithos -) , graven (5480 -charagma -) by art (5078 -techne -) and man s (0444 -anthropos -) device (1761 -enthumesis -) .

then Act_18_18 . And Paul (3972 -Paulos -) [after this] tarried (4357 -prosmeno -) [there] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and {then} took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [his] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

then Act_19_03 And he said (2036 -epo -) unto them , Unto what (5101 -tis -) {then} (3767 -oun -) were ye baptized (0907 -baptizo -) ? And they said (2036 -epo -) , Unto John s (2491 -Ioannes -) baptism (0908 -baptisma -) .

then Act_19_36 Seeing {then} (3767 -oun -) that these (5130 -touton -) things cannot (0368 -anantirrhotos -) be spoken (0369 -anantirrhotos -) against (0368 -anantirrhotos -) , ye ought (1163 -dei -) to be quiet (2687 -katakastello -) , and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -) .

then Act_22_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [{then}] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [fellow] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

then Act_23_22 So (3767 -oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [{then}] let (0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart (0630 -apoluo -) , and charged (3853 -paraggello -) [him , See thou] tell (1583 -eklaleo -) no (3367 -medeis -) man (3367 -medeis -) that thou hast shewed (1718 -emphanizo -) these (5023 -tauta -) things to me .

then Act_26_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [{then}] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

then Act_27_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [us] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was {then} (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

then Act_28_01 . And when they were escaped (1295 -diasozo -) , {then} (5119 -tote -) they knew (1921 -epiginosko -) that the island (3520 -nesos -) was called (2564 -kaleo -) Melita (3194 -Melite -) .

then Amo_07_02 And it came (01961 +hayah) to pass , [that] when (00518 +)im) they had made an end (03615 +kalah) of eating (00398 +)akal) the grass (06212 +(eseb) of the land (00776 +)erets) , {then} I said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , forgive (05545 +calach) , I beseech (04994 +na) thee:by whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

then Col_03_01 . If (1487 -ei -) ye {then} (3767 -oun -) be risen (4891 -sunegairo -) with Christ (5547 -Christos -) , seek (2212 -zeteo -) those (3588 -ho -) things which are above (0507 -ano -) , where (3757 -hou -) Christ (5547 -Christos -) sitteth (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) .

then Col_03_04 When (3752 -hotan -) Christ (5547 -Christos -) , [who is] our life (2222 -zoe -) , shall appear (5316 -phaino -) , {then} (5119 -tote -) shall ye also (2532 -kai -) appear (5316 -phaino -) with him in glory (1391 -doxa -) .

then Dan_01_10 And the prince (08269 +sar) of the eunuchs (05631 +cariyc) said (00559 +)amar) unto Daniel (01840 +Daniye)l) , I fear (03373 +yare) my lord (00113 +)adown) the king (04428 +melek) , who (00834 +)aher) hath appointed (04487 +manah) your meat (03978 +ma)akal) and your drink (04960 +mishteh):for why (04100 +mah) should he see (07200 +ra)ah) your faces (06440 +paniym) worse (02196 +za(aph) liking than (04480 +min) the children (03206 +yeled) which (00834 +)aher) [are] of your sort (01524 +giyl) ? {then} shall ye make [me] endanger (02325 +chuw b) my head (07218 +ro)sh) to the king (04428 +melek) .

then Dan_01_18 Now at the end (07117 +q@tsath) of the days (03117 +yowm) that the king (04428 +melek) had said (00559 +)amar) he should bring (00935 +bow) them in , {then} the prince (08269 +sar) of the eunuchs (05631 +cariyc) brought (00935 +bow) them in before (06440 +paniym) Nebuchadnezzar (05019 +N@buwkadne)tstsar) .

then Dan_07_11 I beheld {then} (00116 +)edayin) because (04481 +min) of the voice (07032 +qal) of the great (07260 +rabrab) words (04406 +millah) which (01768 +diy) the horn (07162 +qeren) spake (04449 +m@lal):I beheld [even (05705 +(ad)] till (05704 +(ad) the beast (02423 +cheyva) was slain (06992 +q@tal) , and his body (01655 +geshem) destroyed (7) , and given (03052 +y@hab) to the burning (03346 +y@qeda) flame (00785 +)esh) .

then Dan_08_14 And he said (00559 +)amar) unto me , Unto two thousand (00505 +)eleph) and three (07969 +shalowsh) hundred (03967 +me)ah) days ; {then} shall the sanctuary (06944 +qodesh) be cleansed (06663 +tsadaq) .

then Dan_08_15 . And it came (01961 +hayah) to pass , when I , [even] I Daniel (01840 +Daniye)l) , had seen (07200 +ra)ah) the vision (02377 +chazown) , and sought (01245 +baqash) for the meaning (00998 +biynah) , {then} , behold (02009 +hinneh) , there stood (05975 +(amad) before (05048 +neged) me as the appearance (04758 +mar)eh) of a man (01397 +geber) .

then Dan_10_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his words (01697 +dabar):and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar) , {then} was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniyim) , and my face (06440 +paniyim) toward the ground (00776 +)erets) .

then Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [{then}] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

then Deu_05_25 Now (06258 +(attah) therefore why (04100 +mah) should we die (04191 +muwth) ? for this (02063 +zo)th) great (01419 +gadawl) fire (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) any more (03254 +yacaph) , {then} we shall die (04191 +muwth) .

then Deu_08_10 . When thou hast eaten (00398 +)akal) and art full (07646 +saba() , {then} thou shalt bless (01288 +barak) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) for the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 +nathan) thee .

then Deu_09_09 When I was gone (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the tables (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you , {then} I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , I neither (03808 +lo) did eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) :

then Deu_09_23 Likewise when the LORD (03068 +Y@hovah) sent (07971 +shalach) you from Kadeshbarnea (06947 +Qadesh Barnea() , saying (00559 +)amar) , Go (05927 +(alah) up and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) you ; {then} ye rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) , and ye believed (00539 +)aman) him not , nor (03808 +lo) hearkened (08085 +shama() to his voice (06963 +qowl) .

then Deu_11_17 And [{then}] the LORD S (03068 +Y@hovah) wrath (00639 +)aph) be kindled (02734 +charah) against you , and he shut (06113 +(atsar) up the heaven (08064 +shamayim) , that there be no (03808 +lo) rain (04306 +matar) , and that the land (00127 +)adamah) yield (05414 +nathan) not her fruit (02981 +y@buwl) ; and [lest] ye perish (6) quickly (04120 +m@herah) from off (00575 +)an) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) giveth (05414 +nathan) you .

then Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , {then} thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680

+tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

then Deu_15_12 . [And] if (03588 +kiy) thy brother (00251 +)ach) , an Hebrew (05680 +(Ibriy) man , or (00176 +)ow) an Hebrew (05680 +(Ibriy) woman , be sold (04376 +makar) unto thee , and serve (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) ; {then} in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee .

then Deu_19_09 If (03588 +kiy) thou shalt keep (08104 +shamar) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) to do (06213 +(asah) them , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to walk (03212 +yalak) ever in his ways (01870 +derek) ; {then} shalt thou add (03254 +yacaph) three (07969 +shalowsh) cities (05892 +(iyr) more (05750 +(owd) for thee , beside (05921 +(al) these three (07969 +shalowsh) :

then Deu_20_10 . When (03588 +kiy) thou comest (07126 +qarab) nigh (07126 +qarab) unto a city (05892 +(iyr) to fight (03898 +lacham) against (05921 +(al) it , {then} proclaim (07121 +qara) peace (07965 +shalowm) unto it .

then Deu_20_11 And it shall be , if (00518 +)im) it make thee answer (06030 +(anah) of peace (07965 +shalowm) , and open (06605 +pathach) unto thee , {then} it shall be , [that] all (03605 +kol) the people (05971 +(am) [that is] found (04672 +matsa) therein shall be tributaries (04522 +mac) unto thee , and they shall serve (05647 +(abad) thee .

then Deu_20_12 And if (00518 +)im) it will make no (03808 +lo) peace (07999 +shalam) with thee , but will make (06213 +(asah) war (04421 +milchamah) against (05973 +(im) thee , {then} thou shalt besiege (06696 +tsuwr) it :

then Deu_21_14 And it shall be , if (00518 +)im) thou have no (03808 +lo) delight (02654 +chaphets) in her , {then} thou shalt let her go (07971 +shalach) whither she will (05315 +nephesh) ; but thou shalt not sell (04376 +makar) her at all for money (03701 +keceph) , thou shalt not make (06014 +(amar) merchandise (06014 +(amar) of her , because thou hast humbled (06031 +(anah) her .

then Deu_22_02 And if (00518 +)im) thy brother (00251 +)ach) [be] not nigh (07126 +qarab) unto thee , or if thou know (03045 +yada() him not , {then} thou shalt bring (00622 +)acaph) it unto thine own house (01004 +bayith) , and it shall be with thee until (05704 +(ad) thy brother (00251 +)ach) seek (01875 +darash) after it , and thou shalt restore (07725 +shuwb) it to him again (07725 +shuwb) .

then Deu_22_08 When (03588 +kiy) thou buildest (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , {then} thou shalt make (06213 +(asah) a battlement (04624 +ma(aqeh) for thy roof (01406 +gag) , that thou bring (07760 +suwm) not blood (01818 +dam) upon thine house (01004 +bayith) , if (03588 +kiy) any man fall (05307 +naphal) from thence .

then Deu_22_22 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) lying (07901 +shakab) with a woman (00802 +)ishshah) married (01166 +ba(al) to an husband (01167 +ba(al) , {then} they shall both of them die (04191 +muwth) , [both] the man (00376 +)iysh) that lay (07901 +shakab) with the woman (00802 +)ishshah) , and the woman (00802 +)ishshah) :so shalt thou put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) .

then Deu_23_09 . When (03588 +kiy) the host (04264 +machaneh) goeth (03318 +yatsa) forth (03318 +yatsa) against (05921 +(al) thine enemies (00341 +)oyeb) , {then} keep (08104 +shamar) thee from every (03605 +kol) wicked (07451 +ra() thing (01697 +dabar) .

then Deu_23_10 If (03588 +kiy) there be among you any man (00376 +)iysh) , that is not clean (02889 +tahowr) by reason of uncleanness (07137 +qareh) that chanceth (04745 +miqreh) him by night (03915 +layil) , {then} shall he go (03318 +yatsa) abroad (02351 +chuwts) out of the camp (04264 +machaneh) , he shall not come (00935 +bow) within (08432 +tavek) the camp (04264 +machaneh) :

then Deu_23_24 When (03588 +kiy) thou comest (00935 +bow) into thy neighbour s (07453 +rea() vineyard (03754 +kerem) , {then} thou mayest eat (00398 +)akal) grapes (06025 +(enab) thy fill (07648 +soba() at thine own pleasure (05315 +nephesh) ; but thou shalt not put (05414 +nathan) [any] in thy vessel (03627 +k@liy) .

then Deu_23_25 When (03588 +kiy) thou comest (00935 +bow) into the standing (07054 +qamah) corn (07054 +qamah) of thy neighbour (07453 +rea() , {then} thou mayest pluck (06998 +qataph) the ears (04425 +m@liylah) with thine hand (03027 +yad) ; but thou shalt not move (05130 +nuwph) a sickle (02770 +chermesh) unto thy neighbour s (07453 +rea() standing (07054 +qamah) corn (07054 +qamah) .

then Deu_24_07 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) stealing (01589 +ganab) any (05315 +nephesh) of his brethren (00251 +)ach) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and maketh merchandise (06014 +(amar) of him , or selleth (04376 +makar) him ; {then} that thief (01590 +gannab) shall die (04191 +muwth) ; and thou shalt put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

then Deu_25_01 . If (03588 +kiy) there be a controversy (07379 +riyb) between (00996 +beyn) men (00582 +)enowsh) , and they come (05066 +nagash) unto judgment (04941 +mishpat) , that [the judges (08199 +shaphat)] may judge (08199 +shaphat) them ; {then} they shall justify (06663 +tsadaq) the righteous (06662 +tsaddiyq) , and condemn (07561 +rasha() the wicked (07563 +rasha() .

then Deu_25_03 Forty (00705 +)arba(iym) stripes (05221 +nakah) he may give him , [and] not exceed (03254 +yacaph):lest (06435 +pen) , [if] he should exceed (03254 +yacaph) , and beat (05221 +nakah) him above (05921 +(al) these with many (07227 +rab) stripes (04347 +makkah) , {then} thy brother (00251 +)ach) should seem (07034 +qalah) vile (07034 +qalah) unto thee .

then Deu_25_07 And if (00518 +)im) the man (00376 +)iysh) like (02654 +chaphets) not to take (03947 +laqach) his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) , {then} let his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) go (05927 +(alah) up to the gate (08179 +sha(ar) unto the elders (02205 +zaqen) , and say (00559 +)amar) , My husband s (02993 +yabam) brother (02993 +yabam) refuseth (03985 +ma)en) to raise (06965 +quwm) up unto his brother (00251 +)ach) a name (08034 +shem) in Israel (03478 +Yisra)el) , he will (14) not perform the duty of my husband s (02992 +yabam) brother (02992 +yabam) .

then Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but {then} (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +)iysh) , and all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim) .

then Deu_30_03 That {then} the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will turn (07725 +shuwb) thy captivity (07622 +sh@buwth) , and have compassion (07355 +racham) upon thee , and will return (07725 +shuwb) and gather (06908 +qabats) thee from all (03605 +kol) the nations (05971 +(am) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath scattered (06327 +puwts) thee .

then Deu_31_20 For when (03588 +kiy) I shall have brought (00935 +bow) them into (00413 +)el) the land (00127 +)adamah) which (00834 +)aher) I swear (07650 +shaba() unto their fathers (1) , that floweth

(02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; and they shall have eaten (00398 +)akal) and filled (07646 +saba() themselves , and waxen fat (01878 +dashen) ; {then} will they turn (06437 +panah) unto other (00312 +)acher) gods (00430 +)elohiyim) , and serve (05647 +(abad) them , and provoke (05006 +na)ats) me , and break (06565 +parar) my covenant (01285 +b@riyth) .

then Deu_32_15 . But Jeshurun (03484 +Y@shuruwn) waxed fat (08080 +shaman) , and kicked (01163 +ba(at):thou art waxen fat (08080 +shaman) , thou art grown thick (05666 +(abah) , thou art covered (03780 +kasah) [with fatness] ; {then} he forsook (05203 +natash) God (00433 +)elowahh) [which] made (06213 +(asah) him , and lightly (05034 +nabel) esteemed (05034 +nabel) the Rock (06697 +tsuwr) of his salvation (03444 +y@shuw(ah) .

then Deu_33_28 Israel (03478 +Yisrael) {then} shall dwell (07931 +shakan) in safety (00983 +betach) alone (00909 +badad):the fountain (05869 +(ayin) of Jacob (03290 +Ya(aqob) [shall be] upon a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) ; also (00637 +)aph) his heavens (08064 +shamayim) shall drop (06201 +(araph) down (06201 +(araph) dew (02919 +tal) .

then Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I {then} (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

then Ecc_04_11 Again (01571 +gam) , if two (08147 +sh@nayim) lie (07901 +shakab) together , {then} they have heat (02552 +chamam):but how (00349 +)eyk) can one (00259 +)echad) be warm (03179 +yacham) [alone] ?

then Ecc_10_10 If (00518 +)im) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniyim) , {then} must he put (01396 +gabar) to more strength (02428 +chayil):but wisdom (02451 +chokmah) [is] profitable (03504 +yithrown) to direct (03787 +kasher) .

then Eph_05_15 See (0991 -blepo -) {then} (3767 -oun -) that ye walk (4043 -peripateo -) circumspectly (0199 -akribos -) , not as fools (0781 -asophos -) , but as wise (4680 -sophos - -oneidismos -) ,

then Est_02_19 And when the virgins (01330 +b@thuwlah) were gathered (06908 +qabats) together the second (08145 +sheniy) time , {then} Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) gate (08179 +sha(ar) .

then Est_03_05 And when Haman (02001 +Haman) saw (07200 +ra)ah) that Mordecai (04782 +Mord@kay) bowed (03766 +kara() not , nor did him reverence (07812 +shachah) , {then} was Haman (02001 +Haman) full (04390 +male) of wrath (02534 +chemah) .

then Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [{then}] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada() whether (00518 +)im) thou art come (05060 +naga() to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as this (02063 +zo)th) ?

then Exo_01_16 And he said (00559 +)amar) , When ye do the office of a midwife (03205 +yalad) to the Hebrew (05680 +(Ibriy) women , and see (07200 +ra)ah) [them] upon the stools (70) ; if it [be] a son (01121 +ben) , then ye shall kill (04191 +muwth) him:but if it [be] a daughter (01323 +bath) , {then} she shall live (02425 +chayay) .

then Exo_01_16 And he said (00559 +)amar) , When ye do the office of a midwife (03205 +yalad) to the

Hebrew (05680 +(Ibriy) women , and see (07200 +ra)ah) [them] upon the stools (70) ; if it [be] a son (01121 +ben) , {then} ye shall kill (04191 +muwth) him:but if it [be] a daughter (01323 +bath) , then she shall live (02425 +chayay) .

then Exo_04_31 And the people (05971 +(am) believed (00539 +)aman):and when they heard (08085 +shama() that the LORD (03068 +Y@hovah) had visited (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) , and that he had looked (07200 +ra)ah) upon their affliction (06040 +(oniy) , {then} they bowed (06915 +qadad) their heads and worshipped (07812 +shachah) .

then Exo_06_12 And Moses (04872 +Mosheh) spake (01696 +dabar) before (06440 +paniym) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Behold (02005 +hen) , the children (01121 +ben) of Israel (03478 +Yisra)el) have not hearkened (08085 +shama() unto me ; how {then} shall Pharaoh (06547 +Par(oh) hear (08085 +shama() me , who (00589 +)aniy) [am] of uncircumcised (06189 +(arel) lips (08193 +saphah) ?

then Exo_12_44 But every man s (00376 +)iysh) servant (05650 +(ebed) that is bought (04736 +miqnah) for money (03701 +keceph) , when thou hast circumcised (04135 +muwl) him , {then} (00227 +)az) shall he eat (00398 +)akal) thereof .

then Exo_12_48 And when (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) with thee , and will keep (06213 +(asah) the passover (06453 +pecach) to the LORD (03068 +Y@hovah) , let all (03605 +kol) his males (02145 +zakar) be circumcised (04135 +muwl) , and {then} (00227 +)az) let him come (07126 +qarab) near (07126 +qarab) and keep (06213 +(asah) it ; and he shall be as one that is born (00249 +)ezrach) in the land (00776 +)erets):for no (03808 +lo) uncircumcised (06189 +(arel) person shall eat (00398 +)akal) thereof .

then Exo_13_13 And every (03605 +kol) firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh) ; and if (00518 +)im) thou wilt not redeem (06299 +padah) it , {then} thou shalt break (06202 +(araph) his neck (06203 +(oreph):and all (03605 +kol) the firstborn (01060 +b@kowr) of man (00120 +)adam) among thy children (01121 +ben) shalt thou redeem (06299 +padah) .

then Exo_16_06 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) said (00559 +)amar) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , At even (06153 +(ereb) , {then} ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) hath brought (03318 +yatsa) you out from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

then Exo_16_07 And in the morning (01242 +boqer) , {then} ye shall see (07200 +ra)ah) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) ; for that he heareth (08085 +shama() your murmurings (08519 +t@luwnah) against (05921 +(al) the LORD (03068 +Y@hovah):and what (04100 +mah) [are] we , that ye murmur (03885 +luwn) against (05921 +(al) us ?

then Exo_18_23 If (00518 +)im) thou shalt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and God (00430 +)elohiym) command (06680 +tsavah) thee [so] , {then} thou shalt be able (03201 +yakol) to endure (05675 +(abar) , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) shall also (01571 +gam) go (00935 +bow) to their place (04725 +maqowm) in peace (07965 +shalowm) .

then Exo_19_05 Now (06258 +(attah) therefore , if (00518 +)im) ye will obey (08085 +shama() my voice (06963 +qowl) indeed , and keep (08104 +shamar) my covenant (01285 +b@riyth) , {then} ye shall be a peculiar (05459 +c@gullah) treasure unto me above all (03605 +kol) people (05971 +(am):for all (03605 +kol) the earth (00776 +)erets) [is] mine :

then Exo_21_03 If (00518 +)im) he came (00935 +bow) in by himself (01610 +gaph) , he shall go (03318

+yatsa) out by himself (01610 +gaph) :if (00518 +)im) he were married , {then} his wife (00802 +)ishshah) shall go (03318 +yatsa) out with him .

then Exo_21_08 If (00518 +)im) she please not her master (00113 +)adown) , who (00834 +)aher) hath betrothed (03259 +ya(ad) her to himself , {then} shall he let her be redeemed (06299 +padah) :to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am) he shall have no (03808 +lo) power (04910 +mashal) , seeing he hath dealt deceitfully (00898 +bagad) with her .

then Exo_21_11 And if (00518 +)im) he do (06213 +(asah) not these (00428 +)el - leh) three (07969 +shalowsh) unto her , {then} shall she go (03318 +yatsa) out free (02600 +chinnam) without money (03701 +keceph) .

then Exo_21_13 And if (00834 +)aher) a man lie (06658 +tsadah) not in wait (06658 +tsadah) , but God (00430 +)elohiym) deliver (00579 +)anah) [him] into his hand (03027 +yad) ; {then} I will appoint (07760 +suwm) thee a place (04725 +maqowm) whither he shall flee (05127 +nuwc) .

then Exo_21_19 If (00518 +)im) he rise (06965 +quwm) again , and walk (01980 +halak) abroad (02351 +chuwts) upon his staff (04938 +mish(enah) , {then} shall he that smote (05221 +nakah) [him] be quit (05352 +naqah) :only (07535 +raq) he shall pay (05414 +nathan) [for] the loss (07674 +shebeth) of his time (07674 +shebeth) , and shall cause [him] to be thoroughly (07495 +rapha) healed (07495 +rapha) .

then Exo_21_23 And if (00518 +)im) [any] mischief (00611 +)acown) follow (01961 +hayah) , {then} thou shalt give (05414 +nathan) life (05315 +nephesh) for life (05315 +nephesh) ,

then Exo_21_30 If (00518 +)im) there be laid (07896 +shiyth) on (05921 +(al) him a sum (03724 +kopher) of money , {then} he shall give (05414 +nathan) for the ransom (06306 +pidyowm) of his life (05315 +nephesh) whatsoever is laid (07896 +shiyth) upon him .

then Exo_21_35 And if (03588 +kiy) one man s (00376 +)iysh) ox (07794 +showr) hurt (05062 +nagaph) another s (07453 +rea() , that he die (04191 +muwth) ; {then} they shall sell (04376 +makar) the live (02416 +chay) ox (07794 +showr) , and divide (02673 +chatsah) the money (03701 +keceph) of it ; and the dead (04191 +muwth) [ox] also (01571 +gam) they shall divide (02673 +chatsah) .

then Exo_22_03 If (00518 +)im) the sun (08121 +shemesh) be risen (02224 +zarach) upon him , [there shall be] blood (01818 +dam) [shed] for him ; [for] he should make full (07999 +shalam) restitution (07999 +shalam) ; if (00518 +)im) he have nothing (00369 +)ayin) , {then} he shall be sold (04376 +makar) for his theft (01591 +g@nebah) .

then Exo_22_08 If (00518 +)im) the thief (01590 +gannab) be not found (04672 +matsa) , {then} the master (01167 +ba(al) of the house (01004 +bayith) shall be brought (07126 +qarab) unto the judges (00430 +)elohiym) , [to see] whether he have put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) .

then Exo_22_13 If (00518 +)im) it be torn (02963 +taraph) in pieces , [{then}] let him bring (00935 +bow) it [for] witness (05707 +(ed) , [and] he shall not make good (07999 +shalam) that which was torn (02966 +t@rephah) .

then Exo_23_22 But if (00518 +)im) thou shalt indeed obey (08085 +shama() his voice (06963 +qowl) , and do (06213 +(asah) all (03605 +kol) that I speak (01696 +dabar) ; {then} I will be an enemy (00340 +)ayab) unto thine enemies (00341 +)oyeb) , and an adversary (06887 +tsarar) unto thine adversaries (06696 +tsuwr) .

then Exo_29_34 And if (00518 +)im) ought of the flesh (01320 +basar) of the consecrations (04394 +millu)

, or of the bread (03899 +lechem) , remain (03498 +yathar) unto the morning (01242 +boqer) , {then} thou shalt burn (08313 +saraph) the remainder (03498 +yathar) with fire (00784 +)esh):it shall not be eaten (00398 +)akal) , because (03588 +kiy) it [is] holy (06944 +qodesh) .

then Exo_30_12 When (03588 +kiy) thou takest (05375 +nasa) the sum (07218 +ro)sh) of the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (06485 +paqad) , {then} shall they give (05414 +nathan) every man (00376 +)iysh) a ransom (03724 +kopher) for his soul (05315 +nephesh) unto the LORD (03068 +Y@hovah) , when thou numberest (06485 +paqad) them ; that there be no (03808 +lo)) plague (05063 +negeph) among them , when [thou] numberest (06485 +paqad) them .

then Exo_34_20 But the firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh):and if (00518 +)im) thou redeem (06299 +padah) [him] not , {then} shalt thou break (06202 +(araph) his neck (06203 +(oreph) . All (03605 +kol) the firstborn (01060 +b@kowr) of thy sons (01121 +ben) thou shalt redeem (06299 +padah) . And none (03808 +lo)) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam) .

then Exo_40_37 But if (00518 +)im) the cloud (06051 +(anan) were not taken (05927 +(alah) up , {then} they journeyed (05265 +naca) not till (05704 +(ad) the day (03117 +yowm) that it was taken (05927 +(alah) up .

then Eze_07_26 Mischief (01943 +hovah) shall come (00935 +bow) upon mischief (01943 +hovah) , and rumour (08052 +sh@muw(ah) shall be upon rumour (08052 +sh@muw(ah) ; {then} shall they seek (01245 +baqash) a vision (02377 +chazown) of the prophet (05030 +nabiy) ; but the law (08451 +towrah) shall perish (6) from the priest (03548 +kohen) , and counsel (06098 +(etsah) from the ancients (02204 +zaqen) .

then Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , saying (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; {then} he went (00935 +bow) in , and stood (05975 +(amad) beside (00681 +)etsel) the wheels (00212 +)owphan) .

then Eze_14_13 Son (01121 +ben) of man (00120 +)adam) , when (03588 +kiy) the land (00776 +)erets) sinneth (02398 +chata) against me by trespassing (04603 +ma(al) grievously (04604 +ma(al) , {then} will I stretch (05186 +natah) out mine hand (03027 +yad) upon it , and will break (07665 +shabar) the staff (04294 +matteh) of the bread (03899 +lechem) thereof , and will send (07971 +shalach) famine (07458 +ra(ab) upon it , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it :

then Eze_16_53 When I shall bring (07725 +shuw) again (07725 +shuw) their captivity (07622 +sh@buw) , the captivity (07622 +sh@buw) of Sodom (05467 +C@dom) and her daughters (01121 +ben) , and the captivity (07622 +sh@buw) of Samaria (08111 +Shom@rown) and her daughters (01121 +ben) , {then} [will I bring again] the captivity (07622 +sh@buw) of thy captives (07628 +sh@biy) in the midst (08432 +tavek) of them :

then Eze_16_55 When thy sisters (00269 +)achow) , Sodom (05467 +C@dom) and her daughters (01121 +ben) , shall return (07725 +shuw) to their former (06927 +qadmah) estate , and Samaria (08111 +Shom@rown) and her daughters (01121 +ben) shall return (07725 +shuw) to their former (06927 +qadmah) estate (03653 +ken) , {then} thou and thy daughters (01121 +ben) shall return (07725 +shuw) to your former (06927 +qadmah) estate .

then Eze_18_13 Hath given (05414 +nathan) forth upon usury (05392 +neshek) , and hath taken (03947 +laqach) increase (08635 +tarbuw) :shall he {then} live (02425 +chayay) ? he shall not live (02421

+chayah):he hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ; he shall surely die (04191 +muwth) ; his blood (01818 +dam) shall be upon him .

then Eze_19_05 Now when she saw (07200 +ra)ah) that she had waited (03176 +yachal) , [and] her hope (08615 +tiqvah) was lost (6) , {then} she took (03947 +laqach) another (00259 +)echad) of her whelps (01482 +guwr) , [and] made (07760 +suwm) him a young (03715 +k@phiyr) lion (03715 +k@phiyr) .

then Eze_20_28 [For] when I had brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it to them , {then} they saw (07200 +ra)ah) every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , and all (03605 +kol) the thick (05687 +(aboth) trees (06086 +(ets) , and they offered (02076 +zabach) there (08033 +sham) their sacrifices (02077 +zebach) , and there (08033 +sham) they presented (05414 +nathan) the provocation (03708 +ka(ac) of their offering (07133 +qorban):there (08033 +sham) also they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach) , and poured (05258 +nacak) out there (08033 +sham) their drink (05262 +necek) offerings .

then Eze_21_04 Seeing (03282 +ya(an) {then} that I will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , therefore shall my sword (02719 +chereb) go (03318 +yatsa)) forth (03318 +yatsa)) out of his sheath (08593 +ta(ar) against (00413 +)el) all (03605 +kol) flesh (01320 +basar) from the south (05045 +negeb) to the north (06828 +tsaphown) :

then Eze_21_10 It is sharpened (02300 +chadad) to make a sore slaughter (02873 +tabach) ; it is furbished (04803 +marat) that it may glitter (01300 +baraq):should we {then} (00176 +)ow) make mirth (07797 +suws) ? it contemneth (03988 +ma)ac) the rod (07626 +shebet) of my son (01121 +ben) , [as] every (03605 +kol) tree (06086 +(ets) .

then Eze_23_39 For when they had slain (07819 +shachat) their children (01121 +ben) to their idols (01544 +gilluwl) , {then} they came (00935 +bow)) the same (01931 +huw)) day (03117 +yowm) into (00413 +)el) my sanctuary (04720 +miqdash) to profane (02490 +chalal) it ; and , lo (02009 +hinneh) , thus (03541 +koh) have they done (06213 +(asah) in the midst (08432 +tavek) of mine house (01004 +bayith) .

then Eze_28_25 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 +qabats) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) among whom (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy) , {then} shall they dwell (03427 +yashab) in their land (00127 +)adamah) that I have given (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

then Eze_32_15 When I shall make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) , and the country (00776 +)erets) shall be destitute (08047 +shammah) of that whereof it was full (04393 +m@lo)) , when I shall smite (05221 +nakah) all (03605 +kol) them that dwell (03427 +yashab) therein , {then} shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

then Eze_33_10 . Therefore , O thou son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; Thus (03651 +ken) ye speak (00559 +)amar) , saying (00559 +)amar) , If (03588 +kiy) our transgressions (06588 +pesha() and our sins (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) away in them , how (00349 +)eyk) should we {then} live (02421 +chayah) ?

then Eze_33_33 And when this cometh (00935 +bow)) to pass , (lo , it will come (00935 +bow)) ,) {then} shall they know (03045 +yada() that a prophet (05030 +nabiy)) hath been (01961 +hayah) among (08432 +tavek) them .

then Eze_39_15 And the passengers (05674 +(abar) [that] pass (05674 +(abar) through the land (00776 +)erets) , when [any] seeth (07200 +ra)ah) a man s (00120 +)adam) bone (06106 +(etsem) , {then} shall he set (01129 +banah) up a sign (06725 +tsiyuwn) by it , till (05704 +(ad) the buriers (06912 +qabar) have buried (06912 +qabar) it in the valley (01516 +gay)) of Hamongog (01996 +Hamown Gowg) .

then Eze_40_13 He measured (04058 +madad) {then} the gate (08179 +sha(ar) from the roof (01406 +gag) of [one] little chamber (08372 +ta)) to the roof (01406 +gag) of another:the breadth (07341 +rochab) [was] five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) , door (06607 +pethach) against (05048 +neged) door (06607 +pethach) .

then Eze_42_14 When the priests (03548 +kohen) enter (00935 +bow)) therein , {then} shall they not go (03318 +yatsa) out of the holy (06944 +qodesh) [place] into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , but there (08033 +sham) they shall lay (03241 +Yaniym) their garments (00899 +beged) wherein (00834 +)aher) they minister (08334 +sharath) ; for they [are] holy ; and shall put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) , and shall approach (07126 +qarab) to [those things] which (00834 +)aher) [are] for the people (05971 +(am) .

then Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy)) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall {then} open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; and after (00310 +)achar) his going (03318 +yatsa) forth (03318 +yatsa) [one] shall shut (05462 +cagar) the gate (08179 +sha(ar) .

then Eze_46_17 But if (03588 +kiy) he give (05414 +nathan) a gift (04979 +mattanah) of his inheritance (05159 +nachalah) to one (00259 +)echad) of his servants (05650 +(ebed) , {then} it shall be his to the year (08141 +shaneh) of liberty (01865 +d@rowr) ; after it shall return (07725 +shuwb) to the prince (05387 +nasiy)):but his inheritance (05159 +nachalah) shall be his sons (01121 +ben) for them .

then Eze_40_13 Be it known (03046 +y@da() now (03705 +k@(an) unto the king (04430 +melek) , that , if (02006 +hen) this (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) , and the walls (07791 +shuwr) set (03635 +k@lal) up [again , {then}] will they not pay (05415 +n@than) toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , and [so] thou shalt endamage (05142 +n@zaq) the revenue (00674 +)app@thom) of the kings (04430 +melek) .

then Eze_40_5 But the eye (05870 +(ayin) of their God (00426 +)elalh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and {then} (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [matter] .

then Gal_02_21 I do not frustrate (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [come] by the law (3551 -nomos -) , {then} (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .

then Gal_03_09 So (5620 -hoste -) {then} they which be of faith (4102 -pistis -) are blessed (2127 -eulogeo -) with faithful (4103 -pistos -) Abraham (11) .

then Gal_03_19 . Wherefore (5101 -tis -) {then} (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -)

the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 - epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

then Gal_03_21 [Is] the law (3551 -nomos -) {then} (3767 -oun -) against (2596 -kata -) the promises (1860 - epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) by the law (3551 -nomos -) .

then Gal_03_29 And if (1487 -ei -) ye [be] Christ s (5547 -Christos -) , {then} (0686 -ara -) are ye Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and heirs (2818 -kleronomos -) according (2596 -kata -) to the promise (1860 -epaggelia -) .

then Gal_04_07 Wherefore (5620 -hoste -) thou art (1488 -ei -) no (3765 -ouketi -) more (2089 -eti -) a servant (1401 -doulos -) , but a son (5207 -huios -) ; and if (1487 -ei -) a son (5207 -huios -) , {then} (2532 -kai -) an heir (2818 -kleronomos -) of God (2316 -theos -) through (1223 -dia -) Christ (5547 -Christos -) .

then Gal_04_08 . Howbeit (0235 -alla -) {then} (5119 -tote -) , when ye knew (1492 -eido -) not God (2316 -theos -) , ye did service (1398 -douleuo -) unto them which by nature (5449 -phusis -) are no (3361 -me -) gods (2316 -theos -) .

then Gal_04_15 Where (5101 -tis -) is {then} (3767 -oun -) the blessedness (3108 -makarismos -) ye spake of ? for I bear (3140 -martureo -) you record (3140 -martureo -) , that , if (1487 -ei -) [it had been] possible (1415 -dunatos -) , ye would have plucked (1846 -exorusso -) out your (5216 -humon -) own eyes (3788 - ophthalmos -) , and have given (1325 -didomi -) them to me .

then Gal_04_29 But as {then} (5119 -tote -) he that was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) persecuted (1377 -dioko -) him [that was born] after (2596 -kata -) the Spirit (4151 -pneuma -) , even (2532 -kai -) so (3779 -houto -) [it is] now (3568 -nun -) .

then Gal_04_31 So (0686 -ara -) {then} (0686 -ara -) , brethren (0080 -adephos -) , we are not children (5043 -teknon -) of the bondwoman (3814 -paidiske -) , but of the free (1658 -eleutheros -) .

then Gal_05_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 -kerusso -) circumcision (4061 -peritome -) , why (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? {then} (0686 -ara -) is the offence (4625 -skandalon -) of the cross (4716 -stauros -) ceased (2673 -katargeo -) .

then Gal_05_16 [This] I say (3004 -lego -) {then} (1161 -de -) , Walk (4043 -peripateo -) in the Spirit (4151 - pneuma -) , and ye shall not fulfil (5055 -teleo -) the lust (1939 -epithumia -) of the flesh (4561 -sarx -) .

then Gal_06_04 But let every (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438 -heautou -) work (2041 -ergon -) , and {then} (5119 -tote -) shall he have (2192 -echo -) rejoicing (2745 -kauchema -) in himself (1438 -heautou -) alone (3441 -monos -) , and not in another (2087 -heteros -) .

then Gen_03_05 For God (00430 +)elohiym) doth know (03045 +yada() that in the day (03117 +yowm) ye eat (00398 +)akal) thereof , {then} your eyes (05869 +(ayin) shall be opened (06491 +paqach) , and ye shall be as gods (00430 +)elohiym) , knowing (03045 +yada() good (02896 +towb) and evil (07451 +ra() .

then Gen_12_06 . And Abram (87) passed (05674 +(abar) through the land (00776 +)erets) unto the place (04725 +maqowm) of Sichem (07927 +Sh@kem) , unto the plain (00436 +)elown) of Moreh (04176 +Mowreh) . And the Canaanite (03669 +K@na(anij) [was] {then} (00227 +)az) in the land (00776 +)erets

).

then Gen_13_07 And there was a strife (07379 +riyb) between (00996 +beyn) the herdmen (07462 +ra(ah) of Abram s (87) cattle (04735 +miqneh) and the herdmen (07462 +ra(ah) of Lot s (03876 +Lowt) cattle (04735 +miqneh):and the Canaanite (03669 +K@na(aniy) and the Perizzite (06522 +P@rizziy) dwelled (03427 +yashab) {then} (00227 +)az) in the land (00776 +)erets) .

then Gen_13_09 [Is] not the whole (03605 +kol) land (00776 +)erets) before (06440 +paniym) thee ? separate (06504 +parad) thyself , I pray (04994 +na) thee , from me:if (00518 +)im) [thou wilt take (03947 +laqach)] the left (08040 +s@mo)wl) hand (08041 +sama)l) , then I will go to the right (03231 +yaman) ; or if (00518 +)im) [thou depart] to the right (03225 +yamiyn) hand (03225 +yamiyn) , {then} I will go to the left (08041 +sama)l) .

then Gen_13_09 [Is] not the whole (03605 +kol) land (00776 +)erets) before (06440 +paniym) thee ? separate (06504 +parad) thyself , I pray (04994 +na) thee , from me:if (00518 +)im) [thou wilt take (03947 +laqach)] the left (08040 +s@mo)wl) hand (08041 +sama)l) , {then} I will go to the right (03231 +yaman) ; or if (00518 +)im) [thou depart] to the right (03225 +yamiyn) hand (03225 +yamiyn) , then I will go to the left (08041 +sama)l) .

then Gen_13_16 And I will make (07760 +suwm) thy seed (02233 +zera() as the dust (06083 +(aphar) of the earth (00776 +)erets):so (00834 +)aher) that if (00518 +)im) a man (00376 +)iysh) can (03201 +yakol) number (04487 +manah) the dust (06083 +(aphar) of the earth (00776 +)erets) , [{then}] shall thy seed (02233 +zera() also (01571 +gam) be numbered (04487 +manah) .

then Gen_18_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) , If (00518 +)im) I find (04672 +matsa) in Sodom (05467 +C@dom) fifty (02572 +chamishshiy) righteous (06662 +tsaddiyq) within (08432 +tavek) the city (05892 +(iyr) , {then} I will spare (05375 +nasa) all (03605 +kol) the place (04725 +maqowm) for their sakes (05668 +(abuwr) .

then Gen_19_15 . And when (03644 +k@mow) the morning (07837 +shachar) arose (05927 +(alah) , {then} the angels (04397 +mal)ak) hastened (00213 +)uwts) Lot (03876 +Lowt) , saying (00559 +)amar) , Arise (06965 +quwm) , take (03947 +laqach) thy wife (00802 +)ishshah) , and thy two (08147 +sh@nayim) daughters (01363 +gobahh) , which are here (04672 +matsa) ; lest (06435 +pen) thou be consumed (05595 +caphah) in the iniquity (05771 +(avon) of the city (05892 +(iyr) .

then Gen_24_08 And if the woman (00802 +)ishshah) will not be willing (14) to follow thee , {then} thou shalt be clear (05352 +naqah) from this my oath (07621 +sh@buw(ah):only bring (07725 +shuwb) not my son (01121 +ben) thither (08033 +sham) again (07725 +shuwb) .

then Gen_27_41 . And Esau (06215 +(Esav) hated (07852 +satam) Jacob (03290 +Ya(aqob) because (05921 +(al) of the blessing (01293 +B@rakah) wherewith (00834 +)aher) his father (1) blessed (01288 +barak) him:and Esau (06215 +(Esav) said (00559 +)amar) in his heart (03820 +leb) , The days (03117 +yowm) of mourning (60) for my father (1) are at (07126 +qarab) hand (07126 +qarab) ; {then} will I slay (02026 +harag) my brother (00251 +)ach) Jacob (03290 +Ya(aqob) .

then Gen_28_21 So that I come (07725 +shuwb) again (07725 +shuwb) to my father s (1) house (01004 +bayith) in peace (07965 +shalowm) ; {then} shall the LORD (03068 +Y@hovah) be my God (00430 +)elohiy) :

then Gen_29_08 And they said (00559 +)amar) , We cannot , until (05704 +(ad) all (03605 +kol) the flocks (05739 +(eder) be gathered (00622 +)acaph) together , and [till] they roll (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) ; {then} we water (04325 +mayim) the sheep (06629 +tso)n) .

then Gen_29_25 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) , behold (02009 +hinneh) , it [was] Leah (03812 +Le)ah):and he said (00559 +)amar) to Laban (03837 +Laban) , What (04100 +mah) [is] this (02063 +zo)th) thou hast done (06213 +(asah) unto me ? did not I serve (05647 +(abad) with thee for Rachel (07354 +Rachel) ? wherefore {then} hast thou beguiled (07411 +ramah) me ?

then Gen_31_08 If (00518 +)im) he said (00559 +)amar) thus (03541 +koh) , The speckled (05348 +naqod) shall be thy wages (07939 +sakar) ; then all (03605 +kol) the cattle (06629 +tso)n) bare (03205 +yalad) speckled (05348 +naqod):and if (00518 +)im) he said (00559 +)amar) thus (03541 +koh) , The ringstraked (06124 +(aqod) shall be thy hire (07937 +shakar) ; {then} bare (03205 +yalad) all (03605 +kol) the cattle (06629 +tso)n) ringstraked (06124 +(aqod) .

then Gen_31_08 If (00518 +)im) he said (00559 +)amar) thus (03541 +koh) , The speckled (05348 +naqod) shall be thy wages (07939 +sakar) ; {then} all (03605 +kol) the cattle (06629 +tso)n) bare (03205 +yalad) speckled (05348 +naqod):and if (00518 +)im) he said (00559 +)amar) thus (03541 +koh) , The ringstraked (06124 +(aqod) shall be thy hire (07937 +shakar) ; then bare (03205 +yalad) all (03605 +kol) the cattle (06629 +tso)n) ringstraked (06124 +(aqod) .

then Gen_31_16 For all (03605 +kol) the riches (06239 +(osher) which (00834 +)aher) God (00430 +)elohiym) hath taken (05337 +natsal) from our father (1) , that [is] ours , and our children s (01121 +ben):now (06258 +(attah) {then} , whatsoever God (00430 +)elohiym) hath said (00559 +)amar) unto thee , do (06213 +(asah) .

then Gen_32_08 And said (00559 +)amar) , If (00518 +)im) Esau (06215 +(Esav) come (00935 +bow)) to the one (00259 +)echad) company (04264 +machaneh) , and smite (05221 +nakah) it , {then} the other company (04264 +machaneh) which is left (07604 +sha)ar) shall escape (06413 +p@leytah) .

then Gen_33_10 And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Nay (00408 +)al) , I pray (04994 +na)) thee , if (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , {then} receive (03947 +laqach) my present (04503 +minchah) at my hand (03027 +yad):for therefore I have seen (07200 +ra)ah) thy face (06440 +paniym) , as though I had seen (07200 +ra)ah) the face (06440 +paniym) of God (00430 +)elohiym) , and thou wast pleased (07521 +ratsah) with me .

then Gen_34_17 But if (00518 +)im) ye will not hearken (08085 +shama()) unto us , to be circumcised (04135 +muwl) ; {then} will we take (03947 +laqach) our daughter (01323 +bath) , and we will be gone (01980 +halak) .

then Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadawl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) {then} can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadawl) wickedness (07451 +ra() , and sin (02398 +chata)) against God (00430 +)elohiym) ?

then Gen_42_38 And he said (00559 +)amar) , My son (01121 +ben) shall not go (03381 +yarad) down (03381 +yarad) with you ; for his brother (00251 +)ach) is dead (04191 +muwth) , and he is left (07604 +sha)ar) alone (00905 +bad):if mischief (00611 +)acown) befall (07122 +qara)) him by the way (01870 +derek) in the which (00834 +)aher) ye go (03212 +yalak) , {then} shall ye bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (03015 +yagown) to the grave (07585 +sh@)owl) .

then Gen_43_09 I will be surety (06148 +(arab) for him ; of my hand (03027 +yad) shalt thou require (01245 +baqash) him:if (00518 +)im) I bring (00935 +bow) him not unto thee , and set (03322 +yatsag)

him before (06440 +paniym) thee , {then} let me bear (02398 +chata) the blame (02398 +chata) for ever :

then Gen_44_08 Behold (02005 +hen) , the money (03701 +keceph) , which (00834 +)aher) we found (04672 +matsa) in our sacks (00572 +)amtachath) mouths (06310 +peh) , we brought (07725 +shuwb) again (07725 +shuwb) unto thee out of the land (00776 +)erets) of Canaan (03667 +K@na(an):how (00349 +)eyk) {then} should we steal (01589 +ganab) out of thy lord s (00113 +)adown) house (01004 +bayith) silver (03701 +keceph) or (00176 +)ow) gold (02091 +zahab) ?

then Gen_44_26 And we said (00559 +)amar) , We cannot go (03381 +yarad) down (03381 +yarad):if (00518 +)im) our youngest (06996 +qatan) brother (00251 +)ach) be with us , {then} will we go (03381 +yarad) down (03381 +yarad):for we may (03201 +yakol) not see (07200 +ra)ah) the man s (00376 +)iysh) face (06440 +paniym) , except (00369 +)ayin) our youngest (06996 +qatan) brother (00251 +)ach) [be] with us .

then Gen_44_32 For thy servant (05650 +(ebed) became (06148 +(arab) surety (06148 +(arab) for the lad (05288 +na(ar) unto my father (1) , saying (00559 +)amar) , If (00518 +)im) I bring (00935 +bow) him not unto thee , {then} I shall bear (02398 +chata) the blame (02398 +chata) to my father (1) for ever .

then Gen_47_06 The land (00776 +)erets) of Egypt (04714 +Mitsrayim) [is] before (06440 +paniym) thee ; in the best (04315 +meytab) of the land (00776 +)erets) make thy father (1) and brethren (00251 +)ach) to dwell (03427 +yashab) ; in the land (00776 +)erets) of Goshen (01657 +Goshen) let them dwell (03427 +yashab):and if (00518 +)im) thou knowest (03045 +yada) [any] men (00582 +)enowsh) of activity (02428 +chayil) among them , {then} make (07760 +suwm) them rulers (08269 +sar) over (05921 +(al) my cattle (04735 +miqneh) .

then Gen_49_04 Unstable (06349 +pachaz) as water (04325 +mayim) , thou shalt not excel (03498 +yathar) ; because (03588 +kiy) thou wentest (05927 +(alah) up to thy father s (1) bed (04904 +mishkab) ; {then} (00227 +)az) defiledst (02490 +chalal) thou [it] :he went (05927 +(alah) up to my couch (03326 +yatsuwa() .

then Heb_02_14 . Forasmuch (1893 -epei -) {then} (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

then Heb_04_08 For if (1487 -ei -) Jesus (2424 -Iesous -) had given them rest (2664 -katapauo -) , {then} would he not afterward (5023 -tauta -) have spoken (2980 -laleo -) of another (0243 -allos -) day (2250 -hemera -) .

then Heb_04_14 Seeing {then} (3767 -oun -) that we have (2192 -echo -) a great (3173 -megas -) high (0749 -archiereus -) priest (0749 -archiereus -) , that is passed (1330 -dierchomai -) into the heavens (3772 -ouranos -) , Jesus (2424 -Iesous -) the Son (5207 -huios -) of God (2316 -theos -) , let us hold (2902 -krateo -) fast [our] profession (3671 -homologia -) .

then Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and {then} (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

then Heb_08_07 For if (1487 -ei -) that first (4413 -protos -) [covenant] had been (2258 -en -) faultless

(0273 -amemptos -) , {then} should no (3756 -ou -) place (5117 -topos -) have been sought (2212 -zeteo -) for the second (1208 -deuteros -) .

then Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 -parabole -) for the time (2540 -kairos -) {then} (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

then Heb_09_26 For {then} must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

then Heb_10_02 For {then} would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 -suneidesis -) of sins (0266 -hamartia -) .

then Heb_12_08 But if (1487 -ei -) ye be without (5565 -choris -) chastisement (3809 -paideia -) , whereof (3739 -hos -) all (3956 -pas -) are partakers (3353 -metochos -) , {then} (0686 -ara -) are ye bastards (3541 -nothos -) , and not sons (5207 -huios -) .

then Heb_12_26 Whose (3739 -hos -) voice (5456 -phone -) {then} (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

then Hos_02_07 And she shall follow (07291 +radaph) after (00310 +)achar) her lovers (00157 +)ahab) , but she shall not overtake (05381 +nasag) them ; and she shall seek (01245 +baqash) them , but shall not find (04672 +matsa) [them] :then shall she say (00559 +)amar) , I will go (03212 +yalak) and return (07725 +shuwb) to my first (07223 +ri)shown) husband (00376 +)iysh) ; for {then} (00227 +)az) [was it] better (02896 +towb) with me than now (06258 +)attah) .

then Hos_05_13 When Ephraim (00669 +)Ephrayim) saw (07200 +ra)ah) his sickness (02483 +choliy) , and Judah (03063 +Y@huwdah) [saw] his wound (04205 +mazowr) , {then} went (03212 +yalak) Ephraim (00669 +)Ephrayim) to the Assyrian (00804 +)Ashshuwr) , and sent (07971 +shalach) to king (04428 +melek) Jareb (03377 +Yareb):yet could (03201 +yakol) he not heal (07495 +rapha) you , nor (03808 +lo) cure (01455 +gahah) you of your wound (04205 +mazowr) .

then Hos_07_01 . When I would have healed (07495 +rapha) Israel (03478 +Yisra)el) , {then} the iniquity (05771 +(avon) of Ephraim (00669 +)Ephrayim) was discovered (01540 +galah) , and the wickedness (07451 +ra() of Samaria (08111 +Shom@rown):for they commit (06466 +pa(al) falsehood (08267 +sheqer) ; and the thief (01590 +gannab) cometh (00935 +bow) in , [and] the troop (01416 +g@duwd) of robbers spoileth (06584 +pashat) without (02351 +chuwts) .

then Hos_10_03 For now (06258 +(attah) they shall say (00559 +)amar) , We have no (00369 +)ayin) king (04428 +melek) , because (03588 +kiy) we feared (03372 +yare) not the LORD (03068 +Y@hovah) ; what (04100 +mah) {then} should a king (04428 +melek) do (06213 +(asah) to us ?

then Hos_11_01 . When (03588 +kiy) Israel (03478 +Yisra)el) [was] a child (05288 +na(ar) , {then} I loved (00157 +)ahab) him , and called (07121 +qara) my son (01121 +ben) out of Egypt (04714

+Mitsrayim) .

then Hos_11_10 They shall walk (03212 +yalak) after (00310 +)achar) the LORD (03068 +Y@hovah):he shall roar (07580 +sha)ag) like a lion (00738 +)ariy):when (03588 +kiy) he shall roar (07580 +sha)ag) , {then} the children (01121 +ben) shall tremble (02729 +charad) from the west (03220 +yam) .

then Isa_14_32 What (04100 +mah) shall [one] {then} answer (06030 +(anah) the messengers (04397 +mal)ak) of the nation (01471 +gowy) ? That the LORD (03068 +Y@hovah) hath founded (03245 +yacad) Zion (06726 +Tsiyown) , and the poor (06041 +(aniy) of his people (05971 +(am) shall trust (02620 +chacah) in it .

then Isa_28_18 And your covenant (01285 +b@riyth) with death (04194 +maveth) shall be disannulled (03722 +kaphar) , and your agreement (02380 +chazuwth) with hell (07585 +sh@)owl) shall not stand (06965 +quwm) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07752 +showt) shall pass (05674 +(abar) through , {then} ye shall be trodden (04823 +mirmac) down by it .

then Isa_36_09 How (00349 +)eyk) {then} wilt thou turn (07725 +shuwb) away the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and put thy trust (00982 +batach) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?

then Isa_40_18 . To whom (04310 +miy) {then} will ye liken (01819 +damah) God (00410 +)el) ? or what (04100 +mah) likeness (01823 +d@muwth) will ye compare (06186 +(arak) unto him ?

then Isa_40_25 To whom (04310 +miy) {then} will ye liken (01819 +damah) me , or shall I be equal (07737 +shavah) ? saith (00559 +)amar) the Holy (06918 +qadowsh) One .

then Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let them come (05066 +nagash) near (05066 +nagash) ; {then} (00227 +)az) let them speak (01696 +dabar):let us come (07126 +qarab) near (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

then Isa_48_18 O that thou hadst hearkened (07181 +qashab) to my commandments (04687 +mitsvah) ! {then} had thy peace (07965 +shalowm) been (01961 +hayah) as a river (05104 +nahar) , and thy righteousness (06666 +ts@daqah) as the waves (01530 +gal) of the sea (03220 +yam) :

then Isa_58_10 And [if] thou draw (06329 +puwq) out thy soul (05315 +nephesh) to the hungry (07456 +ra(eb) , and satisfy (07646 +saba() the afflicted (06031 +(anah) soul (05315 +nephesh) ; {then} shall thy light (00216 +)owr) rise (02224 +zarach) in obscurity (02822 +choshek) , and thy darkness (00653 +)aphelah) [be] as the noonday (06672 +tsohar) :

then Jam_02_04 Are ye not {then} (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) thoughts (1261 -dialogismos -) ?

then Jam_02_24 Ye see (3708 -horao -) {then} (5106 -toinun -) how that by works (2041 -ergon -) a man (0444 -anthropos -) is justified (1344 -dikaioo -) , and not by faith (4102 -pistis -) only (3440 -monon -) .

then Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , {then} (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

then Jam_04_14 Whereas (3748 -hostis -) ye know (1987 -epistamai -) not what (3588 -ho -) [shall be] on the morrow (0839 -aurion -) . For what (4169 -poios -) [is] your (5216 -humon -) life (2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) time , and {then} (1899 -epeita -) vanisheth (0853 -aphanizo -) away .

then Jer_02_21 Yet I had planted (05193 +nata() thee a noble vine (08321 +soreq) , wholly (03605 +kol) a right (00571 +)emeth) seed (02233 +zera():how (00349 +)eyk) {then} art thou turned (02015 +haphak) into the degenerate (05494 +cuwr) plant of a strange (05237 +nokriy) vine (01612 +gephen) unto me ?

then Jer_04_01 . If (00518 +)im) thou wilt return (07725 +shuwb) , O Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , return (07725 +shuwb) unto me:and if thou wilt put (05493 +cuwr) away (05493 +cuwr) thine abominations (08251 +shiqquwts) out of my sight (06440 +paniy) , {then} shalt thou not remove (05110 +nuwd) .

then Jer_05_07 How (00335 +)ay) shall I pardon (05545 +calach) thee for this (02063 +zo)th) ? thy children (01121 +ben) have forsaken (05800 +(azab) me , and sworn (07650 +shaba() by [them that are] no (03808 +lo)) gods (00430 +)elohiy) :when I had fed them to the full (07646 +saba() , they {then} committed (05003 +na)aph) adultery (05003 +na)aph) , and assembled (01413 +gadad) themselves by troops in the harlots (02181 +zanah) houses (01004 +bayith) .

then Jer_05_19 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye shall say (00559 +)amar) , Wherefore doeth (06213 +(asah) the LORD (03068 +Y@hovah) our God (00430 +)elohiy) all (03605 +kol) these (00428 +)el - leh) [things] unto us ? {then} shalt thou answer (00559 +)amar) them , Like as ye have forsaken (05800 +(azab) me , and served (05647 +(abad) strange (05236 +nekar) gods (00430 +)elohiy) in your land (00776 +)erets) , so (03651 +ken) shall ye serve (05647 +(abad) strangers (02114 +zuwr) in a land (00776 +)erets) [that is] not yours .

then Jer_08_05 Why (04069 +madduwa() [{then}] is this (02088 +zeh) people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) slidden (07725 +shuwb) back (07725 +shuwb) by a perpetual (05331 +netsach) backsliding (04878 +m@shuwbah) ? they hold (02388 +chazaq) fast deceit (08649 +tormah) , they refuse (03985 +ma)en) to return (07725 +shuwb) .

then Jer_08_22 [Is there] no (00369 +)ayin) balm (06875 +ts@riy) in Gilead (01568 +Gil(ad) ; [is there] no (00369 +)ayin) physician (07495 +rapha) there ? why (04069 +madduwa() {then} (03588 +kiy) is not the health (00724 +)aruwkah) of the daughter (01323 +bath) of my people (05971 +(am) recovered (05927 +(alah) ?

then Jer_11_15 What (04100 +mah) hath my beloved (03039 +y@diy) to do in mine house (01004 +bayith) , [seeing] she hath wrought (06213 +(asah) lewdness (04209 +m@zimmah) with many (07227 +rab) , and the holy (06944 +qodesh) flesh (01320 +basar) is passed (05674 +(abar) from thee ? when (03588 +kiy) thou doest evil (07451 +ra() , {then} (00227 +)az) thou rejoicest (05937 +(alaz) .

then Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy) , and they have wearied (03811 +la)ah) thee , then how (00349 +)eyk) canst thou contend (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm) , [wherein] thou trustedst (00982 +batach) , [they wearied thee] , {then} how (00349 +)eyk) wilt thou do (06213 +(asah) in the swelling (01347 +ga)own) of Jordan (03383 +Yarden) ?

then Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy) , and they have wearied (03811 +la)ah) thee , {then} how (00349 +)eyk) canst thou contend (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm) , [wherein] thou trustedst (00982 +batach) , [they wearied thee] , then how (00349 +)eyk) wilt thou do (06213 +(asah) in

the swelling (01347 +ga)own) of Jordan (03383 +Yarden) ?

then Jer_12_16 And it shall come to pass , if (00518 +)im) they will diligently learn (03925 +lamad) the ways (01870 +derek) of my people (05971 +(am) , to swear (07650 +shaba() by my name (08034 +shem) , The LORD (03068 +Y@hovah) liveth (02416 +chay) ; as they taught (03925 +lamad) my people (05971 +(am) to swear (07650 +shaba() by Baal (01168 +Ba(al) ; {then} shall they be built (01129 +banah) in the midst (08432 +tavek) of my people (05971 +(am) .

then Jer_13_23 Can the Ethiopian (03569 +Kuwshiy) change (02015 +haphak) his skin (05785 +(owr) , or the leopard (05246 +namer) his spots (02272 +chabarburah) ? [{then}] may (03201 +yakol) ye also (01571 +gam) do good (03190 +yatab) , that are accustomed (03928 +limmuwd) to do evil (07489 +ra(a() .

then Jer_14_18 If (00518 +)im) I go (03318 +yatsa) forth (03318 +yatsa) into the field (07704 +sadeh) , then behold (02009 +hinneh) the slain (02491 +chalal) with the sword (02719 +chereb) ! and if (00518 +)im) I enter (00935 +bow) into the city (05892 +(iyr) , {then} behold (02009 +hinneh) them that are sick (08463 +tachaluw) with famine (07458 +ra(ab) ! yea , both (01571 +gam) the prophet (05030 +nabiy) and the priest (03548 +kohen) go (05503 +cachar) about (05503 +cachar) into (00413 +)el) a land (00776 +)erets) that they know (03045 +yada() not .

then Jer_14_18 If (00518 +)im) I go (03318 +yatsa) forth (03318 +yatsa) into the field (07704 +sadeh) , {then} behold (02009 +hinneh) the slain (02491 +chalal) with the sword (02719 +chereb) ! and if (00518 +)im) I enter (00935 +bow) into the city (05892 +(iyr) , then behold (02009 +hinneh) them that are sick (08463 +tachaluw) with famine (07458 +ra(ab) ! yea , both (01571 +gam) the prophet (05030 +nabiy) and the priest (03548 +kohen) go (05503 +cachar) about (05503 +cachar) into (00413 +)el) a land (00776 +)erets) that they know (03045 +yada() not .

then Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa) forth (03318 +yatsa) ? {then} thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

then Jer_15_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , If (00518 +)im) thou return (07725 +shuwb) , {then} will I bring (07725 +shuwb) thee again (07725 +shuwb) , [and] thou shalt stand (05975 +(amad) before (06440 +paniy) me:and if (00518 +)im) thou take (03318 +yatsa) forth (03318 +yatsa) the precious (03368 +yaqar) from the vile (02151 +zalal) , thou shalt be as my mouth (06310 +peh):let them return (07725 +shuwb) unto thee ; but return (07725 +shuwb) not thou unto them .

then Jer_17_27 But if (00518 +)im) ye will not hearken (08085 +shama() unto me to hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , and not to bear (05375 +nasa) a burden (04853 +massa) , even entering (00935 +bow) in at the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm) ; {then} will I kindle (03341 +yatsath) a fire (00784 +)esh) in the gates (08179 +sha(ar) thereof , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim) , and it shall not be quenched (03518 +kabah) .

then Jer_18_10 If it do (06213 +(asah) evil (07451 +ra() in my sight (05869 +(ayin) , that it obey (08085 +shama() not my voice (06963 +qowl) , {then} I will repent (05162 +nacham) of the good (02896 +towb) , wherewith (00834 +)aher) I said (00559 +)amar) I would benefit (03190 +yatab) them .

then Jer_22_04 For if (00518 +)im) ye do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) indeed ,

{then} shall there enter (00935 +bow)) in by the gates (08179 +sha(ar)) of this (02088 +zeh) house (01004 +bayith) kings (04428 +melek) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , he , and his servants (05650 +(ebed)) , and his people (05971 +(am)) .

then Jer_22_15 Shalt thou reign (04427 +malak) , because (03588 +kiy) thou closest (08474 +tacharah) [thyself] in cedar (00730 +)erez) ? did not thy father (1) eat (00398 +)akal) and drink (08354 +shathah) , and do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , [and] {then} (00227 +)az) [it was] well (02896 +towb) with him ?

then Jer_22_16 He judged (01777 +diyn) the cause (01779 +diyn) of the poor (06041 +(aniy) and needy (34) ; {then} (00227 +)az) [it was] well (02896 +towb) [with him:was] not this (01931 +huw)) to know (01847 +da(ath)) me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

then Jer_22_22 The wind (07307 +ruwach) shall eat (07462 +ra(ah)) up all (03605 +kol) thy pastors (07462 +ra(ah)) , and thy lovers (00157 +)ahab) shall go (03212 +yalak) into captivity (07628 +sh@biy):surely (03588 +kiy) {then} (00227 +)az) shalt thou be ashamed (00954 +buwsh) and confounded (03637 +kalam) for all (03605 +kol) thy wickedness (07451 +ra() .

then Jer_23_22 But if they had stood (05975 +(amad) in my counsel (05475 +cowl) , and had caused my people (05971 +(am) to hear (08085 +shama() my words (01697 +dabar) , {then} they should have turned (07725 +shuwb) them from their evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of their doings (04611 +ma(alal)) .

then Jer_23_33 . And when (03588 +kiy) this (02088 +zeh) people (05971 +(am)) , or (00176 +)ow) the prophet (05030 +nabiy)) , or (00176 +)ow) a priest (03548 +kohen) , shall ask (07592 +shajal) thee , saying (00559 +)amar) , What (04100 +mah) [is] the burden (04853 +massa)) of the LORD (03068 +Y@hovah) ? thou shalt {then} say (00559 +)amar) unto them , What (04100 +mah) burden (04853 +massa)) ? I will even forsake (05203 +natash) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

then Jer_25_28 And it shall be , if they refuse (03985 +ma(en)) to take (03947 +laqach) the cup (03563 +kowc) at thine hand (03027 +yad) to drink (08354 +shathah) , {then} shalt thou say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Ye shall certainly drink (08354 +shathah) .

then Jer_26_10 When the princes (08269 +sar) of Judah (03063 +Y@huwdah) heard (08085 +shama() these (00428 +)el - leh) things (01697 +dabar) , {then} they came (05927 +(alah) up from the king s (04428 +melek) house (01004 +bayith) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and sat (03427 +yashab) down in the entry (06607 +pethach) of the new (02319 +chadash) gate (08179 +sha(ar)) of the LORD S (03068 +Y@hovah) [house] .

then Jer_27_07 And all (03605 +kol) nations (01471 +gowy) shall serve (05647 +(abad) him , and his son (01121 +ben) , and his son s (01121 +ben) son (01121 +ben) , until (05704 +(ad) the very time (06256 +(eth) of his land (00776 +)erets) come (00935 +bow)):and {then} many (07227 +rab) nations (01471 +gowy) and great (01419 +gadawl) kings (04428 +melek) shall serve (05647 +(abad) themselves of him .

then Jer_27_22 They shall be carried (00935 +bow)) to Babylon (00894 +Babel) , and there (08033 +sham) shall they be until (05704 +(ad) the day (03117 +yowm) that I visit (06485 +paqad) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; {then} will I bring (05927 +(alah) them up , and restore (07725 +shuwb) them to this (02008 +hennah) place (04725 +maqowm) .

then Jer_28_09 The prophet (05030 +nabiy)) which (00834 +)aher) prophesieth (05012 +naba)) of peace (07965 +shalowm) , when the word (01697 +dabar) of the prophet (05030 +nabiy)) shall come (00935

+bow)) to pass , [{then}] shall the prophet (05030 +nabiy)) be known (03045 +yada() , that the LORD (03068 +Y@hovah) hath truly (00571 +)emeth) sent (07971 +shalach) him .

then Jer_31_36 If (00518 +)im) those (00428 +)el - leh) ordinances (02706 +choq) depart (04185 +muwsh) from before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [{then}] the seed (02233 +zera() of Israel (03478 +Yisra)el) also (01571 +gam) shall cease (07673 +shabath) from being (01961 +hayah) a nation (01471 +gowy) before (06440 +paniym) me for ever .

then Jer_32_02 For {then} (00227 +)az) the king (04428 +melek) of Babylon s (00894 +Babel) army (02428 +chayil) besieged (06696 +tsuwr) Jerusalem (03389 +Y@ruwshalaim):and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) was shut (03607 +kala) up in the court (02691 +chatser) of the prison (04307 +mattara) , which (00834 +)aher) [was] in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) .

then Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow) into the covenant (01285 +b@riyth) , heard (08085 +shama() that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , {then} they obeyed (08085 +shama() , and let [them] go (07971 +shalach)

then Jer_38_07 Now when Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , one (00376 +)iysh) of the eunuchs (05631 +cariyc) which (01931 +huw)) was in the king s (04428 +melek) house (01004 +bayith) , heard (08085 +shama() that they had put (05414 +nathan) Jeremiah (03414 +Yirm@yah) in the dungeon (00953 +bowr) ; the king (04428 +melek) {then} sitting (03427 +yashab) in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) ;

then Jer_38_17 Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto Zedekiah (06667 +Tsidqiyah) , Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) thou wilt assuredly (03318 +yatsa) go (03318 +yatsa) forth (03318 +yatsa) unto the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , {then} thy soul (05315 +nephesh) shall live (02421 +chayah) , and this (02063 +zo)th) city (05892 +(iyr) shall not be burned (08313 +saraph) with fire (00784 +)esh) ; and thou shalt live (02421 +chayah) , and thine house (01004 +bayith) :

then Jer_38_18 But if (00518 +)im) thou wilt not go (03318 +yatsa) forth (03318 +yatsa) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , {then} shall this (02063 +zo)th) city (05892 +(iyr) be given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and they shall burn (08313 +saraph) it with fire (00784 +)esh) , and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) .

then Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , {then} they fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iyr) by night (03915 +layil) , by the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , by the gate (08179 +sha(ar) betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa) out the way (01870 +derek) of the plain (06160 +(arabah) .

then Jer_41_13 Now it came (01961 +hayah) to pass , [that] when all (03605 +kol) the people (05971 +(am) which (00834 +)aher) [were] with Ishmael (03458 +Yishma(e)l) saw (07200 +ra)ah) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains

(08269 +sar) of the forces (02428 +chayil) that [were] with him , {then} they were glad (08056 +sameach)

then Jer_42_10 If (00518 +)im) ye will still abide (03427 +yashab) in this (02063 +zo)th) land (00776 +)erets) , {then} will I build (01129 +banah) you , and not pull (02040 +harac) [you] down , and I will plant (05193 +nata() you , and not pluck (05428 +nathash) [you] up:for I repent (05162 +nacham) me of the evil (07451 +ra() that I have done (06213 +(asah) unto you .

then Jer_44_17 But we will certainly do (06213 +(asah) whatsoever thing (01697 +dabar) goeth (03318 +yatsa)) forth (03318 +yatsa)) out of our own mouth (06310 +peh) , to burn (06999 +qatar) incense (06999 +qatar) unto the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , as we have done (06213 +(asah) , we , and our fathers (1) , our kings (04428 +melek) , and our princes (08269 +sar) , in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim):for [{then}] had (01961 +hayah) we plenty (07646 +saba() of victuals (03899 +lechem) , and were well (02896 +towb) , and saw (07200 +ra)ah) no (03808 +lo)) evil (07451 +ra() .

then Jer_49_01 . Concerning the Ammonites (05984 +(Ammowniy) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hath Israel (03478 +Yisra)el) no (00369 +)ayin) sons (01121 +ben) ? hath he no (00369 +)ayin) heir (03423 +yarash) ? why (04069 +madduwa() [{then}] doth their king (04428 +melek) inherit (03423 +yarash) Gad (01410 +Gad) , and his people (05971 +(am) dwell (03427 +yashab) in his cities (05892 +(iyr) ?

then Job_08_18 If (00518 +)im) he destroy (01104 +bala() him from his place (04725 +maqowm) , {then} [it] shall deny (03584 +kachash) him , [saying] , I have not seen (07200 +ra)ah) thee .

then Job_09_29 [If] I be wicked (07561 +rasha() , why (04100 +mah) {then} labour (03021 +yaga() I in vain (01892 +hebel) ?

then Job_10_14 . If (00518 +)im) I sin (02398 +chata) , {then} thou markest (08104 +shamar) me , and thou wilt not acquit (05352 +naqah) me from mine iniquity (05771 +(avon) .

then Job_10_18 Wherefore (04100 +mah) {then} hast thou brought (03318 +yatsa) me forth (03318 +yatsa)) out of the womb (07358 +rechem) ? Oh that I had given (01478 +gava() up the ghost (01478 +gava() , and no (03808 +lo)) eye (05869 +(ayin) had seen (07200 +ra)ah) me !

then Job_10_20 [Are] not my days (03117 +yowm) few (04592 +m@(at) ? cease (02308 +chadal) [{then} , and] let me alone (07896 +shiyth) , that I may take comfort (01082 +balag) a little (04592 +m@(at) ,

then Job_11_10 If (00518 +)im) he cut (02498 +chalaph) off , and shut (05462 +cagar) up , or gather (06950 +qahal) together , {then} who (04310 +miy) can hinder (07725 +shuwb) him ?

then Job_11_11 For he knoweth (03045 +yada() vain (07723 +shav)) men (04962 +math):he seeth (07200 +ra)ah) wickedness (00205 +)aven) also ; will he not {then} consider (00995 +biyn) [it] ?

then Job_11_15 For {then} (00227 +)az) shalt thou lift (05375 +nasa) up thy face (06440 +paniym) without spot (03971 +m)uwm) ; yea , thou shalt be stedfast (03332 +yatsaq) , and shalt not fear (03372 +yare)) :

then Job_16_22 When (03588 +kiy) a few (04557 +micpar) years (08141 +shaneh) are come (00857 +)athah) , {then} I shall go (01980 +halak) the way (00734 +)orach) [whence] I shall not return (07725 +shuwb) .

then Job_21_34 How (00349 +)eyk) {then} comfort (05162 +nacham) ye me in vain (01892 +hebel) , seeing in your answers (08666 +t@shuwbah) there remaineth (07604 +sha)ar) falsehood (04604 +ma(al)) ?

then Job_22_26 For {then} (00227 +)az) shalt thou have thy delight (06026 +(anag) in the Almighty (07706 +Shadday) , and shalt lift (05375 +nasa)) up thy face (06440 +paniym) unto God (00433 +)elowahh) .

then Job_22_29 When (03588 +kiy) [men] are cast (08213 +shaphel) down (08213 +shaphel) , {then} thou shalt say (00559 +)amar) , [There is] lifting (01466 +gevah) up ; and he shall save (03467 +yasha() the humble person .

then Job_25_04 How (04100 +mah) {then} can man (00582 +)enowsh) be justified (06663 +tsadaq) with God (00410 +)el) ? or how (04100 +mah) can he be clean (02135 +zakah) [that is] born (03205 +yalad) of a woman (00802 +)ishshah) ?

then Job_27_12 Behold (02005 +hen) , all (03605 +kol) ye yourselves have seen (02372 +chazah) [it] ; why (04100 +mah) {then} are ye thus (02088 +zeh) altogether vain (01891 +habal) ?

then Job_28_20 . Whence (00370 +)aiyn) {then} cometh (00935 +bow)) wisdom (02451 +chokmah) ? and where (00335 +)ay) [is] the place (04725 +maqowm) of understanding (00998 +biynah) ?

then Job_29_11 When (03588 +kiy) the ear (00241 +)ozen) heard (08085 +shama() [me] , {then} it blessed (00833 +)ashar) me ; and when the eye (05869 +(ayin) saw (07200 +ra)ah) [me] , it gave witness (05749 +(uwd) to me :

then Job_30_26 When (03588 +kiy) I looked (06960 +qavah) for good (02896 +towb) , {then} evil (07451 +ra() came (00935 +bow)) [unto me] :and when I waited (03176 +yachal) for light (00216 +)owr) , there came (00935 +bow)) darkness (00652 +)ophel) .

then Job_31_01 . I made (03772 +karath) a covenant (01285 +b@riyth) with mine eyes (05869 +(ayin) ; why (04100 +mah) {then} should I think (00995 +biyn) upon a maid (01330 +b@thuwlah) ?

then Job_31_14 What (04100 +mah) {then} shall I do when (03588 +kiy) God (00410 +)el) riseth (06965 +quwm) up ? and when (03588 +kiy) he visiteth (06485 +paqad) , what (04100 +mah) shall I answer (07725 +shuwb) him ?

then Job_32_05 When Elihu (00453 +)Elihuw) saw (07200 +ra)ah) that [there was] no (00369 +)ayin) answer (04617 +ma(aneh) in the mouth (06310 +peh) of [these] three (07969 +shalowsh) men (00582 +)enowsh) , {then} his wrath (00639 +)aph) was kindled (02734 +charah) .

then Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , who (04310 +miy) {then} can behold (07789 +shuwr) him ? whether [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :

then Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) {then} can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , who (04310 +miy) then can behold (07789 +shuwr) him ? whether [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :

then Job_38_21 Knowest (03045 +yada() thou [it] , because (03588 +kiy) thou wast {then} (00227 +)az) born (03205 +yalad) ? or [because] the number (04557 +micpar) of thy days (03117 +yowm) [is] great (07227 +rab) ?

then Job_41_10 None (03808 +lo)) [is so] fierce (00393 +)akzar) that dare stir (05782 +(uwr) him up:who (04310 +miy) {then} is able to stand (03320 +yatsab) before (06440 +paniym) me ?

then Joe_02_23 Be glad (01523 +giyl) {then} , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for he hath given (05414 +nathan) you the former (04175 +mowreh) rain (04175 +mowreh) moderately (06666 +ts@daqah) , and he will cause to come (03381 +yarad) down (03381 +yarad) for you the rain (01653 +geshem) , the former (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain (04456 +malqowsh) in the first (07223 +ri)shown) [month] .

then Joh_01_21 And they asked (2065 -erotao -) him , What (5101 -tis -) {then} (3767 -oun -) ? Art (1488 -ei -) thou Elias (2243 -Helias -) ? And he saith (3004 -lego -) , I am (1510 -eimi -) not . Art (1488 -ei -) thou that prophet (4396 -prophetes -) ? And he answered (0611 -apokrinomai -) , No (3756 -ou -) .

then Joh_01_25 And they asked (2065 -erotao -) him , and said (2036 -epo -) unto him , Why (5101 -tis -) baptizest (0907 -baptizo -) thou {then} (3767 -oun -) , if (1487 -ei -) thou be not that Christ (5547 -Christos -) , nor (3777 -oute -) Elias (2243 -Helias -) , neither that prophet (4396 -prophetes -) ?

then Joh_02_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , {then} (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

then Joh_04_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from whence (4159 -pothen -) {then} (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

then Joh_04_28 The woman (1135 -gune -) {then} (3767 -oun -) left (0863 -aphiemi -) her waterpot (5201 -hudria -) , and went (0565 -aperchomai -) her way into (1519 -eis -) the city (4172 -polis -) , and saith (3004 -lego -) to the men (0444 -anthropos -) ,

then Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [{then}] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 -idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) already (2235 -ede -) to harvest (2326 -therismos -) .

then Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) {then} (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

then Joh_06_05 When Jesus (2424 -Iesous -) {then} (3767 -oun -) lifted (1869 -epairo -) up [his] eyes (3788 -ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?

then Joh_06_30 They said (2036 -epo -) therefore (3767 -oun -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (4160 -poieo -) thou {then} (3767 -oun -) , that we may see (1492 -eido -) , and believe

(4100 -pisteuo -) thee ? what (5101 -tis -) dost thou work (2038 -ergazomai -) ?

then Joh_06_41 The Jews (2453 -Ioudaios -) {then} (3767 -oun -) murmured (1111 -gogguzo -) at (4012 -peri -) him , because (3754 -hoti -) he said (2036 -epo -) , I am (1510 -eimi -) the bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .

then Joh_06_42 And they said (3004 -lego -) , Is not this (3778 -houtos -) Jesus (2424 -Iesous -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) , whose (3739 -hos -) father (3962 -pater -) and mother (3384 -meter -) we know (1492 -eido -) ? how (4459 -pos -) is it {then} (3767 -oun -) that he saith (3004 -lego -) , I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?

then Joh_07_10 But when (5613 -hos -) his brethren (0080 -adephos -) were gone (0305 -anabaino -) up , {then} (5119 -tote -) went (0305 -anabaino -) he also (2532 -kai -) up unto the feast (1859 -heorte -) , not openly (5320 -phaneros -) , but as it were in secret (2927 -kruptos -) .

then Joh_07_33 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) am (1510 -eimi -) I with you , and [{then}] I go (5217 -hupago -) unto him that sent (3992 -pempo -) me .

then Joh_08_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , {then} (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [he] , and [that] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

then Joh_08_31 . Then (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) to those (3588 -ho -) Jews (2453 -Ioudaios -) which (3588 -ho -) believed (4100 -pisteuo -) on him , If (1437 -ean -) ye continue (3306 -meno -) in my word (3056 -logos -) , [{then}] are ye my disciples (3101 -mathetes -) indeed (0230 -alethos -) ;

then Joh_09_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) {then} (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

then Joh_11_31 The Jews (2453 -Ioudaios -) {then} (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -) , and comforted (3888 -paramutheomai -) her , when they saw (1492 -eido -) Mary (3137 -Maria -) , that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) out , followed (0190 -akoloutheo -) her , saying (3004 -lego -) , She goeth (5217 -hupago -) unto the grave (3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -) .

then Joh_12_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , {then} (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [that] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

then Joh_13_14 If (1487 -ei -) I {then} (3767 -oun -) , [your (3588 -ho -)] Lord (2962 -kurios -) and Master (1320 -didaskalos -) , have washed (3538 -nipto -) your (5216 -humon -) feet (4228 -pous -) ; ye also (2532 -kai -) ought (3784 -opheilo -) to wash (3538 -nipto -) one (0240 -allelon -) another s (0240 -allelon -) feet (4228 -pous -) .

then Joh_13_25 He {then} (1161 -de -) lying (1968 -epiipto -) on (1909 -epi -) Jesus (2424 -Iesous -) breast (4738 -stethos -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , who (5101 -tis -) is it ?

then Joh_13_30 He {then} (3767 -oun -) having received (2983 -lambano -) the sop (5596 -psomion -) went (1831 -exerchomai -) immediately (2112 -eutheos -) out:and it was night (3571 -nux -) .

then Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [{then}] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

then Joh_18_03 Judas (2455 -Ioudas -) {then} (3767 -oun -) , having received (2983 -lambano -) a band (4686 -speira -) [of men] and officers (5257 -huperetes -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaios -) , cometh (2064 -erchomai -) thither (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -) .

then Joh_18_06 As soon {then} (3767 -oun -) as he had said (2036 -epo -) unto them , I am (1510 -eimi -) [he] , they went (0565 -aperchomai -) backward (3694 -opiso -) , and fell (4098 -pipto -) to the ground (5476 -chamai -) .

then Joh_18_19 The high (0749 -archiereus -) priest (0749 -archiereus -) {then} (3767 -oun -) asked (2065 -erotao -) Jesus (2424 -Iesous -) of his disciples (3101 -mathetes -) , and of his doctrine (1322 -didache -) .

then Joh_18_27 Peter (4074 -Petros -) {then} (3767 -oun -) denied (0720 -arneomai -) again (3825 -palin -) :and immediately (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -) .

then Joh_18_29 Pilate (4091 -Pilatos -) {then} (3767 -oun -) went (1831 -exerchomai -) out unto them , and said (2036 -epo -) , What (5101 -tis -) accusation (2724 -kategoria -) bring (5342 -phero -) ye against (2596 -kata -) this (5127 -toutou -) man (0444 -anthropos -) ?

then Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , {then} would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

then Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) {then} (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

then Joh_19_20 This (5126 -touton -) title (5102 -titlos -) {then} (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

then Joh_20_26 . And after (3326 -meta -) eight (3638 -oktos -) days (2250 -hemera -) again (3825 -palin -) his disciples (3101 -mathetes -) were within (2080 -eso -) , and Thomas (2381 -Thomas -) with them: [{then}] came (2064 -erchomai -) Jesus (2424 -Iesous -) , the doors (2374 -thura -) being shut (2808 -kleio -) , and stood (2476 -histemi -) in the midst (3319 -mesos -) , and said (2036 -epo -) , Peace (1515 -eirene -) [be] unto

you .

then Joh_21_09 As soon {then} (3767 -oun -) as they were come (0576 -apobaino -) to land (1093 -ge -) , they saw (0991 -blepo -) a fire of coals (0439 -anthrakia -) there , and fish (3795 -opsarion -) laid (1945 -epikeimai -) thereon (1945 -epikeimai -) , and bread (0740 -artos -) .

then Joh_21_13 Jesus (2424 -Iesous -) {then} (3767 -oun -) cometh (2064 -erchomai -) , and taketh (2983 -lambano -) bread (0740 -artos -) , and giveth (1325 -didomi -) them , and fish (3795 -opsarion -) likewise (3668 -homoios -) .

then Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and {then} (00227 +)az) thou shalt have good success (07919 +sakal) .

then Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for {then} (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have good success (07919 +sakal) .

then Jos_02_20 And if (00518 +)jim) thou utter (05046 +nagad) this (02088 +zeh) our business (01697 +dabar) , {then} we will be quit (05355 +naqiy) of thine oath (07621 +sh@buw(ah) which (00834 +)aher) thou hast made us to swear (07650 +shaba() .

then Jos_03_03 And they commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , When ye see (07200 +ra)ah) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and the priests (03548 +kohen) the Levites (03881 +Leviyiy) bearing (05375 +nasa) it , {then} ye shall remove (05265 +naca() from your place (04725 +maqowm) , and go (01980 +halak) after (00310 +)achar) it .

then Jos_06_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa() , nor (03808 +lo) make any noise (08085 +shama() with your voice (06963 +qowl) , neither (03808 +lo) shall [any] word (01697 +dabar) proceed (03318 +yatsa) out of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa() ; {then} shall ye shout (07321 +ruwa() .

then Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a goodly (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiyim) shekels (08255 +sheqel) weight (04948 +mishqal) , {then} I coveted (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

then Jos_08_21 And when Joshua (03091 +Y@howshuwa() and all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the ambush (00693 +)arab) had taken (03920 +lakad) the city (05892 +(iyr) , and that the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah) , {then} they turned (07725 +shuwb) again (07725 +shuwb) , and slew (05221 +nakah) the men (00582 +)enowsh) of Ai (05857 +(Ay) .

then Jos_14_11 As yet (05750 +(owd) I [am as] strong (02389 +chazaq) this day (03117 +yowm) as [I was] in the day (03117 +yowm) that Moses (04872 +Mosheh) sent (07971 +shalach) me:as my strength (03581 +koach) [was] {then} (00227 +)az) , even so [is] my strength (03581 +koach) now (06258 +(attah) , for war (04421 +milchamah) , both to go (03318 +yatsa) out , and to come (00935 +bow)) in .

then Jos_14_12 Now (06258 +(attah) therefore give (05414 +nathan) me this (02088 +zeh) mountain (02022 +har) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) in that day (03117 +yowm) ; for thou heardest (08085 +shama() in that day (03117 +yowm) how (03588 +kiy) the Anakims (06062 +(Anaqiy) [were] there (08033 +sham) , and [that] the cities (05892 +(iyr) [were] great (01419 +gadowl) [and] fenced (01219 +batsar):if (00194 +)uwlay) so be the LORD (03068 +Y@hovah) [will be] with me , {then} I shall be able to drive (03423 +yarash) them out , as the LORD (03068 +Y@hovah) said (01696 +dabar) .

then Jos_15_01 . [This] {then} was the lot (01486 +gowral) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) by their families (04940 +mishpachah) ; [even] to the border (01366 +g@buwl) of Edom (00123 +)Edom) the wilderness (04057 +midbar) of Zin (06790 +Tsin) southward (08486 +teyman) [was] the uttermost (07097 +qatseh) part of the south (05045 +negeb) coast (01366 +g@buwl) .

then Jos_17_15 And Joshua (03091 +Y@howshuwa() answered (00559 +)amar) them , If (00518 +)im) thou [be] a great (07227 +rab) people (05971 +(am) , [{then}] get (05927 +(alah) thee up to the wood (03293 +ya(ar) [country] , and cut (01254 +bara) down for thyself there (08033 +sham) in the land (00776 +)erets) of the Perizzites (06522 +P@rizziy) and of the giants (07497 +rapha) , if (03588 +kiy) mount (02022 +har) Ephraim (00669 +)Ephrayim) be too narrow (00213 +)uwts) for thee .

then Jos_19_12 And turned (07725 +shuwb) from Sarid (08301 +Sariyd) eastward (06924 +qedem) toward the sunrising unto the border (01366 +g@buwl) of Chislothtabor (03696 +Kicloth Tabor) , and {then} goeth (03318 +yatsa) out to Daberath (01705 +Dab@rath) , and goeth (03318 +yatsa) up to Japhia (03309 +Yaphiya() ,

then Jos_19_29 And [{then}] the coast (01366 +g@buwl) turneth (07725 +shuwb) to Ramah (07414 +Ramah) , and to the strong (04013 +mibtsar) city (05892 +(iyr) Tyre (06865 +Tsor) ; and the coast (01366 +g@buwl) turneth (07725 +shuwb) to Hosah (02621 +Chocah) ; and the outgoings (08444 +towtsa)ah) thereof are at the sea (03220 +yam) from the coast (02256 +chebel) to Achzib (00392 +)Akziyb) :

then Jos_19_34 And [{then}] the coast (01366 +g@buwl) turneth (07725 +shuwb) westward (03220 +yam) to Aznothtabor (00243 +)Aznowth Tabowr) , and goeth (03318 +yatsa) out from thence (08033 +sham) to Hukkok (02712 +Chuqqog) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwlwn) on the south (05045 +negeb) side , and reacheth (06293 +paga() to Asher (00836 +)Asher) on the west (03220 +yam) side , and to Judah (03063 +Y@huwdah) upon Jordan (03383 +Yarden) toward the sunrising .

then Jos_20_05 And if (03588 +kiy) the avenger (01350 +ga)al) of blood (01818 +dam) pursue (07291 +radaph) after (00310 +)achar) him , {then} they shall not deliver (05462 +cagar) the slayer (07523 +ratsach) up into his hand (03027 +yad) ; because (03588 +kiy) he smote (05221 +nakah) his neighbour (07453 +rea() unwittingly , and hated (08130 +sane) him not beforetime .

then Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent

(07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , {then} he blessed (01288 +barak) them ,

then Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [{then}] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

then Jos_23_16 When ye have transgressed (05674 +(abar) the covenant (01285 +b@riyth) ofthe LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) he commanded (06680 +tsavah) you , and have gone (01980 +halak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and bowed (07812 +shachah) yourselves to them ; {then} shall the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and ye shall perish (6) quickly (04120 +m@herah) from off (05921 +(al) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 +nathan) unto you .

then Jos_24_20 If (03588 +kiy) ye forsake (05800 +(azab) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) strange (05236 +nekar) gods (00430 +)elohiym) , {then} he will turn (07725 +shuwb) and do you hurt (07489 +ra(a() , and consume (03615 +kalah) you , after (00310 +)achar) that he hath done you good (03190 +yatab) .

then Jud_02_18 And when (03588 +kiy) the LORD (03068 +Y@hovah) raised (06965 +quwm) them up judges (08199 +shaphat) , {then} the LORD (03068 +Y@hovah) was with the judge (08199 +shaphat) , and delivered (03467 +yasha() them out of the hand (03027 +yad) of their enemies (00341 +)oyeb) all (03605 +kol) the days (03117 +yowm) of the judge (08199 +shaphat):for it repented (05162 +nacham) the LORD (03068 +Y@hovah) because (06440 +paniym) of their groanings (05009 +n@)aqah) by reason of them that oppressed (03905 +lachats) them and vexed (01766 +dachaq) them .

then Jud_04_08 And Barak (01301 +Baraq) said (00559 +)amar) unto her , If (00518 +)im) thou wilt go (03212 +yalak) with me , then I will go (01982 +helek):but if (00518 +)im) thou wilt not go (03212 +yalak) with me , [{then}] I will not go (03212 +yalak) .

then Jud_04_08 And Barak (01301 +Baraq) said (00559 +)amar) unto her , If (00518 +)im) thou wilt go (03212 +yalak) with me , {then} I will go (01982 +helek):but if (00518 +)im) thou wilt not go (03212 +yalak) with me , [then] I will not go (03212 +yalak) .

then Jud_05_08 They chose (00977 +bachar) new (02319 +chadash) gods (00430 +)elohiym) ; {then} (00227 +)az) [was] war (03901 +lachim) in the gates (08179 +sha(ar):was there a shield (04043 +magen) or spear (07420 +romach) seen (07200 +ra)ah) among forty (00705 +)arba(iym) thousand (00505 +)eleph) in Israel (03478 +Yisrael) ?

then Jud_05_19 The kings (04428 +melek) came (00935 +bow)) [and] fought (03898 +lacham) , {then} (00227 +)az) fought (03898 +lacham) the kings (04428 +melek) of Canaan (03667 +K@na(an) in Taanach (08590 +Ta(anak) by the waters (04325 +mayim) of Megiddo (04023 +M@giddown) ; they took (03947 +laqach) no (03808 +lo) gain (01214 +batsa() of money (03701 +keceph) .

then Jud_06_13 And Gideon (01439 +Gid(own) said (00559 +)amar) unto him , Oh (00994 +biy) my Lord (00113 +)adown) , if the LORD (03068 +Y@hovah) be with us , why (04100 +mah) {then} is all (03605 +kol) this (02063 +zo)th) befallen (04672 +matsa) us ? and where (00346 +)ayeh) [be] all (03605 +kol)

his miracles (06381 +pala) which (00834 +)aher) our fathers (1) told (05608 +caphar) us of , saying (00559 +)amar) , Did (06213 +(asah) not the LORD (03068 +Y@hovah) bring (05927 +(alah) us up from Egypt (04714 +Mitsrayim) ? but now (06258 +(attah) the LORD (03068 +Y@hovah) hath forsaken (05203 +natash) us , and delivered (05414 +nathan) us into the hands (03709 +kaph) of the Midianites (04080 +Midyan) .

then Jud_06_17 And he said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , {then} shew (06213 +(asah) me a sign (00226 +)owth) that thou talkest (01696 +dabar) with me .

then Jud_06_37 Behold (02009 +hinneh) , I will put (03322 +yatsag) a fleece (01492 +gazzah) of wool (06785 +tsemer) in the floor (01637 +goren) ; [and] if (00518 +)im) the dew (02919 +tal) be on (05921 +(al) the fleece (01492 +gazzah) only (00905 +bad) , and [it be] dry (02721 +choreb) upon all (03605 +kol) the earth (00776 +)erets) [beside] , {then} shall I know (03045 +yada() that thou wilt save (03467 +yasha() Israel (03478 +Yisra)el) by mine hand (03027 +yad) , as thou hast said (01696 +dabar) .

then Jud_07_18 When I blow (08628 +taqa() with a trumpet (07782 +showphar) , I and all (03605 +kol) that [are] with me , {then} blow (08628 +taqa() ye the trumpets (07782 +showphar) also (01571 +gam) on every (03605 +kol) side (05439 +cabiyb) of all (03605 +kol) the camp (04264 +machaneh) , and say (00559 +)amar) , [The sword] of the LORD (03068 +Y@hovah) , and of Gideon (01439 +Gid(own) .

then Jud_08_07 And Gideon (01439 +Gid(own) said (00559 +)amar) , Therefore when the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() into mine hand (03027 +yad) , {then} I will tear (01758 +duwsh) your flesh (01320 +basar) with the thorns (06975 +qowts) of the wilderness (04057 +midbar) and with briers (01303 +barqan) .

then Jud_09_15 And the bramble (00329 +)atad) said (00559 +)amar) unto the trees (06086 +(ets) , If (00518 +)im) in truth (00571 +)emeth) ye anoint (04886 +mashach) me king (04428 +melek) over (05921 +(al) you , [{then}] come (00935 +bow) [and] put your trust (02620 +chacah) in my shadow (06738 +tsel):and if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa) out of the bramble (00329 +)atad) , and devour (00398 +)akal) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) .

then Jud_09_19 If (00518 +)im) ye then have dealt (06213 +(asah) truly (00571 +)emeth) and sincerely (08549 +tamiym) with Jerubbaal (03378 +Y@rubba(al) and with his house (01004 +bayith) this (02088 +zeh) day (03117 +yowm) , [{then}] rejoice (08055 +samach) ye in Abimelech (40) , and let him also (01571 +gam) rejoice (08055 +samach) in you :

then Jud_09_19 If (00518 +)im) ye {then} have dealt (06213 +(asah) truly (00571 +)emeth) and sincerely (08549 +tamiym) with Jerubbaal (03378 +Y@rubba(al) and with his house (01004 +bayith) this (02088 +zeh) day (03117 +yowm) , [then] rejoice (08055 +samach) ye in Abimelech (40) , and let him also (01571 +gam) rejoice (08055 +samach) in you :

then Jud_09_29 And would to God this (02088 +zeh) people (05971 +(am) were under my hand (03027 +yad) ! {then} would I remove (05493 +cuwr) Abimelech (40) . And he said (00559 +)amar) to Abimelech (40) , Increase (07239 +ribbow) thine army (06635 +tsaba) , and come (03318 +yatsa) out .

then Jud_09_33 And it shall be , [that] in the morning (01242 +boqer) , as soon as the sun (08121 +shemesh) is up , thou shalt rise (07925 +shakam) early (07925 +shakam) , and set (06584 +pashat) upon the city (05892 +(iyr):and , behold (02009 +hinneh) , [when] he and the people (05971 +(am) that [is] with him come (03318 +yatsa) out against (00413 +)el) thee , {then} mayest thou do (06213 +(asah) to them as thou shalt find (04672 +matsa) occasion (04672 +matsa) .

then Jud_12_03 And when I saw (07200 +ra)ah) that ye delivered (03467 +yasha() [me] not , I put (07760

+suwm) my life (05315 +nephesh) in my hands (03709 +kaph) , and passed (05674 +(abar) over (05674 +(abar) against (00413 +)el) the children (01121 +ben) of Ammon (05983 +(Ammown) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into my hand (03027 +yad):wherefore (04100 +mah) {then} are ye come (05927 +(alah) up unto me this (02088 +zeh) day (03117 +yowm) , to fight (03898 +lacham) against me ?

then Jud_14_12 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , I will now (04994 +na)) put (02330 +chuw d) forth (02330 +chuw d) a riddle (02420 +chiydah) unto you:if (00518 +)im) ye can certainly declare (05046 +nagad) it me within the seven (07651 +sheba() days (03117 +yowm) of the feast (04960 +mishteh) , and find (04672 +matsa) [it] out , {then} I will give (05414 +nathan) you thirty (07970 +sh@lowshiy m) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiy m) change (02487 +chaliyphah) of garments (00899 +beged) :

then Jud_14_13 But if (00518 +)im) ye cannot declare (05046 +nagad) [it] me , {then} shall ye give (05414 +nathan) me thirty (07970 +sh@lowshiy m) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiy m) change (02487 +chaliyphah) of garments (00899 +beged) . And they said (00559 +)amar) unto him , Put (02330 +chuw d) forth (02330 +chuw d) thy riddle (02420 +chiydah) , that we may hear (08085 +shama() it

then Jud_16_07 And Samson (08123 +Shimshown) said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me with seven (07651 +sheba() green (03892 +lach) withs (03499 +yether) that were never (03808 +lo) dried (02717 +charab) , {then} shall I be weak (02470 +chalah) , and be as another (00259 +)echad) man (00120 +)adam) .

then Jud_16_11 And he said (00559 +)amar) unto her , If (00518 +)im) they bind (00631 +)acar) me fast with new (02319 +chadash) ropes (05688 +(aboth) that never (03808 +lo) were occupied , {then} shall I be weak (02470 +chalah) , and be as another (00259 +)echad) man (00120 +)adam) .

then Jud_16_17 That he told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , and said (00559 +)amar) unto her , There hath not come (05927 +(alah) a razor (04177 +mowrah) upon mine head (07218 +ro)sh) ; for I [have been] a Nazarite (05139 +naziyr) unto God (00430 +)elohiy m) from my mother s (00517 +)em) womb (00990 +beten):if (00518 +)im) I be shaven (01548 +galach) , {then} my strength (03581 +koach) will go (05493 +cuwr) from me , and I shall become (02470 +chalah) weak (02470 +chalah) , and be like any (03605 +kol) [other] man (00120 +)adam) .

then Jud_21_21 And see (07200 +ra)ah) , and , behold (02009 +hinneh) , if (00518 +)im) the daughters (01121 +ben) of Shiloh (07887 +Shiyloh) come (03318 +yatsa) out to dance (02342 +chuw l) in dances (04246 +m@chowlah) , {then} come (03318 +yatsa) ye out of the vineyards (03754 +kerem) , and catch (02414 +chataph) you every man (00376 +)iysh) his wife (00802 +)ishshah) of the daughters (01121 +ben) of Shiloh (07887 +Shiyloh) , and go (01980 +halak) to the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) .

then Lam_03_54 Waters (04325 +mayim) flowed (06687 +tsuwph) over (05921 +(al) mine head (07218 +ro)sh) ; [{then}] I said (00559 +)amar) , I am cut (01504 +gazar) off .

then Lev_01_14 And if (00518 +)im) the burnt (05930 +(olah) sacrifice for his offering (07133 +qorban) to the LORD (03068 +Y@hovah) [be] of fowls (05775 +(owph) , {then} he shall bring (07126 +qarab) his offering (07133 +qorban) of turtledoves (08449 +towr) , or (00176 +)ow) of young (01121 +ben) pigeons (03123 +yownah) .

then Lev_03_07 If (00518 +)im) he offer (07126 +qarab) a lamb (03775 +keseb) for his offering (07133 +qorban) , {then} shall he offer (07126 +qarab) it before (06440 +paniy m) the LORD (03068 +Y@hovah)

then Lev_03_12 And if (00518 +)im) his offering (07133 +qorban) [be] a goat (05795 +(ez) , {then} he shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) .

then Lev_04_03 If (00518 +)im) the priest (03548 +kohen) that is anointed (04899 +mashiyach) do sin (02398 +chata) according to the sin (00819 +)ashmah) of the people (05971 +(am) ; {then} let him bring (07126 +qarab) for his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata) , a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) unto the LORD (03068 +Y@hovah) for a sin (02403 +chatta)ah) offering .

then Lev_04_14 When the sin (02403 +chatta)ah) , which (00834 +)aher) they have sinned (02398 +chata) against (05921 +(al) it , is known (03045 +yada()) , {then} the congregation (06951 +qahal) shall offer (07126 +qarab) a young bullock (06499 +par) for the sin (02403 +chatta)ah) , and bring (00935 +bow)) him before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

then Lev_04_28 Or (00176 +)ow) if (00176 +)ow) his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata) , come (03045 +yada()) to his knowledge (03045 +yada()) : {then} he shall bring (00935 +bow)) his offering (07133 +qorban) , a kid (08166 +s@(iyrah) of the goats (05795 +(ez) , a female (05347 +n@qebah) without (08549 +tamiym) blemish (08549 +tamiym) , for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata)) .

then Lev_05_01 . And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata) , and hear (08085 +shama()) the voice (06963 +qowl) of swearing (00423 +)alah) , and [is] a witness (05707 +(ed) , whether (00176 +)ow) he hath seen (07200 +ra)ah) or (00176 +)ow) known (03045 +yada()) [of it] ; if (00518 +)im) he do not utter (05046 +nagad) [it] , {then} he shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

then Lev_05_03 Or (00176 +)ow) if (03588 +kiy) he touch (05060 +naga()) the uncleanness (02932 +tum)ah) of man (00120 +)adam) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) [it be] that a man shall be defiled (02930 +tame)) withal , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada()) [of it] , {then} he shall be guilty (00816 +)asham) .

then Lev_05_04 Or (00176 +)ow) if (03588 +kiy) a soul (05315 +nephesh) swear (07650 +shaba()) , pronouncing (00981 +bata)) with [his] lips (08193 +saphah) to do evil (07489 +ra(a()) , or (00176 +)ow) to do good (03190 +yatab) , whatsoever [it be] that a man (00120 +)adam) shall pronounce (00981 +bata)) with an oath (07621 +sh@buw(ah) , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada()) [of it] , {then} he shall be guilty (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh) .

then Lev_05_07 . And if (00518 +)im) he be not able to bring (05060 +naga()) a lamb (07716 +seh) , {then} he shall bring (00935 +bow)) for his trespass (00817 +)asham) , which (00834 +)aher) he hath committed (02398 +chata) , two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) for a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 +(olah) offering .

then Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , {then} he that sinned (02398 +chata) shall bring (00935 +bow)) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo)) oil (08081 +shemen) upon it , neither (03808 +lo)) shall he put (05414 +nathan) [any] frankincense (03828 +l@bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

then Lev_05_15 If (03588 +kiy) a soul (05315 +nephesh) commit (04603 +ma(al) a trespass (04604 +ma(al) , and sin (02398 +chata)) through ignorance (07684 +sh@gagah) , in the holy (06944 +qodesh) things of the LORD (03068 +Y@hovah) ; {then} he shall bring (00935 +bow)) for his trespass (00817 +)asham) unto the LORD (03068 +Y@hovah) a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) out of the flocks (06629 +tso)n) , with thy estimation (06187 +(erek) by shekels (08255 +sheqel) of silver (03701 +keceph) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for a trespass (00817 +)asham) offering :

then Lev_07_12 If (00518 +)im) he offer (07126 +qarab) it for a thanksgiving (08426 +towdah) , {then} he shall offer (07126 +qarab) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) unleavened (04682 +matstzah) cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen) , and unleavened (04682 +matstzah) wafers (07550 +raqiyq) anointed (04886 +mashach) with oil (08081 +shemen) , and cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen) , of fine flour (05560 +coleth) , fried (07246 +rabak) .

then Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : {then} she shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the separation (05079 +niddah) for her infirmity (01738 +davah) shall she be unclean (02930 +tame)) .

then Lev_12_04 And she shall {then} continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) three (07969 +shalowsh) and thirty (07970 +sh@lowshiyim) days (03117 +yowm) ; she shall touch (05060 +naga() no (03808 +lo)) hallowed (06944 +qodesh) thing , nor (03808 +lo)) come (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) , until (05704 +(ad) the days (03117 +yowm) of her purifying (02892 +tohar) be fulfilled (04390 +male)) .

then Lev_12_05 But if (00518 +)im) she bear (03205 +yalad) a maid (05347 +n@qebah) child , {then} she shall be unclean (02930 +tame)) two weeks (07620 +shabuwa() , as in her separation (05079 +niddah) : and she shall continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) threescore (08346 +shishshiyim) and six (08337 +shesh) days (03117 +yowm) .

then Lev_12_08 And if (00518 +)im) she be not able to bring (04672 +matsa)) a lamb (07716 +seh) , {then} she shall bring (03947 +laqach) two (08147 +sh@nayim) turtles (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) ; the one (00259 +)echad) for the burnt (05930 +(olah) offering , and the other (00259 +)echad) for a sin (02403 +chatta)ah) offering : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her , and she shall be clean (02891 +taher) .

then Lev_13_02 When (03588 +kiy) a man (00120 +)adam) shall have (01961 +hayah) in the skin (05785 +(owr) of his flesh (01320 +basar) a rising (07613 +s@)eth) , a scab (05597 +cappachath) , or (00176 +)ow) bright (00934 +bohereth) spot (00934 +bohereth) , and it be in the skin (05785 +(owr) of his flesh (01320 +basar) [like] the plague (05061 +nega() of leprosy (06883 +tsara(ath)) ; {then} he shall be brought (00935 +bow)) unto Aaron (00175 +)Aharown) the priest (03548 +kohen) , or (00176 +)ow) unto one (00259 +)echad) of his sons (01121 +ben) the priests (03548 +kohen) :

then Lev_13_04 If (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) [be] white (03836 +laban) in the skin (05785 +(owr) of his flesh (01320 +basar) , and in sight (04758 +mar)eh) [be] not deeper (06013 +(amoq) than the skin (05785 +(owr) , and the hair (08181 +se(ar) thereof be not turned (02015 +haphak) white (03836 +laban) ; {then} the priest (03548 +kohen) shall shut (05462 +cagar) up [him that hath] the plague (05061 +nega() seven (07651 +sheba() days (03117 +yowm) :

then Lev_13_05 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him the seventh (07637

+sh@biy(iy) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() in his sight (05869 +(ayin) be at a stay (05975 +(amad) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) ; {then} the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) more (08145 +sheniy) :

then Lev_13_08 And [if] the priest (03548 +kohen) see (07200 +ra)ah) that , behold (02009 +hinneh) , the scab (04556 +micpachath) spreadeth (06581 +pasah) in the skin (05785 +(owr) , {then} the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a leprosy (06883 +tsara(ath)) .

then Lev_13_09 When (03588 +kiy) the plague (05061 +nega() of leprosy (06883 +tsara(ath)) is in a man (00120 +)adam) , {then} he shall be brought (00935 +bow)) unto the priest (03548 +kohen) ;

then Lev_13_17 And the priest (03548 +kohen) shall see (07200 +ra)ah) him : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be turned (02015 +haphak) into white (03836 +laban) ; {then} the priest (03548 +kohen) shall pronounce [him] clean (02891 +tahir) [that hath] the plague (05061 +nega() : he [is] clean (02889 +tahowr) .

then Lev_13_21 But if (00518 +)im) the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hairs (08181 +se(ar) therein , and [if (00518 +)im)] it [be] not lower (08217 +shaphal) than (04480 +min) the skin (05785 +(owr) , but [be] somewhat (03544 +keheh) dark (03544 +keheh) ; {then} the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

then Lev_13_22 And if (00518 +)im) it spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , {then} the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a plague (05061 +nega() .

then Lev_13_26 But if the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) , and it [be] no (00369 +)ayin) lower (08217 +shaphal) than (04480 +min) the [other] skin (05785 +(owr) , but [be] somewhat (03544 +keheh) dark (03544 +keheh) ; {then} the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

then Lev_13_27 And the priest (03548 +kohen) shall look (07200 +ra)ah) upon him the seventh (07637 +sh@biy(iy) day (03117 +yowm) : [and] if (00518 +)im) it be spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , {then} the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath)) .

then Lev_13_30 Then the priest (03548 +kohen) shall see (07200 +ra)ah) the plague (05061 +nega() : and , behold (02009 +hinneh) , if (03588 +kiy) it [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; [and there be] in it a yellow (06669 +tsahob) thin (01851 +daq) hair (08181 +se(ar) ; {then} the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a dry (05424 +netheq) scall (05424 +netheq) , [even] a leprosy (06883 +tsara(ath) upon the head (07218 +ro)sh) or (00176 +)ow) beard (02206 +zaqan) .

then Lev_13_31 And if (03588 +kiy) the priest (03548 +kohen) look (07200 +ra)ah) on the plague (05061 +nega() of the scall (05424 +netheq) , and , behold (02009 +hinneh) , it [be] not in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) , and [that there is] no (00369 +)ayin) black (07838 +shachor) hair (08181 +se(ar) in it ; {then} the priest (03548 +kohen) shall shut (05462 +cagar) up [him that hath] the plague (05061 +nega() of the scall (05424 +netheq) seven (07651 +sheba() days (03117 +yowm) :

then Lev_13_34 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen)

shall look (07200 +ra)ah) on the scall (05424 +netheq) : and , behold (02009 +hinneh) , [if] the scall (05424 +netheq) be not spread (06581 +pasah) in the skin (05785 +(owr) , nor [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; {then} the priest (03548 +kohen) shall pronounce him clean (02891 +tahir) : and he shall wash (03526 +kabac) his clothes (00899 +beqed) , and be clean (02891 +tahir) .

then Lev_13_56 And if the priest (03548 +kohen) look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega() [be] somewhat (03544 +keheh) dark (03544 +keheh) after (00310 +)achar) the washing (03526 +kabac) of it ; {then} he shall rend (07167 +qara() it out of the garment (00899 +beqed) , or (00176 +)ow) out of the skin (05785 +(owr) , or (00176 +)ow) out of the warp (08359 +sh@thiy) , or (00176 +)ow) out of the woof (06154 +(ereb) :

then Lev_13_58 And the garment (00899 +beqed) , either (00176 +)ow) warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) whatsoever (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) [it be] , which (00834 +)aher) thou shalt wash (03526 +kabac) , if the plague (05061 +nega()) be departed (05493 +cuwr) from them , {then} it shall be washed (03526 +kabac) the second (08145 +sheniy) time , and shall be clean (02891 +tahir) .

then Lev_14_21 . And if (00518 +)im) he [be] poor (01800 +dal) , and cannot (03201 +yakol) get (05381 +nasag) so much ; {then} he shall take (03947 +laqach) one (00259 +)echad) lamb (03532 +kebes) [for] a trespass (00817 +)asham) offering to be waved (08573 +t@nuwphah) , to make an atonement (03722 +kaphar) for him , and one (00259 +)echad) tenth (06241 +(issarown) deal of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) , and a log (03849 +log) of oil (08081 +shemen) ;

then Lev_14_48 And if (00518 +)im) the priest (03548 +kohen) shall come (00935 +bow)) in , and look (07200 +ra)ah) [upon it] , and , behold (02009 +hinneh) , the plague (05061 +nega() hath not spread (06581 +pasah) in the house (01004 +bayith) , after (00310 +)achar) the house (01004 +bayith) was plaistered (02902 +tuwach) : {then} the priest (03548 +kohen) shall pronounce the house (01004 +bayith) clean (02891 +tahir) , because (03588 +kiy) the plague (05061 +nega() is healed (07495 +rapha)) .

then Lev_15_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; {then} he shall wash (03526 +kabac) his clothes (00899 +beqed) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

then Lev_15_13 And when (03588 +kiy) he that hath an issue (02100 +zuwb) is cleansed (02891 +tahir) of his issue (02101 +zowb) ; {then} he shall number (05608 +caphar) to himself seven (07651 +sheba() days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +beqed) , and bathe (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 +mayim) , and shall be clean (02891 +tahir) .

then Lev_15_16 And if (03588 +kiy) any man s (00376 +)iysh) seed (02233 +zera() of copulation (07902 +sh@kabah) go (03318 +yatsa) out from him , {then} he shall wash (07364 +rachats) all (03605 +kol) his flesh (01320 +basar) in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

then Lev_15_28 But if (00518 +)im) she be cleansed (02891 +tahir) of her issue (02101 +zowb) , {then} she shall number (05608 +caphar) to herself seven (07651 +sheba() days (03117 +yowm) , and after (00310 +)achar) that she shall be clean (02891 +tahir) .

then Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah

), whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) : {then} shall he be clean (02891 +tahir) .

then Lev_17_16 But if (00518 +)im) he wash (03526 +kabac) [them] not , nor (03808 +lo) bathe (07364 +rachats) his flesh (01320 +basar) ; {then} he shall bear (05375 +nasa) his iniquity (05771 +(avon) .

then Lev_19_23 And when (03588 +kiy) ye shall come (00935 +bow) into (00413 +)el) the land (00776 +)erets) , and shall have planted (05193 +nata() all (03605 +kol) manner of trees (06086 +(ets) for food (03978 +ma)akal) , {then} ye shall count the fruit (06529 +p@riy) thereof as uncircumcised (06189 +(arel) : three (07969 +shalowsh) years (08141 +shaneh) shall it be as uncircumcised (06189 +(arel) unto you : it shall not be eaten (00398 +)akal) of .

then Lev_22_14 And if (03588 +kiy) a man (00376 +)iysh) eat (00398 +)akal) [of] the holy (06944 +qodesh) thing unwittingly (07684 +sh@gagah) , {then} he shall put (03254 +yacaph) the fifth (02549 +chamiyshiy) [part] thereof unto it , and shall give (05414 +nathan) [it] unto the priest (03548 +kohen) with the holy (06944 +qodesh) thing .

then Lev_22_27 When a bullock (07794 +showr) , or (00176 +)ow) a sheep (03775 +keseb) , or (00176 +)ow) a goat (05795 +(ez) , is brought (03205 +yalad) forth (03205 +yalad) , {then} it shall be seven (07651 +sheba() days (03117 +yowm) under (08478 +tachath) the dam (00517 +)em) ; and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and thenceforth (01973 +hal@ah) it shall be accepted (07521 +ratsah) for an offering made by fire unto the LORD (03068 +Y@hovah) .

then Lev_23_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be come (00935 +bow) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) unto you , and shall reap (07114 +qatsar) the harvest (07105 +qatsiy) thereof , {then} ye shall bring (00935 +bow) a sheaf (06016 +(omer) of the firstfruits (07225 +re)shiyth) of your harvest (07105 +qatsiy) unto the priest (03548 +kohen) :

then Lev_25_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye come (00935 +bow) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) you , {then} shall the land (00776 +)erets) keep a sabbath (07676 +shabbath) unto the LORD (03068 +Y@hovah) .

then Lev_25_25 If (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and hath sold (04376 +makar) away [some] of his possession (00272 +)achuzzah) , and if any of his kin (07138 +qarowb) come (00935 +bow) to redeem (01350 +ga)al) it , {then} shall he redeem (01350 +ga)al) that which his brother (00251 +)ach) sold (04465 +mimkar) .

then Lev_25_28 But if (00518 +)im) he be not able to restore (07725 +shuwb) [it] to him , {then} that which is sold (04465 +mimkar) shall remain (01961 +hayah) in the hand (03027 +yad) of him that hath bought (07069 +qanah) it until (05704 +(ad) the year (08141 +shaneh) of jubile (03104 +yowbel) : and in the jubile (03104 +yowbel) it shall go (03318 +yatsa) out , and he shall return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

then Lev_25_29 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) a dwelling (04186 +mowshab) house (01004 +bayith) in a walled (02346 +chowmah) city (05892 +(iyr) , {then} he may redeem (01353 +g@ullah) it within (05704 +(ad) a whole (08552 +tamam) year (08141 +shaneh) after it is sold (04465 +mimkar) ; [within (08537 +tom)] a full (03117 +yowm) year (03117 +yowm) may he redeem (01353 +g@ullah) it .

then Lev_25_30 And if (00518 +)im) it be not redeemed (01350 +ga)al) within (05704 +(ad) the space (04390 +male)) of a full (08549 +tamiym) year (08141 +shaneh) , {then} the house (01004 +bayith) that [is] in the walled (02346 +chowmah) city (05892 +(iyr) shall be established (06965 +quwm) for ever (06783 +ts@miythuth) to him that bought (07069 +qanah) it throughout his generations (01755 +dowr) : it shall not go (03318 +yatsa)) out in the jubile (03104 +yowbel) .

then Lev_25_33 And if (00834 +)aher) a man purchase (01350 +ga)al) of the Levites (03881 +Leviyiy) , {then} the house (01004 +bayith) that was sold (04465 +mimkar) , and the city (05892 +(iyr) of his possession (00272 +)achuzzah) , shall go (03318 +yatsa)) out in [the year of] jubile (03104 +yowbel) : for the houses (01004 +bayith) of the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) [are] their possession (00272 +)achuzzah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

then Lev_25_35 And if (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and fallen (04131 +mowt) in decay (04131 +mowt) with thee ; {then} thou shalt relieve (02388 +chazaq) him : [yea , though he be] a stranger (01616 +ger) , or a sojourner (08453 +towshab) ; that he may live (02416 +chay) with thee .

then Lev_25_41 And [{then}] shall he depart (03318 +yatsa)) from thee , [both] he and his children (01121 +ben) with him , and shall return (07725 +shuwb) unto his own family (04940 +mishpachah) , and unto the possession (00272 +)achuzzah) of his fathers (1) shall he return (07725 +shuwb) .

then Lev_25_52 And if (00518 +)im) there remain (07604 +sha)ar) but few (04592 +m@(at) years (08141 +shaneh) unto the year (08141 +shaneh) of jubile (03104 +yowbel) , {then} he shall count (02803 +chashab) with him , [and] according (06310 +peh) unto his years (08141 +shaneh) shall he give (07725 +shuwb) him again (07725 +shuwb) the price of his redemption (01353 +g@ullah) .

then Lev_25_54 And if (00518 +)im) he be not redeemed (01350 +ga)al) in these (00428 +)el - leh) [years (08141 +shaneh)] , {then} he shall go (03318 +yatsa)) out in the year (08141 +shaneh) of jubile (03104 +yowbel) , [both] he , and his children (01121 +ben) with him .

then Lev_26_18 And if (00518 +)im) ye will not yet (05704 +(ad) for all this (00428 +)el - leh) hearken (08085 +shama() unto me , {then} I will punish (03256 +yacar) you seven (07651 +sheba() times more (03254 +yacaph) for your sins (02403 +chatta)ah) .

then Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , as long (03117 +yowm) as it lieth desolate (08074 +shamem) , and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets) ; [even] {then} (00227 +)az) shall the land (00776 +)erets) rest (07673 +shabbath) , and enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) .

then Lev_26_41 And [that] I also (00637 +)aph) have walked (03212 +yalak) contrary (07147 +q@riy) unto them , and have brought (00935 +bow)) them into the land (00776 +)erets) of their enemies (00341 +)oyeb) ; if (00176 +)ow) then (00227 +)az) their uncircumcised (06189 +(arel) hearts (03824 +lebab) be humbled (03665 +kana() , and they {then} (00227 +)az) accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) :

then Lev_26_41 And [that] I also (00637 +)aph) have walked (03212 +yalak) contrary (07147 +q@riy) unto them , and have brought (00935 +bow)) them into the land (00776 +)erets) of their enemies (00341 +)oyeb) ; if (00176 +)ow) {then} (00227 +)az) their uncircumcised (06189 +(arel) hearts (03824 +lebab) be humbled (03665 +kana() , and they then (00227 +)az) accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) :

then Lev_27_04 And if (00518 +)im) it [be] a female (05347 +n@qebah) , {then} thy estimation (06187

+erek) shall be thirty (07970 +sh@lowshiyim) shekels (08255 +sheqel) .

then Lev_27_05 And if (00518 +)im) [it be] from five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) even unto twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) , {then} thy estimation (06187 +(erek) shall be of the male (02145 +zakar) twenty (06242 +(esriym) shekels (08255 +sheqel) , and for the female (05347 +n@qebah) ten (06235 +(eser) shekels (08255 +sheqel) .

then Lev_27_06 And if (00518 +)im) [it be] from a month (02320 +chodesh) old (01121 +ben) even unto five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) , {then} thy estimation (06187 +(erek) shall be of the male (02145 +zakar) five (02568 +chamesh) shekels (08255 +sheqel) of silver (03701 +keceph) , and for the female (05347 +n@qebah) thy estimation (06187 +(erek) [shall be] three (07969 +shalowsh) shekels (08255 +sheqel) of silver (03701 +keceph) .

then Lev_27_07 And if (00518 +)im) [it be] from sixty (08346 +shishshiyim) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) ; if (00518 +)im) [it be] a male (02145 +zakar) , {then} thy estimation (06187 +(erek) shall be fifteen (06240 +(asar) shekels (08255 +sheqel) , and for the female (05347 +n@qebah) ten (06235 +(eser) shekels (08255 +sheqel) .

then Lev_27_08 But if (00518 +)im) he be poorer (04134 +muwk) than thy estimation (06187 +(erek) , {then} he shall present (05975 +(amad) himself before (06440 +paniyim) the priest (03548 +kohen) , and the priest (03548 +kohen) shall value (06186 +(arak) him ; according to his ability (05381 +nasag) that vowed (05087 +nadar) shall the priest (03548 +kohen) value (06186 +(arak) him .

then Lev_27_10 He shall not alter (02498 +chalaph) it , nor (03808 +lo) change (04171 +muwr) it , a good (02896 +towb) for a bad (07451 +ra() , or (00176 +)ow) a bad (07451 +ra() for a good (02896 +towb) : and if (00518 +)im) he shall at all change (04171 +muwr) beast (00929 +b@hemah) for beast (00929 +b@hemah) , {then} it and the exchange (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) .

then Lev_27_11 And if (00518 +)im) [it be] any (03605 +kol) unclean (02931 +tame) beast (00929 +b@hemah) , of which (00834 +)aher) they do not offer (07126 +qarab) a sacrifice (07133 +qorban) unto the LORD (03068 +Y@hovah) , {then} he shall present (05975 +(amad) the beast (00929 +b@hemah) before (06440 +paniyim) the priest (03548 +kohen) :

then Lev_27_13 But if (00518 +)im) he will (07522 +ratsown) at all redeem (01350 +ga)al) it , {then} he shall add (03254 +yacaph) a fifth (02549 +chamiyshiy) [part] thereof unto thy estimation (06187 +(erek) .

then Lev_27_14 . And when (03588 +kiy) a man (00376 +)iysh) shall sanctify (06942 +qadash) his house (01004 +bayith) [to be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) , {then} the priest (03548 +kohen) shall estimate (06186 +(arak) it , whether (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra() : as the priest (03548 +kohen) shall estimate (06186 +(arak) it , so (03651 +ken) shall it stand (06965 +quwm) .

then Lev_27_15 And if (00518 +)im) he that sanctified (06942 +qadash) it will redeem (01350 +ga)al) his house (01004 +bayith) , {then} he shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) [part] of the money (03701 +keceph) of thy estimation (06187 +(erek) unto it , and it shall be his .

then Lev_27_16 And if (00518 +)im) a man (00376 +)iysh) shall sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) [some part] of a field (07704 +sadeh) of his possession (00272 +)achuzzah) , {then} thy estimation (06187 +(erek) shall be according (06310 +peh) to the seed (02233 +zera() thereof : an homer (02563 +chomer) of barley (08184 +s@(orah) seed (02233 +zera() [shall be valued] at fifty (02572 +chamishshiyim) shekels (08255 +sheqel) of silver (03701 +keceph) .

then Lev_27_18 But if (00518 +)im) he sanctify (06942 +qadash) his field (07704 +sadeh) after (00310 +)achar) the jubile (03104 +yowbel) , {then} the priest (03548 +kohen) shall reckon (02803 +chashab) unto him the money (03701 +keceph) according to the years (08141 +shaneh) that remain (03498 +yathar) , even unto the year (08141 +shaneh) of the jubile (03104 +yowbel) , and it shall be abated (01639 +gara()) from thy estimation (06187 +(erek) .

then Lev_27_19 And if (00518 +)im) he that sanctified (06942 +qadash) the field (07704 +sadeh) will in any wise redeem (01350 +ga)al) it , {then} he shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) [part] of the money (03701 +keceph) of thy estimation (06187 +(erek) unto it , and it shall be assured (06966 +quwm) to him .

then Lev_27_27 And if (00518 +)im) [it be] of an unclean (02931 +tame)) beast (00929 +b@hemah) , then he shall redeem (06299 +padah) [it] according to thine estimation (06187 +(erek) , and shall add (03254 +yacaph) a fifth (02549 +chamiyshiy) [part] of it thereto (05921 +(al) : or if (00518 +)im) it be not redeemed (01350 +ga)al) , {then} it shall be sold (04376 +makar) according to thy estimation (06187 +(erek)) .

then Lev_27_27 And if (00518 +)im) [it be] of an unclean (02931 +tame)) beast (00929 +b@hemah) , {then} he shall redeem (06299 +padah) [it] according to thine estimation (06187 +(erek) , and shall add (03254 +yacaph) a fifth (02549 +chamiyshiy) [part] of it thereto (05921 +(al) : or if (00518 +)im) it be not redeemed (01350 +ga)al) , then it shall be sold (04376 +makar) according to thy estimation (06187 +(erek)) .

then Lev_27_33 He shall not search (01239 +baqar) whether (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra()) , neither (03808 +lo)) shall he change (04171 +muwr) it : and if (00518 +)im) he change (04171 +muwr) it at all , {then} both it and the change (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) ; it shall not be redeemed (01350 +ga)al) .

then Luk_03_10 And the people 3793 -ochlos - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - {then} 3767 -oun - ?

then Luk_05_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and {then} 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

then Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , {then} both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

then Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and {then} 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

then Luk_07_31 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - {then} 3767 -oun - shall I liken 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute - generation 1074 -genea - ? and

to what 5101 -tis - are they like 3664 -homoios - ?

then Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; {then} 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

then Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , {then} 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitimos - :for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

then Luk_11_13 If 1487 -ei - ye {then} 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - :how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -pneuma - to them that ask 0154 -aiteo - him ?

then Luk_12_26 If 1487 -ei - ye {then} 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ?

then Luk_12_28 If 1487 -ei - {then} 1161 -de - God 2316 -theos - so 3779 -houto - clothe 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field 0068 -agros - , and to morrow 0839 -aurion - is cast 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

then Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - {then} 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

then Luk_13_09 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [well]:and if 1487 -ei - not , [{then}] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - .

then Luk_13_15 The Lord 2962 -kurios - {then} 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [him] away 0520 -apago - to watering 4222 -potizo - ?

then Luk_18_26 And they that heard 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - {then} 2532 -kai - can 1410 -dunamai - be saved 4982 -sozo - ?

then Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , {then} 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

then Luk_19_23 Wherefore 1302 -diati - {then} 2532 -kai - gavest 1325 -didomi - not thou my money 0694 -

argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine 0846 -autos - own with usury 5110 -tokos - ?

then Luk_20_05 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - {then} 3767 -oun - believed 4100 -pisteuo - ye him not ?

then Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - {then} 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

then Luk_20_44 David 1138 -Dabid - therefore calleth 2564 -kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he {then} 2532 -kai - his son 5207 -huios - ?

then Luk_21_20 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , {then} 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof 0846 -autos - is nigh 1448 -eggizo - .

then Luk_21_27 And {then} 5119 -tote - shall they see 3700 -optanomai - the Son 5207 -huios - of man 0444 -anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great 4183 -polus - glory 1391 -doxa - .

then Luk_21_28 And when these 5130 -touton - things begin 0756 -archomai - to come 1096 -ginomai - to pass , {then} look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

then Luk_22_70 Then 1161 -de - said 5346 -phemi - they all 3956 -pas - , Art 1488 -ei - thou {then} 3767 -oun - the Son 5207 -huios - of God 2316 -theos - ? And he said 2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi - .

then Mal_01_06 . A son (01121 +ben) honoureth (03513 +kabad) [his] father (2) , and a servant (05650 +(ebed) his master (00113 +)adown):if (00518 +)im) {then} I [be] a father (2) , where (00346 +)ayeh) [is] mine honour (03519 +kabowd) ? and if (00518 +)im) I [be] a master (00113 +)adown) , where (00346 +)ayeh) [is] my fear (04172 +mowra) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) unto you , O priests (03548 +kohen) , that despise (00959 +bazah) my name (08034 +shem) . And ye say (00559 +)amar) , Wherein (04100 +mah) have we despised (00959 +bazah) thy name (08034 +shem) ?

then Mar_02_20 But the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) away (0522 -apairo -) from them , and {then} (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) days (2250 -hemera -) .

then Mar_03_27 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he will first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man (2478 -ischuros -) ; and {then} (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

then Mar_03_31 . There came (2064 -erchomai -) {then} (3767 -oun -) his brethren (0080 -adephos -) and his mother (3384 -meter -) , and , standing (2476 -histemi -) without (1854 -exo -) , sent (0649 -apostello -) unto him , calling (5455 -phoneo -) him .

then Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) {then} will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

then Mar_04_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) of herself (0844 -automatos -) ; first (4412 -proton -) the blade (5528 -chortos -) , {then} (1534 -eita -) the ear (4719 -stachus -) , after (1534 -eita -) that the full (4134 -pleres -) corn (4621 -sitos -) in the ear (4719 -stachus -) .

then Mar_10_08 And they twain (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -):so (5620 -hoste -) {then} they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one flesh (4561 -sarx -) .

then Mar_10_26 And they were astonished (1605 -ekplesso -) out of measure (4057 -perissos -) , saying (3004 -lego -) among (4314 -pros -) themselves (1438 -heautou -) , Who (5101 -tis -) {then} can (1410 -dunamai -) be saved (4982 -sozo -) ?

then Mar_11_31 And they reasoned (3049 -logizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereio -) , Why (1302 -diati -) {then} (3767 -oun -) did ye not believe (4100 -pisteuo -) him ?

then Mar_12_37 David (1138 -Dabid -) therefore (3767 -oun -) himself (0846 -autos -) calleth (3004 -lego -) him Lord (2962 -kurios -) ; and whence (4159 -pothen -) is he [{then}] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

then Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , (let him that readeth (0314 -anaginosko -) understand (3539 -noieo -) ,) {then} (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

then Mar_13_21 And {then} (5119 -tote -) if (1437 -ean -) any (5100 -tis -) man shall say (2036 -epo -) to you , Lo (2400 -idou -) , here (5602 -hode -) [is] Christ (5547 -Christos -) ; or (2228 -e -) , lo (2400 -idou -) , [he is] there (1563 -ekei -) ; believe (4100 -pisteuo -) [him] not :

then Mar_13_26 And {then} (5119 -tote -) shall they see (3700 -optanomai -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in the clouds (3507 -nephele -) with great (4183 -polus -) power (1411 -dunamis -) and glory (1391 -doxa -) .

then Mar_13_27 And {then} (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the uttermost (0206 -akron -) part of the earth (1093 -ge -) to the uttermost (0206 -akron -) part of heaven (3772 -ouranos -) .

then Mar_15_12 And Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036 -epo -) again (3825 -palin -) unto them , What (5101 -tis -) will (2309 -thelo -) ye {then} (3767 -oun -) that I shall do (4160 -poieo -) [unto him] whom (3739 -hos -) ye call (3004 -lego -) the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

then Mar_16_18 They shall take (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) any (5100 -tis -) deadly (2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) {then} (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -)

heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

then Mat_05_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435 -doron -) before (1715 -emprosthen -) the altar (2379 -thusiasterion -) , and go (5217 -hupago -) thy way ; first (4412 -proton -) be reconciled (1259 -diallasso -) to thy brother (0080 -adephos -) , and {then} (5119 -tote -) come (2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435 -doron -) .

then Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and {then} (5119 -tote -) shalt thou see (1227 -diaboleo -) clearly (1227 -diaboleo -) to cast (1544 -ekballo -) out the mote (2595 -karphos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

then Mat_07_11 If (1487 -ei -) ye {then} (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

then Mat_07_23 And {then} (5119 -tote -) will I profess (3670 -homologeo -) unto them , I never (3763 -oudepote -) knew (1097 -ginosko -) you:depart (0672 -apochoreo -) from me , ye that work (2038 -ergazomai -) iniquity (0458 -anomia -) .

then Mat_09_06 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , ({then} saith (3004 -lego -) he to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ,) Arise (1453 -egeiro -) , take (0142 -airo -) up thy bed (2825 -kline -) , and go (5217 -hupago -) unto thine (4675 -sou -) house (3624 -oikos -) .

then Mat_09_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 -pentheo -) , as long (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) from them , and {then} (5119 -tote -) shall they fast (3522 -nesteuo -) .

then Mat_12_12 How (4214 -posos -) much (4214 -posos -) {then} (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .

then Mat_12_26 And if (1487 -ei -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) , he is divided (3307 -merizo -) against (1909 -epi -) himself (1438 -heautou -) ; how (4459 -pos -) shall {then} (3767 -oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?

then Mat_12_28 But if (1487 -ei -) I cast (1544 -ekballo -) out devils (1140 -daimonion -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) , {then} (0686 -ara -) the kingdom (0932 -basileia -) of God (2316 -theos -) is come (5348 -phthano -) unto you .

then Mat_12_29 Or (2228 -e -) else how (4459 -pos -) can (1410 -dunamai -) one (5100 -tis -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and {then} (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

then Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniami -) [it] not , {then} cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

then Mat_13_26 But when (3753 -hote -) the blade (5528 -chortos -) was sprung (0985 -blastano -) up , and brought (4160 -poieo -) forth (4160 -poieo -) fruit (2590 -karpos -) , {then} (5119 -tote -) appeared (5316 -phaino -) the tares (2215 -zizanon -) also (2532 -kai -) .

then Mat_13_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617 -oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962 -kurios -) , didst not thou sow (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in thy field (0068 -agros -) ? from whence (4159 -pothen -) {then} (3767 -oun -) hath (2192 -echo -) it tares (2215 -zizanon -) ?

then Mat_13_28 He said (2063 -eruthros -) unto them , An enemy (2190 -echthros -) hath done (4160 -poieo -) this (5124 -touto -) . The servants (1401 -doulos -) said (5346 -phemi -) unto him , Wilt (2309 -thelo -) thou {then} (3767 -oun -) that we go (0565 -aperchomai -) and gather (4816 -sullego -) them up ?

then Mat_13_56 And his sisters (0079 -adelphai -) , are they not all (3956 -pas -) with us ? Whence (4159 -pothen -) {then} (3767 -oun -) hath this (5129 -toutoi -) [man] all (3956 -pas -) these (5023 -tauta -) things ?

then Mat_16_27 For the Son (5207 -huios -) of man (0444 -anthropos -) shall come (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with his angels (0032 -aggelos -) ; and {then} (5119 -tote -) he shall reward (0591 -apodidomi -) every (1538 -hekastos -) man according (2596 -kata -) to his works (4234 -praxis -) .

then Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) {then} (3767 -oun -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

then Mat_18_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [thee , {then}] take (3880 -paralambano -) with thee one (1520 -heis -) or (2228 -e -) two (1417 -duo -) more (2089 -eti -) , that in the mouth (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) every (3956 -pas -) word (4487 -rhema -) may be established (2476 -histemi -) .

then Mat_19_07 They say (3004 -lego -) unto him , Why (5101 -tis -) did Moses (3475 -Moseus -) {then} (3767 -oun -) command (1781 -entellomai -) to give (1325 -didomi -) a writing (0975 -biblion -) of divorcement (0647 -apostasion -) , and to put (0630 -apoluo -) her away (0630 -apoluo -) ?

then Mat_19_25 When his disciples (3101 -mathetes -) heard (0191 -akouo -) [it] , they were exceedingly (4970 -sphodra -) amazed (1605 -ekplesso -) , saying (3004 -lego -) , Who (5101 -tis -) {then} (0686 -ara -) can (1410 -dunamai -) be saved (4982 -sozo -) ?

then Mat_21_01 . And when (3753 -hote -) they drew nigh (1448 -eggizo -) unto Jerusalem (2414 -Hierosoluma -) , and were come (2064 -erchomai -) to Bethphage (0967 -Bethphage -) , unto the mount (3735 -oros -) of Olives (1636 -elaia -) , {then} (5119 -tote -) sent (0649 -apostello -) Jesus (2424 -Iesous -) two (1417 -duo -) disciples (3101 -mathetes -) ,

then Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , whence (4159 -pothen -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 -dialogizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereoo -) unto us , Why (1302 -diati -) did ye not

{then} (3767 -oun -) believe (4100 -pisteuo -) him ?

then Mat_22_43 He saith (3004 -lego -) unto them , How (4459 -pos -) {then} (3767 -oun -) doth David (1138 -Dabid -) in spirit (4151 -pneuma -) call (2564 -kaleo -) him Lord (2962 -kurios -) , saying (3004 -lego -) ,

then Mat_22_45 If (1487 -ei -) David (1138 -Dabid -) {then} (3767 -oun -) call (2564 -kaleo -) him Lord (2962 -kurios -) , how (4459 -pos -) is he his son (5207 -huios -) ?

then Mat_23_32 Fill (4137 -pleroo -) ye up {then} (2532 -kai -) the measure (3358 -metron -) of your (5216 -humon -) fathers (3962 -pater -) .

then Mat_24_10 And {then} (5119 -tote -) shall many (4183 -polus -) be offended (4624 -skandalizo -) , and shall betray (3860 -paradidomi -) one (0240 -allelon -) another (0240 -allelon -) , and shall hate (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

then Mat_24_14 And this (5124 -touto -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the world (3625 -oikoumene -) for a witness (3142 -marturion -) unto all (3956 -pas -) nations (1484 -ethnos -) ; and {then} (5119 -tote -) shall the end (5056 -telos -) come (2240 -heko -) .

then Mat_24_21 For {then} (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the beginning (0746 -arche -) of the world (2889 -kosmos -) to this (3568 -nun -) time (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .

then Mat_24_30 And then (5119 -tote -) shall appear (5316 -phaino -) the sign (4592 -semeion -) of the Son (5207 -huios -) of man (0444 -anthropos -) in heaven (3772 -ouranos -):and {then} (5119 -tote -) shall all (3956 -pas -) the tribes (5443 -phule -) of the earth (1093 -ge -) mourn (2875 -kopto -) , and they shall see (3700 -optanomai -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in the clouds (3507 -nephele -) of heaven (3772 -ouranos -) with power (1411 -dunamis -) and great (4183 -polus -) glory (1391 -doxa -) .

then Mat_24_30 And {then} (5119 -tote -) shall appear (5316 -phaino -) the sign (4592 -semeion -) of the Son (5207 -huios -) of man (0444 -anthropos -) in heaven (3772 -ouranos -):and then (5119 -tote -) shall all (3956 -pas -) the tribes (5443 -phule -) of the earth (1093 -ge -) mourn (2875 -kopto -) , and they shall see (3700 -optanomai -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in the clouds (3507 -nephele -) of heaven (3772 -ouranos -) with power (1411 -dunamis -) and great (4183 -polus -) glory (1391 -doxa -) .

then Mat_24_45 Who (5101 -tis -) {then} (0686 -ara -) is a faithful (4103 -pistos -) and wise (5429 -phronimos -) servant (1401 -doulos -) , whom (3739 -hos -) his lord (2962 -kurios -) hath made (2525 -kathistemi -) ruler (2525 -kathistemi -) over (1909 -epi -) his household (2322 -therapeia -) , to give (1325 -didomi -) them meat (5160 -trophe -) in due season (2540 -kairos -) ?

then Mat_25_27 Thou oughtest (1163 -dei -) therefore (3767 -oun -) to have put (0906 -ballo -) my money (0694 -argurion -) to the exchangers (5133 -trapezites -) , and [{then}] at my coming (2064 -erchomai -) I should have received (2865 -komizo -) mine (1699 -emos -) own with usury (5110 -tokos -) .

then Mat_25_31 . When (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall come (2064 -erchomai -) in his glory (1391 -doxa -) , and all (3956 -pas -) the holy (0040 -hagios -) angels (0032 -aggelos -) with him , {then} (5119 -tote -) shall he sit (2523 -kathizo -) upon the throne (2362 -thronos -) of his glory (1391 -doxa -) :

then Mat_26_54 But how (4459 -pos -) {then} (3767 -oun -) shall the scriptures (1124 -graphe -) be fulfilled

(4137 -pleroo -) , that thus (3779 -houto -) it must (1163 -dei -) be ?

then Mat_27_16 And they had (2192 -echo -) {then} (5119 -tote -) a notable (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) Barabbas (0912 -Barabbas -) .

then Mat_27_22 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , What (5101 -tis -) shall I do (4160 -poieo -) {then} (3767 -oun -) with Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ? [They] all (3956 -pas -) say (3004 -lego -) unto him , Let him be crucified (4717 -stauroo -) .

then Mic_05_05 And this (02088 +zeh) [man] shall be the peace (07965 +shalowm) , when (03588 +kiy) the Assyrian (00804 +)Ashshuwr) shall come (00935 +bow) into our land (00776 +)erets):and when (03588 +kiy) he shall tread (01869 +darak) in our palaces (00759 +)armown) , {then} shall we raise (06965 +quwm) against (05921 +(al) him seven (07651 +sheba() shepherds (07462 +ra(ah) , and eight (08083 +sh@moneh) principal (05257 +n@ciyk) men (00120 +)adam) .

then Neh_04_07 . But it came (01961 +hayah) to pass , [that] when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and the Arabians (06163 +(Arabiy) , and the Ammonites (05984 +(Ammowniy) , and the Ashdodites (00796 +)Ashdowdiy) , heard (08085 +shama() that the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) were made up , [and] that the breaches (06555 +parats) began (02490 +chalal) to be stopped (05640 +catham) , {then} they were very (03966 +m@(od) wroth (02734 +charah) ,

then Neh_13_27 Shall we {then} hearken (08085 +shama() unto you to do (06213 +(asah) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() , to transgress (04603 +ma(al) against our God (00430 +)elohiym) in marrying (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) ?

then Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim) , {then} it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

then Num_05_28 And if (00518 +)im) the woman (00802 +)ishshah) be not defiled (02930 +tame)) , but be clean (02889 +tahowr) ; {then} she shall be free (05352 +naqah) , and shall conceive (02232 +zara() seed (02233 +zera() .

then Num_06_09 And if (03588 +kiy) any man die (04191 +muwth) very (06621 +petha() suddenly (06597 +pith)owm) by him , and he hath defiled (02930 +tame)) the head (07218 +ro)sh) of his consecration (05145 +nezer) ; {then} he shall shave (01548 +galach) his head (07218 +ro)sh) in the day (03117 +yowm) of his cleansing (02893 +tohorah) , on the seventh (07637 +sh@biy(iy) day (03117 +yowm) shall he shave (01548 +galach) it .

then Num_07_89 And when Moses (04872 +Mosheh) was gone (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) to speak (01696 +dabar) with him , {then} he heard (08085 +shama() the voice (06963 +qowl) of one speaking (01696 +dabar) unto him from off (05921 +(al) the mercy (03727 +kapporeth) seat that [was] upon the ark (00727 +)arown) of testimony (5715) , from between (00996 +beyn) the two (08147 +sh@nayim) cherubims (03742 +k@ruwb):and he spake (01696 +dabar) unto him .

then Num_09_17 And when (06310 +peh) the cloud (06051 +(anan) was taken (05927 +(alah) up from the

tabernacle (00168 +)ohel) , {then} after (00310 +)achar) that the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca():and in the place (04725 +maqowm) where (00834 +)aher) the cloud (06051 +(anan) abode (07931 +shakan) , there (08033 +sham) the children (01121 +ben) of Israel (03478 +Yisra)el) pitched (02583 +chanah) their tents .

then Num_09_19 And when (03588 +kiy) the cloud (06051 +(anan) tarried (00748 +)arak) long upon the tabernacle (04908 +mishkan) many (07227 +rab) days (03117 +yowm) , {then} the children (01121 +ben) of Israel (03478 +Yisra)el) kept (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) , and journeyed (05265 +naca() not .

then Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , {then} they journeyed (05265 +naca():whether (00176 +)ow) [it was] by day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they journeyed (05265 +naca() .

then Num_10_04 And if (00518 +)im) they blow (08628 +taqa() [but] with one (00259 +)echad) [trumpet] , {then} the princes (05387 +nasiy) , [which are] heads (07218 +ro)sh) of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) , shall gather (03259 +ya(ad) themselves unto thee .

then Num_10_05 When ye blow (08628 +taqa() an alarm (08643 +t@ruw(ah) , {then} the camps (04264 +machaneh) that lie (02583 +chanah) on the east (06924 +qedem) parts shall go (05265 +naca() forward (05265 +naca() .

then Num_10_06 When ye blow (08628 +taqa() an alarm (08643 +t@ruw(ah) the second (08145 +sheniy) time , {then} the camps (04264 +machaneh) that lie (02583 +chanah) on the south (08486 +teyman) side shall take their journey (05265 +naca():they shall blow (08628 +taqa() an alarm (08643 +t@ruw(ah) for their journeys (04550 +macca() .

then Num_10_09 And if (03588 +kiy) ye go (00935 +bow) to war (04421 +milchamah) in your land (00776 +)erets) against (05921 +(al) the enemy (00341 +)oyeb) that oppresseth (06887 +tsarar) you , {then} ye shall blow (07321 +ruwa() an alarm (07321 +ruwa() with the trumpets (02689 +chatsots@rah) ; and ye shall be remembered (02142 +zakar) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and ye shall be saved (03467 +yasha() from your enemies (00341 +)oyeb) .

then Num_12_08 With him will I speak (01696 +dabar) mouth (06310 +peh) to mouth (06310 +peh) , even apparently (04758 +mar)eh) , and not in dark (02420 +chiydah) speeches (02420 +chiydah) ; and the similitude (08544 +t@muwnah) of the LORD (03068 +Y@hovah) shall he behold (05027 +nabat):wherefore (04069 +madduwa() {then} were ye not afraid (03372 +yare) to speak (01696 +dabar) against my servant (05650 +(ebed) Moses (04872 +Mosheh) ?

then Num_14_08 If (00518 +)im) the LORD (03068 +Y@hovah) delight (02654 +chaphets) in us , {then} he will bring (00935 +bow) us into (00413 +)el) this (02063 +zo)th) land (00776 +)erets) , and give (05414 +nathan) it us ; a land (00776 +)erets) which (00834 +)aher) floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

then Num_14_15 Now [if] thou shalt kill (04191 +muwth) [all] this (02088 +zeh) people (05971 +(am) as one (00259 +)echad) man (00376 +)iysh) , {then} the nations (01471 +gowy) which (00834 +)aher) have heard (08085 +shama() the fame (08088 +shema() of thee will speak (00559 +)amar) , saying (00559 +)amar) ,

then Num_15_27 And if (00518 +)im) any (00259 +)echad) soul (05315 +nephesh) sin (02398 +chata) through ignorance (07684 +sh@gagah) , {then} he shall bring (07126 +qarab) a she goat (05795 +(ez) of

the first (01323 +bath) year (08141 +shaneh) for a sin (02403 +chatta)ah) offering .

then Num_16_03 And they gathered (06950 +qahal) themselves together against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) , and said (00559 +)amar) unto them , [Ye take] too much (07227 +rab) upon you , seeing (03588 +kiy) all (03605 +kol) the congregation (05712 +(edah) [are] holy (06918 +qadowsh) , every (03605 +kol) one of them , and the LORD (03068 +Y@hovah) [is] among (08432 +tavek) them:wherefore (04069 +madduwa() {then} lift (05375 +nasa) ye up yourselves above (05921 +(al) the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ?

then Num_16_29 If (00518 +)im) these (00428 +)el - leh) men die (04191 +muwth) the common death (04194 +maveth) of all (03605 +kol) men (00120 +)adam) , or (00176 +)ow) if they be visited (06485 +paqad) after the visitation (06486 +p@quddah) of all (03605 +kol) men (00120 +)adam) ; [{then}] the LORD (03068 +Y@hovah) hath not sent (07971 +shalach) me .

then Num_16_30 But if (00518 +)im) the LORD (03068 +Y@hovah) make (01254 +bara) a new (01278 +b@riyah) thing , and the earth (00127 +)adamah) open (06475 +patsah) her mouth (06310 +peh) , and swallow (01104 +bala() them up , with all (03605 +kol) that [appertain] unto them , and they go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into the pit (07585 +sh@)owl) ; {then} ye shall understand (03045 +yada() that these men (00582 +)enowsh) have provoked (05006 +na)ats) the LORD (03068 +Y@hovah) .

then Num_18_26 Thus speak (01696 +dabar) unto the Levites (03881 +Leviyiy) , and say (00559 +)amar) unto them , When (03588 +kiy) ye take (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) the tithes (04643 +ma(aser) which (00834 +)aher) I have given (05414 +nathan) you from them for your inheritance (05159 +nachalah) , {then} ye shall offer (07311 +ruwm) up an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of it for the LORD (03068 +Y@hovah) , [even] a tenth (04643 +ma(aser) [part] of the tithe (04643 +ma(aser) .

then Num_18_30 Therefore thou shalt say (00559 +)amar) unto them , When ye have heaved (07311 +ruwm) the best (02459 +cheleb) thereof from it , {then} it shall be counted (02803 +chashab) unto the Levites (03881 +Leviyiy) as the increase (08393 +t@buwah) of the threshingfloor (01637 +goren) , and as the increase (08393 +t@buwah) of the winepress (03342 +yeqeb) .

then Num_19_12 He shall purify (02398 +chata) himself (01931 +huw) with it on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall be clean (02891 +taher):but if he purify (02398 +chata) not himself the third (07992 +sh@liyshiy) day (03117 +yowm) , {then} the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall not be clean (02891 +taher) .

then Num_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , We will go (05927 +(alah) by the high (04546 +m@cillah) way:and if (00518 +)im) I and my cattle (04735 +miqneh) drink (08354 +shathah) of thy water (04325 +mayim) , {then} I will pay for it:I will only (07535 +raq) , without (00369 +)ayin) [doing] any thing [else] , go (05674 +(abar) through (05674 +(abar) on my feet (07272 +regel) .

then Num_21_01 . And [when] king (04428 +melek) Arad (06166 +(Arad) the Canaanite (03669 +K@na(aniy) , which dwelt (03427 +yashab) in the south (05045 +negeb) , heard (08085 +shama() tell that Israel (03478 +Yisra)el) came (00935 +bow) by the way (01870 +derek) of the spies (00871 +)Athariym) ; {then} he fought (03898 +lachim) against Israel (03478 +Yisra)el) , and took [some] of them prisoners (07628 +sh@biy) .

then Num_21_02 And Israel (03478 +Yisra)el) vowed (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , If (00518 +)im) thou wilt indeed (00389 +)ak)

deliver (05414 +nathan) this (02088 +zeh) people (05971 +(am) into my hand (03027 +yad) , {then} I will utterly destroy (02763 +charam) their cities (05892 +(iyr) .

then Num_27_08 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a man (00376 +)iysh) die (04191 +muwth) , and have no (00369 +)ayin) son (01121 +ben) , {then} ye shall cause his inheritance (05159 +nachalah) to pass (05674 +(abar) unto his daughter (01323 +bath) .

then Num_27_09 And if (00518 +)im) he have no (00369 +)ayin) daughter (01323 +bath) , {then} ye shall give (05414 +nathan) his inheritance (05159 +nachalah) unto his brethren (00251 +)ach) .

then Num_27_10 And if (00518 +)im) he have no (00369 +)ayin) brethren (00251 +)ach) , {then} ye shall give (05414 +nathan) his inheritance (05159 +nachalah) unto his father s (1) brethren (00251 +)ach) .

then Num_27_11 And if (00518 +)im) his father (1) have no (00369 +)ayin) brethren (00251 +)ach) , {then} ye shall give (05414 +nathan) his inheritance (05159 +nachalah) unto his kinsman (07607 +sh@)er) that is next (07138 +qarowb) to him of his family (04940 +mishpachah) , and he shall possess (03423 +yarash) it:and it shall be unto the children (01121 +ben) of Israel (03478 +Yisra)el) a statute (02708 +chuqqah) of judgment (04941 +mishpat) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

then Num_30_08 But if (00518 +)im) her husband (00376 +)iysh) disallowed (05106 +nuw)) her on (05921 +(al) the day (03117 +yowm) that he heard (08085 +shama() [it] ; {then} he shall make her vow (05088 +neder) which (00834 +)aher) she vowed (05088 +neder) , and that which she uttered (04008 +mibta() with her lips (08193 +saphah) , wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) , of none (06565 +parar) effect (06565 +parar):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

then Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) hath utterly made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; {then}] whatsoever (03605 +kol) proceeded (04161 +mowtsa)) out of her lips (08193 +saphah) concerning her vows (05088 +neder) , or (00176 +)ow) concerning the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not stand (06965 +quwm):her husband (00376 +)iysh) hath made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

then Num_30_14 But if (00518 +)im) her husband (00376 +)iysh) altogether hold (02790 +charash) his peace (02790 +charash) at her from day (03117 +yowm) to day (03117 +yowm) ; {then} he establisheth (06965 +quwm) all (03605 +kol) her vows (05088 +neder) , or (00176 +)ow) all (03605 +kol) her bonds (00632 +)ecar) , which (00834 +)aher) [are] upon her:he confirmeth (06965 +quwm) them , because (03588 +kiy) he held (02790 +charash) his peace (02790 +charash) at her in the day (03117 +yowm) that he heard (08085 +shama() [them] .

then Num_30_15 But if (00518 +)im) he shall any ways make them void (06565 +parar) after (00310 +)achar) that he hath heard (08085 +shama() [them] ; {then} he shall bear (05375 +nasa)) her iniquity (05771 +(avon) .

then Num_32_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , If (00518 +)im) the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) will pass (05674 +(abar) with you over (05674 +(abar) Jordan (03383 +Yarden) , every (03605 +kol) man armed (02502 +chalats) to battle (04421 +milchamah) , before (06440 +paniym) the LORD (03068 +Y@hovah) , and the land (00776 +)erets) shall be subdued (03533 +kabash) before (06440 +paniym) you ; {then} ye shall give (05414 +nathan) them the land (00776 +)erets) of Gilead (01568 +Gil(ad) for a possession (00272 +)achuzzah) :

then Num_33_55 But if (00518 +)jim) ye will not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you ; {then} it shall come (01961 +hayah) to pass , that those which (00834 +)aher) ye let remain (03498 +yathar) of them [shall be] pricks (07899 +sek) in your eyes (05869 +(ayin) , and thorns (06975 +qowts) in your sides (06654 +tsad) , and shall vex (06887 +tsarar) you in the land (00776 +)erets) wherein (00834 +)aher) ye dwell (03427 +yashab) .

then Num_36_03 And if they be married (00802 +)ishshah) to any (00259 +)echad) of the sons (01121 +ben) of the [other (00259 +)echad)] tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {then} shall their inheritance (05159 +nachalah) be taken (01639 +gara() from the inheritance (05159 +nachalah) of our fathers (1) , and shall be put (03254 +yacaph) to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (05101 +nahaq) they are received (01961 +hayah):so shall it be taken (01639 +gara() from the lot (01486 +gowral) of our inheritance (05159 +nachalah) .

then Num_36_04 And when (00518 +)jim) the jubile (03104 +yowbel) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be , {then} shall their inheritance (05159 +nachalah) be put (03254 +yacaph) unto the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (00834 +)aher) they are received (01961 +hayah):so shall their inheritance (05159 +nachalah) be taken (01639 +gara() away from the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of our fathers (1) .

then Php_01_18 What (5101 -tis -) {then} (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

then Pro_11_02 . [When] pride (02087 +zadown) cometh (00935 +bow)) , {then} cometh (00935 +bow)) shame (07036 +qalown):but with the lowly (06800 +tsana() [is] wisdom (02451 +chokmah) .

then Pro_15_11 . Hell (07585 +sh@)owl) and destruction (11) [are] before (06440 +paniym) the LORD (03068 +Y@hovah):how (00637 +)aph) much (00637 +)aph) more {then} the hearts (03826 +libbah) of the children (01121 +ben) of men (00120 +)adam) ?

then Pro_18_03 . When the wicked (07563 +rasha() cometh (00935 +bow)) , [{then}] cometh (00935 +bow)) also (01571 +gam) contempt (00937 +buwz) , and with ignominy (07036 +qalown) reproach (02781 +cherpah) .

then Pro_20_14 . [It is] naught (07451 +ra() , [it is] naught (07451 +ra() , saith (00559 +)amar) the buyer (07069 +qanah):but when he is gone (00235 +)azal) his way , {then} (00227 +)az) he boasteth (01984 +halal) .

then Pro_20_24 . Man s (01397 +geber) goings (04703 +mits(ad) [are] of the LORD (03068 +Y@hovah) ; how (04100 +mah) can a man (00120 +)adam) {then} understand (00995 +biyn) his own way (01870 +derek) ?

then Pro_24_14 So (03651 +ken) [shall] the knowledge (03045 +yada() of wisdom (02451 +chokmah) [be] unto thy soul (05315 +nephesh):when (00518 +)im) thou hast found (04672 +matsa)) [it] , {then} there shall be a reward (00319 +)achariyth) , and thy expectation (08615 +tiqvah) shall not be cut (03772 +karath) off .

then Psa_119_092 . Unless (03884 +luwle)) thy law (08451 +towrah) [had been] my delights (08191 +sha(shua() , I should {then} (00227 +)az) have perished (6) in mine affliction (06040 +(oniy) .

then Psa_142_03 When my spirit (07307 +ruwach) was overwhelmed (05848 +(ataph) within (05921 +(al)

me , {then} thou knewest (03045 +yada() my path (05410 +nathiyb) . In the way (00734 +)orach) wherein (02098 +zuw) I walked (01980 +halak) have they privily (02934 +taman) laid (02934 +taman) a snare (06341 +pach) for me .

then Psa_27_10 When (03588 +kiy) my father (1) and my mother (00517 +)em) forsake (05800 +(azab) me , {then} the LORD (03068 +Y@hovah) will take (00622 +)acaph) me up .

then Psa_39_03 My heart (03820 +leb) was hot (02552 +chamam) within (07130 +qereb) me , while I was musing (01901 +hagiyg) the fire (00784 +)esh) burned (01197 +ba(ar): [{then}] spake (01696 +dabar) I with my tongue (03956 +lashown) ,

then Psa_50_18 When (00518 +)im) thou sawest (07200 +ra)ah) a thief (01590 +gannab) , {then} thou consentedst (07521 +ratsah) with him , and hast been partaker (02506 +cheleq) with adulterers (05003 +na)aph) .

then Psa_55_06 And I said (00559 +)amar) , Oh that I had wings (83) like a dove (03123 +yownah) ! [for {then}] would I fly (05774 +(uwph) away , and be at rest (07931 +shakan) .

then Psa_55_07 Lo (02009 +hinneh) , [{then}] would I wander (05074 +nadad) far (07368 +rachaq) off , [and] remain (03885 +luwn) in the wilderness (04057 +midbar) . Selah (05542 +celah) .

then Psa_55_12 For [it was] not an enemy (00341 +)oyeb) [that] reproached (02778 +charaph .) me ; then I could have borne (05375 +nasa) [it] :neither (03808 +lo) [was it] he that hated (08130 +sane) me [that] did magnify (01431 +gadal) [himself] against (05921 +(al) me ; {then} I would have hid (05641 +cathar) myself from him :

then Psa_55_12 For [it was] not an enemy (00341 +)oyeb) [that] reproached (02778 +charaph .) me ; {then} I could have borne (05375 +nasa) [it] :neither (03808 +lo) [was it] he that hated (08130 +sane) me [that] did magnify (01431 +gadal) [himself] against (05921 +(al) me ; then I would have hid (05641 +cathar) myself from him :

then Psa_56_09 When I cry (07121 +qara) [unto thee] , {then} (00227 +)az) shall mine enemies (00341 +)oyeb) turn (07725 +shuwb) back (00268 +)achowr):this (02088 +zeh) I know (03045 +yada() ; for God (00430 +)elohiym) [is] for me .

then Psa_73_17 Until (05704 +(ad) I went (00935 +bow) into (00413 +)el) the sanctuary (04720 +miqdash) of God (00410 +)el) ; [{then}] understood (00995 +biyn) I their end (00319 +)achariyth) .

then Psa_78_34 When (00518 +)im) he slew (02026 +harag) them , {then} they sought (01875 +darash) him:and they returned (07725 +shuwb) and enquired (07836 +shachar) early (07836 +shachar) after God (00410 +)el) .

then Psa_80_12 Why (04100 +mah) hast thou [{then}] broken (06555 +parats) down her hedges(01447 +gader) , so that all (03605 +kol) they which pass (05674 +(abar) by the way (01870 +derek) do (06213 +(asah) pluck (00717 +)arah) her ?

then Rev_03_16 So (3779 -houto -) {then} because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

then Rom_03_01 . What (5101 -tis -) advantage (4053 -perissos -) {then} (3767 -oun -) hath the Jew (2453 -Ioudaios -) ? or (2228 -e -) what (5101 -tis -) profit (5622 -opheleia -) [is there] of circumcision (4061 -peritome -) ?

then Rom_03_06 God (1096 -ginomai -) forbid (1096 -ginomai -):for {then} how (4459 -pos -) shall God (2316 -theos -) judge (2919 -krino -) the world (2889 -kosmos -) ?

then Rom_03_09 What (5101 -tis -) {then} (3767 -oun -) ? are we better (4284 -proechomai -) [than they] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) both (5037 -te -) Jews (2453 -Ioudaios -) and Gentiles (1672 -Hellen -) , that they are all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) ;

then Rom_03_27 Where (4226 -pou -) [is] boasting (2746 -kauchesis -) {then} (3767 -oun -) ? It is excluded (1576 -ekkleio -) . By what (4169 -poios -) law (3551 -nomos -) ? of works (2041 -ergon -) ? Nay (3780 -ouchi -):but by the law (3551 -nomos -) of faith (4102 -pistis -) .

then Rom_03_31 Do we {then} (3767 -oun -) make (2673 -katargeo -) void (2673 -katargeo -) the law (3551 -nomos -) through (1223 -dia -) faith (4102 -pistis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):yea (0235 -alla -) , we establish (2476 -histemi -) the law (3551 -nomos -) .

then Rom_04_01 . What (5101 -tis -) shall we say (2046 -ereo -) {then} (3767 -oun -) that Abraham (0011 -Abraam -)our father (3962 -pater -) , as pertaining to the flesh (4561 -sarx -) , hath found (2147 -heurisko -) ?

then Rom_04_09 . [Cometh] this (3778 -houtos -) blessedness (3108 -makarismos -) {then} (3767 -oun -) upon the circumcision (4061 -peritome -) [only] , or (2228 -e -) upon the uncircumcision (0203 -akrobustia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .

then Rom_04_10 How (4459 -pos -) was it {then} (3767 -oun -) reckoned (3049 -logizomai -) ? when he was in circumcision (4061 -peritome -) , or (2228 -e -) in uncircumcision (0203 -akrobustia -) ? Not in circumcision (4061 -peritome -) , but in uncircumcision (0203 -akrobustia -) .

then Rom_05_09 Much (4183 -polus -) more (3123 -mallon -) {then} (3767 -oun -) , being now (3568 -nun -) justified (1344 -dikaioo -) by his blood (0129 -haima -) , we shall be saved (4982 -sozo -) from wrath (3709 -orge -) through (1223 -dia -) him .

then Rom_06_01 . What (5101 -tis -) shall we say (2046 -ereo -) {then} (3767 -oun -) ? Shall we continue (1961 -epimeno -) in sin (0266 -hamartia -) , that grace (5485 -charis -) may abound (4121 -pleonazo -) ?

then Rom_06_15 What (5101 -tis -) {then} (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 -hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

then Rom_06_18 Being {then} (1161 -de -) made (1659 -eleutheroo -) free (1659 -eleutheroo -) from sin (0266 -hamartia -) , ye became (1402 -douloo -) the servants (1402 -douloo -) of righteousness (1343 -dikaiosune -) .

then Rom_06_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye {then} (3767 -oun -) in those things whereof (3739 -hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end (5056 -telos -) of those (1565 -ekeinos -) things [is] death (2288 -thanatos -) .

then Rom_07_03 So (0686 -ara -) {then} (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that

she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

then Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) {then} (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

then Rom_07_13 Was {then} (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

then Rom_07_16 If (1487 -ei -) {then} (1161 -de -) I do (4160 -poieo -) that which (3739 -hos -) I would (2309 -thelo -) not , I consent (4852 -sumphemi -) unto the law (3551 -nomos -) that [it is] good (2570 -kalos -) .

then Rom_07_17 Now (3570 -nuni -) {then} (1161 -de -) it is no (3765 -ouketi -) more (2089 -eti -) I that do (2716 -katergazomai -) it , but sin (0266 -hamartia -) that dwelleth (3611 -oikeo -) in me .

then Rom_07_21 I find (2147 -heurisko -) {then} (0686 -ara -) a law (3551 -nomos -) , that , when I would (2309 -thelo -) do (4160 -poieo -) good (2570 -kalos -) , evil (2556 -kakos -) is present (3873) with me .

then Rom_07_25 I thank (2168 -eucharisteeo -) God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) . So (0686 -ara -) {then} (0686 -ara -) with the mind (3563 -nous -) I myself serve (1398 -douleuo -) the law (3551 -nomos -) of God (2316 -theos -) ; but with the flesh (4561 -sarx -) the law (3551 -nomos -) of sin (0266 -hamartia -) .

then Rom_08_08 So {then} (1161 -de -) they that are in the flesh (4561 -sarx -) cannot (1410 -dunamai -) please (0700 -aresko -) God (2316 -theos -) .

then Rom_08_17 . And if (1487 -ei -) children (5043 -teknon -) , {then} (2535 -Kain -) heirs (2818 -kleronomos -) ; heirs (2818 -kleronomos -) of God (2316 -theos -) , and joint -heirs (4789 -sugkleronomos -) with Christ (5547 -Christos -) ; if (1512 -ei per -) so be that we suffer (4841 -sumpascho -) with [him] , that we may be also (2532 -kai -) glorified (4888 -sundoxazo -) together (4888 -sundoxazo -) .

then Rom_08_25 But if (1487 -ei -) we hope (1679 -elpizo -) for that we see (0991 -blepo -) not , [{then}] do we with patience (5281 -hupomone -) wait (0553 -apekdechomai -) for [it] .

then Rom_08_31 . What (5101 -tis -) shall we {then} (3767 -oun -) say (2046 -ereo -) to these (5023 -tauta -) things ? If (1487 -ei -) God (2316 -theos -) [be] for us , who (5101 -tis -) [can be] against (2596 -kata -) us ?

then Rom_09_14 . What (5101 -tis -) shall we say (2046 -ereo -) {then} (3767 -oun -) ? [Is there] unrighteousness (0093 -adikia -) with God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

then Rom_09_16 So (0686 -ara -) {then} (0686 -ara -) [it is] not of him that willeth (2309 -thelo -) , nor (3761 -oude -) of him that runneth (5143 -trecho -) , but of God (2316 -theos -) that sheweth (1653 -eleeo -) mercy (1653 -eleeo -) .

then Rom_09_19 Thou wilt say (2046 -ereo -) {then} (3767 -oun -) unto me , Why (5101 -tis -) doth he yet (2089 -eti -) find fault (3201 -memphomai -) ? For who (5101 -tis -) hath resisted (0436 -anthistemi -) his will

(1013 -boulema -) ?

then Rom_09_30 . What (5101 -tis -) shall we say (2046 -ereo -) {then} (3767 -oun -) ? That the Gentiles (1484 -ethnos -) , which (3588 -ho -) followed (1377 -dioko -) not after righteousness (1343 -dikaiosune -) , have attained (2638 -katalambano -) to righteousness (1343 -dikaiosune -) , even (1161 -de -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of faith (4102 -pistis -) .

then Rom_10_14 How (4459 -pos -) {then} (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -) ? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -) ?

then Rom_10_17 So (0686 -ara -) {then} (0686 -ara -) faith (4102 -pistis -) [cometh] by hearing (0189 -akoe -) , and hearing (0189 -akoe -) by the word (4487 -rhema -) of God (2316 -theos -) .

then Rom_11_01 . I say (2046 -ereo -) {then} (3767 -oun -) , Hath God (2316 -theos -) cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . For I also (2532 -kai -) am (1510 -eimi -) an Israelite (2475 -Israelites -) , of the seed (4690 -sperma -) of Abraham (11) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Benjamin -) .

then Rom_11_05 Even (2532 -kai -) so (3779 -houto -) {then} (3767 -oun -) at (1722 -en -) this (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) also (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of grace (5485 -charis -) .

then Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -) , then [is it] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , {then} is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) more (2089 -eti -) work (2041 -ergon -) .

then Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -) , {then} [is it] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) more (2089 -eti -) work (2041 -ergon -) .

then Rom_11_07 What (5101 -tis -) {then} (3767 -oun -) ? Israel (2474 -Israel -) hath not obtained (2013 -epitugchano -) that which (3739 -hos -) he seeketh (1934 -epizeteo -) for ; but the election (1589 -ekloge -) hath obtained (2013 -epitugchano -) it , and the rest (3062 -loipoy -) were blinded (4456 -poroo -)

then Rom_11_11 I say (2046 -ereo -) {then} (3767 -oun -) , Have they stumbled (4417 -ptaio -) that they should fall (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [rather] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [is come] unto the Gentiles (1484 -ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .

then Rom_11_19 Thou wilt say (2046 -ereo -) {then} (3767 -oun -) , The branches (2798 -klados -) were broken (1575 -ekklao -) off (1575 -ekklao -) , that I might be grafted (1461 -egkentrizo -) in .

then Rom_12_06 Having (2192 -echo -) {then} (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [let us prophesy] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

then Rom_13_03 For rulers (0758 -archon -) are not a terror (5401 -phobos -) to good (0018 -agathos -) works (2041 -ergon -) , but to the evil (2556 -kakos -) . Wilt (2309 -thelo -) thou {then} (1161 -de -) not be afraid (5399 -phobeo -) of the power (1849 -exousia -) ? do (4160 -poieo -) that which is good (0018 -agathos -) , and thou shalt have (2192 -echo -) praise (1868 -epainos -) of the same (0846 -autos -) :

then Rom_14_12 So (0686 -ara -) {then} (0686 -ara -) every (1538 -hekastos -) one of us shall give (1325 -didomi -) account (3056 -logos -) of himself (1438 -heautou -) to God (2316 -theos -) .

then Rom_14_16 Let not {then} (3767 -oun -) your (5216 -humon -) good (0018 -agathos -) be evil spoken (0987 -blasphemeo -) of :

then Rom_15_01 . We {then} (1161 -de -) that are strong (1415 -dunatos -) ought (3784 -opheilo -) to bear (0941 -bastazo -) the infirmities (0771 -asthenema -) of the weak (0102 -adunatos -) , and not to please (0700 -aresko -) ourselves (1438 -heautou -) .

then Rut_01_18 When she saw (07200 +ra)ah) that she was stedfastly (00553 +)amats) minded to go (03212 +yalak) with her , {then} she left (02308 +chadal) speaking (01696 +dabar) unto her .

then Rut_01_21 I went (01980 +halak) out full (04390 +male) , and the LORD (03068 +Y@hovah)hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) empty (07387 +reyqam):why (04100 +mah) [{then}] call (07121 +qara) ye me Naomi (05281 +No(omiy) , seeing the LORD (03068 +Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) hath afflicted (07489 +ra(a() me ?

then Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , {then} will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

then Rut_04_04 And I thought (00559 +)amar) to advertise thee , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , {then}] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

then Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , {then} thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser) , and I will give (05414 +nathan) thee places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) by .

then Zec_13_03 And it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) any (00376 +)iysh) shall yet (05750 +(owd) prophesy (05197 +nataph) , {then} his father (2) and his mother (00517 +)em) that begat (03205 +yalad) him shall say (00559 +)amar) unto him , Thou shalt not live (02421 +chayah) ; for thou speakest (01696 +dabar) lies (08267 +sheqer) in the name (08034 +shem) of the LORD (03068 +Y@hovah):and his father (2) and his mother (00517 +)em) that begat (03205 +yalad) him shall thrust (01856 +daqar) him through when he prophesieth (05012 +naba) .

then Zep_03_09 For {then} (00227 +)az) will I turn (02015 +haphak) to the people (05971 +(am) a pure (01305 +barar) language (08193 +saphah) , that they may all (03605 +kol) call (07121 +qara) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) , to serve (05647 +(abad) him with one (00259 +)echad) consent (07926 +sh@kem) .

then Zep_03_11 In that day (03117 +yowm) shalt thou not be ashamed (00954 +buwsh) for all (03605 +kol) thy doings (05949 +(aliylah) , wherein (00834 +)aher) thou hast transgressed (06586 +pasha() against me:for {then} (00227 +)az) I will take (05493 +cuwr) away (05493 +cuwr) out of the midst (07130 +qereb) of thee them that rejoice (05947 +(alliyz) in thy pride (01346 +ga(avah) , and thou shalt no (03808 +lo) more be haughty (01361 +gabahh) because of my holy (06944 +qodesh) mountain (02022 +har) .

thence 1Ch_13_06 And David (01732 +David) went (05927 +(alah) up , and all (03605 +kol) Israel (03478 +Yisra)el) , to Baalah (01173 +Ba(alah) , [that is] , to Kirjathjearim (07157 +Qiryath Y@(ariym) , which (00834 +)aher) [belonged] to Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up {thence} (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) the LORD (03068 +Y@hovah) , that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , whose name (08034 +shem) is called (07121 +qara) [on it] .

thence 1Ki_01_45 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 +Nathan) the prophet (05030 +nabiy) have anointed (04886 +mashach) him king (04428 +melek) in Gihon (01521 +Giychown):and they are come (05927 +(alah) up from {thence} (08033 +sham) rejoicing (08056 +sameach) , so that the city (07151 +qiryah) rang (01949 +huwm) again . This (01931 +huw) [is] the noise (06963 +qowl) that ye have heard (08085 +shama() .

thence 1Ki_02_36 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Build (01129 +banah) thee an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , and dwell (03427 +yashab) there (08033 +sham) , and go (03318 +yatsa) not forth (03318 +yatsa) {thence} (08033 +sham) any whither (00575 +)an) .

thence 1Ki_09_28 And they came (00935 +bow) to Ophir (00211 +)Owphiyr) , and fetched (39471aqach) from {thence} (08033 +sham) gold (02091 +zahab) , four (00702 +)arba() hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) , and brought (00935 +bow) [it] to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

thence 1Ki_12_25 . Then Jeroboam (03379 +Yarob(am) built (01129 +banah) Shechem (07927 +Sh@kem) in mount (02022 +har) Ephraim (00669 +)Ephrayim) , and dwelt (03427 +yashab) therein ; and went (03318 +yatsa) out from {thence} (08033 +sham) , and built (01129 +banah) Penuel (06439 +P@nuw)el) .

thence 1Ki_19_19 . So he departed (03212 +yalak) {thence} (08033 +sham) , and found (04672 +matsa) Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) , who (01931 +huw) [was] plowing (02790 +charash) [with] twelve yoke (06776 +tsemed) [of oxen] before (06440 +paniym) him , and he with the twelfth:and Elijah (00452 +)Elijah) passed (05674 +(abar) by him , and cast (07993 +shalak) his mantle (00155 +)addereth) upon him .

thence 1Sa_04_04 So the people (05971 +(am) sent (07971 +shalach) to Shiloh (07887 +Shiyloh) , that they might bring (05375 +nasa) from {thence} (08033 +sham) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb):and the two (08147 +sh@nayim) sons (01121 +ben) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , [were] there (08033 +sham) with the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym) .

thence 1Sa_10_03 Then shalt thou go (02498 +chalaph) on forward (01973 +hal@ah) from {thence} (08033 +sham) , and thou shalt come (00935 +bow) to the plain (00436 +)elown) of Tabor (08396 +Tabowr) , and

there shall meet (04672 +matsa) thee three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El) , one (00259 +)echad) carrying (05375 +nasa) three (07969 +shalowsh) kids (01423 +g@diy) , and another (00259 +)echad) carrying (05375 +nasa) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem) , and another (00259 +)echad) carrying (05375 +nasa) a bottle (05035 +nebel) of wine (03196 +yayin) :

thence 1Sa_10_23 And they ran (07323 +ruwts) and fetched (03947 +laqach) him {thence} (08033 +sham):and when he stood (03320 +yatsab) among (08432 +tavek) the people (05971 +(am) , he was higher (01361 +gabahh) than any (03605 +kol) of the people (05971 +(am) from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) .

thence 1Sa_17_49 And David (01732 +David) put (07971 +shalach) his hand (03027 +yad) in his bag (03627 +k@liy) , and took (03947 +laqach) {thence} (08033 +sham) a stone (68) , and slang (07049 +qala() [it] , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) in his forehead (04696 +metsach) , that the stone (68) sunk (02883 +taba() into his forehead (04696 +metsach) ; and he fell (05307 +naphal) upon his face (06440 +paniym) to the earth (00776 +)erets) .

thence 1Sa_22_01 . David (01732 +David) therefore departed (03212 +yalak) {thence} (08033 +sham) , and escaped (04422 +malat) to the cave (04631 +m@(arah) Adullam (05725 +(Adullam):and when his brethren (00251 +)ach) and all (03605 +kol) his father s (1) house (01004 +bayith) heard (08085 +shama() [it] , they went (03381 +yarad) down (03381 +yarad) thither (08033 +sham) to him .

thence 1Sa_22_03 And David (01732 +David) went (03212 +yalak) {thence} (08033 +sham) to Mizpeh (04708 +Mitspeh) of Moab (04124 +Mow)ab):and he said (00559 +)amar) unto the king (04428 +melek) of Moab (04124 +Mow)ab) , Let my father (1) and my mother (00517 +)em) , I pray (04994 +na) thee , come (03318 +yatsa) forth (03318 +yatsa) , [and be] with you , till (05704 +(ad) I know (03045 +yada() what (04100 +mah) God (00430 +)elohiym) will do (06213 +(asah) for me .

thence 1Sa_23_29 And David (01732 +David) went (05927 +(alah) up from {thence} (08033 +sham) , and dwelt (03427 +yashab) in strong (04679 +m@tsad) holds (04679 +m@tsad) at Engedi (05872 +(Eyn Gedy) .

thence 2Ch_08_18 And Hiram (02438 +Chiyram) sent (07971 +shalach) him by the hands (03027 +yad) of his servants (05650 +(ebed) ships (00591 +)oniyah) , and servants (05650 +(ebed) that had knowledge (03045 +yada() of the sea (03220 +yam) ; and they went (00935 +bow) with the servants (05650 +(ebed) of Solomon (08010 +Sh@lomoh) to Ophir (00211 +)Owphiyr) , and took (03947 +laqach) {thence} (08033 +sham) four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) talents (03603 +kikkar) of gold (02091 +zahab) , and brought (00935 +bow) [them] to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

thence 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from {thence} (08033 +sham) ; yea , himself (01931 +huw) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa) out , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05060 +naga() him .

thence 2Co_02_13 I had (2192 -echo -) no (3756 -ou -) rest (0425 -anesis -) in my spirit (4151 -pneuma -) , because I found (2147 -heurisko -) not Titus (5103 -Titos -) my brother (0080 -adephos -):but taking my leave (0657 -apotassomai -) of them , I went (1831 -exerchomai -) from {thence} into (1519 -eis -) Macedonia (3109 -Makedonia -) .

thence 2Ki_02_21 And he went (03318 +yatsa) forth (03318 +yatsa) unto the spring (04161 +mowtsa) of

the waters (04325 +mayim) , and cast (07993 +shalak) the salt (04417 +melach) in there , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have healed (07495 +rapha) these (00428 +)el - leh) waters (04325 +mayim) ; there shall not be from {thence} (08033 +sham) any more (05750 +(owd) death (04194 +maveth) or barren (07921 +shakol) [land] .

thence 2Ki_02_23 And he went (05927 +(alah) up from {thence} (08033 +sham) unto Bethel (01008 +Beyth -)El):and as he was going (05927 +(alah) up by the way (01870 +derek) , there came (03318 +yatsa) forth (03318 +yatsa) little (06996 +qatan) children (05288 +na(ar) out of the city (05892 +(iy) , and mocked (07046 +qalac) him , and said (00559 +)amar) unto him , Go (05927 +(alah) up , thou bald (07142 +qereach) head ; go (05927 +(alah) up , thou bald (07142 +qereach) head .

thence 2Ki_02_25 And he went (03212 +yalak) from thence (08033 +sham) to mount (02022 +har) Carmel (03760 +Karmel) , and from {thence} (08033 +sham) he returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

thence 2Ki_02_25 And he went (03212 +yalak) from {thence} (08033 +sham) to mount (02022 +har) Carmel (03760 +Karmel) , and from thence (08033 +sham) he returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

thence 2Ki_06_02 Let us go (03212 +yalak) , we pray (04994 +na) thee , unto Jordan (03383 +Yarden) , and take (03947 +laqach) {thence} (08033 +sham) every man (00376 +)iysh) a beam (06982 +qowrah) , and let us make (06213 +(asah) us a place (04725 +maqowm) there (08033 +sham) , where (08033 +sham) we may dwell (03427 +yashab) . And he answered (00559 +)amar) , Go (03212 +yalak) ye .

thence 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +begeg) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa) {thence} (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

thence 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa) {thence} (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +begeg) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

thence 2Ki_10_15 . And when he was departed (03212 +yalak) {thence} (08033 +sham) , he lighted (04672 +matsa) on (00854 +)eth) Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) [coming] to meet (07125 +qir)ah) him:and he saluted (01288 +barak) him , and said (00559 +)amar) to him , Is thine heart (03824 +lebab) right (03225 +yamiyn) , as my heart (03824 +lebab) [is] with thy heart (03824 +lebab) ? And Jehonadab (03082 +Y@hownadab) answered (00559 +)amar) , It is . If it be , give (05414 +nathan) [me] thine hand (03027 +yad) . And he gave (05414 +nathan) [him] his hand (03027 +yad) ; and he took (05927 +(alah) him up to him into (00413 +)el) the chariot (04818 +merkabah) .

thence 2Ki_17_27 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of

the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from {thence} (08033 +sham) ; and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and let him teach (03384 +yarah) them the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

thence 2Ki_17_33 They feared (03373 +yare)) the LORD (03068 +Y@hovah) , and served (05647 +(abad) their own gods (00430 +)elohiym) , after the manner (04941 +mishpat) of the nations (01471 +gowy) whom (00834 +)aher) they carried (01540 +galah) away (01540 +galah) from {thence} (08033 +sham) .

thence 2Sa_06_02 And David (01732 +David) arose (06965 +quwm) , and went (03212 +yalak) with all (03605 +kol) the people (05971 +(am) that [were] with him from Baale (01184 +Ba(aley Y@huwdah) of Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up from {thence} (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) , whose (00834 +)aher) name (08034 +shem) is called (07121 +qara)) by the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) .

thence 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) {thence} (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na)) thee , feign thyself to be a mourner (56) , and put (03847 +labash) on now (04994 +na)) mourning (60) apparel (00899 +begeg) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

thence 2Sa_16_05 . And when king (04428 +melek) David (01732 +David) came (00935 +bow)) to Bahurim (00980 +Bachuriym) , behold (02009 +hinneh) , {thence} (08033 +sham) came (03318 +yatsa)) out a man (00376 +)iysh) of the family (04940 +mishpachah) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , whose name (08034 +shem) [was] Shimei (08096 +Shim(iy) , the son (01121 +ben) of Gera (01617 +Gera)):he came (03318 +yatsa)) forth (03318 +yatsa)) , and cursed (07043 +qalal) still as he came (03318 +yatsa)) .

thence 2Sa_21_13 And he brought (05927 +(alah) up from {thence} (08033 +sham) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of Jonathan (03083 +Y@hownathan) his son (01121 +ben) ; and they gathered (00622 +)acaph) the bones (06106 +(etsem) of them that were hanged (03363 +yaqa() .

thence Act_07_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from {thence} (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

thence Act_13_04 . So (3767 -oun -) they , being sent (1599 -ekpempo -) forth (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from {thence} (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

thence Act_14_26 And {thence} (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 -hothen -) they had been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

thence Act_16_12 And from {thence} (1564 -ekeithen -) to Philippi (5375 -Philippoi -) , which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -) , [and] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) days (2250 -hemera -) .

thence Act_18_07 . And he departed (1831 -exerchomai -) {thence} (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

thence Act_18_18 . And Paul (3972 -Paulos -) [after this] tarried (4357 -prosmeno -) [there] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) {thence} into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [his] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

thence Act_20_15 And we sailed (0636 -apopleo -) {thence} (1564 -ekeithen -) , and came (2064 -erchomai -) the next (1966 -epiousa -) [day] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [day] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [day] we came (2658 -katantao -) to Miletus (3399 -Miletos -) .

thence Act_21_01 . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were gotten (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [day] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from {thence} (1564 -ekeithen -) unto Patara (3959 -Patara -) :

thence Act_27_04 And when we had launched (0321 -anago -) from {thence} (1564 -ekeithen -) , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Cyprus (2954 -Kupros -) , because (1223 -dia -) the winds (0417 -anemos -) were contrary (1727 -enantios -) .

thence Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) {thence} (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

thence Act_27_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [their] purpose (4286 -prothesis -) , loosing (0142 -airo -) [{thence}] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

thence Act_28_13 And from {thence} (3606 -hothen -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and after (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the south (3558 -notos -) wind blew (1920 -epiginomai -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to Puteoli (4223 -Potioloι -) :

thence Act_28_15 And from {thence} (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

thence Amo_06_02 Pass (05674 +(abar) ye unto Calneh (03641 +Kalneh) , and see (07200 +ra)ah) ; and from {thence} (08033 +sham) go (03212 +yalak) ye to Hamath (02579 +Chamath Rabbah) the great (07227 +rab):then go (03381 +yarad) down (03381 +yarad) to Gath (01661 +Gath) of the Philistines (06430 +P@lishtiy): [be they] better (02896 +towb) than (04480 +min) these (00428 +)el - leh) kingdoms (04467 +mamlakah) ? or their border (01366 +g@buwl) greater (07227 +rab) than your border (01366 +g@buwl) ?

thence Amo_09_02 Though (00518 +)im) they dig (02864 +chathar) into hell (07585 +sh@)owl) , thence (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; though (00518 +)im) they climb (05927 +(alah) up to heaven (08064 +shamayim) , {thence} (08033 +sham) will I bring (03381 +yarad) them down (03381 +yarad) :

thence Amo_09_02 Though (00518 +)im) they dig (02864 +chathar) into hell (07585 +sh@)owl) , {thence} (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; though (00518 +)im) they climb (05927 +(alah) up to heaven (08064 +shamayim) , thence (08033 +sham) will I bring (03381 +yarad) them down (03381 +yarad) :

thence Amo_09_03 And though (00518 +)im) they hide (2244) themselves in the top (07218 +ro)sh) of Carmel (03760 +Karmel) , I will search (02664 +chaphas) and take (03947 +laqach) them out thence (08033 +sham) ; and though (00518 +)im) they be hid (05641 +cathar) from my sight (05869 +(ayin) in the bottom (07172 +qarqa() of the sea (03220 +yam) , {thence} (08033 +sham) will I command (06680 +tsavah) the serpent (05175 +nachash) , and he shall bite (05391 +nashak) them :

thence Amo_09_03 And though (00518 +)im) they hide (2244) themselves in the top (07218 +ro)sh) of Carmel (03760 +Karmel) , I will search (02664 +chaphas) and take (03947 +laqach) them out {thence} (08033 +sham) ; and though (00518 +)im) they be hid (05641 +cathar) from my sight (05869 +(ayin) in the bottom (07172 +qarqa() of the sea (03220 +yam) , thence (08033 +sham) will I command (06680 +tsavah) the serpent (05175 +nachash) , and he shall bite (05391 +nashak) them :

thence Amo_09_04 And though (00518 +)im) they go (03212 +yalak) into captivity (07628 +sh@)biy) before (06440 +paniym) their enemies (00341 +)oyeb) , {thence} (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb) , and it shall slay (02026 +harag) them:and I will set (07760 +suwm) mine eyes (05869 +(ayin) upon them for evil (07451 +ra() , and not for good (02896 +towb) .

thence Deu_04_29 But if from {thence} (08033 +sham) thou shalt seek (01245 +baqash) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou shalt find (04672 +matsa) [him] , if (03588 +kiy) thou seek (01875 +darash) him with all (03605 +kol) thy heart (03824 +lebab) and with all (03605 +kol) thy soul (05315 +nephesh) .

thence Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) thee out {thence} (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) out arm (02220 +z@rowa():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 +shabbath) day (03117 +yowm) .

thence Deu_06_23 And he brought (03318 +yatsa) us out from {thence} (08033 +sham) , that he might bring (00935 +bow) us in , to give (05414 +nathan) us the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto our fathers (1) .

thence Deu_10_07 From {thence} (08033 +sham) they journeyed (05265 +naca() unto Gudgodah (01412 +Gudgodah) ; and from Gudgodah (01412 +Gudgodah) to Jotbath (03193 +Yotbathah) , a land (00776 +)erets) of rivers (05158 +nachal) of waters (04325 +mayim) .

thence Deu_19_12 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall send (07971 +shalach) and fetch (03947 +laqach) him {thence} (08033 +sham) , and deliver (05414 +nathan) him into the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , that he may die (04191 +muwth) .

thence Deu_22_08 When (03588 +kiy) thou buildest (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , then thou shalt make (06213 +(asah) a battlement (04624 +ma(aqeh) for thy roof (01406 +gag) , that thou bring (07760 +suwm) not blood (01818 +dam) upon thine house (01004 +bayith) , if (03588 +kiy) any man fall (05307 +naphal) from {thence} .

thence Deu_24_18 But thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in Egypt (04714 +Mitsrayim) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) redeemed (06299 +padah) thee {thence} (08033 +sham):therefore I command (06680 +tsavah) thee to do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

thence Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from {thence} (08033 +sham) will he fetch (03947 +laqach) thee :

thence Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from {thence} (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

thence Eze_11_18 And they shall come (00935 +bow) thither (08033 +sham) , and they shall take (05493 +cuwr) away (05493 +cuwr) all (03605 +kol) the detestable (08251 +shiqquwts) things thereof and all (03605 +kol) the abominations (08441 +tow(ebah) thereof from {thence} .

thence Eze_06_06 Now (03705 +k@(an) [therefore] , Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) beyond (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and your companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , be ye far (07352 +rachiyq) from {thence} (08536 +tam) :

thence Gen_02_10 And a river (05104 +nahar) went (03318 +yatsa) out of Eden (05731 +(Eden)to water (08248 +shaqah) the garden (01588 +gan) ; and from {thence} (08033 +sham) it was parted (06504 +parad) , and became (01961 +hayah) into four (00702 +)arba() heads (07218 +ro)sh) .

thence Gen_11_08 So the LORD (03068 +Y@hovah) scattered (06327 +puwts) them abroad (06527 +parat) from {thence} (08033 +sham) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets):and they left (02308 +chadal) off to build (01129 +banah) the city (05892 +(iyr) .

thence Gen_11_09 Therefore is the name (08034 +shem) of it called (07121 +qara) Babel (00894 +Babel) ; because (03588 +kiy) the LORD (03068 +Y@hovah) did there (08033 +sham) confound (01101 +balal) the language (08193 +saphah) of all (03605 +kol) the earth (00776 +)erets):and from {thence} (08033 +sham) did the LORD (03068 +Y@hovah) scatter (06327 +puwts) them abroad (06527 +parat) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) .

thence Gen_12_08 And he removed (06275 +(athaq) from {thence} (08033 +sham) unto a mountain (02022 +har) on the east (06924 +qedem) of Bethel (01008 +Beyth -)El) , and pitched (05186 +natah) his tent (00168 +)ohel) , [having] Bethel (01008 +Beyth -)El) on the west (03220 +yam) , and Hai (05857 +(Ay) on the east (06924 +qedem):and there (08033 +sham) he builded (01129 +banah) an altar (04196

+mizbeach) unto the LORD (03068 +Y@hovah) , and called (07121 +qara) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) .

thence Gen_18_16 . And the men (00582 +)enowsh) rose (06965 +quwm) up from {thence} (08033 +sham) , and looked (08259 +shaqaph) toward Sodom (05467 +C@dom):and Abraham (85) went (01980 +halak) with them to bring (07971 +shalach) them on the way (07971 +shalach) .

thence Gen_18_22 And the men (00582 +)enowsh) turned (06437 +panah) their faces from {thence} (08033 +sham) , and went (03212 +yalak) toward Sodom (05467 +C@dom):but Abraham (85) stood (05975 +(amad) yet (05750 +(owd) before (06440 +paniym) the LORD (03068 +Y@hovah) .

thence Gen_20_01 . And Abraham (85) journeyed (05265 +naca() from {thence} (08033 +sham) toward the south (05045 +negeb) country (00776 +)erets) , and dwelled (03427 +yashab) between (00996 +beyn) Kadesh (06946 +Qadesh) and Shur (07793 +Shuwr) , and sojourned (01481 +guwr) in Gerar (01642 +G@rar) .

thence Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 +mowledeth) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba() unto me , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) this land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from {thence} (08033 +sham) .

thence Gen_26_17 And Isaac (03327 +Yitschaq) departed (03212 +yalak) {thence} (08033 +sham) , and pitched (02583 +chanah) his tent in the valley (05158 +nachal) of Gerar (01642 +G@rar) , and dwelt (03427 +yashab) there (08033 +sham) .

thence Gen_26_22 And he removed (06275 +(athaq) from {thence} (08033 +sham) , and digged (02658 +chaphar) another (00312 +)acher) well (00875 +@)er) ; and for that they strove (07378 +riyb) not:and he called (07121 +qara) the name (08034 +shem) of it Rehoboth (07344 +R@chobowth) ; and he said (00559 +)amar) , For now (06258 +(attah) the LORD (03068 +Y@hovah) hath made room (07337 +rachab) for us , and we shall be fruitful (06509 +parah) in the land (00776 +)erets) .

thence Gen_26_23 And he went (05927 +(alah) up from {thence} (08033 +sham) to Beersheba (00884 +B@)er Sheba() .

thence Gen_27_09 Go (03212 +yalak) now (04994 +na) to the flock (06629 +tso)n) , and fetch (03947 +laqach) me from {thence} (08033 +sham) two (08147 +sh@nayim) good (02896 +towb) kids (01423 +g@diy) of the goats (05795 +(ez) ; and I will make (06213 +(asah) them savoury (04303 +mat(am) meat for thy father (1) , such as he loveth (00157 +)ahab) :

thence Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from {thence} (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

thence Gen_28_02 Arise (06965 +quwm) , go (03212 +yalak) to Padanaram (06307 +Paddan) , to the house (01004 +bayith) of Bethuel (01328 +B@thuwel) thy mother s (00517 +)em) father (1) ; and take (03947 +laqach) thee a wife (00802 +)ishshah) from {thence} (08033 +sham) of the daughters (01363 +gobahh) of Laban (03837 +Laban) thy mother s (00517 +)em) brother (00251 +)ach) .

thence Gen_28_06 . When Esau (06215 +(Esav) saw (07200 +ra)ah) that Isaac (03327 +Yitschaq) had blessed (01288 +barak) Jacob (03290 +Ya(aqob) , and sent (07971 +shalach) him away to Padanaram (06307 +Paddan) , to take (03947 +laqach) him a wife (00802 +)ishshah) from {thence} (08033 +sham) ; and that as he blessed (01288 +barak) him he gave him a charge (06680 +tsavah) , saying (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ;

thence Gen_30_32 I will pass (05674 +(abar) through all (03605 +kol) thy flock (06629 +tso)n) to day (03117 +yowm) , removing (05493 +cuwr) from {thence} (08033 +sham) all (03605 +kol) the speckled (05348 +naqod) and spotted (02921 +tala) cattle (07716 +seh) , and all (03605 +kol) the brown (02345 +chuwm) cattle (07716 +seh) among the sheep (03775 +keseb) , and the spotted (02921 +tala) and speckled (05348 +naqod) among the goats (05795 +(ez):and [of such] shall be my hire (07937 +shakar) .

thence Gen_42_02 And he said (00559 +)amar) , Behold (02009 +hinneh) , I have heard (08085 +shama() that there is corn (07668 +sheber) in Egypt (04714 +Mitsrayim):get (03381 +yarad) you down (03381 +yarad) thither (08033 +sham) , and buy (07666 +shabar) for us from {thence} (08033 +sham) ; that we may live (02421 +chayah) , and not die (04191 +muwth) .

thence Gen_42_26 And they laded (05375 +nasa)) their asses (02543 +chamowr) with the corn (07668 +sheber) , and departed (03212 +yalak) {thence} (08033 +sham) .

thence Gen_49_24 But his bow (07198 +qesheth) abode (03427 +yashab) in strength (00386 +)eythan) , and the arms (02220 +z@rowa() of his hands (03027 +yad) were made strong (06339 +pazaz) by the hands (03027 +yad) of the mighty (46) [God] of Jacob (03290 +Ya(aqob) ; (from {thence} (08033 +sham) [is] the shepherd (07462 +ra(ah) , the stone (68) of Israel (03478 +Yisra)el):

thence Hos_02_15 And I will give (05414 +nathan) her her vineyards (03754 +kerem) from {thence} (08033 +sham) , and the valley (06010 +(emeq) of Achor (05911 +(Alowr) for a door (06607 +pethach) of hope (08615 +tiqvah):and she shall sing (06030 +(anah) there (08033 +sham) , as in the days (03117 +yowm) of her youth (05271 +na(uwr) , and as in the day (03117 +yowm) when she came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thence Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa) ye out from {thence} (08033 +sham) , touch (05060 +naga() no (00408 +)al) unclean (02931 +tame) [thing] ; go (03318 +yatsa) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

thence Isa_65_20 There shall be no (03808 +lo)) more (05750 +(owd) {thence} (08033 +sham) an infant (05764 +(uwl) of days (03117 +yowm) , nor an old (02205 +zaqen) man that hath not filled (04390 +male)) his days (03117 +yowm):for the child (05288 +na(ar) shall die (04191 +muwth) an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ; but the sinner (02398 +chata) [being] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) shall be accursed (07043 +qalal) .

thence Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa) out {thence} (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

thence Jer_13_06 And it came (01961 +hayah) to pass after (07093 +qets) many (07227 +rab) days (03117 +yowm) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , go (03212 +yalak) to Euphrates (06578 +P@rath) , and take (03947 +laqach) the girdle (00232 +)ezowr)

from {thence} (08033 +sham) , which (00834 +)aher) I commanded (06680 +tsavah) thee to hide (02934 +taman) there (08033 +sham) .

thence Jer_22_24 [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though (00518 +jim) Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) were the signet (02368 +chowtham) upon my right (03225 +yamiyn) hand (03027 +yad) , yet (03588 +kiy) would I pluck (05423 +nathaq) thee {thence} (08033 +sham) ;

thence Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from {thence} man (00120 +)adam) and beast (00929 +b@hemah) ?

thence Jer_37_12 Then Jeremiah (03414 +Yirm@yah) went (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) to go (03212 +yalak) into the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , to separate (02505 +chalaq) himself {thence} (08033 +sham) in the midst (08432 +tavek) of the people (05971 +(am) .

thence Jer_38_11 So Ebedmelech (05663 +(Ebed Melek) took (03947 +laqach) the men (00582 +)enowsh) with him , and went (00935 +bow)) into the house (01004 +bayith) of the king (04428 +melek) under the treasury (00214 +)owtsar) , and took (03947 +laqach) {thence} (08033 +sham) old (01094 +b@low)) cast (05499 +c@chabah) clouts (05499 +c@chabah) and old (01094 +b@low)) rotten (04418 +malach) rags (04418 +malach) , and let (07971 +shalach) them down (07971 +shalach) by cords (02256 +chebel) into (00413 +)el) the dungeon (00953 +bowr) to Jeremiah (03414 +Yirm@yah) .

thence Jer_43_12 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the houses (01004 +bayith) of the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) ; and he shall burn (08313 +saraph) them , and carry (07617 +shabah) them away captives (07617 +shabah):and he shall array (05844 +(atah) himself with the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as a shepherd (07462 +ra(ah) putteth (05844 +(atah) on his garment (00899 +beged) ; and he shall go (03318 +yatsa) forth (03318 +yatsa) from {thence} (08033 +sham) in peace (07965 +shalowm) .

thence Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gababh) as the eagle (05404 +neshar) , I will bring (03381 +yarad) thee down (03381 +yarad) from {thence} (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thence Jer_49_38 And I will set (07760 +suwm) my throne (03678 +kicce)) in Elam (05867 +(Eylam) , and will destroy (6) from {thence} (08033 +sham) the king (04428 +melek) and the princes (08269 +sar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thence Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadawl) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from {thence} (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo)) shall return (07725 +shuwb) in vain (07387 +reyqam) .

thence Job_39_29 From {thence} (08033 +sham) she seeketh (02658 +chaphar) the prey (00400 +)okel) , [and] her eyes (05869 +(ayin) behold (05027 +nabat) afar (07350 +rachowq) off .

thence Joh_04_43 . Now (1161 -de -) after (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) he departed (0565 -aperchomai -) {thence} (1564 -ekeithen -) , and went (0565 -aperchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

thence Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) {thence} (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

thence Jos_06_22 But Joshua (03091 +Y@howshuwa() had said (00559 +)amar) unto the two (08147 +sh@nayim) men (00582 +)enowsh) that had spied (07270 +ragal) out the country (00776 +)erets) , Go (00935 +bow)) into the harlot s (02181 +zanah) house (01004 +bayith) , and bring (03318 +yatsa) out {thence} (08033 +sham) the woman (00802 +)ishshah) , and all (03605 +kol) that she hath , as ye sware (07650 +shaba() unto her .

thence Jos_15_04 [From {thence}] it passed (05674 +(abar) toward Azmon (06111 +(Atsmown) , and went (03318 +yatsa) out unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) ; and the goings (08444 +towtsa)ah) out of that coast (01366 +g@buwl) were at the sea (03220 +yam):this (02088 +zeh) shall be your south (05045 +negeb) coast (01366 +g@buwl) .

thence Jos_15_14 And Caleb (03612 +Kaleb) drove (03423 +yarash) {thence} (08033 +sham) the three (07969 +shalowsh) sons (01121 +ben) of Anak (06061 +(Anaq) , Sheshai (08344 +Sheshay) , and Ahiman (00289 +)Achiyman) , and Talmi (08526 +Talmay) , the children (03211 +yaliyd) of Anak (06061 +(Anaq)) .

thence Jos_15_15 And he went (05927 +(alah) up {thence} (08033 +sham) to the inhabitants (03427 +yashab) of Debir (01688 +D@biyr):and the name (08034 +shem) of Debir (01688 +D@biyr) before (06440 +paniym) [was] Kirjathsepher (07158 +Qiryath Cannah) .

thence Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from {thence} (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

thence Jos_18_14 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) [{thence}] , and compassed (05437 +cabab) the corner (06285 +pe)ah) of the sea (03220 +yam) southward (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) southward (05045 +negeb) ; and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a city (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah):this (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

thence Jos_19_13 And from {thence} (08033 +sham) passeth (05674 +(abar) on along on the east (06924 +qedem) to Gittahhepher (01662 +Gath - ha - Chepher) , to Ittahkazin (06278 +(Eth Qatsiyn) , and goeth (03318 +yatsa) out to Remmonmethoar (07417 +Rimmown) to Neah (05269 +Ne(ah) ;

thence Jos_19_34 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) westward (03220 +yam) to Aznothtabor (00243 +)Aznawth Tabowr) , and goeth (03318 +yatsa) out from {thence} (08033 +sham) to Hukkuk (02712 +Chuqqog) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwlwn) on the south (05045 +negeb) side , and reacheth (06293 +paga() to Asher (00836 +)Asher) on the west (03220 +yam) side , and to Judah (03063 +Y@huwdah) upon Jordan (03383 +Yarden) toward the sunrising .

thence Jud_01_11 And from {thence} (08033 +sham) he went (03212 +yalak) against (00413 +)el) the inhabitants (03427 +yashab) of Debir (01688 +D@biyr):and the name (08034 +shem) of Debir (01688 +D@biyr) before (06440 +paniyim) [was] Kirjathsepher (07158 +Qiryath Cannah) :

thence Jud_01_20 And they gave (05414 +nathan) Hebron (02275 +Chebrown) unto Caleb (03612 +Kaleb) , as Moses (04872 +Mosheh) said (01696 +dabar):and he expelled (03423 +yarash) {thence} (08033 +sham) the three (07969 +shalowsh) sons (01121 +ben) of Anak (06061 +(Anaq) .

thence Jud_08_08 And he went (05927 +(alah) up {thence} (08033 +sham) to Penuel (06439 +P@nuw)el) , and spake (01696 +dabar) unto them likewise (02063 +zo)th):and the men (00582 +)enowsh) of Penuel (06439 +P@nuw)el) answered (06030 +(anah) him as the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) had answered (06030 +(anah) [him] .

thence Jud_18_11 And there went (05265 +naca() from {thence} (08033 +sham) of the family (04940 +mishpachah) of the Danites (01839 +Daniy) , out of Zorah (06681 +tsavach) and out of Eshtaol (00847 +)Eshta)ol) , six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) appointed (02296 +chagar) with weapons (03627 +k@liy) of war (04421 +milchamah) .

thence Jud_18_13 And they passed (05674 +(abar) {thence} (08033 +sham) unto mount (02022 +har) Ephraim (00669 +)Ephrayim) , and came (00935 +bow)) unto the house (01004 +bayith) of Micah (04318 +Miykah) .

thence Jud_19_18 And he said (00559 +)amar) unto him , We [are] passing (05674 +(abar) from Bethlehemjudah (01035 +Beyth Lechem) toward (05704 +(ad) the side (03411 +y@rekah) of mount (02022 +har) Ephraim (00669 +)Ephrayim) ; from {thence} (08033 +sham) [am] I:and I went (03212 +yalak) to Bethlehemjudah (01035 +Beyth Lechem) , but I [am now] going (01980 +halak) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and there [is] no (00369 +)ayin) man (00376 +)iysh) that receiveth (00622 +)acaph) me to house (01004 +bayith) .

thence Jud_21_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) departed (01980 +halak) {thence} (08033 +sham) at that time , every man (00376 +)iysh) to his tribe (07626 +shebet) and to his family (04940 +mishpachah) , and they went (03318 +yatsa) out from {thence} (08033 +sham) every man (00376 +)iysh) to his inheritance (05159 +nachalah) .

thence Jud_21_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) departed (01980 +halak) {thence} (08033 +sham) at that time , every man (00376 +)iysh) to his tribe (07626 +shebet) and to his family (04940 +mishpachah) , and they went (03318 +yatsa) out from thence (08033 +sham) every man (00376 +)iysh) to his inheritance (05159 +nachalah) .

thence Luk_09_04 And whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and {thence} 1564 -ekeithen - depart 1831 -exerchomai - .

thence Luk_12_59 I tell 3004 -lego - thee , thou shalt not depart 1831 -exerchomai - {thence} 1564 -ekeithen - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - .

thence Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which

would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from {thence} 1564 -ekeithen - .

thence Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) {thence} (1564 -ekeithen -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktuon -) .

thence Mar_06_01 . And he went (1831 -exerchomai -) out from {thence} (1564 -ekeithen -) , and came (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) ; and his disciples (3101 -mathetes -) follow (0190 -akoloutheo -) him .

thence Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) {thence} (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

thence Mar_07_24 . And from {thence} (1564 -ekeithen -) he arose (0450 -anistemi -) , and went (0565 -aperchomai -) into (1519 -eis -) the borders (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , and entered (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , and would (2309 -thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 -ginosko -) [it] ;but he could (1410 -dunamai -) not be hid (2990 -lanthano -) .

thence Mar_09_30 . And they departed (1831 -exerchomai -) {thence} (1564 -ekeithen -) , and passed (3899 -parapoeruomai -) through (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that any (5100 -tis -) man should know (1097 -ginosko -) [it] .

thence Mar_10_01 . And he arose (0450 -anistemi -) from {thence} (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -peran -) side (4008 -peran -) of Jordan (2446 -Iordanes -) ;and the people (3793 -ochlos -) resort (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was wont (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

thence Mat_04_21 And going (4260 -probaino -) on from {thence} (1564 -ekeithen -) , he saw (1492 -eido -) other (0243 -allos -) two (1417 -duo -) brethren (0080 -adephos -) , James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143 -ploion -) with Zebedee (2199 -Zebedaios -) their father (3962 -pater -) , mending (2675 -katartizo -) their nets (1350 -diktuon -) ; and he called (2564 -kaleo -) them .

thence Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out {thence} (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

thence Mat_09_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from {thence} (1564 -ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 -Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -) ;and he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .

thence Mat_09_27 . And when Jesus (2424 -Iesous -) departed (3855 -parago -) {thence} (1564 -ekeithen -) , two (1417 -duo -) blind (5185 -tuphlos -) men followed (0190 -akoloutheo -) him , crying (2896 -krazo -) , and saying (3004 -lego -) , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

thence Mat_10_11 And into (1519 -eis -) whatsoever (0302 -an -) city (4172 -polis -) or (2228 -e -) town (2968 -kome -) ye shall enter (1525 -eiserchomai -) , enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) {thence} .

thence Mat_11_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had made (5055 -teleo -) an end (5055 -teleo -) of commanding (1299 -diatasso -) his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he departed (3327 -metabaino -) {thence} (1564 -ekeithen -) to teach (1321 -didasko -) and to preach (2784 -kerusso -) in their cities (4172 -polis -) .

thence Mat_12_09 And when he was departed (3327 -metabaino -) {thence} (1564 -ekeithen -) , he went (2064 -erchomai -) into (1519 -eis -) their synagogue (4864 -sunagoge -) :

thence Mat_12_15 But when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he withdrew (0402 -anachoreo -) himself from {thence} (1564 -ekeithen -):and great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 -akoloutheo -) him , and he healed (2323 -therapeuo -) them all (3956 -pas -) ;

thence Mat_13_53 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) parables (3850 -parabole -) , he departed (3332 -metairo -) {thence} (1564 -ekeithen -) .

thence Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) {thence} (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

thence Mat_15_21 . Then (2532 -kai -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) {thence} (1564 -ekeithen -) , and departed (0402 -anachoreo -) into (1519 -eis -) the coasts (3313 -meros -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) .

thence Mat_15_29 . And Jesus (2424 -Iesous -) departed (3327 -metabaino -) from {thence} (1564 -ekeithen -) , and came (2064 -erchomai -) nigh (3844 -para -) unto the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) ; and went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) , and sat (2521 -kathemai -) down (2521 -kathemai -) there (1563 -ekei -) .

thence Mat_19_15 And he laid (2007 -epitithemi -) [his] hands (5495 -cheir -) on (2007 -epitithemi -) them , and departed (4198 -poreuomai -) {thence} (1564 -ekeithen -) .

thence Neh_01_09 But [if] ye turn (07725 +shuw b) unto me , and keep (08104 +shamar) my commandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from {thence} (08033 +sham) , and will bring (00935 +bow) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

thence Num_13_23 And they came (00935 +bow) unto the brook (05158 +nachal) of Eshcol (00812 +)Eshkol) , and cut (03772 +karath) down from {thence} (08033 +sham) a branch (02156 +z@mowrah)

with one (00259 +)echad) cluster (00811 +)eshkowl) of grapes (06025 +(enab) , and they bare (05375 +nasa)) it between (00996 +beyn) two (08147 +sh@nayim) upon a staff (04132 +mowt) ; and [they brought] of the pomegranates (07416 +rimmown) , and of the figs (08384 +t@)en) .

thence Num_13_24 The place (04725 +maqowm) was called (07121 +qara)) the brook (05158 +nachal) Eshcol (00812 +)Eshkol) , because of the cluster (00811 +)eshkowl) of grapes which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) cut (03772 +karath) down from {thence} (08033 +sham)

thence Num_21_12 From {thence} (08033 +sham) they removed (05265 +naca() , and pitched (02583 +chanah) in the valley (05158 +nachal) of Zared .

thence Num_21_13 From {thence} (08033 +sham) they removed (05265 +naca() , and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnawn) , which (00834 +)aher) [is] in the wilderness (04057 +midbar) that cometh (03318 +yatsa) out of the coasts (01366 +g@buwl) of the Amorites (00567 +)Emoriy):for Arnon (00769 +)Arnawn) [is] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) , between (00996 +beyn) Moab (04124 +Mow)ab) and the Amorites (00567 +)Emoriy) .

thence Num_21_16 And from {thence} (08033 +sham) [they went] to Beer (00876 +B@)er):that [is] the well (00875 +@)er) whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) the people (05971 +(am) together , and I will give (05414 +nathan) them water (04325 +mayim) .

thence Num_22_41 And it came (01961 +hayah) to pass on the morrow (01242 +boqer) , that Balak (01111 +Balaq) took (03947 +laqach) Balaam (01109 +Bil(am) , and brought (05927 +(alah) him up into the high (01116 +bamah) places of Baal (01168 +Ba(al) , that {thence} (08033 +sham) he might see (07200 +ra)ah) the utmost (07097 +qatseh) [part] of the people (05971 +(am) .

thence Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , Come (03212 +yalak) , I pray (04994 +na) thee , with me unto another (00312 +)acher) place (04725 +maqowm) , from whence thou mayest see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) part of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from {thence} (08033 +sham) .

thence Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Come (03212 +yalak) , I pray (04994 +na) thee , I will bring (03947 +laqach) thee unto another (00312 +)acher) place (04725 +maqowm) ; peradventure (00194 +)uwlay) it will please God (00430 +)elohiym) that thou mayest curse (06895 +qabab) me them from {thence} (08033 +sham) .

thence Oba_01_04 Though (00518 +)im) thou exalt (01361 +gabahh) [thyself] as the eagle (5404neshar) , and though (00518 +)im) thou set (07760 +suwm) thy nest (07064 +qen) among (00996 +beyn) the stars (03556 +kowkab) , {thence} (08033 +sham) will I bring (03381 +yarad) thee down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thenceforth 2Ch_32_23 And many (07227 +rab) brought (00935 +bow) gifts (04503 +minchah) unto the LORD (03068 +Y@hovah) to Jerusalem (03389 +Y@ruwshalaim) , and presents (04030 +migdanah) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah):so that he was magnified (05375 +nasa)) in the sight (05869 +(ayin) of all (03605 +kol) nations (01471 +gowy) from {thenceforth} .

thenceforth Joh_19_12 And from {thenceforth} (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego

-) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

thenceforth Lev_22_27 When a bullock (07794 +showr) , or (00176 +)ow) a sheep (03775 +keseb) , or (00176 +)ow) a goat (05795 +(ez) , is brought (03205 +yalad) forth (03205 +yalad) , then it shall be seven (07651 +sheba() days (03117 +yowm) under (08478 +tachath) the dam (00517 +)em) ; and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and {thenceforth} (01973 +hal@ah) it shall be accepted (07521 +ratsah) for an offering made by fire unto the LORD (03068 +Y@hovah) .

thenceforth Mat_05_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is {thenceforth} (2089 -eti -) good (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

thenorth Eze_38_15 And thou shalt come (00935 +bow)) from thy place (04725 +maqowm) out of {thenorth} (06828 +tsaphown) parts (03411 +y@rekah) , thou , and many (07227 +rab) people (05971 +(am) with thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadawl) company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

thenthou 1Sa_10_02 When thou art departed (03212 +yalak) from me to day (03117 +yowm) , {thenthou} shalt find (04672 +matsa) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa) :and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

therein:then Jer_47_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 +mayim) rise (05927 +(alah) up out of the north (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo) that is therein (04393 +m@lo) ; the city (05892 +(iy) , and them that dwell (03427 +yashab) {therein:then} the men (00120 +)adam) shall cry (02199 +za(aq) , and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall howl (03213 +yalal) .

therein:then Psa_96_12 Let the field (07704 +sadeh) be joyful (05937 +(alaz) , and all (03605 +kol) that [is] {therein:then} (00227 +)az) shall all (03605 +kol) the trees (06086 +(ets) of the wood (03293 +ya(ar) rejoice (07442 +ranan)

through:then Dan_11_10 But his sons (01121 +ben) shall be stirred (01624 +garah) up , and shall assemble (00622 +)acaph) a multitude (01995 +hamown) of great (07227 +rab) forces (02428 +chayil):and [one] shall certainly come (00935 +bow)) , and overflow (07857 +shataph) , and pass (05674 +(abar) {through:then} shall he return (07725 +shuwb) , and be stirred (01624 +garah) up , [even] to his fortress (04581 +ma(owz) .

wreathen Exo_28_14 And two (08147 +sh@nayim) chains (08333 +sharah@rah) [of] pure (02889 +tahowr) gold (02091 +zahab) at the ends (04020 +migbalah) ; [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them , and fasten (05414 +nathan) the {wreathen} (05688 +(aboth) chains (08333 +sharah@rah) to the ouches (04865 +mishb@tsah) .

wreathen Exo_28_14 And two (08147 +sh@nayim) chains (08333 +sharah@rah) [of] pure (02889 +tahowr) gold (02091 +zahab) at the ends (04020 +migbalah) ; [of] {wreathen} (05688 +(aboth) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them , and fasten (05414 +nathan) the wreathen (05688 +(aboth) chains (08333 +sharah@rah) to the ouches (04865 +mishb@tsah) .

wreathen Exo_28_22 And thou shalt make (06213 +(asah) upon the breastplate (02833 +choshen) chains (08337 +shesh) at the ends (01383 +gabluth) [of] {wreathen} (05688 +(aboth) work (04639 +ma(aseh) [of] pure (02889 +tahowr) gold (02091 +zahab) .

wreathen Exo_28_24 And thou shalt put (05414 +nathan) the two (08147 +sh@nayim) {wreathen} (05688 +(aboth) [chains (05688 +(aboth)] of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) [which are] on (00413 +)el) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

wreathen Exo_28_25 And [the other] two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) {wreathen} (05688 +(aboth) [chains] thou shalt fasten (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) [them] on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) before it .

wreathen Exo_39_15 And they made (06213 +(asah) upon the breastplate (02833 +choshen) chains (08333 +sharah@rah) at the ends (01383 +gabluth) , [of] {wreathen} (05688 +(aboth) work (04639 +ma(aseh) [of] pure (02889 +tahowr) gold (02091 +zahab) .

wreathen Exo_39_17 And they put (05414 +nathan) the two (08147 +sh@nayim) {wreathen} (05688 +(aboth) chains (05688 +(aboth) of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

wreathen Exo_39_18 And the two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) {wreathen} (05688 +(aboth) chains (05688 +(aboth) they fastened (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) them on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

you:then Exo_07_09 When (03588 +kiy) Pharaoh (06547 +Par(oh) shall speak (01696 +dabar) unto you , saying (00559 +)amar) , Shew (05414 +nathan) a miracle (04159 +mowpheth) for {you:then} thou shalt say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and cast (07993 +shalak) [it] before (06440 +paniym) Pharaoh (06547 +Par(oh) , [and] it shall become (01961 +hayah) a serpent (08577 +tanniyn) .

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JER , 36:32 , JER , 37:5 , JER , 37:6 , JER , 37:12 , JER , 37:14 , JER , 37:17 , JER , 37:21 , JER , 38:1 , JER , 38:5 , JER , 38:6 , JER , 38:7 , JER , 38:10 , JER , 38:14 , JER , 38:15 , JER , 38:17 , JER , 38:17 , JER , 38:18 , JER , 38:24 , JER , 38:26 , JER , 38:27 , JER , 39:4 , JER , 39:6 , JER , 39:9 , JER , 40:6 , JER , 40:8 , JER , 40:15 , JER , 41:2 , JER , 41:10 , JER , 41:12 , JER , 41:13 , JER , 41:16 , JER , 42:1 , JER , 42:4 , JER , 42:5 , JER , 42:8 , JER , 42:10 , JER , 42:16 , JER , 43:2 , JER , 43:8 , JER , 44:15 , JER , 44:17 , JER , 44:20 , JER , 47:2 , JER , 49:1 , JER , 49:2 , JER , 51:48 , JER , 51:62 , JER , 52:7 , JER , 52:9 , JER , 52:11 , JER , 52:15 then , JG , 2:18 , JG , 3:23 , JG , 4:8 , JG , 4:8 , JG , 4:21 , JG , 5:1 , JG , 5:8 , JG , 5:11 , JG , 5:13 , JG , 5:19 , JG , 5:22 , JG , 6:13 , JG , 6:17 , JG , 6:21 , JG , 6:21 , JG , 6:24 , JG , 6:27 , JG , 6:30 , JG , 6:33 , JG , 6:37 , JG , 7:1 , JG , 7:11 , JG , 7:18 , JG , 7:24 , JG , 8:3 , JG , 8:7 , JG , 8:18 , JG , 8:21 , JG , 8:22 , JG , 9:12 , JG , 9:14 , JG , 9:15 , JG , 9:19 , JG , 9:19 , JG , 9:23 , JG , 9:29 , JG , 9:33 , JG , 9:38 , JG , 9:50 , JG , 9:54 , JG , 10:17 , JG , 11:3 , JG , 11:11 , JG , 11:17 , JG , 11:18 , JG , 11:29 , JG , 11:31 , JG , 12:3 , JG , 12:4 , JG , 12:6 , JG , 12:6 , JG , 12:7 , JG , 12:10 , JG , 13:6 , JG , 13:8 , JG , 13:21 , JG , 14:3 , JG , 14:5 , JG , 14:12 , JG , 14:13 , JG , 15:6 , JG , 15:9 , JG , 15:11 , JG , 16:1 , JG , 16:7 , JG , 16:8 , JG , 16:11 , JG , 16:17 , JG , 16:18 , JG , 16:23 , JG , 16:31 , JG , 17:13 , JG , 18:7 , JG , 18:14 , JG , 18:18 , JG , 19:26 , JG , 19:28 , JG , 20:1 , JG , 20:3 , JG , 20:26 , JG , 21:16 , JG , 21:19 , JG , 21:21 then , JOB , 1:7 , JOB , 1:9 , JOB , 1:20 , JOB , 2:9 , JOB , 3:13 , JOB , 4:1 , JOB , 4:15 , JOB , 6:10 , JOB , 7:14 , JOB , 8:1 , JOB , 8:18 , JOB , 9:1 , JOB , 9:29 , JOB , 9:35 , JOB , 10:14 , JOB , 10:18 , JOB , 10:20 , JOB , 11:1 , JOB , 11:10 , JOB , 11:11 , JOB , 11:15 , JOB , 13:20 , JOB , 13:22 , JOB , 15:1 , JOB , 16:1 , JOB , 16:22 , JOB , 18:1 , JOB , 19:1 , JOB , 20:1 , JOB , 21:34 , JOB , 22:1 , JOB , 22:24 , JOB , 22:26 , JOB , 22:29 , JOB , 23:1 , JOB , 25:1 , JOB , 25:4 , JOB , 27:12 , JOB , 28:20 , JOB , 28:27 , JOB , 29:11 , JOB , 29:18 , JOB , 30:26 , JOB , 31:1 , JOB , 31:8 , JOB , 31:10 , JOB , 31:14 , JOB , 31:22 , JOB , 32:2 , JOB , 32:5 , JOB , 33:16 , JOB , 33:24 , JOB , 34:29 , JOB , 34:29 , JOB , 36:9 , JOB , 36:18 , JOB , 37:8 , JOB , 38:1 , JOB , 38:21 , JOB , 40:3 , JOB , 40:6 , JOB , 40:14 , JOB , 41:10 , JOB , 42:1 , JOB , 42:11 then , JOE , 2:18 , JOE , 2:23 , JOE , 3:17 then , JOH , 1:21 , JOH , 1:22 , JOH , 1:25 , JOH , 1:38 , JOH , 2:10 , JOH , 2:18 , JOH , 2:20 , JOH , 3:25 , JOH , 4:5 , JOH , 4:9 , JOH , 4:11 , JOH , 4:28 , JOH , 4:30 , JOH , 4:35 , JOH , 4:45 , JOH , 4:48 , JOH , 4:52 , JOH , 5:4 , JOH , 5:12 , JOH , 5:19 , JOH , 6:5 , JOH , 6:14 , JOH , 6:21 , JOH , 6:28 , JOH , 6:30 , JOH , 6:32 , JOH , 6:34 , JOH , 6:41 , JOH , 6:42 , JOH , 6:53 , JOH , 6:67 , JOH , 6:68 , JOH , 7:6 , JOH , 7:10 , JOH , 7:11 , JOH , 7:25 , JOH , 7:28 , JOH , 7:30 , JOH , 7:33 , JOH , 7:33 , JOH , 7:35 , JOH , 7:45 , JOH , 7:47 , JOH , 8:12 , JOH , 8:19 , JOH , 8:21 , JOH , 8:22 , JOH , 8:25 , JOH , 8:28 , JOH , 8:28 , JOH , 8:31 , JOH , 8:31 , JOH , 8:41 , JOH , 8:48 , JOH , 8:52 , JOH , 8:57 , JOH , 8:59 , JOH , 9:12 , JOH , 9:15 , JOH , 9:19 , JOH , 9:24 , JOH , 9:26 , JOH , 9:28 , JOH , 10:7

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21:23 then , JON , 1:5 , JON , 1:8 , JON , 1:10 , JON , 1:11 , JON , 1:16 , JON , 2:1 , JON , 2:4 , JON , 4:4 , JON , 4:10 then , JOS , 1:8 , JOS , 1:8 , JOS , 1:10 , JOS , 1:15 , JOS , 2:15 , JOS , 2:20 , JOS , 3:3 , JOS , 4:4 , JOS , 4:7 , JOS , 4:22 , JOS , 6:10 , JOS , 7:21 , JOS , 8:7 , JOS , 8: 21 , JOS , 8:30 , JOS , 10:12 , JOS , 10:22 , JOS , 10:29 , JOS , 10:33 , JOS , 14:6 , JOS , 14:11 , JOS , 14:12 , JOS , 15:1 , JOS , 17:15 , JOS , 19:12 , JOS , 19:29 , JOS , 19:34 , JOS , 20:5 , JOS , 20:6 , JOS , 21:1 , JOS , 22:1 , JOS , 22:7 , JOS , 22:19 , JOS , 22:21 , JOS , 23:16 , JOS , 24:9 , JOS , 24:20 then , LA , 3:54 then , LE , 1:14 , LE , 3:7 , LE , 3:12 , LE , 4:3 , LE , 4: 14 , LE , 4:28 , LE , 5:1 , LE , 5:3 , LE , 5:4 , LE , 5:7 , LE , 5:11 , LE , 5:12 , LE , 5:15 , LE , 6:4 , LE , 7:12 , LE , 10:3 , LE , 12:2 , LE , 12:4 , LE , 12:5 , LE , 12:8 , LE , 13:2 , LE , 13:4 , LE , 13:5 , LE , 13:8 , LE , 13:9 , LE , 13:13 , LE , 13:17 , LE , 13:21 , LE , 13:22 , LE , 13: 25 , LE , 13:26 , LE , 13:27 , LE , 13:30 , LE , 13:30 , LE , 13:31 , LE , 13:34 , LE , 13:36 , LE , 13:39 , LE , 13:43 , LE , 13:54 , LE , 13:56 , LE , 13:58 , LE , 14:4 , LE , 14: 21 , LE , 14:36 , LE , 14:38 , LE , 14:40 , LE , 14:44 , LE , 14:48 , LE , 15:8 , LE , 15:13 , LE , 15:16 , LE , 15:28 , LE , 16:15 , LE , 17:15 , LE , 17:16 , LE , 19:23 , LE , 20:5 , LE , 22:14 , LE , 22:27 , LE , 23:10 , LE , 23:19 , LE , 25:2 , LE , 25:9 , LE , 25:21 , LE , 25:25 , LE , 25:27 , LE , 25:28 , LE , 25:29 , LE , 25:30 , LE , 25:33 , LE , 25:35 , LE , 25:41 , LE , 25:52 , LE , 25:54 , LE , 26:4 , LE , 26:18 , LE , 26:24 , LE , 26:28 , LE , 26:34 , LE , 26: 34 , LE , 26:41 , LE , 26:41 , LE , 26:42 , LE , 27:4 , LE , 27:5 , LE , 27:6 , LE , 27:7 , LE , 27:8 , LE , 27:10 , LE , 27:11 , LE , 27:13 , LE , 27:14 , LE , 27:15 , LE , 27:16 , LE , 27:18 , LE , 27:19 , LE , 27:23 , LE , 27:27 , LE , 27:27 , LE , 27:33 then , LU , 1:34 , LU , 2:28 , LU , 3:7 , LU , 3:10 , LU , 3: 12 , LU , 5:35 , LU , 5:36 , LU , 6:9 , LU , 6:42 , LU , 7: 6 , LU , 7:22 , LU , 7:31 , LU , 8:12 , LU , 8:19 , LU , 8: 24 , LU , 8:33 , LU , 8:35 , LU , 8:37 , LU , 9:1 , LU , 9: 12 , LU , 9:16 , LU , 9:46 , LU , 10:37 , LU , 11:13 , LU , 11:26 , LU , 11:45 , LU , 12:20 , LU , 12:26 , LU , 12:28 , LU , 12:41 , LU , 12:42 , LU , 13:7 , LU , 13:9 , LU , 13:15 , LU , 13:18 , LU , 13:23 , LU , 13:26 , LU , 14:10 , LU , 14:12 , LU , 14:16 , LU , 14:21 , LU , 15:1 , LU , 16:3 , LU , 16:7 , LU , 16:27 , LU , 17:1 , LU , 18:26 , LU , 18:28 , LU , 18:31 , LU , 19:15 , LU , 19:16 , LU , 19:23 , LU , 20:5 , LU , 20:9 , LU , 20:13 , LU , 20:17 , LU , 20:27 , LU , 20:39 , LU , 20:44 , LU , 20:45 , LU , 21:10 , LU , 21: 20 , LU , 21:21 , LU , 21:27 , LU , 21:28 , LU , 22:3 , LU , 22:7 , LU , 22:36 , LU , 22:52 , LU , 22:54 , LU , 22:70 , LU , 22:70 , LU , 23:4 , LU , 23:9 , LU , 23:30 , LU , 23:34 , LU , 24:12 , LU , 24:25 , LU , 24:45 then , MAL , 1:6 , MAL , 3:4 , MAL , 3:16 , MAL , 3:18 then , MIC , 3:4 , MIC , 3:7 , MIC , 5:3 , MIC , 5:5 , MIC , 7:10 then , MR , 2:20 , MR , 3:27 , MR , 3:31 , MR , 4:13 , MR , 4:28 , MR , 7:1 , MR , 7:5 , MR , 10:8 , MR , 10:21 , MR , 10:26 , MR , 10:28 , MR , 11:31 , MR , 12:18 , MR , 12:37 , MR , 13:14 , MR , 13:21 , MR , 13:26 , MR , 13:27 , MR , 14: 63 , MR , 15:12 , MR , 15:14 , MR , 16:19 then , MT , 1:19 , MT , 1:24 , MT , 2:7 , MT , 2:16 , MT , 2: 17 , MT , 3:5 , MT , 3:13 , MT , 3:15 , MT , 4:1 , MT , 4:5 , MT , 4:10 , MT , 4:11 , MT , 5:24 , MT , 7:5 , MT , 7:11 , MT , 7:23 , MT , 8:26 , MT , 9:14 , MT , 9:15 , MT , 9:29 , MT , 9:37 , MT , 11:20 , MT , 12:12 , MT , 12:13 , MT , 12: 14 , MT , 12:22 , MT , 12:26 , MT , 12:28 , MT , 12:29 , MT , 12:38 , MT , 12:44 , MT , 12:45 , MT , 12:47 , MT , 13:19 , MT , 13:26 , MT , 13:27 , MT , 13:28 , MT , 13:36 , MT , 13:43 , MT , 13:52 , MT , 13:56 , MT , 14:33 , MT , 15:1 , MT , 15:12 , MT , 15:15 , MT , 15:21 , MT , 15:25 , MT , 15: 28 , MT , 15:32 , MT , 16:6 , MT , 16:12 , MT , 16:20 , MT , 16:22 , MT , 16:24 , 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2:9 , NE , 2:14 , NE , 2: 15 , NE , 2:17 , NE , 2:18 , NE , 2:20 , NE , 3:1 , NE , 4: 7 , NE , 5:7 , NE , 5:8 , NE , 5:12 , NE , 5:12 , NE , 6:5 , NE , 6:8 , NE , 8:10 , NE , 9:4 , NE , 9:5 , NE , 12:31 , NE , 13:9 , NE , 13:11 , NE , 13:12 , NE , 13:17 , NE , 13: 21 , NE , 13:27 then , NU , 2:7 , NU , 2:14 , NU , 2:17 , NU , 2:22 ,

NU , 2: 29 , NU , 5:7 , NU , 5:15 , NU , 5:21 , NU , 5:25 , NU , 5: 27 , NU , 5:28 , NU , 5:31 , NU , 6:9 , NU , 7:89 , NU , 8: 8 , NU , 9:17 , NU , 9:19 , NU , 9:21 , NU , 10:4 , NU , 10: 5 , NU , 10:6 , NU , 10:9 , NU , 11:10 , NU , 12:8 , NU , 14:5 , NU , 14:8 , NU , 14:13 , NU , 14:15 , NU , 14:45 , NU , 15:4 , NU , 15:9 , NU , 15:19 , NU , 15:24 , NU , 15:27 , NU , 16:3 , NU , 16:29 , NU , 16:30 , NU , 18:26 , NU , 18:30 , NU , 19:7 , NU , 19:12 , NU , 20:1 , NU , 20:19 , NU , 21:1 , NU , 21:2 , NU , 21:17 , NU , 22:31 , NU , 27:1 , NU , 27:8 , NU , 27:9 , NU , 27:10 , NU , 27:11 , NU , 30: 4 , NU , 30:7 , NU , 30:8 , NU , 30:11 , NU , 30:12 , NU , 30:14 , NU , 30:15 , NU , 32:22 , NU , 32:29 , NU , 33:52 , NU , 33:55 , NU , 34:3 , NU , 35:11 , NU , 35:24 , NU , 36:3 , NU , 36:4 then , PHP , 1:18 then , PR , 1:28 , PR , 2:5 , PR , 2:9 , PR , 3:23 , PR , 8: 30 , PR , 11:2 , PR , 15:11 , PR , 18:3 , PR , 20:14 , PR , 20:24 , PR , 24:14 , PR , 24:32 then , PS , 2:5 , PS , 18:7 , PS , 18:15 , PS , 18:42 , PS , 19:13 , PS , 27:10 , PS , 39:3 , PS , 40:7 , PS , 43:4 , PS , 50:18 , PS , 51:13 , PS , 51:19 , PS , 51:19 , PS , 55:6 , PS , 55:7 , PS , 55:12 , PS , 55:12 , PS , 56:9 , PS , 67:6 , PS , 69:4 , PS , 73:17 , PS , 78:34 , PS , 78:65 , PS , 80:12 , PS , 89:19 , PS , 89:32 , PS , 96:12 , PS , 106:12 , PS , 106:30 , PS , 107:6 , PS , 107:13 , PS , 107:19 , PS , 107:28 , PS , 107:30 , PS , 116:4 , PS , 119:6 , PS , 119:92 , PS , 124:3 , PS , 124:4 , PS , 124:5 , PS , 126:2 , PS , 126:2 , PS , 142:3 then , RE , 3:16 , RE , 22:9 then , RO , 3:1 , RO , 3:6 , RO , 3:9 , RO , 3:27 , RO , 3: 31 , RO , 4:1 , RO , 4:9 , RO , 4:10 , RO , 5:9 , RO , 6:1 , RO , 6:15 , RO , 6:18 , RO , 6:21 , RO , 7:3 , RO , 7:7 , RO , 7:13 , RO , 7:16 , RO , 7:17 , RO , 7:21 , RO , 7:25 , RO , 8:8 , RO , 8:17 , RO , 8:25 , RO , 8:31 , RO , 9:14 , RO , 9:16 , RO , 9:19 , RO , 9:30 , RO , 10:14 , RO , 10:17 , RO , 11:1 , RO , 11:5 , RO , 11:6 , RO , 11:6 , RO , 11:7 , RO , 11:11 , RO , 11:19 , RO , 12:6 , RO , 13:3 , RO , 14: 12 , RO , 14:16 , RO , 15:1 then , RU , 1:6 , RU , 1:9 , RU , 1:18 , RU , 1:21 , RU , 2: 5 , RU , 2:8 , RU , 2:10 , RU , 2:13 , RU , 3:1 , RU , 3:13 , RU , 3:18 , RU , 4:1 , RU , 4:4 , RU , 4:5 then , SOS , 8:10 then , ZEC , 1:9 , ZEC , 1:12 , ZEC , 1:18 , ZEC , 1:21 , ZEC , 2:2 , ZEC , 3:7 , ZEC , 4:5 , ZEC , 4:6 , ZEC , 4:11 , ZEC , 4:14 , ZEC , 5:1 , ZEC , 5:3 , ZEC , 5:5 , ZEC , 5:9 , ZEC , 5:10 , ZEC , 6:4 , ZEC , 6:8 , ZEC , 6:11 , ZEC , 7: 4 , ZEC , 11:9 , ZEC , 11:14 , ZEC , 13:3 , ZEC , 13:6 , ZEC , 14:3 Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.[ql Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql a 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- of {a} child.[ql about 3840 # pantiothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}. [ql about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}.[ql ***. kuklos. See 2945.[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql above 0509 # aniothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from {above}, again, from the beginning (very first), the top.[ql afar 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- {afar} off, from far.[ql afar 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {afar} off.[ql afterward 2547 # kakeiothen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.[ql after 3693 # opiothen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside,

behind.[q] after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] again 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, {again}, from the beginning (very first), the top.[q] against 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- {against}, at, before, (in presence, sight) of.[q] against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] also 2547 # kakeithēn {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.[q] altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] and 1722 # en {en};

a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql and 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- {and} afterward (from) (thence), thence also.[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, {at}, before, (in presence, sight) of.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of.[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql beginning 0509 # anthen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and

1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] but 3304 # menoungē {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay {but}, yea doubtless (rather, verily). [q] by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[q] child 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- of a {child}. [q] compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition. [q] direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition. [q] doubtless 3304 # menoungē {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea {doubtless} (rather, verily). [q] earthen 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, {earthen}. [q] either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side. [q] elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition. [q] every 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from {every} quarter. [q] every 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on {every} side, round about. [q] except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on),

through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[q] far 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from {far}.[q] first 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.[q] for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] from 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, ({from}) thence, there.[q] from 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- {from} that place, (from) thence, there.[q] from 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, {from} far.[q] from 1855 # exother {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), ({from}) without.[q] from 3771 # ouranother {oo-ran-oth'-en}; from 3772 and the enclitic of source; from the sky: -- {from} heaven.[q] from 3836 # pantachother {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- {from} every quarter.[q] from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also.[q] from 2081 # esother {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), ({from}) within, without.[q] from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.[q] from 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, {from} the beginning (very first), the top.[q] from 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- {from} above, again, from the beginning (very first), the top.[q] from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, ({from}) whence, where(-by, -fore, -upon).[q] from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- {from} thence, (from) whence, where(-by, -fore, -upon).[q] give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] heathen 1482 # ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: -- {heathen} (man).[q] heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.[q] heaven 3771 # ouranother {oo-ran-oth'-en}; from 3772 and the enclitic of source; from the sky: -- from {heaven}.[q] hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.[q] herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of

motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}].[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of.[ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql inward 2081 # esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- {inward}(-ly), (from) within, without.[ql man 1482 # ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: -- heathen ({man}).[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql nay 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- {nay} but, yea doubtless (rather, verily). [ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X

quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1715 # emprosten {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}].[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- {of} a child.[ql off 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar {off}, from far.[ql off 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar {off}].[ql on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.[ql on 3840 # pantiothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- {on} every side, round about. [ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql other 0237 # allachiothen {al-lakh-oth'-en}; from 243; from elsewhere: -- some {other} way.[ql out 1855 # exiothen {ex'-o-then}; from 1854; external(-ly): -- {out}(-side, -ward, -wardly), (from) without.[ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction,

except (elliptically) by a separate (and different) preposition. [ql oven 2823 # klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: -- {oven}. [ql place 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there. [ql pot 4713 # stannos {stam'-nos}; from the base of 2476 (as stationary); a jar or earthen tank: -- {pot}. [ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}. [ql presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in {presence}, sight) of. [ql quarter 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from every {quarter}. [ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rather 3304 # menouge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless ({rather}, verily). [ql round 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, {round} about. [ql round 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- ({round}) about. [ql ***. kuklos. See 2945. [ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition. [ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of

rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql side 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about. [ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}. [ql sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of. [ql some 0237 # allachohen {al-lakh-oth'-en}; from 243; from elsewhere: -- {some} other way. [ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql strengthen 1412 # dunamoo {doo-nam-o'-o}; from 1411; to enable: -- {strengthen}. [ql strengthen 1765 # enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): -- {strengthen}. [ql strengthen 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- confirm, {strengthen}. [ql strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}. [ql strengthen 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, steadfastly set, {strengthen}. [ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql that 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from {that} place, (from) thence, there. [ql that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then. [ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from {the} beginning (very first), the top. [ql the 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), {the} top. [ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql then 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that(-ward), {then}. [ql then 5106 # toinun {toy'-noon}; from 5104 and 3568; truly now, i.e. accordingly: -- {then}, therefore. [ql then 3766 # oukoun {ook-oon'}; from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so: -- {then}. [ql then 5119 #

tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when.[ql then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.[ql then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.[ql then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), {then}, therefore, verily, wherefore.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now ({then}), so (likewise then), then, therefore, verily, wherefore.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise {then}), then, therefore, verily, wherefore.[ql then 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus.[ql then 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that ({then}), (insomuch) that, therefore, to, wherefore.[ql then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.[ql then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter part.[ql then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet.[ql then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.[ql thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).[ql there 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) thence, {there}.[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,

[speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql top 0509 # anthen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the {top}.[ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and

then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql verily 3304 # menouge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, {verily}). [ql very 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning ({very} first), the top. [ql way 0237 # allanother {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}. [ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}. [ql whence 3606 # hother {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon). [ql where 3606 # hother {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, {where}(-by, -fore, -upon). [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest

(intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql within 2081 # esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) {within}, without.[ql without 1855 # exothern {ex'-o-then}; from 1854; external(-ly): - - out(-side, -ward, -wardly), (from) {without}].[ql without 2081 # esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}].[ql yea 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily). [ql then Interlinear Index Study then GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , {then} your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . then GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : {then} <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . then GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : {then} he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . then GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [was] {then} <00227 +>az > in the land <00776 +>erets > . then GEN 013 007 And there was a strife <07379 +riyb > between <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > {then} <00227 +>az > in the land <00776 +>erets > . then GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , {then} I will go to the left <08041 +sama>l > . then GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , {then} I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . Then GEN 013 011 {Then} Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they separated <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . then GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [{then}] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > . Then GEN 013 018 {Then} Abram <87> removed <00167 +>ahal > [his] tent <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [is] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . Then GEN 017 017 {Then} Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [a child] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? Then GEN 018 015 {Then} Sarah <08283 +Sarah > denied <03584 +kachash > , saying <00559 +>amar > , I laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but thou didst laugh <06711 +tsachaq > .

then GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , {then} I will spare <05375 +nasa> > all <03605 +kol > the place <04725 +maqowm > for their sakes <05668 + . then GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , {then} the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . Then GEN 019 024 . {Then} the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim >; Then GEN 020 009 {Then} Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . then GEN 021 032 Thus <03541 +koh > they made <03772 +karath > a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< > : {then} Abimelech <40> rose <06965 +quwm > up , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . Then GEN 022 004 {Then} on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqowm > afar <07350 +rachowq > off . then GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , {then} thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . Then GEN 024 041 {Then} <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . Then GEN 024 050 {Then} Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . Then GEN 025 001 . {Then} again <03254 +yacaph > Abraham <85> took <03947 +laqach > a wife <00802 +>ishshah > , and her name <08034 +shem > [was] Keturah <06989 +Q@tuwrah >. Then GEN 025 008 {Then} Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . Then GEN 025 034 {Then} Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [his] birthright <01062 +b@kowrah > . Then GEN 026 012 . {Then} Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the same <01931 +huw> > year <08141 +shaneh > an hundredfold : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him. Then GEN 026 026 . {Then} Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his friends <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> >. then GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya because <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; {then} will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya. then GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : {then} I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Then GEN 028 009 {Then} went <03212 +yalak > Esau <06215 + unto Ishmael <03458 +Yishmal > , and took <03947 +laqach > unto the wives <00802 +>ishshah > which he had Mahalath <04258 +Machalath > the daughter <01323 +bath > of Ishmael <03458 +Yishmal > Abraham s <85> son <01121 +ben > , the sister <00269 +>achowth > of Nebajoth

<05032 +N@bayowth > , to be his wife <00802 +>ishshah > . then GEN 028 021 So that I come <07725 +shuwb > again <07725 +shuwb > to my father s <1> house <01004 +bayith > in peace <07965 +shalowm > ; {then} shall the LORD <03068 +Y@hovah > be my God <00430 +>elohiym > : Then GEN 029 001 . {Then} Jacob <03290 +Ya went on his journey , and came <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of the people <01121 +ben > of the east <06924 +qedem > . then GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; {then} we water <04325 +mayim > the sheep <06629 +tso>n > . then GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore {then} hast thou beguiled <07411 +ramah > me ? Then GEN 030 014 . And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday > in the field <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 +Le>ah > . {Then} Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give <05414 +nathan > me , I pray <04994 +na> > thee , of thy son s <01121 +ben > mandrakes <01736 +duwday > . then GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; {then} bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . then GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; {then} all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . then GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + {then} , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . Then GEN 031 017 . {Then} Jacob <03290 +Ya rose <06965 +quwm > up , and set <05375 +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal > ; Then GEN 031 025 . {Then} Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya had pitched <08628 +taqa< > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . Then GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . {Then} went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . Then GEN 031 054 {Then} Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara> > his brethren <00251 +>ach > to eat <00398 +>akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . Then GEN 032 007 {Then} Jacob <03290 +Ya was greatly <03966 +m@ afraid <03372 +yare> > and distressed <03334 +yatsar > : and he divided <02673 +chatsah > the people <05971 + that [was] with him , and the flocks <06629 +tso>n > , and herds <01241 +baqar > , and the camels <01581 +gamal > , into two <08147 +sh@nayim > bands <04264 +machaneh > ; then GEN 032 008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow> > to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , {then} the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > . Then GEN 032 018 {Then} thou shalt say <00559 +>amar > , [They be] thy servant <05650 + Jacob s <03290 +Ya ; it [is] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [is] behind <00310 +>achar > us . Then GEN 033 006 {Then} the handmaidens <08198 +shiphchah > came <05066 +nagash > near <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves . then GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {then} receive <03947 +laqach > my present <04503 +minchah > at my

hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniyim > , as though I had seen <07200 +ra>ah > the face <06440 +paniyim > of God <00430 +>elohiyim > , and thou wast pleased <07521 +ratsah > with me . Then GEN 034 016 {Then} will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will take <03947 +laqach > your daughters <01363 +gobahh > to us , and we will dwell <03427 +yashab > with you , and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . then GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ; {then} will we take <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980 +halak > . Then GEN 035 002 {Then} Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiyim > that [are] among <08432 +tavek > you , and be clean <02891 +tahir > , and change <02498 +chalaph > your garments <08071 +simlah > : Then GEN 037 028 {Then} there passed <05674 + by Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > . Then GEN 038 011 {Then} said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . Then GEN 038 021 {Then} he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . then GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > {then} can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiyim > ? Then GEN 041 009 . {Then} spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par , saying <00559 +>amar > , I do remember <02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm > : Then GEN 041 014 {Then} Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [himself] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . Then GEN 042 025 {Then} Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . then GEN 042 034 And bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : {then} shall I know <03045 +yada< > that ye [are] no <03808 +lo> > spies <07270 +ragal > , but [that] ye [are] true <03651 +ken > [men : so] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets > . then GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , {then} shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . then GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniyim > thee , {then} let me bear <02398 +chata> > the blame <02398 +chata> > for ever : then GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > {then} should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or

<00176 +>ow > gold <02091 +zahab > ? Then GEN 044 011 {Then} they speedily <04116 +mahar > took
 <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the
 ground <00776 +>erets > , and opened <06605 +pathach > every man <00376 +>iysh > his sack <00572
 +>amtachath > . Then GEN 044 013 {Then} they rent <07167 +qara< > their clothes <08071 +simlah > , and
 laded <06006 + every man <00376 +>iysh > his ass <02543 +chamowr > , and returned <07725 +shuwb > to the
 city <05892 + . Then GEN 044 018 . {Then} Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066
 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant
 <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113
 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy
 servant <05650 + : for thou [art] even as Pharaoh <06547 +Par. then GEN 044 026 And we said <00559 +>amar
 > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan >
 brother <00251 +>ach > be with us , {then} will we go <03381 +yarad > down <03381 +yarad > : for we may
 <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369
 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us . then GEN 044 032 For thy
 servant <05650 + became <06148 + surety <06148 + for the lad <05288 +na unto my father <1> , saying <00559
 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , {then} I shall bear <02398 +chata> >
 the blame <02398 +chata> > to my father <1> for ever . Then GEN 045 001 . {Then} Joseph <03130 +Yowceph
 > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324
 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go
 <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him ,
 while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > .
 Then GEN 047 001 . {Then} Joseph <03130 +Yowceph > came <00935 +bow> > and told <05046 +nagad >
 Pharaoh <06547 +Par , and said <00559 +>amar > , My father <1> and my brethren <00251 +>ach > , and their
 flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have , are come
 <00935 +bow> > out of the land <00776 +>erets > of Canaan <03667 +K@na ; and , behold <02009 +hinneh > ,
 they [are] in the land <00776 +>erets > of Goshen <01657 +Goshen> . then GEN 047 006 The land <00776
 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of
 the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the
 land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im >
 thou knowest <03045 +yada< > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them ,
 {then} make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . Then
 GEN 047 023 {Then} Joseph <03130 +Yowceph > said <00559 +>amar > unto the people <05971 + , Behold
 <02009 +hinneh > , I have bought <07069 +qanah > you this day <03117 +yowm > and your land <00127
 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe> > , [here is] seed <02233 +zera< > for you , and ye
 shall sow <02232 +zara< > the land <00127 +>adamah > . then GEN 049 004 Unstable <06349 +pachaz > as
 water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 +
 up to thy father s <1> bed <04904 +mishkab > ; {then} <00227 +>az > defiledst <02490 +chalal > thou [it] : he
 went <05927 + up to my couch <03326 +yatsuwa< > . then EXO 001 016 And he said <00559 +>amar > , When
 ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women , and see <07200 +ra>ah > [them
] upon the stools <70> ; if it [be] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [be]
 a daughter <01323 +bath > , {then} she shall live <02425 +chayay > . then EXO 001 016 And he said <00559
 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women , and see
 <07200 +ra>ah > [them] upon the stools <70> ; if it [be] a son <01121 +ben > , {then} ye shall kill <04191
 +muwth > him : but if it [be] a daughter <01323 +bath > , then she shall live <02425 +chayay > . Then EXO 002
 007 {Then} said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323
 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew
 <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ? Then EXO 004 025
 {Then} Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and
 cut <03772 +karath > off the foreskin <06190 + of her son <01121 +ben > , and cast <05060 +naga< > [it] at his
 feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband
 <02860 +chathan > [art] thou to me . then EXO 004 026 So he let him go <07503 +raphah > : {then} <00227
 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because
 of the circumcision <04139 +muwlah > . then EXO 004 031 And the people <05971 + believed <00539 +>aman
 > : and when they heard <08085 +shama< > that the LORD <03068 +Y@hovah > had visited <06485 +paqad >
 the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked <07200 +ra>ah > upon their

affliction <06040 + , {then} they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . Then EXO 005 015 . {Then} the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547 +Par , saying <00559 +>amar > , Wherefore <04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 +? Then EXO 006 001 . {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets >. then EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; how {then} shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 +saphah > ? then EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : {then} thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par , [and] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . Then EXO 007 011 {Then} Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . Then EXO 008 008 {Then} Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Then EXO 008 019 {Then} the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , This <01931 +huw> > [is] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . Then EXO 009 001 . {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me. Then EXO 010 016 {Then} Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in haste <04116 +mahar > ; and he said <00559 +>amar > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and against you . Then EXO 012 021 . {Then} Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > out and take <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach >. then EXO 012 044 But every man s <00376 +>iysh > servant <05650 + that is bought <04736 +miqnah > for money <03701 +keceph > , when thou hast circumcised <04135 +muwl > him , {then} <00227 +>az > shall he eat <00398 +>akal > thereof . then EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and {then} <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . then EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , {then} thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . Then EXO 015 001 . {Then} <00227 +>az > sang <07891 +shiyр > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyр > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyр > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam >. Then EXO 015 015 {Then} <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom >

shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > away . Then EXO 016 004 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . then EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , {then} ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : then EXO 016 007 And in the morning <01242 +boqer > , {then} ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [are] we , that ye murmur <03885 +luwn > against <05921 + us ? Then EXO 017 008 . {Then} came <00935 +bow> > Amalek <06002 + , and fought <03898 +lacham > with Israel <03478 +Yisra>el > in Rephidim <07508 +R@phiydim > . Then EXO 018 002 {Then} Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her back , then EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , {then} thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . then EXO 019 005 Now <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama< > my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , {then} ye shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776 +>erets > [is] mine : then EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , {then} the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . Then EXO 022 011 [{Then}] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . then EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [{then}] let him bring <00935 +bow> > it [for] witness <05707 + , [and] he shall not make good <07999 +shalam > that which was torn <02966 +t@rephah > . then EXO 023 022 But if <00518 +>im > thou shalt indeed obey <08085 +shama< > his voice <06963 +qowl > , and do <06213 + all <03605 +kol > that I speak <01696 +dabar > ; {then} I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . Then EXO 024 009 . {Then} went <05927 + up Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and seventy <07657 +shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > : Then EXO 029 007 {Then} shalt thou take <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and anoint <04886 +mashach > him . Then EXO 029 020 {Then} shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . then EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , {then} thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > . then EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , {then} shall they give <05414

+nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo>> plague <05063 +negeph > among them , when [thou] numberest <06485 +paqad > them . then EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : {then} I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa>> out this calf <05695 + . Then EXO 032 026 {Then} Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . then EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , {then} shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . Then EXO 036 001 . {Then} wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . Then EXO 040 034 . {Then} a cloud <06051 + covered <03680 +kacah > the tent <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male>> the tabernacle <04908 +mishkan > . then EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , {then} they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . then LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering <07133 +qorban > to the LORD <03068 +Y@hovah > [be] of fowls <05775 + , {then} he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <00176 +>ow > of young <01121 +ben > pigeons <03123 +yownah > . then LEV 003 007 If <00518 +>im > he offer <07126 +qarab > a lamb <03775 +keseb > for his offering <07133 +qorban > , {then} shall he offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > . then LEV 003 012 And if <00518 +>im > his offering <07133 +qorban > [be] a goat <05795 + , {then} he shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > . then LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata>> according to the sin <00819 +>ashmah > of the people <05971 + ; {then} let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata>> , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . then LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata>> against <05921 + it , is known <03045 +yada< > , {then} the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow>> him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . then LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata>> , come <03045 +yada< > to his knowledge <03045 +yada< > : {then} he shall bring <00935 +bow>> his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>> . then LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata>> , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , {then} he shall bear <05375 +nasa>> his iniquity <05771 + . then LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame>> withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , {then} he shall be guilty <00816 +>asham > . then LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata>> with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , {then} he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . then LEV 005 007 . And if <00518 +>im > he be not able to

bring <05060 +naga< > a lamb <07716 +seh > , {then} he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . then LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , {then} he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . Then LEV 005 012 {Then} shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . then LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; {then} he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : Then LEV 006 004 {Then} it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , then LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , {then} he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . Then LEV 010 003 . {Then} Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . then LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : {then} she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . then LEV 012 004 And she shall {then} continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . then LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , {then} she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . then LEV 012 008 And if <00518 +>im > she be not able to bring <04672 +matsa> > a lamb <07716 +seh > , {then} she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > . then LEV 013 002 When <03588

+kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [like] the plague <05061 +nega<> of leprosy <06883 +tsara ; {then} he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : then LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega<> seven <07651 +sheba<> days <03117 +yowm > : then LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega<> in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega<> spread <06581 +pasah > not in the skin <05785 + ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > more <08145 +shenyi > : then LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a leprosy <06883 +tsara . then LEV 013 009 When <03588 +kiy > the plague <05061 +nega<> of leprosy <06883 +tsara is in a man <00120 +>adam > , {then} he shall be brought <00935 +bow> > unto the priest <03548 +kohen > ; Then LEV 013 013 {Then} the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold<02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega<> : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . then LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the plague <05061 +nega<> be turned <02015 +haphak > into white <03836 +laban > ; {then} the priest <03548 +kohen > shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega<> : he [is] clean <02889 +tahowr > . then LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > : then LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega<> . Then LEV 013 025 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega<> of leprosy <06883 +tsara . then LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > : then LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega<> of leprosy <06883 +tsara . then LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega<> : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . Then LEV 013 030 {Then} the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega<> : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin

<01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>
 > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head
 <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . then LEV 013 031 And if <03588 +kiy > the priest
 <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and ,
 behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin
 <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; {then} the
 priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall
 <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 034 And in the seventh
 <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall
 <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581
 +pasah > in the skin <05785 + , nor [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the
 skin <05785 + ; {then} the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : and he shall
 wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +tahir > . Then LEV 013 036 {Then}
 the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall
 <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek
 <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [is] unclean <02931 +tame> > . Then LEV
 013 039 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [if]
 the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [be
] darkish <03544 +keheh > white <03836 +laban > ; it [is] a freckled <00933 +bohaq > spot <00934 +bohereth >
 [that] groweth <06524 +parach > in the skin <05785 + ; he [is] clean <02889 +tahowr > . Then LEV 013 043
 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if]
 the rising <07613 +s@>eth > of the sore <05061 +nega< > [be] white <03836 +laban > reddish <00125
 +>adamdam > in his bald <01372 +gabbachath > head , or <00176 +>ow > in his bald <01372 +gabbachath >
 forehead <01372 +gabbachath > , as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785
 + of the flesh <01320 +basar > ; Then LEV 013 054 {Then} the priest <03548 +kohen > shall command <06680
 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is
] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145
 +sheniy > : then LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009
 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310
 +>achar > the washing <03526 +kabac > of it ; {then} he shall rend <07167 +qara< > it out of the garment
 <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359
 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : then LEV 013 058 And the garment <00899 +beged
 > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow >
 whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be] , which <00834 +>aher > thou shalt
 wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , {then} it shall
 be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > . Then LEV
 014 004 {Then} shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +laqach > for him
 that is to be cleansed <02891 +tahir > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay
 > [and] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231
 +>ezowb > : then LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol
 > get <05381 +nasag > so much ; {then} he shall take <03947 +laqach > one <00259 +>echad > lamb <03532
 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an
 atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560
 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a
 log <03849 +log > of oil <08081 +shemen > ; Then LEV 014 036 {Then} the priest <03548 +kohen > shall
 command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962
 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061
 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <02930 +tame> >
 : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house
 <01004 +bayith > : Then LEV 014 038 {Then} the priest <03548 +kohen > shall go <03318 +yatsa> > out of the
 house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <05462 +cagar
 > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : Then LEV 014 040 {Then}
 the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones
 <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them
 into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city

<05892 + : Then LEV 014 044 {Then} the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [is] unclean <02931 +tame> > . then LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : {then} the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . then LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; {then} he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . then LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; {then} he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . then LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , {then} he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . then LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her issue <02101 +zowb > , {then} she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +taher > . Then LEV 016 015 . {Then} shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering , that [is] for the people <05971 + , and bring <00935 +bow> > his blood <01818 +dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it upon the mercy <03727 +kapporeth > seat , and before <06440 +paniym > the mercy <03727 +kapporeth > seat: then LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : {then} shall he be clean <02891 +taher > . then LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; {then} he shall bear <05375 +nasa> > his iniquity <05771 + . then LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , {then} ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . Then LEV 020 005 {Then} I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . then LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , {then} he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . then LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , {then} it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . then LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiy > thereof , {then} ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiy > unto the priest <03548 +kohen > : Then LEV 023 019 {Then} ye shall sacrifice

<06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ,
 and two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a
 sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . then LEV 025 002 Speak <01696 +dabar >
 unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When
 <03588 +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher >
 I give <05414 +nathan > you , {then} shall the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto
 the LORD <03068 +Y@hovah > . Then LEV 025 009 {Then} shalt thou cause the trumpet <07782 +showphar >
 of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [day] of the seventh <07637 +sh@biy
 month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the
 trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . Then
 LEV 025 021 {Then} I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth
 <08345 +shishshiy > year <08141 +shaneh > , and it shall bring <06213 + forth <06213 + fruit <08393
 +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . then LEV 025 025 If <03588 +kiy > thy
 brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his
 possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem
 <01350 +ga>al > it , {then} shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold
 <04465 +mimkar > . Then LEV 025 027 {Then} let him count <02803 +chashab > the years <08141 +shaneh > of
 the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376
 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his
 possession <00272 +>achuzzah > . then LEV 025 028 But if <00518 +>im > he be not able to restore <07725
 +shuwb > [it] to him , {then} that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand
 <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile
 <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return
 <07725 +shuwb > unto his possession <00272 +>achuzzah > . then LEV 025 029 And if <03588 +kiy > a man
 <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled
 <02346 +chowmah > city <05892 + , {then} he may redeem <01353 +g@ullah > it within <05704 + a whole
 <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full
 <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . then LEV 025 030 And if
 <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full
 <08549 +tamiym > year <08141 +shaneh > , {then} the house <01004 +bayith > that [is] in the walled <02346
 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that
 bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in
 the jubile <03104 +yowbel > . then LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of
 the Levites <03881 +Leviyiy > , {then} the house <01004 +bayith > that was sold <04465 +mimkar > , and the
 city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile
 <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [
 are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478
 +Yisra>el > . then LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134
 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; {then} thou shalt relieve <02388
 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may
 live <02416 +chay > with thee . then LEV 025 041 And [{then}] shall he depart <03318 +yatsa> > from thee , [
 both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family
 <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725
 +shuwb > . then LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years
 <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , {then} he shall count <02803
 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725
 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . then LEV 025 054 And
 if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] ,
 {then} he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [both] he ,
 and his children <01121 +ben > with him . Then LEV 026 004 {Then} I will give <05414 +nathan > you rain
 <01653 +geshem > in due season <06256 + , and the land <00776 +>erets > shall yield <05414 +nathan > her
 increase <02981 +y@buwl > , and the trees <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan >
 their fruit <06529 +p@riy > . then LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this
 <00428 +>el - leh > hearken <08085 +shama< > unto me , {then} I will punish <03256 +yacar > you seven
 <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . Then LEV 026 024 {Then}

will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . Then LEV 026 028 {Then} I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . then LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] {then} <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabbath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . Then LEV 026 034 {Then} <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabbath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . then LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they {then} <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : then LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > {then} <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : Then LEV 026 042 {Then} will I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya , and also <00637 +>aph > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and also <00637 +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > . then LEV 027 004 And if <00518 +>im > it [be] a female <05347 +n@qebah > , {then} thy estimation <06187 + shall be thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > . then LEV 027 005 And if <00518 +>im > [it be] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , {then} thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 + shekels <08255 +sheqel > . then LEV 027 006 And if <00518 +>im > [it be] from a month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > , {then} thy estimation <06187 + shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [shall be] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . then LEV 027 007 And if <00518 +>im > [it be] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma ; if <00518 +>im > [it be] a male <02145 +zakar > , {then} thy estimation <06187 + shall be fifteen <06240 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 + shekels <08255 +sheqel > . then LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , {then} he shall present <05975 + himself before <06440 +paniyim > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . then LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , {then} it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . then LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , {then} he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniyim > the priest <03548 +kohen > : then LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , {then} he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] thereof unto thy estimation <06187 + . then LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , {then} the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . then LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , {then} he shall add

<03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . then LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , {then} thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiy > shekels <08255 +sheqel > of silver <03701 +keceph > . then LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , {then} the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 + . then LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , {then} he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . Then LEV 027 023 {Then} the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [even] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [as] a holy <06944 +qodesh > thing unto the LORD <03068 +Y@hovah > . then LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , {then} it shall be sold <04376 +makar > according to thy estimation <06187 + . then LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , {then} he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . then LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , {then} both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . Then NUM 002 007 [{Then}] the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > : and Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > . Then NUM 002 014 {Then} the tribe <04294 +matteh > of Gad <01410 +Gad > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Gad <01410 +Gad > [shall be] Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Reuel <07467 +R@el > . Then NUM 002 017 {Then} the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . Then NUM 002 022 {Then} the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [shall be] Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . Then NUM 002 029 {Then} the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > [shall be] Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . Then NUM 005 007 {Then} they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [part] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . Then NUM 005 015 {Then} shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . Then NUM 005 021 {Then} the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > ,

and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; Then NUM 005 025 {Then} the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : then NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , {then} it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . then NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; {then} she shall be free <05352 +naqah > , and shall conceive <02232 +zara<> > seed <02233 +zera<> > . Then NUM 005 031 {Then} shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . then NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha<> > suddenly <06597 +pith>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; {then} he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . then NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , {then} he heard <08085 +shama<> > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arowm > of testimony <05715> , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . Then NUM 008 008 {Then} let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [even] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . then NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , {then} after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . then NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , {then} the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca<> > not . then NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , {then} they journeyed <05265 +naca<> > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca<> > . then NUM 010 004 And if <00518 +>im > they blow <08628 +taqa<> > [but] with one <00259 +>echad > [trumpet] , {then} the princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , shall gather <03259 +ya themselves unto thee . then NUM 010 005 When ye blow <08628 +taqa<> > an alarm <08643 +t@ruw , {then} the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 +naca<> > forward <05265 +naca<> > . then NUM 010 006 When ye blow <08628 +taqa<> > an alarm <08643 +t@ruw the second <08145 +sheniy > time , {then} the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca<> > : they shall blow <08628 +taqa<> > an alarm <08643 +t@ruw for their journeys <04550 +macca<> > . then NUM 010 009 And if <03588 +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land <00776 +>erets > against <05921 + the enemy <00341 +>oyeb > that oppresseth <06887 +tsarar > you , {then} ye shall blow <07321 +ruwa<> > an alarm <07321 +ruwa<> > with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God

<00430 +>elohiyim > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . Then NUM 011 010 {Then} Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . then NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > {then} were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? Then NUM 014 005 . {Then} Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > fell <05307 +naphal > on <05921 + their faces <06440 +paniyim > before <06440 +paniyim > all <03605 +kol > the assembly <06951 +qahal > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . then NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight <02654 +chaphets > in us , {then} he will bring <00935 +bow> > us into <00413 +>el > this <02063 +zo>th > land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . Then NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , {Then} the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 + up this <02088 +zeh > people <05971 + in thy might <03581 +koach > from among <07130 +qereb > them ;) then NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , {then} the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , Then NUM 014 045 {Then} the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them , and discomfited <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . Then NUM 015 004 {Then} shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of oil <08081 +shemen > . Then NUM 015 009 {Then} shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . Then NUM 015 019 {Then} it shall be , that , when ye eat <00398 +>akal > of the bread <03899 +lechem > of the land <00776 +>erets > , ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . Then NUM 015 024 {Then} it shall be , if <00518 +>im > [ought] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . then NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , {then} he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . then NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [are] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [is] among <08432 +tavek > them : wherefore <04069 +madduwa< > {then} lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? then NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [{then}] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . then NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad

> quick <02416 +chay > into the pit <07585 +sh@>owl > ; {then} ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . then NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , {then} ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . then NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , {then} it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . Then NUM 019 007 {Then} the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . then NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +tahir > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , {then} the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +tahir > . Then NUM 020 001 . {Then} came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . then NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , {then} I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . then NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; {then} he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . then NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , {then} I will utterly destroy <02763 +charam > their cities <05892 + . Then NUM 021 017 {Then} <00227 +>az > Israel <03478 +Yisra>el > sang <07891 +shiy > this <02088 +zeh > song <07892 +shiy > , Spring <05927 + up , O well <00875 +@>er > ; sing <06030 + ye unto it : Then NUM 022 031 {Then} the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . Then NUM 027 001 . {Then} came <07126 +qarab > the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , the son <01121 +ben > of Hephher <02660 +Chepher > , the son <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > : and these <00428 +>el - leh > [are] the names <08034 +shem > of his daughters <01121 +ben > ; Mahlah <04244 +Machlah > , Noah <05146 +Noach > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . then NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , {then} ye shall cause his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . then NUM 027 009 And if <00518 +>im > he have no <00369 +>ayin > daughter <01323 +bath > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his brethren <00251 +>ach > . then NUM 027 010 And if <00518 +>im > he have no <00369 +>ayin > brethren <00251 +>ach > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his father s <1> brethren <00251 +>ach > .

then NUM 027 011 And if <00518 +>im > his father <1> have no <00369 +>ayin > brethren <00251 +>ach > ,
{then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@>er >
that is next <07138 +qarowb > to him of his family <04940 +mishpachah > , and he shall possess <03423 +yarash
> it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > a statute <02708 +chuqqah >
of judgment <04941 +mishpat > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
<04872 +Mosheh > . then NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > ,
and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315
+nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : {then} all
<03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632
+>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand
<06965 +quwm > . then NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and
held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085
+shama< > [it] : {then} her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar
> wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965
+quwm > . then NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> >
her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; {then} he shall make her vow
<05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008
+mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul
<05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah >
shall forgive <05545 +calach > her . then NUM 030 011 And her husband <00376 +>iysh > heard <08085
+shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106
+nuw> > her not : {then} all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every
<03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315
+nephesh > shall stand <06965 +quwm > . then NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh
> hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them
; {then}] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah >
concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul
<05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void
<06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . then NUM 030 014
But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790
+charash > at her from day <03117 +yowm > to day <03117 +yowm > ; {then} he establisheth <06965 +quwm >
all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > ,
which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held
<02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085
+shama< > [them] . then NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar
> after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; {then} he shall bear <05375 +nasa> >
her iniquity <05771 + . then NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before
<06440 +paniyim > the LORD <03068 +Y@hovah > : {then} afterward <00310 +>achar > ye shall return <07725
+shuwab > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478
+Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah >
before <06440 +paniyim > the LORD <03068 +Y@hovah > . then NUM 032 029 And Moses <04872 +Mosheh >
said <00559 +>amar > unto them , If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad > and the
children <01121 +ben > of Reuben <07205 +R@>uwben > will pass <05674 + with you over <05674 + Jordan
<03383 +Yarden > , every <03605 +kol > man armed <02502 +chalats > to battle <04421 +milchamah > , before
<06440 +paniyim > the LORD <03068 +Y@hovah > , and the land <00776 +>erets > shall be subdued <03533
+kabash > before <06440 +paniyim > you ; {then} ye shall give <05414 +nathan > them the land <00776 +>erets
> of Gilead <01568 +Gil for a possession <00272 +>achuzzah > : Then NUM 033 052 {Then} ye shall drive
<03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from
before <06440 +paniyim > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and
destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad >
down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : then NUM 033 055 But if
<00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776
+>erets > from before <06440 +paniyim > you ; {then} it shall come <01961 +hayah > to pass , that those which
<00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869
+ , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land

<00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . Then NUM 034 003 {Then} your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : Then NUM 035 011 {Then} ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any person <05315 +nephesh > at unawares <07684 +sh@gagah > . Then NUM 035 024 {Then} the congregation <05712 + shall judge <08199 +shaphat > between <00996 +beyn > the slayer <05221 +nakah > and the revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments <04941 +mishpat > : then NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {then} shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . then NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , {then} shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . Then DEU 001 029 {Then} I said <00559 +>amar > unto you , Dread <06206 + not , neither <03808 +lo> > be afraid <03372 +yare> > of them . Then DEU 001 041 {Then} ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . Then DEU 002 001 . {Then} we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . Then DEU 002 032 {Then} Sihon <05511 +Ciychown > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to fight <04421 +milchamah > at Jahaz <03096 +Yahats > . Then DEU 003 001 . {Then} we turned <06437 +panah > , and went <05927 + up the way <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre. then DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [{then}] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . Then DEU 004 041 . {Then} <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > toward the sunrising; then DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , {then} we shall die <04191 +muwth > . Then DEU 006 012 [{Then}] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . Then DEU 006 021 {Then} thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : then DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , {then} thou shalt bless <01288 +barak >

the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . Then DEU 008 014 {Then} thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; then DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , {then} I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : then DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea<> , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; {then} ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , nor <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . then DEU 011 017 And [{then}] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . Then DEU 011 023 {Then} will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadawl > nations <01471 +gowy > and mightier <06099 + than yourselves . Then DEU 012 011 {Then} there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : then DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , {then} thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . Then DEU 013 014 {Then} shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; Then DEU 014 025 {Then} shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : then DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; {then} in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . Then DEU 015 017 {Then} thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . Then DEU 017 005 {Then} shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and

shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . then DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : {then} shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; Then DEU 018 007 {Then} he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which stand <05975 + there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > . then DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; {then} shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : Then DEU 019 012 {Then} the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . Then DEU 019 017 {Then} both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; Then DEU 019 019 {Then} shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . then DEU 020 010 . When <03588 +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to fight <03898 +lacham > against <05921 + it , {then} proclaim <07121 +qara> > peace <07965 +shalowm > unto it . then DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , {then} it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . then DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 + war <04421 +milchamah > against <05973 + thee , {then} thou shalt besiege <06696 +tsuwr > it : Then DEU 021 002 {Then} thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiyb > about him that is slain <02491 +chalal > : Then DEU 021 012 {Then} thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; then DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , {then} thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . Then DEU 021 016 {Then} it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : Then DEU 021 019 {Then} shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his place <04725 +maqowm > ; then DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , {then} thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . then DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , {then} thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence . Then DEU 022 015 {Then} shall the father <1> of the damsel <05291 +na , and her mother <00517

+>em > , take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel
 s <05291 +na virginity <01331 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate
 <08179 +sha : Then DEU 022 021 {Then} they shall bring <03318 +yatsa> > out the damsel <05291 +na to the
 door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her
 city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588
 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore
 <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< >
 away <01197 +ba from among <07130 +qereb > you . then DEU 022 022 If <03588 +kiy > a man <00376 +>iysh
 > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba
 to an husband <01167 +ba , {then} they shall both of them die <04191 +muwth > , [both] the man <00376
 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > :
 so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . Then DEU
 022 024 {Then} ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179
 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191
 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the
 man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802
 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb >
 you . then DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed
 <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388
 +chazaq > her , and lie <07901 +shakab > with her : {then} the man <00376 +>iysh > only <00905 +bad > that
 lay <07901 +shakab > with her shall die <04191 +muwth > : Then DEU 022 029 {Then} the man <00376 +>iysh
 > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty
 <02572 +chamishshiyim > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ;
 because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all
 <03605 +kol > his days <03117 +yowm > . then DEU 023 009 . When <03588 +kiy > the host <04264
 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb >
 , {then} keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > .
 then DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889
 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915
 +layil > , {then} shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > ,
 he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : then DEU 023 024
 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754
 +kerem > , {then} thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own
 pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > .
 then DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn
 <07054 +qamah > of thy neighbour <07453 +rea< > , {then} thou mayest pluck <06998 +qataph > the ears
 <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle
 <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > .
 then DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802
 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> >
 no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672
 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : {then} let him write <03789 +kathab > her a bill
 <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027
 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . then DEU 024 007 If <03588 +kiy
 > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his
 brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise
 <06014 + of him , or selleth <04376 +makar > him ; {then} that thief <01590 +gannab > shall die <04191
 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb >
 you . then DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men
 <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges
 <08199 +shaphat >] may judge <08199 +shaphat > them ; {then} they shall justify <06663 +tsadaq > the
 righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . then DEU 025
 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest
 <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these
 with many <07227 +rab > stripes <04347 +makkah > , {then} thy brother <00251 +>ach > should seem <07034

+qalah > vile <07034 +qalah > unto thee . then DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , { then } let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . Then DEU 025 008 { Then } the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand <05975 + [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; Then DEU 025 009 { Then } shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the presence <05869 + of the elders <02205 +zaqen > , and loose <02502 +chalats > his shoe <05275 +na from off <05921 + his foot <07272 +regel > , and spit <03417 +yaraq > in his face <06440 +paniyim > , and shall answer <06030 + and say <00559 +>amar > , So <03602 +kakah > shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . Then DEU 025 012 { Then } thou shalt cut <07112 +qatsats > off her hand <03709 +kaph > , thine eye <05869 + shall not pity <02347 +chuwc > [her] . Then DEU 026 013 { Then } thou shalt say <00559 +>amar > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : Then DEU 028 059 { Then } the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadawl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . then DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but { then } <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cephes > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . Then DEU 029 025 { Then } men shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : then DEU 030 003 That { then } the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath scattered <06327 +puwts > thee . Then DEU 031 017 { Then } my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniyim > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiyim > [is] not among <07130 +qereb > us ? then DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; { then } will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiyim > , and serve <05647 + them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . then DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 + , thou art covered <03780 +kasah > [with fatness] ; { then } he forsook <05203 +natash > God <00433 +>elowahh > [which] made <06213 + him , and lightly <05034 +nabel > esteemed <05034 +nabel > the

Rock <06697 +tsuwr > of his salvation <03444 +y@shuw . then DEU 033 028 Israel <03478 +Yisra>el > {then} shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya[shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . then JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and {then} <00227 +>az > thou shalt have good success <07919 +sakal > . then JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab > therein : for {then} <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > . Then JOS 001 010 . {Then} Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > the officers <07860 +shoter > of the people <05971 + , saying <00559 +>amar > , then JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : {then} ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . Then JOS 002 015 {Then} she let <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through <01157 +b@ the window <02474 +challown > : for her house <01004 +bayith > [was] upon the town <07023 +qiyr > wall <02346 +chowmah > , and she dwelt <03427 +yashab > upon the wall <02346 +chowmah > . then JOS 002 020 And if <00518 +>im > thou utter <05046 +nagad > this <02088 +zeh > our business <01697 +dabar > , {then} we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw which <00834 +>aher > thou hast made us to swear <07650 +shaba< > . then JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the Levites <03881 +Leviyiy > bearing <05375 +nasa> > it , {then} ye shall remove <05265 +naca< > from your place <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it . Then JOS 004 004 {Then} Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the twelve men <00376 +>iysh > , whom <00834 +>aher > he had prepared <03559 +kuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh > : Then JOS 004 007 {Then} ye shall answer <00559 +>amar > them , That the waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > ; when it passed <05674 + over <05674 + Jordan <03383 +Yarden > , the waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off : and these <00428 +>el - leh > stones <68> shall be for a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + . Then JOS 004 022 {Then} ye shall let your children <01121 +ben > know <03045 +yada< > , saying <00559 +>amar > , Israel <03478 +Yisra>el > came <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > on dry <03004 +yabbashah > land . then JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; {then} shall ye shout <07321 +ruwa< > . then JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255 +sheqel > weight <04948 +mishqal > , {then} I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . Then JOS 008 007 {Then} ye shall rise

<06965 +quwm > up from the ambush <00693 +>arab > , and seize <03423 +yarash > upon the city <05892 + :
 for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will deliver <05414 +nathan > it into your
 hand <03027 +yad > . then JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol >
 Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920 +lakad >
 the city <05892 + , and that the smoke <06227 + of the city <05892 + ascended <05927 + , {then} they turned
 <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah > the men <00582 +>enowsh > of Ai
 <05857 + . Then JOS 008 030 . {Then} <00227 +>az > Joshua <03091 +Y@howshuwa< > built <01129 +banah
 > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
 +Yisra>el > in mount <02022 +har > Ebal <05858 + , Then JOS 010 012 {Then} <00227 +>az > spake <01696
 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in the day <03117 +yowm >
 when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before
 <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in
 the sight <05869 + of Israel <03478 +Yisra>el > , Sun <08121 +shemesh > , stand <01826 +damam > thou still
 <01826 +damam > upon Gibeon <01391 +Gib ; and thou , Moon <03394 +yareach > , in the valley <06010 + of
 Ajalon <00357 +>Ayalown > . Then JOS 010 022 {Then} said <00559 +>amar > Joshua <03091
 +Y@howshuwa< > , Open <06605 +pathach > the mouth <06310 +peh > of the cave <04631 +m@ , and bring
 <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of
 the cave <04631 +m@ . Then JOS 010 029 {Then} Joshua <03091 +Y@howshuwa< > passed <05674 + from
 Makkedah <04719 +Maqqedah > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , unto Libnah
 <03841 +Libnah > , and fought <03898 +lacham > against <05973 + Libnah <03841 +Libnah > : Then JOS 010
 033 {Then} <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came
 <05927 + up to help <05826 + Lachish <03923 +Lachiys > ; and Joshua <03091 +Y@howshuwa< > smote
 <05221 +nakah > him and his people <05971 + , until <05704 + he had left <07604 +sha>ar > him none <01115
 +biltiy > remaining <08300 +sariyd > . Then JOS 014 006 . {Then} the children <01121 +ben > of Judah <03063
 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > :
 and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074
 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest <03045 +yada< > the thing <01697 +dabar > that
 the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh >
 of God <00430 +>elohiym > concerning me and thee in Kadeshbarnea <06947 +Qadesh Barnea< > . then JOS 014
 011 As yet <05750 + I [am as] strong <02389 +chazaq > this day <03117 +yowm > as [I was] in the day
 <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [
 was] {then} <00227 +>az > , even so [is] my strength <03581 +koach > now <06258 + , for war <04421
 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in . then JOS 014 012 Now
 <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834
 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou
 heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [were]
 there <08033 +sham > , and [that] the cities <05892 + [were] great <01419 +gadawl > [and] fenced <01219
 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [will be] with me , {then} I shall be able
 to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . then JOS 015
 001 . [This] {then} was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben >
 of Judah <03063 +Y@huwdah > by their families <04940 +mishpachah > ; [even] to the border <01366
 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward
 <08486 +teyman > [was] the uttermost <07097 +qatseh > part of the south <05045 +negeb > coast <01366
 +g@buwl > . then JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If
 <00518 +>im > thou [be] a great <07227 +rab > people <05971 + , [{then}] get <05927 + thee up to the wood
 <03293 +ya [country] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776
 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount
 <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . then JOS 019 012 And
 turned <07725 +shuwb > from Sarid <08301 +Sariyd > eastward <06924 +qedem > toward the sunrising unto the
 border <01366 +g@buwl > of Chislothtabor <03696 +Kicloth Tabor > , and {then} goeth <03318 +yatsa> > out
 to Daberath <01705 +Dab@rath > , and goeth <03318 +yatsa> > up to Japhia <03309 +Yaphiya< > , then JOS
 019 029 And [{then}] the coast <01366 +g@buwl > turneth <07725 +shuwb > to Ramah <07414 +Ramah > ,
 and to the strong <04013 +mibtsar > city <05892 + Tyre <06865 +Tsor > ; and the coast <01366 +g@buwl >
 turneth <07725 +shuwb > to Hosah <02621 +Chocah > ; and the outgoings <08444 +towtsa>ah > thereof are at
 the sea <03220 +yam > from the coast <02256 +chebel > to Achzib <00392 +>Akziyb > : then JOS 019 034 And

[{then}] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznohtabor <00243 +>Aznowth Tabowr > , and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlun > on the south <05045 +negeb > side , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > side , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > toward the sunrising . then JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , {then} they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime . then JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941 +mishpat > , [and] until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : {then} <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city <05892 + from whence he fled <05127 +nuwc > . Then JOS 021 001 . {Then} came <05066 +nagash > near <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > unto Eleazar <00499 +>El the priest <03548 +kohen > , and unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; Then JOS 022 001 . {Then} <00227 +>az > Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the Reubenites <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , then JOS 022 007 Now to the [one] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , {then} he blessed <01288 +barak > them , then JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [{then}] pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . Then JOS 022 021 . {Then} the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > answered <06030 + , and said <01696 +dabar > unto the heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , then JOS 023 016 When ye have transgressed <05674 + the covenant <01285 +b@riyth > ofthe LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , and bowed <07812 +shachah > yourselves to them ; {then} shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 + the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > unto you . Then JOS 024 009 {Then} Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > , arose <06965 +quwm > and warred <03898 +lacham > against Israel <03478 +Yisra>el > , and sent <07971 +shalach > and called <07121 +qara> > Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to curse <07043 +qalal > you : then JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068 +Y@hovah > , and serve <05647 + strange <05236 +nekar > gods <00430 +>elohiyim > , {then} he will turn <07725 +shuwb > and do you hurt <07489 +ra upon him , and locked <05274 +na them . then JUDG 004 008 And Barak <01301 +Baraq > said <00559 +>amar > unto her , If <00518 +>im > thou wilt go <03212 +yalak > with me , then I will go <01982 +helek > : but if <00518 +>im > thou wilt not go <03212 +yalak > with me , [{then}] I will not go <03212 +yalak > . then JUDG 004 008 And Barak <01301 +Baraq > said <00559 +>amar > unto her , If <00518 +>im > thou wilt go <03212 +yalak > with me , {then} I will go <01982 +helek > : but if <00518 +>im > thou wilt not go <03212 +yalak > with me , [then] I will not go <03212 +yalak > . Then JUDG

004 021 {Then} Jael <03278 +Ya Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqbebeth > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 + . So he died <04191 +muwth > . Then JUDG 005 001 . {Then} sang <07891 +shiyr > Deborah <01683 +D@bowrah > and Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> on that day <03117 +yowm > , saying <00559 +>amar > , then JUDG 005 008 They chose <00977 +bachar > new <02319 +chadash > gods <00430 +>elohiyim > ; {then} <00227 +>az > [was] war <03901 +lachem > in the gates <08179 +sha : was there a shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > among forty <00705 +>arba thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ? then JUDG 005 011 [They that are delivered] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [even] the righteous <06666 +ts@daqah > acts [toward the inhabitants] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : {then} shall the people <05971 + of the LORD <03068 +Y@hovah > go <03381 +yarad > down <03381 +yarad > to the gates <08179 +sha . Then JUDG 005 013 {Then} <00227 +>az > he made him that remaineth <08300 +sariyd > have dominion <07287 +radah > over the nobles <00117 +>addiyr > among the people <05971 + : the LORD <03068 +Y@hovah > made me have dominion <07287 +radah > over the mighty <01368 +gibbowr > . then JUDG 005 019 The kings <04428 +melek > came <00935 +bow> > [and] fought <03898 +lacham > , {then} <00227 +>az > fought <03898 +lacham > the kings <04428 +melek > of Canaan <03667 +K@na in Taanach <08590 +Ta by the waters <04325 +mayim > of Megiddo <04023 +M@giddown > ; they took <03947 +laqach > no <03808 +lo> > gain <01214 +batsa< > of money <03701 +keceph > . Then JUDG 005 022 {Then} <00227 +>az > were the horsehoofs broken <01986 +halam > by the means of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones . then JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > {then} is all <03605 +kol > this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . then JUDG 006 017 And he said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {then} shew <06213 + me a sign <00226 +>owth > that thou talkest <01696 +dabar > with me . Then JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . Then JUDG 006 021 {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . Then JUDG 006 024 {Then} Gideon <01439 +Gid built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > it Jehovahshalom <03073 +Y@havah shalown > : unto this <02088 +zeh > day <03117 +yowm > it [is] yet <05750 + in Ophrah <06084 + of the Abiezrites <33> . Then JUDG 006 027 {Then} Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [so] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he could not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . Then JUDG 006 030 {Then} the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy

son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . Then JUDG 006 033 . {Then} all <03605 +kol > the Midianites <04080 +Midyan > and the Amalekites <06003 + and the children <01121 +ben > of the east <06924 +qedem > were gathered <00622 +>acaph > together <03162 +yachad > , and went <05674 + over <05674 + , and pitched <02583 +chanah > in the valley <06010 + of Jezreel <03157 +Yizr@l > . then JUDG 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , {then} shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > . Then JUDG 007 001 . {Then} Jerubbaal <03378 +Y@rubba , who <04310 +miy > [is] Gideon <01439 +Gid , and all <03605 +kol > the people <05971 + that [were] with him , rose <07925 +shakam > up early <07925 +shakam > , and pitched <02583 +chanah > beside <05921 + the well <05878 + of Harod <05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them , by the hill <01389 +gib of Moreh <04176 +Mowreh > , in the valley <06010 + . Then JUDG 007 011 And thou shalt hear <08085 +shama< > what <04100 +mah > they say <01696 +dabar > ; and afterward <00310 +>achar > shall thine hands <03027 +yad > be strengthened <02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto the host <04264 +machaneh > . {Then} went <03381 +yarad > he down <03381 +yarad > with Phurah <06513 +Purah > his servant <05288 +na unto the outside <07097 +qatseh > of the armed <02571 +chamush > men that [were] in the host <04264 +machaneh > . then JUDG 007 018 When I blow <08628 +taqa< > with a trumpet <07782 +showphar > , I and all <03605 +kol > that [are] with me , {then} blow <08628 +taqa< > ye the trumpets <07782 +showphar > also <01571 +gam > on every <03605 +kol > side <05439 +cabiyl > of all <03605 +kol > the camp <04264 +machaneh > , and say <00559 +>amar > , [The sword] of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid . Then JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . {Then} all <03605 +kol > the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Then JUDG 008 003 God <00430 +>elohiyim > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 + in comparison of you ? {Then} <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that . then JUDG 008 007 And Gideon <01439 +Gid said <00559 +>amar > , Therefore when the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > into mine hand <03027 +yad > , {then} I will tear <01758 +duwsh > your flesh <01320 +basar > with the thorns <06975 +qowts > of the wilderness <04057 +midbar > and with briers <01303 +barqan > . Then JUDG 008 018 . {Then} said <00559 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , What <00375 +>eyphoh > manner of men <00582 +>enowsh > [were they] whom <00834 +>aher > ye slew <02026 +harag > at Tabor <08396 +Tabowr > ? And they answered <00559 +>amar > , As thou [art] , so <01992 +hem > [were] they ; each one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > . Then JUDG 008 021 {Then} Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > said <00559 +>amar > , Rise <06965 +quwm > thou , and fall <06293 +paga< > upon us : for as the man <00376 +>iysh > [is , so is] his strength <01369 +g@buwrah > . And Gideon <01439 +Gid arose <06965 +quwm > , and slew <02026 +harag > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and took <03947 +laqach > away the ornaments <07720 +saharon > that [were] on their camels <01581 +gamal > necks <06677 +tsavva>r > . Then JUDG 008 022 . {Then} the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Gideon <01439 +Gid , Rule <04910 +mashal > thou over us , both <01571 +gam > thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > also <01571 +gam > : for thou hast delivered <03467 +yasha< > us from the hand <03027 +yad > of Midian <04080 +Midyan > . Then JUDG 009 012 {Then} said <00559 +>amar > the trees <06086 + unto the vine <01612 +gephen > , Come <03212 +yalak > thou , [and] reign <04427 +malak > over <05921 + us . Then JUDG 009 014 {Then} said <00559 +>amar > all <03605 +kol > the trees <06086 + unto the bramble <00329 +>atad > , Come <03212 +yalak > thou , [and] reign <04427

+malak > over <05921 + us . then JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [{then}] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . then JUDG 009 019 If <00518 +>im > ye then have dealt <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba and with his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [{then}] rejoice <08055 +samach > ye in Abimelech <40> , and let him also <01571 +gam > rejoice <08055 +samach > in you : then JUDG 009 019 If <00518 +>im > ye {then} have dealt <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba and with his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [then] rejoice <08055 +samach > ye in Abimelech <40> , and let him also <01571 +gam > rejoice <08055 +samach > in you : Then JUDG 009 023 {Then} God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : then JUDG 009 029 And would to God this <02088 +zeh > people <05971 + were under my hand <03027 +yad > ! {then} would I remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come <03318 +yatsa> > out . then JUDG 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh > , [when] he and the people <05971 + that [is] with him come <03318 +yatsa> > out against <00413 +>el > thee , {then} mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > . Then JUDG 009 038 {Then} said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that we should serve <05647 + him ? [is] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . Then JUDG 009 050 . {Then} went <03212 +yalak > Abimelech <40> to Thebez <08405 +Tebets > , and encamped <02583 +chanah > against <00413 +>el > Thebez <08405 +Tebets > , and took <03920 +lakad > it . Then JUDG 009 054 {Then} he called <07121 +qara> > hastily <04120 +m@herah > unto the young <5288na man his armourbearer <03627 +k@liy > , and said <00559 +>amar > unto him , Draw <08025 +shalaph > thy sword <02719 +chereb > , and slay <04191 +muwth > me , that men say <00559 +>amar > not of me , A woman <00802 +>ishshah > slew <02026 +harag > him . And his young <05288 +na man thrust <01856 +daqar > him through , and he died <04191 +muwth > . Then JUDG 010 017 {Then} the children <01121 +ben > of Ammon <05983 + were gathered <06817 +tsa together , and encamped <02583 +chanah > in Gilead <01568 +Gil . And the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <00622 +>acaph > themselves together , and encamped <02583 +chanah > in Mizpeh <04709 +Mitspah > . Then JUDG 011 003 {Then} Jephthah <03316 +Yiphtach > fled <01272 +barach > from his brethren <00251 +>ach > , and dwelt <03427 +yashab > in the land <00776 +>erets > of Tob <02897 +Towb > : and there were gathered <03950 +laqat > vain <07386 +reyq > men <00582 +>enowsh > to Jephthah <03316 +Yiphtach > , and went <03318 +yatsa> > out with him . Then JUDG 011 011 {Then} Jephthah <03316 +Yiphtach > went <03212 +yalak > with the elders <02205 +zaqen > of Gilead <01568 +Gil , and the people <05971 + made <07760 +suwm > him head <07218 +ro>sh > and captain <07101 +qatsiyn > over <05921 + them : and Jephthah <03316 +Yiphtach > uttered <01696 +dabar > all <03605 +kol > his words <01697 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . Then JUDG 011 017 {Then} Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > thee , pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [thereto] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . Then JUDG 011 018 {Then} they went <03212 +yalak > along through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935 +bow> > by the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124

+Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . Then JUDG 011 029 . {Then} the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon Jephthah <03316 +Yiphtach > , and he passed <05674 + over <05674 + Gilead <01568 +Gil , and Manasseh <04519 +M@nashsheh > , and passed <05674 + over <05674 + Mizpeh <04708 +Mitspeh > of Gilead <01568 +Gil , and from Mizpeh <04708 +Mitspeh > of Gilead <01568 +Gil he passed <05674 + over <05674 + [unto] the children <01121 +ben > of Ammon <05983 + . Then JUDG 011 031 {Then} it shall be , that whatsoever <00834 +>aher > cometh <03318 +yatsa> > forth <03318 +yatsa> > of the doors <01817 +deleth > of my house <01004 +bayith > to meet <07125 +qir>ah > me , when I return <07725 +shuwb > in peace <07965 +shalowm > from the children <01121 +ben > of Ammon <05983 + , shall surely be the LORD S <03068 +Y@hovah > , and I will offer <05927 + it up for a burnt <05930 + offering . then JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [me] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 + over <05674 + against <00413 +>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > {then} are ye come <05927 + up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ? Then JUDG 012 004 {Then} Jephthah <03316 +Yiphtach > gathered <06908 +qabats > together all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568 +Gil , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588 +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil [are] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [and] among <08432 +tavek > the Manassites <04519 +M@nashsheh > . Then JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [it] right <03651 +ken > . {Then} they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . Then JUDG 012 006 {Then} said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [it] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . Then JUDG 012 007 And Jephthah <03316 +Yiphtach > judged <08199 +shaphat > Israel <03478 +Yisra>el > six <08337 +shesh > years <08141 +shaneh > . {Then} died <04191 +muwth > Jephthah <03316 +Yiphtach > the Gileadite <01569 +Gil , and was buried <06912 +qabar > in [one of] the cities <05892 + of Gilead <01568 +Gil . Then JUDG 012 010 {Then} died <04191 +muwth > Ibzan <78> , and was buried <06912 +qabar > at Bethlehem <01035 +Beyth Lechem > . Then JUDG 013 006 {Then} the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [was] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : Then JUDG 013 008 . {Then} Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + send <07971 +shalach > come <00935 +bow> > again <05750 + unto us , and teach <03384 +yarah > us what <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . Then JUDG 013 021 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > did no <03808 +lo> > more <03254 +yacaph > appear <07200 +ra>ah > to Manoah <04495 +Manowach > and to his wife <00802 +>ishshah > . {Then} <00227 +>az > Manoah <04495 +Manowach > knew <03045 +yada< > that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > . Then JUDG 014 003 {Then} his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [Is there] never <00369 +>ayin > a woman <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 + , that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth

me well . Then JUDG 014 005 {Then} went <03381 +yarad > Samson <08123 +Shimshown > down <03381 +yarad > , and his father <1> and his mother <00517 +>em > , to Timnath <08553 +Timnah > , and came <00935 +bow> > to the vineyards <03754 +kerem > of Timnath <08553 +Timnah > : and , behold <02009 +hinneh > , a young <03715 +k@phiyr > lion <00738 +>ariy > roared <07580 +sha>ag > against <07125 +qir>ah > him . then JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [it] out , {then} I will give <05414 +nathan > you thirty <07970 +sh@lowshiy m > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiy m > change <02487 +chaliyphah > of garments <00899 +beged > : then JUDG 014 013 But if <00518 +>im > ye cannot declare <05046 +nagad > [it] me , {then} shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiy m > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiy m > change <02487 +chaliyphah > of garments <00899 +beged > . And they said <00559 +>amar > unto him , Put <02330 +chuw d > forth <02330 +chuw d > thy riddle <02420 +chiydah > , that we may hear <08085 +shama< > it . Then JUDG 015 006 {Then} the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . Then JUDG 015 009 . {Then} the Philistines <06430 +P@lishtiy > went <05927 + up , and pitched <02583 +chanah > in Judah <03063 +Y@huwdah > , and spread <05203 +natash > themselves in Lehi <03896 +Lechiy > . Then JUDG 015 011 {Then} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca of the rock <05553 +cela< > Etam <05862 + , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto us ? And he said <00559 +>amar > unto them , As they did <06213 + unto me , so <03651 +ken > have I done <06213 + unto them . Then JUDG 016 001 . {Then} went <03212 +yalak > Samson <08123 +Shimshown > to Gaza <05804 + , and saw <07200 +ra>ah > there <08033 +sham > an harlot <02181 +zanah > , and went <00935 +bow> > in unto her. then JUDG 016 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her , If <00518 +>im > they bind <00631 +>acar > me with seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > that were never <03808 +lo> > dried <02717 +charab > , {then} shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +>adam > . Then JUDG 016 008 {Then} the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > brought <05927 + up to her seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > which <00834 +>aher > had not been dried <02717 +charab > , and she bound <00631 +>acar > him with them . then JUDG 016 011 And he said <00559 +>amar > unto her , If <00518 +>im > they bind <00631 +>acar > me fast with new <02319 +chadash > ropes <05688 + that never <03808 +lo> > were occupied , {then} shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +>adam > . then JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 + a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [have been] a Nazarite <05139 +naziy r > unto God <00430 +>elohiy m > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , {then} my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [other] man <00120 +>adam > . Then JUDG 016 018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up this once <06471 +pa , for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . {Then} the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . Then JUDG 016 023 {Then} the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a great <01419 +gadawl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiy m > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiy m > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <03027 +yad > . Then JUDG 016 031 {Then} his brethren <00251 +>ach > and all <03605 +kol > the house <01004 +bayith > of

his father <1> came <03381 +yarad > down <03381 +yarad > , and took <05375 +nasa> > him , and brought <05927 + [him] up , and buried <06912 +qabar > him between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > in the buryingplace <06913 +qeber > of Manoaah <04495 +Manowach > his father <1> . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty <06242 + years <08141 +shaneh > . Then JUDG 017 013 {Then} said <00559 +>amar > Micah <04318 +Miykah > , Now <06258 + know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881 +Leviyiy > to [my] priest <03548 +kohen > . Then JUDG 018 007 . {Then} the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . Then JUDG 018 014 . {Then} answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 + . Then JUDG 018 018 And these <00428 +>el - leh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched <03947 +laqach > the carved <06459 +pecel > image , the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image . {Then} said <00559 +>amar > the priest <03548 +kohen > unto them , What <04100 +mah > do <06213 + ye ? Then JUDG 019 026 {Then} came <00935 +bow> > the woman <00802 +>ishshah > in the dawning <06437 +panah > of the day <01242 +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayith > where her lord <00113 +>adown > [was] , till <05704 + it was light <00216 +>owr > . Then JUDG 019 028 And he said <00559 +>amar > unto her , Up , and let us be going <03212 +yalak > . But none <00369 +>ayin > answered <06030 + . {Then} the man <00376 +>iysh > took <03947 +laqach > her [up] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his place <04725 +maqowm > . Then JUDG 020 001 . {Then} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out , and the congregation <05712 + was gathered <06950 +qahal > together as one <00259 +>echad > man <00376 +>iysh > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , with the land <00776 +>erets > of Gilead <01568 +Gil , unto the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . Then JUDG 020 003 (Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > .) {Then} said <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [us] , how <00349 +>eyk > was this <02063 +zo>th > wickedness <07451 +ra< > ? Then JUDG 020 026 . {Then} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > the people <05971 + , went <05927 + up , and came <00935 +bow> > unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and wept <01058 +bakah > , and sat <03427 +yashab > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > , and fasted <06684 +tsuwm > that day <03117 +yowm > until <05704 + even <06153 + , and offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . Then JUDG 021 016 . {Then} the elders <02205 +zaqen > of the congregation <05712 + said <00559 +>amar > , How <04100 +mah > shall we do <06213 + for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <03588 +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Binyamiyn >? Then JUDG 021 019 {Then} they said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a feast <02282 +chag > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiylah > yearly <03117 +yowm > [in a place] which <00834 +>aher > [is] on the north <06828 +tsaphown > side of Bethel <01008 +Beyth - >El > , on the east side of the highway <04546 +m@cillah > that goeth <05927 + up from Bethel <01008 +Beyth - >El > to Shechem <07927 +Sh@kem > , and on the south <05045 +negeb > of Lebonah <03829 +L@bownah > . then JUDG 021 021 And see <07200 +ra>ah > , and , behold <02009 +hinneh > , if <00518 +>im > the daughters <01121 +ben > of Shiloh <07887 +Shiylah > come <03318 +yatsa> > out to dance <02342 +chuwl > in dances <04246 +m@chowlah > , {then} come <03318 +yatsa> > ye out of the

vineyards <03754 +kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . Then RUT 001 006 . {Then} she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . Then RUT 001 009 The LORD <03068 +Y@hovah > grant <05414 +nathan > you that ye may find <04672 +matsa> > rest <04496 +m@nuwchah > , each <00802 +>ishshah > [of you] in the house <01004 +bayith > of her husband <00376 +>iysh > . {Then} she kissed <05401 +nashaq > them ; and they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > . then RUT 001 018 When she saw <07200 +ra>ah > that she was stedfastly <00553 +>amats > minded to go <03212 +yalak > with her , {then} she left <02308 +chadal > speaking <01696 +dabar > unto her . then RUT 001 021 I went <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@hovah >hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [{then}] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra unto his servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , Whose <04310 +miy > damsel <05291 +na [is] this <02063 +zo>th > ? Then RUT 002 008 {Then} said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth > , Hearst <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither go <05674 + from hence <02088 +zeh > , but abide <01692 +dabaq > here <03541 +koh > fast by my maidens <05291 +na : Then RUT 002 010 {Then} she fell <05307 +naphal > on <05921 + her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > have I found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , that thou shouldest take knowledge <05234 +nakar > of me , seeing I [am] a stranger <05237 +nokriy > ? Then RUT 002 013 {Then} she said <00559 +>amar > , Let me find <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . Then RUT 003 001 . {Then} Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for thee , that it may be well <03190 +yatab > with thee? then RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , {then} will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . Then RUT 003 018 {Then} said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . Then RUT 004 001 . {Then} went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down. then RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , {then}] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . Then RUT 004 005 {Then} said <00559 +>amar > Boaz <01162 +Bo , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [it] also of Ruth <07327 +Ruwth

> the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . Then 1SA 001 008 {Then} said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? then 1SA 001 011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if <00518 +>im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me , and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera< > , {then} I will give <05414 +nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo> > razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . Then 1SA 001 017 {Then} Eli <05941 + answered <06030 + and said <00559 +>amar > , Go <03212 +yalak > in peace <07965 +shalowm > : and the God <00430 +>elohiym > of Israel <03478 +Yisra>el > grant <05414 +nathan > [thee] thy petition <07596 +sh@>elah > that thou hast asked <07592 +sha>al > of him . then 1SA 001 022 But Hannah <02584 +Channah > went <05927 + not up ; for she said <00559 +>amar > unto her husband <00376 +>iysh > , [I will not go up] until <05704 + the child <05288 +na be weaned <01580 +gamal > , and [{then}] I will bring <00935 +bow> > him , that he may appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > , and there <08033 +sham > abide <03427 +yashab > for ever <05769 + . then 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; {then} he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > . then 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [{then}] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > . Then 1SA 003 010 And the LORD <03068 +Y@hovah > came <00935 +bow> > , and stood <03320 +yatsab > , and called <07121 +qara> > as at other times <06471 +pa , Samuel <08050 +Sh@muw>el > , Samuel <08050 +Sh@muw>el > . {Then} Samuel <08050 +Sh@muw>el > answered <00559 +>amar > , Speak <01696 +dabar > ; for thy servant <05650 + heareth <08085 +shama< > . Then 1SA 003 016 {Then} Eli <05941 + called <07121 +qara> > Samuel <08050 +Sh@muw>el > , and said <00559 +>amar > , Samuel <08050 +Sh@muw>el > , my son <01121 +ben > . And he answered <00559 +>amar > , Here <02009 +hinneh > [am] I . then 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : {then} <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . Then 1SA 006 004 {Then} said <00559 +>amar > they , What <04100 +mah > [shall be] the trespass <00817 +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They answered <00559 +>amar > , Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 + , and five <02568 +chamesh > golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +>echad > plague <04046 +maggephah > [was] on you all <03605 +kol > , and on your lords <05633 +ceren > . then 1SA 006 006 Wherefore <04100 +mah > {then} do ye harden <05513 +Ciyнай > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 + wonderfully <05953 + among them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ? then 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 + us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , {then} we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . then 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [{then}] he hath

done <06213 + us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . then 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [{then}] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 + from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . Then 1SA 007 004 {Then} the children <01121 +ben > of Israel <03478 +Yisra>el > did put <05493 +cuwr > away <05493 +cuwr > Baalim <01168 +Ba and Ashtaroth <06252 + , and served <05647 + the LORD <03068 +Y@hovah > only <00905 +bad > . Then 1SA 007 012 {Then} Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and set <07760 +suwm > [it] between <00996 +beyn > Mizpeh <04709 +Mitspah > and Shen <08129 +Shen > , and called <07121 +qara> the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto hath the LORD <03068 +Y@hovah > helped <05826 + us . Then 1SA 008 004 . {Then} all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > gathered <06908 +qabats > themselves together , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > unto Ramah <07414 +Ramah > , then 1SA 009 004 And he passed <05674 + through mount <02022 +har > Ephraim <00669 +>Ephrayim > , and passed <05674 + through the land <00776 +>erets > of Shalisha <08031 +Shalishah > , but they found <04672 +matsa> > [them] not : {then} they passed <05674 + through the land <00776 +>erets > of Shalim <08171 +Sha , and [there they were] not : and he passed <05674 + through the land <00776 +>erets > of the Benjamites <01145 +Ben - y@miyniy > , but they found <04672 +matsa> > [them] not . Then 1SA 009 007 {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na , But , behold <02009 +hinneh > , [if] we go <03212 +yalak > , what <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [there is] not a present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? Then 1SA 009 010 {Then} said <01697 +dabar > Saul <07586 +Sha>uwl > to his servant <05288 +na , Well <02896 +towb > said <00559 +>amar > ; come <03212 +yalak > , let us go <03212 +yalak > . So they went <03212 +yalak > unto the city <05892 + where the man <00376 +>iysh > of God <00430 +>elohiym > [was] . Then 1SA 009 018 . {Then} Saul <07586 +Sha>uwl > drew near <05066 +nagash > to Samuel <08050 +Sh@muw>el > in the gate <08179 +sha , and said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , where the seer s <07200 +ra>ah > house <01004 +bayith > [is] . then 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 + and said <00559 +>amar > , [Am] not I a Benjamite <01145 +Ben - y@miyniy > , of the smallest <06996 +qatan > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ? and my family <04940 +mishpachah > the least <06810 +tsa of all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > ? wherefore <04100 +mah > {then} speakest <01696 +dabar > thou so <01697 +dabar > to me ? Then 1SA 010 001 . {Then} Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [Is it] not because <03588 +kiy > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > thee [to be] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah >? Then 1SA 010 003 {Then} shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > : then 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 + the prophets <05030 +nabiy> > , {then} the people <05971 + said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04100 +mah > [is] this <02088 +zeh > [that] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? Then 1SA 010 025 {Then} Samuel <08050 +Sh@muw>el > told <01696 +dabar > the people <05971 + the manner <04941 +mishpat > of

the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [it] in a book <05612 +cepher > , and laid <03241 +Yaniym > [it] up before <06440 +paniym > the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > sent <07971 +shalach > all <03605 +kol > the people <05971 + away , every man <00376 +>iysh > to his house <01004 +bayith > . Then 1SA 011 001 . {Then} Nahash <05176 +Nachash > the Ammonite <05984 + came <05927 + up , and encamped <02583 +chanah > against <05921 + Jabeshgilead : and all <03605 +kol > the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto Nahash <05176 +Nachash > , Make <03772 +karath > a covenant <01285 +b@riyth > with us , and we will serve <05647 + thee. then 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and {then} , if <00518 +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to thee . Then 1SA 011 004 {Then} came <00935 +bow> > the messengers <04397 +mal>ak > to Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > , and told <01696 +dabar > the tidings <01697 +dabar > in the ears <00241 +>ozen > of the people <05971 + : and all <03605 +kol > the people <05971 + lifted <05375 +nasa> > up their voices <06963 +qowl > , and wept <01058 +bakah > . Then 1SA 011 014 {Then} said <00559 +>amar > Samuel <08050 +Sh@muw>el > to the people <05971 + , Come <03212 +yalak > , and let us go <03212 +yalak > to Gilgal <01537 +Gilgal > , and renew <02318 +chadash > the kingdom <04410 +m@luwkah > there <08033 +sham > . then 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah > , {then} the LORD <03068 +Y@hovah > sent <07971 +shalach > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > forth <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in this place <04725 +maqowm > . then 1SA 012 014 If <00518 +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , andserve <05647 + him , and obey <08085 +shama< > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , {then} shall both <01571 +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 + you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : then 1SA 012 015 But if <00518 +>im > ye will not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , {then} shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > be against you , as [it was] against your fathers <1> . then 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [{then} should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . then 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that they were in a strait <06887 +tsarar > , (for the people <05971 + were distressed <05065 +nagas > ,) {then} the people <05971 + did hide <2244> themselves in caves <04631 +m@ , and in thickets <02337 +chavach > , and in rocks <05553 +cela< > , and in high <06877 +ts@riyach > places , and in pits <00953 +bowr > . Then 1SA 014 008 {Then} said <00559 +>amar > Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , we will pass <05674 + over <05674 + unto [these] men <00582 +>enowsh > , and we will discover <01540 +galah > ourselves unto them . then 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; {then} we will stand <05975 + still in our place <08478 +tachath > , and will not go <05927 + up unto them . then 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 + up unto us ; {then} we will go <05927 + up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <03027 +yad > : and this <02088 +zeh > [shall be] a sign <00226 +>owth > unto us . Then 1SA 014 017 {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people <05971 + that [were] with him , Number <06485 +paqad > now <04994 +na> > , and see <07200 +ra>ah > who <04310 +miy > is gone <01980 +halak > from us . And when they had numbered <06485 +paqad > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [were] not [there] . Then 1SA 014 028 {Then} answered <06030 + one of the people <05971 + , and said <00559 +>amar > , Thy father <1> straitly charged <07650 +shaba< > the people <05971 + with an oath <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > this day <03117 +yowm > . And the people <05971 + were faint <05774 + . Then 1SA 014 029 {Then} said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hathtroubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you ,

how <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . Then 1SA 014 033 {Then} they told <05046 +nagad > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Behold <02009 +hinneh > , the people <05971 + sin <02398 +chata> > against the LORD <03068 +Y@hovah > , in that they eat <00398 +>akal > with the blood <01818 +dam > . And he said <00559 +>amar > , Ye have transgressed <00898 +bagad > : roll <01556 +galal > a great <01419 +gadawl > stone <68> unto me this day <03117 +yowm > . Then 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . {Then} said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . Then 1SA 014 040 {Then} said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what seemeth <05869 + good <02896 +towb > unto thee . Then 1SA 014 043 {Then} Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what <04100 +mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <03027 +yad > , [and] , lo <02114 +zuwr > , I must die <04191 +muwth > . Then 1SA 014 046 {Then} Saul <07586 +Sha>uwl > went <05927 + up from following <00310 +>achar > the Philistines <06430 +P@lishtiy > : and the Philistines <06430 +P@lishtiy > went <01980 +halak > to their own place <04725 +maqowm > . Then 1SA 015 010 . {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , then 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > [meaneth] {then} this <02088 +zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the oxen <01241 +baqar > which <00834 +>aher > I hear <08085 +shama< > ? Then 1SA 015 016 {Then} Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee what the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . then 1SA 015 019 Wherefore <04100 +mah > {then} didst thou not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860 + upon the spoil <07998 +shalal > , and didst <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ? Then 1SA 015 030 {Then} he said <00559 +>amar > , I have sinned <02398 +chata> > : [yet] honour <03513 +kabad > me now <06258 + , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Then 1SA 015 032 . {Then} said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <05493 +cuwr > . Then 1SA 015 034 {Then} Samuel <08050 +Sh@muw>el > went <03212 +yalak > to Ramah <07414 +Ramah > ; and Saul <07586 +Sha>uwl > went <05927 + up to his house <01004 +bayith > to Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > . Then 1SA 016 008 {Then} Jesse <03448 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 + before <06440 +paniym > Samuel <08050 +Sh@muw>el > . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <02088 +zeh > . Then 1SA 016 009 {Then} Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 + by . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <02088 +zeh > . Then 1SA 016 013 {Then} Samuel <08050 +Sh@muw>el > took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed <04886 +mashach > him in the midst <07130 +qereb > of his brethren <00251 +>ach > : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > upon David <01732 +David > from that day <03117 +yowm > forward <04605 +ma . So Samuel <08050 +Sh@muw>el > rose <06965 +quwm > up , and went <03212 +yalak > to Ramah <07414 +Ramah > . Then 1SA 016 018 {Then} answered <06030 + one <00259 +>echad > of the servants <05288 +na , and said <00559 +>amar > , Behold <02009 +hinneh > , I have seen

<07200 +ra>ah > a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal -
 Lachmiy > , [that is] cunning <03045 +yada< > in playing <05059 +nagan > , and a mighty <01368 +gibbowr >
 valiant <02428 +chayil > man , and a man <00376 +>iysh > of war <04421 +milchamah > , and prudent <00995
 +biyn > in matters <01697 +dabar > , and a comely <08389 +to>ar > person <00376 +>iysh > , and the LORD
 <03068 +Y@hovah > [is] with him . then 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to fight
 <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 + : but if
 <00518 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , {then} shall ye be our
 servants <05650 + , and serve <05647 + us . then 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to
 fight <03898 +lacham > with me , and to kill <05221 +nakah > me , {then} will we be your servants <05650 + :
 but if <00518 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our
 servants <05650 + , and serve <05647 + us . Then 1SA 017 045 {Then} said <00559 +>amar > David <01732
 +David > to the Philistine <06430 +P@lishtiy > , Thou comest <00935 +bow> > to me with a sword <02719
 +chereb > , and with a spear <02595 +chaniyth > , and with a shield <03591 +kiydown > : but I come <00935
 +bow> > to thee in the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 the God <00430 +>elohiym > of the armies <04634 +ma of Israel <03478 +Yisra>el > , whom <00834 +>aher >
 thou hast defied <02778 +charaph . > . Then 1SA 018 003 {Then} Jonathan <03083 +Y@hownathan > and David
 <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > , because he loved <00160 +>ahabah >
 him as his own soul <05315 +nephesh > . Then 1SA 018 030 {Then} the princes <08269 +sar > of the Philistines
 <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass ,
 after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David >
 behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of
 Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by .
 then 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and
 slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought
 <06213 + a great <01419 +gadowl > salvation <08668 +t@shuw for all <03605 +kol > Israel <03478 +Yisra>el >
 : thou sawest <07200 +ra>ah > [it] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > {then}
 wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191
 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ? Then 1SA 019
 022 {Then} went <03212 +yalak > he also <01571 +gam > to Ramah <07414 +Ramah > , and came <00935
 +bow> > to a great <01419 +gadowl > well <00953 +bowr > that [is] in Sechu <07906 +Sekuw > : and he asked
 <07592 +sha>al > and said <00559 +>amar > , Where <00375 +>eyphoh > [are] Samuel <08050 +Sh@muw>el
 > and David <01732 +David > ? And [one] said <00559 +>amar > , Behold <02009 +hinneh > , [they be] at
 Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . Then 1SA 020 004 {Then} said <00559 +>amar >
 Jonathan <03083 +Y@hownathan > unto David <01732 +David > , Whatsoever <04100 +mah > thy soul <05315
 +nephesh > desireth <00559 +>amar > , I will even do <06213 + [it] for thee . then 1SA 020 006 If <00518
 +>im > thy father <1> at all miss <06485 +paqad > me , {then} say <00559 +>amar > , David <01732 +David >
 earnestly asked <07592 +sha>al > [leave] of me that he might run <07323 +ruwts > to Bethlehem <01035
 +Beyth Lechem > his city <05892 + : for [there is] a yearly <03117 +yowm > sacrifice <02077 +zebach > there
 <08033 +sham > for all <03605 +kol > the family <04940 +mishpachah > . then 1SA 020 007 If <00518 +>im >
 he say <00559 +>amar > thus <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 + shall have
 peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [{then}] be sure <03045
 +yada< > that evil <07451 +ra< > is determined <03615 +kalah > by him . then 1SA 020 009 . And Jonathan
 <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im
 > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1>
 to come <00935 +bow> > upon thee , {then} would not I tell <05046 +nagad > it thee ? Then 1SA 020 010
 {Then} said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310
 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [if <00176 +>ow >] thy father
 <1> answer <06030 + thee roughly <07186 +qasheh > ? then 1SA 020 012 And Jonathan <03083
 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my
 father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day]
 , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732
 +David > , and I {then} <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee
 ; then 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph
 > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab

> my father <1> [to do] thee evil <07451 +ra> , {then} I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . Then 1SA 020 018 {Then} Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <03588 +kiy > thy seat <04186 +mowshab > will be empty <06485 +paqad > . then 1SA 020 019 And [when] thou hast stayed three <08027 +shalash > days , [{then}] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@ , and come <00935 +bow> > to the place <04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the business <04639 +ma was [in hand] , and shalt remain <03427 +yashab > by the stone <68> Ezel <00237 +>ezel > . then 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; {then} come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . Then 1SA 020 030 {Then} Saul s <07586 +Sha>uwl > anger <00639 +>aph > was kindled <02734 +charah > against Jonathan <03083 +Y@hownathan > , and he said <00559 +>amar > unto him , Thou son <01121 +ben > of the perverse <05753 +rebellious <04780 +marduwth > [woman] , do not I know <03045 +yada< > that thou hast chosen <00977 +bachar > the son <01121 +ben > of Jesse <03448 +Yishay > to thine own confusion <01322 +bosheth > , and unto the confusion <01322 +bosheth > of thy mother s <00517 +>em > nakedness <06172 + ? Then 1SA 021 001 . {Then} came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achiymelek > was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > [art] thou alone <00905 +bad > , and no <00369 +>ayin > man <00376 +>iysh > with thee? then 1SA 021 014 Then said <00559 +>amar > Achish <00397 +>Akiysh > unto his servants <05650 + , Lo <02009 +hinneh > , ye see <07200 +ra>ah > the man <00376 +>iysh > is mad <07696 +shaga< > : wherefore <04100 +mah > [{then}] have ye brought <00935 +bow> > him to me ? Then 1SA 021 014 {Then} said <00559 +>amar > Achish <00397 +>Akiysh > unto his servants <05650 + , Lo <02009 +hinneh > , ye see <07200 +ra>ah > the man <00376 +>iysh > is mad <07696 +shaga< > : wherefore <04100 +mah > [then] have ye brought <00935 +bow> > him to me ? Then 1SA 022 005 And the prophet <05030 +nabiy> > Gad <01410 +Gad > said <00559 +>amar > unto David <01732 +David > , Abide <03427 +yashab > not in the hold <04686 +matsuwd > ; depart <03212 +yalak > , and get <00935 +bow> > thee into the land <00776 +>erets > of Judah <03063 +Y@huwdah > . {Then} David <01732 +David > departed <03212 +yalak > , and came <00935 +bow> > into the forest <03293 +ya of Hareth <02802 +Chereth > . Then 1SA 022 007 {Then} Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + that stood <05324 +natsab > about <05921 + him , Hear <08085 +shama< > now <04994 +na> > , ye Benjamites <01145 +Ben - y@miyniy > ; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 +kele> > one of you fields <07704 +sadeh > and vineyards <03754 +kerem > , [and] make <07760 +suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah > ; Then 1SA 022 009 {Then} answered <06030 + Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > , which <01931 +huw> > was set <05324 +natsab > over <05921 + the servants <05650 + of Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I saw <07200 +ra>ah > the son <01121 +ben > of Jesse <03448 +Yishay > coming <00935 +bow> > to Nob <05011 +Nob > , to Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Ahitub <00285 +>Achiytuw > . Then 1SA 022 011 {Then} the king <04428 +melek > sent <07971 +shalach > to call <07121 +qara> > Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , the son <01121 +ben > of Ahitub <00285 +>Achiytuw > , and all <03605 +kol > his father s <1> house <01004 +bayith > , the priests <03548 +kohen > that [were] in Nob <05011 +Nob > : and they came <00935 +bow> > all <03605 +kol > of them to the king <04428 +melek > . Then 1SA 022 014 {Then} Ahimelech <00288 +>Achiymelek > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , And who <04310 +miy > [is so] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 + as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in law <02859 +chathan > , and goeth <05493 +cuwr > at <00413 +>el > thy bidding <04928 +mishma , and is honourable <03513 +kabad > in thine house <01004 +bayith > ? then 1SA 022 015 Did I {then} <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiyim > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his

servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant
<05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or
<00176 +>ow > more <01490 +gizbar > . Then 1SA 023 001 . {Then} they told <05046 +nagad > David <01732
+David > , saying <00559 +>amar > , Behold <02009 +hinneh > , the Philistines <06430 +P@lishtiy > fight
<03898 +lacham > against Keilah <07084 +Q@ , and they rob <08154 +shacah > the threshingfloors <01637
+goren > . then 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar >
unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063
+Y@huwdah > : how <00637 +>aph > much <00637 +>aph > more {then} <03117 +yowm > if <03588 +kiy >
we come <03212 +yalak > to Keilah <07084 +Q@ against <00413 +>el > the armies <04634 +ma of the
Philistines <06430 +P@lishtiy > ? Then 1SA 023 004 {Then} David <01732 +David > enquired <07592 +sha>al
> of the LORD <03068 +Y@hovah > yet <05750 + again <03254 +yacaph > . And the LORD <03068
+Y@hovah > answered <06030 + him and said <00559 +>amar > , Arise <06965 +quwm > , go <03381 +yarad >
down <03381 +yarad > to Keilah <07084 +Q@ ; for I will deliver <05414 +nathan > the Philistines <06430
+P@lishtiy > into thine hand <03027 +yad > . Then 1SA 023 010 {Then} said <00559 +>amar > David <01732
+David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thy servant
<05650 + hath certainly heard <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh <01245 +baqash > to
come <00935 +bow> > to Keilah <07084 +Q@ , to destroy <07843 +shachath > the city <05892 + for my sake
<05668 + . Then 1SA 023 012 {Then} said <00559 +>amar > David <01732 +David > , Will the men <01167
+ba of Keilah <07084 +Q@ deliver <05462 +cagar > me and my men <00582 +>enowsh > into the hand <03027
+yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , They will
deliver <05462 +cagar > [thee] up . Then 1SA 023 013 {Then} David <01732 +David > and his men <00582
+>enowsh > , [which were] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and
departed <03318 +yatsa> > out of Keilah <07084 +Q@ , and went <01980 +halak > whithersoever <00834
+>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David
<01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ ; and he forbare <02308 +chadal > to
go <03318 +yatsa> > forth <03318 +yatsa> > . Then 1SA 023 019 . {Then} came <05927 + up the Ziphites
<02130 +Ziiphyiy > to Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib , saying <00559 +>amar > , Doth not
David <01732 +David > hide <05641 +cathar > himself with us in strong <04679 +m@tsad > holds <04679
+m@tsad > in the wood <02793 +choresh > , in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , which
<00834 +>aher > [is] on the south <03225 +yamiyn > of Jeshimon <03452 +y@shiyimown >? Then 1SA 024
002 {Then} Saul <07586 +Sha>uwl > took <03947 +laqach > three <07969 +shalowsh > thousand <00505
+>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el >
, and went <03212 +yalak > to seek <01245 +baqash > David <01732 +David > and his men <00582 +>enowsh >
upon the rocks <06697 +tsuwr > of the wild <03277 +ya goats <03277 +ya . Then 1SA 024 004 And the men
<00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the
day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto
thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand
<03027 +yad > , that thou mayest do <06213 + to him as it shall seem good <03190 +yatab > unto thee . {Then}
David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of
Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . then 1SA 025 011 Shall I {then} take
<03947 +laqach > my bread <03899 +lechem > , and my water <04325 +mayim > , and my flesh <02878
+tibehah > that I have killed <02873 +tabach > for my shearers <01494 +gazaz > , and give <05414 +nathan > [it
] unto men <00582 +>enowsh > , whom <00834 +>aher > I know <03045 +yada< > not whence they [be] ?
Then 1SA 025 018 . {Then} Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two
hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@nayim > bottles <05035 +nebel > of
wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five
<02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [corn] , and an hundred <03967
+me>ah > clusters <06778 +tsammuwwq > of raisins <06778 +tsammuwwq > , and two hundred <03967 +me>ah >
cakes <01690 +d@belah > of figs , and laid <07760 +suwm > [them] on <05921 + asses <02543 +chamowr > .
then 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo>> grief <06330 +puwqah > unto thee , nor
offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast
shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136
+>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have
dealt well <03190 +yatab > with my lord <00113 +>adown > , {then} remember <02142 +zakar > thine handmaid
<00519 +>amah > . Then 1SA 026 002 {Then} Saul <07586 +Sha>uwl > arose <06965 +quwm > , and went

<03381 +yarad > down <03381 +yarad > to the wilderness <04057 +midbar > of Ziph <02128 +Ziyp > , having three <07969 +shalowsh > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > of Israel <03478 +Yisra>el > with him , to seek <01245 +baqash > David <01732 +David > in the wilderness <04057 +midbar > of Ziph <02128 +Ziyp > . Then 1SA 026 006 . {Then} answered <06030 + David <01732 +David > and said <00559 +>amar > to Ahimelech <00288 +>Achiymelek > the Hittite <02850 +Chittiy > , and to Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , brother <00251 +>ach > to Joab <03097 +Yow>ab > , saying <00559 +>amar > , Who <04310 +miy > will go <03381 +yarad > down <03381 +yarad > with me to Saul <07586 +Sha>uwl > to the camp <04264 +machaneh > ? And Abishai <52> said <00559 +>amar > , I will go <03381 +yarad > down <03381 +yarad > with thee. Then 1SA 026 008 {Then} said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time . Then 1SA 026 013 . {Then} David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them: Then 1SA 026 014 And David <01732 +David > cried <07121 +qara> > to the people <05971 + , and to Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , saying <00559 +>amar > , Answerest <06030 + thou not , Abner <74> ? {Then} Abner <74> answered <06030 + and said <00559 +>amar > , Who <04310 +miy > [art] thou [that] criest <07121 +qara> > to the king <04428 +melek > ? then 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [Art] not thou a [valiant] man <00376 +>iysh > ? and who <04310 +miy > [is] like <03644 +k@mow > to thee in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > {then} hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > . Then 1SA 026 021 . {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 + do thee harm <07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly. Then 1SA 026 025 {Then} Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [things] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . Then 1SA 027 006 {Then} Achish <00397 +>Akiysh > gave <05414 +nathan > him Ziklag <06860 +Tsiqlag > that day <03117 +yowm > : wherefore <03651 +ken > Ziklag <06860 +Tsiqlag > pertaineth <01961 +hayah > unto the kings <04428 +melek > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . Then 1SA 028 007 . {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r >. then 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada> > what Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > {then} layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? Then 1SA 028 011 {Then} said <00559 +>amar > the woman <00802 +>ishshah > , Whom shall I bring <05927 + up unto thee ? And he said <00559 +>amar > , Bring <05927 + me up Samuel <08050 +Sh@muw>el > . then 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > {then} dost thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 + ? Then 1SA 028 016 {Then} said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then dost thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 + ? Then 1SA 028 020 . {Then} Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@ afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808

+lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > . Then 1SA 028 025 And she brought <05066 +nagash > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > , and before <06440 +paniym > his servants <05650 + ; and they did eat <00398 +>akal > . {Then} they rose <06965 +quwm > up , and went <03212 +yalak > away that night <03915 +layil > . Then 1SA 029 003 {Then} said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm > ? Then 1SA 029 006 . {Then} Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not. Then 1SA 030 004 {Then} David <01732 +David > and the people <05971 + that [were] with him lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +>ayin > more power <03581 +koach > to weep <01058 +bakah > . Then 1SA 030 022 {Then} answered <06030 + all <03605 +kol > the wicked <07451 +ra< > men <00376 +>iysh > and [men] of Belial <01100 +b@liya , of those that went <01980 +halak > with David <01732 +David > , and said <00559 +>amar > , Because <03282 +ya they went <01980 +halak > not with us , we will not give <05414 +nathan > them [ought] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>ishshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [them] away , and depart <03212 +yalak > . Then 1SA 030 023 {Then} said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , who hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 + us into our hand <03027 +yad > . Then 1SA 031 004 {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow> > and thrust <01856 +daqar > me through , and abuse <05953 + me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 +yare> > . Therefore Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . Then 2SA 001 011 . {Then} David <01732 +David > took hold <02388 +chazaq > on his clothes <00899 +begeg > , and rent <07167 +qara< > them ; and likewise <01571 +gam > all <03605 +kol > the men <00582 +>enowsh > that [were] with him: Then 2SA 002 015 {Then} there arose <06965 +quwm > and went <05674 + over <05674 + by number <04557 +micpar > twelve of Benjamin <01144 +Binyamiyn > , which [pertained] to Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > , and twelve of the servants <05650 + of David <01732 +David > . Then 2SA 002 020 {Then} Abner <74> looked <06437 +panah > behind <00310 +>achar > him , and said <00559 +>amar > , [Art] thou Asahel <06214 +el > ? And he answered <00559 +>amar > , I [am] . then 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > {then} should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? then 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 + long <05704 + shall it be {then} , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? Then 2SA 002 026 {Then} Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704

+ long <05704 + shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? then 2SA 002 027 And Joab <03097 +Yow>ab > said <00559 +>amar > , [As] God <00430 +>elohiyim > liveth <02416 +chay > , unless thou hadst spoken <01696 +dabar > , surely <03588 +kiy > {then} in the morning <01242 +boqer > the people <05971 + had gone <05927 + up every <00376 +>iysh > one <00376 +>iysh > from following <00310 +>achar > his brother <00251 +>ach > . Then 2SA 003 008 {Then} was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? Then 2SA 003 016 And her husband <00376 +>iysh > went <03212 +yalak > with her along <01980 +halak > weeping <01058 +bakah > behind <00310 +>achar > her to Bahurim <00980 +Bachuriym > . {Then} said <00559 +>amar > Abner <74> unto him , Go <03212 +yalak > , return <07725 +shuwb > . And he returned <07725 +shuwb > . then 2SA 003 018 Now <06258 + {then} do <06213 + [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 + David <01732 +David > I will save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > . Then 2SA 003 024 {Then} Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ? Then 2SA 005 001 . {Then} came <00935 +bow> > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to David <01732 +David > unto Hebron <02275 +Chebrown > , and spake <00559 +>amar > , saying <00559 +>amar > , Behold <02005 +hen > , we [are] thy bone <06106 + and thy flesh <01320 +basar > . then 2SA 005 024 And let it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that then <00227 +>az > thou shalt bestir <02782 +charats > thyself : for {then} <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniyim > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . then 2SA 005 024 And let it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that {then} <00227 +>az > thou shalt bestir <02782 +charats > thyself : for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniyim > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . Then 2SA 006 020 . {Then} David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself! Then 2SA 007 018 . {Then} went <00935 +bow> > king <04428 +melek > David <01732 +David > in , and sat <03427 +yashab > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and he said <00559 +>amar > , Who <04310 +miy > [am] I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? and what <04310 +miy > [is] my house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom >? Then 2SA 008 006 {Then} David <01732 +David > put <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of Damascus <01834 +Dammeseq > : and the Syrians <00758 +>Aram > became <01961 +hayah > servants <05650 + to David <01732 +David > , [and] brought <05375 +nasa> > gifts <04503 +minchah > . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . Then 2SA 008 010 {Then} Toi <08583 +To sent <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben > unto king <04428 +melek > David <01732 +David > , to salute him , and to bless <01288 +barak > him , because he had fought <03898 +lacham > against Hadadezer <01909 +Hadad > , and smitten <05221 +nakah > him : for Hadadezer <01909 +Hadad > had wars <04421 +milchamah > with Toi <08583 +To . And [Joram] brought <01961 +hayah > with him vessels <03627 +k@liy > of silver <03701 +keceph > ,

and vessels <03627 +k@liy > of gold <02091 +zahab > , and vessels <03627 +k@liy > of brass <05178 +n@chosheth > : Then 2SA 009 005 {Then} king <04428 +melek > David <01732 +David > sent <07971 +shalach > , and fetched <03947 +laqach > him out of the house <01004 +bayith > of Machir <04353 +Makiyr > , the son <01121 +ben > of Ammiel <05988 +el > , from Lodebar <03810 +Lo> D@bar > . Then 2SA 009 009 . {Then} the king <04428 +melek > called <07121 +qara> > to Ziba <06717 +Tsiyba> > , Saul s <07586 +Sha>uwl > servant <05288 +na , and said <00559 +>amar > unto him , I have given <05414 +nathan > unto thy master s <00113 +>adown > son <01121 +ben > all <03605 +kol > that pertained <01961 +hayah > to Saul <07586 +Sha>uwl > and to all <03605 +kol > his house <01004 +bayith > . Then 2SA 009 011 {Then} said <00559 +>amar > Ziba <06717 +Tsiyba> > unto the king <04428 +melek > , According to all <03605 +kol > that my lord <00113 +>adown > the king <04428 +melek > hath commanded <06680 +tsavah > his servant <05650 + , so <03651 +ken > shall thy servant <05650 + do <06213 + . As for Mephibosheth <04648 +M@phiybosheth > , [said the king <04428 +melek >] , he shall eat <00398 +>akal > at <05921 + my table <07979 +shulchan > , as one <00259 +>echad > of the king s <04428 +melek > sons <01121 +ben > . Then 2SA 010 002 {Then} said <00559 +>amar > David <01732 +David > , I will shew <06213 + kindness <02617 +cheded > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , as his father <1> shewed <06213 + kindness <02617 +cheded > unto me . And David <01732 +David > sent <07971 +shalach > to comfort <05162 +nacham > him by the hand <03027 +yad > of his servants <05650 + for his father <1> . And David s <01732 +David > servants <05650 + came <00935 +bow> > into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + . then 2SA 010 005 When they told <05046 +nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [{then}] return <07725 +shuwb > . then 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , {then} I will come <01980 +halak > and help <03467 +yasha< > thee . then 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , {then} thou shalt help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , then I will come <01980 +halak > and help <03467 +yasha< > thee . then 2SA 010 014 And when the children <01121 +ben > of Ammon <05983 + saw <7200ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc > , {then} fled <05127 +nuwc > they also before <06440 +paniym > Abishai <52> , and entered <00935 +bow> > into the city <05892 + . So Joab <03097 +Yow>ab > returned <07725 +shuwb > from the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . then 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad > not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [thy] journey <01870 +derek > ? why <04069 +madduwa< > [{then}] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ? then 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I {then} go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > thing <01697 +dabar > . Then 2SA 011 018 {Then} Joab <03097 +Yow>ab > sent <07971 +shalach > and told <05046 +nagad > David <01732 +David > all <03605 +kol > the things <01697 +dabar > concerning the war <04421 +milchamah > ; then 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? {then} say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . Then 2SA 011 025 {Then} David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541

+koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . then 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he {then} vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? then 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [himself] , and changed <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : {then} he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > . Then 2SA 012 020 {Then} David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [himself] , and changed <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > . Then 2SA 012 021 {Then} said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > thing <01697 +dabar > [is] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [while it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . Then 2SA 013 007 {Then} David <01732 +David > sent <07971 +shalach > home <01004 +bayith > to Tamar <08559 +Tamar > , saying <00559 +>amar > , Go <03212 +yalak > now <04994 +na> > to thy brother <00251 +>ach > Amnon s <00550 +>Amnawn > house <01004 +bayith > , and dress <06213 + him meat <01279 +biryah > . Then 2SA 013 015 {Then} Amnon <00550 +>Amnawn > hated <08130 +sane> > her exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [was] greater <01419 +gadowl > than the love <00160 +>ahabah > wherewith <00834 +>aher > he had loved <00157 +>ahab > her . And Amnon <00550 +>Amnawn > said <00559 +>amar > unto her , Arise <06965 +quwm > , be gone <03212 +yalak > . Then 2SA 013 017 {Then} he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [woman] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . Then 2SA 013 018 And [she had] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with such <03651 +ken > robes <04598 +m@ were the king s <04428 +melek > daughters <01121 +ben > [that were] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . {Then} his servant <08334 +sharath > brought <03318 +yatsa> > her out , and bolted <05274 +na the door <01817 +deleth > after <00310 +>achar > her . Then 2SA 013 026 {Then} said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach > Amnon <00550 +>Amnawn > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > should he go <03212 +yalak > with thee ? then 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na , saying <00559 +>amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnawn > heart <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smite <05221 +nakah > Amnon <00550 +>Amnawn > ; {then} kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . Then 2SA 013 029 And the servants <05288 +na of Absalom <53> did <06213 + unto Amnon <00550 +>Amnawn > as Absalom <53> had commanded <06680 +tsavah > . {Then} all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > arose <06965 +quwm > , and every man <00376 +>iysh > gat <07392 +rakab > him up upon his mule <06505 +pered > , and fled <05127 +nuwc > . Then 2SA 013 031 {Then} the king <04428 +melek > arose <06965 +quwm > , and tare <07167 +qara< > his garments <00899 +beged > , and lay <07901 +shakab > on the earth <00776 +>erets > ; and all <03605 +kol > his servants <05650 + stood <05324 +natsab > by with their clothes <00899 +beged > rent <07167 +qara< > . Then 2SA 014 011 {Then} said <00559 +>amar > she , I pray

<04994 +na> > thee , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , that thou wouldest not suffer the revengers <01350 +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . Then 2SA 014 012 {Then} the woman <00802 +>ishshah > said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > , I pray <04994 +na> > thee , speak <01696 +dabar > [one] word <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > . And he said <00559 +>amar > , Say <01696 +dabar > on . then 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > {then} hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . Then 2SA 014 017 {Then} thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiyim > , so <03651 +ken > [is] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <02896 +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will be with thee . Then 2SA 014 018 {Then} the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . Then 2SA 014 031 {Then} Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [his] house <01004 +bayith > , and said <00559 +>amar > unto him , Wherefore <04100 +mah > have thy servants <05650 + set my field <02513 +chelqah > on fire <00784 +>esh > ? then 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , {then} Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . then 2SA 015 008 For thy servant <05650 + vowed <05087 +nadar > a vow <05088 +neder > while I abode <03427 +yashab > at Geshur <01650 +G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar > , If <00518 +>im > the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > me again <07725 +shuwb > indeed to Jerusalem <03389 +Y@ruwshalaim > , {then} I will serve <05647 + the LORD <03068 +Y@hovah > . then 2SA 015 010 But Absalom <53> sent <07971 +shalach > spies <07270 +ragal > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , As soon as ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , {then} ye shall say <00559 +>amar > , Absalom <53> reigneth <04427 +malak > in Hebron <02275 +Chebrown > . Then 2SA 015 019 {Then} said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqowm > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [art] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > . then 2SA 015 033 Unto whom David <01732 +David > said <00559 +>amar > , If <00518 +>im > thou passest <05674 + on with me , {then} thou shalt be a burden <04853 +massa> > unto me : then 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city <05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king <04428 +melek > ; [as] I [have been <01961 +hayah >] thy father s <1> servant <05650 + hitherto <00227 +>az > , so [will] I now <06258 + also [be] thy servant <05650 + : {then} mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . Then 2SA 016 004 {Then} said <00559 +>amar > the king <04428 +melek > to Ziba <06717 +Tsiyba> , Behold <02009 +hinneh > , thine [are] all <03605 +kol > that [pertained] unto Mephibosheth <04648 +M@phybosheth > . And Ziba <06717 +Tsiyba> > said <00559 +>amar > , I humbly <07812 +shachah > beseech thee [that] I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , my lord <00113 +>adown > , O king <04428 +melek > . Then 2SA 016 009 {Then} said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611

+keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . then 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall {then} say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? Then 2SA 016 020 {Then} said <00559 +>amar > Absalom <53> to Ahithophel <00302 +>Achiythophel > , Give <03051 +yahab > counsel <06098 + among you what <04100 +mah > we shall do <06213 + . then 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh > , which <00834 +>aher > he hath left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred <00887 +ba>ash > of thy father <1> : {then} shall the hands <03027 +yad > of all <03605 +kol > that [are] with thee be strong <02388 +chazaq > . Then 2SA 017 005 {Then} said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he saith <06310 +peh > . then 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 + , {then} shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 + , and we will draw <05498 +cachab > it into <05704 + the river <05158 +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > . Then 2SA 017 015 . {Then} said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya. Then 2SA 017 022 . {Then} David <01732 +David > arose <06965 +quwm > , and all <03605 +kol > the people <05971 + that [were] with him , and they passed <05674 + over <05674 + Jordan <03383 +Yarden > : by the morning <01242 +boqer > light <00216 +>owr > there lacked <05737 + not one <00259 +>echad > of them that was not gone <05674 + over <05674 + Jordan <03383 +Yarden > . Then 2SA 017 024 {Then} David <01732 +David > came <00935 +bow> > to Mahanaim <04266 +Machanayim > . And Absalom <53> passed <05674 + over <05674 + Jordan <03383 +Yarden > , he and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with him . Then 2SA 018 014 {Then} said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . Then 2SA 018 019 . {Then} said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . Then 2SA 018 021 {Then} said <00559 +>amar > Joab <03097 +Yow>ab > to Cushy <03569 +Kuwshiy > , Go <03212 +yalak > tell <05046 +nagad > the king <04428 +melek > what <00834 +>aher > thou hast seen <07200 +ra>ah > . And Cushy <03569 +Kuwshiy > bowed <07812 +shachah > himself unto Joab <03097 +Yow>ab > , and ran <07323 +ruwts > . Then 2SA 018 022 {Then} said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushy <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? Then 2SA 018 023 But howsoever , [said he] , let me run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323 +ruwts > . {Then} Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > by the way <01870 +derek > of the plain <03603 +kikkar > , and overran <05674 + Cushy <03569 +Kuwshiy > . then 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , {then} <00227 +>az > it had pleased thee well . Then 2SA 019 008 {Then} the king <04428 +melek >

arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha . And all <03605 +kol > the people <05971 + came <00935 +bow>> before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > . then 2SA 019 012 Ye [are] my brethren <00251 +>ach > , ye [are] my bones <06106 + and my flesh <01320 +basar > : wherefore <04100 +mah > {then} are ye the last <00314 +>acharown > to bring <07725 +shuwb > back <07725 +shuwb > the king <04428 +melek > ? then 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > {then} should thy servant <05650 + be yet <05750 + a burden <04853 +massa>> unto my lord <00113 +>adown > the king <04428 +melek > ? Then 2SA 019 040 . {Then} the king <04428 +melek > went <05674 + on to Gilgal <01537 +Gilgal > , and Chimham <03643 +Kimham > went <05674 + on with him : and all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > conducted <05674 + the king <04428 +melek > , and also <01571 +gam > half <02677 +chetsiy > the people <05971 + of Israel <03478 +Yisra>el > . then 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > {then} be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa>> us any gift <05379 +nisse>th > ? then 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > {then} did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . Then 2SA 020 004 . {Then} said <00559 +>amar > the king <04428 +melek > to Amasa <06021 + > , Assemble <02199 +za me the men <00376 +>iysh > of Judah <03063 +Y@huwdah > within three <07969 +shalowsh > days <03117 +yowm > , and be thou here <06311 +poh > present <05975 + . Then 2SA 020 016 {Then} cried <07121 +qara>> a wise <02450 +chakam > woman <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na>> you , unto Joab <03097 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > hither , that I may speak <01696 +dabar > with thee . Then 2SA 020 017 And when he was come <07126 +qarab > near <07126 +qarab > unto her , the woman <00802 +>ishshah > said <00559 +>amar > , [Art] thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [am he] . {Then} she said <00559 +>amar > unto him , Hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama< > . Then 2SA 020 018 {Then} she spake <00559 +>amar > , saying <00559 +>amar > , They were wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [counsel] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [the matter] . Then 2SA 020 022 {Then} the woman <00802 +>ishshah > went <00935 +bow>> unto all <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > , and cast <07993 +shalak > [it] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa< > a trumpet <07782 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every man <00376 +>iysh > to his tent <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > . Then 2SA 021 001 . {Then} there was a famine <07458 +ra in the days <03117 +yowm > of David <01732 +David > three <07969 +shalowsh > years <08141 +shaneh > , year <08141 +shaneh > after <00310 +>achar > year <08141 +shaneh > ; and David <01732 +David > enquired <01245 +baqash > of the LORD <03068 +Y@hovah > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , [It is] for Saul <07586 +Sha>uwl > , and for [his] bloody <01818 +dam > house <01004 +bayith > , because he slew <04191 +muwth > the Gibeonites <01393 +Gib. Then 2SA 021 017 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > succoured <05826 + him , and smote <05221 +nakah > the

Philistine <06430 +P@lishtiy > , and killed <04191 +muwth > him . {Then} <00227 +>az > the men <00582 +>enowsh > of David <01732 +David > sware <07650 +shaba< > unto him , saying <00559 +>amar > , Thou shalt go <03318 +yatsa> > no <03808 +lo> > more <05750 + out with us to battle <04421 +milchamah > , that thou quench <03518 +kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > . then 2SA 021 018 And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that there was again <05750 + a battle <04421 +milchamah > with the Philistines <06430 +P@lishtiy > at Gob <01359 +Gob > : {then} <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Saph <05593 +Caph > , which <00834 +>aher > [was] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > . Then 2SA 022 008 {Then} the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > of heaven <08064 +shamayim > moved <07264 +ragaz > and shook <01607 +ga , because <03588 +kiy > he was wroth <02734 +charah > . Then 2SA 022 043 {Then} did I beat <07833 +shachaq > them as small as the dust <06083 + of the earth <00776 +>erets > , I did stamp <01854 +daqaq > them as the mire <02916 +tiyt > of the street <02351 +chuwts > , [and] did spread <07554 +raqa< > them abroad <07554 +raqa< > . then 2SA 023 014 And David <01732 +David > [was] then <00227 +>az > in an hold <04686 +matsuwd > , and the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > [was] {then} [in] Bethlehem <01035 +Beyth Lechem > . then 2SA 023 014 And David <01732 +David > [was] {then} <00227 +>az > in an hold <04686 +matsuwd > , and the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > [was] then [in] Bethlehem <01035 +Beyth Lechem > . Then 2SA 024 006 {Then} they came <00935 +bow> > to Gilead <01568 +Gil , and to the land <00776 +>erets > of Tahtimhodshi <8483> ; and they came <00935 +bow> > to Danjaan <01842 +Dan Ya , and about <05439 +cabiya > to Zidon <06721 +Tsiydown > , Then 1KI 001 005 . {Then} Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > exalted <05375 +nasa> > himself , saying <00559 +>amar > , I will be king <04427 +malak > : and he prepared <06213 + him chariots <07393 +rekeb > and horsemen <06571 +parash > , and fifty <02572 +chamishshiyim > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniyim > him. then 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? why <04069 +madduwa< > {then} doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? Then 1KI 001 028 {Then} king <04428 +melek > David <01732 +David > answered <06030 + and said <00559 +>amar > , Call <07121 +qara> > me Bathsheba <01339 +Bath - Sheba< > . And she came <00935 +bow> > into the king s <04428 +melek > presence <06440 +paniyim > , and stood <05975 + before <06440 +paniyim > the king <04428 +melek > . Then 1KI 001 031 {Then} Bathsheba <01339 +Bath - Sheba< > bowed <06915 +qadad > with [her] face <00639 +>aph > to the earth <00776 +>erets > , and did reverence <07812 +shachah > to the king <04428 +melek > , and said <00559 +>amar > , Let my lord <00113 +>adown > king <04428 +melek > David <01732 +David > live <02421 +chayah > for ever <05769 + . Then 1KI 001 035 {Then} ye shall come <05927 + up after <00310 +>achar > him , that he may come <00935 +bow> > and sit <03427 +yashab > upon my throne <03678 +kicce> > ; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > and over <05921 + Judah <03063 +Y@huwdah > . Then 1KI 002 012 . {Then} sat <03427 +yashab > Solomon <08010 +Sh@lomoh > upon the throne <03678 +kicce> > of David <01732 +David > his father <1> ; and his kingdom <04438 +malkuwth > was established <03559 +kuwn > greatly <03966 +m@ . Then 1KI 002 020 {Then} she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah > of thee ; [I pray thee] , say <00559 +>amar > me not nay <06440 +paniyim > . And the king <04428 +melek > said <00559 +>amar > unto her , Ask <07592 +sha>al > on , my mother <00517 +>em > : for I will not say <00559 +>amar > thee nay . Then 1KI 002 023 {Then} king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiyim > do <06213 + so to me , and more <03254 +yacaph > also <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > . Then 1KI 002 028 {Then} tidings <08052 +sh@muw came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097 +Yow>ab > had turned <05186 +natah > after <00310 +>achar > Adonijah <00138 +>Adoniyah > , though he turned <05186 +natah > not after <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . Then

1KI 002 029 And it was told <05046 +nagad > king <04428 +melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow>ab > was fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > ; and , behold <02009 +hinneh > , [he is] by the altar <04196 +mizbeach > . {Then} Solomon <08010 +Sh@lomoh > sent <07971 +shalach > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , saying <00559 +>amar > , Go <03212 +yalak > , fall <06293 +paga< > upon him . then 1KI 002 043 Why <04100 +mah > {then} hast thou not kept <08104 +shamar > the oath <07621 +sh@buw of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah > that I have charged <06680 +tsavah > thee with ? then 1KI 003 014 And if <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , to keep <08104 +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David <01732 +David > did walk <01980 +halak > , {then} I will lengthen <00748 +>arak > thy days <03117 +yowm > . Then 1KI 003 016 . {Then} <00227 +>az > came <00935 +bow> > there two <08147 +sh@nayim > women <00802 +>ishshah > , [that were] harlots <02181 +zanah > , unto the king <04428 +melek > , and stood <05975 + before <06440 +paniym > him. Then 1KI 003 023 {Then} said <00559 +>amar > the king <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [is] my son <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo>> ; but thy son <01121 +ben > [is] the dead <04191 +muwth > , and my son <01121 +ben > [is] the living <02416 +chay > . Then 1KI 003 026 {Then} spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [but] divide <01504 +gazar > [it] . Then 1KI 003 027 {Then} the king <04428 +melek > answered <06030 + and said <00559 +>amar > , Give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <03808 +lo>> wise slay <04191 +muwth > it : she [is] the mother <00517 +>em > thereof . then 1KI 006 010 And [{then}] he built <01129 +banah > chambers <03326 +yatsuwa< > against <05921 + all <03605 +kol > the house <01004 +bayith > , five <02568 +chamesh > cubits <00520 +>ammah > high <06967 +qowmah > : and they rested <00270 +>achaz > on the house <01004 +bayith > [with] timber <06086 + of cedar <00730 +>erez > . then 1KI 006 012 [Concerning] this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and execute <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; {then} will I perform <06965 +quwm > my word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> : Then 1KI 007 007 {Then} he made <06213 + a porch <00197 +>uwlam > for the throne <03678 +kicce>> where he might judge <08199 +shaphat > , [even] the porch <00197 +>uwlam > of judgment <04941 +mishpat > : and [it was] covered <05603 +caphan > with cedar <00730 +>erez > from one side of the floor <07172 +qarqa< > to the other . Then 1KI 007 038 {Then} made <06213 + he ten <06235 + lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr > contained <03557 +kuwl > forty <00705 +>arba baths <01324 +bath > : [and] every <00259 +>echad > laver <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [and] upon every one <00259 +>echad > of the ten <06235 + bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > . Then 1KI 008 001 . {Then} <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the tribes <04294 +matteh > , the chief <05387 +nasiy>> of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389 +Y@ruwshalaim > , that they might bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 +David > , which <01958 +hiy > [is] Zion <06726 +Tsiyown > . Then 1KI 008 012 . {Then} <00227 +>az > spake <00559 +>amar > Solomon <08010 +Sh@lomoh > , The LORD <03068 +Y@hovah > said <00559 +>amar > that he would dwell <07931 +shakan > in the thick darkness <06205 + . Then 1KI 008 032 {Then} hear <08085 +shama< > thou in heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . Then 1KI 008 034 {Then} hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403

+chatta>ah > of thy people <05971 + Israel <03478 +Yisra>el > , and bring <07725 +shuwb > them again <07725 +shuwb > unto the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> . Then 1KI 008 036 {Then} hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . Then 1KI 008 039 {Then} hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;) Then 1KI 008 045 {Then} hear <08085 +shama< > thou in heaven <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > . Then 1KI 008 049 {Then} hear <08085 +shama< > thou their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and maintain <06213 + their cause <04941 +mishpat > , Then 1KI 009 005 {Then} I will establish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + , as I promised <01696 +dabar > to David <01732 +David > thy father <1> , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . Then 1KI 009 007 {Then} will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem > , will I cast <07971 +shalach > out of my sight <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > people <05971 + : then 1KI 009 011 ([Now] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 + and fir <01265 +b@rowsh > trees <06086 + , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > ,) that {then} <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + cities <05892 + in the land <00776 +>erets > of Galilee <01551 +Galiyl > . then 1KI 009 024 But Pharaoh s <06547 +Par daughter <01323 +bath > came <05927 + up out of the city <05892 + of David <01732 +David > unto her house <01004 +bayith > which <00834 +>aher > [Solomon] had built <01129 +banah > for her : {then} <00227 +>az > did he build <01129 +banah > Millo <04407 +millo> > . Then 1KI 011 007 {Then} did Solomon <08010 +Sh@lomoh > build <01129 +banah > an high <01116 +bamah > place for Chemosh <03645 +K@mowsh > , the abomination <08251 +shiqquwts > of Moab <04124 +Mow>ab > , in the hill <02022 +har > that [is] before Jerusalem <03389 +Y@ruwshalaim > , and for Molech <04432 +Molek > , the abomination <08251 +shiqquwts > of the children <01121 +ben > of Ammon <05983 + . Then 1KI 011 022 {Then} Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise . then 1KI 012 005 And he said <00559 +>amar > unto them , Depart <03212 +yalak > yet <05750 + [for] three <07969 +shalowsh > days <03117 +yowm > , {then} come <07725 +shuwb > again <07725 +shuwb > to me . And the people <05971 + departed <03212 +yalak > . then 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 + unto this <02088 +zeh > people <05971 + this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them , and answer <06030 + them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , {then} they will be thy servants <05650 + for ever . Then 1KI 012 018 {Then} king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Adoram <00151 +>Adoram > , who <00834 +>aher > [was] over <05921 + the tribute <04522 +mac > ; and all <03605 +kol > Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to his chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . Then 1KI 012 025 . {Then} Jeroboam <03379 +Yarob built <01129 +banah > Shechem <07927 +Sh@kem > in mount <02022 +har > Ephraim <00669 +>Ephrayim > , and dwelt <03427 +yashab > therein ; and went <03318 +yatsa> > out

from thence <08033 +sham > , and built <01129 +banah > Penuel <06439 +P@nuw>el > . then 1KI 012 027 If <00518 +>im > this <02088 +zeh > people <05971 + go <05927 + up to do <06213 + sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , {then} shall the heart <03820 +leb > of this <02088 +zeh > people <05971 + turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > . Then 1KI 013 015 {Then} he said <00559 +>amar > unto him , Come <03212 +yalak > home <01004 +bayith > with me , and eat <00398 +>akal > bread <03899 +lechem > . then 1KI 013 031 And it came <01961 +hayah > to pass , after <00310 +>achar > he had buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121 +ben > , saying <00559 +>amar > , When I am dead <04191 +muwth > , {then} bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiyim > [is] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 + beside <00681 +>etsel > his bones <06106 + : Then 1KI 015 018 {Then} Asa <00609 +>Aca> > took <03947 +laqach > all <03605 +kol > the silver <03701 +keceph > and the gold <02091 +zahab > [that were] left <03498 +yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > , and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 + : and king <04428 +melek > Asa <00609 +>Aca> > sent <07971 +shalach > them to Benhadad <01131 +Binnuwiy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown > , king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > , Then 1KI 015 022 {Then} king <04428 +melek > Asa <00609 +>Aca> > made <06213 + a proclamation <08085 +shama< > throughout all <03605 +kol > Judah <03063 +Y@huwdah > ; none <00369 +>ayin > [was] exempted <05355 +naqiy > : and they took <05375 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca> > built <01129 +banah > with them Geba <01387 +Geba< > of Benjamin <01144 +Binyamiyn > , and Mizpah <04709 +Mitspah > . Then 1KI 016 001 . {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > against <05921 + Baasha <01201 +Ba > , saying <00559 +>amar > , Then 1KI 016 021 {Then} <00227 +>az > were the people <05971 + of Israel <03478 +Yisra>el > divided <02505 +chalaq > into two <02677 +chetsiy > parts <02677 +chetsiy > : half <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . then 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 + , and said <00559 +>amar > , How <05704 + long <05704 + halt <06452 +pacach > ye between <05921 + two <08147 +sh@nayim > opinions <05587 +ca ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiyim > , follow him : but if <00518 +>im > Baal <01168 +Ba , [{then}] follow him . And the people <05971 + answered <06030 + him not a word <01697 +dabar > . Then 1KI 018 022 {Then} said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 + , I , [even] I only <00905 +bad > , remain <03498 +yathar > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > ; but Baal s <01168 +Ba prophets <05030 +nabiy> > [are] four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > . Then 1KI 018 038 {Then} the fire <00784 +>esh > of the LORD <03068 +Y@hovah > fell <05307 +naphal > , and consumed <00398 +>akal > the burnt <05930 + sacrifice , and the wood <06086 + , and the stones <68> , and the dust <06083 + , and licked <03897 +lachak > up the water <04325 +mayim > that [was] in the trench <08565 +tan > . Then 1KI 019 002 {Then} Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Eliyah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiyim > do <06213 + [to me] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <06256 + . then 1KI 019 005 And as he lay <07901 +shakab > and slept <03462 +yashen > under <08478 +tachath > a juniper <07574 +rethem > tree , behold <02009 +hinneh > , {then} an angel <04397 +mal>ak > touched <05060 +naga< > him , and said <00559 +>amar > unto him , Arise <06965 +quwm > [and] eat <00398 +>akal > . then 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [{then}] I will follow thee . And he said <00559 +>amar >

unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? Then 1KI 019 021 And he returned <07725 +shuwb > back <07725 +shuwb > from him , and took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and slew <02076 +zabach > them , and boiled <01310 +bashal > their flesh <01320 +basar > with the instruments <03627 +k@liy > of the oxen <01241 +baqar > , and gave <05414 +nathan > unto the people <05971 + , and they did eat <00398 +>akal > . {Then} he arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > Elijah <00452 +>Eliyah > , and ministered <08334 +sharath > unto him . Then 1KI 020 007 {Then} the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > this <02088 +zeh > [man] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not . Then 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310 +miy > ? And he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Even] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . {Then} he said <00559 +>amar > , Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . Then 1KI 020 015 {Then} he numbered <06485 +paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > , and they were two <08147 +sh@nayim > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > two <08147 +sh@nayim > : and after <00310 +>achar > them he numbered <06485 +paqad > all <03605 +kol > the people <05971 + , [even] all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , [being] seven <07651 +sheba< > thousand <00505 +>eleph > . Then 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . {Then} Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . Then 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . {Then} he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . Then 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . {Then} [said Ahab] , I will send <07971 +shalach > thee away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . Then 1KI 020 036 {Then} said <00559 +>amar > he unto him , Because thou hast not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , behold <02009 +hinneh > , as soon as thou art departed <01980 +halak > from me , a lion <00738 +>ariy > shall slay <05221 +nakah > thee . And as soon as he was departed <03212 +yalak > from him , a lion <00738 +>ariy > found <04672 +matsa> > him , and slew <05221 +nakah > him . Then 1KI 020 037 {Then} he found <04672 +matsa> > another <00312 +>acher > man <00376 +>iysh > , and said <00559 +>amar > , Smite <05221 +nakah > me , I pray <04994 +na> > thee . And the man <00376 +>iysh > smote <05221 +nakah > him , so that in smiting <05221 +nakah > he wounded <06481 +patsa< > [him] . then 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa onto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , {then} shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . then 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya , before <05048 +neged > him , to bear <05749 + witness <05749 + against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and

the king <04428 +melek > . And [{then}] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > . Then 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya witnessed <05749 + against him , [even] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . {Then} they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 + , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > . Then 1KI 021 014 {Then} they sent <07971 +shalach > to Jezebel <00348 +>Iyzebel > , saying <00559 +>amar > , Naboth <05022 +Nabowth > is stoned <05619 +caqal > , and is dead <04191 +muwth > . Then 1KI 022 006 {Then} the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together , about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king <04428 +melek > . Then 1KI 022 009 {Then} the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > an officer <05631 +cariyc > , and said <00559 +>amar > , Hasten <04116 +mahar > [hither] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > . then 1KI 022 047 [There was] {then} no <00369 +>ayin > king <04428 +melek > in Edom <00123 +>Edom > : a deputy <05324 +natsab > [was] king <04428 +melek > . Then 1KI 022 049 {Then} <00227 +>az > said <00559 +>amar > Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 +>Ach>ab > unto Jehoshaphat <03092 +Y@howshaphat > , Let my servants <05650 + go <03212 +yalak > with thy servants <05650 + in the ships <00591 +>oniyah > . But Jehoshaphat <03092 +Y@howshaphat > would <14> not . Then 2KI 001 001 . {Then} Moab <04124 +Mow>ab > rebelled <06586 +pasha< > against Israel <03478 +Yisra>el > after <00310 +>achar > the death <04194 +maveth > of Ahab <00256 +>Ach>ab > . Then 2KI 001 009 . {Then} the king <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar > of fifty <02572 +chamishshiyim > with his fifty <02572 +chamishshiyim > . And he went <05927 + up to him : and , behold <02009 +hinneh > , he sat <03427 +yashab > on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > . And he spake <01696 +dabar > unto him , Thou man <00376 +>iysh > of God <00430 +>elohiym > , the king <04428 +melek > hath said <01696 +dabar > , Come <03381 +yarad > down <03381 +yarad > . then 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , {then} let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . Then 2KI 003 027 {Then} he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that should have reigned <04427 +malak > in his stead <08478 +tachath > , and offered <05927 + him [for] a burnt <05930 + offering upon the wall <02346 +chowmah > . And there was great <01419 +gadawl > indignation <07110 +qetseph > against <05921 + Israel <03478 +Yisra>el > : and they departed <05265 +naca< > from him , and returned <07725 +shuwb > to [their own] land <00776 +>erets > . Then 2KI 004 003 {Then} he said <00559 +>amar > , Go <03212 +yalak > , borrow <07592 +sha>al > thee vessels <03627 +k@liy > abroad <02351 +chuwts > of all <03605 +kol > thy neighbours <07934 +shaken > , [even] empty <07385 +riyq > vessels <03627 +k@liy > ; borrow not a few <04591 +ma . Then 2KI 004 007 {Then} she came <00935 +bow> > and told <05046 +nagad > the man <00376 +>iysh > of God <00430 +>elohiym > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shalam > thy debt <05386 +n@shiy > , and live <02421 +chayah > thou and thy children <01121 +ben > of the rest <03498 +yathar > . then 2KI 004 014 And he said <00559 +>amar > , What <04100 +mah > {then} [is] to be done <06213 + for her ? And Gehazi <01522 +Geychaziy > answered <00559 +>amar > , Verily <61> she hath no <00369 +>ayin > child <01121 +ben > , and her husband <00376 +>iysh > is old <02204 +zaqen > . then 2KI 004 020 And when he had taken <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 + her knees <01290 +berek > till <05704 + noon <06672 +tsohar > , and [{then}] died <04191 +muwth > . Then 2KI 004 024 {Then} she saddled <02280 +chabash > an ass <00860 +>athown > , and said <00559 +>amar > to her servant <05288 +na , Drive <05090 +nahag > , and go <03212 +yalak > forward ; slack <06113 + not [thy] riding <07392 +rakab > for me , except I bid <00559 +>amar > thee . Then 2KI 004 028 {Then} she said <00559 +>amar > , Did I desire

<07592 +sha>al > a son <01121 +ben > of my lord <00113 +>adown > ? did I not say <00559 +>amar > , Do not deceive <07952 +shalah > me ? Then 2KI 004 029 {Then} he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 + him not again : and lay <07760 +suwm > my staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na . Then 2KI 004 035 {Then} he returned <07725 +shuwb > , and walked <03212 +yalak > in the house <01004 +bayith > to and fro ; and went <05927 + up , and stretched <01457 +gahar > himself upon him : and the child <05288 +na sneezed <02237 +zarar > seven <07651 +sheba< > times <06471 +pa , and the child <05288 +na opened <06491 +paqach > his eyes <05869 + . Then 2KI 004 037 {Then} she went <00935 +bow> > in , and fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and took <05375 +nasa> > up her son <01121 +ben > , and went <03318 +yatsa> > out . Then 2KI 004 041 But he said <00559 +>amar > , {Then} bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [it] into <00413 +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the people <05971 + , that they may eat <00398 +>akal > . And there was no <03808 +lo> > harm in the pot <05518 +ciyr > . then 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadawl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > much rather {then} , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? Then 2KI 005 014 {Then} went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > himself seven <07651 +sheba< > times <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na , and he was clean <02891 +tahir > . then 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar > , Shall there not {then} , I pray <04994 +na> > thee , be given <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth <00127 +>adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo>> burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiym > , but unto the LORD <03068 +Y@hovah > . Then 2KI 006 008 . {Then} the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <03289 +ya with his servants <05650 + , saying <00559 +>amar > , In such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > . Then 2KI 006 031 {Then} he said <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 + on <05921 + him this day <03117 +yowm > . Then 2KI 007 001 . {Then} Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this time <06256 + [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . Then 2KI 007 002 {Then} a lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . then 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , {then} the famine <07458 +ra [is] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . Then 2KI 007 009 {Then} they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : this <01931 +huw> >

day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . Then 2KI 008 001 . {Then} spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . then 2KI 008 016 . And in the fifth <02568 +chamesh > year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , Jehoshaphat <03092 +Y@howshaphat > [being] {then} king <04428 +melek > of Judah <03063 +Y@huwdah > , Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > began to reign <04427 +malak > . Then 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . {Then} <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 + . Then 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . {Then} open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Then 2KI 009 003 {Then} take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Then 2KI 009 011 . {Then} Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 + of his lord <00113 +>adown > : and [one] said <00559 +>amar > unto him , [Is] all well <07965 +shalowm > ? wherefore <04069 +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga< > [fellow] to thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > . Then 2KI 009 013 {Then} they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +begeg > , and put <07760 +suwm > [it] under <08478 +tachath > him on <00413 +>el > the top <01634 +gerem > of the stairs <04609 +ma , and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw> > is king <04427 +malak > . then 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [{then}] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . Then 2KI 009 019 {Then} he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . Then 2KI 009 025 {Then} said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [and] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; then 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 + not before <06440 +paniyim > him : how <00349 +>eyk > {then} shall we stand <05975 + ? Then 2KI 010 006

{Then} he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +shenyi > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . Then 2KI 012 007 {Then} king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <06258 + therefore receive <03947 +laqach > no <00408 +>al > [more] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > . Then 2KI 012 017 . {Then} <00227 +>az > Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > went <05927 + up , and fought <03898 +lacham > against <05921 + Gath <01661 +Gath > , and took <03920 +lakad > it : and Hazael <02371 +Chaza>el > set <07760 +suwm > his face <06440 +paniyim > to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > . Then 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . {Then} Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw , and the arrow <02671 +chets > of deliverance <08668 +t@shuw from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 + thou have consumed <03615 +kalah > [them] . then 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiyim > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; {then} <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [it] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice . Then 2KI 014 008 . {Then} <00227 +>az > Amaziah <00558 +>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , let us look <07200 +ra>ah > one another in the face <06440 +paniyim > . Then 2KI 015 016 {Then} <00227 +>az > Menahem <04505 +M@nachem > smote <05221 +nakah > Tiphshah <08607 +Tiphcach > , and all <03605 +kol > that [were] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : because <03588 +kiy > they opened <06605 +pathach > not [to him] , therefore he smote <05221 +nakah > [it ; and] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up . Then 2KI 016 005 . {Then} <00227 +>az > Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > and Pekah <06492 +Peqach > son <01121 +ben > of Remaliah <07425 +R@malyahuw > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up to Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > : and they besieged <06696 +tsuwr > Ahaz <00271 +>Achaz > , but could <03201 +yakol > not overcome <03898 +lacham > [him] . Then 2KI 017 005 {Then} the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <05927 + up throughout all <03605 +kol > the land <00776 +>erets > , and went <05927 + up to Samaria <08111 +Shom@rown > , and besieged <06696 +tsuwr > it three <07969 +shalowsh > years <08141 +shaneh > . Then 2KI 017 027 {Then} the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiyim > of the land <00776 +>erets > . Then 2KI 017 028 {Then} one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > they had carried <01540 +galah > away <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008 +Beyth->El > , and taught <03384 +yarah > them how <00349 +>eyk > they should fear <03372 +yare> > the LORD <03068 +Y@hovah > . then 2KI 018 024 How <00349 +>eyk > {then} wilt thou turn <07725 +shuwb > away the face <06440 +paniyim > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? Then 2KI 018 026 {Then} said

<00559 +>amar > Eliakim <00471 +>Elyaqiyim > the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , and Shebna <07644 +Shebna> , and Joah <03098 +Yow>ach > , unto Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > thee , to thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [it] : and talk <01696 +dabar > not with us in the Jews <03066 +Y@huwdiyth > language in the ears <00241 +>ozen > of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . Then 2KI 018 028 {Then} Rabshakeh <07262 +Rabshaqeh > stood <05975 + and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : then 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [an agreement] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [{then}] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : Then 2KI 018 037 {Then} came <00935 +bow> > Eliakim <00471 +>Elyaqiyim > the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , which <00834 +>aher > [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [their] clothes <00899 +begeg > rent <07167 +qara< > , and told <05046 +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > . Then 2KI 019 020 . {Then} Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , [That] which <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > I have heard <08085 +shama< > . Then 2KI 020 002 {Then} he turned <05437 +cabab > his face <06440 +paniyim > to the wall <07023 +qiyr > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Then 2KI 020 014 {Then} came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [even] from Babylon <00894 +Babel > . Then 2KI 020 019 {Then} said <00559 +>amar > Hezekiah <02396 +Chizqiyah > unto Isaiah <03470 +Y@sha , Good <02896 +towb > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559 +>amar > , [Is it] not [good] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my days <03117 +yowm > ? then 1CH 001 029 These <00428 +>el - leh > [are] their generations <08435 +towl@dah > : The firstborn <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebaioth <05032 +N@bayowth > ; {then} Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , then 1CH 002 024 And after <00310 +>achar > that Hezron <02696 +Chetsrown > was dead <04194 +maveth > in Calebephratah <03613 +Kaleb >Ephrathah > , {then} Abiah <29> Hezron s <02696 +Chetsrown > wife <00802 +>ishshah > bare <03205 +yalad > him Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620 +T@qowa< > . then 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniyim > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with singing <07892 +shiyr > , until <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [{then}] they waited <05975 + on their office <05656 + according to their order <04941 +mishpat > . then 1CH 009 036 And his firstborn <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , {then} Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Ner <05369 +Ner > , and Nadab <05070 +Nadab > , Then 1CH 010 004 {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow> > and abuse <05953 + me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 +yare> > . So Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . then 1CH 010 007 And when all <03605 +kol > the men <00376 +>iysh > of Israel <03478

+Yisra>el > that [were] in the valley <06010 + saw <07200 +ra>ah > that they fled <05127 +nuwc > , and that Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , {then} they forsook <05800 + their cities <05892 + , and fled <05127 +nuwc > : and the Philistines <06430 +P@lishtiy > came <00935 +bow> > and dwelt <03427 +yashab > in them . Then 1CH 011 001 . {Then} all <03605 +kol > Israel <03478 +Yisra>el > gathered <06908 +qabats > themselves to David <01732 +David > unto Hebron <02275 +Chebrow > , saying <00559 +>amar > , Behold <02009 +hinneh > , we [are] thy bone <06106 + and thy flesh <01320 +basar > . then 1CH 011 016 And David <01732 +David > [was] then <00227 +>az > in the hold <04686 +matsuwd > , and the Philistines <06430 +P@lishtiy > garrison <05333 +n@tsiyb > [was] {then} <00227 +>az > at Bethlehem <01035 +Beyth Lechem > . then 1CH 011 016 And David <01732 +David > [was] {then} <00227 +>az > in the hold <04686 +matsuwd > , and the Philistines <06430 +P@lishtiy > garrison <05333 +n@tsiyb > [was] then <00227 +>az > at Bethlehem <01035 +Beyth Lechem > . then 1CH 012 003 The chief <07218 +ro>sh > [was] Ahiezer <00295 +>Achiy , {then} Joash <03101 +Yow>ash > , the sons <01121 +ben > of Shemaah <08093 +Shim the Gibeathite <01395 +Gib ; and Jeziel <03149 +Y@zav>el > , and Pelet <06404 +Pelet > , the sons <01121 +ben > of Azmaveth <05820 + ; and Berachah <01294 +B@rakah > , and Jehu <03058 +Yehuw> > the Antothite <06069 + , Then 1CH 012 018 Then the spirit <07307 +ruwach > came <03847 +labash > upon Amasai <06022 + , [who was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said] , Thine [are we] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto thee , and peace <07965 +shalowm > [be] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + thee . {Then} David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd > . Then 1CH 012 018 {Then} the spirit <07307 +ruwach > came <03847 +labash > upon Amasai <06022 + , [who was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said] , Thine [are we] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto thee , and peace <07965 +shalowm > [be] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + thee . Then David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd > . Then 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . {Then} David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . then 1CH 014 015 And it shall be , when thou shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , [that] {then} <00227 +>az > thou shalt go <03318 +yatsa> > out to battle <04421 +milchamah > : for God <00430 +>elohiym > is gone <03318 +yatsa> > forth <03318 +yatsa> > before <06440 +paniym > thee to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . Then 1CH 015 002 {Then} <00227 +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arow > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arow > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 + . Then 1CH 016 007 . {Then} <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > first <07218 +ro>sh > [this psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > . Then 1CH 016 033 {Then} <00227 +>az > shall the trees <06086 + of the wood <03293 +ya sing <07442 +ranan > out at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > . Then 1CH 017 002 {Then} Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , Do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > ; for God <00430 +>elohiym > [is] with thee . Then 1CH 018 006 {Then} David <01732 +David > put <07760 +suwm > [garrisons] in Syriadamascus ; and the Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . Thus the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . then 1CH 019 005 Then there went <03212 +yalak > [certain] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405

+Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [{then}] return <07725 +shuw> . Then 1CH 019 005 {Then} there went <03212 +yalak > [certain] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuw> . then 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , {then} I will help <03467 +yasha< > thee . then 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , {then} thou shalt help <08668 +t@shuw me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , then I will help <03467 +yasha< > thee . Then 1CH 019 015 And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc > , they likewise <01571 +gam > fled <05127 +nuwc > before <06440 +paniyim > Abishai <52> his brother <00251 +>ach > , and entered <00935 +bow> > into the city <05892 + . {Then} Joab <03097 +Yow>ab > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . then 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > {then} doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? Then 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . {Then} David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniyim > . Then 1CH 021 018 . {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > commanded <00559 +>amar > Gad <01410 +Gad > to say <00559 +>amar > to David <01732 +David > , that David <01732 +David > should go <05927 + up , and set <06965 +quwm > up an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . Then 1CH 021 022 {Then} David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . then 1CH 021 028 At that time <06256 + when David <01732 +David > saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > had answered <06030 + him in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > , {then} he sacrificed <02076 +zabach > there <08033 +sham > . Then 1CH 022 001 . {Then} David <01732 +David > said <00559 +>amar > , This <02088 +zeh > [is] the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > , and this <02088 +zeh > [is] the altar <04196 +mizbeach > of the burnt <05930 + offering for Israel <03478 +Yisra>el > . Then 1CH 022 006 . {Then} he called <07121 +qara> > for Solomon <08010 +Sh@lomoh > his son <01121 +ben > , and charged <06680 +tsavah > him to build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > . Then 1CH 022 013 {Then} <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > . Then 1CH 026 014 And the lot <01486 +gowral > eastward <04217 +mizrach > fell <05307 +naphal > to Shelemiah <08018 +Shelemyah > . {Then} for Zechariah <02148 +Z@karyah > his son <01121 +ben > , a wise <07922 +sekel > counsellor <03289 +ya , they cast <05307 +naphal > lots <01486 +gowral > ; and his lot <01486 +gowral > came <03318 +yatsa> > out northward <06828 +saphown > . Then 1CH 028 002 {Then} David <01732 +David > the king <04428 +melek > stood <06965 +quwm > up upon his feet <07272

+regel > , and said <00559 +>amar > , Hear <08085 +shama< > me , my brethren <00251 +>ach > , and my people <05971 + : [As for me] , I [had] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of rest <04496 +m@nuwchah > for the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and for the footstool of our God <00430 +>elohiym > , and had made <06213 + ready <03559 +kuwn > for the building <01129 +banah > : Then 1CH 028 011 . {Then} David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > the pattern <08403 +tabniyth > of the porch <00197 +>uwlam > , and of the houses <01004 +bayith > thereof , and of the treasuries <01597 +ginzak > thereof , and of the upper <05944 + chambers <05944 + thereof , and of the inner <06442 +p@niymiy > parlours <02315 +cheder > thereof , and of the place <01004 +bayith > of the mercy <03727 +kapporeth > seat, then 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [{then}] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ? Then 1CH 029 006 {Then} the chief <08269 +sar > of the fathers <1> and princes <08269 +sar > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the captains <08269 +sar > of thousands <00505 +>eleph > and of hundreds <03967 +me>ah > , with the rulers <08269 +sar > of the king s <04428 +melek > work <04399 +m@la>kah > , offered willingly <05068 +nadab > , Then 1CH 029 009 {Then} the people <05971 + rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , because <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 +gam > rejoiced <08055 +samach > with great <01419 +gadawl > joy <08057 +simchah > . Then 1CH 029 023 . {Then} Solomon <08010 +Sh@lomoh > sat <03427 +yashab > on <05921 + the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > as king <04428 +melek > instead <08478 +tachath > of David <01732 +David > his father <25> , and prospered <06743 +tsalach > ; and all <03605 +kol > Israel <03478 +Yisra>el > obeyed <08085 +shama< > him. Then 2CH 001 002 {Then} Solomon <08010 +Sh@lomoh > spake <00559 +>amar > unto all <03605 +kol > Israel <03478 +Yisra>el > , to the captains <08269 +sar > of thousands <00505 +>eleph > and of hundreds <03967 +me>ah > , and to the judges <08199 +shaphat > , and to every <03605 +kol > governor <05387 +nasiy> > in all <03605 +kol > Israel <03478 +Yisra>el > , the chief <07218 +ro>sh > of the fathers <1> . Then 2CH 001 013 . {Then} Solomon <08010 +Sh@lomoh > came <00935 +bow> > [from his journey] to the high <01116 +bamah > place that [was] at Gibeon <01391 +Gib to Jerusalem <03389 +Y@ruwshalaim > , from before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . then 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I {then} , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? Then 2CH 002 011 . {Then} Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > hath loved <00160 +>ahabah > his people <05971 + , he hath made <05414 +nathan > thee king <04427 +malak > over <05921 + them. Then 2CH 003 001 . {Then} Solomon <08010 +Sh@lomoh > began <02490 +chalal > to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > in mount <02022 +har > Moriah <04179 +Mowriyah > , where <00834 +>aher > [the LORD] appeared <07200 +ra>ah > unto David <01732 +David > his father <25> , in the place <04725 +maqowm > that David <01732 +David > had prepared <03559 +kuwn > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . Then 2CH 005 002 {Then} <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 +David > , which <01958 +hiy > [is] Zion <06726 +Tsiyown > . then 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [place] : (for all <03605 +kol > the priests <03548 +kohen > [that were] present <04672 +matsa> > were sanctified <06942 +qadash > , [and] did not [{then}] wait <08104 +shamar > by course <04256 +machaloqeth > : then 2CH 005 013 It came <01961 +hayah > even to pass , as the trumpeters <02689

+chatsots@rah > and singers <07891 +shiy > [were] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiy > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +cheched > [endureth] for ever <05769 + : that [{then}] the house <01004 +bayith > was filled <04390 +male> > with a cloud <06051 + , [even] the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; Then 2CH 006 001 . {Then} <00227 +>az > said <00559 +>amar > Solomon <08010 +Sh@lomoh > , The LORD <03068 +Y@hovah > hath said <00559 +>amar > that he would dwell <07931 +shakan > in the thick darkness <06205 + . then 2CH 006 017 Now <06258 + {then} > , O LORD <03068 +Y@hovah > God <00430 +>elohiy > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > be verified <00539 +>aman > , which <00834 +>aher > thou hast spoken <01696 +dabar > unto thy servant <05650 + David <01732 +David > . Then 2CH 006 023 {Then} hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his way <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . Then 2CH 006 025 {Then} hear <08085 +shama< > thou from the heavens <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy people <05971 + Israel <03478 +Yisra>el > , and bring <07725 +shuwb > them again <07725 +shuwb > unto the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > to them and to their fathers <1> . Then 2CH 006 027 {Then} hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . Then 2CH 006 029 [{Then}] what <00834 +>aher > prayer <08605 +t@phillah > [or] what <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > : Then 2CH 006 030 {Then} hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :) Then 2CH 006 033 {Then} hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . Then 2CH 006 035 {Then} hear <08085 +shama< > thou from the heavens <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > . Then 2CH 006 039 {Then} hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +>aher > have sinned <02398 +chata> > against thee . Then 2CH 007 004 {Then} the king <04428 +melek > and all <03605 +kol > the people <05971 + offered <02076 +zabach > sacrifices <02077 +zebach > before <06440 +paniy > the LORD <03068 +Y@hovah > . then 2CH 007 014 If my people <05971 + , which <00834 +>aher > are called <07121 +qara> > by my name <08034 +shem > , shall humble <03665 +kana< > themselves , and pray <06419 +palal > , and seek <01245 +baqash > my face <06440 +paniy > , and turn <07725 +shuwb > from their wicked <07451 +ra< > ways <01870 +derek > ; {then} will I hear <08085 +shama< > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776 +>erets > . Then 2CH 007 018 {Then} will I

stablish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04438 +malkuwth > , according as I have covenanted <03772 +karath > with David <01732 +David > thy father <25> , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > [to be] ruler <04910 +mashal > in Israel <03478 +Yisra>el > . Then 2CH 007 020 {Then} will I pluck <05428 +nathash > them up by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 +shalak > out of my sight <06440 +paniym > , and will make <05414 +nathan > it [to be] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations <05971 + . Then 2CH 008 012 . {Then} <00227 +>az > Solomon <08010 +Sh@lomoh > offered <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > on <05921 + the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he had built <01129 +banah > before <06440 +paniym > the porch <00197 +>uwlam > , Then 2CH 008 017 {Then} <00227 +>az > went <01980 +halak > Solomon <08010 +Sh@lomoh > to Eziongeber <06100 + , and to Eloth <00359 +>Eylowth > , at <05921 + the sea <03220 +yam > side <08193 +saphah > in the land <00776 +>erets > of Edom <00123 +>Edom > . Then 2CH 010 018 {Then} king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Hadoram <01913 +Hadowram > that [was] over <05921 + the tribute <04522 +mac > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . But king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to [his] chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . Then 2CH 012 005 {Then} came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . Then 2CH 013 015 {Then} the men <00376 +>iysh > of Judah <03063 +Y@huwdah > gave a shout <07321 +ruwa< > : and as the men <00376 +>iysh > of Judah <03063 +Y@huwdah > shouted <07321 +ruwa< > , it came <01961 +hayah > to pass , that God <00430 +>elohiym > smote <05062 +nagaph > Jeroboam <03379 +Yarob and all <03605 +kol > Israel <03478 +Yisra>el > before <06440 +paniym > Abijah <29> and Judah <03063 +Y@huwdah > . Then 2CH 014 010 {Then} Asa <00609 +>Aca> > went <03318 +yatsa> > out against <06440 +paniym >him , and they set the battle <04421 +milchamah > in array <06186 + in the valley <01516 +gay> > of Zephathah at Mareshah <04762 +Mar>eshah > . Then 2CH 016 002 {Then} Asa <00609 +>Aca> > brought <03318 +yatsa> > out silver <03701 +keceph > and gold <02091 +zahab > out of the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > and of the king s <04428 +melek > house <01004 +bayith > , and sent <07971 +shalach > to Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > , Then 2CH 016 006 {Then} Asa <00609 +>Aca> > the king <04428 +melek > took <03947 +laqach > all<03605 +kol > Judah <03063 +Y@huwdah > ; and they carried <05375 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > was building <01129 +banah > ; and he built <01129 +banah > therewith Geba <01387 +Geba< > and Mizpah <04709 +Mitspah > . Then 2CH 016 010 {Then} Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [thing] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [some] of the people <05971 + the same <01931 +huw> > time <06256 + . Then 2CH 018 016 {Then} he said <00559 +>amar > , I did see <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el > scattered <06327 +puwts > upon the mountains <02022 +har > , as sheep <06629 +tso>n > that have no <00369 +>ayin > shepherd <07462 +ra : and the LORD <03068 +Y@hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo> > master <00113 +>adown > ; let them return <07725 +shuwb > [therefore] every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . Then 2CH 018 020 {Then} there came <03318 +yatsa> > out a spirit <07307 +ruwach > , and stood <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will entice <06601 +pathah > him . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? Then 2CH 018 023 {Then} Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 + the Spirit <07307 +ruwach

> of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? Then 2CH 018 025 {Then} the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Take <03947 +laqach > ye Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him back <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; then 2CH 018 027 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , If <00518 +>im > thou certainly return <07725 +shuwb > in peace <07965 +shalowm > , [{then}] hath not the LORD <03068 +Y@hovah > spoken <01696 +dabar > by me . And he said <00559 +>amar > , Hearken <08085 +shama< > , all <03605 +kol > ye people <05971 + . Then 2CH 020 002 {Then} there came <00935 +bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadawl > multitude <01995 +hamown > against <05921 + thee from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is] Engedi <05872 + . then 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , {then} thou wilt hear <08085 +shama< > and help <03467 +yasha< > . Then 2CH 020 014 . {Then} upon Jahaziel <03166 +Yachazy>el > the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Benaiah <01141 +B@nayah > , the son <01121 +ben > of Jeiel <03273 +Y@el > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , a Levite <03881 +Leviyiy > of the sons <01121 +ben > of Asaph <00623 +>Acaph > , came <01961 +hayah > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > in the midst <08432 +tavek > of the congregation <06951 +qahal > ; Then 2CH 020 027 {Then} they returned <07725 +shuwb > , every <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and Jehoshaphat <03092 +Y@howshaphat > in the forefront <07218 +ro>sh > of them , to go <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > with joy <08057 +simchah > ; for the LORD <03068 +Y@hovah > had made them to rejoice <08055 +samach > over their enemies <00341 +>oyeb > . Then 2CH 020 037 {Then} Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . Then 2CH 021 009 {Then} Jehoram <03088 +Y@howram > went <05674 + forth <05674 + with his princes <08269 +sar > , and all <03605 +kol > his chariots <07393 +rekeb > with him : and he rose <06965 +quwm > up by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <05437 +cabab > him in , and the captains <08269 +sar > of the chariots <07393 +rekeb > . Then 2CH 023 011 {Then} they brought <03318 +yatsa> > out the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > upon him the crown <05145 +nezer > , and [gave him] the testimony <05715> , and made him king <04427 +malak > . And Jehoiada <03111 +Yowyada< > and his sons <01121 +ben > anointed <04886 +mashach > him , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . Then 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . {Then} Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +beged > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > . Then 2CH 023 014 {Then} Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 +paqad > over the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her , let him be slain <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Then 2CH 023 017 {Then} all <03605 +kol > the people <05971 + went <00935 +bow> > to the house <01004 +bayith > of Baal

<01168 +Ba , and brake <05422 +nathats > it down <05422 +nathats > , and brake <05422 +nathats > his altars
 <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977
 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba before <06440 +paniym > the altars <04196
 +mizbeach > . Then 2CH 024 017 Now after <00310 +>achar > the death <04194 +maveth > of Jehoiada <03111
 +Yowyada > came <00935 +bow > > the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made
 obeisance <07812 +shachah > to the king <04428 +melek > . {Then} the king <04428 +melek > hearkened
 <08085 +shama > unto them . Then 2CH 025 010 {Then} Amaziah <00558 +>Amatsyah > separated <00914
 +badal > them , [to wit] , the army <01416 +g@duwd > that was come <00935 +bow > > to him out of Ephraim
 <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm > again : wherefore their anger <00639
 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah <03063 +Y@huwdah > , and they
 returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <00639 +>aph > . Then
 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king]
 said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel
 <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ?
 {Then} the prophet <05030 +nabiy > > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045
 +yada > that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee ,
 because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , and hast not hearkened <08085 +shama >
 > unto my counsel <06098 + . Then 2CH 025 017 . {Then} Amaziah <00558 +>Amatsyah > king <04428 +melek
 > of Judah <03063 +Y@huwdah > took advice <03289 +ya , and sent <07971 +shalach > to Joash <03101
 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , the son <01121 +ben > of Jehu
 <03058 +Yehuw > > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come
 <03212 +yalak > , let us see <07200 +ra>ah > one another in the face <06440 +paniym > . Then 2CH 026 001 .
 {Then} all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > took <03947 +laqach > Uzziah
 <05818 + , who <01931 +huw > > [was] sixteen years <08141 +shaneh > old <01121 +ben > , and made him
 king <04427 +malak > in the room <08478 +tachath > of his father <25> Amaziah <00558 +>Amatsyah > . Then
 2CH 026 019 {Then} Uzziah <05818 + was wroth <02196 +za , and [had] a censer <04730 +miqtereth > in his
 hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 +za with
 the priests <03548 +kohen > , the leprosy <06883 +tsara even rose <02224 +zarach > up in his forehead <04696
 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > , from beside <05921 + the incense <07004 +q@toeth > altar <04196 +mizbeach > . Then
 2CH 028 012 {Then} certain <00592 +>aniyah > of the heads of the children <01121 +ben > of Ephraim <00669
 +>Ephrayim > , Azariah <05838 + the son <01121 +ben > of Johanan <03076 +Y@how>chanan > , Berechiah
 <01296 +Berekyah > the son <01121 +ben > of Meshillemoth <04919 +M@shillemowth > , and Jehizkiah
 <03169 +Y@chizqiyah > the son <01121 +ben > of Shallum <07967 +Shalluwm > , and Amasa <06021 + > the
 son <01121 +ben > of Hadlai <02311 +Chadlay > , stood <06965 +quwm > up against <05921 + them that came
 <00935 +bow > > from the war <06635 +tsaba > > , then 2CH 028 015 And the men <00582 +>enowsh > which
 <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and
 took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847
 +labash > all <03605 +kol > that were naked <04636 +ma among them , and arrayed <03847 +labash > them , and
 shod <05274 +na them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed
 <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them
 upon asses <02543 +chamowr > , and brought <00935 +bow > > them to Jericho <03405 +Y@riychow > , the city
 <05892 + of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : {then} they returned <07725
 +shuwb > to Samaria <08111 +Shom@rown > . Then 2CH 029 012 . {Then} the Levites <03881 +Leviyiy >
 arose <06965 +quwm > , Mahath <04287 +Machath > the son <01121 +ben > of Amasai <06022 + , and Joel
 <03100 +Yow>el > the son <01121 +ben > of Azariah <05838 + , of the sons <01121 +ben > of the Kohathites
 <06956 +Qohathiy > : and of the sons <01121 +ben > of Merari <04847 +M@rariy > , Kish <07027 + Qiysh >
 the son <01121 +ben > of Abdi <05660 + , and Azariah <05838 + the son <01121 +ben > of Jehalelel <03094
 +Y@hallel>el > : and of the Gershonites <01649 +Ger@shunniy > ; Joah <03098 +Yow>ach > the son <01121
 +ben > of Zimmah <02155 +Zimmah > , and Eden <05731 + the son <01121 +ben > of Joah <03098 +Yow>ach
 > : Then 2CH 029 018 {Then} they went <00935 +bow > > in to Hezekiah <02396 +Chizqiyah > the king <04428
 +melek > , and said <00559 +>amar > , We have cleansed <02891 +tahir > all <03605 +kol > the house <01004
 +bayith > of the LORD <03068 +Y@hovah > , and the altar <04196 +mizbeach > of burnt <05930 + offering ,
 with all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread <04635 +ma table <07979
 +shulchan > , with all <03605 +kol > the vessels <03627 +k@liy > thereof . Then 2CH 029 020 . {Then}

Hezekiah <02396 +Chizqiyah > the king <04428 +melek > rose <07925 +shakam > early <07925 +shakam > , and gathered <00622 +>acaph > the rulers <08269 +sar > of the city <05892 + , and went <05927 + up to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Then 2CH 029 031 {Then} Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , Now <06258 + ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 + offerings . Then 2CH 030 015 {Then} they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [day] of the second <08145 +sheniy > month <02320 +chodesh > : and the priests <03548 +kohen > and the Levites <03881 +Leviyiy > were ashamed <03637 +kalam > , and sanctified <06942 +qadash > themselves , and brought <00935 +bow> > in the burnt <05930 + offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Then 2CH 030 027 {Then} the priests <03548 +kohen > the Levites <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and their voice <06963 +qowl > was heard <08085 +shama< > , and their prayer <08605 +t@phillah > came <00935 +bow> > [up] to his holy <06944 +qodesh > dwelling <04583 +ma place , [even] unto heaven <08064 +shamayim > . Then 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . {Then} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . Then 2CH 031 009 {Then} Hezekiah <02396 +Chizqiyah > questioned <01875 +darash > with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > concerning <05921 + the heaps <06194 + . Then 2CH 031 011 . {Then} Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to prepare <03559 +kuwn > chambers <03957 +lishkah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and they prepared <03559 +kuwn > [them] , Then 2CH 032 018 {Then} they cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y@ruwshalaim > that [were] on <05921 + the wall <02346 +chowmah > , to affright <03372 +yare> > them , and to trouble <00926 +bahal > them ; that they might take <03920 +lakad > the city <05892 + . Then 2CH 033 013 And prayed unto <01129 +banah > him <04196 +mizbeach > : and he was <01004 +bayith > intreated of him <03068 +Y@hovah > , and <00834 +>aher > heard his <03068 +Y@hovah > supplication , and <00559 +>amar > brought him <03389 +Y@ruwshalaim > again to Jerusalem <08034 +shem > into his kingdom <05769 + . {Then} Manasseh knew that the LORD he [was] God . Then 2CH 034 018 {Then} Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Hilkiyah <02518 +Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 +paniyim > the king <04428 +melek > . Then 2CH 034 029 . {Then} the king <04428 +melek > sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . Then 2CH 036 001 . {Then} the people <05971 + of the land <00776 +>erets > took <03947 +laqach > Jehoahaz <03059 +Y@how>achaz > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > , and made him king <04427 +malak > in his father s <1> stead <08478 +tachath > in Jerusalem <03389 +Y@ruwshalaim > . Then EZR 001 005 . {Then} rose <06965 +quwm > up the chief <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , with all <03605 +kol > [them] whose <00853 +>eth > spirit <07307 +ruwach > God <00430 +>elohiyim > had raised <05782 + , to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > . Then EZR 003 002 {Then} stood <06965 +quwm > up Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowwtsadaq > , and his brethren <00251 +>ach > the priests <03548 +kohen > , and Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and his brethren <00251 +>ach > , and builded <01129 +banah > the altar <04196 +mizbeach > of the God <00430 +>elohiyim > of Israel <03478

+Yisra>el > , to offer <05927 + burnt <05930 + offerings thereon <05921 + , as [it is] written <03789 +kathab >
 in the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiyim
 > . Then EZR 003 009 {Then} stood <05975 + Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and
 his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121
 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > forward <05921
 + the workmen in the house <01004 +bayith > of God <00430 +>elohiyim > : the sons <01121 +ben > of Henadad
 <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881
 +Leviyiy > . Then EZR 004 002 {Then} they came <05066 +nagash > to Zerubbabel <02216 +Z@rubbabel > ,
 and to the chief <07218 +ro>sh > of the fathers <1> , and said <00559 +>amar > unto them , Let us build <01129
 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiyim > , as ye [do] ; and we do
 sacrifice <02076 +zabach > unto him since the days <03117 +yowm > of Esarhaddon <00634 +>Ecar -
 Chaddown > king <04428 +melek > of Assur <00804 +>Ashshuwr > , which brought <05927 + us up hither .
 Then EZR 004 004 {Then} the people <05971 + of the land <00776 +>erets > weakened <07503 +raphah > the
 hands <03027 +yad > of the people <05971 + of Judah <03063 +Y@huwdah > , and troubled <01089 +balahh >
 them in building <01129 +banah > , Then EZR 004 009 {Then} <00116 +>edayin > [wrote] Rehum <07348
 +R@chuwim > the chancellor , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and the rest
 <07606 +sh@>ar > of their companions <03675 +k@nath > ; the Dinaites <01784 +Dinyay > , the
 Apharsathchites <00671 +>Apharc@kay > , the Tarpelites <02967 +Tarp@lay > , the Apharsites <00670
 +>Aphar@cay > , the Archevites <00756 +>Ark@vay > , the Babylonians <00896 +Babliy > , the Susanchites
 <07801 +Shuwshankiy > , the Dehavites <01723 +Dahava< > , [and] the Elamites <05962 + , then EZR 004 013
 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this
 <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635
 +k@lal > up [again , {then}] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093
 +b@low > , and custom <01983 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674
 +>app@thom > of the kings <04430 +melek > . Then EZR 004 017 . [{Then}] sent <07972 +sh@lach > the king
 <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwim > the chancellor , and [to]
 Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [to] the rest <07606 +sh@>ar > of their
 companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [unto]
 the rest <07606 +sh@>ar > beyond <05675 + the river <05103 +n@har > , Peace <08001 +sh@lam > , and at
 such <03706 +k@ a time . Then EZR 004 024 {Then} <00116 +>edayin > ceased <00989 +b@tel > the work
 <05673 + of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] at Jerusalem
 <03390 +Y@ruwshalem (Chald) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year
 <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > king <04430 +melek > of
 Persia <06540 +Parac > . Then EZR 005 001 . {Then} the prophets <05029 +n@biy> > , Haggai <02292
 +Chaggay > the prophet <05029 +n@biy> > , and Zechariah <02148 +Z@karyah > the son <01247 +bar > of
 Iddo <05714 + , prophesied <05013 +n@ba> > unto the Jews <03062 +Y@huwda>iy > that [were] in Judah
 <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > in the name <08036 +shum > of the God
 <00426 +>elahh > of Israel <03479 +Yisra>el > , [even] unto them. Then EZR 005 002 {Then} <00116
 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel
 <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136
 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God
 <00426 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > : and with them [
 were] the prophets <05029 +n@biy> > of God <00426 +>elahh > helping <05582 +ca them . Then EZR 005 004
 {Then} <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema>
 > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124
 +b@na> > this <01836 +den > building <01147 +binyan > ? then EZR 005 005 But the eye <05870 + of their
 God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they
 could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to
 Darius <01868 +Dar@yavesh > : and {then} <00116 +>edayin > they returned <08421 +tuwb > answer <08421
 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 +den > [matter] . Then EZR 005 009
 {Then} <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [and]
 said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build
 <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836
 +den > walls <00846 +>ushsharna> > ? Then EZR 005 016 {Then} <00116 +>edayin > came <00858 +>athah >
 the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation

<00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] in
 Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until
 <05704 + now <03705 +k@ hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000
 +sh@lam > . Then EZR 006 001 . {Then} <00116 +>edayin > Darius <01868 +Dar@yavesh > the king <04430
 +melek > made <07761 +suwm > a decree <02942 +t@ , and search <01240 +b@qar > was made in the house
 <01005 +bayith > of the rolls <05609 +c@phar > , where <08536 +tam > the treasures <01596 +g@naz >
 were laid <05182 +n@chath > up in Babylon <00895 +Babel > . Then EZR 006 013 . {Then} <00116 +>edayin
 > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har
 > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according
 <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek >
 had sent <07972 +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > . Then EZR
 008 016 {Then} sent <07971 +shalach > I for Eliezer <00461 +>Eliy , for Ariel <00740 +>Ari>el > , for
 Shemaiah <08098 +Sh@ma , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and
 for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148
 +Z@karyah > , and for Meshullam <04918 +M@shullam > , chief <07218 +ro>sh > men <01400 +g@bar > ;
 also for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494 +>Elnathan > , men <00582 +>enowsh > of
 understanding <00995 +biyn > . Then EZR 008 021 . {Then} I proclaimed <07121 +qara> > a fast <06685
 +tsowm > there <08033 +sham > , at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava> > ,
 that we might afflict <06031 + ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek
 <01245 +baqash > of him a right <03477 +yashar > way <01870 +derek > for us , and for our little <02945
 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > . Then EZR 008 024 . {Then} I
 separated <00914 +badal > twelve of the chief <08269 +sar > of thepriests <03548 +kohen > , Sherebiah
 <08274 +Sherebyah > , Hashabiah <02811 +Chashabyah > , and ten <06235 + of their brethren <00251 +>ach
 > with them, Then EZR 008 031 . {Then} we departed <05265 +naca< > from the river <05104 +nahar > of
 Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > ,
 to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God
 <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the
 enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > . Then EZR
 009 004 {Then} were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730
 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 because <05921 + of the transgression <04604 +ma of those that had been carried <01473 +gowlah > away
 <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <05704 + the evening
 <06153 + sacrifice <04503 +minchah > . Then EZR 010 005 {Then} arose <06965 +quwm > Ezra <05830 + > ,
 and made the chief <08269 +sar > priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and all <03605
 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they should do <06213 + according to this
 <02088 +zeh > word <01697 +dabar > . And they sware <07650 +shaba< > . Then EZR 010 006 . {Then} Ezra
 <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God
 <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of
 Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when]
 he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread
 <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned
 <56> because <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah
 > away <01473 +gowlah > . Then EZR 010 009 {Then} all <03605 +kol > the men <00582 +>enowsh > of
 Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves
 together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > .
 It [was] the ninth <08671 +t@shiy month <02320 +chodesh > , on the twentieth <06242 + [day] of the month
 <02320 +chodesh > ; and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339
 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588
 +kiy > of [this] matter <01697 +dabar > , and for the great rain <01653 +geshem > . Then EZR 010 012
 {Then} all <03605 +kol > the congregation <06951 +qahal > answered <06030 + and said <00559 +>amar >
 with a loud <01419 +gadawl > voice <06963 +qowl > , As thou hast said <01697 +dabar > , so <03651 +ken >
 must we do <06213 + . Then NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto
 me , Why <04069 +madduwa< > [is] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [
 art] not sick <02470 +chalah > ? this <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow
 <07455 +roa< > of heart <03820 +leb > . {Then} I was very <03966 +m@ sore <07235 +rabah > afraid

<03372 +yare> > , Then NEH 002 004 {Then} the king <04428 +melek > said <00559 +>amar > unto me , For what <04100 +mah > dost thou make request <01245 +baqash > ? So I prayed <06419 +palal > to the God <00430 +>elohiym > of heaven <08064 +shamayim > . Then NEH 002 009 . {Then} I came <00935 +bow> > to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , and gave <05414 +nathan > them the king s <04428 +melek > letters <00107 +>iggereth > . Now the king <04428 +melek > had sent <07971 +shalach > captains <08269 +sar > of the army <02428 +chayil > and horsemen <06571 +parash > with me. Then NEH 002 014 {Then} I went <05674 + on <00413 +>el > to the gate <08179 +sha of the fountain <05869 + , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <08478 +tachath > me to pass <05674 + . Then NEH 002 015 {Then} went <05927 + I up in the night <03915 +layil > by the brook <05158 +nachal > , and viewed <07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > back <07725 +shuwb > , and entered <00935 +bow> > by the gate <08179 +sha of the valley <01516 +gay> > , and [so] returned <07725 +shuwb > . Then NEH 002 017 {Then} said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 + a reproach <02781 +cherpah > . Then NEH 002 018 {Then} I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] . Then NEH 002 020 {Then} answered <01697 +dabar > I them , and said <00559 +>amar > unto them , The God <00430 +>elohiym > of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , nor right <06666 +ts@daqah > , nor memorial <02146 +zikrown > , in Jerusalem <03389 +Y@ruwshalaim > . Then NEH 003 001 . {Then} Eliashib <00475 +>Elyashiyb > the high <01419 +gadawl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <08179 +sha > ; they sanctified <06942 +qadash > it , and set <05975 + up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > . then NEH 004 007 . But it came <01961 +hayah > to pass , [that] when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and the Arabians <06163 + , and the Ammonites <05984 + , and the Ashdodites <00796 +>Ashdowdiy > , heard <08085 +shama< > that the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > were made up , [and] that the breaches <06555 +parats > began <02490 +chalal > to be stopped <05640 +catham > , {then} they were very <03966 +m@ wroth <02734 +charah > , Then NEH 005 007 {Then} I consulted <04427 +malak > with myself , and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +>amar > unto them , Ye exact <05378 +nasha> > usury <05383 +nashah > , every <00376 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach > . And I set <05414 +nathan > a great <01419 +gadawl > assembly <06952 +q@hillah > against <05921 + them > . Then NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? {Then} held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa> > nothing <03808 +lo> > [to answer <01696 +dabar >] . Then NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . {Then} I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 + according to this <02088 +zeh > promise <01697 +dabar > . Then NEH 005 012 {Then} said <00559 +>amar > they , We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 + according to this <02088 +zeh > promise <01697 +dabar > . Then NEH 006 005 {Then} sent <07971 +shalach > Sanballat <05571 +Canballat > his

servant <05650 + unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ; Then NEH 006 008 {Then} I sent <07971 +shalach > unto him , saying <00559 +>amar > , There are no <03808 +lo> > such <00428 +>el - leh > things <01697 +dabar > done as thou sayest <00559 +>amar > , but thou feignest <00908 +bada> > them out of thine own heart <03820 +leb > . Then NEH 008 010 {Then} he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma . Then NEH 009 004 . {Then} stood <06965 +quwm > up upon the stairs <04608 +ma , of the Levites <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , Kadmiel <06934 +Qadmiy>el > , Shebaniah <07645 +Sh@banyah > , Bunni <01137 +Baniy > , Sherebiah <08274 +Sherebyah > , Bani <01137 +Baniy > , [and] Chenani <03662 +K@naniy > , and cried <02199 +za with a loud <01419 +gadawl > voice <06963 +qowl > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . Then NEH 009 005 {Then} the Levites <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Kadmiel <06934 +Qadmiy>el > , Bani <01137 +Baniy > , Hashabniah <02813 +Chashabn@yah > , Sherebiah <08274 +Sherebyah > , Hodijah <01940 +Howdiyah > , Shebaniah <07645 +Sh@banyah > , [and] Pethahiah <06611 +P@thachyah > , said <00559 +>amar > , Stand <06965 +quwm > up [and] bless <01288 +barak > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > for ever <05769 + and ever <05769 + : and blessed <01288 +barak > be thy glorious <03519 +kabowd > name <08034 +shem > , which is exalted <07311 +ruwm > above <05921 + all <03605 +kol > blessing <01293 +B@rakah > and praise <08416 +t@hillah > . Then NEH 012 031 {Then} I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <05975 + two <08147 +sh@nayim > great <01419 +gadawl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha : Then NEH 013 009 {Then} I commanded <00559 +>amar > , and they cleansed <02891 +tahir > the chambers <03957 +lishkah > : and thither <08033 +sham > brought <07725 +shuwb > I again <07725 +shuwb > the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiyim > , with the meat offering <04503 +minchah > and the frankincense <03828 +l@bownah > . Then NEH 013 011 {Then} contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiyim > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 + them in their place <05977 + . Then NEH 013 012 {Then} brought <00935 +bow> > all <03605 +kol > Judah <03063 +Y@huwdah > the tithe <04643 +ma of the corn <01715 +dagan > and the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > and the oil <03323 +yitshar > unto the treasuries <00214 +>owtsar > . Then NEH 013 017 {Then} I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? Then NEH 013 021 {Then} I testified <05749 + against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 + forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > . then NEH 013 027 Shall we {then} hearken <08085 +shama< > unto you to do <06213 + all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > , to transgress <04603 +ma against our God <00430 +>elohiyim > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > ? Then EST 001 013 {Then} the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 + , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniyim > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > : Then EST 002 002 {Then} said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , Let there be fair <02896 +towb > young <05291 +na virgins <01330 +b@thuwlah > sought <01245 +baqash > for the king <04428 +melek > : Then EST 002 013 {Then} thus <02088 +zeh > came <00935 +bow> > [every] maiden <05291 +na unto the king <04428 +melek > ; whatsoever she desired <00559 +>amar > was given <05414 +nathan > her to go <00935 +bow> > with her out of the house <01004

+bayith > of the women <00802 +>ishshah > unto the king s <04428 +melek > house <01004 +bayith > . Then EST 002 018 {Then} the king <04428 +melek > made <06213 + a great <01419 +gadawl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 + , [even <00853 +>eth >] Esther s <00635 +>Ecter > feast <04960 +mishteh > ; and he made <06213 + a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <03027 +yad > of the king <04428 +melek > . then EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats > together the second <08145 +sheniy > time , {then} Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha . Then EST 003 003 {Then} the king s <04428 +melek > servants <05650 + , which <00834 +>aher > [were] in the king s <04428 +melek > gate <08179 +sha , said <00559 +>amar > unto Mordecai <04782 +Mord@kay > , Why <04069 +madduwa< > transgressesest <05674 + thou the king s <04428 +melek > commandment <04687 +mitsvah > ? then EST 003 005 And when Haman <02001 +Haman > saw <07200 +ra>ah > that Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor did him reverence <07812 +shachah > , {then} was Haman <02001 +Haman > full <04390 +male> > of wrath <02534 +chemah > . Then EST 003 012 {Then} were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > that [were] over <05921 + every province <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and [to] every people <05971 + after their language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba . Then EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na and her chamberlains <05631 +cariyc > came <00935 +bow> > and told <05046 +nagad > [it] her . {Then} was the queen <04436 +malkah > exceedingly <03966 +m@ grieved <02342 +chuwl > ; and she sent <07971 +shalach > raiment <00899 +beged > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to take <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [it] not . Then EST 004 005 . {Then} called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 + to attend <06440 +paniyim > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and why <04100 +mah > it [was] . Then EST 004 013 {Then} Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the Jews <03064 +Y@huwdiy > . then EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [{then}] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? Then EST 004 015 {Then} Esther <00635 +>Ecter > bade <00559 +>amar > [them] return <07725 +shuwb > Mordecai <04782 +Mord@kay > [this answer] , Then EST 005 003 {Then} said <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > . Then EST 005 005 {Then} the king <04428 +melek > said <00559 +>amar > , Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 + as Esther <00635 +>Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow> > to the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + . Then EST 005 007 {Then} answered <06039 + Esther <00635 +>Ecter > , and said <00559 +>amar > , My petition <07596 +sh@>elah > and my request <01246 +baqqashah > [is] ; Then EST 005 009 . {Then} went <03318 +yatsa> > Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate

<08179 +sha , that he stood <06965 +quwm > not up , nor <03808 +lo> > moved <02111 +zuwa< > for him ,
 he was full <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782
 +Mord@kay > . then EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802
 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 + be made
 <06213 + of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to
 morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782
 +Mord@kay > may be hanged <08518 +talach > thereon <05921 + : {then} go <00935 +bow> > thou in merrily
 <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing
 <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +
 to be made <06213 + . Then EST 005 014 {Then} said <00559 +>amar > Zeresh <02238 +Zeresh > his wife
 <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +
 be made <06213 + of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > ,
 and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai
 <04782 +Mord@kay > may be hanged <08518 +talach > thereon <05921 + : then go <00935 +bow> > thou in
 merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the
 thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows
 <06086 + to be made <06213 + . Then EST 006 003 And the king <04428 +melek > said <00559 +>amar > ,
 What <04100 +mah > honour <03366 +y@qar > and dignity <01420 +g@duwlah > hath been done <06213 +
 to Mordecai <04782 +Mord@kay > for this <02088 +zeh > ? {Then} said <00559 +>amar > the king s <04428
 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , There is nothing done <06213 +
 for him . Then EST 006 010 {Then} the king <04428 +melek > said <00559 +>amar > to Haman <02001
 +Haman > , Make haste <04116 +mahar > , [and] take <03947 +laqach > the apparel <03830 +l@buwsh >
 and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken >
 to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s
 <04428 +melek > gate <08179 +sha : let nothing <01697 +dabar > fail <05307 +naphal > of all <03605 +kol
 > that thou hast spoken <01696 +dabar > . Then EST 006 011 {Then} took <03947 +laqach > Haman <02001
 +Haman > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +labash >
 Mordecai <04782 +Mord@kay > , and brought <07392 +rakab > him on horseback <07392 +rakab > through
 the street <07339 +r@chob > of the city <05892 + , and proclaimed <07121 +qara> > before <06440 +paniyim
 > him , Thus <03602 +kakah > shall it be done <06213 + unto the man <00376 +>iysh > whom <00834
 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . Then EST
 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802
 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [thing] that had
 befallen <07136 +qarah > him . {Then} said <00559 +>amar > his wise <02450 +chakam > men and Zeresh
 <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay
 > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniyim > whom
 <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201
 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniyim > him .
 Then EST 007 003 {Then} Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said
 <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight
 <05869 + , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428
 +melek > , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah >
 , and my people <05971 + at my request <01246 +baqqashah > : Then EST 007 005 {Then} the king <04428
 +melek > Ahasuerus <00325 +>Achashverowsh > answered <00559 +>amar > and said <00559 +>amar >
 unto Esther <00635 +>Ecter > the queen <04436 +malkah > , Who <04310 +miy > is he , and where <00335
 +>ay > is he , that durst presume <04390 +male> > in his heart <03820 +leb > to do <06213 + so <03651
 +ken > ? Then EST 007 006 And Esther <00635 +>Ecter > said <00559 +>amar > , The adversary <06862
 +tsar > and enemy <00341 +>oyeb > [is] this <02088 +zeh > wicked <07451 +ra< > Haman <02001
 +Haman > . {Then} Haman <02001 +Haman > was afraid <01204 +ba before <06440 +paniyim > the king
 <04428 +melek > and the queen <04436 +malkah > . Then EST 007 008 Then the king <04428 +melek >
 returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el
 > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman
 <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635
 +>Ecter > [was] . {Then} said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash
 > the queen <04436 +malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As

the word <01697 +dabar > went <03318 +yatsa > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . Then EST 007 008 {Then} the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . Then EST 007 009 And Harbonah <02726 +Charbowna > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 + for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 + in the house <01004 +bayith > of Haman <02001 +Haman > . {Then} the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 + . Then EST 007 010 So they hanged <08518 +talah > Haman <02001 +Haman > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for Mordecai <04782 +Mord@kay > . {Then} was the king s <04428 +melek > wrath <02534 +chemah > pacified <07918 +shakak > . Then EST 008 004 {Then} the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > toward Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and stood <05975 + before <06440 +paniym > the king <04428 +melek > , Then EST 008 007 {Then} the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 + , because he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > . Then EST 008 009 {Then} were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara > > at that time <06256 + in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [day] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834 +>aher > [are] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba < > provinces <04082 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 +Y@huwdiy > Then EST 009 013 {Then} said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . Then EST 009 029 {Then} Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32 > , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm > this <02063 +zo>th > second <08145 +shenyi > letter <00107 +>iggereth > of Purim <06332 +Puwr > . Then JOB 001 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Whence <00370 +>aiyn > comest <00935 +bow > > thou ? {Then} Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , From going <07751 +shuwht > to and fro <07751 +shuwht > in the earth <00776 +>erets > , and from walking <01980 +halak > up and down in it . Then JOB 001 009 {Then} Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Doth Job <00347 +>Iyowb > fear <03372 +yare > > God <00430 +>elohiyim > for nought <02600 +chinnam > ? Then JOB 001 020 . {Then} Job <00347 +>Iyowb > arose <06965 +quwm > , and rent <07167 +qara < > his mantle <04598 +m@ , and shaved <01494 +gazaz > his head <07218 +ro>sh > , and fell <05307 +naphal > down upon the ground <00776 +>erets > , and worshipped <07812 +shachah > , Then JOB

002 009 {Then} said <00559 +>amar > his wife <00802 +>ishshah > unto him , Dost thou still <05750 + retain <02388 +chazaq > thine integrity <08538 +tummah > ? curse <01288 +barak > God <00430 +>elohiym > , and die <04191 +muwth > . then JOB 003 013 For now <06258 + should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : {then} <00227 +>az > had I been at rest <05117 +nuwach > , Then JOB 004 001 . {Then} Eliphaz <00464 +>Eliiphaz > the Temanite <08489 +Teymaniy > answered <06030 + and said <00559 +>amar > , Then JOB 004 015 {Then} a spirit <07307 +ruwach > passed <02498 +chalaph > before <05921 + my face <06440 +paniym > ; the hair <08185 +sa of my flesh <01320 +basar > stood <05568 +camar > up : Then JOB 006 010 {Then} should I yet <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . Then JOB 007 014 {Then} thou scarest <02865 +chathath > me with dreams <02472 +chalowm > , and terrifiest <01204 +ba me through visions <02384 +chizzayown > : Then JOB 008 001 . {Then} answered <06030 + Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and said <00559 +>amar > , then JOB 008 018 If <00518 +>im > he destroy <01104 +bala< > him from his place <04725 +maqowm > , {then} [it] shall deny <03584 +kachash > him , [saying] , I have not seen <07200 +ra>ah > thee . Then JOB 009 001 . {Then} Job <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , then JOB 009 029 [If] I be wicked <07561 +rasha< > , why <04100 +mah > {then} labour <03021 +yaga< > I in vain <01892 +hebel > ? Then JOB 009 035 [{Then}] would I speak <01696 +dabar > , and not fear <03372 +yare> > him ; but [it is] not so <03651 +ken > with me . then JOB 010 014 . If <00518 +>im > I sin <02398 +chata> > , {then} thou markest <08104 +shamar > me , and thou wilt not acquit <05352 +naqah > me from mine iniquity <05771 + . then JOB 010 018 Wherefore <04100 +mah > {then} hast thou brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869 + had seen <07200 +ra>ah > me ! then JOB 010 020 [Are] not my days <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [{then} , and] let me alone <07896 +shiyth > , that I may take comfort <01082 +balag > a little <04592 +m@ , Then JOB 011 001 . {Then} answered <06030 + Zophar <06691 +Tsoophar > the Naamathite <05284 +Na , and said <00559 +>amar > , then JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > together , {then} who <04310 +miy > can hinder <07725 +shuwb > him ? then JOB 011 011 For he knoweth <03045 +yada< > vain <07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he not {then} consider <00995 +biyn > [it] ? then JOB 011 015 For {then} <00227 +>az > shalt thou lift <05375 +nasa> > up thy face <06440 +paniym > without spot <03971 +m>uwm > ; yea , thou shalt be stedfast <03332 +yatsaq > , and shalt not fear <03372 +yare> > : then JOB 013 020 Only <00389 +>ak > do <06213 + not two <08147 +sh@nayim > [things] unto me : {then} <00227 +>az > will I not hide <05641 +cathar > myself from thee . Then JOB 013 022 {Then} call <07121 +qara> > thou , and I will answer <06030 + : or <00176 +>ow > let me speak <01696 +dabar > , and answer <07725 +shuwb > thou me . Then JOB 015 001 . {Then} answered <06030 + Eliphaz <00464 +>Eliiphaz > the Temanite <08489 +Teymaniy > , and said <00559 +>amar > , Then JOB 016 001 . {Then} Job <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , then JOB 016 022 When <03588 +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , {then} I shall go <01980 +halak > the way <00734 +>orach > [whence] I shall not return <07725 +shuwb > . Then JOB 018 001 . {Then} answered <06030 + Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and said <00559 +>amar > , Then JOB 019 001 . {Then} Job <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , Then JOB 020 001 . {Then} answered <06030 + Zophar <06691 +Tsoophar > the Naamathite <05284 +Na , and said <00559 +>amar > , then JOB 021 034 How <00349 +>eyk > {then} comfort <05162 +nacham > ye me in vain <01892 +hebel > , seeing in your answers <08666 +t@shuwbah > there remaineth <07604 +sha>ar > falsehood <04604 +ma ? Then JOB 022 001 . {Then} Eliphaz <00464 +>Eliiphaz > the Temanite <08489 +Teymaniy > answered <06030 + and said <00559 +>amar > , Then JOB 022 024 {Then} shalt thou lay <07896 +shiyth > up gold <01220 +betser > as dust <06083 + , and the [gold <01220 +betser >] of Ophir <00211 +>Owphiyr > as the stones <06697 +tsuwr > of the brooks <05158 +nachal > . then JOB 022 026 For {then} <00227 +>az > shalt thou have thy delight <06026 + in the Almighty <07706 +Shadday > , and shalt lift <05375 +nasa> > up thy face <06440 +paniym > unto God <00433 +>elowahh > . then JOB 022 029 When <03588 +kiy > [men] are cast <08213 +shaphel > down <08213 +shaphel > , {then} thou shalt say <00559 +>amar > , [There is] lifting <01466 +gevah > up ; and he shall save <03467 +yasha< > the humble person . Then JOB 023 001 . {Then} Job <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , Then JOB 025 001 . {Then} answered <06030 + Bildad <01085 +Bildad > the Shuhite <07747

+Shuchiy > , and said <00559 +>amar > , then JOB 025 004 How <04100 +mah > {then} can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [that is] born <03205 +yalad > of a woman <00802 +>ishshah > ? then JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [it] ; why <04100 +mah > {then} are ye thus <02088 +zeh > altogether vain <01891 +habal > ? then JOB 028 020 . Whence <00370 +>aiyn > {then} cometh <00935 +bow> > wisdom <02451 +chokmah > ? and where <00335 +>ay > [is] the place <04725 +maqowm > of understanding <00998 +biynah > ? Then JOB 028 027 {Then} <00227 +>az > did he see <07200 +ra>ah > it , and declare <05608 +caphar > it ; he prepared <03559 +kuwn > it , yea <01571 +gam > , and searched <02713 +chaqar > it out . then JOB 029 011 When <03588 +kiy > the ear <00241 +>ozen > heard <08085 +shama< > [me] , {then} it blessed <00833 +>ashar > me ; and when the eye <05869 + saw <07200 +ra>ah > [me] , it gave witness <05749 + to me : Then JOB 029 018 . {Then} I said <00559 +>amar > , I shall die <01478 +gava< > in my nest <07064 +qen > , and I shall multiply <07235 +rabah > [my] days <03117 +yowm > as the sand <02344 +chowl > . then JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <02896 +towb > , {then} evil <07451 +ra< > came <00935 +bow> > [unto me] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > . then JOB 031 001 . I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 + ; why <04100 +mah > {then} should I think <00995 +biyn > upon a maid <01330 +b@thuwlah > ? Then JOB 031 008 [{Then}] let me sow <02232 +zara< > , and let another <00312 +>acher > eat <00398 +>akal > ; yea , let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . Then JOB 031 010 [{Then}] let my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312 +>acher > , and let others <00312 +>acher > bow <03766 +kara< > down <03766 +kara< > upon her . then JOB 031 014 What <04100 +mah > {then} shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer <07725 +shuwb > him ? Then JOB 031 022 [{Then}] let mine arm <03802 +katheph > fall <05307 +naphal > from my shoulder <07929 +shikmah > blade <07929 +shikmah > , and mine arm <00248 +>ezrowa< > be broken <07665 +shabar > from the bone <07070 +qaneh > . Then JOB 032 002 {Then} was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 + he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiym > . then JOB 032 005 When Elihu <00453 +>Elihuw > saw <07200 +ra>ah > that [there was] no <00369 +>ayin > answer <04617 +ma in the mouth <06310 +peh > of [these] three <07969 +shalowsh > men <00582 +>enowsh > , {then} his wrath <00639 +>aph > was kindled <02734 +charah > . Then JOB 033 016 {Then} <00227 +>az > he openeth <01540 +galah > the ears <00241 +>ozen > of men <00582 +>enowsh > , and sealeth <02856 +chatham > their instruction <04561 +mocar > , Then JOB 033 024 {Then} he is gracious <02603 +chanan > unto him , and saith <00559 +>amar > , Deliver <06308 +pada< > him from going <03381 +yarad > down <03381 +yarad > to the pit <07845 +shachath > : I have found <04672 +matsa> > a ransom <03724 +kopher > . then JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > {then} can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : then JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > {then} can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : Then JOB 036 009 {Then} he sheweth <05046 +nagad > them their work <06467 +po , and their transgressions <06588 +pesha< > that they have exceeded <01396 +gabar > . then JOB 036 018 Because <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [his] stroke <05607 +cepheq > : {then} a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee . Then JOB 037 008 {Then} the beasts <02416 +chay > go <00935 +bow> > into <01119 +b@mow > dens <00695 +>ereb > , and remain <07931 +shakan > in their places <04585 +m@ . Then JOB 038 001 . {Then} the LORD <03068 +Y@hovah > answered <06030 + Job <00347 +>Iyowb > out of the whirlwind <05591 +ca , and said <00559 +>amar > , then JOB 038 021 Knowest <03045 +yada< > thou [it] , because <03588 +kiy > thou wast {then} <00227 +>az > born <03205 +yalad > ? or [because] the number <04557 +micpar > of thy days <03117 +yowm > [is] great <07227 +rab > ? Then JOB 040 003 {Then} Job

<00347 +>Iyowb > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Then JOB 040 006 . {Then} answered <06030 + the LORD <03068 +Y@hovah > unto Job <00347 +>Iyowb > out of the whirlwind <05591 +ca , and said <00559 +>amar > , Then JOB 040 014 {Then} will I also <01571 +gam > confess <03034 +yadah > unto thee that thine own right <03225 +yamiyn > hand <03225 +yamiyn > can save <03467 +yasha< > thee . then JOB 041 010 None <03808 +lo> > [is so] fierce <00393 +>akzar > that dare stir <05782 + him up : who <04310 +miy > {then} is able to stand <03320 +yatsab > before <06440 +paniym > me ? Then JOB 042 001 . {Then} Job <00347 +>Iyowb > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Then JOB 042 011 {Then} came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . Then PSA 002 005 {Then} <00227 +>az > shall he speak <01696 +dabar > unto them in his wrath <00639 +>aph > , and vex <00926 +bahal > them in his sore displeasure <02740 +charown > . Then PSA 018 007 {Then} the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > also of the hills <02022 +har > moved <07264 +ragaz > and were shaken <01607 +ga , because <03588 +kiy > he was wroth <02734 +charah > . Then PSA 018 015 {Then} the channels <00650 +>aphiyq > of waters <04325 +mayim > were seen <07200 +ra>ah > , and the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > at thy rebuke <01606 +g@ , O LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the breath <07307 +ruwach > of thy nostrils <00639 +>aph > . Then PSA 018 042 {Then} did I beat <07833 +shachaq > them small as the dust <06083 + before the wind <07307 +ruwach > : I did cast <07324 +ruwq > them out as the dirt <02916 +tiyt > in the streets <02351 +chuwts > . then PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086 +zed > [sins] ; let them not have dominion <04910 +mashal > over me : {then} <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +pasha< > . then PSA 027 010 When <03588 +kiy > my father <1> and my mother <00517 +>em > forsake <05800 + me , {then} the LORD <03068 +Y@hovah > will take <00622 +>acaph > me up . then PSA 039 003 My heart <03820 +leb > was hot <02552 +chamam > within <07130 +qereb > me , while I was musing <01901 +hagiyy > the fire <00784 +>esh > burned <01197 +ba : [{then}] spake <01696 +dabar > I with my tongue <03956 +lashown > , Then PSA 040 007 {Then} <00227 +>az > said <00559 +>amar > I , Lo <02009 +hinneh > , I come <00935 +bow> > : in the volume <04039 +m@gillah > of the book <05612 +cepher > [it is] written <03789 +kathab > of me , Then PSA 043 004 {Then} will I go <00935 +bow> > unto the altar <04196 +mizbeach > of God <00430 +>elohiym > , unto God <00410 +>el > my exceeding <08057 +simchah > joy <01524 +giyl > : yea , upon the harp <03658 +kinnowr > will I praise <03034 +yadah > thee , O God <00430 +>elohiym > my God <00430 +>elohiym > . then PSA 050 018 When <00518 +>im > thou sawest <07200 +ra>ah > a thief <01590 +gannab > , {then} thou consentedst <07521 +ratsah > with him , and hast been partaker <02506 +cheleq > with adulterers <05003 +na>aph > . Then PSA 051 013 [{Then}] will I teach <03925 +lamad > transgressors <06586 +pasha< > thy ways <01870 +derek > ; and sinners <02400 +chatta> > shall be converted <07725 +shuwb > unto thee . then PSA 051 019 Then <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > , with burnt <05930 + offering and whole <03632 +kaliyl > burnt <05930 + offering : {then} <00227 +>az > shall they offer <05927 + bullocks <06499 +par > upon thine altar <04196 +mizbeach > . Then PSA 051 019 {Then} <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > , with burnt <05930 + offering and whole <03632 +kaliyl > burnt <05930 + offering : then <00227 +>az > shall they offer <05927 + bullocks <06499 +par > upon thine altar <04196 +mizbeach > . then PSA 055 006 And I said <00559 +>amar > , Oh that I had wings <83> like a dove <03123 +yownah > ! [for {then}] would I fly <05774 + away , and be at rest <07931 +shakan > . then PSA 055 007 Lo <02009 +hinneh > , [{then}] would I wander <05074 +nadad > far <07368 +rachaq > off , [and] remain <03885 +luwn > in the wilderness <04057 +midbar > . Selah <05542 +celah > . then PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached <02778 +charaph . > me ; then I could have borne <05375 +nasa> > [it] : neither <03808 +lo> > [was it] he that hated <08130 +sane> > me [that] did magnify <01431 +gadal > [himself] against <05921 + me ; {then} I would have hid <05641 +cathar > myself

from him : then PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached <02778
 +charaph . > me ; {then} I could have borne <05375 +nasa> > [it] : neither <03808 +lo> > [was it] he that
 hated <08130 +sane> > me [that] did magnify <01431 +gadal > [himself] against <05921 + me ; then I
 would have hid <05641 +cathar > myself from him : then PSA 056 009 When I cry <07121 +qara> > [unto thee
], {then} <00227 +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwb > back <00268
 +>achowr > : this <02088 +zeh > I know <03045 +yada< > ; for God <00430 +>elohiym > [is] for me . Then
 PSA 067 006 [{Then}] shall the earth <00776 +>erets > yield <05414 +nathan > her increase <02981
 +y@buwl > ; [and] God <00430 +>elohiym > , [even] our own God <00430 +>elohiym > , shall bless
 <01288 +barak > us . then PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a
 cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh
 > : they that would destroy <06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully
 <08267 +sheqer > , are mighty <05105 +n@harah > : {then} <00227 +>az > I restored <07725 +shuwb > [
 that] which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal > . then PSA 073 017 Until
 <05704 + I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410
 +>el > ; [{then}] understood <00995 +biyn > I their end <00319 +>achariyth > . then PSA 078 034 When
 <00518 +>im > he slew <02026 +harag > them , {then} they sought <01875 +darash > him : and they returned
 <07725 +shuwb > and enquired <07836 +shachar > early <07836 +shachar > after God <00410 +>el > . Then
 PSA 078 065 {Then} the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one out of sleep <03463
 +yashen > , [and] like a mighty <01368 +gibbowr > man that shouteth <07442 +ranan > by reason of wine
 <03196 +yayin > . then PSA 080 012 Why <04100 +mah > hast thou [{then}] broken <06555 +parats > down
 her hedges<01447 +gader > , so that all <03605 +kol > they which pass <05674 + by the way <01870 +derek >
 do <06213 + pluck <00717 +>arah > her ? Then PSA 089 019 . {Then} <00227 +>az > thou spakest <01696
 +dabar > in vision <02377 +chazown > to thy holy <02623 +chaciyd > one , and saidst <00559 +>amar > , I
 have laid <07737 +shavah > help <05828 + upon [one that is] mighty <01368 +gibbowr > ; I have exalted
 <07311 +ruwm > [one] chosen <00970 +bachuwr > out of the people <05971 + . Then PSA 089 032 {Then}
 will I visit <06485 +paqad > their transgression <06588 +pesha< > with the rod <07626 +shebet > , and their
 iniquity <05771 + with stripes <05061 +nega< > . then PSA 096 012 Let the field <07704 +sadeh > be joyful
 <05937 + , and all <03605 +kol > that [is] therein : {then} <00227 +>az > shall all <03605 +kol > the trees
 <06086 + of the wood <03293 +ya rejoice <07442 +ranan > Then PSA 106 012 {Then} believed <00539
 +>aman > they his words <01697 +dabar > ; they sang <07891 +shiyr > his praise <08416 +t@hillah > . Then
 PSA 106 030 {Then} stood <05975 + up Phinehas <06372 +Piyn@chac > , and executed judgment <06419
 +palal > : and [so] the plague <04046 +maggephah > was stayed <06113 + . Then PSA 107 006 {Then} they
 cried <06817 +tsa unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he delivered
 <05337 +natsal > them out of their distresses <04691 +m@tsuwqah > . Then PSA 107 013 {Then} they cried
 <02199 +za unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he saved <03467
 +yasha< > them out of their distresses <04691 +m@tsuwqah > . Then PSA 107 019 {Then} they cry <02199
 +za unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he saveth <03467 +yasha<
 > them out of their distresses <04691 +m@tsuwqah > . Then PSA 107 028 {Then} they cry <06817 +tsa unto the
 LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , and he bringeth <03318 +yatsa> > them out of
 their distresses <04691 +m@tsuwqah > . Then PSA 107 030 {Then} are they glad <08056 +sameach > because
 <03588 +kiy > they be quiet <08367 +shathaq > ; so he bringeth <05148 +nachah > them unto their desired
 <02656 +chephets > haven <04231 +machowz > . Then PSA 116 004 {Then} called <07121 +qara> > I upon
 the name <08034 +shem > of the LORD <03068 +Y@hovah > ; O LORD <03068 +Y@hovah > , I beseech
 <00577 +>anna> > thee , deliver <04422 +malat > my soul <05315 +nephesh > . Then PSA 119 006 {Then}
 <00227 +>az > shall I not be ashamed <00954 +buwsh > , when I have respect <05027 +nabat > unto all
 <03605 +kol > thy commandments <04687 +mitsvah > . then PSA 119 092 . Unless <03884 +luwle> > thy law
 <08451 +towrah > [had been] my delights <08191 +sha . Then PSA 124 003 {Then} <00233 +>azay > they
 had swallowed <01104 +bala< > us up quick <02416 +chay > , when their wrath <00639 +>aph > was kindled
 <02734 +charah > against us : Then PSA 124 004 {Then} <00233 +>azay > the waters <04325 +mayim > had
 overwhelmed <07857 +shataph > us , the stream <05158 +nachal > had gone <05674 + over <05674 + our
 soul <05315 +nephesh > : Then PSA 124 005 {Then} <00233 +>azay > the proud <02121 +zeydown > waters
 <04325 +mayim > had gone <05674 + over <05674 + our soul <05315 +nephesh > . then PSA 126 002 Then
 <00227 +>az > was our mouth <06310 +peh > filled <04390 +male> > with laughter <07814 +s@chowq > ,
 and our tongue <03956 +lashown > with singing <07440 +rinnah > : {then} <00227 +>az > said <00559
 +>amar > they among the heathen <01471 +gowy > , The LORD <03068 +Y@hovah > hath done <06213 +

great <01431 +gadal > things for them . Then PSA 126 002 {Then} <00227 +>az > was our mouth <06310 +peh > filled <04390 +male> > with laughter <07814 +s@chowq > , and our tongue <03956 +lashown > with singing <07440 +rinnah > : then <00227 +>az > said <00559 +>amar > they among the heathen <01471 +gowy > , The LORD <03068 +Y@hovah > hath done <06213 + great <01431 +gadal > things for them . then PSA 142 003 When my spirit <07307 +ruwach > was overwhelmed <05848 + within <05921 + me , {then} thou knewest <03045 +yada< > my path <05410 +nathiyb > . In the way <00734 +>orach > wherein <02098 +zuw > I walked <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach > for me . Then PRO 001 028 {Then} <00227 +>az > shall they call <07121 +qara> > upon me , but I will not answer <06030 + ; they shall seek <07836 +shachar > me early <07836 +shachar > , but they shall not find <04672 +matsa> > me : Then PRO 002 005 {Then} <00227 +>az > shalt thou understand <00995 +biyn > the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > , and find <04672 +matsa> > the knowledge <01847 +da of God <00430 +>elohiym > . Then PRO 002 009 {Then} <00227 +>az > shalt thou understand <00995 +biyn > righteousness <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ; [yea] , every <03605 +kol > good <02896 +towb > path <04570 +ma . Then PRO 003 023 {Then} <00227 +>az > shalt thou walk <03212 +yalak > in thy way <01870 +derek > safely <00983 +betach > , and thy foot <07272 +regel > shall not stumble <05062 +nagaph > . Then PRO 008 030 {Then} I was by him , [as] one brought <00539 +>aman > up [with him] : and I was daily <03117 +yowm > [his] delight <08191 +sha [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > {then} understand <00995 +biyn > his own way <01870 +derek > ? then PRO 024 014 So <03651 +ken > [shall] the knowledge <03045 +yada< > of wisdom <02451 +chokmah > [be] unto thy soul <05315 +nephesh > : when <00518 +>im > thou hast found <04672 +matsa> > [it] , {then} there shall be a reward <00319 +>achariyth > , and thy expectation <08615 +tiqvah > shall not be cut <03772 +karath > off . Then PRO 024 032 {Then} I saw <02372 +chazah > , [and] considered [it] well <03190 +yatab > : I looked <07200 +ra>ah > upon [it , and] received <03947 +laqach > instruction <04148 +muwcar > . Then ECC 002 011 {Then} I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought <06213 + , and on the labour <05999 + that I had laboured <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > . Then ECC 002 013 {Then} I saw <07200 +ra>ah > that wisdom <02451 +chokmah > excelleth <03504 +yithrown > folly <05531 +cikluwth > , as far as light <00216 +>owr > excelleth <03504 +yithrown > darkness <02822 +choshek > . Then ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? {Then} I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . then ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I {then} <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . Then ECC 002 015 {Then} said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . Then ECC 004 007 . {Then} I returned <07725 +shuwb > , and I saw <07200 +ra>ah > vanity <01892 +hebel > under <08478 +tachath > the sun <08121 +shemesh > . then ECC 004 011 Again <01571 +gam > , if two <08147 +sh@nayim > lie <07901 +shakab > together , {then} they have heat <02552 +chamam > : but how <00349 +>eyk > can one <00259 +>echad > be warm <03179 +yacham > [alone] ? Then ECC 008 015 {Then} I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . Then ECC 008 017 {Then} I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > :

because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . Then ECC 009 016 {Then} said <00559 +>amar > I , Wisdom <02451 +chokmah > [is] better <02896 +towb > than strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > . then ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , {then} must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yithrown > to direct <03787 +kasher > . Then ECC 012 007 {Then} shall the dust <06083 + return <07725 +shuwb > to the earth <00776 +>erets > as it was : and the spirit <07307 +ruwach > shall return <07725 +shuwb > unto God <00430 +>elohiym > who <00834 +>aher > gave <05414 +nathan > it . then SON 008 010 I [am] a wall <02346 +chowmah > , and my breasts <07699 +shad > like towers <04026 +migdal > : {then} <00227 +>az > was I in his eyes <05869 + as one that found <04672 +matsa> > favour <07965 +shalowm > . Then ISA 005 017 {Then} shall the lambs <03532 +kebes > feed <07462 +ra after their manner <01699 +dober > , and the waste <02723 +chorbah > places of the fat <04220 +meach > ones shall strangers <01481 +guwr > eat <00398 +>akal > . Then ISA 006 005 . {Then} said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Then ISA 006 006 {Then} flew <05774 + one <00259 +>echad > of the seraphims <08314 +saraph > unto me , having a live <07531 +ritspah > coal <07531 +ritspah > in his hand <03027 +yad > , [which] he had taken <03947 +laqach > with the tongs <04457 +melqach > from off <05921 + the altar <04196 +mizbeach > : Then ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > , Whom shall I send <07971 +shalach > , and who <04310 +miy > will go <03212 +yalak > for us ? {Then} said <00559 +>amar > I , Here <02005 +hen > [am] I ; send <07971 +shalach > me . Then ISA 006 011 {Then} said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 + long <05704 + ? And he answered <00559 +>amar > , Until <05704 + the cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > , Then ISA 007 003 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha , Go <03318 +yatsa> > forth <03318 +yatsa> > now <04994 +na> > to meet <07125 +qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end <07097 +qatseh > of the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > ; Then ISA 008 003 And I went <07126 +qarab > unto the prophetess <05031 +n@biy>ah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > . {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > to me , Call <07121 +qara> > his name <08034 +shem > Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . then ISA 014 025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 +buwc > : {then} shall his yoke <05923 +

depart <05493 +cuwr > from off <05921 + them , and his burden <05448 +cobel > depart <05493 +cuwr > from off <05921 + their shoulders <07926 +sh@kem > . then ISA 014 032 What <04100 +mah > shall [one] {then} answer <06030 + the messengers <04397 +mal>ak > of the nation <01471 +gowy > ? That the LORD <03068 +Y@hovah > hath founded <03245 +yacad > Zion <06726 +Tsiyown > , and the poor <06041 + of his people <05971 + shall trust <02620 +chacah > in it . Then ISA 024 023 {Then} the moon <03842 +l@banah > shall be confounded <02659 +chapter > , and the sun <02535 +chammah > ashamed <00954 +buwsh > , when <03588 +kiy > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall reign <04427 +malak > in mount <02022 +har > Zion <06726 +Tsiyown > , and in Jerusalem <03389 +Y@ruwshalaim > , and before <05048 +neged > his ancients <02204 +zaqen > gloriously <03519 +kabowd > . then ISA 028 018 And your covenant <01285 +b@riyth > with death <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand <06965 +quwm > ; when <03588 +kiy > the overflowing

<07857 +shataph > scourge <07752 +showt > shall pass <05674 + through , {then} ye shall be trodden
 <04823 +mirmac > down by it . Then ISA 030 023 {Then} shall he give <05414 +nathan > the rain
 <04306 +matar > of thy seed <02233 +zera< > , that thou shalt sow <02232 +zara< > the ground
 <00127 +>adamah > withal ; and bread <03899 +lechem > of the increase <08393 +t@buw>ah > of the
 earth <00127 +>adamah > , and it shall be fat <01879 +dashen > and plenteous <08082 +shamen > : in
 that day <03117 +yowm > shall thy cattle <04735 +miqneh > feed <07462 +ra in large <07337 +rachab
 > pastures <03733 +kar > . Then ISA 031 008 {Then} shall the Assyrian <00804 +>Ashshuwr > fall
 <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376
 +>iysh > ; and the sword <02719 +chereb > , not of a mean <00120 +>adam > man <00120 +>adam > ,
 shall devour <00398 +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb >
 , and his young <00970 +bachuwr > men shall be discomfited <04522 +mac > . Then ISA 032 016 {Then}
 judgment <04941 +mishpat > shall dwell <07931 +shakan > in the wilderness <04057 +midbar > , and
 righteousness <06666 +ts@daqah > remain <03427 +yashab > in the fruitful <03759 +karmel > field .
 then ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well
 <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566
 +paras > the sail <05251 +nec > : {then} <00227 +>az > is the prey <05706 + of a great <04766
 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take
 <00962 +bazaz > the prey <00957 +baz > . Then ISA 035 005 . {Then} <00227 +>az > the eyes <05869
 + of the blind <05787 + shall be opened <06491 +paqach > , and the ears <00241 +>ozen > of the deaf
 <02795 +cheresh > shall be unstopped <06605 +pathach > . Then ISA 035 006 {Then} <00227 +>az >
 shall the lame <06455 +picceach > [man] leap <01801 +dalag > as an hart <00354 +>ayal > , and the
 tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness
 <04057 +midbar > shall waters <04325 +mayim > break <01234 +baqa< > out , and streams <05158
 +nachal > in the desert <06160 + . Then ISA 036 003 {Then} came <03318 +yatsa> > forth <03318
 +yatsa> > unto him Eliakim <00471 +>Elyaqiyim > , Hilkiyah s <02518 +Chilqiyah > son <01121 +ben >
 , which <00834 +>aher > was over <05921 + the house <01004 +bayith > , and Shebna <07644
 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , Asaph s <00623 +>Acaph >
 son <01121 +ben > , the recorder <02142 +zakar > . then ISA 036 009 How <00349 +>eyk > {then} wilt
 thou turn <07725 +shuwb > away the face <06440 +paniyim > of one <00259 +>echad > captain <06346
 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put
 thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and
 for horsemen <06571 +parash > ? Then ISA 036 011 . {Then} said <00559 +>amar > Eliakim <00471
 +>Elyaqiyim > and Shebna <07644 +Shebna> > and Joah <03098 +Yow>ach > unto Rabshakeh <07262
 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > thee , unto thy servants <05650 + in the
 Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [it] : and speak <01696
 +dabar > not to us in the Jews <03064 +Y@huwdiy > language , in the ears <00241 +>ozen > of the
 people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . Then ISA 036 013 {Then}
 Rabshakeh <07262 +Rabshaqeh > stood <05975 + , and cried <07121 +qara> > with a loud <01419
 +gadawl > voice <06963 +qowl > in the Jews <03064 +Y@huwdiy > language , and said <00559
 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of the great <01419 +gadawl >
 king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Then ISA 036 022
 {Then} came <00935 +bow> > Eliakim <00471 +>Elyaqiyim > , the son <01121 +ben > of Hilkiyah
 <02518 +Chilqiyah > , that [was] over <05921 + the household <01004 +bayith > , and Shebna <07644
 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , the son <01121 +ben > of
 Asaph <00623 +>Acaph > , the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [
 their] clothes <00899 +beged > rent <07167 +qara< > , and told <05046 +nagad > him the words
 <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > . Then ISA 037 021 . {Then} Isaiah <03470
 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > unto Hezekiah
 <02396 +Chizqiyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Whereas <00834
 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576
 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > : Then ISA 037 036 {Then} the
 angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > forth <03318
 +yatsa> > , and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804

+>Ashshuwr > a hundred <03967 +me>ah > and fourscore <08084 +sh@moniyim > and five <02568
 +chamesh > thousand <00505 +>eleph > : and when they arose <02224 +zarach > early <07925
 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [were] all <03605 +kol
 > dead <04191 +muwth > corpses <06297 +peger > . Then ISA 038 002 {Then} Hezekiah <02396
 +Chizqiyah > turned <05437 +cabab > his face <06440 +paniyim > toward <00413 +>el > the wall
 <07023 +qiyr > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , Then ISA 038 004
 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Isaiah
 <03470 +Y@sha , saying <00559 +>amar > , Then ISA 039 003 {Then} came <00935 +bow> > Isaiah
 <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396
 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar >
 these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935
 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come
 <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me , [even] from
 Babylon <00894 +Babel > . Then ISA 039 004 {Then} said <00559 +>amar > he , What <04100 +mah >
 have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah >
 answered <00559 +>amar > , All <03605 +kol > that [is] in mine house <01004 +bayith > have they
 seen <07200 +ra>ah > : there is nothing among my treasures <00214 +>owtsar > that I have not shewed
 <07200 +ra>ah > them . Then ISA 039 005 . {Then} said <00559 +>amar > Isaiah <03470 +Y@sha to
 Hezekiah <02396 +Chizqiyah > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > : Then ISA 039 008 {Then} said <00559 +>amar >
 Hezekiah <02396 +Chizqiyah > to Isaiah <03470 +Y@sha , Good <01319 +basar > [is] the word
 <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696
 +dabar > . He said <00559 +>amar > moreover , For there shall be peace <07965 +shalowm > and truth
 <00571 +>emeth > in my days <03117 +yowm > . then ISA 040 018 . To whom <04310 +miy > {then} will
 ye liken <01819 +damah > God <00410 +>el > ? or what <04100 +mah > likeness <01823 +d@muwth
 > will ye compare <06186 + unto him ? then ISA 040 025 To whom <04310 +miy > {then} will ye liken
 <01819 +damah > me , or shall I be equal <07737 +shavah > ? saith <00559 +>amar > the Holy
 <06918 +qadowsh > One . then ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me
 , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their]
 strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; {then} <00227
 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together
 <03162 +yachad > to judgment <04941 +mishpat > . Then ISA 044 015 {Then} shall it be for a man
 <00120 +>adam > to burn <01197 +ba : for he will take <03947 +laqach > thereof , and warm <02552
 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644
 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa a god <00410
 +>el > , and worshippingeth <07812 +shachah > [it] ; he maketh <06213 + it a graven <06459 +pecel >
 image , and falleth <05456 +cagad > down <05456 +cagad > thereto . then ISA 048 018 O that thou hadst
 hearkened <07181 +qashab > to my commandments <04687 +mitsvah > ! {then} had thy peace <07965
 +shalowm > been <01961 +hayah > as a river <05104 +nahar > , and thy righteousness <06666
 +ts@daqah > as the waves <01530 +gal > of the sea <03220 +yam > : Then ISA 049 004 {Then} I said
 <00559 +>amar > , I have laboured <03021 +yaga< > in vain <07385 +riyq > , I have spent <03615
 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > , and in vain <01892 +hebel > : [
 yet] surely <00403 +>aken > my judgment <04941 +mishpat > [is] with the LORD <03068 +Y@hovah
 > , and my work <06468 +p@ with my God <00430 +>elohiyim > . Then ISA 049 021 {Then} shalt thou
 say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205
 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am
 desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ?
 and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005
 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375
 +>eyphoh > [had] they [been] ? Then ISA 058 008 . {Then} <00227 +>az > shall thy light <00216
 +>owr > break <01234 +baqa< > forth as the morning <07837 +shachar > , and thine health <00724
 +>aruwkah > shall spring <06779 +tsamach > forth speedily <04120 +m@herah > : and thy
 righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniyim > thee ; the glory
 <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be thy reward <00622 +>acaph > . Then

ISA 058 009 {Then} <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take <05493 +cuwr > away <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > vanity <00205 +>aven > ; then ISA 058 010 And [if] thou draw <06329 +puwq > out thy soul <05315 +nephesh > to the hungry <07456 +ra , and satisfy <07646 +saba< > the afflicted <06031 + soul <05315 +nephesh > ; {then} shall thy light <00216 +>owr > rise <02224 +zarach > in obscurity <02822 +choshek > , and thy darkness <00653 +>aphelah > [be] as the noonday <06672 +tsohar > : Then ISA 058 014 {Then} <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <I> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . Then ISA 060 005 {Then} <00227 +>az > thou shalt see , and flow <05102 +nahar > together , and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee . Then ISA 063 011 {Then} he remembered <02142 +zakar > the days <03117 +yowm > of old <05769 + , Moses <04872 +Mosheh > , [and] his people <05971 + , [saying] , Where <00346 +>ayeh > [is] he that brought <05927 + them up out of the sea <03220 +yam > with the shepherd <07462 +ra of his flock <06629 +tso>n > ? where <00346 +>ayeh > [is] he that put <07760 +suwm > his holy <06944 +qodesh > Spirit <07307 +ruwach > within <07130 +qereb > him ? then ISA 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : {then} shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa> > upon [her] sides <06654 +tsad > , and be dandled <08173 +sha

.Then JER 001 009 {Then} the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and touched <05060 +naga< > my mouth <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > . Then JER 001 012 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Thou hast well <03190 +yatab > seen <07200 +ra>ah > : for I will hasten <08245 +shaqad > my word <01697 +dabar > to perform <06213 + it . Then JER 001 014 {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an evil <07451 +ra< > shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > . then JER 002 021 Yet I had planted <05193 +nata< > thee a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how <00349 +>eyk > {then} art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me ? then JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight <06440 +paniym > , {then} shalt thou not remove <05110 +nuwd > . Then JER 004 010 {Then} said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 +nasha> > this <02088 +zeh > people <05971 + and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; whereas the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > . then JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods <00430 +>elohiym > : when I had fed them to the full <07646 +saba< > , they {then} committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . then JER 005 019 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [things] unto us ? {then} shalt thou

answer <00559 +>amar > them , Like as ye have forsaken <05800 + me , and served <05647 + strange <05236 +nekar > gods <00430 +>elohiym > in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 + strangers <02114 +zuwr > in a land <00776 +>erets > [that is] not yours . Then JER 007 007 {Then} will I cause you to dwell <07931 +shakan > in this <02088 +zeh > place<04725 +maqowm > , in the land <00776 +>erets > that I gave <05414 +nathan > to your fathers <1> , for ever <05769 + and ever <05769 + . Then JER 007 034 {Then} will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > . then JER 008 005 Why <04069 +madduwa< > [{then}] is this <02088 +zeh > people <05971 + of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > by a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . then JER 008 022 [Is there] no <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil ; [is there] no <00369 +>ayin > physician <07495 +rapha> > there ? why <04069 +madduwa< > {then} <03588 +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 + recovered <05927 + ? Then JER 011 005 That I may perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I have sworn <07650 +shaba< > unto your fathers <1> , to give <05414 +nathan > them a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , as [it is] this <02088 +zeh > day <03117 +yowm > . {Then} answered <06030 + I , and said <00559 +>amar > , So <00543 +>amen > be it , O LORD <03068 +Y@hovah > . Then JER 011 006 {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Proclaim <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , and do <06213 + them . Then JER 011 012 {Then} shall the cities <05892 + of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980 +halak > , and cry <02199 +za unto the gods <00430 +>elohiym > unto whom they offer incense <06999 +qatar > : but they shall not save <03467 +yasha< > them at all in the time <06256 + of their trouble <07451 +ra< > . then JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyid > to do in mine house <01004 +bayith > , [seeing] she hath wrought <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , {then} <00227 +>az > thou rejoicest <05937 + . then JER 011 018 . And the LORD <03068 +Y@hovah > hath given me knowledge <03045 +yada< > [of it] , and I know <03045 +yada< > [it] : {then} <00227 +>az > thou shewedst <07200 +ra>ah > me their doings <04611 +ma . then JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , then how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [if] in the land <00776 +>erets > of peace <07965 +shalowm > , [wherein] thou trustedst <00982 +batach > , [they wearied thee] , {then} how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? then JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , {then} how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [if] in the land <00776 +>erets > of peace <07965 +shalowm > , [wherein] thou trustedst <00982 +batach > , [they wearied thee] , then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? then JER 012 016 And it shall come to pass , if <00518 +>im > they will diligently learn <03925 +lamad > the ways <01870 +derek > of my people <05971 + , to swear <07650 +shaba< > by my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people <05971 + to swear <07650 +shaba< > by Baal <01168 +Ba ; {then} shall they be built <01129 +banah > in the midst <08432 +tavek > of my people <05971 + . Then JER 013 007 {Then} I went <03212 +yalak > to Euphrates <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr > from the place <04725 +maqowm > where I had hid <02934 +taman > it : and , behold <02009 +hinneh > , the girdle <00232 +>ezowr > was marred <07843 +shachath > , it was profitable <06743 +tsalach > for nothing . Then JER 013 008 {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Then JER 013 013 {Then} shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of this land <00776 +>erets > , even the

kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne <03678 +kicce> > , and the priests <03548 +kohen > , and the prophets <05030 +nabiy> > , and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943 +shikkarown > . then JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [{then}] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra for [their] good <02896 +towb > . Then JER 014 013 {Then} said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy> > say <00559 +>amar > unto them , Ye shall not see <07200 +ra>ah > the sword <02719 +chereb > , neither <03808 +lo> > shall ye have famine <07458 +ra ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm > in this <02088 +zeh > place <04725 +maqowm > . Then JER 014 014 {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabiy> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a thing of nought <00434 +>eluwl > , and the deceit <08649 +tormah > of their heart <03820 +leb > . then JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 + , {then} behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . then JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , {then} behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 + , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . Then JER 015 001 . {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . then JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? {then} thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . then JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , {then} will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . Then JER 016 011 {Then} shalt thou say <00559 +>amar > unto them , Because your fathers <1> have forsaken <05800 + me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them , and have worshipped <07812 +shachah > them , and have forsaken <05800 + me , and have not kept <08104 +shamar > my law <08451 +towrah > ; Then JER 017 025 {Then} shall there enter <00935 +bow> > into the gates <08179 +sha of this <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and this <02088 +zeh > city <05892 + shall remain <03427 +yashab > for ever <05769 + . then JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha of Jerusalem

<03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; {then} will I kindle
 <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha thereof , and it shall devour <00398 +>akal >
 the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518
 +kabah > . Then JER 018 003 {Then} I went <03381 +yarad > down <03381 +yarad > to the potter s <03335
 +yatsar > house <01004 +bayith > , and , behold <02009 +hinneh > , he wrought <06213 + a work <04399
 +m@la>kah > on <05921 + the wheels <70> . Then JER 018 005 {Then} the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , then JER 018 010 If it do
 <06213 + evil <07451 +ra< > in my sight <05869 + , that it obey <08085 +shama< > not my voice <06963 +qowl
 > , {then} I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said
 <00559 +>amar > I would benefit <03190 +yatab > them . Then JER 018 018 . {Then} said <00559 +>amar >
 they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against
 <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest
 <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from
 the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue
 <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697
 +dabar > . Then JER 019 010 . {Then} shalt thou break <07665 +shabar > the bottle <01228 +baqbuk > in the
 sight <05869 + of the men <00582 +>enowsh > that go <01980 +halak > with thee, Then JER 019 014 {Then}
 came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth > , whither <00834
 +>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach > him to prophesy <05012 +naba> > ; and
 he stood <05975 + in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >
 ; and said <00559 +>amar > to all <03605 +kol > the people <05971 + , Then JER 020 002 {Then} Pashur
 <06583 +Pashchuwr > smote <05221 +nakah > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > ,
 and put <05414 +nathan > him in the stocks <04115 +mahpeketh > that [were] in the high <05945 +>elyown >
 gate <08179 +sha of Benjamin <01144 +Binyamiyn > , which <00834 +>aher > [was] by the house <01004
 +bayith > of the LORD <03068 +Y@hovah > . Then JER 020 003 And it came <01961 +hayah > to pass on the
 morrow <04283 +mochorath > , that Pashur <06583 +Pashchuwr > brought <03318 +yatsa> > forth <03318
 +yatsa> > Jeremiah <03414 +Yirm@yah > out of the stocks <04115 +mahpeketh > . {Then} said <00559 +>amar
 > Jeremiah <03414 +Yirm@yah > unto him , The LORD <03068 +Y@hovah > hath not called <07121 +qara> >
 thy name <08034 +shem > Pashur <06583 +Pashchuwr > , but Magormissabib <04036 +Magowr mic - Cabiyyb > .
 Then JER 020 009 {Then} I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor
 <03808 +lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in
 mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106 +
 , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [stay] .
 Then JER 021 003 {Then} said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto them , Thus <03541
 +koh > shall ye say <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > : then JER 022 004 For if <00518 +>im
 > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > indeed , {then} shall there enter <00935 +bow> > in
 by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427
 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots
 <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + .
 Then JER 022 009 {Then} they shall answer <00559 +>amar > , Because they have forsaken <05800 + the
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and
 worshipped <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and served <05647 + them .
 then JER 022 015 Shalt thou reign <04427 +malak > , because <03588 +kiy > thou closest <08474 +tacharah > [
 thyself] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > ,
 and do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , [and] {then} <00227 +>az > [
 it was] well <02896 +towb > with him ? then JER 022 016 He judged <01777 +diyn > the cause <01779 +diyn >
 of the poor <06041 + and needy <34> ; {then} <00227 +>az > [it was] well <02896 +towb > [with him : was]
 not this <01931 +huw> > to know <01847 +da me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .
 then JER 022 022 The wind <07307 +ruwach > shall eat <07462 +ra up all <03605 +kol > thy pastors <07462
 +ra , and thy lovers <00157 +>ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <03588
 +kiy > {then} <00227 +>az > shalt thou be ashamed <00954 +buwsh > and confounded <03637 +kalam > for all
 <03605 +kol > thy wickedness <07451 +ra< > . then JER 023 022 But if they had stood <05975 + in my counsel
 <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > ,
 {then} they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and
 from the evil <07455 +roa< > of their doings <04611 +ma . then JER 023 033 . And when <03588 +kiy > this

<02088 +zeh > people <05971 + , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt {then} say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Then JER 024 003 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . Then JER 025 017 {Then} took <03947 +laqach > I the cup <03563 +kowc > at the LORD S <03068 +Y@hovah > hand <03027 +yad > , and made all <03605 +kol > the nations <01471 +gowy > to drink <08248 +shaqah > , unto whom the LORD <03068 +Y@hovah > had sent <07971 +shalach > me : then JER 025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +laqach > the cup <03563 +kowc > at thine hand <03027 +yad > to drink <08354 +shathah > , {then} shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah > . Then JER 026 006 {Then} will I make <05414 +nathan > this <02088 +zeh > house <01004 +bayith > like Shiloh <07887 +Shiylah > , and will make <05414 +nathan > this <02063 +zo>th > city <05892 + a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > . then JER 026 010 When the princes <08269 +sar > of Judah <03063 +Y@huwdah > heard <08085 +shama< > these <00428 +>el - leh > things <01697 +dabar > , {then} they came <05927 + up from the king s <04428 +melek > house <01004 +bayith > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and sat <03427 +yashab > down in the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > [house] . Then JER 026 011 {Then} spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he hath prophesied <05012 +naba> > against <00413 +>el > this <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . Then JER 026 012 {Then} spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 +bayith > and against <00413 +>el > this <02063 +zo>th > city <05892 + all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > . Then JER 026 016 . {Then} said <00559 +>amar > the princes <08269 +sar > and all <03605 +kol > the people <05971 + unto the priests <03548 +kohen > and to the prophets <05030 +nabiy> > ; This <02088 +zeh > man <00376 +>iysh > [is] not worthy to die <04194 +maveth > : for he hath spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . Then JER 026 017 {Then} rose <06965 +quwm > up certain <00582 +>enowsh > of the elders <02205 +zaqen > of the land <00776 +>erets > , and spake <00559 +>amar > to all <03605 +kol > the assembly <06951 +qahal > of the people <05971 + , saying <00559 +>amar > , then JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 + him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <05704 + the very time <06256 + of his land <00776 +>erets > come <00935 +bow> > : and {then} many <07227 +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 + themselves of him . then JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <05704 + the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; {then} will I bring <05927 + them up , and restore <07725 +shuwv > them to this <02008 +hennah > place <04725 +maqowm > . Then JER 028 005 {Then} the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the prophet <05030 +nabiy> > Hananiah <02608 +Chananyah > in the presence <05869 + of the priests <03548 +kohen > , and in the presence <05869 + of all <03605 +kol > the people <05971 + that stood <05975 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , then JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm > , when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935 +bow> > to pass , [{then}] shall the prophet <05030 +nabiy> > be known <03045 +yada< > , that the LORD <03068 +Y@hovah > hath truly <00571 +>emeth > sent <07971 +shalach > him . Then JER 028 010 . {Then} Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > took <03947 +laqach > the yoke <04133 +mowtah > from off <05921 + the prophet <05030 +nabiy> > Jeremiah s <03414 +Yirm@yah > neck <06677 +tsavva>r > , and brake <07665 +shabar > it . Then JER 028 012 {Then} the word

<01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > [the prophet] , after <00310 +>achar > that Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > had broken <07665 +shabar > the yoke <04133 +mowtah > from off <05921 + the neck <06677 +tsavva>r > of the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 028 015 {Then} said <00559 +>amar > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > , Hear <08085 +shama< > now <04994 +na> > , Hananiah <02608 +Chananyah > ; The LORD <03068 +Y@hovah > hath not sent <07971 +shalach > thee ; but thou makest this <02008 +hennah > people <05971 + to trust <00982 +batach > in a lie <08267 +sheqer > . Then JER 029 012 {Then} shall ye call <07121 +qara> > upon me , and ye shall go <01980 +halak > and pray <06419 +palal > unto me , and I will hearken <08085 +shama< > unto you . Then JER 029 030 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 031 013 {Then} shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . then JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [{then}] the seed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571 +gam > shall cease <07673 +shabath > from being <01961 +hayah > a nation <01471 +gowy > before <06440 +paniym > me for ever . then JER 032 002 For {then} <00227 +>az > the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > : and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > was shut <03607 +kala> > up in the court <02691 +chatser > of the prison <04307 +mattara> > , which <00834 +>aher > [was] in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > . Then JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [is] in Anathoth <06068 + , which <00834 +>aher > [is] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 +y@rushah > [is] thine , and the redemption <01353 +g@ullah > [is] thine ; buy <07069 +qanah > [it] for thyself . {Then} I knew <03045 +yada< > that this <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Then JER 032 026 . {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 033 021 [{Then}] may also <01571 +gam > my covenant <01285 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyy > the priests <03548 +kohen > , my ministers <08334 +sharath > . Then JER 033 026 {Then} <01571 +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732 +David > my servant <05650 + , [so] that I will not take <03947 +laqach > [any] of his seed <02233 +zera< > [to be] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them . Then JER 034 006 {Then} Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > , then JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , {then} they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . Then JER 035 003 {Then} I took <03947 +laqach > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Jeremiah <03414 +Yirm@yah > , the son <01121 +ben > of Habaziniah <02262 +Chabatstsanyah > , and his brethren <00251 +>ach > , and all <03605 +kol > his sons <01121 +ben > , and the whole <03605 +kol > house <01004 +bayith > of the Rechabites <07397 +Rekah > ; Then JER 035 012 . {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 036 004 {Then}

Jeremiah <03414 +Yirm@yah > called <07121 +qara> > Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he had spoken <01696 +dabar > unto him , upon a roll <04039 +m@gillah > of a book <05612 +cepher > . Then JER 036 010 {Then} read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser > , at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > , in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + . Then JER 036 012 {Then} he went <03381 +yarad > down <03381 +yarad > into the king s <04428 +melek > house <01004 +bayith > , into <05921 + the scribe s <05608 +caphar > chamber <03957 +lishkah > : and , lo <02009 +hinneh > , all <03605 +kol > the princes <08269 +sar > sat <03427 +yashab > there <08033 +sham > , [even] Elishama <00476 +>Eliyshama< > the scribe <05608 +caphar > , and Delaiah <01806 +D@layah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma , and Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Hananiah <02608 +Chananyah > , and all <03605 +kol > the princes <08269 +sar > . Then JER 036 013 {Then} Michaiiah <04321 +Miykay@huw > declared <05046 +nagad > unto them all <03605 +kol > the words <01697 +dabar > that he had heard <08085 +shama< > , when Baruch <01263 +Baruwk > read <07121 +qara> > the book <05612 +cepher > in the ears <00241 +>ozen > of the people <05971 + . Then JER 036 018 {Then} Baruch <01263 +Baruwk > answered <00559 +>amar > them , He pronounced <07126 +qarab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto me with his mouth <06310 +peh > , and I wrote <03789 +kathab > [them] with ink <01773 +d@yow > in the book <05612 +cepher > . Then JER 036 019 {Then} said <00559 +>amar > the princes <08269 +sar > unto Baruch <01263 +Baruwk > , Go <03212 +yalak > , hide <05641 +cathar > thee , thou and Jeremiah <03414 +Yirm@yah > ; and let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > where <00375 +>eyphoh > ye be . Then JER 036 027 {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > , after <00310 +>achar > that the king <04428 +melek > had burned <08313 +saraph > the roll <04039 +m@gillah > , and the words <01697 +dabar > which <00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 036 032 {Then} took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 + unto them many <07227 +rab > like <01922 +hadar > words <01697 +dabar > . Then JER 037 005 {Then} Pharaoh s <06547 +Par army <02428 +chayil > was come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and when the Chaldeans <03778 +Kasdiy > that besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > heard <08085 +shama< > tidings <08088 +shema< > of them , they departed <05927 + from Jerusalem <03389 +Y@ruwshalaim > . Then JER 037 006 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 037 012 {Then} Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , to separate <02505 +chalaq > himself thence <08033 +sham > in the midst <08432 +tavek > of the people <05971 + . Then JER 037 014 {Then} said <00559 +>amar > Jeremiah <03414 +Yirm@yah > , [It is] false <08267 +sheqer > ; I fall <05307 +naphal > not away to the Chaldeans <03778 +Kasdiy > . But he hearkened <08085 +shama< > not to him : so Irijah <03376 +Yir@iyayh > took <08610 +taphas > Jeremiah <03414 +Yirm@yah > , and brought <00935 +bow> > him to the princes <08269 +sar > . Then JER 037 017 {Then} Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > him out : and the king <04428 +melek > asked <07592 +sha>al > him secretly <05643 +cether > in his house <01004 +bayith > , and said <00559 +>amar > , Is there [any] word <01697 +dabar > from the LORD <03068 +Y@hovah > ? And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , There is : for , said <00559 +>amar > he , thou shalt be delivered

<05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > . Then JER 037 021 {Then} Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> . Then JER 038 001 . {Then} Shephatiah <08203 +Sh@phatyah > the son <01121 +ben > of Mattan <04977 +Mattan > , and Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Pashur <06583 +Pashchuwr > , and Jucal <03116 +Yuwkal > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , and Pashur <06583 +Pashchuwr > the son <01121 +ben > of Malchiah <04441 +Malkiyah > , heard <08085 +shama< > the words <01697 +dabar > that Jeremiah <03414 +Yirm@yah > had spoken <01696 +dabar > unto all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Then JER 038 005 {Then} Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [is] in your hand <03027 +yad > : for the king <04428 +melek > [is] not [he that] can <03201 +yakol > do [any] thing <01697 +dabar > against you . Then JER 038 006 {Then} took <03947 +laqach > they Jeremiah <03414 +Yirm@yah > , and cast <07933 +sheken > him into <00413 +>el > the dungeon <00953 +bowr > of Malchiah <04441 +Malkiyah > the son <01121 +ben > of Hammelech <04429 +Melek > , that [was] in the court <02691 +chatser > of the prison <04307 +mattara> : and they let <07971 +shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And in the dungeon <00953 +bowr > [there was] no <00369 +>ayin > water <04325 +mayim > , but mire <02916 +tiyt > : so Jeremiah <03414 +Yirm@yah > sunk <02883 +taba< > in the mire <02916 +tiyt > . then JER 038 007 Now when Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , one <00376 +>iysh > of the eunuchs <05631 +cariyc > which <01931 +huw> > was in the king s <04428 +melek > house <01004 +bayith > , heard <08085 +shama< > that they had put <05414 +nathan > Jeremiah <03414 +Yirm@yah > in the dungeon <00953 +bowr > ; the king <04428 +melek > {then} sitting <03427 +yashab > in the gate <08179 +sha of Benjamin <01144 +Binyamiyn > ; Then JER 038 010 {Then} the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from hence <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with thee , and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > . Then JER 038 014 . {Then} Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > unto him into <00413 +>el > the third <07992 +sh@liyshiy > entry <03996 +mabow> > that [is] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a thing <01697 +dabar > ; hide <03582 +kachad > nothing from me. Then JER 038 015 {Then} Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>im > I give thee counsel <03289 +ya , wilt thou not hearken <08085 +shama< > unto me ? then JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , {then} thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : Then JER 038 017 {Then} said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : then JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , {then} shall this <02063 +zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire

<00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . Then JER 038 024 {Then} said <00559 +>amar > Zedekiah <06667 +Tsidqiyah > unto Jeremiah <03414 +Yirm@yah > , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > of these <00428 +>el - leh > words <01697 +dabar > , and thou shalt not die <04191 +muwth > . Then JER 038 026 {Then} thou shalt say <00559 +>amar > unto them , I presented <05307 +naphal > my supplication <08467 +t@chinnah > before <06440 +paniym > the king <04428 +melek > , that he would not cause me to return <07725 +shuwb > to Jonathan s <03129 +Yownathan > house <01004 +bayith > , to die <04191 +muwth > there <08033 +sham > . Then JER 038 027 {Then} came <00935 +bow> > all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left <02790 +charash > off speaking <02790 +charash > with him ; for the matter <01697 +dabar > was not perceived <08085 +shama< > . then JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , {then} they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . Then JER 039 006 {Then} the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > the sons <01121 +ben > of Zedekiah <06667 +Tsidqiyah > in Riblah <07247 +Riblah > before his eyes <05869 + : also the king <04428 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > all <03605 +kol > the nobles <02715 +chor > of Judah <03063 +Y@huwdah > . Then JER 039 009 {Then} Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to him , with the rest <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > . Then JER 040 006 {Then} went <00935 +bow> > Jeremiah <03414 +Yirm@yah > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04708 +Mitspeh > ; and dwelt <03427 +yashab > with him among <08432 +tavek > the people <05971 + that were left <07604 +sha>ar > in the land <00776 +>erets > . Then JER 040 008 {Then} they came <00935 +bow> > to Gedaliah <01436 +G@dalyah > to Mizpah <04708 +Mitspeh > , even Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and Johanan <03110 +Yowchanan > and Jonathan <03129 +Yownathan > the sons <01121 +ben > of Kareah <07143 +Qareach > , and Seraiah <08304 +S@rayah > the son <01121 +ben > of Tanhumeth <08576 +Tanchumeth > , and the sons <01121 +ben > of Ephai <05778 + the Netophathite <05200 +N@tophathi > , and Jezaniah <03153 +Y@zanyah > the son <01121 +ben > of a Maachathite <04602 +Ma , they and their men <00582 +>enowsh > . Then JER 040 015 {Then} Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? Then JER 041 002 {Then} arose <06965 +quwm > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and the ten <06235 + men <00582 +>enowsh > that were with him , and smote <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > with the sword <02719 +chereb > , and slew <04191 +muwth > him , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > had made governor <06485 +paqad > over the land <00776 +>erets > . Then JER 041 010 {Then} Ishmael <03458 +Yishmal > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611 +sh@>eriyth > of the people <05971 + that [were] in Mizpah <04709 +Mitspah > , [even <00853 +>eth >] the king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 + that remained <07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them

away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . Then JER 041 012 {Then} they took <03947 +laqach > all <03605 +kol > the men <00582 +>enowsh > , and went <03212 +yalak > to fight <03898 +lacham > with Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and found <04672 +matsa> > him by the great <07227 +rab > waters <04325 +mayim > that [are] in Gibeon <01391 +Gib . then JER 041 013 Now it came <01961 +hayah > to pass , [that] when all <03605 +kol > the people <05971 + which <00834 +>aher > [were] with Ishmael <03458 +Yishmal > saw <07200 +ra>ah > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him , {then} they were glad <08056 +sameach > . Then JER 041 016 {Then} took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [that] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [even] mighty <01397 +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib : Then JER 042 001 . {Then} all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah <03153 +Y@zanyah > the son <01121 +ben > of Hoshaiiah <01955 +Howsha > , and all <03605 +kol > the people <05971 + from the least <06996 +qatan > even unto the greatest <01419 +gadawl > , came <05066 +nagash > near <05066 +nagash > , Then JER 042 004 {Then} Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama<> [you] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [that] whatsoever <03605 +kol > thing <01697 +dabar > the LORD <03068 +Y@hovah > shall answer <06030 + you , I will declare <05046 +nagad > [it] unto you ; I will keep <04513 +mana< > nothing back <04513 +mana< > from you . Then JER 042 005 {Then} they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + between <00996 +beyn > us , if we do <06213 + not even <03651 +ken > according to all <03605 +kol > things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall send <07971 +shalach > thee to us . Then JER 042 008 {Then} called <07121 +qara> > he Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [were] with him , and all <03605 +kol > the people <05971 + from the least <06996 +qatan > even to the greatest <01419 +gadawl > , then JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , {then} will I build <01129 +banah > you , and not pull <02040 +harac > [you] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [you] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 + unto you . Then JER 042 016 {Then} it shall come <01961 +hayah > to pass , [that] the sword <02719 +chereb > , which <00834 +>aher > ye feared <03373 +yare> > , shall overtake <05381 +nasag > you there <08033 +sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra , whereof <00834 +>aher > ye were afraid <01672 +da>ag > , shall follow <01692 +dabaq > close <01692 +dabaq > after <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth > . Then JER 043 002 {Then} spake <00559 +>amar > Azariah <05838 + the son <01121 +ben > of Hoshaiiah <01955 +Howsha > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the proud <02086 +zed > men <00582 +>enowsh > , saying <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Thou speakest <01696 +dabar > falsely <08267 +sheqer > : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > thee to say <00559 +>amar > , Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : Then JER 043 008 . {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > in Tahpanhes <08471 +Tachpanhec > , saying <00559 +>amar > , Then JER 044 015 . {Then} all <03605 +kol > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 + by , a great <01419 +gadawl > multitude <06951 +qahal > , even all <03605 +kol > the

people <05971 + that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 + Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , then JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [{then}] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > . Then JER 044 020 . {Then} Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , to the men <01397 +geber > , and to the women <00802 +>ishshah > , and to all <03605 +kol > the people <05971 + which had given him [that] answer <06030 + , saying <00559 +>amar > , then JER 047 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , waters <04325 +mayim > rise <05927 + up out of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <05158 +nachal > , and shall overflow <07857 +shataph > the land <00776 +>erets > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the city <05892 + , and them that dwell <03427 +yashab > therein : {then} the men <00120 +>adam > shall cry <02199 +za , and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall howl <03213 +yalal > . then JER 049 001 . Concerning the Ammonites <05984 + , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [{then}] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? then JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that I will cause an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 + ; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel > , and her daughters <01121 +ben > shall be burned <03341 +yatsath > with fire <00784 +>esh > : {then} shall Israel <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Then JER 051 048 {Then} the heaven <08064 +shamayim > and the earth <00776 +>erets > , and all <03605 +kol > that [is] therein , shall sing <07442 +ranan > for Babylon <00894 +Babel > : for the spoilers <07703 +shadad > shall come <00935 +bow> > unto her from the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Then JER 051 062 {Then} shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . Then JER 052 007 {Then} the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiyy > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . Then JER 052 009 {Then} they took <08610 +taphas > the king <04428 +melek > , and carried <05927 + him up unto the king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > ; where he gave <01696 +dabar > judgment <04941 +mishpat > upon him . Then JER 052 011 {Then} he put <05786 + out the eyes <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his death <04194 +maveth > . Then JER 052 015 {Then} Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > . then LAM 003 054 Waters <04325 +mayim > flowed <06687 +tsuwph > over <05921 + mine head <07218 +ro>sh > ; [

{then}] I said <00559 +>amar > , I am cut <01504 +gazar > off . Then EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee . {Then} did I eat <00398 +>akal > [it] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > . Then EZE 003 012 {Then} the spirit <07307 +ruwach > took <05375 +nasa> > me up , and I heard <08085 +shama< > behind <00310 +>achar > me a voice <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra , [saying] , Blessed <01288 +barak > [be] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > from his place <04725 +maqowm > . Then EZE 003 015 {Then} I came <00935 +bow> > to them of the captivity <01473 +gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <03427 +yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days <03117 +yowm > . Then EZE 003 023 {Then} I arose <06965 +quwm > , and went <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq : and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > stood <05975 + there <08033 +sham > , as the glory <03519 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal > on <05921 + my face <06440 +paniym > . Then EZE 003 024 {Then} the spirit <07307 +ruwach > entered <00935 +bow> > into me , and set <05975 + me upon my feet <07272 +regel > , and spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . Then EZE 004 014 {Then} said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na up even till <05704 + now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > . Then EZE 004 015 {Then} he said <00559 +>amar > unto me , Lo <07200 +ra>ah > , I have given <05414 +nathan > thee cow s <01241 +baqar > dung <06832 +ts@phuwa< > for man s <00120 +>adam > dung <01561 +gelel > , and thou shalt prepare <06213 + thy bread <03899 +lechem > therewith <05921 + . then EZE 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [it] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : {then} take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [hair] . Then EZE 005 004 {Then} take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . Then EZE 006 013 {Then} shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . then EZE 007 026 Mischief <01943 +hovah > shall come <00935 +bow> > upon mischief <01943 +hovah > , and rumour <08052 +sh@muw shall be upon rumour <08052 +sh@muw ; {then} shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabiy> > ; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel <06098 + from the ancients <02204 +zaqen > . Then EZE 008 002 {Then} I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 + of amber <02830 +chashmal > . Then EZE 008 005 {Then} said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown >

at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . Then EZE 008 008 {Then} said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , dig <02864 +chathar > now <04994 +na> > in the wall <07023 +qiyr > : and when I had digged <02864 +chathar > in the wall <07023 +qiyr > , behold <02009 +hinneh > a door <06607 +pethach > . Then EZE 008 012 {Then} said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , hast thou seen <07200 +ra>ah > what <00834 +>aher > the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > do <06213 + in the dark <02822 +choshek > , every man <00376 +>iysh > in the chambers <02315 +cheder > of his imagery <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD <03068 +Y@hovah > seeth <07200 +ra>ah > us not ; the LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > . Then EZE 008 014 {Then} he brought <00935 +bow> > me to the door <06607 +pethach > of the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > which <00834 +>aher > [was] toward <05921 + the north <06828 +tsaphown > ; and , behold <02009 +hinneh > , there <08033 +sham > sat <03427 +yashab > women <00802 +>ishshah > weeping <01058 +bakah > for Tammuz <08542 +Tammuwz > . Then EZE 008 015 {Then} said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow than these <00428 +>el - leh > . Then EZE 008 017 {Then} he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@hurdah > that they commit <06213 + the abominations <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . Then EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . {Then} they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniyim > the house <01004 +bayith > . Then EZE 009 009 {Then} said <00559 +>amar > he unto me , The iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@hurdah > [is] exceeding <03966 +m@ great <01419 +gadowl > , and the land <00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 + full <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not . Then EZE 010 001 . {Then} I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , in the firmament <07549 +raqiya< > that was above <05921 + the head <07218 +ro>sh > of the cherubims <03742 +k@ruwb > there appeared <07200 +ra>ah > over <05921 + them as it were a sapphire <05601 +cappiyr > stone <68> , as the appearance <04758 +mar>eh > of the likeness <01823 +d@mowth > of a throne <03678 +kicce> > . Then EZE 010 004 {Then} the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <07311 +ruwm > up from the cherub <03742 +k@ruwb > , [and stood] over <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <04390 +male> > with the cloud <06051 + , and the court <02691 +chatser > was full <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068 +Y@hovah > glory <03519 +kabowd > . then EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; {then} he went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . Then EZE 010 018 {Then} the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > departed <03318 +yatsa> > from off <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith > , and stood <05975 + over <05921 + the cherubims <03742 +k@ruwb > > . Then EZE 011 002 {Then} said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <06098 + in this <02063 +zo>th > city <05892 + : Then EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > died <04191 +muwth > . {Then} fell <05307 +naphal > I down upon my face <06440 +paniyim > , and cried <02199 +za with a loud <01419 +gadowl

> voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ! wilt thou make <06213 + a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth
 > of Israel <03478 +Yisra>el > ? Then EZE 011 022 . {Then} did the cherubims <03742 +k@ruwb > lift <05375
 +nasa> > up their wings <03671 +kanaph > , and the wheels <00212 +>owphan > beside <05980 + them ; and the
 glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 +
 them above <04605 +ma. Then EZE 011 025 {Then} I spake <01696 +dabar > unto them of the captivity <01473
 +gowlah > all <03605 +kol > the things <01697 +dabar > that the LORD <03068 +Y@hovah > had shewed
 <07200 +ra>ah > me . Then EZE 012 004 {Then} shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy
 stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for
 removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 + in
 their sight <05869 + , as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity <01473
 +gowlah > . Then EZE 014 001 . {Then} came <00935 +bow> > certain <00582 +>enowsh > of the elders
 <02205 +zaqen > of Israel <03478 +Yisra>el > unto me , and sat <03427 +yashab > before <06440 +paniym >
 me. then EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776
 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma grievously <04604 +ma , {then} will
 I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665 +shabar > the staff
 <04294 +matteh > of the bread <03899 +lechem > thereof , and will send <07971 +shalach > famine <07458 +ra
 upon it , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : Then
 EZE 016 009 {Then} washed <07364 +rachats > I thee with water <04325 +mayim > ; yea , I thoroughly washed
 <07857 +shataph > away thy blood <01818 +dam > from thee , and I anointed <05480 +cuwk > thee with oil
 <08081 +shemen > . then EZE 016 053 When I shall bring <07725 +shuwb > again <07725 +shuwb > their
 captivity <07622 +sh@buwth > , the captivity <07622 +sh@buwth > of Sodom <05467 +C@dom > and her
 daughters <01121 +ben > , and the captivity <07622 +sh@buwth > of Samaria <08111 +Shom@rown > and her
 daughters <01121 +ben > , {then} [will I bring again] the captivity <07622 +sh@buwth > of thy captives <07628
 +sh@biy > in the midst <08432 +tavek > of them : then EZE 016 055 When thy sisters <00269 +>achowth > ,
 Sodom <05467 +C@dom > and her daughters <01121 +ben > , shall return <07725 +shuwb > to their former
 <06927 +qadmah > estate , and Samaria <08111 +Shom@rown > and her daughters <01121 +ben > shall return
 <07725 +shuwb > to their former <06927 +qadmah > estate <03653 +ken > , {then} thou and thy daughters
 <01121 +ben > shall return <07725 +shuwb > to your former <06927 +qadmah > estate . Then EZE 016 061
 {Then} thou shalt remember <02142 +zakar > thy ways <01870 +derek > , and be ashamed <03637 +kalam > ,
 when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 +gadowl > and
 thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto thee for daughters <01121 +ben > ,
 but not by thy covenant <01285 +b@riyth > . then EZE 018 013 Hath given <05414 +nathan > forth upon usury
 <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he {then} live <02425
 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el -
 leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon
 him . then EZE 019 005 Now when she saw <07200 +ra>ah > that she had waited <03176 +yachal > , [and] her
 hope <08615 +tiqvah > was lost <6> , {then} she took <03947 +laqach > another <00259 +>echad > of her
 whelps <01482 +guwr > , [and] made <07760 +suwm > him a young <03715 +k@phiyr > lion <03715
 +k@phiyr > . Then EZE 019 008 {Then} the nations <01471 +gowy > set <05414 +nathan > against <05921 +
 him on every <05437 +cabab > side <05439 +cabiyy > from the provinces <04082 +m@diynah > , and spread
 <06566 +paras > their net <07568 +resheth > over <05921 + him : he was taken <08610 +taphas > in their pit
 <07845 +shachath > . Then EZE 020 002 {Then} came <01961 +hayah > the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > unto me , saying <00559 +>amar > , Then EZE 020 007 {Then} said <00559
 +>amar > I unto them , Cast <07993 +shalak > ye away every man <00376 +>iysh > the abominations <08251
 +shiqquwts > of his eyes <05869 + , and defile <02930 +tame> > not yourselves with the idols <01544 +gilluwl >
 of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . then
 EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama<>
 unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations <08251
 +shiqquwts > of their eyes <05869 + , neither <03808 +lo> > did they forsake <05800 + the idols <01544
 +gilluwl > of Egypt <04714 +Mitsrayim > : {then} I said <00559 +>amar > , I will pour <08210 +shaphak > out
 my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them
 in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . then EZE 020 013
 But the house <01004 +bayith > of Israel <03478 +Yisra>el > rebelled <04784 +marah > against me in the
 wilderness <04057 +midbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they

despised <03988 +ma>ac > my judgments <04941 +mishpat > , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@ polluted <02490 +chalal > : {then} I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them . then EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + them , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : {then} I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the wilderness <04057 +midbar > . then EZE 020 028 [For] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , {then} they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib > , and all <03605 +kol > the thick <05687 + trees <06086 + , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings . Then EZE 020 029 {Then} I said <00559 +>amar > unto them , What <04100 +mah > [is] the high <01116 +bamah > place whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called <07121 +qara> > Bamah <01117 +Bamah > unto this <02088 +zeh > day <03117 +yowm > . Then EZE 020 049 {Then} said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! they say <00559 +>amar > of me , Doth he not speak <04911 +mashal > parables <04912 +mashal > ? then EZE 021 004 Seeing <03282 +ya {then} that I will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > : then EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it may glitter <01300 +baraq > : should we {then} <00176 +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [as] every <03605 +kol > tree <06086 + . Then EZE 022 003 {Then} say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her time <06256 + may come <00935 +bow> > , and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame> > herself . Then EZE 023 013 {Then} I saw <07200 +ra>ah > that she was defiled <02930 +tame> > , [that] they [took] both <08147 +sh@nayim > one <00259 +>echad > way <01870 +derek > , then EZE 023 018 So she discovered <01540 +galah > her whoredoms <08457 +taznuwth > , and discovered <01540 +galah > her nakedness <06172 + : {then} my mind <05315 +nephesh > was alienated <03363 +yaqa< > from her , like as my mind <05315 +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > . then EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , {then} they came <00935 +bow> > the same <01931 +huw> > day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane <02490 +chalal > it ; and , lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 + in the midst <08432 +tavek > of mine house <01004 +bayith > . Then EZE 023 043 {Then} said <00559 +>amar > I unto [her that was] old <01087 +baleh > in adulteries <05004 +ni>uph > , Will they now <06258 + commit <02181 +zanah > whoredoms <08457 +taznuwth > with her , and she [with them] ? Then EZE 024 011 {Then} set <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . Then EZE 024 020 {Then} I answered <00559 +>amar > them , The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Then EZE 026 016 {Then} all <03605 +kol > the princes <05387 +nasiy> > of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce> > , and lay <05493 +cuwr > away <05493 +cuwr > their robes <04598 +m@ , and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +begeg > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [every] moment <07281 +rega< > ,

and be astonished <08074 +shamem > at thee . then EZE 028 025 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + among whom <00834 +>aher > they are scattered <06327 +puwts > , and shall be sanctified <06942 +qadash > in them in the sight <05869 + of the heathen <01471 +gowy > , {then} shall they dwell <03427 +yashab > in their land <00127 +>adamah > that I have given <05414 +nathan > to my servant <05650 + Jacob <03290 +Ya . Then EZE 032 004 {Then} will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . Then EZE 032 014 {Then} <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa< > , and cause their rivers <05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . then EZE 032 015 When I shall make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > , and the country <00776 +>erets > shall be destitute <08047 +shammah > of that whereof it was full <04393 +m@lo> > , when I shall smite <05221 +nakah > all <03605 +kol > them that dwell <03427 +yashab > therein , {then} shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Then EZE 033 004 {Then} whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > him away , his blood <01818 +dam > shall be upon his own head <07218 +ro>sh > . then EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaq > away in them , how <00349 +>eyk > should we {then} live <02421 +chayah > ? Then EZE 033 023 {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Then EZE 033 029 {Then} shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > because <05921 + of all <03605 +kol > their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . then EZE 033 033 And when this cometh <00935 +bow> > to pass , (lo , it will come <00935 +bow> > ,) {then} shall they know <03045 +yada< > that a prophet <05030 +nabiy> > hath been <01961 +hayah > among <08432 +tavek > them . Then EZE 036 025 . {Then} will I sprinkle <02236 +zaraq > clean <02889 +tahowr > water <04325 +mayim > upon you , and ye shall be clean <02891 +taher > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all <03605 +kol > your idols <01544 +gilluwl > , will I cleanse <02891 +taher > you. Then EZE 036 031 {Then} shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . Then EZE 036 036 {Then} the heathen <01471 +gowy > that are left <07604 +sha>ar > round <05439 +cabiyb > about you shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > build <01129 +banah > the ruined <02040 +harac > [places , and] plant <05193 +nata< > that that was desolate <08074 +shamem > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and I will do <06213 + [it] . Then EZE 037 009 {Then} said <00559 +>amar > he unto me , Prophecy <05012 +naba> > unto the wind <07307 +ruwach > , prophecy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > . Then EZE 037 011 {Then} he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 + are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our parts <02506 +cheleq > . then EZE 037 014 And shall put <05414 +nathan > my spirit <07307 +ruwach > in you , and ye shall live <02421 +chayah > , and I shall place <03241 +Yaniym > you in your own land <00127 +>adamah > : {then} shall ye know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and performed <06213 + [it] , saith <05002 +n@>um > the LORD <00136 +>Adonay > . then EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write

<03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : {then} take <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [for] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then EZE 039 015 And the passengers <05674 + [that] pass <05674 + through the land <00776 +>erets > , when [any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , {then} shall he set <01129 +banah > up a sign <06725 +tsiyuwn > by it , till <05704 + the buriers <06912 +qabar > have buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . Then EZE 039 028 {Then} shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > none <03808 +lo> > of them any more <05750 + there <08033 +sham > . Then EZE 040 006 {Then} came <00935 +bow> > he unto the gate <08179 +sha which <00834 +>aher > looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym > , and went <05927 + up the stairs <04609 +ma thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . Then EZE 040 009 {Then} measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <08179 +sha , eight <08083 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <08179 +sha [was] inward <01004 +bayith > . then EZE 040 013 He measured <04058 +madad > {then} the gate <08179 +sha from the roof <01406 +gag > of [one] little chamber <08372 +ta> > to the roof <01406 +gag > of another : the breadth <07341 +rochab > [was] five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > , door <06607 +pethach > against <05048 +neged > door <06607 +pethach > . Then EZE 040 017 {Then} brought <00935 +bow> > he me into <00413 +>el > the outward <02435 +chiytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [there were] chambers <03957 +lishkah > , and a pavement <07531 +ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiyy > about : thirty <07970 +sh@lowshiyim > chambers <03957 +lishkah > [were] upon the pavement <07531 +ritspah > . Then EZE 040 019 {Then} he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <08179 +sha unto the forefront <06440 +paniym > of the inner <06442 +p@niymiy > court <02691 +chatser > without <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . Then EZE 041 003 {Then} went <00935 +bow> > he inward <06441 +p@niymah > , and measured <04058 +madad > the post <00352 +>ayil > of the door <06607 +pethach > , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the door <06607 +pethach > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of the door <06607 +pethach > , seven <07651 +sheba< > cubits <00520 +>ammah > . Then EZE 042 001 . {Then} he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . Then EZE 042 013 {Then} said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > . then EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> > therein , {then} shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [place] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +begeg > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 + . Then EZE 044 001 . {Then} he brought <07725 +shuwb

> me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the outward <02435
 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym >
 ; and it [was] shut <05462 +cagar >. Then EZE 044 002 {Then} said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be
 opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ;
 because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > . Then EZE 044
 004 . {Then} brought <00935 +bow> > he me the way <01870 +derek > of the north <06828 +tsaphown > gate
 <08179 +sha before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh >
 , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004
 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > .
 then EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of
 the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 +
 by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare
 <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship
 <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : {then} he shall go
 <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until
 <05704 + the evening <06153 + . then EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387
 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace
 <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall
 then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921
 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem >
 offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : {then} he shall go
 <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth
 <03318 +yatsa> > [one] shall shut <05462 +cagar > the gate <08179 +sha . then EZE 046 012 Now <03588 +kiy
 > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071
 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto
 the LORD <03068 +Y@hovah > , [one] shall {then} open <06605 +pathach > him the gate <08179 +sha that
 looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt
 <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676
 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after
 <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall shut <05462 +cagar > the
 gate <08179 +sha . then EZE 046 017 But if <03588 +kiy > he give <05414 +nathan > a gift <04979 +mattanah >
 of his inheritance <05159 +nachalah > to one <00259 +>echad > of his servants <05650 + , {then} it shall be his
 to the year <08141 +shaneh > of liberty <01865 +d@rowr > ; after it shall return <07725 +shuwb > to the prince
 <05387 +nasiy> > : but his inheritance <05159 +nachalah > shall be his sons <01121 +ben > for them . Then EZE
 046 020 {Then} said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm >
 where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the
 sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering
 <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <02435
 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . Then EZE 046 021
 {Then} he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435
 +chiytsown > court <02691 +chatser > , and caused me to pass <05674 + by the four <00702 +>arba< > corners
 <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742
 +m@quts of the court <02691 +chatser > [there was] a court <02691 +chatser > . Then EZE 046 024 {Then}
 said <00559 +>amar > he unto me , These <00428 +>el - leh > [are] the places <01004 +bayith > of them that
 boil <01310 +bashal > , where the ministers <08334 +sharath > of the house <01004 +bayith > shall boil <01310
 +bashal > the sacrifice <02077 +zebach > of the people <05971 + . Then EZE 047 002 {Then} brought <03318
 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and
 led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the
 utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward
 <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim >
 on the right <03233 +y@maniy > side <03802 +katheph > . Then EZE 047 006 And he said <00559 +>amar >
 unto me , Son <01121 +ben > of man <00120 +>adam > , hast thou seen <07200 +ra>ah > [this] ? {Then} he
 brought <03212 +yalak > me , and caused me to return <07725 +shuwb > to the brink <08193 +saphah > of the

river <05158 +nachal > . Then EZE 047 008 {Then} said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . then DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? {then} shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . Then DAN 001 011 {Then} said <00559 +>amar > Daniel <01840 +Daniye>l > to Melzar <04453 +meltsar > , whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <04487 +manah > over <05921 + Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + , Then DAN 001 013 {Then} let our countenances <04758 +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . then DAN 001 018 Now at the end <07117 +q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he should bring <00935 +bow> > them in , {then} the prince <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . Then DAN 002 002 {Then} the king <04428 +melek > commanded <00559 +>amar > to call <07121 +qara> > the magicians <02748 +chartom > , and the astrologers <00825 +>ashshaph > , and the sorcerers <03784 +kashaph > , and the Chaldeans <03779 +Kasday > , for to shew <05046 +nagad > the king <04428 +melek > his dreams <02472 +chalowm > . So they came <00935 +bow> > and stood <05975 + before <06440 +paniym > the king <04428 +melek > . Then DAN 002 004 {Then} spake <01696 +dabar > the Chaldeans <03779 +Kasday > to the king <04428 +melek > in Syriack <00762 +>Aramiyth > , O king <04430 +melek > , live <02418 +chaya> > for ever <05957 + : tell <00560 +>amar > thy servants <05649 + the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > . Then DAN 002 014 . {Then} <00116 +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with counsel <05843 + > and wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard <02877 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq > forth <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > : Then DAN 002 015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliit > , Why [is] the decree <01882 +dath > [so] hasty <02685 +chatsaph > from the king <04430 +melek > ? {Then} <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > . Then DAN 002 016 {Then} Daniel <01841 +Daniye>l > went <05954 + in , and desired <01156 +b@ > of the king <04430 +melek > that he would give <05415 +n@than > him time <02166 +z@man > , and that he would shew <02324 +chava> > the king <04430 +melek > the interpretation <06591 +p@shar > . Then DAN 002 017 {Then} <00116 +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the thing <04406 +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05839 + , his companions <02269 +chabar > : Then DAN 002 019 Then <00116 +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376 +chezev > . {Then} <00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the God <00426 +>elahn > of heaven <08065 +shamayin > . Then DAN 002 019 {Then} <00116 +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then <00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the God <00426 +>elahn > of heaven <08065 +shamayin > . Then DAN 002 025 {Then} <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 + in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > . Then DAN 002 035 {Then} <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722

+d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . Then DAN 002 046 . {Then} <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him. Then DAN 002 048 {Then} <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 + the whole <03606 +kol > province <04083 +m@diynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 + all <03606 +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . Then DAN 002 049 {Then} Daniel <01841 +Daniye>l > requested <01156 +b@ > of the king <04430 +melek > , and he set <04483 +m@na> > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , over <05922 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [sat] in the gate <08651 +t@ra< > of the king <04430 +melek > . Then DAN 003 002 {Then} Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . Then DAN 003 003 {Then} <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . Then DAN 003 004 {Then} an herald <03744 +karowz > cried <07123 +q@ra> > aloud <02429 +chayil > , To you it is commanded <00560 +>amar > , O people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , Then DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > . {Then} <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > . Then DAN 003 013 {Then} <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > . Then DAN 003 019 . {Then} <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . Then DAN 003 021 {Then} <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la< > , and their [other] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . Then DAN 003 024 {Then} <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 + ,

and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > . Then DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra<> > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [hither] . {Then} <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . Then DAN 003 026 {Then} <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra<> > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [hither] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . Then DAN 003 028 . [{Then}] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > . Then DAN 003 030 {Then} <00116 +>edayin > the king <04430 +melek > promoted <06744 +ts@lach > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , in the province <04082 +m@diynah > of Babylon <00895 +Babel > . Then DAN 004 007 {Then} <00116 +>edayin > came <05954 + in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <06925 +qodam > them ; but they did not make known <03046 +y@da<> > unto me the interpretation <06591 +p@shar > thereof . Then DAN 004 019 . {Then} <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>tstsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha > , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>tstsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . Then DAN 005 003 {Then} <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them . Then DAN 005 006 {Then} <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> > , and his thoughts <07476 +ra troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > . Then DAN 005 008 {Then} <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da<> > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof . Then DAN 005 009 {Then} <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance <02122 +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were astonished <02672 +chatsab > . Then DAN 005 013 {Then} <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 + in before

<06925 +qodam > the king <04430 +melek > . [And] the king <04430 +melek > spake <06032 + and said
 <00560 +>amar > unto Daniel <01841 +Daniye>l > , [Art] thou that Daniel <01841 +Daniye>l > , which
 <01768 +diy > [art] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061
 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of
 Jewry <03061 +Y@huwd > ? Then DAN 005 017 {Then} <00116 +>edayin > Daniel <01841 +Daniye>l >
 answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy
 gifts <04978 +matt@na > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to
 another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra > the writing <03792 +k@thab
 > unto the king <04430 +melek > , and make known <03046 +y@da < > to him the interpretation <06591
 +p@shar > . Then DAN 005 024 {Then} <00116 +>edayin > was the part <06447 +pac > of the hand <03028
 +yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <03792 +k@thab > was written
 <07560 +r@sham > . Then DAN 005 029 {Then} <00116 +>edayin > commanded <00560 +>amar > Belshazzar
 <01113 +Belsha>ttsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711
 +>arg@van > , and [put] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck
 <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 + him , that he should be
 the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . Then DAN 006 003
 {Then} <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach >
 above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent
 <03493 +yattiy > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 + to
 set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . Then DAN 006 004
 {Then} <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought
 <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning
 <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach >
 none <03809 +la > > occasion <05931 + nor <03809 +la > > fault <07844 +sh@chath > ; forasmuch as he [was]
 faithful <00540 +>aman > , neither <03809 +la > > was there any <03606 +kol > error <07960 +shaluw > or fault
 <07844 +sh@chath > found <07912 +sh@kach > in him . Then DAN 006 005 {Then} <00116 +>edayin > said
 <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any
 <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , except
 <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God
 <00426 +>elahn > . Then DAN 006 006 . {Then} <00116 +>edayin > these <00459 +>illeyn > presidents <05632
 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > together to the king <04430
 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868
 +Dar@yavesh > , live <02414 +chataph > for ever <05757 + . Then DAN 006 011 . {Then} <00116 +>edayin >
 these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach >
 Daniel <01841 +Daniye>l > praying <01156 +b@ > and making supplication <02604 +chanan > before <06925
 +qodam > his God <00426 +>elahn > . Then DAN 006 012 {Then} <00116 +>edayin > they came <07127
 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430
 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed
 <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask
 <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahn > or man <00606 +>enash > within
 <05705 + thirty <08533 +t@lathiy > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430
 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king
 <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330
 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac
 > , which <01768 +diy > altereth <05709 +> not . Then DAN 006 013 {Then} <00116 +>edayin > answered
 <06032 + they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel
 <01841 +Daniye>l > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547
 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633
 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba three <08532 +t@lath >
 times <02166 +z@man > a day <03118 +yowm > . Then DAN 006 014 {Then} <00116 +>edayin > the king
 <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma < > [these] words <04406 +millah > , was
 sore <07690 +saggiy > > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [his] heart
 <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured
 <07712 +sh@dar > till <05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to
 deliver <05338 +n@tsal > him . Then DAN 006 015 {Then} <00116 +>edayin > these <00479 +>illek > men

<01400 +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > . Then DAN 006 016 {Then} <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [him] into the den <01358 +gob > of lions <00744 +>aryeh > . [Now <00116 +>edayin >] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee . Then DAN 006 018 . {Then} <00116 +>edayin > the king <04430 +melek > went <00236 +>azal > to his palace <01965 +heykal > , and passed the night <00956 +buwth > fasting <02908 +t@vath > : neither <03809 +la> > were instruments <01761 +dachavah > of musick brought <05954 + before <06925 +qodam > him : and his sleep <08139 +sh@nah > went <05075 +n@dad > from him. Then DAN 006 019 {Then} <00116 +>edayin > the king <04430 +melek > arose <06966 +quwm > very early <08238 +sh@pharphar > in the morning <05053 +nogahh > , and went <00236 +>azal > in haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744 +>aryeh > . Then DAN 006 021 {Then} <00116 +>edayin > said <04449 +m@lal > Daniel <01841 +Daniye>l > unto the king <04430 +melek > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + . Then DAN 006 023 {Then} <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy > > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . Then DAN 006 025 . {Then} <00116 +>edayin > king <04430 +melek > Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you. then DAN 007 001 . In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>ttsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : {then} <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . then DAN 007 011 I beheld {then} <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +]] till <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > . Then DAN 007 019 {Then} <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ; Then DAN 008 003 {Then} I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + before <06440 +paniy > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 + up last <00314 +>acharow > . Then DAN 008 013 {Then} I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + long <05704 + [shall be] the vision <02377 +chazow > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pesha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? then DAN 008 014 And he said <00559 +>amar > unto me , Unto two thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > days ; {then} shall the sanctuary <06944 +qodesh > be cleansed <06663 +tsadaq > . then DAN 008 015 . And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen

<07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , {then} , behold <02009 +hinneh > , there stood <05975 + before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > . Then DAN 010 005 {Then} I lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a certain <00259 +>echad > man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , whose loins <04975 +mothen > [were] girded <02296 +chagar > with fine gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > : then DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697 +dabar > , {then} was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > toward the ground <00776 +>erets > . Then DAN 010 012 {Then} said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > . then DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : {then} I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 + before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiy > are turned <02015 +haphak > upon me , and I have retained <06113 + no <03808 +lo> > strength <03581 +koach > . Then DAN 010 018 {Then} there came again <03284 +ya and touched <05060 +naga< > me [one] like the appearance <04758 +mar>eh > of a man <00120 +>adam > , and he strengthened <02388 +chazaq > me , Then DAN 010 020 {Then} said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <06258 + will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . then DAN 011 010 But his sons <01121 +ben > shall be stirred <01624 +garah > up , and shall assemble <00622 +>acaph > a multitude <01995 +hamown > of great <07227 +rab > forces <02428 +chayil > : and [one] shall certainly come <00935 +bow> > , and overflow <07857 +shataph > , and pass <05674 + through : {then} shall he return <07725 +shuwb > , and be stirred <01624 +garah > up , [even] to his fortress <04581 +ma . Then DAN 011 019 {Then} he shall turn <07725 +shuwb > his face <06440 +paniym > toward the fort <04581 +ma of his own land <00776 +>erets > : but he shall stumble <03782 +kashal > and fall <05307 +naphal > , and not be found <04672 +matsa> > . Then DAN 011 020 {Then} shall stand <05975 + up in his estate <03653 +ken > a raiser <05674 + of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > . Then DAN 011 028 {Then} shall he return <07725 +shuwb > into his land <00776 +>erets > with great <01419 +gadowl > riches <07399 +r@kuwsh > ; and his heart <03824 +lebab > [shall be] against <05921 + the holy <06944 +qodesh > covenant <01285 +b@riyth > ; and he shall do <06213 + [exploits] , and return <07725 +shuwb > to his own land <00776 +>erets > . Then DAN 012 005 . {Then} I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@ . then DAN 012 008 And I heard <08085 +shama< > , but I understood <00995 +biyn > not : {then} said <00559 +>amar > I , O my Lord <00113 +>adown > , what <04100 +mah > [shall be] the end <00319 +>achariyth > of these <00428 +>el - leh > [things] ? Then HOS 001 009 {Then} said <00559 +>amar > [God] , Call <07121 +qara> > his name <08034 +shem > Loammi <03818 +Lo> : for ye [are] not my people <05971 + , and I will not be your [God] . Then HOS 001 011 {Then} shall the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > together <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head <07218 +ro>sh > , and they shall come <05927 + up out of the land <00776 +>erets > : for great <01419 +gadowl > [shall be] the day <03117 +yowm > of Jezreel <03157 +Yizr@l > . then HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for {then} <00227 +>az > [was it] better <02896 +towb > with me than

now <06258 + . then HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers
 <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them
 , but shall not find <04672 +matsa> > [them] : {then} shall she say <00559 +>amar > , I will go <03212 +yalak
 > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az
 > [was it] better <02896 +towb > with me than now <06258 + . Then HOS 003 001 . {Then} said <00559
 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab >
 a woman <00802 +>ishshah > beloved <00157 +>ahab > of [her] friend <07453 +rea<> , yet an adulteress
 <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward
 <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437
 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809
 +>ashiyshah > of wine <06025 + . then HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah
 > his sickness <02483 +choliy > , and Judah <03063 +Y@huwdah > [saw] his wound <04205 +mazowr > ,
 {then} went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent
 <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet could <03201 +yakol > he not heal
 <07495 +rapha> > you , nor <03808 +lo> > cure <01455 +gahah > you of your wound <04205 +mazowr > . Then
 HOS 006 003 {Then} shall we know <03045 +yada<> , [if] we follow <07291 +radaph > on to know <03045
 +yada<> the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161 +mowtsa> > is prepared
 <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain
 <01653 +geshem > , as the latter <04456 +malqowsh > [and] former <03138 +yowreh > rain <03384 +yarah >
 unto the earth <00776 +>erets > . then HOS 007 001 . When I would have healed <07495 +rapha> > Israel
 <03478 +Yisra>el > , {then} the iniquity <05771 + of Ephraim <00669 +>Ephrayim > was discovered <01540
 +galah > , and the wickedness <07451 +ra<> of Samaria <08111 +Shom@rown > : for they commit <06466 +pa
 falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow> > in , [and] the troop
 <01416 +g@duwd > of robbers spoileth <06584 +pashat > without <02351 +chuwts > . then HOS 010 003 For
 now <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because
 <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > {then}
 should a king <04428 +melek > do <06213 + to us ? then HOS 011 001 . When <03588 +kiy > Israel <03478
 +Yisra>el > [was] a child <05288 +na , {then} I loved <00157 +>ahab > him , and called <07121 +qara> > my
 son <01121 +ben > out of Egypt <04714 +Mitsrayim > . then HOS 011 010 They shall walk <03212 +yalak >
 after <00310 +>achar > the LORD <03068 +Y@hovah > : he shall roar <07580 +sha>ag > like a lion <00738
 +>ariy > : when <03588 +kiy > he shall roar <07580 +sha>ag > , {then} the children <01121 +ben > shall tremble
 <02729 +charad > from the west <03220 +yam > . Then JOE 002 018 . {Then} will the LORD <03068
 +Y@hovah > be jealous <07065 +qana> > for his land <00776 +>erets > , and pity <02550 +chamal > his people
 <05971 + . then JOE 002 023 Be glad <01523 +giyl > {then} , ye children <01121 +ben > of Zion <06726
 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > :
 for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately
 <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain
 <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh
 > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . then JOE 003 017 So shall ye know
 <03045 +yada<> that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dwelling <07931
 +shakan > in Zion <06726 +Tsiyown > , my holy <06944 +qodesh > mountain <02022 +har > : {then} shall
 Jerusalem <03389 +Y@ruwshalaim > be holy <06944 +qodesh > , and there shall no <03808 +lo> > strangers
 <02114 +zuwr > pass <05674 + through her any more <05750 + . then AMO 006 002 Pass <05674 + ye unto
 Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye
 to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : {then} go <03381 +yarad > down <03381
 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than
 <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl >
 greater <07227 +rab > than your border <01366 +g@buwl > ? Then AMO 006 010 And a man s uncle <01730
 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318
 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him
 that [is] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [Is there] yet [any] with thee ? and
 he shall say <00559 +>amar > , No <00657 +>ephec > . {Then} shall he say <00559 +>amar > , Hold <02013
 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034
 +shem > of the LORD <03068 +Y@hovah > . then AMO 007 002 And it came <01961 +hayah > to pass , [that]
 when <00518 +>im > they had made an end <03615 +kalah > of eating <00398 +>akal > the grass <06212 + of

the land <00776 +>erets > , {then} I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . Then AMO 007 005 {Then} said <00559 +>amar > I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , cease <02308 +chadal > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . Then AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumblin <00594 +>anak > . {Then} said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumblin <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + : Then AMO 007 010 . {Then} Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarobking <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . Then AMO 007 014 {Then} answered <06030 + Amos <05986 + , and said <00559 +>amar > to Amaziah <00558 +>Amatsyah > , I [was] no <03808 +lo> > prophet <05030 +nabiy> > , neither <03808 +lo> > [was] I a prophet s <05030 +nabiy> > son <01121 +ben > ; but I [was] an herdman <00951 +bowker > , and a gatherer <01103 +balac > of sycamore <08256 +shaqam > fruit : Then AMO 008 002 And he said <00559 +>amar > , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow> > upon my people <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + . Then JONAH 001 005 {Then} the mariners <04419 +mallach > were afraid <03372 +yare> > , and cried <02199 +za every man unto his god <00430 +>elohiym > , and cast <02904 +tuwl > forth <02904 +tuwl > the wares <03627 +k@liy > that [were] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten <07043 +qalal > [it] of them . But Jonah <03124 +Yonah > was gone <03381 +yarad > down <03381 +yarad > into <00413 +>el > the sides <03411 +y@rekah > of the ship <05600 +c@phiynah > ; and he lay <07901 +shakab > , and was fast asleep <07290 +radam > . Then JONAH 001 008 {Then} said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra<> [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 + [art] thou ? Then JONAH 001 010 {Then} were the men <00582 +>enowsh > exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 + this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them . Then JONAH 001 011 . {Then} said <00559 +>amar > they unto him , What <04100 +mah > shall we do <06213 + unto thee , that the sea <03220 +yam > may be calm <08367 +shathaq > unto us ? for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous <05490 +cowph > . Then JONAH 001 016 {Then} the men <00582 +>enowsh > feared <03372 +yare> > the LORD <03068 +Y@hovah > exceedingly <01419 +gadawl > , and offered <02076 +zabach > a sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > , and made vows <05088 +neder > . Then JONAH 002 001 . {Then} Jonah <03124 +Yonah > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > out of the fish s <01710 +dagah > belly <04578 +me, Then JONAH 002 004 {Then} I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 + ; yet <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . Then JONAH 004 004 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > , Doest thou well <03190 +yatab > to be angry <02734 +charah > ? Then JONAH 004 010 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > , Thou hast had pity <02347 +chuwc > on <05921 + the gourd <07021 +qiyqayown > , for the which <00834 +>aher > thou hast not laboured <05998 + , neither <03808 +lo> > madest it grow <01431 +gadall > ; which came <01961 +hayah > up in a night <03915 +layil > , and perished <6> in a night <03915 +layil > : Then MIC 003 004 {Then} <00227 +>az > shall they cry <02199 +za unto the LORD <03068 +Y@hovah > , but he will not hear <06030 + them : he will even hide <05641 +cathar > his face <06440 +paniym > from them at that time <06256 + , as they have behaved <07489 +ra . Then MIC 003 007 {Then} shall the seers <02374 +chozeh > be ashamed <00954 +buwsh > , and the diviners <07080 +qacam > confounded <02659

+chapter > : yea , they shall all <03605 +kol > cover <05844 + their lips <08222 +sapham > ; for [there is] no <00369 +>ayin > answer <04617 +ma of God <00430 +>elohiym > . then MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan > them up , until <05704 + the time <06256 + [that] she which travaileth <03205 +yalad > hath brought <03205 +yalad > forth <03205 +yalad > : {then} the remnant <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . then MIC 005 005 And this <02088 +zeh > [man] shall be the peace <07965 +shalowm > , when <03588 +kiy > the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow> > into our land <00776 +>erets > : and when <03588 +kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , {then} shall we raise <06965 +quwm > against <05921 + him seven <07651 +sheba< > shepherds <07462 +ra , and eight <08083 +sh@moneh > principal <05257 +n@ciyk > men <00120 +>adam > . Then MIC 007 010 {Then} [she that is] mine enemy <00341 +>oyeb > shall see <07200 +ra>ah > [it] , and shame <00955 +buwshah > shall cover <03680 +kacah > her which said <00559 +>amar > unto me , Where <00346 +>ayeh > is the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ? mine eyes <05869 + shall behold <07200 +ra>ah > her : now <06258 + shall she be trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the streets <02351 +chuwts > . Then HAB 001 011 {Then} <00227 +>az > shall [his] mind <07307 +ruwach > change <02498 +chalaph > , and he shall pass <05674 + over <05674 + , and offend <00816 +>asham > , [imputing] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiym > . then ZEP 003 009 For {then} <00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar > language <08193 +saphah > , that they may all <03605 +kol > call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , to serve <05647 + him with one <00259 +>echad > consent <07926 +sh@kem > . then ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for {then} <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . Then HAG 001 003 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Then HAG 001 012 . {Then} Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > , with all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 + , obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and the words <01697 +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , as the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him , and the people <05971 + did fear <03372 +yare> > before <06440 +paniym > the LORD <03068 +Y@hovah > . Then HAG 001 013 {Then} spake <00559 +>amar > Haggai <02292 +Chaggay > the LORD S <03068 +Y@hovah > messenger <04397 +mal>ak > in the LORD S <03068 +Y@hovah > message <04400 +mal>akuwth > unto the people <05971 + , saying <00559 +>amar > , I [am] with you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Then HAG 002 013 {Then} said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . Then HAG 002 014 {Then} answered <06030 + Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 + , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma of their hands <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <02931 +tame> > . Then ZEC 001 009 {Then} said <00559 +>amar > I , O my lord <00113 +>adown > , what <04100 +mah > [are] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee what <04100 +mah > these <00428 +>el - leh > [be] . Then ZEC 001 012 {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 + and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , how <05704 + long <05704 + wilt thou not have mercy <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 + of Judah <03063 +Y@huwdah > , against which <00834 +>aher > thou hast had indignation <02194 +za these <02088 +zeh > threescore <07657 +shib and ten years <08141 +shaneh > ? Then ZEC 001 018 . {Then} lifted <05375 +nasa> > I up mine eyes <05869 + , and saw <07200 +ra>ah > , and behold <02009 +hinneh > four <00702 +>arba< > horns <07161

+qeren >. Then ZEC 001 021 {Then} said <00559 +>amar > I, What <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 + ? And he spake <00559 +>amar >, saying <00559 +>amar >, These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah >, so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them, to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy >, which lifted <05375 +nasa> > up [their] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . Then ZEC 002 002 {Then} said <00559 +>amar > I, Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me, To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim >, to see <07200 +ra>ah > what <04100 +mah > [is] the breadth <07341 +rochab > thereof, and what <04100 +mah > [is] the length <00753 +>orek > thereof . then ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek >, and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth >, {then} thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith >, and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser >, and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . Then ZEC 004 005 {Then} the angel <04397 +mal>ak > that talked <01696 +dabar > with me answered <06030 + and said <00559 +>amar > unto me, Knowest <03045 +yada< > thou not what <04100 +mah > these <00428 +>el - leh > be ? And I said <00559 +>amar >, No <03808 +lo> >, my lord <00113 +>adown >. Then ZEC 004 006 {Then} he answered <06030 + and spake <00559 +>amar > unto me, saying <00559 +>amar >, This <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel >, saying <00559 +>amar >, Not by might <02428 +chayil >, nor <03808 +lo> > by power <03581 +koach >, but by my spirit <07307 +ruwach >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >. Then ZEC 004 011 . {Then} answered <06030 + I, and said <00559 +>amar > unto him, What<04100 +mah > [are] these <00428 +>el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [side] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [side] thereof? Then ZEC 004 014 {Then} said <00559 +>amar > he, These <00428 +>el - leh > [are] the two <08147 +sh@nayim > anointed <03323 +yitshar > ones, that stand <05975 + by the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets >. Then ZEC 005 001 . {Then} I turned <07725 +shuwb >, and lifted <05375 +nasa> > up mine eyes <05869 +, and looked <07200 +ra>ah >, and behold <02009 +hinneh > a flying <05774 + roll <04040 +m@gillah >. Then ZEC 005 003 {Then} said <00559 +>amar > he unto me, This <02063 +zo>th > [is] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . Then ZEC 005 005 . {Then} the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> >, and said <00559 +>amar > unto me, Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 +, and see <07200 +ra>ah > what <04100 +mah > [is] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> >. Then ZEC 005 009 {Then} lifted <05375 +nasa> > I up mine eyes <05869 +, and looked <07200 +ra>ah >, and, behold <02009 +hinneh >, there came <03318 +yatsa> > out two <08147 +sh@nayim > women <00802 +>ishshah >, and the wind <07307 +ruwach > [was] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > like the wings <03671 +kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim >. Then ZEC 005 010 {Then} said <00559 +>amar > I to the angel <04397 +mal>ak > that talked <01696 +dabar > with me, Whither <00575 +>an > do these <01992 +hem > bear <03212 +yalak > the ephah <00374 +>eyphah > ? Then ZEC 006 004 {Then} I answered <06030 + and said <00559 +>amar > unto the angel <4397mal>ak > that talked <01696 +dabar > with me, What <04100 +mah > [are] these <00428 +>el - leh >, my lord <00113 +>adown > ? Then ZEC 006 008 {Then} cried <02199 +za he upon me, and spake <01696 +dabar > unto me, saying <00559 +>amar >, Behold <07200 +ra>ah >, these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets >. Then ZEC 006 011 {Then} take <03947 +laqach > silver <03701 +keceph > and gold <02091 +zahab >, and make <06213 + crowns <05850 +, and set <07760 +suwm > [them] upon the head <07218 +ro>sh > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087

+Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > ; Then ZEC 007 004 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto me , saying <00559 +>amar > , Then ZEC 011 009 {Then} said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . Then ZEC 011 014 {Then} I cut <01438 +gada< > asunder mine other <08145 +shenyi > staff <04731 +maqel > , [even <00853 +>eth >] Bands <02256 +chebel > , that I might break <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . then ZEC 013 003 And it shall come <01961 +hayah > to pass , [that] when <03588 +kiy > any <00376 +>iysh > shall yet <05750 + prophesy <05197 +nataph > , {then} his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him , Thou shalt not live <02421 +chayah > ; for thou speakest <01696 +dabar > lies <08267 +sheqer > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall thrust <01856 +daqar > him through when he prophesieth <05012 +naba> > . Then ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? {Then} he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my friends <00157 +>ahab > . Then ZEC 014 003 {Then} shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > forth <03318 +yatsa> > , and fight <03898 +lacham > against those <01992 +hem > nations <01471 +gowy > , as when <03117 +yowm > he fought <03898 +lacham > in the day <03117 +yowm > of battle <07128 +q@rab > . then MAL 001 006 . A son <01121 +ben > honoureth <03513 +kabad > [his] father <2> , and a servant <05650 + his master <00113 +>adown > : if <00518 +>im > {then} I [be] a father <2> , where <00346 +>ayeh > [is] mine honour <03519 +kabowd > ? and if <00518 +>im > I [be] a master <00113 +>adown > , where <00346 +>ayeh > [is] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , O priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ? Then MAL 003 004 {Then} shall the offering <04503 +minchah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be pleasant <06148 + unto the LORD <03068 +Y@hovah > , as in the days <03117 +yowm > of old <05769 + , and as in former <06931 +qadmowniy > years <08141 +shaneh > . Then MAL 003 016 {Then} they that feared <03372 +yare> > the LORD <03068 +Y@hovah > spake <01696 +dabar > often one <00376 +>iysh > to another <07453 +rea<> : and the LORD <03068 +Y@hovah > hearkened <07181 +qashab > , and heard <08085 +shama<> [it] , and a book <05612 +cepher > of remembrance <02146 +zikrown > was written <03789 +kathab > before <06440 +paniyim > him for them that feared <03372 +yare> > the LORD <03068 +Y@hovah > , and that thought <02803 +chashab > upon his name <08034 +shem > . Then MAL 003 018 {Then} shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > between <00996 +beyn > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha<> , between <00996 +beyn > him that serveth <05647 + God <00430 +>elohiyim > and him that serveth <05647 + him not . Then MAT001 019 {Then} <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 - dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> . Then MAT001 024 {Then} <1161 -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kurios -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> : Then MAT002 007 {Then} <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> . Then MAT002 016 . {Then} <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 - Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men. Then MAT002 017 {Then} <5119 -tote -> was fulfilled <4137 - pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes ->

, saying <3004 -lego -> , Then MAT003 005 {Then} <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 -pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> , Then MAT003 013 . {Then} <5119 -tote -> cometh <3854 -paraginomai -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> to Jordan <2446 -Iordanes -> unto John <2491 -Ioannes -> , to be baptized <0907 -baptizo -> of him. Then MAT003 015 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [it to be so] now <0737 -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . {Then} <5119 -tote -> he suffered <0863 -aphiemi -> him . Then MAT004 001 . {Then} <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos -> . Then MAT004 005 {Then} <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> , Then MAT004 010 {Then} <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> . Then MAT004 011 {Then} <5119 -tote -> the devil <1228 -diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 -idou -> , angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <1247 -diakoneo -> unto him . then MAT005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and {then} <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . then MAT007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and {then} <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . then MAT007 011 If <1487 -ei -> ye {then} <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 - agathos -> things to them that ask <0154 -aiteo -> him ? then MAT007 023 And {then} <5119 -tote -> will I profess <3670 -homologeoo -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreo -> from me , ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> . Then MAT008 026 And he saith <3004 -lego -> unto them , Why <5101 -tis -> are ye fearful <1169 -deilos -> , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? {Then} <5119 -tote -> he arose <1453 -egeiro -> , and rebuked <2008 -epitimao -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -megas -> calm <1055 -galene -> . then MAT009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ({then} saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . Then MAT009 014 . {Then} <5119 -tote -> came <4334 - proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaioi -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not? then MAT009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them , and {then} <5119 -tote -> shall they fast <3522 -nesteuo -> . Then MAT009 029 {Then} <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <4102 -pistis -> be it unto you . Then MAT009 037 {Then} <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [is] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [are] few <3641 - oligos -> ; Then MAT011 020 {Then} <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -

ginomai -> , because <3754 -hoti -> they repented <3340 -metanoeo -> not : then MAT012 012 How <4214 -posos -> much <4214 -posos -> {then} <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . Then MAT012 013 {Then} <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> . Then MAT012 014 . {Then} <1161 -de -> the Pharisees <5330 -Pharisaiois -> went <1831 -exerchomai -> out , and held <2983 -lambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him. Then MAT012 022 . {Then} <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . then MAT012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall {then} <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ? then MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , {then} <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you . then MAT012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and {then} <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . Then MAT012 038 . {Then} <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaiois -> answered <0611 -apokrinomai -> , saying <3004 - lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee. Then MAT012 044 {Then} <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 - exerchomai -> out ; and when he is come <2064 -erchomai -> , he findeth <2147 -heurisko -> [it] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . Then MAT012 045 {Then} <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . Then MAT012 047 {Then} <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 - histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee . then MAT013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -sunieimi -> [it] not , {then} cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> . then MAT013 026 But when <3753 -hote -> the blade <5528 - chortos -> was sprung <0985 -blastano -> up , and brought <4160 - poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , {then} <5119 -tote -> appeared <5316 -phaino -> the tares <2215 - zizanion -> also <2532 -kai -> . then MAT013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 - proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 - kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> {then} <3767 -oun -> hath <2192 - echo -> it tares <2215 -zizanion -> ? then MAT013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou {then} <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ? Then MAT013 036 {Then} <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215

-zizanon -> of the field <0068 -agros -> . Then MAT013 043 {Then} <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . Then MAT013 052 {Then} <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> . then MAT013 056 And his sisters <0079 -adelphē -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> {then} <3767 -oun -> hath this <5129 -toutoi -> [man] all <3956 -pas -> these <5023 -tauta -> things ? Then MAT014 033 {Then} <1161 -de -> they that were in the ship <4143 -ploion -> came <2064 -erchomai -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Of a truth <0230 -alethos -> thou art the Son <5207 -huios -> of God <2316 -theos -> . Then MAT015 001 . {Then} <5119 -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosolyma -> , saying <3004 -lego -> , Then MAT015 012 {Then} <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaioi -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? Then MAT015 015 {Then} <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us this <5026 -taute -> parable <3850 -parabole -> . Then MAT015 021 . {Then} <2532 -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekeithen -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> . Then MAT015 025 {Then} <1161 -de -> came <2064 -erchomai -> she and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , help <0997 -boetheo -> me . Then MAT015 028 {Then} <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <5610 -hora -> . Then MAT015 032 {Then} <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . Then MAT016 006 {Then} <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaioi -> and of the Sadducees <4523 -Saddoukaios -> . Then MAT016 012 {Then} <5119 -tote -> understood <4920 -suniemai -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaioi -> and of the Sadducees <4523 -Saddoukaios -> . Then MAT016 020 {Then} <5119 -tote -> charged <1291 -diastellomai -> he his disciples <3101 -mathetes -> that they should tell <2036 -epo -> no <3762 -oudeis -> man <3367 -medeis -> that he was Jesus <2424 -Iesous -> the Christ <5547 -Christos -> . Then MAT016 022 {Then} <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . Then MAT016 024 . {Then} <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . then MAT016 027 For the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and {then} <5119 -tote -> he shall reward <0591 -apodidomi -> every <1538 -hekastos -> man according <2596 -kata -> to his works <4234 -praxis -> . Then MAT017 004 {Then} <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses

<3475 - Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> . then MAT017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> {then} <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? Then MAT017 013 {Then} <5119 -tote -> the disciples <3101 -mathetes -> understood <4920 -suniami -> that he spake <2036 -epo -> unto them of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . Then MAT017 017 {Then} <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me . Then MAT017 019 {Then} <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? Then MAT017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Of strangers <0245 -allotrios -> . Jesus <2424 -Iesous -> saith <5346 -phemi -> unto him , {Then} <0686 -ara -> are the children <5207 -huios -> free <1658 -eleutheros -> . then MAT018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , {then}] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . Then MAT018 021 . {Then} <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ? Then MAT018 027 {Then} <1161 -de -> the lord <2962 -kurios -> of that servant <1401 -doulos -> was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> , and loosed <0630 -apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -daneion -> . Then MAT018 032 {Then} <5119 -tote -> his lord <2962 -kurios -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epeí -> thou desiredst <3870 -parakaleo -> me : then MAT019 007 They say <3004 -lego -> unto him , Why <5101 -tis -> did Moses <3475 -Moseus -> {then} <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 -biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her away <0630 -apoluo -> ? Then MAT019 013 . {Then} <5119 -tote -> were there brought <4374 -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [his] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epitimao -> them. Then MAT019 023 . {Then} <1161 -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . then MAT019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <5101 -tis -> {then} <0686 -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ? Then MAT019 027 {Then} <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ? Then MAT020 020 . {Then} <5119 -tote -> came <4334 -proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [him] , and desiring <0154 -aiteo -> a certain <5100 -tis -> thing of him. then MAT021 001 . And when <3753 -hote -> they drew nigh <1448 -eggizo -> unto Jerusalem <2414 -Hierosolyma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , {then} <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> , then MAT021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not {then} <3767 -oun -> believe <4100 -pisteuo -> him ? Then MAT022 008 {Then} <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564 -kaleo -> were not worthy <0514 -axios -> . Then MAT022 013 {Then} <5119 -tote -> said <2036 -epo -> the king <0935 -basileus

-> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 - exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . Then MAT022 015 . {Then} <5119 -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaios -> , and took <2983 -lambano -> counsel <4824 -sumboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [his] talk <3056 -logos -> . Then MAT022 021 They say <3004 -lego -> unto him , Caesar s <2541 -Kaisar -> . {Then} <5119 -tote -> saith <3004 -lego -> he unto them , Render <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar <2541 -Kaisar -> the things which are Caesar s <2541 -Kaisar -> ; and unto God <2316 -theos -> the things that are God s <2316 -theos -> . Then MAT022 035 {Then} <2532 -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <1905 - eperotao -> [him a question] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> , then MAT022 043 He saith <3004 -lego -> unto them , How <4459 - pos -> {then} <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> , then MAT022 045 If <1487 -ei -> David <1138 -Dabid -> {then} <3767 -oun -> call <2564 -kaleo -> him Lord <2962 -kurios -> , how <4459 -pos -> is he his son <5207 -huios -> ? Then MAT023 001 . {Then} <5119 -tote -> spake <2980 -laleo -> Jesus <2424 -Iesous -> to the multitude <3793 -ochlos -> , and to his disciples <3101 -mathetes -> , then MAT023 032 Fill <4137 -pleroo -> ye up {then} <2532 -kai -> the measure <3358 -metron -> of your <5216 -humon -> fathers <3962 -pater -> . Then MAT024 009 {Then} <5119 -tote -> shall they deliver <3860 - paradidomi -> you up to be afflicted <2347 -thlipsis -> , and shall kill <0615 -apokteino -> you : and ye shall be hated of all <3956 -pas -> nations <1484 -ethnos -> for my name s <3686 - onoma -> sake . then MAT024 010 And {then} <5119 -tote -> shall many <4183 - polus -> be offended <4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 - allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> . then MAT024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and {then} <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> . Then MAT024 016 {Then} <5119 -tote -> let them which be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> into <1909 -epi -> the mountains <3735 -oros -> : then MAT024 021 For {then} <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . Then MAT024 023 {Then} <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 - idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [it] not . then MAT024 030 And then <5119 -tote -> shall appear <5316 - phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and {then} <5119 -tote -> shall all <3956 -pas -> the tribes <5443 - phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 - dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . then MAT024 030 And {then} <5119 -tote -> shall appear <5316 - phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 - phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 - dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . Then MAT024 040 {Then} <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> . then MAT024 045 Who <5101 -tis -> {then} <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kurios -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 - didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ? Then MAT025 001 . {Then} <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 - homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 - lampas -> , and went <1831 -exerchomai -> forth <1831 - exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 - numphios -> . Then MAT025 007 {Then} <5119 -tote -> all <3956 -pas -> those <1565 -ekeinos -> virgins <3933 -parthenos -> arose <1453 - egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 - lampas -> . Then MAT025 016 {Then} <1161 -de -> he that had received <2983 - lambano -> the five <4000 -pentakischilioi ->

talents <5007 - talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 - autos -> , and made <4160 -poieo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 - talanton -> . Then MAT025 024 {Then} <1161 -de -> he which had received <2983 -lambano -> the one <1520 - heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 - kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 - ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 - sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> : then MAT025 027 Thou oughtest <1163 -dei -> therefore <3767 - oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [{then}] at my coming <2064 -erchomai -> I should have received <2865 - komizo -> mine <1699 -emos -> own with usury <5110 -tokos -> . then MAT025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , {then} <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> : Then MAT025 034 {Then} <5119 -tote -> shall the King <0935 - basileus -> say <2046 -ereo -> unto them on <1537 -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <2127 -eulogeo -> of my Father <3962 -pater -> , inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 -hetoimazo -> for you from the foundation <2602 -katabole -> of the world <2889 -kosmos -> : Then MAT025 037 {Then} <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 - lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 - eido -> we thee an hungred <3983 -peinao -> , and fed <5142 - trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ? Then MAT025 041 {Then} <5119 -tote -> shall he say <2046 -ereo -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraoimai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> : Then MAT025 044 {Then} <5119 -tote -> shall they also <2532 - kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ? Then MAT025 045 {Then} <5119 -tote -> shall he answer <0611 - apokrinomai -> them , saying <3004 -lego -> , Verily <0281 - amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [it] not to me . Then MAT026 003 {Then} <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 - presbuteros -> of the people <2992 - laos -> , unto the palace <0833 -aule -> of the high <0749 - archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , Then MAT026 014 . {Then} <5119 -tote -> one <1520 -heis -> of the twelve <1427 -dodeka -> , called <3004 -lego -> Judas <2455 - Ioudas -> Iscariot <2469 -Iskariotes -> , went <4198 -poreuomai -> unto the chief <0749 - archiereus -> priests <0749 -archiereus -> , Then MAT026 025 {Then} <1161 -de -> Judas <2455 -Ioudas -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <4461 - rhabbi -> , is it I ? He said <3004 -lego -> unto him , Thou hast said <2036 -epo -> . Then MAT026 031 . {Then} <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 - grapho -> , I will smite <3960 -patasso -> the shepherd <4166 - poimen -> , and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . Then MAT026 036 . {Then} <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> . Then MAT026 038 {Then} <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me . Then MAT026 045 {Then} <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -

hamartolos -> . Then MAT026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairois -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? {Then} <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him . Then MAT026 052 {Then} <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> . then MAT026 054 But how <4459 -pos -> {then} <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ? Then MAT026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . {Then} <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> . Then MAT026 065 {Then} <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . Then MAT026 067 {Then} <5119 -tote -> did they spit <1716 -emptuo -> in his face <4383 -prosopon -> , and buffeted <2852 -kolaphizo -> him ; and others <3588 -ho -> smote <4474 -rhapizo -> [him] with the palms <4474 -rhapizo -> of their hands , Then MAT026 074 {Then} <5119 -tote -> began <0756 -archomai -> he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -> , [saying] , I know <1492 -eido -> not the man <0444 -anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> . Then MAT027 003 {Then} <5119 -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakrino -> , repented <3338 -metamellomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , Then MAT027 009 {Then} <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ; Then MAT027 013 {Then} <5119 -tote -> said <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee ? then MAT027 016 And they had <2192 -echo -> {then} <5119 -tote -> a notable <1978 -episemos -> prisoner <1198 -desmios -> , called <3004 -lego -> Barabbas <0912 -Barabbas -> . then MAT027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> {then} <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> . Then MAT027 025 {Then} <2532 -kai -> answered <0611 -apokrinomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [be] on <1909 -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> . Then MAT027 026 . {Then} <5119 -tote -> released <0630 -apoluo -> he Barabbas <0912 -Barabbas -> unto them : and when he had scourged <5417 -phragelloo -> Jesus <2424 -Iesous -> , he delivered <3860 -paradidomi -> [him] to be crucified <4717 - stauroo -> . Then MAT027 027 {Then} <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [of soldiers] . Then MAT027 038 {Then} <5119 -tote -> were there two <1417 -duo -> thieves <3027 -leistes -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> . Then MAT027 058 He went <4344 -proskephalaion -> to Pilate <4091 -Pilatos -> , and begged <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . {Then} <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the body <4983 -soma -> to be delivered <0591 -apodidomi -> . Then MAT028 010 {Then} <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren <0080 -adephos -> that they go <5217 -hupago -> into <1519 -eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700 -optanomai -> me . Then MAT028 016 . {Then} <1161 -de -> the eleven <1733 -hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into <1519 -eis -> Galilee <1056 -Galilaia -> , into <1519 -eis -> a mountain <3735 -oros -> where <3757 -hou -

> Jesus <2424 - Iesous -> had appointed <5021 -tasso -> them. then MAR 002 020 But the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and {then} <5119 -tote -> shall they fast <3522 - nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . then MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and {then} <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . then MAR 003 031 . There came <2064 -erchomai -> {then} <3767 - oun -> his brethren <0080 -adephos -> and his mother <3384 - meter -> , and , standing <2476 -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 - phoneo -> him . then MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 - parabole -> ? and how <4459 -pos -> {then} will ye know <1097 - ginosko -> all <3956 -pas -> parables <3850 -parabole -> ? then MAR 004 028 For the earth <1093 -ge -> bringeth <2592 - karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 - karpophoreo -> of herself <0844 -automatos -> ; first <4412 - proton -> the blade <5528 -chortos -> , {then} <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . Then MAR 007 001 . {Then} <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 - Pharisaios -> , and certain <5100 -tis -> of the scribes <1122 - grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma ->. Then MAR 007 005 {Then} <1899 -epeita -> the Pharisees <5330 - Pharisaios -> and scribes <1122 -grammateus -> asked <1905 - eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 - presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? then MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> {then} they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> . Then MAR 010 021 {Then} <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 - emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . then MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> {then} can <1410 -dunamai -> be saved <4982 -sozo -> ? Then MAR 010 028 {Then} <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 - akoloutheo -> thee . then MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 - ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereoo -> , Why <1302 -diati -> {then} <3767 -oun -> did ye not believe <4100 -pisteuo -> him ? Then MAR 012 018 . {Then} <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 - Saddoukaios -> , which <3748 - hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <0386 - anastasis -> ; and they asked <1905 - eperotao -> him , saying <3004 -lego -> , then MAR 012 037 David <1138 - Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 - kurios -> ; and whence <4159 -pothen -> is he [{then}] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 - ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> . then MAR 013 014 . But when <3752 - hotan -> ye shall see <1492 - eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) {then} <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : then MAR 013 021 And {then} <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 - idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [he is] there <1563 -ekei -> ; believe <4100 -pisteuo -> [him] not : then MAR 013 026 And {then} <5119 -tote -> shall they see <3700 - optanomai -> the Son <5207 -huios -> of man <0444 - anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <4183 -polus -> power <1411 -dunamis -> and glory <1391 - doxa -> . then MAR 013 027 And {then} <5119 -tote -> shall he send <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 - episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the

uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . Then MAR 014 063 {Then} <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? then MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye {then} <3767 -oun -> that I shall do <4160 -poieo -> [unto him] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? Then MAR 015 014 {Then} <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . then MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> {then} <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . Then LUK 001 034 {Then} 1161 -de - said 2036 -epo - Mary 3137 - Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ? Then LUK 002 028 {Then} 2532 -kai - took 1209 -dechomai - he him up in his arms 0043 -agkale - , and blessed 2127 -eulogeo - God 2316 -theos - , and said 2036 -epo - , Then LUK 003 007 {Then} 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , O generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ? then LUK 003 010 And the people 3793 -ochlos - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - {then} 3767 -oun - ? Then LUK 003 012 {Then} 1161 -de - came 2064 -erchomai - also 2532 -kai - publicans 5052 -telesphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 -poieo - ? then LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and {then} 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . then LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , {then} both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . Then LUK 006 009 {Then} 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoieo - good LUK 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [it] ? then LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and {then} 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . Then LUK 007 006 {Then} 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : Then LUK 007 022 {Then} 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the

dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . then LUK 007 031 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - {then} 3767 -oun - shall I liken 3666 -homoioo - the men 0444 -anthropos - of this 5026 -taute - generation 1074 -genea - ? and to what 5101 -tis - are they like 3664 -homoios - ? then LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; {then} 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . Then LUK 008 019 {Then} 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren LUK 0080 -adelphos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos - . Then LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish LUK 0622 -apollumi - . {Then} 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor - : and they ceased 3973 -pauo - , and there was a calm 1055 -galene - . Then LUK 008 033 {Then} 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 -apopnigo - . Then LUK 008 035 {Then} 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . Then LUK 008 037 {Then} 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . Then LUK 009 001 . {Then} 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - . then LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , {then} 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothēn - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . Then LUK 009 016 {Then} 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklaō - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - . Then LUK 009 046 {Then} 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them , which 5101 -tis - of them should be greatest 3187 -meizon - . Then LUK 010 037 And he said 2036 -epo - , He that shewed 4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him . {Then} 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou likewise 3668 -homoios - . then LUK 011 013 If 1487 -ei - ye {then} 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -dōma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? Then LUK 011 026 {Then} 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - . Then LUK 011 045 {Then} 1161 -de - answered LUK 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou reproachest 5195 -hubrizo - us also 2532 -kai - . then LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux -

thy soul 5590 -psuche - shall be required LUK 0523 - apaiteo - of thee : {then} 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 - hetoimazo - ? then LUK 012 026 If 1487 -ei - ye {then} 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ? then LUK 012 028 If 1487 -ei - {then} 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 - oligopistos - ? Then LUK 012 041 . {Then} 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ? then LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - {then} 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ? Then LUK 013 007 {Then} 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ? then LUK 013 009 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [well] : and if 1487 -ei - not , [{then}] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - . then LUK 013 015 The Lord 2962 -kurios - {then} 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead LUK 0520 -apago - [him] away LUK 0520 -apago - to watering 4222 -potizo - ? Then LUK 013 018 . {Then} 1161 -de - said 3004 -lego - he , Unto what 5101 -tis - is the kingdom LUK 0932 -basileia - of God 2316 -theos - like 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it? Then LUK 013 023 . {Then} 1161 -de - said 2036 -epo - one 5100 -tis - unto him , Lord 2962 -kurios - , are there few 3641 -oligos - that be saved 4982 -sozo - ? And he said 2036 -epo - unto them, Then LUK 013 026 {Then} 5119 -tote - shall ye begin LUK 0756 - archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . then LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : {then} 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . Then LUK 014 012 {Then} 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . Then LUK 014 016 {Then} 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man LUK 0444 -anthropos - made 4160 - poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - : Then LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . {Then} 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 - rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - . Then LUK 015 001 . {Then} 1161 -de - drew near 1448 -eggizo - unto him all 3956 -pas - the publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -akouo - him. Then LUK 016 003 {Then} 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 - aischunomai - . Then LUK 016 007 {Then} 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - ,

And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - . Then LUK 016 027 {Then} 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldest send 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - : Then LUK 017 001 . {Then} 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai - : but woe 3759 -ouai - [unto him] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - ! then LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - {then} 2532 -kai - can 1410 -dunamai - be saved 4982 -sozo - ? Then LUK 018 028 {Then} 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190 -akoloutho - thee . Then LUK 018 031 . {Then} 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - . then LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , {then} 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . Then LUK 019 016 {Then} 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . then LUK 019 023 Wherefore 1302 -diati - {then} 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ? then LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereoo - , Why 1302 -diati - {then} 3767 -oun - believed 4100 -pisteuo - ye him not ? Then LUK 020 009 . {Then} 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . Then LUK 020 013 {Then} 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him . then LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - {then} 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ? Then LUK 020 027 . {Then} 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him, Then LUK 020 039 . {Then} 1161 -de - certain 5100 -tis - of the scribes 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - . then LUK 020 044 David 1138 -Dabid - therefore calleth 2564 -kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he {then} 2532 -kai - his son 5207 -huios - ? Then LUK 020 045 {Then} 1161 -de - in the audience LUK 0191 -akouo - of all 3956 -pas - the people 2992 -laos - he said 2036 -epo - unto his disciples 3101 -mathetes - , Then LUK 021 010 {Then} 5119 -tote - said 3004 -lego - he unto them , Nation 1484 -ethnos - shall rise 1453 -egeiro - against 1909 -epi - nation 1484 -ethnos - , and kingdom LUK 0932 -basileia - against 1909 -epi - kingdom LUK 0932 -basileia - : then LUK 021 020 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , {then} 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof LUK 0846 -autos - is nigh 1448 -eggizo - . Then LUK 021 021 {Then} 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . then LUK 021 027 And {then} 5119 -tote - shall they see 3700 -optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great

4183 -polus - glory 1391 -doxa - . then LUK 021 028 And when these 5130 -touton - things begin LUK 0756 - archomai - to come 1096 -ginomai - to pass , {then} look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 - humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggizo - . Then LUK 022 003 {Then} 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being 5607 -on - of the number 0706 -arithmos - of the twelve 1427 - dodeka - . Then LUK 022 007 . {Then} 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must 1163 -dei - be killed 2380 -thuo - . Then LUK 022 036 {Then} 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 - me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 - agorazo - one . Then LUK 022 052 {Then} 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 - exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ? Then LUK 022 054 . {Then} 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] , and brought 1521 - eisago - him into 1519 -eis - the high LUK 0749 -archiereus - priest s LUK 0749 -archiereus - house 3624 - oikos - . And Peter 4074 -Petros - followed LUK 0190 -akoloutheo - afar 3113 -makrothen - off. then LUK 022 070 Then 1161 -de - said 5346 -phemi - they all 3956 -pas - , Art 1488 -ei - thou {then} 3767 -oun - the Son 5207 -huios - of God 2316 -theos - ? And he said 2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi - . Then LUK 022 070 {Then} 1161 -de - said 5346 -phemi - they all 3956 -pas - , Art 1488 -ei - thou then 3767 -oun - the Son 5207 - huios - of God 2316 -theos - ? And he said 2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi - . Then LUK 023 004 {Then} 1161 -de - said 2036 -epo - Pilate 4091 - Pilatos - to the chief LUK 0749 -archiereus - priests LUK 0749 - archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 - toutoi - man LUK 0444 -anthropos - . Then LUK 023 009 {Then} 1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him nothing 3762 -oudeis - . Then LUK 023 030 {Then} 5119 -tote - shall they begin LUK 0756 - archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 - bounos - , Cover 2572 -kalupto - us . Then LUK 023 034 {Then} 1161 -de - said 3004 - lego - Jesus 2424 - Iesous - , Father 3962 -pater - , forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - . Then LUK 024 012 {Then} 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 - parakupto - , he beheld LUK 0991 -blepo - the linen 3608 - othonion - clothes 3608 - othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass . Then LUK 024 025 {Then} 1161 - de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - : Then LUK 024 045 {Then} 5119 -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they might understand 4920 -suniemi - the scriptures 1124 -graphe - , then JOH 001 021 And they asked <2065 -erotao -> him , What <5101 -tis -> {then} <3767 -oun -> ? Art <1488 -ei -> thou Elias <2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 - eimi -> not . Art <1488 -ei -> thou that prophet <4396 - prophetes -> ? And he answered <0611 - apokrinomai -> , No <3756 - ou -> . Then JOH 001 022 {Then} <3767 -oun -> said <2036 -epo -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to them that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 -lego -> thou of thyself <4572 -seautou -> ? then JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 - baptizo -> thou {then} <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ? Then JOH 001 038 {Then} <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ? then JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 - kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -

methuo -> , {then} <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . Then JOH 002 018 {Then} <3767 -oun -> answered <0611 - apokrinomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -deiknuo -> thou unto us , seeing that thou doest <4160 - poieo -> these <5023 -tauta -> things ? Then JOH 002 020 {Then} <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -hemera -> ? Then JOH 003 025 {Then} <3767 -oun -> there arose <1096 -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> . Then JOH 004 005 {Then} <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> . Then JOH 004 009 {Then} <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . then JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> {then} <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? then JOH 004 028 The woman <1135 -gune -> {then} <3767 -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 - polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> , Then JOH 004 030 {Then} <3767 -oun -> they went <1831 -exerchomai -> out of the city <4172 -polis -> , and came <2064 - erchomai -> unto him . then JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [{then}] cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 - chora -> ; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 -therismos -> . Then JOH 004 045 {Then} <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 - Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> . Then JOH 004 048 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> . Then JOH 004 052 {Then} <3767 -oun -> enquired <4441 - punthanomai -> he of them the hour <5610 -hora -> when <3739 - hos -> he began <2192 -echo -> to amend <2866 -kompsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him . then JOH 005 004 For an angel <0032 -aggelos -> went <2597 - katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> {then} <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 - tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . Then JOH 005 012 {Then} <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ? Then JOH 005 019 {Then} <3767 -oun -> answered <0611 - apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoiios -> . then JOH 006 005 When Jesus <2424 -Iesous -> {then} <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 - lego -> unto Philip <5376 -Philippos -> ,

Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ? Then JOH 006 014 {Then} <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . Then JOH 006 021 {Then} <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> . Then JOH 006 028 . {Then} <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos ->? then JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou {then} <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? Then JOH 006 032 {Then} <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Moses <3475 -Moseus -> gave <1325 -didomi -> you not that bread <0740 -artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> giveth <1325 -didomi -> you the true <0228 -alethinos -> bread <0740 -artos -> from heaven <3772 -ouranos -> . Then JOH 006 034 {Then} <3767 -oun -> said <2036 -epo -> they unto him , Lord <2962 -kurios -> , evermore <3842 -pantote -> give <1325 -didomi -> us this <5126 -touton -> bread <0740 -artos -> . then JOH 006 041 The Jews <2453 -Ioudaios -> {then} <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> . then JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it {then} <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? Then JOH 006 053 {Then} <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you . Then JOH 006 067 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -thelo -> ye also <2532 -kai -> go <5217 -hupago -> away <5217 -hupago -> ? Then JOH 006 068 {Then} <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord <2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema -> of eternal <0166 -aionios -> life <2222 -zoe -> . Then JOH 007 006 {Then} <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . then JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , {then} <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> . Then JOH 007 011 {Then} <3767 -oun -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ? Then JOH 007 025 {Then} <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hiersoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ? Then JOH 007 028 {Then} <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not . Then JOH 007 030 {Then} <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . then JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [{then}] I go <5217 -hupago -> unto him that sent <3992 -pempo -> me . Then JOH 007 033 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [then] I go <5217 -hupago -> unto him that sent <3992 -pempo -> me . Then JOH 007 035 {Then} <3767 -oun ->

said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ? Then JOH 007 045 . {Then} <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaiois -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him? Then JOH 007 047 {Then} <3767 -oun -> answered <0611 - apokrinomai -> them the Pharisees <5330 -Pharisaiois -> , Are ye also <2532 -kai -> deceived <4105 -planao -> ? Then JOH 008 012 . {Then} <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> . Then JOH 008 019 {Then} <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . Then JOH 008 021 . {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . Then JOH 008 022 {Then} <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . Then JOH 008 025 {Then} <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 - kai -> [the same <3748 -hostis ->] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> . then JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 - anthropos -> , {then} <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 - poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . Then JOH 008 028 {Then} <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 - anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 - poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . then JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 - ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [{then}] are ye my disciples <3101 -mathetes -> indeed <0230 - alethos -> ; Then JOH 008 031 . {Then} <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 - Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos ->; Then JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . {Then} <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 - gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> . Then JOH 008 048 {Then} <3767 -oun -> answered <0611 - apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 - Samareites -> , and hast <2192 -echo -> a devil <1140 -daimonion -> ? Then JOH 008 052 {Then} <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . Then JOH 008 057 {Then} <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11 -> ? Then JOH 008 059 {Then} <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -

dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by . Then JOH 009 012 {Then} <3767 -oun -> said <2036 -epo -> they unto him , Where <4226 -pou -> is he ? He said <3004 -lego -> , I know <1492 -eido -> not . Then JOH 009 015 {Then} <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaiois -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . then JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> {then} <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? Then JOH 009 024 {Then} <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> . Then JOH 009 026 {Then} <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ? Then JOH 009 028 {Then} <3767 -oun -> they reviled <3058 -loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple <3101 -mathetes -> ; but we are Moses <3475 -Moseus -> disciples <3101 -mathetes -> . Then JOH 010 007 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them again <3825 -palin -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep <4263 -probaton -> . Then JOH 010 024 {Then} <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> . Then JOH 010 031 {Then} <3767 -oun -> the Jews <2453 -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <3825 -palin -> to stone <3034 -lithazo -> him . Then JOH 011 007 {Then} <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <3101 -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> . Then JOH 011 012 {Then} <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kurios -> , if <1487 -ei -> he sleep <2837 -koimao -> , he shall do <4982 -sozo -> well <4982 -sozo -> . Then JOH 011 014 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <3954 -parrhesia -> , Lazarus <2976 -Lazaros -> is dead <0599 -apothnesko -> . Then JOH 011 016 {Then} <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 -summathetes -> , Let us also <2532 -kai -> go <0071 -ago -> , that we may die <0599 -apothnesko -> with him . Then JOH 011 017 . {Then} <3767 -oun -> when Jesus <2424 -Iesous -> came <2064 -erchomai -> , he found <2147 -heurisko -> that he had [lain] in the grave <3419 -mnemeion -> four <5064 -tessares -> days <2250 -hemera -> already <2235 -ede -> . Then JOH 011 020 {Then} <3767 -oun -> Martha <3136 -Martha -> , as soon as she heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> , went <5221 -hupantao -> and met <5221 -hupantao -> him : but Mary <3137 -Maria -> sat <2516 -kathemomai -> [still] in the house <3624 -oikos -> . Then JOH 011 021 {Then} <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adelphos -> had not died <0599 -apothnesko -> . then JOH 011 031 The Jews <2453 -Ioudaios -> {then} <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> . Then JOH 011 032 {Then} <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adelphos -> had not died <0599 -apothnesko -> . Then JOH 011 036 {Then} <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <5368 -phileo -> him ! Then JOH 011 041 {Then} <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the place] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . Then JOH

011 045 . {Then} <3767 -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 - erchomai -> to Mary <3137 -Maria -> , and had seen <2300 - theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him. Then JOH 011 047 {Then} <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaioi -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> . Then JOH 011 053 {Then} <3767 -oun -> from that day <2250 -hemera -> forth they took <4823 -sumbouleuo -> counsel <4823 - sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 - apokteino -> him to death <0615 -apokteino -> . Then JOH 011 056 {Then} <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , What <5101 - tis -> think <1380 -dokeo -> ye , that he will not come <2064 - erchomai -> to the feast <1859 -heorte -> ? Then JOH 012 001 . {Then} <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 - Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . Then JOH 012 003 {Then} <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 - muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 - thrix -> : and the house <3614 -oikia -> was filled <4137 - pleroo -> with the odour <3744 -osme -> of the ointment <3464 - muron -> . Then JOH 012 004 {Then} <3767 -oun -> saith <3004 -lego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [son] , which <3588 -ho -> should <3195 -mello -> betray <3860 -paradidomi -> him , Then JOH 012 007 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> . then JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , {then} <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 - tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . Then JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . {Then} <3767 -oun -> came <2064 - erchomai -> there a voice <5456 -phone -> from heaven <3772 - ouranos -> , [saying] , I have both <2532 -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <3825 -palin -> . Then JOH 012 035 {Then} <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . Then JOH 013 006 {Then} <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <3538 -nipto -> my feet <4228 -pous -> ? then JOH 013 014 If <1487 -ei -> I {then} <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 - didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> . Then JOH 013 022 {Then} <3767 -oun -> the disciples <3101 - mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519 -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> . then JOH 013 025 He {then} <1161 -de -> lying <1968 -epiipto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , who <5101 -tis -> is it ? Then JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . {Then} <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> . then JOH 013 030 He {then} <3767 -oun -> having received <2983 - lambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <2112 -eutheos -> out : and it was night <3571 -nux -> . then JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos

-> sayest <3004 -lego -> thou [{then}] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? Then JOH 016 017 {Then} <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? then JOH 018 003 Judas <2455 -Ioudas -> {then} <3767 -oun -> , having received <2983 -lambano -> a band <4686 -speira -> [of men] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaiois -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . then JOH 018 006 As soon {then} <3767 -oun -> as he had said <2036 -epo -> unto them , I am <1510 -eimi -> [he] , they went <0565 -aperchomai -> backward <3694 -opiso -> , and fell <4098 -pipto -> to the ground <5476 -chamai -> . Then JOH 018 007 {Then} <3767 -oun -> asked <1905 -eperotao -> he them again <3825 -palin -> , Whom <5101 -tis -> seek <2212 -zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Then JOH 018 010 {Then} <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 - apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> . Then JOH 018 011 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -> my Father <3962 -pater -> hath given <1325 -didomi -> me , shall I not drink <4095 -pino -> it ? Then JOH 018 012 {Then} <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 - huperetes -> of the Jews <2453 -Ioudaios -> took <4815 - sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo -> him , Then JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . {Then} <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 - hos -> was known <1110 -gnostos -> unto the high <0749 - archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 - thuroros -> , and brought <1521 -eisago -> in Peter <4074 - Petros -> . Then JOH 018 017 {Then} <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [one] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not . then JOH 018 019 The high <0749 -archiereus -> priest <0749 - archiereus -> {then} <3767 -oun -> asked <2065 -erotao -> Jesus <2424 -Iesous -> of his disciples <3101 -mathetes -> , and of his doctrine <1322 -didache -> . then JOH 018 027 Peter <4074 -Petros -> {then} <3767 -oun -> denied <0720 -arneomai -> again <3825 -palin -> : and immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> . Then JOH 018 028 . {Then} <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 - praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> . then JOH 018 029 Pilate <4091 -Pilatos -> {then} <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <5342 - phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 - anthropos -> ? Then JOH 018 031 {Then} <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 - apokteino -> : Then JOH 018 033 {Then} <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 - eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 - palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? then JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , {then} would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 - paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . then JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036

-epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> {then} <3766 -oukoun -> ? Jesus <2424 - Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 - basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . Then JOH 018 040 {Then} <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 - lego -> , Not this <5126 -touton -> man , but Barabbas <0912 - Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> . Then JOH 019 001 . {Then} <5119 -tote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> took <2983 -lambano -> Jesus <2424 - Iesous -> , and scourged <3146 -mastigoo -> [him] . Then JOH 019 005 {Then} <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 - phoreo -> the crown <4735 -stephanos -> of thorns <0174 - akanthinos -> , and the purple <4210 -porphurous -> robe <2440 - himation -> . And [Pilate] saith <3004 -lego -> unto them , Behold <2396 -ide -> the man <0444 - anthropos -> ! Then JOH 019 010 {Then} <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ? Then JOH 019 016 . {Then} <5119 -tote -> delivered <3860 - paradidomi -> he him therefore <3767 -oun -> unto them to be crucified <4717 -stauroo -> . And they took <3880 -paralambano -> Jesus <2424 -Iesous -> , and led <0520 -apago -> [him] away <0520 -apago -> . then JOH 019 020 This <5126 - touton -> title <5102 -titlos -> {then} <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 - polis -> : and it was written <1125 - grapho -> in Hebrew <1447 - Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaikos -> . Then JOH 019 021 {Then} <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 - archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> . Then JOH 019 023 {Then} <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 - lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 - meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -another -> throughout <3650 - holos -> . Then JOH 019 027 {Then} <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101 - mathetes -> took <2983 -lambano -> her unto his own <2398 -idios -> [home] . Then JOH 019 032 {Then} <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him . Then JOH 019 040 {Then} <3767 -oun -> took <2983 -lambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazoo -> . Then JOH 020 002 {Then} <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 - phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . Then JOH 020 006 {Then} <3767 -oun -> cometh <2064 -erchomai -> Simon <4613 - Simon -> Peter <4074 -Petros -> following <0190 - akoloutheo -> him , and went <1525 -eiserchomai -> into <1519 - eis -> the sepulchre <3419 -mnemeion -> , and seeth <2334 - theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -> lie <2749 -keimai -> , Then JOH 020 008 {Then} <5119 -tote -> went <1525 - eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> . Then JOH 020 010 {Then} <3767 -oun -> the disciples <3101 - mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> unto their own <1438 -heautou -> home <1438 -heautou -> . Then JOH 020 019 . {Then} <3767 -oun -> the same <1565 -ekeinos -> day <2250 - hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week

<4521 - sabbaton -> , when the doors <2374 -thura -> were shut <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 - Ioudaios -> , came <2064 -erchomai -> Jesus <2424 - Iesous -> and stood <2476 -histemi -> in the midst <3319 - mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . Then JOH 020 020 And when he had so <5124 -touto -> said <2036 - epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <5495 -cheir -> and his side <4125 -pleura -> . {Then} <3767 - oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo -> , when they saw <1492 -eido -> the Lord <2962 -kurios -> . Then JOH 020 021 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin -> , Peace <1515 - eirene -> [be] unto you : as [my] Father <3962 -pater -> hath sent <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you . then JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [{then}] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 - kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you . Then JOH 020 027 {Then} <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 - hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 - ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 - apistos -> , but believing <4103 - pistos -> . Then JOH 021 005 {Then} <3767 -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <2192 -echo -> ye any <3387 -metis -> meat <4371 - prosphagion -> ? They answered <0611 -apokrinomai -> him , No <3756 -ou -> . then JOH 021 009 As soon {then} <3767 -oun -> as they were come <0576 -apobaino -> to land <1093 -ge -> , they saw <0991 -blepo -> a fire of coals <0439 -anthrakia -> there , and fish <3795 - opsarion -> laid <1945 -epikeimai -> thereon <1945 - epikeimai -> , and bread <0740 -artos -> . then JOH 021 013 Jesus <2424 -Iesous -> {then} <3767 -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <3668 -homoios -> . Then JOH 021 020 . {Then} <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 - mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 - akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee? Then JOH 021 023 {Then} <3767 -oun -> went <1831 - exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 - erchomai -> , what <5101 -tis -> [is that] to thee ? Then ACT 001 012 . {Then} <5119 -tote -> returned <5290 - hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <2564 -kaleo -> Olivet <1638 - elaion -> , which <3739 -hos -> is from Jerusalem <2419 - Hierousalem -> a sabbath <4521 - sabbaton -> day s journey <3598 - hodos -> . Then ACT 002 038 {Then} <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 - hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -lambano -> the gift <1431 - dorea -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> . Then ACT 002 041 {Then} <3767 -oun -> they that gladly <0780 - asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 - baptizo -> : and the same <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [unto them] about <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> . Then ACT 003 006 {Then} <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 - chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> . Then ACT 004 008 {Then} <5119 -tote -> Peter <4074 -Petros -> , filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , said <2036 -epo -> unto them , Ye rulers <0758 -archon -> of the people <2992 -laos -> , and elders <4245 -presbuteros -> of Israel <2474 -Israel -> , Then ACT 005 009 {Then} <1161 -de -> Peter <4074 - Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -

aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . + Then ACT 005 010 {Then} <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 - ekphero -> [her] forth <1627 -ekphero -> , buried <2290 - thapto -> [her] by her husband <0435 -aner -> . Then ACT 005 017 . {Then} <1161 -de -> the high <0749 - archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , (which is the sect <0139 -hairesis -> of the Sadducees <4523 - Saddoukaios -> ,) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> , Then ACT 005 025 {Then} <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are standing <2476 -histemi -> in the temple <2411 - hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> . Then ACT 005 026 . {Then} <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 - huperetes -> , and brought <0071 -ago -> them without <3326 - meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have been stoned <3034 -lithazo -> . Then ACT 005 029 {Then} <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 - apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcheo -> God <2316 -theos -> rather <3123 - mallon -> than <2228 -e -> men <0444 -anthropos -> . Then ACT 005 034 {Then} <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 - Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ; Then ACT 006 002 {Then} <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 - epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> . Then ACT 006 009 {Then} <1161 -de -> there arose <0450 -anistemi -> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [the synagogue <4864 -sunagoge ->] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 - Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> . Then ACT 006 011 {Then} <5119 -tote -> they suborned <5260 - hupoballo -> men <0435 -aner -> , which said <3004 -lego -> , We have heard <0191 -akouo -> him speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <1519 -eis -> Moses <3475 -Moseus -> , and [against] God <2316 -theos -> . Then ACT 007 001 . {Then} <1161 -de -> said <2036 -epo -> the high <0749 -archiereus -> priest <0749 -archiereus -> , Are these <5023 -tauta -> things so <3779 -houto ->? Then ACT 007 004 {Then} <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 - Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 - meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . Then ACT 007 014 {Then} <1161 -de -> sent <0649 -apostello -> Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his father <3962 -pater -> Jacob <2384 -Iakob -> to [him] , and all <3956 -pas -> his kindred <4772 -suggeneia -> , threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 - psuche -> . Then ACT 007 029 {Then} <1161 -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying <3056 -logos -> , and was a stranger <3941 -paroikos -> in the land <1093 -ge -> of Madian <3099 - Madian -> , where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios -> . Then ACT 007 032 [Saying] , I [am] the God <2316 -theos -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> . {Then} <1161 -de -> Moses <3475 -Moseus -> trembled <1096 - ginomai -> , and durst <5111 -tolmao -> not behold <2657 - katanoeo -> . Then ACT 007 033 {Then} <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> . Then ACT 007 042 . {Then} <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets

<4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos ->? Then ACT 007 057 {Then} <1161 -de -> they cried <2896 -krazo -> out with a loud <3173 -megas -> voice <5456 -phone -> , and stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> , Then ACT 008 005 {Then} <1161 -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city <4172 -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <5547 -Christos -> unto them . Then ACT 008 013 {Then} <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> . Then ACT 008 017 {Then} <5119 -tote -> laid <2007 -epitithemi -> they [their] hands <5495 -cheir -> on <1909 -epi -> them , and they received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . Then ACT 008 024 {Then} <1161 -de -> answered <0611 -apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 -deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367 -medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereoo -> come <1904 -eperchomai -> upon me . Then ACT 008 029 {Then} <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> . Then ACT 008 035 {Then} <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> . Then ACT 009 013 {Then} <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> : Then ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . {Then} <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> . Then ACT 009 025 {Then} <1161 -de -> the disciples <3101 -mathetes -> took <2983 -lambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [him] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> . Then ACT 009 031 {Then} <3767 -oun -> had <2192 -echo -> the churches <1577 -ekkllesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> . Then ACT 009 039 {Then} <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them . Then ACT 010 021 {Then} <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ? Then ACT 010 023 {Then} <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him . Then ACT 010 034 . {Then} <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of persons <4381 -prosopoleptes -> : Then ACT 010 046 For they heard <0191 -akouo -> them speak <2980 -laleo -> with tongues <1100 -glossa -> , and magnify <3170 -megaluno -> God <2316 -theos -> . {Then} <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , Then ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> .

{Then} <5119 -tote -> prayed <2065 - erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis -> days <2250 -hemera -> . Then ACT 011 016 {Then} <1161 -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . then ACT 011 017 Forasmuch <1487 -ei -> {then} <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? Then ACT 011 018 When they heard <0191 -akouo -> these <5023 -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , {Then} <0686 -ara -> hath God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> . Then ACT 011 022 {Then} <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 -Antiocheia -> . Then ACT 011 025 {Then} <1161 -de -> departed <1831 -exerchomai -> Barnabas <0921 -Barnabas -> to Tarsus <5019 -Tarsos -> , for to seek <0327 -anazeteo -> Saul <4569 -Saulos -> : Then ACT 011 029 {Then} <1161 -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> : Then ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ({Then} were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .) Then ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mainomai -> . But she constantly <1340 -diischurizomai -> affirmed <1340 -diischurizomai -> that it was even so <3779 -houto -> . {Then} <1161 -de -> said <3004 -lego -> they , It is his angel . Then ACT 013 009 {Then} <1161 -de -> Saul <4569 -Saulos -> , (who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him , Then ACT 013 012 {Then} <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . Then ACT 013 016 {Then} <1161 -de -> Paul <3972 -Paulos -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [his] hand <5495 -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> . Then ACT 013 046 {Then} <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> . Then ACT 014 013 {Then} <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> . Then ACT 015 012 {Then} <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them . Then ACT 015 022 . {Then} <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekklesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : Then ACT 016 001 . {Then} <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -

mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen ->: Then ACT 016 029 {Then} <1161 -de -> he called <0154 -aiteo -> for a light <5457 -phos -> , and sprang <1530 -eispedao -> in , and came <1096 -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , then ACT 017 014 And {then} <5119 -tote -> immediately <2112 -eutheos -> the brethren <0080 -adephos -> sent <1821 -exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still . Then ACT 017 018 {Then} <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . Then ACT 017 022 . {Then} <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> . then ACT 017 029 Forasmuch {then} <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> . Then ACT 018 009 {Then} <1161 -de -> spake <2036 -epo -> the Lord <2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao -> not thy peace <4623 -siopao -> : Then ACT 018 017 {Then} <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . then ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and {then} took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . then ACT 019 003 And he said <2036 -epo -> unto them , Unto what <5101 -tis -> {then} <3767 -oun -> were ye baptized <0907 -baptizo -> ? And they said <2036 -epo -> , Unto John s <2491 -Ioannes -> baptism <0908 -baptisma -> . Then ACT 019 004 {Then} <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Then ACT 019 013 . {Then} <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . then ACT 019 036 Seeing {then} <3767 -oun -> that these <5130 -touton -> things cannot <0368 -anantirrhetos -> be spoken <0369 -anantirrhetos -> against <0368 -anantirrhetos -> , ye ought <1163 -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes -> . Then ACT 021 013 {Then} <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . Then ACT 021 026 {Then} <5119 -tote ->

> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . Then ACT 021 033 {Then} <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> . then ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [{then}] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> . Then ACT 022 027 {Then} <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <1488 -ei -> thou a Roman <4514 -Rhomaiois -> ? He said <5346 -phemi -> , Yea <3483 -nai -> . Then ACT 022 029 {Then} <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois -> , and because <3754 -hoti -> he had bound <1210 -deo -> him . Then ACT 023 003 {Then} <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ? Then ACT 023 005 {Then} <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archieus -> priest <0749 -archieus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> . Then ACT 023 017 {Then} <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him . Then ACT 023 019 {Then} <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ? then ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [{then}] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <3853 -paraggello -> [him , See thou] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -tauta -> things to me . then ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : {then} came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaiois -> . Then ACT 023 031 {Then} <3767 -oun -> the soldiers <4757 -stratiotes -> , as it was commanded <1299 -diatasso -> them , took <0353 -analambano -> Paul <3972 -Paulos -> , and brought <0071 -ago -> [him] by night <3571 -nux -> to Antipatris <0494 -Antipatris -> . Then ACT 024 010 . {Then} <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : Then ACT 025 002 {Then} <1161 -de -> the high <0749 -archieus -> priest <0749 -archieus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him , Then ACT 025 010 {Then} <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -

epiginosko -> . Then ACT 025 012 {Then} <5119 -tote -> Festus <5347 -Phestos -> , when he had conferred <4814 -sullaleo -> with the council <4824 -sumboulion -> , answered <0611 -apokrinomai -> , Hast thou appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ? unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> . Then ACT 025 022 {Then} <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him . Then ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . {Then} <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself : Then ACT 026 001 . {Then} <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself: then ACT 026 020 But shewed <0518 -apaggello -> first <4412 - proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hiersoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 - Ioudaia -> , and [{then}] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 - epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 - ergon -> meet <0514 -axios -> for repentance <3341 - metanoia -> . Then ACT 026 028 {Then} <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 - oligos -> thou persuadest <3982 -peitho -> me to be a Christian <5546 -Christianos -> . Then ACT 026 032 {Then} <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . then ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was {then} <3063 -loipon -> taken <4014 - periaireo -> away <4014 -periaireo -> . Then ACT 027 029 {Then} <5037 -te -> fearing <5399 -phobeo -> lest <3381 -mepos -> we should have fallen <1601 -ekpipto -> upon rocks <5117 -topos -> , they cast <4496 -rhipto -> four <5064 -tessares -> anchors <0045 -agkura -> out of the stern <4403 -prumna -> , and wished <2172 -euchomai -> for the day <2250 -hemera -> . Then ACT 027 032 {Then} <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <1439 -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> . Then ACT 027 036 {Then} <1161 -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> . then ACT 028 001 . And when they were escaped <1295 -diasozo -> , {then} <5119 -tote -> they knew <1921 -epiginosko -> that the island <3520 -nesos -> was called <2564 -kaleo -> Melita <3194 - Melite -> . then ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> {then} <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -opheleia -> [is there] of circumcision <4061 -peritome -> ? then ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai -> : for {then} how <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the world <2889 -kosmos -> ? then ROM 003 009 What <5101 -tis -> {then} <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; then ROM 003 027 Where <4226 -pou -> [is] boasting <2746 - kauchesis -> {then} <3767 -oun -> ? It is excluded <1576 - ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> . then ROM 003 031 Do we {then} <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 - histemi -> the law <3551 -nomos -> . then ROM 004 001 . What <5101 -tis -> shall we say <2046 -ereo -> {then} <3767 -oun -> that Abraham <0011 -Abraam ->our father <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , hath found <2147 -heurisko -> ? then ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> {then} <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam ->for righteousness <1343 -

dikaiousune -> . then ROM 004 010 How <4459 -pos -> was it {then} <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -akrobustia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -akrobustia -> . then ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> {then} <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . then ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereo -> {then} <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that grace <5485 -charis -> may abound <4121 -pleonazo -> ? then ROM 006 015 What <5101 -tis -> {then} <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . then ROM 006 018 Being {then} <1161 -de -> made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -douloo -> the servants <1402 -douloo -> of righteousness <1343 -dikaiousune -> . then ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye {then} <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [is] death <2288 -thanatos -> . then ROM 007 003 So <0686 -ara -> {then} <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> . then ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> {then} <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . then ROM 007 013 Was {then} <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . then ROM 007 016 If <1487 -ei -> {then} <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] good <2570 -kalos -> . then ROM 007 017 Now <3570 -nuni -> {then} <1161 -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . then ROM 007 021 I find <2147 -heurisko -> {then} <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873 -> with me . then ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> {then} <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> . then ROM 008 008 So {then} <1161 -de -> they that are in the flesh <4561 -sarx -> cannot <1410 -dunamai -> please <0700 -aresko -> God <2316 -theos -> . then ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , {then} <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> . then ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo -> for that we see <0991 -blepo -> not , [{then}] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [it] . then ROM 008 031 . What <5101 -tis -> shall we {then} <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [can be] against <2596 -kata -> us ? then ROM 009 014 . What <5101 -tis -> shall we say <2046 -ereo -> {then} <3767 -oun -> ? [Is there] unrighteousness <0093 -adikia -> with God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . then ROM 009 016 So <0686 -ara -> {then} <0686 -ara -> [it is] not of him that willeth <2309 -thelo -> , nor <3761 -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> . then ROM 009 019 Thou wilt say <2046 -ereo -> {then} <3767 -oun -> unto me , Why <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ? then ROM 009 030 . What

<5101 -tis -> shall we say <2046 -ereo -> {then} <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> . then ROM 010 014 How <4459 -pos -> {then} <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ? then ROM 010 017 So <0686 -ara -> {then} <0686 -ara -> faith <4102 -pistis -> [cometh] by hearing <0189 -akoe -> , and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> . then ROM 011 001 . I say <2046 -ereo -> {then} <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai -> away <0683 -apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <2532 -kai -> am <1510 -eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 -sperma -> of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> . then ROM 011 005 Even <2532 -kai -> so <3779 -houto -> {then} <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> . then ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epeí -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , {then} is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epeí -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . then ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , {then} [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epeí -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epeí -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . then ROM 011 007 What <5101 -tis -> {then} <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <3062 -loipoy -> were blinded <4456 -poroo -> then ROM 011 011 I say <2046 -ereo -> {then} <3767 -oun -> , Have they stumbled <4417 -ptaio -> that they should fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [rather] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [is come] unto the Gentiles <1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to jealousy . then ROM 011 019 Thou wilt say <2046 -ereo -> {then} <3767 -oun -> , The branches <2798 -klados -> were broken <1575 -ekklao -> off <1575 -ekklao -> , that I might be grafted <1461 -egkentrizo -> in . then ROM 012 006 Having <2192 -echo -> {then} <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; then ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou {then} <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : then ROM 014 012 So <0686 -ara -> {then} <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> account <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> . then ROM 014 016 Let not {then} <3767 -oun -> your <5216 -humon -> good <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of : then ROM 015 001 . We {then} <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> . then 1CO 003 005 . Who <5101 -tis -> {then} <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 -hekastos -> man ? then 1CO 003 007 So <5620 -hoste -> {then} neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> . then 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo ->

the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and {then} <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . then 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatreis -> ; for {then} <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> . then 1CO 006 004 If <1437 -ean -> {then} <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklēsia -> . then 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I {then} <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [them] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . then 1CO 007 038 So <5620 -hoste -> {then} <2532 -kai -> he that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> . then 1CO 009 018 What <5101 -tis -> is my reward <3408 -misthos -> {then} <3767 -oun -> ? [Verily] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> . then 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I {then} <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? then 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklēsia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , {then} <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . then 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , {then} <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> . then 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but {then} <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . then 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but {then} <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . then 1CO 014 015 . What <5101 -tis -> is it {then} <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> . then 1CO 014 026 . How <5101 -tis -> is it {then} <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalms -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . then 1CO 015 005 And that he was seen <3700 -optanomai -> of Cephas <2786 -Kēphas -> , {then} <1534 -eita -> of the twelve <1427 -dodeka -> : then 1CO 015 007 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; {then} <1534 -eita -> of all <3956 -pas -> the apostles <0652 -apostolos -> . then 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , {then} <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> : then 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , {then} <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> . then 1CO 015 016 For if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not , {then} <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> : Then 1CO 015 018 {Then} <0686 -ara -> they also <2532 -kai -> which are fallen <2837 -koimao ->

asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <0622 -apollumi -> . Then 1CO 015 024 {Then} <1534 -eita -> [cometh] the end <5056 - telos -> , when <3752 -hotan -> he shall have delivered <3860 - paradidomi -> up the kingdom <0932 -basileia -> to God <2316 - theos -> , even <2532 -kai -> the Father <3962 - pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 - katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> . then 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , {then} <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . then 1CO 015 029 Else <1893 -epeit -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they {then} baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? then 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 - enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , {then} <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> . then 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he {then} <2532 - kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 - lupeo -> by me ? then 2CO 003 012 . Seeing {then} <3767 -oun -> that we have <2192 -echo -> such <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 - parrhesia -> of speech : then 2CO 004 012 So <5620 -hoste -> {then} <3303 -men -> death <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you . then 2CO 005 014 For the love <0026 -agape -> of Christ <5547 - Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 - krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , {then} <0686 -ara -> were all <3956 -pas -> dead <0599 - apothnesko -> : then 2CO 005 020 Now {then} we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [you] by us : we pray <1189 - deomai -> [you] in Christ s <5547 -Christos -> stead <5228 - huper -> , be ye reconciled <2644 -katallasso -> to God <2316 - theos -> . then 2CO 006 001 . We {then} <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> . then 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 - eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 - diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , {then} <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . Then GAL 001 018 {Then} <1899 -epeita -> after <2596 -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 - anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477 -historeo -> Peter <4074 - Petros -> , and abode <1961 -epimeno -> with him fifteen <1178 -dekapente -> days <2250 -hemera -> . Then GAL 002 001 . {Then} <1899 -epeita -> fourteen <1180 - dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 - Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] also <2532 - kai -> . then GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [come] by the law <3551 - nomos -> , {then} <0686 -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . then GAL 003 009 So <5620 - hoste -> {then} they which be of faith <4102 -pistis -> are blessed <2127 -eulogeo -> with faithful <4103 -pistos -> Abraham <11> . then GAL 003 019 . Wherefore <5101 -tis -> {then} <3767 -oun -> [serveth] the law <3551 - nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> . then GAL 003 021 [Is] the law <3551 -nomos -> {then} <3767 - oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 - theos -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 - dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> . then GAL 003 029 And if <1487 -ei -> ye [be] Christ s <5547 - Christos -> ,

{then} <0686 -ara -> are ye Abraham s <0011 - Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> . then GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 - huios -> , {then} <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> . then GAL 004 008 . Howbeit <0235 -alla -> {then} <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449 - phusis -> are no <3361 -me -> gods <2316 -theos -> . then GAL 004 015 Where <5101 -tis -> is {then} <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me . then GAL 004 029 But as {then} <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <3568 -nun -> . then GAL 004 031 So <0686 -ara -> {then} <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 - eleutheros -> . then GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 - ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? {then} <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . then GAL 005 016 [This] I say <3004 -lego -> {then} <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 - epithumia -> of the flesh <4561 -sarx -> . then GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and {then} <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> . then EPH 005 015 See <0991 -blepo -> {then} <3767 -oun -> that ye walk <4043 -peripateo -> circumspectly <0199 -akribos -> , not as fools <0781 -asophos -> , but as wise <4680 -sophos -> - oneidismos -> , then PHP 001 018 What <5101 -tis -> {then} <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 - tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> . then COL 003 001 . If <1487 -ei -> ye {then} <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 - ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> . then COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , {then} <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> . then 1TH 004 001 . Furthermore <3063 -loipon -> {then} <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . Then 1TH 004 017 {Then} <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kurios -> . then 1TH 005 003 For when <3752 -hotan -> they shall say <3004 - lego -> , Peace <1515 -eirene -> and safety <0803 -asphaleia -> ; {then} <5119 -tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi -> upon them , as travail <5604 -odin -> -Ozias -> upon a woman with child <1064 - gaster -> ; and they shall not escape <1628 -ekpheugo -> . then 2TH 002 008 And {then} <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 - hos -> the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 - epiphaneia -> of his coming <3952 -parousia -> : then 1TI 002 013 For Adam <0076 -Adam -> was first <4413 -protos -> formed <4111 -plasso -> , {then} <1534 -eita -> Eve <2096 - Eua -> . then 1TI 003 002 A bishop <1985 -episkopos -> {then} <3767 -oun -> must <1163 -dei -> be blameless <0483 -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmios -> , given to hospitality <5382 - philoxenos -> , apt <1317 -didaktikos -> to teach <1317 - didaktikos -> ; then 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -

dokimazo -> ; {then} <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . then HEB 002 014 . Forasmuch <1893 -epeí -> {then} <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ; then HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , {then} would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> . then HEB 004 014 Seeing {then} <3767 -oun -> that we have <2192 - echo -> a great <3173 -megas -> high <0749 -archiereus -> priest <0749 - archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , let us hold <2902 - krateo -> fast [our] profession <3671 - homologia -> . then HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 -archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 -thusia -> , first <4386 - proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and {then} <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 - ephapax -> , when he offered up himself <1438 -heautou -> . then HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , {then} should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . Then HEB 009 001 . {Then} <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999 - latreia -> service <2999 -latreia -> , and a worldly <2886 - kosmikos -> sanctuary <0039 -hagion -> . then HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 - parabole -> for the time <2540 -kairos -> {then} <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 - thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; then HEB 009 026 For {then} must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 - athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 - hautou -> . then HEB 010 002 For {then} would they not have ceased <3973 - pauo -> to be offered <4374 - prospero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 - echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> . Then HEB 010 007 . {Then} <5119 -tote -> said <2036 -epo -> I , Lo <2400 -idou -> , I come <2240 -heko -> (in the volume <2777 - kephalis -> of the book <0975 -biblion -> it is written <1125 - grapho -> of me ,) to do <4160 -poieo -> thy will <2307 - thelema -> , O God <2316 -theos -> . Then HEB 010 009 {Then} <5119 -tote -> said <2046 -ereoo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 - deuteros -> . then HEB 012 008 But if <1487 -ei -> ye be without <5565 -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , {then} <0686 - ara -> are ye bastards <3541 -nothos -> , and not sons <5207 - huios -> . then HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> {then} <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . Then JAS 001 015 {Then} <1534 -eita -> when lust <1939 - epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 - apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 -thanatos -> . then JAS 002 004 Are ye not {then} <2532 -kai -> partial <1252 - diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> thoughts <1261 -dialogismos -> ? then JAS 002 024 Ye see <3708 -horao -> {then} <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not by faith <4102 -pistis -> only <3440 -monon -> . then JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 - hagnos -> , {then} <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos

-> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . then JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and {then} <1899 -epeita -> vanisheth <0853 -aphanizo -> away . then 1PE 004 001 . Forasmuch {then} <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; then 2PE 003 006 Whereby <3739 -hos -> the world <2889 -kosmos -> that {then} <5119 -tote -> was , being overflowed <2626 -katakluzo -> with water <5204 -hudor -> , perished <0622 -apollumi -> : then 2PE 003 011 . [Seeing] {then} <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> , then 1JO 001 005 . This <3778 -houtos -> {then} <2532 -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> . then 1JO 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [{then}] have <2192 -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> . then REV 003 016 So <3779 -houto -> {then} because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> . Then REV 022 009 {Then} <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> . an earthen vessel an earthen vessel an earthen vessel over running water an earthen vessel over running water are ye not then partial as soon then as he had said unto them as soon then as they were come be glad then because thou wast then born beheld then because being then made free from sin bishop then must be blameless <1TI3 -:2 > boasting then but as then he but how then shall but then but then face <1CO13 -:12 > but then shall <1CO13 -:12 > do then with jesus which is called christ do we then make void earthen vessel wherein it is sodden shall be broken earthen vessels <2CO4 -:7 > earthen vessels <2SA17 -:28 > even so then at this present time also there is every earthen vessel for then how shall god judge for then must he often have suffered since for then must ye needs go out <1CO5 -:10 > for then shall <2SA5 -:24 > for then shall be great tribulation for then shalt thou have thy delight for then shalt thou lift up thy face without spot for then thou shalt make thy way prosperous for then will for then would they not have ceased forasmuch then as forasmuch then as christ hath suffered for us <1PE4 -:1 > forasmuch then as god gave them forasmuch then as we are from whence then hast thou from whence then hath it tares having then gifts differing according he shall strengthen thine heart he shall strengthen your heart he then having received he then lying on jesus' breast saith unto him heathen also before them heathen any more heathen any more heathen are come into thine inheritance heathen are dismayed at them heathen are perished out heathen are sunk down heathen be judged heathen be wakened heathen drink continually heathen entered into her sanctuary heathen for thy beauty heathen have broken down heathen man heathen may know me heathen our enemies heathen rage heathen raged heathen round about heathen round about shall be gathered together heathen say heathen say heathen shall fear heathen shall know heathen shall know heathen shall know heathen shall know heathen shall see my judgment heathen should rule over them heathen through faith heathen whither they come heathen whom <2CH28 -:3 > heathen whom <2KI17 -:11 > heathen with thy hand high priest then asked jesus how are they esteemed as earthen pitchers how is he then his son how much more then if we come <1SA23 -:3 > how much then is how shall then his kingdom stand how should we then live how then art thou turned into how then can how then can man be justified with god how then comfort ye me how then doth david how then doth he now see how then shall pharaoh hear me how then shall they call on him how then shall we stand <2KI10 -:4 > how then should <2SA2 -:22 > how then should we steal out how then will ye know all parables how then wilt thou turn away <2KI18 -:24 > how then wilt thou turn away how was it then reckoned if david then call him lord if then god so clothe if then their uncircumcised hearts be humbled if then ye have judgments <1CO6 -:4 > if ye then be not able if ye then be risen with christ if ye then have dealt truly israel then shall dwell jesus then cometh jews then murmured at him jews then which were with her king then sitting law then against lengthen thy cords let not then

your good be evil spoken lord then answered him lord will strengthen him upon man then understand his own way mine arm also shall strengthen him neither shall any strengthen himself now then do <2SA3 -:18 > now then it is no more now then we are ambassadors for christ <2CO5 -:20 > peter then denied again pilate then went out unto them potter's earthen bottle shall he then live shall then open him shall we then hearken unto you she shall then continue should then have perished should we then make mirth so then so then so then after so then because thou art lukewarm so then death worketh <2CO4 -:12 > so then every one so then faith so then he <1CO7 -:38 > so then if so then neither is he <1CO3 -:7 > so then they so then they are no more twain so then they which be so then with strong shall not strengthen his force surely then <2SA2 -:27 > surely then shalt thou be ashamed then abiah hezron's wife bare him ashur <1CH2 -:24 > then abigail made haste <1SA25 -:18 > then abimelech called abraham then abimelech rose up then abimelech went then abner answered <1SA26 -:14 > then abner called <2SA2 -:26 > then abner looked behind him <2SA2 -:20 > then abraham fell upon his face then abraham gave up then abram removed then absalom called unto him <2SA15 -:2 > then achish called david <1SA29 -:6 > then achish gave him ziklag <1SA27 -:6 > then adonijah <1KI1 -:5 > then after then after then after three years then afterward ye shall return then again then again abraham took then again called they then agrippa said unto festus then agrippa said unto paul then agrippa said unto paul then ahimaaz ran by <2SA18 -:23 > then ahimelech answered <1SA22 -:14 > then all <1SA8 -:4 > then all <2CH23 -:17 > then all <2CH26 -:1 > then all <2SA13 -:29 > then all then all then all then all then all then all then all then all then all then all then all then all her vows shall stand then all her vows shall stand then all israel gathered themselves <1CH11 -:1 > then all those virgins arose then amaziah then amaziah king <2CH25 -:17 > then amaziah sent messengers <2KI14 -:8 > then amaziah separated them <2CH25 -:10 > then ammon hated her exceedingly <2SA13 -:15 > then an angel touched him <1KI19 -:5 > then an heir then an herald cried aloud then ananias answered then answer then answered then answered then answered then answered then answered then answered then answered then answered all <1SA30 -:22 > then answered all then answered amos then answered bildad then answered bildad then answered bildad then answered david <1SA26 -:6 > then answered doeg <1SA22 -:9 > then answered eliphaz then answered esther then answered haggai then answered jesus then answered one <1SA14 -:28 > then answered one <1SA16 -:18 > then answered one then answered peter then answered peter then answered peter then answered peter then answered simon then answered them then answered they then answered zophar then answered zophar then appeared then are then are they glad because they be quiet then are ye abraham's seed then are ye bastards then arioch brought then arioch made then arose ezra then arose ishmael then arose peter then asa <2CH16 -:6 > then asa brought out silver <2CH16 -:2 > then asa took all <1KI15 -:18 > then asa was wroth with <2CH16 -:10 > then asa went out against him <2CH14 -:10 > then asked he them again then asked they him then asked we those elders then assembled together then at bethlehem <1CH11 -:16 > then balak then bare all then baruch answered them then bathsheba bowed with <1KI1 -:31 > then began he then began he then began he then began men then begin <1SA22 -:15 > then behold then behold them then believed they his words then benhadad came forth <1KI20 -:33 > then blow ye then both then both then both it then bring meal <2KI4 -:41 > then brought all judah then brought he me then brought he me into then brought he me out then bury me <1KI13 -:31 > then call thou then called then called esther for hatach then called he johanana then called he them then came <1SA11 -:4 > then came <1SA15 -:10 > then came all <2SA5 -:1 > then came all then came also publicans then came amalek then came certain then came david <1SA21 -:1 > then came eliakim <2KI18 -:37 > then came eliakim then came forth unto him eliakim then came he out then came he unto then came his disciples then came isaiah <2KI20 -:14 > then came isaiah then came jeremiah from tophet then came jesus forth then came near then came one then came peter then came she then came shemaiah <2CH12 -:5 > then came there then came there two women <1KI3 -:16 > then came there unto him all his brethren then came they then came together unto him then came up <1SA23 -:19 > then ceased then certain <2CH28 -:12 > then certain then certain then certain then certain philosophers then charged he his disciples then christ is dead then come then come again <1KI12 -:5 > then come thou <1SA20 -:21 > then come unto him then come ye out then cometh then cometh then cometh he then cometh he then cometh he then cometh jesus from galilee then cometh jesus with them unto then cometh shame then cometh simon peter following him then commanded belshazzar then contended then cried <2SA20 -:16 > then cried he upon me then cried jesus then cried they all again then daniel then daniel answered then daniel answered with counsel then daniel blessed then daniel requested then daniel went then daniel went then darius then david <1CH21 -:16 > then david <1CH28 -:2 > then david <1SA23 -:13 > then david <1SA30 -:4 > then david arose <1SA24 -:4 > then david arose <2SA17 -:22 > then david arose from <2SA12 -:20 > then david came <2SA17 -:24 > then david departed <1SA22 -:5 > then david gave <1CH28 -:11 >

then david inquired <1SA23 -:4 > then david put <1CH18 -:6 > then david put garrisons <2SA8 -:6 > then david rece <1CH12 -:18 > then david returned <2SA6 -:20 > then david said <1CH14 -:11 > then david said <1CH15 -:2 > then david said <1CH21 -:22 > then david said <1CH22 -:1 > then david said unto <2SA11 -:25 > then david sent home <2SA13 -:7 > then david took hold on his clothes <2SA1 -:11 > then david went over <1SA26 -:13 > then defiledst thou then delivered he him therefore unto them then departed barnabas then did <2SA22 -:43 > then did then did then did then did he build millo <1KI9 -:24 > then did he see it then did solomon build an high place for chemosh <1KI11 -:7 > then did they spit then died ibzan then died jephthah then drew near unto him all then ehud went forth through then eli answered <1SA1 -:17 > then eli called samuel <1SA3 -:16 > then eliashib then eliezer <2CH20 -:37 > then eliphaz then eliphaz then elisha said <2KI13 -:17 > then elisha said <2KI7 -:1 > then entered satan into judas surnamed iscariot then esther then esther then esther bade then eve <1TI2 -:13 > then evil came then ezra rose up from before then fearing lest we should have fallen upon rocks then fell then fell she down straightway at his feet then festus then fled moyses at this saying then fled they also before abishai <2SA10 -:14 > then flew one then for then for zechariah his son <1CH26 -:14 > then fought then fourteen years after then from then gathered then gideon built an altar there unto then gideon took ten men then gifts <1CO12 -:28 > then go down then go into mine house <2SA11 -:11 > then go thou then god sent an evil spirit between abimelech then god turned then goeth he then goeth he then goeth out then had then had then had thy peace been as then hadst thou smitten syria till thou hadst consumed <2KI13 -:19 > then haman was afraid before then hananiah then hath god also then hazael king <2KI12 -:17 > then he then he then he then he answered then he arose <1KI19 -:21 > then he arose then he asked then he boasteth then he brought me then he brought me then he brought me back then he brought me forth into then he brought me forth into then he called for then he called for solomon his son <1CH22 -:6 > then he called hastily unto then he called his servant <2SA13 -:17 > then he called his twelve disciples together then he came <2SA12 -:20 > then he commanded these servants then he establisheth all her vows then he forsook god then he fought against israel then he found another man <1KI20 -:37 > then he heard then he is gracious unto him then he made <1KI7 -:7 > then he made him then he may redeem it within then he measured then he numbered <1KI20 -:15 > then he openeth then he put forth his hand then he put out then he questioned with him then he remembered then he returned <2KI4 -:35 > then he sacrificed there <1CH21 -:28 > then he said <1KI20 -:14 > then he said <1KI20 -:33 > then he said <1SA15 -:30 > then he said <2CH18 -:16 > then he said <2KI23 -:17 > then he said <2KI4 -:3 > then he said <2KI4 -:29 > then he said <2KI6 -:31 > then he said then he said unto him <1KI13 -:15 > then he said unto me then he said unto me then he said unto me then he said unto them then he said unto them then he saith then he sent out <2KI9 -:19 > then he shall add then he shall add then he shall add then he shall answer then he shall be brought unto then he shall be brought unto aaron then he shall be guilty then he shall be guilty then he shall be sold for his theft then he shall bear her iniquity then he shall bear his iniquity then he shall bear his iniquity then he shall bring then he shall bring for his trespass then he shall bring for his trespass unto then he shall bring his offering then he shall bring his offering then he shall count with him then he shall give for then he shall go out then he shall make her vow which she vowed then he shall minister then he shall number then he shall offer it before then he shall offer with then he shall present then he shall present himself before then he shall put then he shall redeem then he shall rend it out then he shall reward every man according then he shall shave his head then he shall take one lamb then he shall turn his face toward then he shall wash all his flesh then he shall wash his clothes then he showeth them their work then he suffered him then he took then he took then he took his eldest son <2KI3 -:27 > then he turned <2KI24 -:1 > then he turned his face <2KI20 -:2 > then he went then he went down into then he which had received then he will bring us into this land then he will spoil his house then he will spoil his house then he will turn then he would answer him <1SA2 -:16 > then he wrote <2KI10 -:6 > then he wrote then hear thou <1KI8 -:34 > then hear thou <1KI8 -:36 > then hear thou <1KI8 -:39 > then hear thou <1KI8 -:45 > then hear thou <1KI8 -:32 > then hear thou from <2CH6 -:39 > then hear thou from <2CH6 -:25 > then hear thou from <2CH6 -:35 > then hear thou from <2CH6 -:33 > then hear thou from heaven <2CH6 -:23 > then hear thou from heaven <2CH6 -:27 > then hear thou from heaven thy dwelling place <2CH6 -:30 > then hear thou their prayer <1KI8 -:49 > then heirs then held they their peace then her vows shall stand then herod then herod then hezekiah <2CH29 -:20 > then hezekiah answered <2CH29 -:31 > then hezekiah commanded <2CH31 -:11 > then hezekiah questioned with <2CH31 -:9 > then hezekiah turned his face toward then his brethren then his father then his father then his lord then his master shall bring him unto then his servant brought her out <2SA13 -:18 > then his wife shall go out with him then his wrath was kindled then horam king then how canst thou contend with horses then how wilt thou do then hiram <2CH2 -:11 > then if any man shall say then if any man shall say unto you then immediately then inquired he then is then is then is christ not risen <1CO15 -:13 > then is it no more grace then is not christ raised <1CO15 -:16 > then isaac sowed then isaiah <2KI19 -:20 > then isaiah then ishmael carried away captive all then israel sang this song then

her be redeemed then shall he offer it before then shall he redeem then shall he return then shall he return into his land with great riches then shall he say then shall he say also unto them on then shall he send his angels then shall he set up then shall he sit upon then shall he speak unto them then shall his brother's wife come unto him then shall his father then shall his yoke depart from off them then shall israel be heir unto them then shall it be for then shall jerusalem be holy then shall many be offended then shall mine enemies turn back then shall she go out free without money then shall she say then shall stand up then shall th <1KI20 -:39 > then shall their inheritance be put unto then shall their inheritance be taken from then shall there enter then shall there enter into then shall they also answer him then shall they be built then shall they begin then shall they call upon me then shall they cry unto then shall they deliver you up then shall they dwell then shall they fast then shall they fast then shall they fast then shall they give every man then shall they know then shall they know then shall they know then shall they know then shall they not go out then shall they offer bullocks upon thine altar then shall they see then shall they see then shall they seek then shall this city be given into then shall thy light break forth as then shall thy light rise then shall two be then shall we know then shall we raise against him seven shepherds then shall ye also appear with him then shall ye be our servants <1SA17 -:9 > then shall ye begin then shall ye bring down my gray hairs with sorrow then shall ye call upon me then shall ye do unto him then shall ye give me thirty sheets then shall ye know then shall ye know then shall ye know then shall ye know then shall ye make then shall ye remember your own evil ways then shall ye return then shall ye shout then shall ye suck then shalt thou then shalt thou add three cities more for thee then shalt thou answer them then shalt thou arise then shalt thou be clear from then shalt thou be pleased with then shalt thou break then shalt thou break his neck then shalt thou bring forth then shalt thou bring forth thy stuff by day then shalt thou call then shalt thou cause then shalt thou delight thyself then shalt thou go on forward from thence <1SA10 -:3 > then shalt thou have worship then shalt thou inquire then shalt thou kill then shalt thou lay up gold as dust then shalt thou not remove then shalt thou prosper <1CH22 -:13 > then shalt thou say then shalt thou say then shalt thou say unto them then shalt thou say unto them then shalt thou say unto them then shalt thou see clearly then shalt thou take then shalt thou turn then shalt thou understand then shalt thou understand righteousness then shalt thou walk then shaphan <2CH34 -:18 > then she arose with her daughters then she came <2KI4 -:7 > then she fell on her face then she kissed them then she left speaking unto her then she let them down by then she runneth then she saddled an ass <2KI4 -:24 > then she said <1KI2 -:20 > then she said <2KI4 -:28 > then she said then she said then she said unto him <2SA20 -:17 > then she shall be free then she shall be unclean seven days then she shall be unclean two weeks then she shall bring two turtles then she shall live then she shall number then she spake <2SA20 -:18 > then she took another then she went <2KI4 -:37 > then shephatiah then should then should no place have been sought for then should ye go <1SA12 -:21 > then show me then sibbechai <2SA21 -:18 > then sion came out against us then simon himself believed also then simon peter answered him then simon peter having then solomon assembled <1KI8 -:1 > then solomon assembled <2CH5 -:2 > then solomon began <2CH3 -:1 > then solomon came <2CH1 -:13 > then solomon offered burnt offerings unto <2CH8 -:12 > then solomon sat on <1CH29 -:23 > then solomon sent benaiiah <1KI2 -:29 > then solomon spake unto all israel <2CH1 -:2 > then sought they for jesus then spake <1KI3 -:26 > then spake then spake then spake then spake then spake azariah then spake elisha unto <2KI8 -:1 > then spake haggai then spake jeremiah unto all then spake jesus then spake jesus again unto them then spake joshua then spake solomon <1KI8 -:12 > then stood jeshua then stood there up one then stood up jeshua then stood up phinehas then stood up upon then straightway they departed from him which should have examined him then sudden destruction cometh upon them <1TH5 -:3 > then take <1CO6 -:15 > then take <2KI9 -:3 > then take then take another stick then take my bread <1SA25 -:11 > then take silver then take thee balances then tatnai then their anger was abated toward him then there arose <2SA2 -:15 > then there arose then there arose then there arose certain then there came again then there came out <2CH18 -:20 > then there came some <2CH20 -:2 > then there passed by midianites merchantmen then there shall be then there shall be then there was <2SA21 -:1 > then there went <1CH19 -:5 > then these men assembled then these men assembled unto then these men were bound then these presidents then they then they then they then they also which are fallen asleep <1CO15 -:18 > then they began at then they bowed their heads then they brought then they brought out <2CH23 -:11 > then they brought these men before then they came <2SA24 -:6 > then they came then they came then they came near then they came up from then they carried him forth out <1KI21 -:13 > then they cried out with then they cried unto then they cried unto then they cried with <2CH32 -:18 > then they cry unto then they cry unto then they fled then they forsook their cities <1CH10 -:7 > then they had swallowed us up quick then they hasted <2KI9 -:13 > then they have heat then they journeyed then they journeyed not till then they killed <2CH30 -:15 > then they knew then they obeyed then they passed through <1SA9 -:4 > then they rent their clothes then they returned <2CH20 -:27 > then they returned answer by letter concerning this then they reviled him then they rose up <1SA28 -:25 > then they said then they said then they said one <2KI7 -:9

then ye shall offer up an heave offering then ye shall remove from your place then ye shall return unto then ye shall rise up from then ye shall sacrifice one kid then ye shall say <2SA15 -:10 > then ye shall see then ye shall understand then your eyes shall be opened then your south quarter shall be from then zebah then zedekiah <2CH18 -:23 > then zedekiah then zedekiah then zedekiah then zedekiah then zerubbabel then zipporah took then zur <1CH9 -:36 > there came then his brethren they could not well strengthen their mast they had then they strengthen also they then accept they then committed adultery this blessedness then upon this then is <1JO1 -:5 > this title then read many thou shalt then say unto them thou wilt say then thou wilt say then unto me time then present two wreathen two wreathen two wreathen chains two wreathen chains they fastened unto what then were ye baptized was then we should be saved was then taken away we then what advantage then hath what fruit had ye then what is it then <1CO14 -:15 > what is my reward then <1CO9 -:18 > what is this then what shall we do then what shall we say then what shall we say then what shall we say then what shall we say then what shall we say then what shall we then say what sign showest thou then what then <2KI4 -:14 > what then what then what then what then what then what then shall what then should what will ye then when jesus then lifted up whence then cometh wisdom whence then hath this where is then wherefore then wherefore then are ye <2SA19 -:12 > wherefore then are ye come up unto me this day wherefore then be ye angry for this matter <2SA19 -:42 > wherefore then didst thou not obey <1SA15 -:19 > wherefore then do ye harden your hearts <1SA6 -:6 > wherefore then dost thou ask <1SA28 -:16 > wherefore then gavest not thou my money into wherefore then hast thou beguiled me wherefore then hast thou brought me forth out wherefore then hast thou not kept thy lord <1SA26 -:15 > wherefore then hast thou thought such <2SA14 -:13 > wherefore then layest thou <1SA28 -:9 > wherefore then lift ye up yourselves wherefore then should thy servant be yet <2SA19 -:35 > wherefore then speakest thou so <1SA9 -:21 > wherefore then were ye not afraid wherefore then wilt thou sin against innocent blood <1SA19 -:5 > whereunto then shall who is he then <2CO2 -:2 > who shall then say <2SA16 -:10 > who then can be saved who then can be saved who then can be saved who then can behold him who then can make trouble who then is who then is who then is able who then is paul <1CO3 -:5 > whom then will ye liken god whom then will ye liken me whose voice then shook whosoever then first after why are they then baptized for <1CO15 -:29 > why baptizest thou then why did moyses then command why did ye not then believe him why then are ye thus altogether vain why then believed ye him not why then did ye despise us <2SA19 -:43 > why then did ye not believe him why then doth adonijah reign <1KI1 -:13 > why then doth my lord require this thing <1CH21 -:3 > why then hast thou not kept <1KI2 -:43 > why then is all this befallen us why then is not why then labour why then say why then should will bring thee down from then will he not then consider will lengthen thy days <1KI3 -:14 > will strengthen will strengthen will strengthen will strengthen will strengthen thee will strengthen them wilt thou then wilt thou then not be afraid woman then left her waterpot would strengthen you with my mouth wreathen chains wreathen work <2KI25 -:17 > wreathen work wreathen work wreathen work shalt thou make them ye see then how - earthen , 2789 , 3335 , * earthen , 3749 , - heathen , 1471 , * heathen , 1482 , 1484 , - lengthen , 0748 , - strengthen , 0553 , 1396 , 2388 , 4581 , 5582 , 5810 , 6965 , * strengthen , 4599 , 4741 , - then , 0116 , 0176 , 0227 , 0233 , 1571 , 3117 , 3588 , * then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 , - wreathen , 5688 , 7639 , earthen LEV 006 028 But the {earthen} <02789 +cheres > vessel <03627 +k@liy > wherein <00834 +>aher > it is sodden <01310 +bashal > shall be broken <07665 +shabar > : and if <00518 +>im > it be sodden <01310 +bashal > in a brasen <05178 +n@chosheth > pot <03627 +k@liy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > . earthen LEV 011 033 And every <03605 +kol > {earthen} <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <02930 +tame > > ; and ye shall break <07665 +shabar > it . earthen LEV 014 005 And the priest <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833 +tsippowr > be killed <07819 +shachat > in an {earthen} <02789 +cheres > vessel <03627 +k@liy > over <05921 + running <02416 +chay > water <04325 +mayim > : earthen LEV 014 050 And he shall kill <07819 +shachat > the one <00259 +>echad > of the birds <06833 +tsippowr > in an {earthen} <02789 +cheres > vessel <03627 +k@liy > over <05921 + running <02416 +chay > water <04325 +mayim > : earthen NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an {earthen} <02789 +cheres > vessel <03627 +k@liy > ; and of the dust <06083 + that is in the floor <07172 +qarqa > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : heathen LEV 025 044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the {heathen} <01471 +gowy > that are round <05439 +cabiyb > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +>amah > . heathen LEV 026 033 And I will scatter <02210 +zaqaph

> you among the {heathen} <01471 +gowy > , and will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . heathen LEV 026 038 And ye shall perish <6> among the {heathen} <01471 +gowy > , and the land <00776 +>erets > of your enemies <00341 +>oyeb > shall eat <00398 +>akal > you up . heathen LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the {heathen} <01471 +gowy > , that I might be their God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . heathen DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + , and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the {heathen} <01471 +gowy > , whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . lengthened DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be {lengthened} <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . strengthen DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and {strengthen} <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > this <02088 +zeh > people <05971 + , and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . strengthened GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya , and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el > {strengthened} <02388 +chazaq > himself , and sat <03427 +yashab > upon the bed <04296 +mittah > . then GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , {then} your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . then GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : {then} <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . then GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : {then} he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . then GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [was] {then} <00227 +>az > in the land <00776 +>erets > . then GEN 013 007 And there was a strife <07379 +riyb > between <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > {then} <00227 +>az > in the land <00776 +>erets > . then GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , {then} I will go to the left <08041 +sama>l > . then GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , {then} I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . Then GEN 013 011 {Then} Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they separated <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . then GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776

+>erets > , [{then}] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > . Then GEN 013 018 {Then} Abram <87> removed <00167 +>ahal > [his] tent <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [is] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . Then GEN 017 017 {Then} Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [a child] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? Then GEN 018 015 {Then} Sarah <08283 +Sarah > denied <03584 +kachash > , saying <00559 +>amar > , I laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but thou didst laugh <06711 +tsachaq > . then GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , {then} I will spare <05375 +nasa> > all <03605 +kol > the place <04725 +maqowm > for their sakes <05668 + . then GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , {then} the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . Then GEN 019 024 . {Then} the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim >; Then GEN 020 009 {Then} Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . then GEN 021 032 Thus <03541 +koh > they made <03772 +karath > a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< > : {then} Abimelech <40> rose <06965 +quwm > up , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . Then GEN 022 004 {Then} on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqowm > afar <07350 +rachowq > off . then GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , {then} thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . Then GEN 024 041 {Then} <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . Then GEN 024 050 {Then} Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . Then GEN 025 001 . {Then} again <03254 +yacaph > Abraham <85> took <03947 +laqach > a wife <00802 +>ishshah > , and her name <08034 +shem > [was] Keturah <06989 +Q@tuwrah > . Then GEN 025 008 {Then} Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . Then GEN 025 034 {Then} Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [his] birthright <01062 +b@kowrah > . Then GEN 026 012 . {Then} Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the same <01931 +huw> > year <08141 +shaneh > an hundredfold : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him. Then GEN 026 026 . {Then} Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his friends <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> > . then GEN 027 041 . And Esau <06215 + hated <07852 +satam >

Jacob <03290 +Ya because <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; {then} will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . then GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : {then} I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Then GEN 028 009 {Then} went <03212 +yalak > Esau <06215 + unto Ishmael <03458 +Yishmal > , and took <03947 +laqach > unto the wives <00802 +>ishshah > which he had Mahalath <04258 +Machalath > the daughter <01323 +bath > of Ishmael <03458 +Yishmal > Abraham s <85> son <01121 +ben > , the sister <00269 +>achowth > of Nebajoth <05032 +N@bayowth > , to be his wife <00802 +>ishshah > . then GEN 028 021 So that I come <07725 +shuwb > again <07725 +shuwb > to my father s <1> house <01004 +bayith > in peace <07965 +shalowm > ; {then} shall the LORD <03068 +Y@hovah > be my God <00430 +>elohiym > : Then GEN 029 001 . {Then} Jacob <03290 +Ya went on his journey , and came <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of the people <01121 +ben > of the east <06924 +qedem > . then GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; {then} we water <04325 +mayim > the sheep <06629 +tso>n > . then GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore {then} hast thou beguiled <07411 +ramah > me ? Then GEN 030 014 . And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday > in the field <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 +Le>ah > . {Then} Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give <05414 +nathan > me , I pray <04994 +na> > thee , of thy son s <01121 +ben > mandrakes <01736 +duwday > . then GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; {then} bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . then GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; {then} all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . then GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + {then} , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . Then GEN 031 017 . {Then} Jacob <03290 +Ya rose <06965 +quwm > up , and set <05375 +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal > ; Then GEN 031 025 . {Then} Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya had pitched <08628 +taqa< > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil. Then GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . {Then} went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . Then GEN 031 054 {Then} Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara> > his brethren <00251 +>ach > to eat <00398 +>akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . Then GEN 032 007 {Then} Jacob <03290 +Ya was greatly <03966 +m@ afraid <03372 +yare> > and distressed <03334 +yatsar > : and he divided <02673 +chatsah > the people <05971 + that [was] with him , and the flocks <06629 +tso>n > , and

herds <01241 +baqar > , and the camels <01581 +gamal > , into two <08147 +sh@nayim > bands <04264 +machaneh > ; then GEN 032 008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow> > to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , {then} the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > . Then GEN 032 018 {Then} thou shalt say <00559 +>amar > , [They be] thy servant <05650 + Jacob s <03290 +Ya ; it [is] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [is] behind <00310 +>achar > us . Then GEN 033 006 {Then} the handmaidens <08198 +shiphchah > came <05066 +nagash > near <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves . then GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {then} receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . Then GEN 034 016 {Then} will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will take <03947 +laqach > your daughters <01363 +gobahh > to us , and we will dwell <03427 +yashab > with you , and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . then GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ; {then} will we take <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980 +halak > . Then GEN 035 002 {Then} Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you , and be clean <02891 +tahir > , and change <02498 +chalaph > your garments <08071 +simlah > : Then GEN 037 028 {Then} there passed <05674 + by Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > . Then GEN 038 011 {Then} said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . Then GEN 038 021 {Then} he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . then GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > {then} can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? Then GEN 041 009 . {Then} spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par , saying <00559 +>amar > , I do remember <02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm >: Then GEN 041 014 {Then} Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [himself] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . Then GEN 042 025 {Then} Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . then GEN 042 034 And bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : {then} shall I know <03045 +yada< > that ye [are] no <03808 +lo> > spies <07270 +ragal > , but [that] ye [are] true <03651 +ken > [men : so] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets > . then GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go

<03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > ,
 and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> >
 him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , {then} shall ye bring
 <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the
 grave <07585 +sh@>owl > . then GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad >
 shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set
 <03322 +yatsag > him before <06440 +paniym > thee , {then} let me bear <02398 +chata> > the blame <02398
 +chata> > for ever : then GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834
 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought
 <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667
 +K@na : how <00349 +>eyk > {then} should we steal <01589 +ganab > out of thy lord s <00113 +>adown >
 house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? Then GEN 044 011
 {Then} they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh
 > his sack <00572 +>amtachath > to the ground <00776 +>erets > , and opened <06605 +pathach > every man
 <00376 +>iysh > his sack <00572 +>amtachath > . Then GEN 044 013 {Then} they rent <07167 +qara< > their
 clothes <08071 +simlah > , and laded <06006 + every man <00376 +>iysh > his ass <02543 +chamowr > , and
 returned <07725 +shuwb > to the city <05892 + . Then GEN 044 018 . {Then} Judah <03063 +Y@huwdah >
 came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my
 lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word
 <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph
 > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par. then GEN
 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518
 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , {then} will we go <03381 +yarad >
 down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face
 <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with
 us . then GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the lad <05288 +na unto
 my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , {then}
 I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . Then GEN 045 001 .
 {Then} Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all
 <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605
 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> >
 man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto
 his brethren <00251 +>ach > . Then GEN 047 001 . {Then} Joseph <03130 +Yowceph > came <00935 +bow> >
 and told <05046 +nagad > Pharaoh <06547 +Par , and said <00559 +>amar > , My father <1> and my brethren
 <00251 +>ach > , and their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol >
 that they have , are come <00935 +bow> > out of the land <00776 +>erets > of Canaan <03667 +K@na ; and ,
 behold <02009 +hinneh > , they [are] in the land <00776 +>erets > of Goshen <01657 +Goshen > . then GEN
 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the
 best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell
 <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab >
 : and if <00518 +>im > thou knowest <03045 +yada< > [any] men <00582 +>enowsh > of activity <02428
 +chayil > among them , {then} make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle
 <04735 +miqneh > . Then GEN 047 023 {Then} Joseph <03130 +Yowceph > said <00559 +>amar > unto the
 people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you this day <03117 +yowm > and
 your land <00127 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe> > , [here is] seed <02233 +zera< >
 for you , and ye shall sow <02232 +zara< > the land <00127 +>adamah > . then GEN 049 004 Unstable <06349
 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou
 wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; {then} <00227 +>az > defiledst <02490
 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa< > . then EXO 001 016 And he said
 <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women , and
 see <07200 +ra>ah > [them] upon the stools <70> ; if it [be] a son <01121 +ben > , then ye shall kill <04191
 +muwth > him : but if it [be] a daughter <01323 +bath > , {then} she shall live <02425 +chayay > . then EXO
 001 016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew
 <05680 + women , and see <07200 +ra>ah > [them] upon the stools <70> ; if it [be] a son <01121 +ben > ,
 {then} ye shall kill <04191 +muwth > him : but if it [be] a daughter <01323 +bath > , then she shall live <02425

+chayay > . Then EXO 002 007 {Then} said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ? Then EXO 004 025 {Then} Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut <03772 +karath > off the foreskin <06190 + of her son <01121 +ben > , and cast <05060 +naga< > [it] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [art] thou to me . then EXO 004 026 So he let him go <07503 +raphah > : {then} <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the circumcision <04139 +muwlah > . then EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 +Y@hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked <07200 +ra>ah > upon their affliction <06040 + , {then} they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . Then EXO 005 015 . {Then} the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tso unto Pharaoh <06547 +Par , saying <00559 +>amar > , Wherefore <04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 +? Then EXO 006 001 . {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . then EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniyim > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; how {then} shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 +saphah > ? then EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : {then} thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [it] before <06440 +paniyim > Pharaoh <06547 +Par , [and] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . Then EXO 007 011 {Then} Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . Then EXO 008 008 {Then} Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Then EXO 008 019 {Then} the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , This <01931 +huw> > [is] the finger <00676 +>etsba< > of God <00430 +>elohiyim > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . Then EXO 009 001 . {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me. Then EXO 010 016 {Then} Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in haste <04116 +mahar > ; and he said <00559 +>amar > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and against you . Then EXO 012 021 . {Then} Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > out and take <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach > . then EXO 012 044 But every man s <00376 +>iysh > servant <05650 + that is bought <04736 +miqnah > for money <03701 +keceph > , when thou hast circumcised <04135 +muwl > him , {then} <00227 +>az > shall he eat <00398 +>akal > thereof . then EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and {then} <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he

shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> >
uncircumcised <06189 + person shall eat <00398 +>akal > thereof . then EXO 013 013 And every <03605 +kol >
firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716
+seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , {then} thou shalt break <06202 + his
neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy
children <01121 +ben > shalt thou redeem <06299 +padah > . Then EXO 015 001 . {Then} <00227 +>az > sang
<07891 +shiyr > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this
<02063 +zo>th > song <07892 +shiyr > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > ,
saying <00559 +>amar > , I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , for he hath
triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown
<07411 +ramah > into the sea <03220 +yam > . Then EXO 015 015 {Then} <00227 +>az > the dukes <00441
+>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of
Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ;
all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg >
away . Then EXO 016 004 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872
+Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064
+shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a
certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah >
them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . then EXO
016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605
+kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , {then} ye shall know
<03045 +yada> > that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > you out from the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > : then EXO 016 007 And in the morning <01242 +boqer > ,
{then} ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that
he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 + the LORD <03068
+Y@hovah > : and what <04100 +mah > [are] we , that ye murmur <03885 +luwn > against <05921 + us ? Then
EXO 017 008 . {Then} came <00935 +bow> > Amalek <06002 + , and fought <03898 +lacham > with Israel
<03478 +Yisra>el > in Rephidim <07508 +R@phiydiym > . Then EXO 018 002 {Then} Jethro <03503 +Yithrow
> , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach >
Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he
had sent <07964 +shilluwach > her back , then EXO 018 023 If <00518 +>im > thou shalt do <06213 + this
<02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] ,
{then} thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people
<05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965
+shalowm > . then EXO 019 005 Now <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama< >
my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , {then} ye
shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all
<03605 +kol > the earth <00776 +>erets > [is] mine : then EXO 022 008 If <00518 +>im > the thief <01590
+gannab > be not found <04672 +matsa> > , {then} the master <01167 +ba of the house <01004 +bayith > shall
be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have put <07971
+shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . Then
EXO 022 011 [{Then}] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996
+beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto
his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept
<03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . then EXO 022 013 If <00518
+>im > it be torn <02963 +taraph > in pieces , [{then}] let him bring <00935 +bow> > it [for] witness <05707
+ , [and] he shall not make good <07999 +shalam > that which was torn <02966 +t@rephah > . then EXO 023
022 But if <00518 +>im > thou shalt indeed obey <08085 +shama< > his voice <06963 +qowl > , and do <06213
+ all <03605 +kol > that I speak <01696 +dabar > ; {then} I will be an enemy <00340 +>ayab > unto thine
enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . Then
EXO 024 009 . {Then} went <05927 + up Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , Nadab
<05070 +Nadab > , and Abihu <30> , and seventy <07657 +shib of the elders <02205 +zaqen > of Israel <03478
+Yisra>el > : Then EXO 029 007 {Then} shalt thou take <03947 +laqach > the anointing <04888 +mishchah > oil
<08081 +shemen > , and pour <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and anoint <04886
+mashach > him . Then EXO 029 020 {Then} shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and

take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . then EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , {then} thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > . then EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , {then} shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [thou] numberest <06485 +paqad > them . then EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : {then} I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . Then EXO 032 026 {Then} Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . then EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , {then} shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . Then EXO 036 001 . {Then} wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . Then EXO 040 034 . {Then} a cloud <06051 + covered <03680 +kacah > the tent <00168 +>ohel > of the congregation <04150 +mow , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . then EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken <05927 + up , {then} they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . then LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering <07133 +qorban > to the LORD <03068 +Y@hovah > [be] of fowls <05775 + , {then} he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <00176 +>ow > of young <01121 +ben > pigeons <03123 +yownah > . then LEV 003 007 If <00518 +>im > he offer <07126 +qarab > a lamb <03775 +keseb > for his offering <07133 +qorban > , {then} shall he offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > . then LEV 003 012 And if <00518 +>im > his offering <07133 +qorban > [be] a goat <05795 + , {then} he shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > . then LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; {then} let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . then LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is known <03045 +yada< > , {then} the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . then LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : {then} he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398

+chata> > . then LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , {then} he shall bear <05375 +nasa> > his iniquity <05771 + . then LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , {then} he shall be guilty <00816 +>asham > . then LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , {then} he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . then LEV 005 007 . And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , {then} he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . then LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , {then} he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . Then LEV 005 012 {Then} shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . then LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; {then} he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : Then LEV 006 004 {Then} it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , then LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , {then} he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . Then LEV 010 003 . {Then} Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . then LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : {then} she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . then LEV 012 004 And she shall {then} continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> >

hallowed <06944 +qodesh > thing , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . then LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , {then} she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa<> , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . then LEV 012 008 And if <00518 +>im > she be not able to bring <04672 +matsa> > a lamb <07716 +seh > , {then} she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > . then LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [like] the plague <05061 +nega<> of leprosy <06883 +tsara ; {then} he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : then LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega<> seven <07651 +sheba<> days <03117 +yowm > : then LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega<> in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega<> spread <06581 +pasah > not in the skin <05785 + ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > more <08145 +sheniy > : then LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a leprosy <06883 +tsara . then LEV 013 009 When <03588 +kiy > the plague <05061 +nega<> of leprosy <06883 +tsara is in a man <00120 +>adam > , {then} he shall be brought <00935 +bow> > unto the priest <03548 +kohen > ; Then LEV 013 013 {Then} the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega<> : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . then LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the plague <05061 +nega<> be turned <02015 +haphak > into white <03836 +laban > ; {then} the priest <03548 +kohen > shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega<> : he [is] clean <02889 +tahowr > . then LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > : then LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega<> . Then LEV 013 025 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega<> of leprosy <06883 +tsara . then LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> days <03117 +yowm > : then LEV 013 027 And the priest <03548 +kohen >

shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . then LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . Then LEV 013 030 {Then} the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . then LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; {then} the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +tahir > . Then LEV 013 036 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [is] unclean <02931 +tame> > . Then LEV 013 039 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [be] darkish <03544 +keheh > white <03836 +laban > ; it [is] a freckled <00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524 +parach > in the skin <05785 + ; he [is] clean <02889 +tahowr > . Then LEV 013 043 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega< > [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head , or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; Then LEV 013 054 {Then} the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : then LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; {then} he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : then LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , {then} it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > . Then LEV 014 004 {Then} shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 +tahir > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [and] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : then LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; {then} he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a

meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; Then LEV 014 036 {Then} the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : Then LEV 014 038 {Then} the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : Then LEV 014 040 {Then} the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : Then LEV 014 044 {Then} the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [is] unclean <02931 +tame> > . then LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : {then} the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +tahir > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . then LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; {then} he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . then LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; {then} he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . then LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , {then} he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . then LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahir > of her issue <02101 +zowb > , {then} she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +tahir > . Then LEV 016 015 . {Then} shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering , that [is] for the people <05971 + , and bring <00935 +bow> > his blood <01818 +dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it upon the mercy <03727 +kapporeth > seat , and before <06440 +paniym > the mercy <03727 +kapporeth > seat: then LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : {then} shall he be clean <02891 +tahir > . then LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; {then} he shall bear <05375 +nasa> > his iniquity <05771 + . then LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , {then} ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . Then LEV 020 005 {Then} I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . then LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , {then} he shall put <03254 +yacaph >

the fifth <02549 +chamiyshiy > [part] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . then LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , {then} it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . then LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiy > thereof , {then} ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiy > unto the priest <03548 +kohen > : Then LEV 023 019 {Then} ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . then LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you , {then} shall the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . Then LEV 025 009 {Then} shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [day] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . Then LEV 025 021 {Then} I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring <06213 + forth <06213 + fruit <08393 +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . then LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , {then} shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . Then LEV 025 027 {Then} let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . then LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , {then} that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . then LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , {then} he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . then LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , {then} the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . then LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , {then} the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . then LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; {then} thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . then LEV 025 041 And [{then}] shall he depart <03318 +yatsa> > from thee , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . then LEV 025 052 And if <00518 +>im >

there remain <07604 +sha>ar > but few <04592 +m@ years <08141 +shaneh > unto the year <08141 +shaneh >
 of jubile <03104 +yowbel > , {then} he shall count <02803 +chashab > with him , [and] according <06310 +peh
 > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his
 redemption <01353 +g@ullah > . then LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al >
 in these <00428 +>el - leh > [years <08141 +shaneh >] , {then} he shall go <03318 +yatsa> > out in the year
 <08141 +shaneh > of jubile <03104 +yowbel > , [both] he , and his children <01121 +ben > with him . Then
 LEV 026 004 {Then} I will give <05414 +nathan > you rain <01653 +geshem > in due season <06256 + , and the
 land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and the trees <06086 + of
 the field <07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . then LEV 026 018 And if
 <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me ,
 {then} I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins
 <02403 +chatta>ah > . Then LEV 026 024 {Then} will I also <00637 +>aph > walk <01980 +halak > contrary
 <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > times for your
 sins <02403 +chatta>ah > . Then LEV 026 028 {Then} I will walk <01980 +halak > contrary <07147 +q@riy >
 unto you also in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you
 seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . then LEV 026 034 Then <00227 +>az > shall
 the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm >
 as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [
 even] {then} <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah
 > her sabbaths <07676 +shabbath > . Then LEV 026 034 {Then} <00227 +>az > shall the land <00776 +>erets >
 enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074
 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az
 > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676
 +shabbath > . then LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary
 <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their
 enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824
 +lebab > be humbled <03665 +kana< > , and they {then} <00227 +>az > accept <07521 +ratsah > of the
 punishment <05771 + of their iniquity <05771 + : then LEV 026 041 And [that] I also <00637 +>aph > have
 walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the
 land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > {then} <00227 +>az > their
 uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az >
 accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : Then LEV 026 042 {Then} will
 I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya , and also <00637 +>aph
 > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and also <00637 +>aph > my covenant
 <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar
 > the land <00776 +>erets > . then LEV 027 004 And if <00518 +>im > it [be] a female <05347 +n@qebah > ,
 {then} thy estimation <06187 + shall be thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > . then LEV
 027 005 And if <00518 +>im > [it be] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben
 > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , {then} thy estimation <06187 + shall
 be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347
 +n@qebah > ten <06235 + shekels <08255 +sheqel > . then LEV 027 006 And if <00518 +>im > [it be] from a
 month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh > old
 <01121 +ben > , {then} thy estimation <06187 + shall be of the male <02145 +zakar > five <02568 +chamesh >
 shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation
 <06187 + [shall be] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . then
 LEV 027 007 And if <00518 +>im > [it be] from sixty <08346 +shishshiyim > years <08141 +shaneh > old
 <01121 +ben > and above <04605 +ma ; if <00518 +>im > [it be] a male <02145 +zakar > , {then} thy
 estimation <06187 + shall be fifteen <06240 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah
 > ten <06235 + shekels <08255 +sheqel > . then LEV 027 008 But if <00518 +>im > he be poorer <04134
 +muwk > than thy estimation <06187 + , {then} he shall present <05975 + himself before <06440 +paniyim > the
 priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability
 <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . then LEV
 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896
 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if
 <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah

> , {then} it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . then LEV 027 011
 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of
 which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068
 +Y@hovah > , {then} he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the
 priest <03548 +kohen > : then LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem
 <01350 +ga>al > it , {then} he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] thereof unto thy
 estimation <06187 + . then LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify
 <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068
 +Y@hovah > , {then} the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be
 good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so
 <03651 +ken > shall it stand <06965 +quwm > . then LEV 027 015 And if <00518 +>im > he that sanctified
 <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , {then} he shall add <03254
 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 +
 unto it , and it shall be his . then LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify
 <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his
 possession <00272 +>achuzzah > , {then} thy estimation <06187 + shall be according <06310 +peh > to the seed
 <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be
 valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . then LEV 027
 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the
 jubile <03104 +yowbel > , {then} the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the
 money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the
 year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy
 estimation <06187 + . then LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field
 <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , {then} he shall add <03254 +yacaph > the fifth
 <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be
 assured <06966 +quwm > to him . Then LEV 027 023 {Then} the priest <03548 +kohen > shall reckon <02803
 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [even] unto the year <08141
 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that
 day <03117 +yowm > , [as] a holy <06944 +qodesh > thing unto the LORD <03068 +Y@hovah > . then LEV
 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he
 shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a
 fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350
 +ga>al > , {then} it shall be sold <04376 +makar > according to thy estimation <06187 + . then LEV 027 027
 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , {then} he shall
 redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth
 <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > ,
 then it shall be sold <04376 +makar > according to thy estimation <06187 + . then LEV 027 033 He shall not
 search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither
 <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all ,
 {then} both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be
 redeemed <01350 +ga>al > . Then NUM 002 007 [{Then}] the tribe <04294 +matteh > of Zebulun <02074
 +Z@buwluwn > : and Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > [shall be]
 captain <05387 +nasiy> > of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > . Then NUM 002
 014 {Then} the tribe <04294 +matteh > of Gad <01410 +Gad > : and the captain <05387 +nasiy> > of the sons
 <01121 +ben > of Gad <01410 +Gad > [shall be] Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of
 Reuel <07467 +R@el > . Then NUM 002 017 {Then} the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the
 Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp
 <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man
 <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . Then NUM 002 022 {Then}
 the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > : and the captain <05387 +nasiy> > of the sons
 <01121 +ben > of Benjamin <01144 +Binyamiyn > [shall be] Abidan <27> the son <01121 +ben > of Gideoni
 <01441 +Gid . Then NUM 002 029 {Then} the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > : and
 the captain <05387 +nasiy> > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > [shall be] Ahira
 <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . Then NUM 005 007 {Then} they shall confess

<03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwab > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [part] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . Then NUM 005 015 {Then} shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . Then NUM 005 021 {Then} the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; Then NUM 005 025 {Then} the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : then NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , {then} it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . then NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; {then} she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . Then NUM 005 031 {Then} shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . then NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; {then} he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . then NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , {then} he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arowm > of testimony <05715> , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . Then NUM 008 008 {Then} let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [even] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . then NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , {then} after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . then NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , {then} the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . then NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , {then} they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . then NUM 010 004

And if <00518 +>im > they blow <08628 +taqa< > [but] with one <00259 +>echad > [trumpet] , {then} the
 princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel
 <03478 +Yisra>el > , shall gather <03259 +ya themselves unto thee . then NUM 010 005 When ye blow <08628
 +taqa< > an alarm <08643 +t@ruw , {then} the camps <04264 +machaneh > that lie <02583 +chanah > on the
 east <06924 +qedem > parts shall go <05265 +naca< > forward <05265 +naca< > . then NUM 010 006 When ye
 blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +shenyi > time , {then} the camps <04264
 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265
 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > .
 then NUM 010 009 And if <03588 +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land
 <00776 +>erets > against <05921 + the enemy <00341 +>oyeb > that oppresses <06887 +tsarar > you , {then}
 ye shall blow <07321 +ruwa< > an alarm <07321 +ruwa< > with the trumpets <02689 +chatsots@rah > ; and ye
 shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . Then
 NUM 011 010 {Then} Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058
 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607
 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was
 kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . then NUM 012
 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently
 <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544
 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069
 +madduwa< > {then} were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650
 + Moses <04872 +Mosheh > ? Then NUM 014 005 . {Then} Moses <04872 +Mosheh > and Aaron <00175
 +>Aharown > fell <05307 +naphal > on <05921 + their faces <06440 +paniym > before <06440 +paniym > all
 <03605 +kol > the assembly <06951 +qahal > of the congregation <05712 + of the children <01121 +ben > of
 Israel <03478 +Yisra>el > . then NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight
 <02654 +chaphets > in us , {then} he will bring <00935 +bow> > us into <00413 +>el > this <02063 +zo>th >
 land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher >
 floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . Then NUM 014 013 And
 Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , {Then} the Egyptians
 <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 + up this <02088 +zeh >
 people <05971 + in thy might <03581 +koach > from among <07130 +qereb > them ;) then NUM 014 015 Now [
 if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259 +>echad > man
 <00376 +>iysh > , {then} the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< >
 the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , Then NUM 014
 045 {Then} the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites
 <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them ,
 and discomfited <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . Then NUM 015 004
 {Then} shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah
 > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth <06241 + deal of flour <05560 +coleth >
 mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of oil <08081
 +shemen > . Then NUM 015 009 {Then} shall he bring <07126 +qarab > with a bullock a meat offering <04503
 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal
 > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . Then NUM 015 019 {Then} it
 shall be , that , when ye eat <00398 +>akal > of the bread <03899 +lechem > of the land <00776 +>erets > , ye
 shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD
 <03068 +Y@hovah > . Then NUM 015 024 {Then} it shall be , if <00518 +>im > [ought] be committed <06213
 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all
 <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499
 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the
 LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek >
 offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats
 <05795 + for a sin <02403 +chatta>ah > offering . then NUM 015 027 And if <00518 +>im > any <00259
 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , {then} he
 shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin
 <02403 +chatta>ah > offering . then NUM 016 003 And they gathered <06950 +qahal > themselves together

against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [are] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [is] among <08432 +tavek > them : wherefore <04069 +madduwa< > {then} lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? then NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [{then}] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . then NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; {then} ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . then NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , {then} ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643 +ma . then NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , {then} it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . Then NUM 019 007 {Then} the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . then NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +tahir > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , {then} the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +tahir > . Then NUM 020 001 . {Then} came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . then NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , {then} I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . then NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; {then} he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . then NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , {then} I will utterly destroy <02763 +charam > their cities <05892 + . Then NUM 021 017 {Then} <00227 +>az > Israel <03478 +Yisra>el > sang <07891 +shiyr > this <02088 +zeh > song <07892 +shiyr > , Spring <05927 + up , O well <00875 +@>er > ; sing <06030 + ye unto it : Then NUM 022 031 {Then} the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . Then NUM 027 001 . {Then} came <07126 +qarab > the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , the son <01121 +ben > of Hephher <02660 +Chepher > , the son <01121

+ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > : and these <00428 +>el - leh > [are] the names <08034 +shem > of his daughters <01121 +ben > ; Mahlah <04244 +Machlah > , Noah <05146 +Noach > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . then NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , {then} ye shall cause his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . then NUM 027 009 And if <00518 +>im > he have no <00369 +>ayin > daughter <01323 +bath > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his brethren <00251 +>ach > . then NUM 027 010 And if <00518 +>im > he have no <00369 +>ayin > brethren <00251 +>ach > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his father s <1> brethren <00251 +>ach > . then NUM 027 011 And if <00518 +>im > his father <1> have no <00369 +>ayin > brethren <00251 +>ach > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@>er > that is next <07138 +qarowb > to him of his family <04940 +mishpachah > , and he shall possess <03423 +yarash > it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > a statute <02708 +chuqqah > of judgment <04941 +mishpat > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . then NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : {then} all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . then NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [it] : {then} her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . then NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; {then} he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . then NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : {then} all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . then NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; {then}] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . then NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; {then} he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] . then NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; {then} he shall bear <05375 +nasa> > her iniquity <05771 + . then NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : {then} afterward <00310 +>achar > ye shall return <07725 +shuwb > , and be guiltless <05355 +naqi > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . then NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > will pass <05674 + with you over <05674 + Jordan

<03383 +Yarden > , every <03605 +kol > man armed <02502 +chalats > to battle <04421 +milchamah > , before <06440 +paniym > the LORD <03068 +Y@hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you ; {then} ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a possession <00272 +>achuzzah > : Then NUM 033 052 {Then} ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : then NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; {then} it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . Then NUM 034 003 {Then} your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : Then NUM 035 011 {Then} ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any person <05315 +nepesh > at unawares <07684 +sh@gagah > . Then NUM 035 024 {Then} the congregation <05712 + shall judge <08199 +shaphat > between <00996 +beyn > the slayer <05221 +nakah > and the revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments <04941 +mishpat > : then NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {then} shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . then NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , {then} shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . Then DEU 001 029 {Then} I said <00559 +>amar > unto you , Dread <06206 + not , neither <03808 +lo> > be afraid <03372 +yare> > of them . Then DEU 001 041 {Then} ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . Then DEU 002 001 . {Then} we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . Then DEU 002 032 {Then} Sihon <05511 +Ciychown > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to fight <04421 +milchamah > at Jahaz <03096 +Yahats > . Then DEU 003 001 . {Then} we turned <06437 +panah > , and went <05927 + up the way <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . then DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [{then}] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . Then DEU 004 041 . {Then} <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969

+shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > toward the sunrising; then DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , {then} we shall die <04191 +muwth > . Then DEU 006 012 [{Then}] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . Then DEU 006 021 {Then} thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : then DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , {then} thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . Then DEU 008 014 {Then} thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; then DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , {then} I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : then DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; {then} ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , nor <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . then DEU 011 017 And [{then}] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . Then DEU 011 023 {Then} will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadowl > nations <01471 +gowy > and mightier <06099 + than yourselves . Then DEU 012 011 {Then} there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : then DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , {then} thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . Then DEU 013 014 {Then} shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; Then DEU 014 025 {Then} shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980

+halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : then DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; {then} in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . Then DEU 015 017 {Then} thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . Then DEU 017 005 {Then} shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . then DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : {then} shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; Then DEU 018 007 {Then} he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which stand <05975 + there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > . then DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; {then} shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : Then DEU 019 012 {Then} the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . Then DEU 019 017 {Then} both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; Then DEU 019 019 {Then} shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . then DEU 020 010 . When <03588 +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to fight <03898 +lacham > against <05921 + it , {then} proclaim <07121 +qara> > peace <07965 +shalowm > unto it . then DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , {then} it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . then DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 + war <04421 +milchamah > against <05973 + thee , {then} thou shalt besiege <06696 +tsuwr > it : Then DEU 021 002 {Then} thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiyb > about him that is slain <02491 +chalal > : Then DEU 021 012 {Then} thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; then DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , {then} thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . Then DEU 021 016 {Then} it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab >

firstborn <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> , [which is indeed] the firstborn <01060 +b@kowr > : Then DEU 021 019 {Then} shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his place <04725 +maqowm > ; then DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , {then} thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . then DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , {then} thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence . Then DEU 022 015 {Then} shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwllyim > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : Then DEU 022 021 {Then} they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . then DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , {then} they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . Then DEU 022 024 {Then} ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . then DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her , and lie <07901 +shakab > with her : {then} the man <00376 +>iysh > only <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : Then DEU 022 029 {Then} the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . then DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , {then} keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . then DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , {then} shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : then DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , {then} thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > . then DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , {then} thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > . then DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo>> favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : {then} let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027

+yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . then DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nepshesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; {then} that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra<> > away <01197 +ba from among <07130 +qereb > you . then DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] may judge <08199 +shaphat > them ; {then} they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha<> > the wicked <07563 +rasha<> > . then DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , {then} thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . then DEU 025 007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , {then} let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . Then DEU 025 008 {Then} the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand <05975 + [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; Then DEU 025 009 {Then} shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the presence <05869 + of the elders <02205 +zaqen > , and loose <02502 +chalats > his shoe <05275 +na from off <05921 + his foot <07272 +regel > , and spit <03417 +yaraq > in his face <06440 +paniyim > , and shall answer <06030 + and say <00559 +>amar > , So <03602 +kakah > shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . Then DEU 025 012 {Then} thou shalt cut <07112 +qatsats > off her hand <03709 +kaph > , thine eye <05869 + shall not pity <02347 +chuwc > [her] . Then DEU 026 013 {Then} thou shalt say <00559 +>amar > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [them] : Then DEU 028 059 {Then} the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera<> > , [even] great <01419 +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra<> > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . then DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but {then} <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . Then DEU 029 025 {Then} men shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : then DEU 030 003 That {then} the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath scattered <06327 +puwts > thee . Then DEU 031 017 {Then} my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniyim > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra<> > and troubles <06869 +tsarah > shall

befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? then DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; {then} will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . then DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 + , thou art covered <03780 +kasah > [with fatness] ; {then} he forsook <05203 +natash > God <00433 +>elowahh > [which] made <06213 + him , and lightly <05034 +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw . then DEU 033 028 Israel <03478 +Yisra>el > {then} shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya[shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . thence GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +to water <08248 +shaqah > the garden <01588 +gan > ; and from {thence} <08033 +sham > it was parted <06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . thence GEN 011 008 So the LORD <03068 +Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from {thence} <08033 +sham > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 +chadal > off to build <01129 +banah > the city <05892 + . thence GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from {thence} <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . thence GEN 012 008 And he removed <06275 + from {thence} <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . thence GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from {thence} <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . thence GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from {thence} <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . thence GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from {thence} <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . thence GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from {thence} <08033 +sham > . thence GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > {thence} <08033 +sham > , and pitched <02583 +chanah > his tent in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . thence GEN 026 022 And he removed <06275 + from {thence} <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . thence GEN 026 023 And he went <05927 + up from {thence} <08033 +sham > to Beersheba <00884 +B@>er Sheba< > . thence GEN

027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from {thence} <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : thence GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from {thence} <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thence GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and take <03947 +laqach > thee a wife <00802 +>ishshah > from {thence} <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . thence GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from {thence} <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; thence GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from {thence} <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwmm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [of such] shall be my hire <07937 +shakar > . thence GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from {thence} <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . thence GEN 042 026 And they laded <05375 +nasa> > their asses <02543 +chamowr > with the corn <07668 +sheber > , and departed <03212 +yalak > {thence} <08033 +sham > . thence GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [God] of Jacob <03290 +Ya ; (from {thence} <08033 +sham > [is] the shepherd <07462 +ra , the stone <68> of Israel <03478 +Yisra>el > :) thence NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from {thence} <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . thence NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from {thence} <08033 +sham > . thence NUM 021 012 From {thence} <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > in the valley <05158 +nachal > of Zared . thence NUM 021 013 From {thence} <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . thence NUM 021 016 And from {thence} <08033 +sham > [they went] to Beer <00876 +B@>er > : that [is] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + together , and I will give <05414 +nathan > them water <04325 +mayim > . thence NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that {thence} <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [part] of the people <05971 + . thence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them

from {thence} <08033 +sham > . thence NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uway > it will please God <00430 +>elohiyim > that thou mayest curse <06895 +qabab > me them from {thence} <08033 +sham > . thence DEU 004 029 But if from {thence} <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , thou shalt find <04672 +matsa> > [him] , if <03588 +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > . thence DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > brought <03318 +yatsa> > thee out {thence} <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa<> : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thence DEU 006 023 And he brought <03318 +yatsa> > us out from {thence} <08033 +sham > , that he might bring <00935 +bow> > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba<> > unto our fathers <1> . thence DEU 010 007 From {thence} <08033 +sham > they journeyed <05265 +naca<> > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a land <00776 +>erets > of rivers <05158 +nachal > of waters <04325 +mayim > . thence DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him {thence} <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . thence DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from {thence} . thence DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > redeemed <06299 +padah > thee {thence} <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thence DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > gather <06908 +qabats > thee , and from {thence} <08033 +sham > will he fetch <03947 +laqach > thee : thence DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from {thence} <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thenceforth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba<> > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and {thenceforth} <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . wreathen EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [of] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the {wreathen} <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . wreathen EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [of] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [of] {wreathen} <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . wreathen EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > chains <08337 +shesh > at the ends <01383 +gabluth > [of] {wreathen} <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . wreathen EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > {wreathen} <05688 + [chains <05688 +] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [which are] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . wreathen EXO 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > {wreathen} <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . wreathen EXO 039 015 And they

made <06213 + upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 +gabluth > , [of] {wreathen} <05688 + work <04639 +ma [of] pure <02889 +tahowr > gold <02091 +zahab > . wreathen EXO 039 017 And they put <05414 +nathan > the two <08147 +sh@nayim > {wreathen} <05688 + chains <05688 + of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . wreathen EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > {wreathen} <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . * about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothan , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei , * above , 0507 ano , 0509 anothan , 0511 anoteris , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos , * afar , 3112 makran , 3113 makrothen , 3467 muopazo , 4207 porrhothen , * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos , * afterward , 1208 deuteris , 1534 eita , 1899 epeita , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron , * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothan , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteris , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho , * against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo , * also , 0260 hama , 1161 de , 1211 de , 2504 kago , 2532 kai , 2546 kakei , 2547 kakeithen , 2548 kakeinos , 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te , * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai , * backside , 3693 opisthen , * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos , * beginning , 0509 anothan , 0746 arche , 0756 archomai , 4412 proton , 4413 protos , * behind , 2641 kataleipo , 3693 opisthen , 3694 opiso , 5302 hustereo , 5303 husterema , * child , 1025 brephos , 1064 gaster , 3516 nepios , 3812 paidiothen , 3813 paidion , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios , * earthen , 3749 ostrakinos , * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothan , 3837 pantachou , 3956 pas , 5100 tis , * far , 0891 achri , 2193 heos , 2436 hileos , 3112 makran , 3113 makrothen , 3123 mallon , 4054 perissoteron , 4183 polus , 4206 porrho , 5231 huperano , 5236 huperbole , * heathen , 1482 ethnikos , 1484 ethnos , * heaven , 2032 epouranios , 3321 mesouranema , 3771 ouranothen , 3772 ouranos , * hence , 1782 enteuthen , 1821 exapostello , 5025 tautais , 5217 hupago , * inward , 2081 esothern , 4698 splagchnon , * inwardly , 2081 esothern , 2927 kruptos , * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeio , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510

kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai , * other , 0237 allachothēn , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran , * outside , 1623 hektos , 1855 exothēn , * outward , 1854 exo , 1855 exothēn , 4383 prosopon , 5318 phaneros , * outwardly , 1855 exothēn , 5318 phaneros , * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithēn , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode , * presence , 0561 apenanti , 1715 emprosthen , 1799 enopion , 2714 katenopion , 3952 parousia , 4383 prosopon , * quarter , 3836 pantachothēn , * round , 2943 kuklothen , 2944 kukloo , 3840 pantothēn , 4015 periastrapto , 4017 periblepo , 4026 periistemi , 4034 perilampo , 4038 perix , 4066 perichoros , * side , 1188 dexios , 1782 enteuthēn , 3313 meros , 3844 para , 4008 peran , 4125 pleura , * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo , * strengthen , 4599 sthenoo , 4741 sterizo , * teachers , 1320 didaskalos , 2547 kakeithēn , 3567 numphon , 5572 pseudodidaskalos , * then , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote , * thence , 1564 ekeithēn , 3606 hothen , * there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekeithēn , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode , * top , 0206 akron , 0509 anothēn , * whence , 3606 hothen , 3739 hos , 4159 pothen , * where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos , * whereby , 3588 ho , 3606 hothen , 3739 hos , 3757 hou , 4314 pros , * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste , * whereupon , 3606 hothen , 3739 hos , * within , 1223 dia , 1722 en , 1787 entos , 2080 eso , 2081 esothēn , 2082 esoteros , 4314 pros , * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhētos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoiētos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothēn , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris , athenians -0117 {athenians}, athens , athens -0116 {athens}, athens -0117 athenians , {athens} , earthen -3749 earth , {earthen} , heathen -1482 {heathen} , heathen -1484 gentiles , {heathen} , nation , nations , people , sosthenes -4988 {sosthenes} , strengthen -4599 {strengthen} , strengthen -4741 establish , established , stablish , {strengthen} , strengthened -1412 {strengthened} , strengthened -1743 enabled , increased , made , strength , {strengthened} , strengtheneth , strong , strengthened -1765 {strengthened} , strengthened -2901 {strengthened} , strong , strengtheneth -1743 enabled , increased , made , strength , strengthened , {strengtheneth} , strong , strengthening -1991 confirmed , confirming , {strengthening} , then -0686 else , haply , manner , perhaps , so , {then} , therefore , what , wherefore , then -1063 because , doubt , even , indeed , no , seeing , {then} , therefore , verily , what , why , yet , then -1161 also , even , furthermore , howbeit , moreover , nevertheless , now , or , other , partly , so , some , {then} , truly , wherefore , yea , yet , then -1534 after , afterward , furthermore , {then} , then -1899 after , afterward , afterwards , {then} , then -2532 also , both , either , else , even , indeed , like , likewise , moreover , nor , now , or , provide , same , so , {then} , therefore , thus , verily , very , well , who , yea , yet , then -3063 besides , finally , furthermore , henceforth , moreover , now , remaineth , {then} , then -3303 even , indeed , one , partly , so , {then} , truly , verily , then -3588 another , any , much , others , some , such , {then} , these , thine , this , those , what , whatsoever , when , whereby , which , while , who , whose , whoso , whosoever , your , then -3761 even , more , much , neither , no , nor , same , so , {then} , then -3766 {then} , then -3767 now , so , {then} , therefore , verily , wherefore , then -5037 also , both , even , so , {then} , whether , then -5106 {then} , therefore , then -5119 {then} , time , thence -1564 place , {thence} , there , thence -3606 {thence} , whence , where , whereby , wherefore , whereupon , thenceforth -2089 any , further , henceforth , hereafter , longer , more , moreover , still , {thenceforth} , yet , thenceforth -5127 {thenceforth} , this , earthen -2789 earth , {earthen} , potsherd , potsherds , sherd , sherds , stones , earthen -3335 {earthen} , fashioned , fashioneth , form , formed , former , formeth , frame , framed , frameth , made , make , maker , potter , potters , purposed , set , heathen -1471 gentiles , {heathen} , manasseh , nation , nations , of , people , lengthen -0748 became , defer , deferreth , draw , drew , {lengthen} , lengthened , long , prolong , prolonged , prolongeth , tarried , lengthened -0748 became , defer , deferreth , draw , drew , lengthen , {lengthened} , long , prolong , prolonged , prolongeth , tarried , lengthening -0754 {lengthening} , strengthen -0553 confirm , courage , courageous , established , fortify , hardened , increaseth , obstinate ,

prevailed , speed , stedfastly , {strengthen} , strengthened , strengtheneth , strong , stronger , strengthen -1396
confirm , exceeded , great , man , mighty , prevail , prevailed , put , {strengthen} , strengtheneth , stronger ,
valiant , strengthen -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained ,
continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force ,
fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend
, mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth ,
seized , sore , stout , strength , {strengthen} , strengthened , strong , stronger , sure , take , taken , taketh , took ,
urgent , valiantly , withstand , strengthen -4581 forces , fort , fortress , hold , holds , most , rock , strength ,
{strengthen} , strong , strengthen -5582 comfort , establish , held , helping , hold , holden , refresh , {strengthen} ,
strengtheneth , upholden , strengthen -5810 hardeneth , impudent , prevail , prevailed , {strengthen} , strengthened
, strengtheneth , strong , strengthen -6965 abide , accomplish , against , arise , ariseth , arising , arose , before ,
clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish ,
established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth ,
pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish ,
stand , stir , stirred , stood , {strengthen} , succeed , sure , upholden , uprising , strengthened -0553 confirm ,
courage , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly ,
strengthen , {strengthened} , strengtheneth , strong , stronger , strengthened -2388 became , behave , caught ,
clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage ,
encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold
, holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered ,
relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , {strengthened} ,
strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , strengthened -2394 force ,
sharply , strength , {strengthened} , strong , strengthened -5810 hardeneth , impudent , prevail , prevailed ,
strengthen , {strengthened} , strengtheneth , strong , strengthenedst -7292 behave , overcome , proudly ,
{strengthenedst} , sure , strengtheneth -0553 confirm , courage , courageous , established , fortify , hardened ,
increaseth , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , {strengtheneth} , strong , stronger
, strengtheneth -1082 comfort , recover , strength , {strengtheneth} , strengtheneth -1396 confirm , exceeded ,
great , man , mighty , prevail , prevailed , put , strengthen , {strengtheneth} , stronger , valiant , strengtheneth -
5582 comfort , establish , held , helping , hold , holden , refresh , strengthen , {strengtheneth} , upholden ,
strengtheneth -5810 hardeneth , impudent , prevail , prevailed , strengthen , strengthened , {strengtheneth} , strong
, then -0116 now , {then} , time , then -0176 also , at , either , if , least , nor , or , otherwise , {then} , whether ,
then -0227 beginning , even , hitherto , now , old , once , since , {then} , time , which , yet , then -0233 {then} ,
then -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover ,
much , nay , neither , nevertheless , nor , one , small , so , soon , {then} , therefore , though , what , yea , yet , then
-3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently ,
remaineth , require , required , season , space , {then} , time , times , weather , when , while , whole , year , yearly
, years , then -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch ,
how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , {then} , therefore , though ,
thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , thence -2007 such , theirs ,
{thence} , therein , these , this , those , thence -8033 here , {thence} , there , therein , thereof , thereout , thither ,
thitherward , where , wherein , whither , thence -8536 {thence} , there , where , thenceforth -1973 back , beyond ,
forward , henceforward , hitherto , {thenceforth} , yonder , wreathen -5688 band , bands , boughs , branches ,
chains , cords , rope , ropes , thick , {wreathen} , wreathen -7639 checker , lattice , network , networks , snare ,
work , wreath , {wreathen} , wreaths , Athenian 0117 ** Athenaios ** {Athenian}. Athens 0116 ** Athenai **
{Athens}. earthen 3335 -- yatsar -- X {earthen}, fashion, form, frame, make(-r), potter, purpose. earthen 3749 **
ostrakinos ** of earth, {earthen}. heathen 1471 -- gowy -- Gentile, {heathen}, nation, people. heathen 1482 **
ethnikos ** {heathen} (man). heathen 1484 ** ethnos ** Gentile, {heathen}, nation, people. lengthen 0748 --
/arak -- defer, draw out, {lengthen}, (be, become, make, pro-)long,+ (out-, over-)live, tarry (long). lengthening
0754 -- /arka/ -- {lengthening}, prolonged. Sosthenes 4988 ** Sosthenes ** {Sosthenes}. strengthen 0553 --
/amats -- confirm, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden,
increase, prevail, {strengthen} (self), make strong (obstinate, speed). strengthen 1396 -- gabar -- exceed, confirm,
be great, be mighty, prevail, put tomore [strength], {strengthen}, be stronger, be valiant. strengthen 2388 -- chazaq
-- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --
ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain,
play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, {strengthen}

(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. strengthen 5582 -- ca\ad -- comfort, establish, hold up, refresh self, {strengthen}, be upholden. strengthen 5810 -- \azaz -- harden, impudent, prevail, {strengthen} (self), be strong. strengthen 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, {strengthen}, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising). strengthen 7292 rahab -- -- overcome, behave self proudly, make sure, {strengthen}. strengthen 1412 ** dunamoo ** {strengthen}. strengthen 1765 ** enischuo ** {strengthen}. strengthen 1991 ** episterizo ** confirm, {strengthen}. strengthen 4599 ** sthenoo ** {strengthen}. strengthen 4741 ** sterizo ** fix, (e-)stablish, stedfastly set, {strengthen}. strengthened 2901 ** krataioo ** be {strengthened}, be (wax) strong. thenceforth 2089 ** eti ** after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(- one), now, still, yet. then 0116 -- /edayin -- now, that time, {then}. then 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise, {then}, whether. then 0227 -- /az -- beginning, for, from, hitherto, now, of old, once, since, {then}, at which time, yet. then 0233 -- /azay -- {then}. then 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, {then}(-refore), though, what, with, yea. then 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, {then}, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. then 3282 -- ya\an -- because (that), forasmuch (+ as), seeing {then}, + that, + whereas, + why. then 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, {then}, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet. then 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X {then}, through, X whether, with. then 0686 ** ara ** haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. then 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet. then 1534 ** eita ** after that(-ward), furthermore, {then}. then 1893 ** epei ** because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when. then 1899 ** epeita ** after that(-ward), {then}. then 2532 ** kai ** and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet. then 3063 ** loipon ** besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}. then 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as. then 3766 ** oukoun ** {then}. then 3767 ** oun ** and (so, truly), but, now (then), so (likewise then), {then}, therefore, verily, wherefore. then 3767 ** oun ** and (so, truly), but, now (then), so (likewise {then}), then, therefore, verily, wherefore. then 3767 ** oun ** and (so, truly), but, now ({then}), so (likewise then), then, therefore, verily, wherefore. then 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus. then 5025 ** tautais ** hence, that, {then}, these, those. then 5037 ** te ** also, and, both, even, {then}, whether. then 5106 ** toinun ** {then}, therefore. then 5119 ** tote ** that time, {then}. then 5620 ** hoste ** (insomuch) as, so that ({then}), (insomuch) that, therefore, to, wherefore. thence 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, {thence}[-forth], when, with. thence 2007 -- hennah -- X in, X such (and such things), their, (into) them, {thence}, therein, these, they (had), on this side, whose, wherein. thence 8033 -- sham -- in it, + {thence}, there (-in, + of, + out), + thither, +whither. thence 8536 -- tam -- X {thence}, there, X where. thence 1564 ** ekeithen ** from that place, (from) {thence}, there. thence 1602 ** ekpleo ** sail (away, {thence}). thence 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, {thence}), proceed (forth), spread abroad. thence 2547 ** kakeithen ** and afterward (from) (thence), {thence} also. thence 2547 ** kakeithen ** and afterward (from) ({thence}), thence also. thence 3606 ** hothen ** from {thence}, (from) whence, where(-by, -fore, -upon). thence 5127 ** toutou ** here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus. thenceforth 1973 -- hal@ah -- back, beyond, (hence, -)forward, hitherto, {thence, forth}, yonder. thenceforth 1537 ** ek ** after, among, X are, at, betwixt(- yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). wreathen 5688 -- \aboth -- band, cord, rope, thick bough (branch), {wreathen}(chain). -allachothen- up some other 0237 -allachothen- > -anothen- again 0509 -anothen- > -anothen- from above

0509 -anothen- > -anothen- from the top 0509 -anothen- > -anothen- is above 0509 -anothen- > -anothen- is from above 0509 -anothen- > -anothen- me from the beginning 0509 -anothen- > -anothen- not from above 0509 -anothen- > -anothen- that is from above 0509 -anothen- > -anothen- thee from above 0509 -anothen- > -anothen- things from the very first 0509 -anothen- > -astheneia- an infirmity 0769 -astheneia- > -astheneia- And I was with you in weakness 0769 -astheneia- > -astheneia- and infirmities 0769 -astheneia- > -astheneia- by him of their infirmities 0769 -astheneia- > -astheneia- diseases 0769 -astheneia- > -astheneia- in infirmities 0769 -astheneia- > -astheneia- in my infirmities 0769 -astheneia- > -astheneia- in weakness 0769 -astheneia- > -astheneia- infirmities 0769 -astheneia- > -astheneia- infirmity 0769 -astheneia- > -astheneia- of infirmity 0769 -astheneia- > -astheneia- of our infirmities 0769 -astheneia- > -astheneia- of the infirmity 0769 -astheneia- > -astheneia- our infirmities 0769 -astheneia- > -astheneia- out of weakness 0769 -astheneia- > -astheneia- sickness 0769 -astheneia- > -astheneia- weakness 0769 -astheneia- > -astheneia- with infirmity 0769 -astheneia- > -astheneia- the infirmities 0771 -astheneia- > -astheneia- And being not weak 0770 -astheneia- > -astheneia- and I am not weak 0770 -astheneia- > -astheneia- any sick 0770 -astheneia- > -astheneia- are weak 0770 -astheneia- > -astheneia- he was sick 0770 -astheneia- > -astheneia- Him that is weak 0770 -astheneia- > -astheneia- I as weak 0770 -astheneia- > -astheneia- is made 0770 -astheneia- > -astheneia- is not weak 0770 -astheneia- > -astheneia- is sick 0770 -astheneia- > -astheneia- is weak 0770 -astheneia- > -astheneia- man was sick 0770 -astheneia- > -astheneia- me : I was sick 0770 -astheneia- > -astheneia- not do , in that it was weak 0770 -astheneia- > -astheneia- of impotent 0770 -astheneia- > -astheneia- shall the weak 0770 -astheneia- > -astheneia- sick 0770 -astheneia- > -astheneia- that had been sick 0770 -astheneia- > -astheneia- that he had been sick 0770 -astheneia- > -astheneia- that he was sick 0770 -astheneia- > -astheneia- that she was sick 0770 -astheneia- > -astheneia- The impotent 0770 -astheneia- > -astheneia- the sick 0770 -astheneia- > -astheneia- the weak 0770 -astheneia- > -astheneia- their weak 0770 -astheneia- > -astheneia- them that were diseased 0770 -astheneia- > -astheneia- To the weak 0770 -astheneia- > -astheneia- to them that are weak 0770 -astheneia- > -astheneia- unto the sick 0770 -astheneia- > -astheneia- was sick 0770 -astheneia- > -astheneia- we are weak 0770 -astheneia- > -astheneia- we had been weak 0770 -astheneia- > -astheneia- weak 0770 -astheneia- > -astheneia- and the weakness 0772 -astheneia- > -astheneia- as unto the weaker 0772 -astheneia- > -astheneia- done to the impotent 0772 -astheneia- > -astheneia- for the weakness 0772 -astheneia- > -astheneia- is weak 0772 -astheneia- > -astheneia- me not : sick 0772 -astheneia- > -astheneia- of him which is weak 0772 -astheneia- > -astheneia- sick 0772 -astheneia- > -astheneia- strength 0772 -astheneia- > -astheneia- the sick 0772 -astheneia- > -astheneia- the weak 0772 -astheneia- > -astheneia- to be more feeble 0772 -astheneia- > -astheneia- to the weak 0772 -astheneia- > -astheneia- we are weak 0772 -astheneia- > -astheneia- we thee sick 0772 -astheneia- > -astheneia- weak 0772 -astheneia- > -astheneia- without 0772 -astheneia- > -astheneia- Athenai Athens 0116 -Athenai- > -Athenai- from Athens 0116 -Athenai- > -Athenai- him unto Athens 0116 -Athenai- > -Athenai- of Athens 0117 -Athenai- > -Athenai- the Athenians 0117 -Athenai- > -Athenai- authority 0831 -Athenai- > -Athenai- to usurp 0831 -Athenai- > -Athenai- and from thence 1564 -ekeithen- > -ekeithen- And from thence 1564 -ekeithen- > -ekeithen- And thence 1564 -ekeithen- > -ekeithen- and thence 1564 -ekeithen- > -ekeithen- forth from thence 1564 -ekeithen- > -ekeithen- from that place 1564 -ekeithen- > -ekeithen- from thence 1564 -ekeithen- > -ekeithen- himself from thence 1564 -ekeithen- > -ekeithen- on from thence 1564 -ekeithen- > -ekeithen- out from thence 1564 -ekeithen- > -ekeithen- out thence 1564 -ekeithen- > -ekeithen- thence 1564 -ekeithen- > -ekeithen- there 1564 -ekeithen- > -ekeithen- to us , that would come from thence 1564 -ekeithen- > -ekeithen- against 1715 -emprosthen- > -emprosthen- And before 1715 -emprosthen- > -emprosthen- at 1715 -emprosthen- > -emprosthen- before 1715 -emprosthen- > -emprosthen- good in thy sight 1715 -emprosthen- > -emprosthen- him before 1715 -emprosthen- > -emprosthen- in the sight 1715 -emprosthen- > -emprosthen- in thy sight 1715 -emprosthen- > -emprosthen- me before 1715 -emprosthen- > -emprosthen- sakes before 1715 -emprosthen- > -emprosthen- the knee before 1715 -emprosthen- > -emprosthen- them before 1715 -emprosthen- > -emprosthen- things which are before 1715 -emprosthen- > -emprosthen- ye in the presence 1715 -emprosthen- > -emprosthen- from hence 1782 -enteuthen- > -enteuthen- hence 1782 -enteuthen- > -enteuthen- not from hence 1782 -enteuthen- > -enteuthen- side 1782 -enteuthen- > -enteuthen- things hence 1782 -enteuthen- > -enteuthen- with him , on 1782 -enteuthen- > -enteuthen- you ? come they not hence 1782 -enteuthen- > -enteuthen- And he from within 2081 -esothen- > -esothen-

esothern- but are within 2081 -esothern- > -esothern- but inwardly 2081 -esothern- > -esothern- but within 2081 -esothern- > -esothern- For from within 2081 -esothern- > -esothern- from within 2081 -esothern- > -esothern- inward 2081 -esothern- > -esothern- that which is within 2081 -esothern- > -esothern- the inward 2081 -esothern- > -esothern- within 2081 -esothern- > -exothern- from without 1855 -exothern- > -exothern- is without 1855 -exothern- > -exothern- let it not be that outward 1855 -exothern- > -exothern- of them which are without 1855 -exothern- > -exothern- outward 1855 -exothern- > -exothern- outwardly 1855 -exothern- > -exothern- side ; without 1855 -exothern- > -exothern- the outside 1855 -exothern- > -exothern- thing from without 1855 -exothern- > -exotherneo- and despised 1848 -exotherneo- > -exotherneo- and things which are despised 1848 -exotherneo- > -exotherneo- at 1848 -exotherneo- > -exotherneo- contemptible 1848 -exotherneo- > -exotherneo- despise 1848 -exotherneo- > -exotherneo- Despise 1848 -exotherneo- > -exotherneo- dost thou set 1848 -exotherneo- > -exotherneo- esteemed 1848 -exotherneo- > -exotherneo- him at 1848 -exotherneo- > -exotherneo- nought 1848 -exotherneo- > -exotherneo- set 1848 -exotherneo- > -exotherneo- was set 1848 -exotherneo- > -exotherneo- who are least 1848 -exotherneo- > -exotherneo- ye despised 1848 -exotherneo- > -hothen- And from thence 3606 -hothen- > -hothen- from whence 3606 -hothen- > -hothen- whence 3606 -hothen- > -hothen- where 3606 -hothen- > -hothen- whereby 3606 -hothen- > -hothen- wherefore 3606 -hothen- > -hothen- Wherefore 3606 -hothen- > -hothen- Whereupon 3606 -hothen- > -kakeithen- also 2547 -kakeithen- > -kakeithen- And afterward 2547 -kakeithen- > -kuklothen- about 2943 -kuklothen- > -kuklothen- and round 2943 -kuklothen- > -kuklothen- And round 2943 -kuklothen- > -kuklothen- round 2943 -kuklothen- > -makrothen- afar 3113 -makrothen- > -makrothen- from far 3113 -makrothen- > -makrothen- him afar 3113 -makrothen- > -makrothen- on afar 3113 -makrothen- > -opisthen- after 3693 -opisthen- > -opisthen- and behind 3693 -opisthen- > -opisthen- behind 3693 -opisthen- > -opisthen- it after 3693 -opisthen- > -opisthen- the backside 3693 -opisthen- > -ouranothern- from heaven 3771 -ouranothern- > -paidiothen- Of a child 3812 -paidiothen- > -pantachothern- quarter 3836 -pantachothern- > -pantachothern- to him from every 3836 -pantachothern- > -pantothern- about 3840 -pantothern- > -pantothern- about 3840 -pantothern- > -pantothern- every 3840 -pantothern- > -pantothern- round 3840 -pantothern- > -pantothern- round 3840 -pantothern- > -pantothern- side 3840 -pantothern- > -pantothern- thee in on 3840 -pantothern- > -parthenia- from her virginity 3932 -parthenia- > -parthenos- a virgin 3933 -parthenos- > -parthenos- and a virgin 3933 -parthenos- > -parthenos- and the virgin s 3933 -parthenos- > -parthenos- for they are virgins 3933 -parthenos- > -parthenos- his virgin 3933 -parthenos- > -parthenos- To a virgin 3933 -parthenos- > -parthenos- virgins 3933 -parthenos- > -porrhothen- afar 4207 -porrhothen- > -porrhothen- them afar 4207 -porrhothen- > -pothen- and whence 4159 -pothen- > -pothen- And whence 4159 -pothen- > -pothen- from whence 4159 -pothen- > -pothen- From whence 4159 -pothen- > -pothen- him , From whence 4159 -pothen- > -pothen- man whence 4159 -pothen- > -pothen- not from whence 4159 -pothen- > -pothen- not whence 4159 -pothen- > -pothen- unto him , Whence 4159 -pothen- > -pothen- whence 4159 -pothen- > -pothen- Whence 4159 -pothen- > -pothen- with us ? 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then 2532 -kai-> then As soon then 3767 -oun-> then away , then 1161 -de-> then Being then 1161 -de-> then But as then 5119 -tote-> then but then 5119 -tote-> then did ye not then 3767 -oun-> then Do we then 3767 -oun-> then for then 0686 -ara-> then For then 5119 -tote-> then for then how 4459 -pos-> then For then must 1163 -dei-> then For then would they not have ceased 3973 -pauo-> then Forasmuch then 3767 -oun-> then from them , and then 5119 -tote-> then He then 1161 -de-> then He then 3767 -oun-> Then him . Then 3767 -oun-> then I then 3767 -oun-> then I with you , and then I go 5217 -hupago-> then is he then 2532 -kai-> then is he then his son 5207 -huios-> then is it then 3767 -oun-> then is then 3767 -oun-> then it not , then cometh 2064 -erchomai-> then Let not then 3767 -oun-> then man ? and then 5119 -tote-> then not , then 3761 -oude-> then not , then after 3195 -mello-> then not , then do we with patience 5281 -hupomone-> then Now then we are ambassadors 4243 -presbeuo-> then of thee : then 1161 -de-> then of them : then came 2186 -ephistemi-> then Seeing then 3767 -oun-> then shall I then 3767 -oun-> then shall then 3767 -oun-> then shall we then 3767 -oun-> then So then 1161 -de-> then that then 5119 -tote-> then thee , then take 3880 -paralambano-> then then 0686 -ara-> Then Then 0686 -ara-> then then 1063 -gar-> Then Then 1161 -de-> then then 1161 -de-> then then 1532 -eistrecho-> Then Then 1534 -eita-> then then 1534 -eita-> then then 1899 -epeita-> Then Then 1899 -epeita-> then then 2532 -kai-> Then Then 2532 -kai-> then then 2535 -Kain-> then then 3303 -men-> then then 3588 -ho-> then then 3761 -oude-> then then 3766 -oukoun-> then then 3767 -oun-> Then Then 3767 -oun-> Then Then 5037 -te-> then then 5106 -toinun-> then then 5119 -tote-> Then Then 5119 -tote-> then then are ye my disciples 3101 -mathetes-> then then because 3754 -hoti-> then then both 2532 -kai-> then then can 1410 -dunamai-> then then is it no 3765 -ouketi-> then then let 0630 -apoluo-> then then neither 3777 -oute-> then then saith 3004 -lego-> then then should no 3756 -ou-> then then they are no 3765 -ouketi-> then then they which be of faith 4102 -pistis-> Then Then were the days 2250 -hemera-> then then will ye know 1097 -ginosko-> then then would he not afterward 5023 -tauta-> then then would my servants 5257 -huperetes-> Then things . Then 5119 -tote-> then thou then , Shew 1166 -deiknuo-> then thou then 1161 -de-> then thou then 3767 -oun-> then time , and then 1899 -epeita-> then to pass , then look 0352 -anakupto-> Then unto him , Then 0686 -ara-> then unto him , then 5119 -tote-> then up , then 5119 -tote-> then us not , then have 2192 -echo-> then was it then 3767 -oun-> then was then 3063 -loipon-> then Was then 3767 -oun-> then We then 1161 -de-> then We then 3767 -oun-> then with him , then 5119 -tote-> then with them : then came 2064 -erchomai-> then ye then 3767 -oun-> then ye up then 2532 -kai-> thence And from thence 1564 -ekeithen-> thence and from thence 1564 -ekeithen-> thence And from thence 3606 -hothen-> thence and thence 1564 -ekeithen-> thence And thence 1564 -ekeithen-> thence forth from thence 1564 -ekeithen-> thence from thence 1564 -ekeithen-> thence from thence into 1519 -eis-> thence himself from thence 1564 -ekeithen-> thence on from thence 1564 -ekeithen-> thence out from thence 1564 -ekeithen-> thence out thence 1564 -ekeithen-> thence thence , they sailed 3881 -paralegomai-> thence thence . thence thence 1564 -ekeithen-> thence thence into 1519 -eis-> thence to us , that would come from thence 1564 -ekeithen-> thenceforth And from thenceforth 5127 -toutou-> thenceforth it is thenceforth 2089 -eti-> 3840 - pantothen - Heb 09:04 about 2943 - kuklothen - Re 04:04 about 2943 - kuklothen - Re 04:03 about 2943 - kuklothen - Re 04:08 about 2943 - kuklothen - Re 04:06 about 2943 - kuklothen - Re 05:11 about 2943 - kuklothen - Re 07:11 about 0509 - another - Joh 03:31 above 0509 - another - Joh 03:31 above 0509 - another - Joh 19:11 above 0509 - another - Jas 01:17 above 0509 - another - Jas 03:17 above 0509 - another - Jas 03:15 above 3113 - makrothen - Mt 26:58 afar 3113 - makrothen - Mt 27:55 afar 3113 - makrothen - Mr 05:06 afar 3113 - makrothen - Mr 11:13 afar 3113 - makrothen - Mr 14:54 afar 3113 - makrothen - Mr 15:40 afar 3113 - makrothen - Lu 16:23 afar 3113 - makrothen - Lu 18:13 afar 3113 - makrothen - Lu 22:54 afar 3113 - makrothen - Lu 23:49 afar 3113 - makrothen - Re 18:10 afar 3113 - makrothen - Re 18:17 afar 3113 - makrothen - Re 18:15 afar 3693 - opisthen - Mt 15:23 after 3693 - opisthen - Lu 23:26 after 2547 - kakeithen - Ac 13:21 afterward 0509 - another - Joh 03:03 again 0509 - another - Joh 03:07 again 1715 - emprosthen - Mt 23:13 against 2547 - kakeithen - Ac 27:12 also 1715 - emprosthen - Re 19:10 at 3693 - opisthen - Re 05:01 backside 1715 - emprosthen - Mt 05:16 before 1715 - emprosthen - Mt 05:24 before 1715 - emprosthen - Mt 06:02 before 1715 - emprosthen - Mt 06:01 before 1715 - emprosthen - Mt 07:06 before 1715 - emprosthen - Mt 10:32 before 1715 - emprosthen - Mt 10:33 before 1715 - emprosthen - Mt 10:33 before 1715 - emprosthen - Mt 10:32 before 1715 - emprosthen - Mt 10:32 before 1715 - emprosthen - Mt 11:10 before 1715 - emprosthen - Mt 17:02 before 1715 - emprosthen - Mt 25:32 before 1715 - emprosthen -

Mt 26:70 before 1715 - emprosthen - Mt 27:29 before 1715 - emprosthen - Mt 27:11 before 1715 - emprosthen - Mr 01:02 before 1715 - emprosthen - Mr 09:02 before 1715 - emprosthen - Lu 05:19 before 1715 - emprosthen - Lu 07:27 before 1715 - emprosthen - Lu 12:08 before 1715 - emprosthen - Lu 12:08 before 1715 - emprosthen - Lu 14:02 before 1715 - emprosthen - Lu 19:27 before 1715 - emprosthen - Lu 19:28 before 1715 - emprosthen - Lu 19:04 before 1715 - emprosthen - Lu 21:36 before 1715 - emprosthen - Joh 01:30 before 1715 - emprosthen - Joh 01:15 before 1715 - emprosthen - Joh 01:27 before 1715 - emprosthen - Joh 03:28 before 1715 - emprosthen - Joh 10:04 before 1715 - emprosthen - Joh 12:37 before 1715 - emprosthen - Ac 18:17 before 1715 - emprosthen - 2Co 05:10 before 1715 - emprosthen - Ga 02:14 before 1715 - emprosthen - Php 03:13 before 1715 - emprosthen - 1Th 03:09 before 1715 - emprosthen - 1Th 03:13 before 1715 - emprosthen - 1Jo 03:19 before 1715 - emprosthen - Re 04:06 before 1715 - emprosthen - Re 22:08 before 0509 - anothen - Ac 26:05 beginning 3693 - opisthen - Mt 09:20 behind 3693 - opisthen - Mr 05:27 behind 3693 - opisthen - Lu 08:44 behind 3693 - opisthen - Re 04:06 behind 3812 - paidiothen - Mr 09:21 child 3113 - makrothen - Mr 08:03 far 0509 - anothen - Lu 01:03 first 3771 - ouranohen - Ac 14:17 heaven 3771 - ouranohen - Ac 26:13 heaven 1782 - enteuthen - Mt 17:20 hence 1782 - enteuthen - Lu 04:09 hence 1782 - enteuthen - Lu 13:31 hence 1782 - enteuthen - Lu 16:26 hence 1782 - enteuthen - Joh 02:16 hence 1782 - enteuthen - Joh 07:03 hence 1782 - enteuthen - Joh 14:31 hence 1782 - enteuthen - Joh 18:36 hence 1782 - enteuthen - Jas 04:01 hence 2081 - esothern - Lu 11:39 inward 2081 - esothern - 2Co 04:16 inward 2081 - esothern - Mt 07:15 inwardly 1782 - enteuthen - Joh 19:18 on 0237 - allachothern - Joh 10:01 other 1855 - exothern - Mt 23:25 outside 1855 - exothern - Lu 11:39 outside 1855 - exothern - Mt 23:27 outward 1855 - exothern - 1Pe 03:03 outward 1855 - exothern - Mt 23:28 outwardly 1564 - ekeithen - Mr 06:10 place 1715 - emprosthen - 1Th 02:19 presence 3836 - pantachothern - Mr 01:45 quarter 2943 - kuklothen - Mr 03:34 round 2943 - kuklothen - Mr 06:36 round 2943 - kuklothen - Mr 06:06 round 2943 - kuklothen - Lu 09:12 round 2943 - kuklothen - Ro 15:19 round 3840 - pantothern - Lu 19:43 side 1782 - enteuthen - Joh 19:18 side 1782 - enteuthen - Re 22:02 side 1715 - emprosthen - Mt 11:26 sight 1715 - emprosthen - Lu 10:21 sight 1715 - emprosthen - 1Th 01:03 sight 1564 - ekeithen - Mt 04:21 thence 1564 - ekeithen - Mt 05:26 thence 1564 - ekeithen - Mt 09:27 thence 1564 - ekeithen - Mt 09:09 thence 1564 - ekeithen - Mt 11:01 thence 1564 - ekeithen - Mt 12:15 thence 1564 - ekeithen - Mt 12:09 thence 1564 - ekeithen - Mt 13:53 thence 1564 - ekeithen - Mt 14:13 thence 1564 - ekeithen - Mt 15:29 thence 1564 - ekeithen - Mt 15:21 thence 1564 - ekeithen - Mt 19:15 thence 1564 - ekeithen - Mr 01:19 thence 1564 - ekeithen - Mr 06:01 thence 1564 - ekeithen - Mr 06:11 thence 1564 - ekeithen - Mr 07:24 thence 1564 - ekeithen - Mr 09:30 thence 1564 - ekeithen - Mr 10:01 thence 1564 - ekeithen - Lu 09:04 thence 1564 - ekeithen - Lu 12:59 thence 1564 - ekeithen - Lu 16:26 thence 1564 - ekeithen - Joh 04:43 thence 1564 - ekeithen - Joh 11:54 thence 1564 - ekeithen - Ac 07:04 thence 1564 - ekeithen - Ac 13:04 thence 1564 - ekeithen - Ac 14:26 thence 1564 - ekeithen - Ac 16:12 thence 1564 - ekeithen - Ac 18:07 thence 1564 - ekeithen - Ac 20:15 thence 1564 - ekeithen - Ac 21:01 thence 1564 - ekeithen - Ac 27:04 thence 1564 - ekeithen - Ac 27:12 thence 3606 - hothen - Ac 28:13 thence 1564 - ekeithen - Ac 28:15 thence 1564 - ekeithen - Ac 20:13 there 0509 - anothen - Mt 27:51 top 0509 - anothen - Mr 15:38 top 0509 - anothen - Joh 19:23 top 3606 - hothen - Mt 12:44 whence 4159 - pothen - Mt 13:27 whence 4159 - pothen - Mt 13:54 whence 4159 - pothen - Mt 13:56 whence 4159 - pothen - Mt 15:33 whence 4159 - pothen - Mt 21:25 whence 4159 - pothen - Mr 06:02 whence 4159 - pothen - Mr 08:04 whence 4159 - pothen - Mr 12:37 whence 4159 - pothen - Lu 01:43 whence 3606 - hothen - Lu 11:24 whence 4159 - pothen - Lu 13:25 whence 4159 - pothen - Lu 13:27 whence 4159 - pothen - Lu 20:07 whence 4159 - pothen - Joh 01:48 whence 4159 - pothen - Joh 02:09 whence 4159 - pothen - Joh 03:08 whence 4159 - pothen - Joh 04:11 whence 4159 - pothen - Joh 06:05 whence 4159 - pothen - Joh 07:27 whence 4159 - pothen - Joh 07:27 whence 4159 - pothen - Joh 07:28 whence 4159 - pothen - Joh 08:14 whence 4159 - pothen - Joh 08:14 whence 4159 - pothen - Joh 09:29 whence 4159 - pothen - Joh 09:30 whence 4159 - pothen - Joh 19:09 whence 3606 - hothen - Ac 14:26 whence 3606 - hothen - Heb 11:19 whence 4159 - pothen - Jas 04:01 whence 4159 - pothen - Re 02:05 whence 4159 - pothen - Re 07:13 whence 3606 - hothen - Mt 25:24 where 3606 - hothen - Mt 25:26 where 3606 - hothen - 1Jo 02:18 whereby 3606 - hothen - Heb 02:17 wherefore 3606 - hothen - Heb 03:01 wherefore 3606 - hothen - Heb 07:25 wherefore 3606 - hothen - Heb 08:03 wherefore 3606 - hothen - Mt 14:07 whereupon 3606 - hothen - Ac 26:19 whereupon 3606 - hothen - Heb 09:18 whereupon 2081 - esothern - Mt 23:27 within 2081 - esothern - Mt 23:28 within 2081 - esothern - Mt 23:25 within 2081 - esothern - Mr 07:21 within 2081 - esothern - Mr 07:23 within 2081 - esothern - Lu 11:07 within 2081 - esothern - Lu 11:40 within 2081 - esothern - 2Co 07:05 within 2081 - esothern - Re 04:08 within 2081 - esothern - Re 05:01 within 1855 - exothern - Mr 07:18 without 1855 - exothern - Mr 07:15 without 1855 - exothern - Lu 11:40 without 1855 - exothern - 2Co 07:05 without 1855 - exothern - 1Ti 03:07 without 1855 - exothern - Re 11:02 without Athenian 0117 # Athenaios {ath-ay-nah'-yos}; from 116; an Athenoan or inhabitant of Athenae: -- {Athenian}.[ql Athens 0116 # Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe,

the capitol of Greece: -- {Athens}.[ql earthen 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X {earthen}, fashion, form, frame, make(-r), potter, purpose. [ql earthen 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, {earthen}.[ql heathen 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, {heathen}, nation, people. [ql heathen 1482 # ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: -- {heathen} (man).[ql heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.[ql lengthen 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, {lengthen}, (be, become, make, pro-)long, + (out-, over-)live, tarry (long). [ql lengthening 0754 ## >arka> (Aramaic) {ar-kaw'}; or >arkah (Aramaic) {ar-kaw'}; from 749; length: -- {lengthening}, prolonged. [ql Sosthenes 4988 # Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian: -- {Sosthenes}.[ql strengthen 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, {strengthen} (self), make strong (obstinate, speed). [ql strengthen 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], {strengthen}, be stronger, be valiant. [ql strengthen 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, {strengthen} (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql strengthen 5582 ## caedayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that time, {then}. [ql then 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, {then}, whether. [ql then 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, {then}, at which time, yet. [ql then 0233 ## >azay {az-ah'ee}; probably from 227; at that time: -- {then}. [ql then 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, {then}(-refo), though, what, with, yea. [ql then 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, {then}, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql then 3282 ## yaachar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, {thence}[-forth], when, with. [ql thence 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, {thence}, therein, these, they (had), on this side, whose, wherein. [ql thence 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + {thence}, there (-in, + of, + out), + thither, + whither.[ql thence 8536 ## tam (Aramaic) {tawm}; corresponding to 8033; there: -- X {thence}, there, X where.[ql thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.[ql thence 1602 # ekleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).[ql thence 1831 # exerchomai {ex-er'-khom-ah-ee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from)

({thence}), thence also.[ql thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, - fore, - upon).[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thence,forth 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, (hence,-)forward, hitherto, {thence,forth}, yonder. [ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql wreathen 5688 ## For God doth know that in the day ye eat thereof, {then} your eyes shall be opened, and ye shall be as gods, knowing good and evil. then And to Seth, to him also there was born a son; and he called his name Enos: {then} began men to call upon the name of the LORD. then But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: {then} he put forth his hand, and took her, and pulled her in unto him into the ark. then And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] {then} in the land. then And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled {then} in the land. then Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, {then} I will go to the right; or if [thou depart] to the right hand, then I will go to the left. then Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, {then} I will go to the left. then {Then} Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. then And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [{then}] shall thy seed also be numbered. then {Then} Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD. then {Then} Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? then {Then} Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. then And the LORD said, If I find in Sodom fifty righteous within the city, {then} I will spare all the place for their sakes. then And when the morning arose, {then} the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. then {Then} the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; then {Then} Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. then Thus they made a covenant at Beersheba: {then} Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines. then {Then} on the third day Abraham lifted up his eyes, and saw the place afar off. then And if the woman will not be willing to follow thee, {then} thou shalt be clear from this my oath: only bring not my son thither again. then {Then} shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath. then {Then} Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good. then {Then} again Abraham took a wife, and her name [was] Keturah. then {Then} Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people. then {Then} Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright. then {Then} Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him. then {Then} Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army. then And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; {then} will I slay my brother Jacob. then Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: {then} I will send, and fetch thee from thence: why should I be deprived also of you both in one day? then {Then} went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife. then So that I come again to my father's house in peace; {then} shall the LORD be my God: then {Then} Jacob went on his journey, and came into the land of the people of the east. then And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; {then} we water the sheep. then And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast

done unto me? did not I serve with thee for Rachel? wherefore {then} hast thou beguiled me? then And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. {Then} Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. then If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; {then} bare all the cattle ringstreaked. then If he said thus, The speckled shall be thy wages; {then} all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked. then For all the riches which God hath taken from our father, that [is] ours, and our children's: now {then}, whatsoever God hath said unto thee, do. then {Then} Jacob rose up, and set his sons and his wives upon camels; then {Then} Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead. then And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. {Then} went he out of Leah's tent, and entered into Rachel's tent. then {Then} Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. then {Then} Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands; then And said, If Esau come to the one company, and smite it, {then} the other company which is left shall escape. then {Then} thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us. then {Then} the handmaidens came near, they and their children, and they bowed themselves. then And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, {then} receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. then {Then} will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. then But if ye will not hearken unto us, to be circumcised; {then} will we take our daughter, and we will be gone. then {Then} Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments: then {Then} there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt. then {Then} said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house. then {Then} he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place]. then There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how {then} can I do this great wickedness, and sin against God? then {Then} spake the chief butler unto Pharaoh, saying, I do remember my faults this day: then {Then} Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh. then {Then} Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them. then And bring your youngest brother unto me: {then} shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land. then And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, {then} shall ye bring down my gray hairs with sorrow to the grave. then I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, {then} let me bear the blame for ever: then Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how {then} should we steal out of thy lord's house silver or gold? then {Then} they speedily took down every man his sack to the ground, and opened every man his sack. then {Then} they rent their clothes, and laded every man his ass, and returned to the city. then {Then} Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh. then And we said, We cannot go down: if our youngest brother be with us, {then} will we go down: for we may not see the man's face, except our youngest brother [be] with us. then For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, {then} I shall bear the blame to my father for ever. then {Then} Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. then {Then} Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen. then The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, {then} make them rulers over my cattle. then {Then} Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land. then Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; {then} defiledst thou [it]: he went up to my couch. then And he said,

When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, {then} she shall live. then And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, {then} ye shall kill him: but if it [be] a daughter, then she shall live. then {Then} said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? then {Then} Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me. then So he let him go: {then} she said, A bloody husband [thou art], because of the circumcision. then And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, {then} they bowed their heads and worshipped. then {Then} the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants? then {Then} the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. then And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how {then} shall Pharaoh hear me, who [am] of uncircumcised lips? then When Pharaoh shall speak unto you, saying, Show a miracle for you: {then} thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent. then {Then} Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. then {Then} Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. then {Then} the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said. then {Then} the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. then {Then} Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you. then {Then} Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. then But every man's servant that is bought for money, when thou hast circumcised him, {then} shall he eat thereof. then And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and {then} let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. then And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, {then} thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. then {Then} sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. then {Then} the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. then {Then} said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. then And Moses and Aaron said unto all the children of Israel, At even, {then} ye shall know that the LORD hath brought you out from the land of Egypt: then And in the morning, {then} ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us? then {Then} came Amalek, and fought with Israel in Rephidim. then {Then} Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, then If thou shalt do this thing, and God command thee [so], {then} thou shalt be able to endure, and all this people shall also go to their place in peace. then Now therefore, if ye will obey my voice indeed, and keep my covenant, {then} ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: then If he came in by himself, he shall go out by himself: if he were married, {then} his wife shall go out with him. then {Then} his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever. then If she please not her master, who hath betrothed her to himself, {then} shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. then And if he do not these three unto her, {then} shall she go out free without money. then And if a man lie not in wait, but God deliver [him] into his hand; {then} I will appoint thee a place whither he shall flee. then If he rise again, and walk abroad upon his staff, {then} shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed. then And if [any] mischief follow, {then} thou shalt give life for life, then If an ox gore a man or a woman, that they die: {then} the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit. then If there be laid on him a sum of money, {then} he shall give for the ransom of his life whatsoever is laid upon him. then And if one man's ox hurt another's, that he die; {then} they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide. then If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, {then} he shall be sold for his theft. then If the thief be not found,

{then} the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods. then {Then}} shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. then If it be torn in pieces, [{then}}] let him bring it [for] witness, [and] he shall not make good that which was torn. then But if thou shalt indeed obey his voice, and do all that I speak; {then} I will be an enemy unto thine enemies, and an adversary unto thine adversaries. then {Then} went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: then {Then} shalt thou take the anointing oil, and pour [it] upon his head, and anoint him. then {Then} shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. then And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, {then} thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy. then When thou takest the sum of the children of Israel after their number, {then} shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them. then And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: {then} I cast it into the fire, and there came out this calf. then {Then} Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him. then But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, {then} shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. then {Then} wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. then {Then} a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. then But if the cloud were not taken up, {then} they journeyed not till the day that it was taken up. then And if the burnt sacrifice for his offering to the LORD [be] of fowls, {then} he shall bring his offering of turtledoves, or of young pigeons. then If he offer a lamb for his offering, {then} shall he offer it before the LORD. then And if his offering [be] a goat, {then} he shall offer it before the LORD. then If the priest that is anointed do sin according to the sin of the people; {then} let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. then When the sin, which they have sinned against it, is known, {then} the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. then Or if his sin, which he hath sinned, come to his knowledge: {then} he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. then And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], {then} he shall bear his iniquity. then Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], {then} he shall be guilty. then Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], {then} he shall be guilty in one of these. then And if he be not able to bring a lamb, {then} he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. then But if he be not able to bring two turtledoves, or two young pigeons, {then} he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. then {Then} shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. then If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; {then} he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: then {Then} it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, then If he offer it for a thanksgiving, {then} he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. then {Then} Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. then Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: {then} she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. then And she shall {then} continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. then But if she bear a maid child, {then} she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. then And if she be not able

to bring a lamb, {then} she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. then When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; {then} he shall be brought unto Aaron the priest, or unto one of his sons the priests: then If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; {then} the priest shall shut up [him that hath] the plague seven days: then And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; {then} the priest shall shut him up seven days more: then And [if] the priest see that, behold, the scab spreadeth in the skin, {then} the priest shall pronounce him unclean: it [is] a leprosy. then When the plague of leprosy is in a man, {then} he shall be brought unto the priest; then {Then} the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean. then And the priest shall see him: and, behold, [if] the plague be turned into white; {then} the priest shall pronounce [him] clean [that hath] the plague: he [is] clean. then But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; {then} the priest shall shut him up seven days: then And if it spread much abroad in the skin, {then} the priest shall pronounce him unclean: it [is] a plague. then {Then} the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. then But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; {then} the priest shall shut him up seven days: then And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, {then} the priest shall pronounce him unclean: it [is] the plague of leprosy. then Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; {then} the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or be ard. then {Then} the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or be ard. then And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; {then} the priest shall shut up [him that hath] the plague of the scall seven days: then And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; {then} the priest shall pronounce him clean: and he shall wash his clothes, and be clean. then {Then} the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean. then {Then} the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean. then {Then} the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; then {Then} the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more: then And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; {then} he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: then And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, {then} it shall be washed the second time, and shall be clean. then {Then} shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop: then And if he [be] poor, and cannot get so much; {then} he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; then {Then} the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: then {Then} the priest shall go out of the house to the door of the house, and shut up the house seven days: then {Then} the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city: then {Then} the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean. then And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: {then} the priest shall pronounce the house clean, because the plague is healed. then And if he that hath the issue spit upon him that is clean; {then} he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. then And when he that hath an issue is cleansed of his issue; {then} he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. then And if any man's seed of copulation go out from him, {then} he shall wash all his flesh in water, and be unclean until the even. then But if she be cleansed of her issue, {then} she shall number to herself seven days, and after that she shall be clean. then {Then} shall he kill the goat

of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: then And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the evening: {then} shall he be clean. then But if he wash [them] not, nor bathe his flesh; {then} he shall bear his iniquity. then And when ye shall come into the land, and shall have planted all manner of trees for food, {then} ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. then {Then} I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. then And if a man eat [of] the holy thing unwittingly, {then} he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing. then When a bullock, or a sheep, or a goat, is brought forth, {then} it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. then Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, {then} ye shall bring a sheaf of the firstfruits of your harvest unto the priest: then {Then} ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. then Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, {then} shall the land keep a sabbath unto the LORD. then {Then} shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. then {Then} I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years. then If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, {then} shall he redeem that which his brother sold. then {Then} let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession. then But if he be not able to restore [it] to him, {then} that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession. then And if a man sell a dwelling house in a walled city, {then} he may redeem it within a whole year after it is sold; [within] a full year may he redeem it. then And if it be not redeemed within the space of a full year, {then} the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee. then And if a man purchase of the Levites, {then} the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel. then And if thy brother be waxen poor, and fallen in decay with thee; {then} thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee. then And [{}then}] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. then And if there remain but few years unto the year of jubilee, {then} he shall count with him, [and] according unto his years shall he give him again the price of his redemption. then And if he be not redeemed in these [years], {then} he shall go out in the year of jubilee, [both] he, and his children with him. then {Then} I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. then And if ye will not yet for all this hearken unto me, {then} I will punish you seven times more for your sins. then {Then} will I also walk contrary unto you, and will punish you yet seven times for your sins. then {Then} I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. then Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] {then} shall the land rest, and enjoy her sabbaths. then {Then} shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths. then And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they {then} accept of the punishment of their iniquity: then And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if {then} their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: then {Then} will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. then And if [it be] a female, {then} thy estimation shall be thirty shekels. then And if [it be] from five years old even unto twenty years old, {then} thy estimation shall be of the male twenty shekels, and for the female ten shekels. then And if [it be] from a month old even unto five years old, {then} thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver. then And if [it be] from sixty years old and above; if [it be] a male, {then} thy estimation shall be fifteen shekels, and for the female ten shekels. then But if he be poorer than thy estimation, {then} he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. then He shall not alter it, nor change it, a good for a bad, or a bad for a good:

and if he shall at all change beast for beast, {then} it and the exchange thereof shall be holy. then And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, {then} he shall present the beast before the priest: then But if he will at all redeem it, {then} he shall add a fifth [part] thereof unto thy estimation. then And when a man shall sanctify his house [to be] holy unto the LORD, {then} the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. then And if he that sanctified it will redeem his house, {then} he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his. then And if a man shall sanctify unto the LORD [some part] of a field of his possession, {then} thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. then But if he sanctify his field after the jubilee, {then} the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. then And if he that sanctified the field will in any wise redeem it, {then} he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him. then {Then} the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD. then And if [it be] of an unclean beast, {then} he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. then And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, {then} it shall be sold according to thy estimation. then He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, {then} both it and the change thereof shall be holy; it shall not be redeemed. then {Then}} the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun. then {Then} the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel. then {Then} the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards. then {Then} the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni. then {Then} the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan. then {Then} they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed. then {Then} shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. then {Then} the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; then {Then} the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: then And when he hath made her to drink the water, {then} it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. then And if the woman be not defiled, but be clean; {then} she shall be free, and shall conceive seed. then {Then} shall the man be guiltless from iniquity, and this woman shall bear her iniquity. then And if any man die very suddenly by him, and he hath defiled the head of his consecration; {then} he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. then And when Moses was gone into the tabernacle of the congregation to speak with him, {then} he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him. then {Then} let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. then And when the cloud was taken up from the tabernacle, {then} after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. then And when the cloud tarried long upon the tabernacle many days, {then} the children of Israel kept the charge of the LORD, and journeyed not. then And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, {then} they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed. then And if they blow [but] with one [trumpet], {then} the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee. then When ye blow an alarm, {then} the camps that lie on the east parts shall go forward. then When ye blow an alarm the second time, {then} the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. then And if ye go to war in your land against the enemy that oppresseth you, {then} ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. then {Then} Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased. then With him will I speak mouth to mouth, even apparently, and not

in dark speeches; and the similitude of the LORD shall he behold: wherefore {then} were ye not afraid to speak against my servant Moses? then {Then} Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. then If the LORD delight in us, {then} he will bring us into this land, and give it us; a land which floweth with milk and honey. then And Moses said unto the LORD, {Then} the Egyptians shall hear [it], (for thou broughtest up this people in thy might from among them;) then Now [if] thou shalt kill [all] this people as one man, {then} the nations which have heard the fame of thee will speak, saying, then {Then} the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah. then {Then} shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil. then {Then} shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil. then {Then} it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD. then {Then} it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. then And if any soul sin through ignorance, {then} he shall bring a she goat of the first year for a sin offering. then And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore {then} lift ye up yourselves above the congregation of the LORD? then If these men die the common death of all men, or if they be visited after the visitation of all men; [{then}] the LORD hath not sent me. then But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; {then} ye shall understand that these men have provoked the LORD. then Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, {then} ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe. then Therefore thou shalt say unto them, When ye have heaved the best thereof from it, {then} it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. then {Then} the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. then He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, {then} the seventh day he shall not be clean. then {Then} came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. then And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, {then} I will pay for it: I will only, without [doing] any thing [else], go through on my feet. then And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; {then} he fought against Israel, and took [some] of them prisoners. then And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, {then} I will utterly destroy their cities. then {Then} Israel sang this song, Spring up, O well; sing ye unto it: then {Then} the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. then {Then} came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. then And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, {then} ye shall cause his inheritance to pass unto his daughter. then And if he have no daughter, {then} ye shall give his inheritance unto his brethren. then And if he have no brethren, {then} ye shall give his inheritance unto his father's brethren. then And if his father have no brethren, {then} ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses. then And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: {then} all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. then And her husband heard [it], and held his peace at her in the day that he heard [it]: {then} her vows shall stand, and her bonds wherewith she bound her soul shall stand. then But if her husband disallowed her on the day that he heard [it]; {then} he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her. then And her husband heard [it], and held his peace at her, [and] disallowed her not: {then} all her vows shall stand, and every bond wherewith she bound her soul shall stand. then But if her husband hath utterly made them void on the day he heard [them; {then}] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. then But if her husband altogether hold his peace at her from day to day; {then} he establisheth all her vows,

or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them]. then But if he shall any ways make them void after that he hath heard [them]; {then} he shall bear her iniquity. then And the land be subdued before the LORD: {then} afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD. then And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; {then} ye shall give them the land of Gilead for a possession: then {Then} ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: then But if ye will not drive out the inhabitants of the land from before you; {then} it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. then {Then} your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: then {Then} ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares. then {Then} the congregation shall judge between the slayer and the revenger of blood according to these judgments: then And if they be married to any of the sons of the [other] tribes of the children of Israel, {then} shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. then And when the jubilee of the children of Israel shall be, {then} shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. then {Then} I said unto you, Dread not, neither be afraid of them. then {Then} ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill. then {Then} we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days. then {Then} Sihon came out against us, he and all his people, to fight at Jahaz. then {Then} we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei. then Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [{then}] shall ye return every man unto his possession, which I have given you. then {Then} Moses severed three cities on this side Jordan toward the sun rising; then Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, {then} we shall die. then {Then}] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage. then {Then} thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: then When thou hast eaten and art full, {then} thou shalt bless the LORD thy God for the good land which he hath given thee. then {Then} thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage; then When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, {then} I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: then Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; {then} ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. then And [{then}] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you. then {Then} will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. then {Then} there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: then If the place which the LORD thy God hath chosen to put his name there be too far from thee, {then} thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. then {Then} shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you; then {Then} shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: then And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; {then} in the seventh year thou shalt let him go free from thee. then {Then} thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. then {Then} shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die. then If there arise a matter too hard

for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: {then} shalt thou arise, and get thee up into the place which the LORD thy God shall choose; then {Then} he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD. then If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; {then} shalt thou add three cities more for thee, beside these three: then {Then} the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. then {Then} both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days; then {Then} shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. then When thou comest nigh unto a city to fight against it, {then} proclaim peace unto it. then And it shall be, if it make thee answer of peace, and open unto thee, {then} it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee. then And if it will make no peace with thee, but will make war against thee, {then} thou shalt besiege it: then {Then} thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain: then {Then} thou shalt bring her home to thine house; and she shall shave her head, and pare her nails; then And it shall be, if thou have no delight in her, {then} thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her. then {Then} it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn: then {Then} shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place; then And if thy brother [be] not nigh unto thee, or if thou know him not, {then} thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. then When thou buildest a new house, {then} thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence. then {Then} shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate: then {Then} they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. then If a man be found lying with a woman married to an husband, {then} they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. then {Then} ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. then But if a man find a betrothed damsel in the field, and the man force her, and lie with her: {then} the man only that lay with her shall die: then {Then} the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days. then When the host goeth forth against thine enemies, {then} keep thee from every wicked thing. then If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, {then} shall he go abroad out of the camp, he shall not come within the camp: then When thou comest into thy neighbour's vineyard, {then} thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel. then When thou comest into the standing corn of thy neighbour, {then} thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. then When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: {then} let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. then If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; {then} that thief shall die; and thou shalt put evil away from among you. then If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; {then} they shall justify the righteous, and condemn the wicked. then Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, {then} thy brother should seem vile unto thee. then And if the man like not to take his brother's wife, {then} let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother. then {Then} the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her; then {Then} shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house. then {Then} thou shalt cut off her hand, thine eye shall not pity [her]. then {Then} thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou

hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: then {Then} the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance. then The LORD will not spare him, but {then} the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. then {Then} men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: then That {then} the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. then {Then} my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us? then For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; {then} will they turn unto other gods, and serve them, and provoke me, and break my covenant. then But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; {then} he forsook God [which] made him, and lightly esteemed the Rock of his salvation. then Israel {then} shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew. then This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and {then} thou shalt have good success. then This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for {then} thou shalt make thy way prosperous, and then thou shalt have good success. then {Then} Joshua commanded the officers of the people, saying, then Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: {then} ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. then {Then} she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall. then And if thou utter this our business, {then} we will be quit of thine oath which thou hast made us to swear. then And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, {then} ye shall remove from your place, and go after it. then {Then} Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man: then {Then} ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever. then {Then} ye shall let your children know, saying, Israel came over this Jordan on dry land. then And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; {then} shall ye shout. then When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, {then} I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it. then {Then} ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand. then And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, {then} they turned again, and slew the men of Ai. then {Then} Joshua built an altar unto the LORD God of Israel in mount Ebal, then {Then} spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. then {Then} said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave. then {Then} Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah: then {Then} Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining. then {Then} the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea. then As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] {then}, even so [is] my strength now, for war, both to go out, and to come in. then Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, {then} I shall be able to drive them out, as the LORD said. then This] {then} was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast. then And Joshua answered them, If thou [be] a great people, [{then}] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the

giants, if mount Ephraim be too narrow for thee. then And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and {then} goeth out to Daberath, and goeth up to Japhia. then And [{}] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib: then And [{}] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising. then And if the avenger of blood pursue after him, {then} they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime. then And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: {then} shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. then {Then} came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; then {Then} Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh, then Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, {then} he blessed them, then Notwithstanding, if the land of your possession [be] unclean, [{}] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God. then {Then} the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel, then When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; {then} shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. then {Then} Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you: then If ye forsake the LORD, and serve strange gods, {then} he will turn and do you hurt, and consume you, after that he hath done you good. then And when the LORD raised them up judges, {then} the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. then {Then} Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them. then And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [{}] I will not go. then And Barak said unto her, If thou wilt go with me, {then} I will go: but if thou wilt not go with me, [then] I will not go. then {Then} Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died. then {Then} sang Deborah and Barak the son of Abinoam on that day, saying, then They chose new gods; {then} [was] war in the gates: was there a shield or spear seen among forty thousand in Israel? then [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: {then} shall the people of the LORD go down to the gates. then {Then} he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty. then The kings came [and] fought, {then} fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money. then {Then} were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones. then And Gideon said unto him, Oh my Lord, if the LORD be with us, why {then} is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. then And he said unto him, If now I have found grace in thy sight, {then} show me a sign that thou talkest with me. then Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. {Then} the angel of the LORD departed out of his sight. then {Then} the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. then {Then} Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites. then {Then} Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night. then {Then} the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. then {Then} all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel. then Behold, I will put a fleece of wool in the floor; [and] if the dew be on the

fleece only, and [it be] dry upon all the earth [beside], {then} shall I know that thou wilt save Israel by mine hand, as thou hast said. then {Then} Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. then And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. {Then} went he down with Phurah his servant unto the outside of the armed men that [were] in the host. then When I blow with a trumpet, I and all that [are] with me, {then} blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon. then And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. {Then} all the men of Ephraim gathered themselves together, and took the waters u nto Bethbarah and Jordan. then God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? {Then} their anger was abated toward him, when he had said that. then And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, {then} I will tear your flesh with the thorns of the wilderness and with briers. then {Then} said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king. then {Then} Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks. then {Then} the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. then {Then} said the trees unto the vine, Come thou, [and] reign over us. then {Then} said all the trees unto the bramble, Come thou, [and] reign over us. then And the bramble said unto the trees, If in truth ye anoint me king over you, [{then}] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon. then If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [{then}] rejoice ye in Abimelech, and let him also rejoice in you: then If ye {then} have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you: then {Then} God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: then And would to God this people were under my hand! {then} would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. then And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, {then} mayest thou do to them as thou shalt find occasion. then {Then} said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. then {Then} went Abimelech to Thebez, and encamped against Thebez, and took it. then {Then} he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. then {Then} the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh. then {Then} Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him. then {Then} Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh. then {Then} Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. then {Then} they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. then {Then} the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon. then {Then} it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering. then And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore {then} are ye come up unto me this day, to fight against me? then {Then} Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites. then Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. {Then} they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand. then {Then} said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of

Jordan: and there fell at that time of the Ephraimites forty and two thousand. then And Jephthah judged Israel six years. {Then} died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead. then {Then} died Ibzan, and was buried at Bethlehem. then {Then} the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name: then {Then} Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. then But the angel of the LORD did no more appear to Manoah and to his wife. {Then} Manoah knew that he [was] an angel of the LORD. then {Then} his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well. then {Then} went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him. then And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, {then} I will give you thirty sheets and thirty change of garments: then But if ye cannot declare [it] me, {then} shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it. then {Then} the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. then {Then} the Philistines went up, and pitched in Judah, and spread themselves in Lehi. then {Then} three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. then {Then} went Samson to Gaza, and saw there an harlot, and went in unto her. then And Samson said unto her, If they bind me with seven green withs that were never dried, {then} shall I be weak, and be as another man. then {Then} the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them. then And he said unto her, If they bind me fast with new ropes that never were occupied, {then} shall I be weak, and be as another man. then That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, {then} my strength will go from me, and I shall become weak, and be like any [other] man. then And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. {Then} the lords of the Philistines came up unto her, and brought money in their hand. then {Then} the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand. then {Then} his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years. then {Then} said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest. then {Then} the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. then {Then} answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do. then And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. {Then} said the priest unto them, What do ye? then {Then} came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light. then And he said unto her, Up, and let us be going. But none answered. {Then} the man took her [up] upon an ass, and the man rose up, and gat him unto his place. then {Then} all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. then (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) {Then} said the children of Israel, Tell [us], how was this wickedness? then {Then} all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD. then {Then} the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? then {Then} they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. then And see, and, behold, if the daughters of Shiloh come out to dance in dances, {then} come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. then {Then} she arose with her daughters in law, that she might return from the country

of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread. then The LORD grant you that ye may find rest, each [of you] in the house of her husband. {Then} she kissed them; and they lifted up their voice, and wept. then When she saw that she was stedfastly minded to go with her, {then} she left speaking unto her. then I went out full, and the LORD hath brought me home again empty: why [{then}] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? then {Then} said Boaz unto his servant that was set over the reapers, Whose damsel [is] this? then {Then} said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens: then {Then} she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger? then {Then} she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. then {Then} Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? then Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, {then} will I do the part of a kinsman t o thee, [as] the LORD liveth: lie down until the morning. then {Then} said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. then {Then} went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. then And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, {then}] tell me, that I may know: for [there is] none to r edeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. then {Then} said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. then <1SA1 -8> {Then} said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons? then <1SA1 -11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, {then} I will give him unto the LO RD all the days of his life, and there shall no razor come upon his head. then <1SA1 -17> {Then} Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him. then <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [{then}] I will bring him, that he may appear before the LORD, and there abide for ever. then <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; {then} he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. then <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [{then}] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. then <1SA3 -10> And the LORD came, and stood, and called as at other times, Samuel, Samuel. {Then} Samuel answered, Speak; for thy servant heareth. then <1SA3 -16> {Then} Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I. then <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: {then} ye shall be healed, and it shall be known to you why his hand is not removed from you. then <1SA6 -4> {Then} said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords. then <1SA6 -6> Wherefore {then} do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed? then <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, {then} we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. then <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [{then}] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. then <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [{then}] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he wi ll deliver you out of the hand of the Philistines. then <1SA7 -4> {Then} the children of Israel did put away Baalim and Ashtaroth, and served the LORD only. then <1SA7 -12> {Then} Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us. then <1SA8 -4> {Then} all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, then <1SA9 -4> And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: {then} they passed through the land

of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not. then <1SA9 -7> {Then} said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we? then <1SA9 -10> {Then} said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was]. then <1SA9 -18> {Then} Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is]. then <1SA9 -21> And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore {then} speakest thou so to me? then <1SA10 -1> {Then} Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance? then <1SA10 -2> When thou art departed from me to day, {then} thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? then <1SA10 -3> {Then} shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine: then <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, {then} the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets? then <1SA10 -25> {Then} Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house. then <1SA11 -1> {Then} Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee. then <1SA11 -3> And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and {then}, if [there be] no man to save us, we will come out to thee. then <1SA11 -4> {Then} came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept. then <1SA11 -14> {Then} said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there. then <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, {then} the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place. then <1SA12 -14> If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, {then} shall both ye and also the king that reigneth over you continue following the LORD your God: then <1SA12 -15> But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, {then} shall the hand of the LORD be against you, as [it was] against your fathers. then <1SA12 -21> And turn ye not aside: for [{then} should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain. then <1SA13 -6> When the men of Israel saw that they were in a strait, (for the people were distressed,) {then} the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits. then <1SA14 -8> {Then} said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them. then <1SA14 -9> If they say thus unto us, Tarry until we come to you; {then} we will stand still in our place, and will not go up unto them. then <1SA14 -10> But if they say thus, Come up unto us; {then} we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us. then <1SA14 -17> {Then} said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there]. then <1SA14 -28> {Then} answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint. then <1SA14 -29> {Then} said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. then <1SA14 -33> {Then} they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day. then <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. {Then} said the priest, Let us draw near hither unto God. then <1SA14 -40> {Then} said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. then <1SA14 -43> {Then} Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. then <1SA14 -46> {Then} Saul went up from following the Philistines: and the Philistines went to their own place. then <1SA15 -10> {Then} came the word of the LORD unto Samuel, saying, then <1SA15 -14> And Samuel said, What [meaneth] {then} this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? then <1SA15 -16> {Then} Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on. then <1SA15 -19> Wherefore {then} didst thou not obey the voice of the

LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? then <1SA15 -30> {Then} he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God. then <1SA15 -32> {Then} said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. then <1SA15 -34> {Then} Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul. then <1SA16 -8> {Then} Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this. then <1SA16 -9> {Then} Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this. then <1SA16 -13> {Then} Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. then <1SA16 -18> {Then} answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him. then <1SA17 -9> If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, {then} shall ye be our servants, and serve us. then <1SA17 -9> If he be able to fight with me, and to kill me, {then} will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. then <1SA17 -45> {Then} said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied. then <1SA18 -3> {Then} Jonathan and David made a covenant, because he loved him as his own soul. then <1SA18 -30> {Then} the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by. then <1SA19 -5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore {then} wilt thou sin against innocent blood, to slay David without a cause? then <1SA19 -22> {Then} went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah. then <1SA20 -4> {Then} said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee. then <1SA20 -6> If thy father at all miss me, {then} say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. then <1SA20 -7> If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [{then}] be sure that evil is determined by him. then <1SA20 -9> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, {then} would not I tell it thee? then <1SA20 -10> {Then} said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly? then <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I {then} send not unto thee, and show it thee; then <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, {then} I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. then <1SA20 -18> {Then} Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty. then <1SA20 -19> And [when] thou hast stayed three days, [{then}] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel. then <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; {then} come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth. then <1SA20 -30> {Then} Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness? then <1SA21 -1> {Then} came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee? then <1SA21 -14> {Then} said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me? then <1SA21 -14> Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [{then}] have ye brought him to me? then <1SA22 -5> And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. {Then} David departed, and came into the forest of Hareth. then <1SA22 -7> {Then} Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds; then <1SA22 -9> {Then} answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. then <1SA22 -11> {Then} the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king. then <1SA22 -14> {Then} Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is

honourable in thine house? then <1SA22 -15> Did I {then} begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. then <1SA23 -1> {Then} they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors. then <1SA23 -3> And David's men said unto him, Behold, we be afraid here in Judah: how much more {then} if we come to Keilah against the armies of the Philistines? then <1SA23 -4> {Then} David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand. then <1SA23 -10> {Then} said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake. then <1SA23 -12> {Then} said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up. then <1SA23 -13> {Then} David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth. then <1SA23 -19> {Then} came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon? then <1SA24 -2> {Then} Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats. then <1SA24 -4> And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. {Then} David arose, and cut off the skirt of Saul's robe privily. then <1SA25 -11> Shall I {then} take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]? then <1SA25 -18> {Then} Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses. then <1SA25 -31> That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, {then} remember thine handmaid. then <1SA26 -2> {Then} Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph. then <1SA26 -6> {Then} answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee. then <1SA26 -8> {Then} said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. then <1SA26 -13> {Then} David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them: then <1SA26 -14> And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? {Then} Abner answered and said, Who [art] thou [that] criest to the king? then <1SA26 -15> And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore {then} hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord. then <1SA26 -21> {Then} said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. then <1SA26 -25> {Then} Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place. then <1SA27 -6> {Then} Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day. then <1SA28 -7> {Then} said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor. then <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore {then} layest thou a snare for my life, to cause me to die? then <1SA28 -11> {Then} said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel. then <1SA28 -16> {Then} said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? then <1SA28 -16> Then said Samuel, Wherefore {then} dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? then <1SA28 -20> {Then} Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night. then <1SA28 -25> And she brought [it] before Saul, and before his servants; and they did eat. {Then} they rose up, and went away that night. then <1SA29 -3> {Then} said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these year s, and I have found no fault in him since he fell [unto me] unto this day? then <1SA29 -6> {Then} Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in

thee since the day of thy coming unto me unto this day: nevertheless the LORD's favour thee not. then <1SA30 -4> {Then} David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep. then <1SA30 -22> {Then} answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart. then <1SA30 -23> {Then} said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand. then <1SA31 -4> {Then} said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. then <2SA1 -11> {Then} David took hold on his clothes, and rent them; and likewise all the men that [were] with him: then <2SA2 -15> {Then} there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David. then <2SA2 -20> {Then} Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am]. then <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how {then} should I hold up my face to Joab thy brother? then <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be {then}, ere thou bid the people return from following their brethren? then <2SA2 -26> {Then} Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren? then <2SA2 -27> And Joab said, [As] God liveth, unless thou hadst spoken, surely {then} in the morning the people had gone up every one from following his brother. then <2SA3 -8> {Then} was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? then <2SA3 -16> And her husband went with her along weeping behind her to Bahurim. {Then} said Abner unto him, Go, return. And he returned. then <2SA3 -18> Now {then} do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. then <2SA3 -24> {Then} Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone? then <2SA5 -1> {Then} came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh. then <2SA5 -24> And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for {then} shall the LORD go out before thee, to smite the host of the Philistines. then <2SA5 -24> And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that {then} thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines. then <2SA6 -20> {Then} David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! then <2SA7 -18> {Then} went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto? then <2SA8 -6> {Then} David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went. then <2SA8 -10> {Then} Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass: then <2SA9 -5> {Then} king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar. then <2SA9 -9> {Then} the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. then <2SA9 -11> {Then} said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons. then <2SA10 -2> {Then} said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon. then <2SA10 -5> When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return. then <2SA10 -11> And he said, If the Syrians be too strong for me, {then} thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee. then <2SA10 -11> And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, {then} I will come and help thee. then <2SA10 -14> And when the children of Ammon saw that the Syrians were fled, {then} fled they also before Abishai, and entered into the city. So Joab

returned from the children of Ammon, and came to Jerusalem. then <2SA11 -10> And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house? then <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I [then] go into mine house, to eat and to drink, and to lie with my wife? [a s] thou livest, and [as] thy soul liveth, I will not do this thing. then <2SA11 -18> {Then} Joab sent and told David all the things concerning the war; then <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? {then} say thou, Thy servant Uriah the Hittite is dead also. then <2SA11 -25> {Then} David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him . then <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he {then} vex himself, if we tell him that the child is dead? then <2SA12 -20> Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: {then} he came to his own house; and when he required, they set bread before him, and he di d eat. then <2SA12 -20> {Then} David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he di d eat. then <2SA12 -21> {Then} said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. then <2SA13 -7> {Then} David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. then <2SA13 -15> {Then} Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. then <2SA13 -17> {Then} he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her. then <2SA13 -18> And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. {Then} his servant brought her out, and bolted the door after her. then <2SA13 -26> {Then} said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee? then <2SA13 -28> Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; {then} kill him, fear not: have not I commanded you? be courageous, and be valiant. then <2SA13 -29> And the servants of Absalom did unto Amnon as Absalom had commanded. {Then} all the king's sons arose, and every man gat him up upon his mule, and fled. then <2SA13 -31> {Then} the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent. then <2SA14 -11> {Then} said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy s on fall to the earth. then <2SA14 -12> {Then} the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on. then <2SA14 -13> And the woman said, Wherefore {then} hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. then <2SA14 -17> {Then} thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee. then <2SA14 -18> {Then} the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak. then <2SA14 -31> {Then} Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire? then <2SA15 -2> And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, {then} Absalom called unto him, and said, Of what city [art] thou? And he said, Thy s ervant [is] of one of the tribes of Israel. then <2SA15 -8> For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, {then} I will serve the LORD. then <2SA15 -10> But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, {then} ye shall say, Absalom reigneth in Hebron. then <2SA15 -19> {Then} said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile. then <2SA15 -33> Unto whom David said, If thou passest on with me, {then} thou shalt be a burden unto me: then <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: {then} mayest thou for me defeat the counsel of Ahithophel. then <2SA16 -4> {Then} said the king to Ziba, Behold, thine [are] all that

[pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king. then <2SA16 -9> {Then} said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. then <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall {then} say, Wherefore hast thou done so? then <2SA16 -20> {Then} said Absalom to Ahithophel, Give counsel among you what we shall do. then <2SA16 -21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: {then} shall the hands of all that [are] with thee be strong. then <2SA17 -5> {Then} said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith. then <2SA17 -13> Moreover, if he be gotten into a city, {then} shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there. then <2SA17 -15> {Then} said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled. then <2SA17 -22> {Then} David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan. then <2SA17 -24> {Then} David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him. then <2SA18 -14> {Then} said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak. then <2SA18 -19> {Then} said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. then <2SA18 -21> {Then} said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran. then <2SA18 -22> {Then} said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? then <2SA18 -23> But howsoever, [said he], let me run. And he said unto him, Run. {Then} Ahimaaz ran by the way of the plain, and overran Cushi. then <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, {then} it had pleased thee well. then <2SA19 -8> {Then} the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent. then <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore {then} are ye the last to bring back the king? then <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore {then} should thy servant be yet a burden unto my lord the king? then <2SA19 -40> {Then} the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel. then <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore {then} be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift? then <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why {then} did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. then <2SA20 -4> {Then} said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present. then <2SA20 -16> {Then} cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee. then <2SA20 -17> And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am] he. {Then} she said unto him, Hear the words of thine handmaid. And he answered, I do hear. then <2SA20 -18> {Then} she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter]. then <2SA20 -22> {Then} the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king. then <2SA21 -1> {Then} there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites. then <2SA21 -17> But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. {Then} the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. then <2SA21 -18> And it came to pass after this, that there was again a battle with the Philistines at Gob: {then} Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant. then <2SA22 -8> {Then} the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. then <2SA22 -43> {Then} did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad. then <2SA23 -14> And David [was] {then} in an hold, and the garrison of the Philistines [was] then [in] Bethlehem. then <2SA23 -14> And David

[was] then in an hold, and the garrison of the Philistines [was] {then} [in] Bethlehem. then <2SA24 -6> {Then} they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon, then <1KI1 -5> {Then} Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. then <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why {then} doth Adonijah reign? then <1KI1 -28> {Then} king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king. then <1KI1 -31> {Then} Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever. then <1KI1 -35> {Then} ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. then <1KI2 -12> {Then} sat Solomon upon the throne of David his father; and his kingdom was established greatly. then <1KI2 -20> {Then} she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay. then <1KI2 -23> {Then} king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life. then <1KI2 -28> {Then} tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. then <1KI2 -29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. {Then} Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him. then <1KI2 -43> Why {then} hast thou not kept the oath of the LORD, and the commandment that I have charged thee with? then <1KI3 -14> And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, {then} I will lengthen thy days. then <1KI3 -16> {Then} came there two women, [that were] harlots, unto the king, and stood before him. then <1KI3 -23> {Then} said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living. then <1KI3 -26> {Then} spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it]. then <1KI3 -27> {Then} the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof. then <1KI6 -10> And [{then}] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar. then <1KI6 -12> Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; {then} will I perform my word with thee, which I spake unto David thy father: then <1KI7 -7> {Then} he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other. then <1KI7 -38> {Then} made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver. then <1KI8 -1> {Then} Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion. then <1KI8 -12> {Then} spake Solomon, The LORD said that he would dwell in the thick darkness. then <1KI8 -32> {Then} hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness. then <1KI8 -34> {Then} hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers. then <1KI8 -36> {Then} hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. then <1KI8 -39> {Then} hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;) then <1KI8 -45> {Then} hear thou in heaven their prayer and their supplication, and maintain their cause. then <1KI8 -49> {Then} hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause, then <1KI9 -5> {Then} I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. then <1KI9 -7> {Then} will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: then <1KI9 -11> Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that {then} king Solomon gave Hiram twenty cities in the land of Galilee. then <1KI9 -24> But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: {then} did he build Mollo. then <1KI11 -7> {Then} did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of

Ammon. then <1KI11 -22> {Then} Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise. then <1KI12 -5> And he said unto them, Depart yet [for] three days, {then} come again to me. And the people departed. then <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, {then} they will be thy servants for ever. then <1KI12 -18> {Then} king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. then <1KI12 -25> {Then} Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel. then <1KI12 -27> If this people go up to do sacrifice in the house of the LORD at Jerusalem, {then} shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah. then <1KI13 -15> {Then} he said unto him, Come home with me, and eat bread. then <1KI13 -31> And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, {then} bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones: then <1KI15 -18> {Then} Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, then <1KI15 -22> {Then} king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah. then <1KI16 -1> {Then} the word of the LORD came to Jehu the son of Hanani against Baasha, saying, then <1KI16 -21> {Then} were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. then <1KI18 -21> And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [{then}] follow him. And the people answered him not a word. then <1KI18 -22> {Then} said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men. then <1KI18 -38> {Then} the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench. then <1KI19 -2> {Then} Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time. then <1KI19 -5> And as he lay and slept under a juniper tree, behold, {then} an angel touched him, and said unto him, Arise [and] eat. then <1KI19 -20> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [{then}] I will follow thee. And he said unto him, Go back again: for what have I done to thee? then <1KI19 -21> And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. {Then} he arose, and went after Elijah, and ministered unto him. then <1KI20 -7> {Then} the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. then <1KI20 -14> And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. {Then} he said, Who shall order the battle? And he answered, Thou. then <1KI20 -15> {Then} he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand. then <1KI20 -33> Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. {Then} he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot. then <1KI20 -33> Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. {Then} Benhadad came forth to him; and he caused him to come up into the chariot. then <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. {Then} [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away. then <1KI20 -36> {Then} said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. then <1KI20 -37> {Then} he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him]. then <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, {then} shall thy life be for his life, or else thou shalt pay a talent of silver. then <1KI21 -10> And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [{then}] carry him out, and stone him, that he may die. then <1KI21 -13>

And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. {Then} they carried him forth out of the city, and stoned him with stones, that he died. then <1KI21 -14> {Then} they sent to Jezebel, saying, Naboth is stoned, and is dead. then <1KI22 -6> {Then} the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king. then <1KI22 -9> {Then} the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah. then <1KI22 -47> There was] {then} no king in Edom: a deputy [was] king. then <1KI22 -49> {Then} said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not. then <2KI1 -1> {Then} Moab rebelled against Israel after the death of Ahab. then <2KI1 -9> {Then} the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. then <2KI1 -10> And Elijah answered and said to the captain of fifty, If I [be] a man of God, {then} let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. then <2KI3 -27> {Then} he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land. then <2KI4 -3> {Then} he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few. then <2KI4 -7> {Then} she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. then <2KI4 -14> And he said, What {then} [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. then <2KI4 -20> And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [{then}] died. then <2KI4 -24> {Then} she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee. then <2KI4 -28> {Then} she said, Did I desire a son of my lord? did I not say, Do not deceive me? then <2KI4 -29> {Then} he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. then <2KI4 -35> {Then} he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. then <2KI4 -37> {Then} she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out. then <2KI4 -41> But he said, {Then} bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot. then <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather {then}, when he saith to thee, Wash, and be clean? then <2KI5 -14> {Then} went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. then <2KI5 -17> And Naaman said, Shall there not {then}, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. then <2KI6 -8> {Then} the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp. then <2KI6 -31> {Then} he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day. then <2KI7 -1> {Then} Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. then <2KI7 -2> {Then} a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. then <2KI7 -4> If we say, We will enter into the city, {then} the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. then <2KI7 -9> {Then} they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. then <2KI8 -1> {Then} spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. then <2KI8 -16> And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] {then} king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign. then <2KI8 -22> Yet Edom revolted from under the hand of Judah unto this day. {Then} Libnah revolted at the same time. then <2KI9 -3> Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. {Then} open the door, and flee, and tarry not. then <2KI9 -3> {Then} take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then

open the door, and flee, and tarry not. then <2KI9 -11> {Then} Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication. then <2KI9 -13> {Then} they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king. then <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [{then}] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel. then <2KI9 -19> {Then} he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. then <2KI9 -25> {Then} said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; then <2KI10 -4> But they were exceedingly afraid, and said, Behold, two kings stood not before him: how {then} shall we stand? then <2KI10 -6> {Then} he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [bei ng] seventy persons, [were] with the great men of the city, which brought them up. then <2KI12 -7> {Then} king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of th e house. then <2KI12 -17> {Then} Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem. then <2KI13 -17> And he said, Open the window eastward. And he opened [it]. {Then} Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them]. then <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; {then} hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. then <2KI14 -8> {Then} Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face. then <2KI15 -16> {Then} Menahem smote Tiphshah, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up. then <2KI16 -5> {Then} Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him]. then <2KI17 -5> {Then} the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. then <2KI17 -27> {Then} the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. then <2KI17 -28> {Then} one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD. then <2KI18 -24> How {then} wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? then <2KI18 -26> {Then} said Eliakim the son of Hilkiyah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [a re] on the wall. then <2KI18 -28> {Then} Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: then <2KI18 -31> Harken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [{then}] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: then <2KI18 -37> {Then} came Eliakim the son of Hilkiyah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh. then <2KI19 -20> {Then} Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard. then <2KI20 -2> {Then} he turned his face to the wall, and prayed unto the LORD, saying, then <2KI20 -14> {Then} came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon. then <2KI20 -19> {Then} said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days? then <2KI23 -17> {Then} he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. then <2KI24 -1> In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: {then} he turned and rebelled against him. then <1CH1 -29> These [are] their generations: The firstborn of Ishmael, Nebaioth; {then} Kedar, and Adbeel, and Mibsam, then <1CH2 -24> And after that Hezron was dead in Calebephratah, {then} Abiah Hezron's wife bare him Ashur the father of Tekoa. then <1CH6 -32> And they ministered before the dwelling place of the tabernacle of the congregation with

singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order. then <1CH9 -36> And his firstborn son Abdon, [then] Zur, and Kish, and Baal, and Ner, and Nadab, then <1CH10 -4> [Then] said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. then <1CH10 -7> And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, [then] they forsook their cities, and fled: and the Philistines came and dwelt in them. then <1CH11 -1> [Then] all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh. then <1CH11 -16> And David [was] [then] in the hold, and the Philistines' garrison [was] then at Bethlehem. then <1CH11 -16> And David [was] then in the hold, and the Philistines' garrison [was] [then] at Bethlehem. then <1CH12 -3> The chief [was] Ahiezer, [then] Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite, then <1CH12 -18> Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. [Then] David received them, and made them captains of the band. then <1CH12 -18> [Then] the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. then <1CH14 -11> So they came up to Baalperazim; and David smote them there. [Then] David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. then <1CH14 -15> And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] [then] thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines. then <1CH15 -2> [Then] David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. then <1CH16 -7> [Then] on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren. then <1CH16 -33> [Then] shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth. then <1CH17 -2> [Then] Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee. then <1CH18 -6> [Then] David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went. then <1CH19 -5> Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. then <1CH19 -5> [Then] there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. then <1CH19 -12> And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, [then] I will help thee. then <1CH19 -12> And he said, If the Syrians be too strong for me, [then] thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee. then <1CH19 -15> And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. [Then] Joab came to Jerusalem. then <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why [then] doth my lord require this thing? why will he be a cause of trespass to Israel? then <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. [Then] David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. then <1CH21 -18> [Then] the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. then <1CH21 -22> [Then] David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. then <1CH21 -28> At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, [then] he sacrificed there. then <1CH22 -1> [Then] David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel. then <1CH22 -6> [Then] he called for Solomon his son, and charged him to build an house for the LORD God of Israel. then <1CH22 -13> [Then] shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed. then <1CH26 -14> And the lot eastward fell to Shelemiah. [Then] for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward. then <1CH28 -2> [Then] David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building: then <1CH28 -11> [Then] David gave to Solomon his son the pattern of the

porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, then <1CH29 -5> The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [{then}] is willing to consecrate his service this day unto the LORD? then <1CH29 -6> {Then} the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, then <1CH29 -9> {Then} the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. then <1CH29 -23> {Then} Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him. then <2CH1 -2> {Then} Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers. then <2CH1 -13> {Then} Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel. then <2CH2 -6> But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I {then}, that I should build him an house, save only to burn sacrifice before him? then <2CH2 -11> {Then} Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them. then <2CH3 -1> {Then} Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite. then <2CH5 -2> {Then} Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion. then <2CH5 -11> And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [{then}] wait by course: then <2CH5 -13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised t he LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [{then}] the house was filled with a cloud, [even] the house of the LORD; then <2CH6 -1> {Then} said Solomon, The LORD hath said that he would dwell in the thick darkness. then <2CH6 -17> Now {then}, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. then <2CH6 -23> {Then} hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness. then <2CH6 -25> {Then} hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers. then <2CH6 -27> {Then} hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inher itance. then <2CH6 -29> {Then}] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: then <2CH6 -30> {Then} hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) then <2CH6 -33> {Then} hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name. then <2CH6 -35> {Then} hear thou from the heavens their prayer and their supplication, and maintain their cause. then <2CH6 -39> {Then} hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. then <2CH7 -4> {Then} the king and all the people offered sacrifices before the LORD. then <2CH7 -14> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; {then} will I hear from heaven, and will forgive their sin, and will heal their land. then <2CH7 -18> {Then} will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel. then <2CH7 -20> {Then} will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. then <2CH8 -12> {Then} Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch, then <2CH8 -17> {Then} went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom. then <2CH10 -18> {Then} king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem. then <2CH12 -5> {Then} came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have

forsaken me, and therefore have I also left you in the hand of Shishak. then <2CH13 -15> {Then} the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah. then <2CH14 -10> {Then} Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. then <2CH16 -2> {Then} Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying, then <2CH16 -6> {Then} Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah. then <2CH16 -10> {Then} Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time. then <2CH18 -16> {Then} he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace. then <2CH18 -20> {Then} there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? then <2CH18 -23> {Then} Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? then <2CH18 -25> {Then} the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son; then <2CH18 -27> And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people. then <2CH20 -2> {Then} there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. then <2CH20 -9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, {then} thou wilt hear and help. then <2CH20 -14> {Then} upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; then <2CH20 -27> {Then} they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies. then <2CH20 -37> {Then} Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. then <2CH21 -9> {Then} Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots. then <2CH23 -11> {Then} they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king. then <2CH23 -13> And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. {Then} Athaliah rent her clothes, and said, Treason, Treason. then <2CH23 -14> {Then} Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD. then <2CH23 -17> {Then} all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. then <2CH24 -17> Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. {Then} the king hearkened unto them. then <2CH25 -10> {Then} Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger. then <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldst thou be smitten? {Then} the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. then <2CH25 -17> {Then} Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face. then <2CH26 -1> {Then} all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah. then <2CH26 -19> {Then} Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. then <2CH28 -12> {Then} certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war, then <2CH28 -15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: {then} they returned to Samaria. then

<2CH29 -12> {Then} the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zim mah, and Eden the son of Joah: then <2CH29 -18> {Then} they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof. then <2CH29 -20> {Then} Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD. then <2CH29 -31> {Then} Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. then <2CH30 -15> {Then} they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. then <2CH30 -27> {Then} the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven. then <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. {Then} all the children of Israel returned, every man to his possession, into their own cities. then <2CH31 -9> {Then} Hezekiah questioned with the priests and the Levites concerning the heaps. then <2CH31 -11> {Then} Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them], then <2CH32 -18> {Then} they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city. then <2CH33 -13> And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. {Then} Manasseh knew that the LORD he [was] God. then <2CH34 -18> {Then} Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king. then <2CH34 -29> {Then} the king sent and gathered together all the elders of Judah and Jerusalem. then <2CH36 -1> {Then} the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem. then {Then} rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem. then {Then} stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God. then {Then} stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites. then {Then} they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither. then {Then} the people of the land weakened the hands of the people of Judah, and troubled them in building, then {Then} [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the El amites, then Be it known now unto the king, that, if this city be builded, and the walls set up [again, {then}] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. then {Then}] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time. then {Then} ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia. then {Then} the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them. then {Then} rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them. then {Then} said we unto them after this manner, What are the names of the men that make this building? then But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and {then} they returned answer by letter concerning this [matter]. then {Then} asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls? then {Then} came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished. then {Then} Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon. then {Then} Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily. then {Then} sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for

Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding. then {Then} I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. then {Then} I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them, then {Then} we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. then {Then} were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. then {Then} arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware. then {Then} Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away. then {Then} all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain. then {Then} all the congregation answered and said with a loud voice, As thou hast said, so must we do. then Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. {Then} I was very sore afraid, then {Then} the king said unto me, For what dost thou make request? So I prayed to the God of heaven. then {Then} I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. then {Then} I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass. then {Then} went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned. then {Then} said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. then {Then} I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. then {Then} answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem. then {Then} Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. then But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, {then} they were very wroth, then {Then} I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them. then And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? {Then} held they their peace, and found nothing [to answer]. then Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. {Then} I called the priests, and took an oath of them, that they should do according to this promise. then {Then} said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise. then {Then} sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; then {Then} I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. then {Then} he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. then {Then} stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God. then {Then} the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. then {Then} I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate: then {Then} I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense. then {Then} contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place. then {Then} brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries. then {Then} I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day? then {Then} I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath. then

Shall we {then} hearken unto you to do all this great evil, to transgress against our God in marrying strange wives? then {Then} the king said to the wise men, which knew the times, (for so [was] the king's manner toward all that knew law and judgment: then {Then} said the king's servants that ministered unto him, Let there be fair young virgins sought for the king: then {Then} thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house. then {Then} the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king. then And when the virgins were gathered together the second time, {then} Mordecai sat in the king's gate. then {Then} the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment? then And when Haman saw that Mordecai bowed not, nor did him reverence, {then} was Haman full of wrath. then {Then} were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. then So Esther's maids and her chamberlains came and told [it] her. {Then} was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not. then {Then} called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was]. then {Then} Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews. then For if thou altogether holdest thy peace at this time, [{then}] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? then {Then} Esther bade [them] return Mordecai [this answer], then {Then} said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom. then {Then} the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared. then {Then} answered Esther, and said, My petition and my request [is]; then {Then} went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai. then {Then} said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And t he thing pleased Haman; and he caused the gallows to be made. then Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: {then} go thou in merrily with the king unto the banquet. And t he thing pleased Haman; and he caused the gallows to be made. then And the king said, What honour and dignity hath been done to Mordecai for this? {Then} said the king's servants that ministered unto him, There is nothing done for him. then {Then} the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken. then {Then} took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour. then And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. {Then} said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not pr evail against him, but shalt surely fall before him. then {Then} Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: then {Then} the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? then And Esther said, The adversary and enemy [is] this wicked Haman. {Then} Haman was afraid before the king and the queen. then Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. {Then} said the king, Will he force the queen also before me in the house? As the word went out o f the king's mouth, they covered Haman's face. then {Then} the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out o f the king's mouth, they covered Haman's face. then And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. {Then} the king said, Hang him the reon. then So they hanged Haman on the gallows that he had prepared for Mordecai. {Then} was the king's wrath pacified. then {Then} the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king, then {Then} the king Ahasuerus said unto Esther the

queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. then {Then} were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. then {Then} said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. then {Then} Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim. then And the LORD said unto Satan, Whence comest thou? {Then} Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. then {Then} Satan answered the LORD, and said, Doth Job fear God for nought? then {Then} Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, then {Then} said his wife unto him, Dost thou still retain thine integrity? curse God, and die. then For now should I have lain still and been quiet, I should have slept: {then} had I been at rest, then {Then} Eliphaz the Temanite answered and said, then {Then} a spirit passed before my face; the hair of my flesh stood up: then {Then} should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. then {Then} thou scarest me with dreams, and terrifiest me through visions: then {Then} answered Bildad the Shuhite, and said, then If he destroy him from his place, {then} [it] shall deny him, [saying], I have not seen thee. then {Then} Job answered and said, then If] I be wicked, why {then} labour I in vain? then {Then}] would I speak, and not fear him; but [it is] not so with me. then If I sin, {then} thou markest me, and thou wilt not acquit me from mine iniquity. then Wherefore {then} hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! then Are] not my days few? cease [{then}, and] let me alone, that I may take comfort a little, then {Then} answered Zophar the Naamathite, and said, then If he cut off, and shut up, or gather together, {then} who can hinder him? then For he knoweth vain men: he seeth wickedness also; will he not {then} consider [it]? then For {then} shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear: then Only do not two [things] unto me: {then} will I not hide myself from thee. then {Then} call thou, and I will answer: or let me speak, and answer thou me. then {Then} answered Eliphaz the Temanite, and said, then {Then} Job answered and said, then When a few years are come, {then} I shall go the way [whence] I shall not return. then {Then} answered Bildad the Shuhite, and said, then {Then} Job answered and said, then {Then} answered Zophar the Naamathite, and said, then How {then} comfort ye me in vain, seeing in your answers there remaineth falsehood? then {Then} Eliphaz the Temanite answered and said, then {Then} shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks. then For {then} shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. then When [men] are cast down, {then} thou shalt say, [There is] lifting up; and he shall save the humble person. then {Then} Job answered and said, then {Then} answered Bildad the Shuhite, and said, then How {then} can man be justified with God? or how can he be clean [that is] born of a woman? then Behold, all ye yourselves have seen [it]; why {then} are ye thus altogether vain? then Whence {then} cometh wisdom? and where [is] the place of understanding? then {Then} did he see it, and declare it; he prepared it, yea, and searched it out. then When the ear heard [me], {then} it blessed me; and when the eye saw [me], it gave witness to me: then {Then} I said, I shall die in my nest, and I shall multiply [my] days as the sand. then When I looked for good, {then} evil came [unto me]: and when I waited for light, there came darkness. then I made a covenant with mine eyes; why {then} should I think upon a maid? then {Then}] let me sow, and let another eat; yea, let my offspring be rooted out. then {Then}] let my wife grind unto another, and let others bow down upon her. then What {then} shall I do when God riseth up? and when he visiteth, what shall I answer him? then {Then}] let mine arm fall from my shoulder blade, and mine arm be broken from the bone. then {Then} was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God. then When Elihu saw that [there was] no answer in the mouth of [these] three men, {then} his wrath was kindled. then {Then} he openeth the ears of men, and sealeth their instruction, then {Then} he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. then When he giveth quietness, who then can make trouble? and when he hideth [his] face, who {then} can behold him? whether [it be done] against a nation, or against a man only: then When he giveth quietness, who {then} can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only: then {Then} he showeth them their work, and their transgressions that they have exceeded. then Because [there is] wrath, [beware] lest he take thee away with [his] stroke: {then} a great ransom cannot deliver thee. then {Then} the beasts go into dens, and remain in their places. then {Then} the LORD answered Job

out of the whirlwind, and said, then Knowest thou [it], because thou wast {then} born? or [because] the number of thy days [is] great? then {Then} Job answered the LORD, and said, then {Then} answered the LORD unto Job out of the whirlwind, and said, then {Then} will I also confess unto thee that thine own right hand can save thee. then None [is so] fierce that dare stir him up: who {then} is able to stand before me? then {Then} Job answered the LORD, and said, then {Then} came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. then {Then} shall he speak unto them in his wrath, and vex them in his sore displeasure. then {Then} the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. then {Then} the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. then {Then} did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets. then Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: {then} shall I be upright, and I shall be innocent from the great transgression. then When my father and my mother forsake me, {then} the LORD will take me up. then My heart was hot within me, while I was musing the fire burned: [{then}] spake I with my tongue, then {Then} said I, Lo, I come: in the volume of the book [it is] written of me, then {Then} will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God. then When thou sawest a thief, {then} thou consentedst with him, and hast been partaker with adulterers. then {Then} will I teach transgressors thy ways; and sinners shall be converted unto thee. then {Then} shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar. then Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: {then} shall they offer bullocks upon thine altar. then And I said, Oh that I had wings like a dove! [for {then}] would I fly away, and be at rest. then Lo, [{then}] would I wander far off, [and] remain in the wilderness. Selah. then For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; {then} I would have hid myself from him: then For [it was] not an enemy [that] reproached me; {then} I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him: then When I cry [unto thee], {then} shall mine enemies turn back: this I know; for God [is] for me. then {Then} shall the earth yield her increase; [and] God, [even] our own God, shall bless us. then They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: {then} I restored [that] which I took not away. then Until I went into the sanctuary of God; [{then}] understood I their end. then When he slew them, {then} they sought him: and they returned and inquired early after God. then {Then} the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine. then Why hast thou [{then}] broken down her hedges, so that all they which pass by the way do pluck her? then {Then} thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people. then {Then} will I visit their transgression with the rod, and their iniquity with stripes. then Let the field be joyful, and all that [is] therein: {then} shall all the trees of the wood rejoice then {Then} believed they his words; they sang his praise. then {Then} stood up Phinehas, and executed judgment: and [so] the plague was stayed. then {Then} they cried unto the LORD in their trouble, [and] he delivered them out of their distresses. then {Then} they cried unto the LORD in their trouble, [and] he saved them out of their distresses. then {Then} they cry unto the LORD in their trouble, [and] he saveth them out of their distresses. then {Then} they cry unto the LORD in their trouble, and he bringeth them out of their distresses. then {Then} are they glad because they be quiet; so he bringeth them unto their desired haven. then {Then} called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. then {Then} shall I not be ashamed, when I have respect unto all thy commandments. then Unless thy law [had been] my delights, I should {then} have perished in mine affliction. then {Then} they had swallowed us up quick, when their wrath was kindled against us: then {Then} the waters had overwhelmed us, the stream had gone over our soul: then {Then} the proud waters had gone over our soul. then Then was our mouth filled with laughter, and our tongue with singing: {then} said they among the heathen, The LORD hath done great things for them. then {Then} was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. then When my spirit was overwhelmed within me, {then} thou knewest my path. In the way wherein I walked have they privily laid a snare for me. then {Then} shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: then {Then} shalt thou understand the fear of the LORD, and find the knowledge of God. then {Then} shalt thou understand righteousness, and judgment, and equity; [yea], every good path. then {Then} shalt thou walk in thy way safely, and thy foot shall not stumble. then {Then} I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

then When] pride cometh, {then} cometh shame: but with the lowly [is] wisdom. then Hell and destruction [are] before the LORD: how much more {then} the hearts of the children of men? then When the wicked cometh, [{then}] cometh also contempt, and with ignominy reproach. then It is] naught, [it is] naught, saith the buyer: but when he is gone his way, {then} he boasteth. then Man's goings [are] of the LORD; how can a man {then} understand his own way? then So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], {then} there shall be a reward, and thy expectation shall not be cut off. then {Then} I saw, [and] considered [it] well: I looked upon [it, and] received instruction. then {Then} I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun. then {Then} I saw that wisdom excelleth folly, as far as light excelleth darkness. then {Then} said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity. then Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I {then} more wise? Then I said in my heart, that this also [is] vanity. then Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? {Then} I said in my heart, that this also [is] vanity. then {Then} I returned, and I saw vanity under the sun. then Again, if two lie together, {then} they have heat: but how can one be warm [alone]? then {Then} I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. then {Then} I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. then {Then} said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. then If the iron be blunt, and he do not whet the edge, {then} must he put to more strength: but wisdom [is] profitable to direct. then {Then} shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. then I [am] a wall, and my breasts like towers: {then} was I in his eyes as one that found favour. then {Then} shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. then {Then} said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. then {Then} flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar: then Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? {Then} said I, Here [am] I; send me. then {Then} said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, then {Then} said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; then And I went unto the prophetess; and she conceived, and bare a son. {Then} said the LORD to me, Call his name Mahershalalhashbaz. then That I will break the Assyrian in my land, and upon my mountains tread him under foot: {then} shall his yoke depart from off them, and his burden depart from off their shoulders. then What shall [one] {then} answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it. then {Then} the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. then And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, {then} ye shall be trodden down by it. then {Then} shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. then {Then} shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. then {Then} judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. then Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: {then} is the prey of a great spoil divided; the lame take the prey. then {Then} the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. then {Then} shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. then {Then} came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder. then How {then} wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? then {Then} said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall. then {Then} Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. then {Then} came Eliakim, the son of Hilkiyah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of

Rabshakeh. then {Then} Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: then {Then} the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses. then {Then} Hezekiah turned his face toward the wall, and prayed unto the LORD, then {Then} came the word of the LORD to Isaiah, saying, then {Then} came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon. then {Then} said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them. then {Then} said Isaiah to Hezekiah, Hear the word of the LORD of hosts: then {Then} said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days. then To whom {then} will ye liken God? or what likeness will ye compare unto him? then To whom {then} will ye liken me, or shall I be equal? saith the Holy One. then Keep silence before me, O islands; and let the people renew [their] strength: let them come near; {then} let them speak: let us come near together to judgment. then {Then} shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. then O that thou hadst hearkened to my commandments! {then} had thy peace been as a river, and thy righteousness as the waves of the sea: then {Then} I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. then {Then} shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been] ? then {Then} shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. then {Then} shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; then And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; {then} shall thy light rise in obscurity, and thy darkness [be] as the noon day: then {Then} shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. then {Then} thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. then {Then} he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him? then For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: {then} shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. then {Then} the word of the LORD came unto me, saying, then {Then} said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child. then {Then} the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. then {Then} said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it. then {Then} the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land. then Yet I had planted thee a noble vine, wholly a right seed: how {then} art thou turned into the degenerate plant of a strange vine unto me? then If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, {then} shalt thou not remove. then {Then} said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. then How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they {then} committed adultery, and assembled themselves by troops in the harlots' houses. then And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? {then} shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours. then {Then} will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. then {Then} will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. then Why [{{then}}] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. then Is there] no balm in Gilead; [is there] no physician there? why {then} is not the health of the daughter of my people recovered? then That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. {Then} answered I, and said, So be it, O LORD. then {Then} the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. then {Then} shall the cities of Judah and inhabitants of

Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. then What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, {then} thou rejoicest. then And the LORD hath given me knowledge [of it], and I know [it]: {then} thou showedst me their doings. then If thou hast run with the footmen, and they have wearied thee, {then} how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan? then If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], {then} how wilt thou do in the swelling of Jordan? then And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; {then} shall they be built in the midst of my people. then {Then} I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. then {Then} the word of the LORD came unto me, saying, then {Then} shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunken ness. then Can the Ethiopian change his skin, or the leopard his spots? [{then}] may ye also do good, that are accustomed to do evil. then {Then} said the LORD unto me, Pray not for this people for [their] good. then {Then} said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place. then {Then} the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. then If I go forth into the field, then behold the slain with the sword! and if I enter into the city, {then} behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. then If I go forth into the field, {then} behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. then {Then} said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. then And it shall come to pass, if they say unto thee, Whither shall we go forth? {then} thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. then Therefore thus saith the LORD, If thou return, {then} will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. then {Then} shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; then {Then} shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain forever. then But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; {then} will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. then {Then} I went down to the potter's house, and, behold, he wrought a work on the wheels. then {Then} the word of the LORD came to me, saying, then If it do evil in my sight, that it obey not my voice, {then} I will repent of the good, wherewith I said I would benefit them. then {Then} said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. then {Then} shalt thou break the bottle in the sight of the men that go with thee. then {Then} came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, then {Then} Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD. then And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. {Then} said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib. then {Then} I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay]. then {Then} said Jeremiah unto them, Thus shall ye say to Zedekiah: then For if ye do this thing indeed, {then} shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. then {Then} they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them. then Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] {then} [it was] well with him? then He judged the cause of the poor and needy; {then} [it was]

well [with him: was] not this to know me? saith the LORD. then The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely {then} shalt thou be ashamed and confounded for all thy wickedness. then But if they had stood in my counsel, and had caused my people to hear my words, {then} they should have turned them from their evil way, and from the evil of their doings. then And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt {then} say unto them, What burden? I will even forsake you, saith the LORD. then {Then} said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. then {Then} took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me: then And it shall be, if they refuse to take the cup at thine hand to drink, {then} shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink. then {Then} will I make this house like Shiloh, and will make this city a curse to all the nations of the earth. then When the princes of Judah heard these things, {then} they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house]. then {Then} spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears. then {Then} spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard. then {Then} said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God. then {Then} rose up certain of the elders of the land, and spake to all the assembly of the people, saying, then And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and {then} many nations and great kings shall serve themselves of him. then They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; {then} will I bring them up, and restore them to this place. then {Then} the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD, then The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [{then}] shall the prophet be known, that the LORD hath truly sent him. then {Then} Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it. then {Then} the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, then {Then} said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. then {Then} shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. then {Then} came the word of the LORD unto Jeremiah, saying, then {Then} shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. then If those ordinances depart from before me, saith the LORD, [{then}] the seed of Israel also shall cease from being a nation before me for ever. then For {then} the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house. then So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. {Then} I knew that this [was] the word of the LORD. then {Then} came the word of the LORD unto Jeremiah, saying, then {Then}] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. then {Then} will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. then {Then} Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem, then Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, {then} they obe yed, and let [them] go. then {Then} I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the whole house of the Rechabites; then {Then} came the word of the LORD unto Jeremiah, saying, then {Then} Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book. then {Then} read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people. then {Then} he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Ze dekiyah the son of Hananiah, and all the princes. then {Then} Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people. then {Then} Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them]

with ink in the book. then {Then} said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be. then {Then} the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, then {Then} took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added beside unto them many like words. then {Then} Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem. then {Then} came the word of the LORD unto the prophet Jeremiah, saying, then {Then} Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people. then {Then} said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes. then {Then} Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon. then {Then} Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. then {Then} Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying, then {Then} Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you. then {Then} took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire. then Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king {then} sitting in the gate of Benjamin; then {Then} the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. then {Then} Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me. then {Then} Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me? then Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, {then} thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: then {Then} said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: then But if thou wilt not go forth to the king of Babylon's princes, {then} shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. then {Then} said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die. then {Then} thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there. then {Then} came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived. then And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, {then} they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain. then {Then} the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah. then {Then} Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained. then {Then} went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land. then {Then} they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men. then {Then} Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? then {Then} arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land. then {Then} Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. then {Then} they took all the

men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon. then Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, {then} they were glad. then {Then} took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: then {Then} all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, then {Then} Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you. then {Then} they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us. then {Then} called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest, then If ye will still abide in this land, {then} will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you. then {Then} it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die. then {Then} spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there: then {Then} came the word of the LORD unto Jeremiah in Tahpanhes, saying, then {Then} all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, then But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [{then}] had we plenty of victuals, and were well, and saw no evil. then {Then} Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying, then Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: {then} the men shall cry, and all the inhabitants of the land shall howl. then Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [{then}] doth their king inherit Gad, and his people dwell in his cities? then Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: {then} shall Israel be heir unto them that were his heirs, saith the LORD. then {Then} the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD. then {Then} shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. then {Then} the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. then {Then} they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him. then {Then} he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death. then {Then} Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude. then Waters flowed over mine head; [{then}] I said, I am cut off. then And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. {Then} did I eat [it]; and it was in my mouth as honey for sweetness. then {Then} the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place. then {Then} I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days. then {Then} I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face. then {Then} the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house. then {Then} said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. then {Then} he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith. then And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and

upon thy beard: {then} take thee balances to weigh, and divide the [hair]. then {Then} take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel. then {Then} shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. then Mischief shall come upon mischief, and rumour shall be upon rumour; {then} shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. then {Then} I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. then {Then} said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. then {Then} said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door. then {Then} said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. then {Then} he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz. then {Then} said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these. then {Then} he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. then Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. {Then} they began at the ancient men which [were] before the house. then {Then} said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. then {Then} I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. then {Then} the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. then And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; {then} he went in, and stood beside the wheels. then {Then} the glory of the LORD departed from off the threshold of the house, and stood over the cherubims. then {Then} said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city: then And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. {Then} fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? then {Then} did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above. then {Then} I spake unto them of the captivity all the things that the LORD had showed me. then {Then} shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. then {Then} came certain of the elders of Israel unto me, and sat before me. then Son of man, when the land sinneth against me by trespassing grievously, {then} will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: then {Then} washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil. then When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, {then} [will I bring again] the captivity of thy captives in the midst of them: then When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, {then} thou and thy daughters shall return to your former estate. then {Then} thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant. then Hath given forth upon usury, and hath taken increase: shall he {then} live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. then Now when she saw that she had waited, [and] her hope was lost, {then} she took another of her whelps, [and] made him a young lion. then {Then} the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit. then {Then} came the word of the LORD unto me, saying, then {Then} said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God. then But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: {then} I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. then But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if]

a man do, he shall even live in them; and my sabbaths they greatly polluted: {then} I said, I would pour out my fury upon them in the wilderness, to consume them. then Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: {then} I said, I would pour out my fury up on them, to accomplish my anger against them in the wilderness. then For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, {then} they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings. then {Then} I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day. then {Then} said I, Ah Lord GOD! they say of me, Doth he not speak parables? then Seeing {then} that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north: then It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we {then} make mirth? it contemneth the rod of my son, [as] every tree. then {Then} say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. then {Then} I saw that she was defiled, [that] they [took] both one way, then So she discovered her whoredoms, and discovered her nakedness: {then} my mind was alienated from her, like as my mind was alienated from her sister. then For when they had slain their children to their idols, {then} they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. then {Then} said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]? then {Then} set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. then {Then} I answered them, The word of the LORD came unto me, saying, then {Then} all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee. then Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, {then} shall they dwell in their land that I have given to my servant Jacob. then {Then} will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. then {Then} will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD. then When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, {then} shall they know that I [am] the LORD. then {Then} whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. then Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we {then} live? then {Then} the word of the LORD came unto me, saying, then {Then} shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed. then And when this cometh to pass, (lo, it will come,) {then} shall they know that a prophet hath been among them. then {Then} will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. then {Then} shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. then {Then} the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. then {Then} said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. then {Then} he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. then And shall put my spirit in you, and ye shall live, and I shall place you in your own land: {then} shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD. then Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: {then} take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions: then And the passengers [that] pass through the land, when [any] seeth a man's bone, {then} shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. then {Then} shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. then {Then} came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad. then {Then} measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward. then He measured {then} the gate from

the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door. then {Then} brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement. then {Then} he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward. then {Then} went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits. then {Then} he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north. then {Then} said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. then When the priests enter therein, {then} shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. then {Then} he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. then {Then} said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. then {Then} brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. then And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate : {then} he shall go forth; but the gate shall not be shut until the evening. then Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall {then} open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. then Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: {then} he shall go forth; and after his going forth [one] shall shut the gate. then But if he give a gift of his inheritance to one of his servants, {then} it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them. then {Then} said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people. then {Then} he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court. then {Then} said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people. then {Then} brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. then And he said unto me, Son of man, hast thou seen [this]? {Then} he brought me, and caused me to return to the brink of the river. then {Then} said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. then And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? {then} shall ye make [me] endanger my head to the king. then {Then} said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, then {Then} let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. then Now at the end of the days that the king had said he should bring them in, {then} the prince of the eunuchs brought them in before Nebuchadnezzar. then {Then} the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king. then {Then} spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation. then {Then} Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon: then He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? {Then} Arioch made the thing known to Daniel. then {Then} Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation. then {Then} Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: then Then was the secret revealed unto Daniel in a night vision. {Then} Daniel blessed the God of heaven. then {Then} was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. then {Then} Arioch brought in Daniel before the king in haste, and said thus unto him, I have

found a man of the captives of Judah, that will make known unto the king the interpretation. then {Then} was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. then {Then} the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. then {Then} the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon. then {Then} Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king. then {Then} Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. then {Then} the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. then {Then} an herald cried aloud, To you it is commanded, O people, nations, and languages, then {Then} Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. then {Then} Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. {Then} they brought these men before the king. then {Then} was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. then {Then} these men were bound in their coats, their hose, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace. then {Then} Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. then {Then} Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. {Then} Shadrach, Meshach, and Abednego, came forth of the midst of the fire. then {Then} Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. then {Then} Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. then {Then} the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon. then {Then} came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof. then {Then} Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. then {Then} they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. then {Then} the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. then {Then} came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof. then {Then} was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished. then {Then} was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry? then {Then} Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. then {Then} was the part of the hand sent from him; and this writing was written. then {Then} commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. then {Then} this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm. then {Then} the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him. then {Then} said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God. then {Then} these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. then {Then} these men

assembled, and found Daniel praying and making supplication before his God. then {Then} they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not. then {Then} answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. then {Then} the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. then {Then} these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed. then {Then} the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. then {Then} the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him. then {Then} the king arose very early in the morning, and went in haste unto the den of lions. then {Then} said Daniel unto the king, O king, live for ever. then {Then} was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. then {Then} king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. then In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: {then} he wrote the dream, [and] told the sum of the matters. then I beheld {then} because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. then {Then} I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet; then {Then} I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last. then {Then} I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? then And he said unto me, Unto two thousand and three hundred days; {then} shall the sanctuary be cleansed. then And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, {then}, behold, there stood before me as the appearance of a man. then {Then} I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz: then Yet heard I the voice of his words: and when I heard the voice of his words, {then} was I in a deep sleep on my face, and my face toward the ground. then {Then} said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. then And, behold, [one] like the similitude of the sons of men touched my lips: {then} I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. then {Then} there came again and touched me [one] like the appearance of a man, and he strengthened me, then {Then} said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. then But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: {then} shall he return, and be stirred up, [even] to his fortress. then {Then} he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found. then {Then} shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. then {Then} shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land. then {Then} I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. then And I heard, but I understood not: {then} said I, O my Lord, what [shall be] the end of these [things]? then {Then} said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God]. then {Then} shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel. then And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: {then} shall she say, I will go and return to my first husband; for then [was it] better with me than now. then And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for {then} [was it] better with me than now. then {Then} said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel,

who look to other gods, and love flagons of wine. then When Ephraim saw his sickness, and Judah [saw] his wound, {then} went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound. then {Then} shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth. then When I would have healed Israel, {then} the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without. then For now they shall say, We have no king, because we feared not the LORD; what {then} should a king do to us? then When Israel [was] a child, {then} I loved him, and called my son out of Egypt. then They shall walk after the LORD: he shall roar like a lion: when he shall roar, {then} the children shall tremble from the west. then {Then} will the LORD be jealous for his land, and pity his people. then Be glad {then}, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month]. then So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: {then} shall Jerusalem be holy, and there shall no strangers pass through her any more. then Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: {then} go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border? then And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. {Then} shall he say, H old thy tongue: for we may not make mention of the name of the LORD. then And it came to pass, [that] when they had made an end of eating the grass of the land, {then} I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small. then {Then} said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small. then And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. {Then} said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more: then {Then} Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. then {Then} answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit: then And he said, Amos, what seest thou? And I said, A basket of summer fruit. {Then} said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. then {Then} the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. then {Then} said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? then {Then} were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them. then {Then} said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. then {Then} the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows. then {Then} Jonah prayed unto the LORD his God out of the fish's belly, then {Then} I said, I am cast out of thy sight; yet I will look again toward thy holy temple. then {Then} said the LORD, Doest thou well to be angry? then {Then} said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: then {Then} shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings. then {Then} shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God. then Therefore will he give them up, until the time [that] she which travaileth hath brought forth: {then} the remnant of his brethren shall return unto the children of Israel. then And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, {then} shall we raise against him seven shepherds, and eight principal men. then {Then} [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. then {Then} shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god. then For {then} will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. then In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for {then} I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. then {Then} came the word of the LORD by Haggai the prophet, saying, then {Then} Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. then {Then} spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with

you, saith the LORD. then {Then} said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. then {Then} answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. then {Then} said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be]. then {Then} the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? then {Then} lifted I up mine eyes, and saw, and behold four horns. then {Then} said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [the ir] horn over the land of Judah to scatter it. then {Then} said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof. then Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, {then} thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. then {Then} the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. then {Then} he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. then {Then} answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof? then {Then} said he, These [are] the two anointed ones, that stand by the Lord of the whole earth. then {Then} I turned, and lifted up mine eyes, and looked, and behold a flying roll. then {Then} said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it. then {Then} the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth. then {Then} lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. then {Then} said I to the angel that talked with me, Whither do these bear the ephah? then {Then} I answered and said unto the angel that talked with me, What [are] these, my lord? then {Then} cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country. then {Then} take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest; then {Then} came the word of the LORD of hosts unto me, saying, then {Then} said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. then {Then} I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel. then And it shall come to pass, [that] when any shall yet prophesy, {then} his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. then And [one] shall say unto him, What [are] these wounds in thine hands? {Then} he shall answer, [Those] with which I was wounded [in] the house of my friends. then {Then} shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. then A son honoureth [his] father, and a servant his master: if {then} I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? then {Then} shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. then {Then} they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. then {Then} shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. then {Then} Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily. then {Then} Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: then {Then} Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. then {Then} Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. then {Then} was fulfilled that which was spoken by Jeremy the prophet, saying, then {Then} went out to him Jerusalem, and all Judaea, and all the region round about Jordan, then {Then} cometh Jesus from Galilee to Jordan unto John, to be baptized of him. then And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. {Then} he suffered him. then {Then} was Jesus led up of the Spirit into the wilderness to be tempted of the devil. then {Then} the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, then {Then} saith Jesus unto him, Get thee

hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. then {Then} the devil leaveth him, and, behold, angels came and ministered unto him. then Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and {then} come and offer thy gift. then Thou hypocrite, first cast out the beam out of thine own eye; and {then} shalt thou see clearly to cast out the mote out of thy brother's eye. then If ye {then}, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? then And {then} will I profess unto them, I never knew you: depart from me, ye that work iniquity. then And he saith unto them, Why are ye fearful, O ye of little faith? {Then} he arose, and rebuked the winds and the sea; and there was a great calm. then But that ye may know that the Son of man hath power on earth to forgive sins, ({then} saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. then {Then} came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? then And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and {then} shall they fast. then {Then} touched he their eyes, saying, According to your faith be it unto you. then {Then} saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few; then {Then} began he to upbraid the cities wherein most of his mighty works were done, because they repented not: then How much {then} is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. then {Then} saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other. then {Then} the Pharisees went out, and held a council against him, how they might destroy him. then {Then} was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. then And if Satan cast out Satan, he is divided against himself; how shall {then} his kingdom stand? then But if I cast out devils by the Spirit of God, {then} the kingdom of God is come unto you. then Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and {then} he will spoil his house. then {Then} certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. then {Then} he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished. then {Then} goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. then {Then} one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. then When any one heareth the word of the kingdom, and understandeth [it] not, {then} cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side. then But when the blade was sprung up, and brought forth fruit, {then} appeared the tares also. then So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence {then} hath it tares? then He said unto them, An enemy hath done this. The servants said unto him, Wilt thou {then} that we go and gather them up? then {Then} Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. then {Then} shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. then {Then} said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old. then And his sisters, are they not all with us? Whence {then} hath this [man] all these things? then {Then} they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God. then {Then} came to Jesus scribes and Pharisees, which were of Jerusalem, saying, then {Then} came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? then {Then} answered Peter and said unto him, Declare unto us this parable. then {Then} Jesus went thence, and departed into the coasts of Tyre and Sidon. then {Then} came she and worshipped him, saying, Lord, help me. then {Then} Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. then {Then} Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. then {Then} Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. then {Then} understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. then {Then} charged he his disciples that they should tell no man that he was Jesus the Christ. then {Then} Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. then {Then} said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me. then For the Son of man shall come in the glory of his Father with his angels; and {then} he shall reward every man according to his works. then {Then} answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. then And his disciples

asked him, saying, Why {then} say the scribes that Elias must first come? then {Then} the disciples understood that he spake unto them of John the Baptist. then {Then} Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. then {Then} came the disciples to Jesus apart, and said, Why could not we cast him out? then Peter saith unto him, Of strangers. Jesus saith unto him, {Then} are the children free. then But if he will not hear [thee, {then}] take with thee one or two more, that in the mouth of two or three witnesses every word may be established. then {Then} came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? then {Then} the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. then {Then} his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: then They say unto him, Why did Moses {then} command to give a writing of divorcement, and to put her away? then {Then} were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them. then {Then} said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. then When his disciples heard [it], they were exceedingly amazed, saying, Who {then} can be saved? then {Then} answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? then {Then} came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him. then And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, {then} sent Jesus two disciples, then The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not {then} believe him? then {Then} saith he to his servants, The wedding is ready, but they which were bidden were not worthy. then {Then} said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. then {Then} went the Pharisees, and took counsel how they might entangle him in [his] talk. then They say unto him, Caesar's. {Then} saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. then {Then} one of them, [which was] a lawyer, asked [him a question], tempting him, and saying, then He saith unto them, How {then} doth David in spirit call him Lord, saying, then If David {then} call him Lord, how is he his son? then {Then} spake Jesus to the multitude, and to his disciples, then Fill ye up {then} the measure of your fathers. then {Then} shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. then And {then} shall many be offended, and shall betray one another, and shall hate one another. then And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and {then} shall the end come. then {Then} let them which be in Judaea flee into the mountains: then For {then} shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. then {Then} if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not. then And then shall appear the sign of the Son of man in heaven: and {then} shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. then And {then} shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. then {Then} shall two be in the field; the one shall be taken, and the other left. then Who {then} is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? then {Then} shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. then {Then} all those virgins arose, and trimmed their lamps. then {Then} he that had received the five talents went and traded with the same, and made [them] other five talents. then {Then} he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed: then Thou oughtest therefore to have put my money to the exchangers, and [{then}] at my coming I should have received mine own with usury. then When the Son of man shall come in his glory, and all the holy angels with him, {then} shall he sit upon the throne of his glory: then {Then} shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: then {Then} shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink? then {Then} shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: then {Then} shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? then {Then} shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me. then {Then} assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, then {Then} one of the twelve, called Judas Iscariot, went unto the chief priests, then {Then} Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. then {Then} saith Jesus

unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. then {Then} cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. then {Then} saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. then {Then} cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. then And Jesus said unto him, Friend, wherefore art thou come? {Then} came they, and laid hands on Jesus, and took him. then {Then} said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. then But how {then} shall the scriptures be fulfilled, that thus it must be? then But all this was done, that the scriptures of the prophets might be fulfilled. {Then} all the disciples forsook him, and fled. then {Then} the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. then {Then} did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands, then {Then} began he to curse and to swear, [saying], I know not the man. And immediately the cock crew. then {Then} Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, then {Then} was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; then {Then} said Pilate unto him, Hearest thou not how many things they witness against thee? then And they had {then} a notable prisoner, called Barabbas. then Pilate saith unto them, What shall I do {then} with Jesus which is called Christ? [They] all say unto him, Let him be crucified. then {Then} answered all the people, and said, His blood [be] on us, and on our children. then {Then} released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified. then {Then} the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers]. then {Then} were there two thieves crucified with him, one on the right hand, and another on the left. then He went to Pilate, and begged the body of Jesus. {Then} Pilate commanded the body to be delivered. then {Then} said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. then {Then} the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. then But the days will come, when the bridegroom shall be taken away from them, and {then} shall they fast in those days. then No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and {then} he will spoil his house. then There came {then} his brethren and his mother, and, standing without, sent unto him, calling him. then And he said unto them, Know ye not this parable? and how {then} will ye know all parables? then For the earth bringeth forth fruit of herself; first the blade, {then} the ear, after that the full corn in the ear. then {Then} came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. then {Then} the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? then And they twain shall be one flesh: so {then} they are no more twain, but one flesh. then {Then} Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. then And they were astonished out of measure, saying among themselves, Who {then} can be saved? then {Then} Peter began to say unto him, Lo, we have left all, and have followed thee. then And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why {then} did ye not believe him? then {Then} come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, then David therefore himself calleth him Lord; and whence is he {then}] his son? And the common people heard him gladly. then But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand,) {then} let them that be in Judaea flee to the mountains: then And {then} if any man shall say to you, Lo, here is] Christ; or, lo, he is] there; believe him] not: then And {then} shall they see the Son of man coming in the clouds with great power and glory. then And {then} shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. then {Then} the high priest rent his clothes, and saith, What need we any further witnesses? then And Pilate answered and said again unto them, What will ye {then} that I shall do unto him] whom ye call the King of the Jews? then {Then} Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. then So {then} after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. then {Then} said Mary unto the angel, How shall this be, seeing I know not a man? then {Then} took he him up in his arms, and blessed God, and said, then {Then} said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? then And the people asked him, saying, What shall we do {then}? then {Then} came also publicans to be baptized, and said unto him, Master, what shall we do? then But the days will come, when the bridegroom shall be

taken away from them, and {then} shall they fast in those days. then And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, {then} both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. then {Then} said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it]? then Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and {then} shalt thou see clearly to pull out the mote that is in thy brother's eye. then {Then} Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof: then {Then} Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. then And the Lord said, Whereunto {then} shall I liken the men of this generation? and to what are they like? then Those by the way side are they that hear; {then} cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. then {Then} came to him his] mother and his brethren, and could not come at him for the press. then And they came to him, and awoke him, saying, Master, master, we perish. {Then} he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. then {Then} went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. then {Then} they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. then {Then} the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. then {Then} he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. then And when the day began to wear away, {then} came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. then {Then} he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. then {Then} there arose a reasoning among them, which of them should be greatest. then And he said, He that showed mercy on him. {Then} said Jesus unto him, Go, and do thou likewise. then If ye {then}, being evil, know how to give good gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? then {Then} goeth he, and taketh to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state] of that man is worse than the first. then {Then} answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also. then But God said unto him, Thou] fool, this night thy soul shall be required of thee: {then} whose shall those things be, which thou hast provided? then If ye {then} be not able to do that thing which is least, why take ye thought for the rest? then If {then} God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe] you, O ye of little faith? then {Then} Peter said unto him, Lord, speakest thou this parable unto us, or even to all? then And the Lord said, Who {then} is that faithful and wise steward, whom his] lord shall make ruler over his household, to give them their] portion of meat in due season? then {Then} said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? then And if it bear fruit, well]: and if not, {then}] after that thou shalt cut it down. then The Lord {then} answered him, and said, Thou] hypocrite, doth not each one of you on the sabbath loose his ox or his] ass from the stall, and lead him] away to watering? then {Then} said he, Unto what is the kingdom of God like? and whereunto shall I resemble it? then {Then} said one unto him, Lord, are there few that be saved? And he said unto them, then {Then} shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. then But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: {then} shalt thou have worship in the presence of them that sit at meat with thee. then {Then} said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. then {Then} said he unto him, A certain man made a great supper, and bade many: then So that servant came, and showed his lord these things. {Then} the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. then {Then} drew near unto him all the publicans and sinners for to hear him. then {Then} the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. then {Then} said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. then {Then} he said, I pray thee therefore, father, that thou wouldest send him to my father's house: then {Then} said

he unto the disciples, It is impossible but that offences will come: but woe unto him], through whom they come! then And they that heard it] said, Who {then} can be saved? then {Then} Peter said, Lo, we have left all, and followed thee. then {Then} he took unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. then And it came to pass, that when he was returned, having received the kingdom, {then} he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. then {Then} came the first, saying, Lord, thy pound hath gained ten pounds. then Wherefore {then} gavest not thou my money into the bank, that at my coming I might have required mine own with usury? then And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why {then} believed ye him not? then {Then} began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. then {Then} said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him] when they see him. then And he beheld them, and said, What is this {then} that is written, The stone which the builders rejected, the same is become the head of the corner? then {Then} came to him] certain of the Sadducees, which deny that there is any resurrection; and they asked him, then {Then} certain of the scribes answering said, Master, thou hast well said. then David therefore calleth him Lord, how is he {then} his son? then {Then} in the audience of all the people he said unto his disciples, then {Then} said he unto them, Nation shall rise against nation, and kingdom against kingdom: then And when ye shall see Jerusalem compassed with armies, {then} know that the desolation thereof is nigh. then {Then} let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. then And {then} shall they see the Son of man coming in a cloud with power and great glory. then And when these things begin to come to pass, {then} look up, and lift up your heads; for your redemption draweth nigh. then {Then} entered Satan into Judas surnamed Iscariot, being of the number of the twelve. then {Then} came the day of unleavened bread, when the passover must be killed. then {Then} said he unto them, But now, he that hath a purse, let him take it], and likewise his] scrip: and he that hath no sword, let him sell his garment, and buy one. then {Then} Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? then {Then} took they him, and led him], and brought him into the high priest's house. And Peter followed afar off. then {Then} said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. then Then said they all, Art thou {then} the Son of God? And he said unto them, Ye say that I am. then {Then} said Pilate to the chief priests and to] the people, I find no fault in this man. then {Then} he questioned with him in many words; but he answered him nothing. then {Then} shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. then {Then} said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. then {Then} arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. then {Then} he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: then {Then} opened he their understanding, that they might understand the scriptures, then And they asked him, What {then}? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. then {Then} said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? then And they asked him, and said unto him, Why baptizest thou {then}, if thou be not that Christ, nor Elias, neither that prophet? then {Then} Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, which is to say, being interpreted, Master,) where dwellest thou? then And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, {then} that which is worse: but] thou hast kept the good wine until now. then {Then} answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? then {Then} said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? then {Then} there arose a question between some] of John's disciples and the Jews about purifying. then {Then} cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. then {Then} saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. then The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence {then} hast thou that living water? then The woman {then} left her waterpot, and went her way into the city, and saith to the men, then {Then} they went out of the city, and came unto him. then Say not ye, There are yet four months, and {then}] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. then {Then} when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. then {Then} said Jesus unto him, Except ye see signs and wonders, ye will not believe. then {Then} inquired he of them the hour when he began to amend. And

they said unto him, Yesterday at the seventh hour the fever left him. then For an angel went down at a certain season into the pool, and troubled the water: whosoever {then} first after the troubling of the water stepped in was made whole of whatsoever disease he had. then {Then} asked they him, What man is that which said unto thee, Take up thy bed, and walk? then {Then} answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. then When Jesus {then} lifted up his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? then {Then} those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. then {Then} they willingly received him into the ship: and immediately the ship was at the land whither they went. then {Then} said they unto him, What shall we do, that we might work the works of God? then They said therefore unto him, What sign showest thou {then}, that we may see, and believe thee? what dost thou work? then {Then} Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. then {Then} said they unto him, Lord, evermore give us this bread. then The Jews {then} murmured at him, because he said, I am the bread which came down from heaven. then And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it {then} that he saith, I came down from heaven? then {Then} Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. then {Then} said Jesus unto the twelve, Will ye also go away? then {Then} Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. then {Then} Jesus said unto them, My time is not yet come: but your time is alway ready. then But when his brethren were gone up, {then} went he also up unto the feast, not openly, but as it were in secret. then {Then} the Jews sought him at the feast, and said, Where is he? then {Then} said some of them of Jerusalem, Is not this he, whom they seek to kill? then {Then} cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. then {Then} they sought to take him: but no man laid hands on him, because his hour was not yet come. then {Then} said Jesus unto them, Yet a little while am I with you, and then] I go unto him that sent me. then Then said Jesus unto them, Yet a little while am I with you, and {then}] I go unto him that sent me. then {Then} said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? then {Then} came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? then {Then} answered them the Pharisees, Are ye also deceived? then {Then} spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. then {Then} said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. then {Then} said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. then {Then} said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. then {Then} said they unto him, Who art thou? And Jesus saith unto them, Even the same] that I said unto you from the beginning. then {Then} said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he], and that] I do nothing of myself; but as my Father hath taught me, I speak these things. then Then said Jesus unto them, When ye have lifted up the Son of man, {then} shall ye know that I am he], and that] I do nothing of myself; but as my Father hath taught me, I speak these things. then {Then} said Jesus to those Jews which believed on him, If ye continue in my word, then] are ye my disciples indeed; then Then said Jesus to those Jews which believed on him, If ye continue in my word, {then}] are ye my disciples indeed; then Ye do the deeds of your father. {Then} said they to him, We be not born of fornication; we have one Father, even] God. then {Then} answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? then {Then} said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. then {Then} said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? then {Then} took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. then {Then} said they unto him, Where is he? He said, I know not. then {Then} again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. then And they asked them, saying, Is this your son, who ye say was born blind? how {then} doth he now see? then {Then} again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. then {Then} said they to him again, What did he to thee? how opened he thine eyes? then {Then} they reviled him, and said, Thou art his disciple; but we are Moses' disciples. then {Then} said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. then {Then} came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. then {Then} the Jews took up stones again to stone him. then {Then} after that saith he to

his] disciples, Let us go into Judaea again. then {Then} said his disciples, Lord, if he sleep, he shall do well. then {Then} said Jesus unto them plainly, Lazarus is dead. then {Then} said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. then {Then} when Jesus came, he found that he had lain] in the grave four days already. then {Then} Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still] in the house. then {Then} said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. then The Jews {then} which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. then {Then} when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. then {Then} said the Jews, Behold how he loved him! then {Then} they took away the stone from the place] where the dead was laid. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. then {Then} many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. then {Then} gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. then {Then} from that day forth they took counsel together for to put him to death. then {Then} sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast? then {Then} Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. then {Then} took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. then {Then} saith one of his disciples, Judas Iscariot, Simon's son], which should betray him, then {Then} said Jesus, Let her alone: against the day of my burying hath she kept this. then These things understood not his disciples at the first: but when Jesus was glorified, {then} remembered they that these things were written of him, and that] they had done these things unto him. then Father, glorify thy name. {Then} came there a voice from heaven, saying], I have both glorified it], and will glorify it] again. then {Then} Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. then {Then} cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? then If I {then}, your] Lord and Master, have washed your feet; ye also ought to wash one another's feet. then {Then} the disciples looked one on another, doubting of whom he spake. then He {then} lying on Jesus' breast saith unto him, Lord, who is it? then And after the sop Satan entered into him. {Then} said Jesus unto him, That thou doest, do quickly. then He {then} having received the sop went immediately out: and it was night. then Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou {then}], Show us the Father? then {Then} said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? then Judas {then}, having received a band of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. then As soon {then} as he had said unto them, I am he], they went backward, and fell to the ground. then {Then} asked he them again, Whom seek ye? And they said, Jesus of Nazareth. then {Then} Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. then {Then} said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? then {Then} the band and the captain and officers of the Jews took Jesus, and bound him, then But Peter stood at the door without. {Then} went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. then {Then} saith the damsel that kept the door unto Peter, Art not thou also one] of this man's disciples? He saith, I am not. then The high priest {then} asked Jesus of his disciples, and of his doctrine. then Peter {then} denied again: and immediately the cock crew. then {Then} led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. then Pilate {then} went out unto them, and said, What accusation bring ye against this man? then {Then} said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: then {Then} Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? then Jesus answered, My kingdom is not of this world: if my kingdom were of this world, {then} would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. then Pilate therefore said unto him, Art thou a king {then}? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. then {Then} cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. then {Then} Pilate therefore took Jesus, and scourged him]. then {Then} came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate] saith unto them, Behold the man! then {Then} saith Pilate unto him, Speakest thou not unto me? knowest thou not

that I have power to crucify thee, and have power to release thee? then {Then} delivered he him therefore unto them to be crucified. And they took Jesus, and led him] away. then This title {then} read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. then {Then} said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. then {Then} the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his] coat: now the coat was without seam, woven from the top throughout. then {Then} saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home]. then {Then} came the soldiers, and brake the legs of the first, and of the other which was crucified with him. then {Then} took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. then {Then} she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. then {Then} cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, then {Then} went in also that other disciple, which came first to the sepulchre, and he saw, and believed. then {Then} the disciples went away again unto their own home. then {Then} the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. then And when he had so said, he showed unto them his] hands and his side. {Then} were the disciples glad, when they saw the Lord. then {Then} said Jesus to them again, Peace be] unto you: as my] Father hath sent me, even so send I you. then And after eight days again his disciples were within, and Thomas with them: {then}] came Jesus, the doors being shut, and stood in the midst, and said, Peace be] unto you. then {Then} saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it] into my side: and be not faithless, but believing. then {Then} Jesus saith unto them, Children, have ye any meat? They answered him, No. then As soon {then} as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. then Jesus {then} cometh, and taketh bread, and giveth them, and fish likewise. then {Then} Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? then {Then} went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? then {Then} returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. then {Then} Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. then {Then} they that gladly received his word were baptized: and the same day there were added unto them] about three thousand souls. then {Then} Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. then {Then} Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, then {Then} Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are] at the door, and shall carry thee out. then {Then} fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her] forth, buried her] by her husband. then {Then} the high priest rose up, and all they that were with him, which is the sect of the Sadducees,) and were filled with indignation, then {Then} came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. then {Then} went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. then {Then} Peter and the other] apostles answered and said, We ought to obey God rather than men. then {Then} stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; then {Then} the twelve called the multitude of the disciples unto them], and said, It is not reason that we should leave the word of God, and serve tables. then {Then} there arose certain of the synagogue, which is called the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. then {Then} they suborned men, which said, We have heard him speak blasphemous words against Moses, and against] God. then {Then} said the high priest, Are these things so? then {Then} came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. then {Then} sent Joseph, and called his father Jacob to him], and all his kindred, threescore and fifteen souls. then {Then} fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. then Saying], I am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. {Then} Moses trembled, and durst not behold. then {Then} said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. then {Then} God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of] forty years in the wilderness?

then {Then} they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, then {Then} Philip went down to the city of Samaria, and preached Christ unto them. then {Then} Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. then {Then} laid they their] hands on them, and they received the Holy Ghost. then {Then} answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me. then {Then} the Spirit said unto Philip, Go near, and join thyself to this chariot. then {Then} Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. then {Then} Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: then And when he had received meat, he was strengthened. {Then} was Saul certain days with the disciples which were at Damascus. then {Then} the disciples took him by night, and let him] down by the wall in a basket. then {Then} had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. then {Then} Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them. then {Then} Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is] the cause wherefore ye are come? then {Then} called he them in, and lodged them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. then {Then} Peter opened his] mouth, and said, Of a truth I perceive that God is no respecter of persons: then For they heard them speak with tongues, and magnify God. {Then} answered Peter, then And he commanded them to be baptized in the name of the Lord. {Then} prayed they him to tarry certain days. then {Then} remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. then Forasmuch {then} as God gave them the like gift as he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? then When they heard these things, they held their peace, and glorified God, saying, {Then} hath God also to the Gentiles granted repentance unto life. then {Then} tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. then {Then} departed Barnabas to Tarsus, for to seek Saul: then {Then} the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: then And because he saw it pleased the Jews, he proceeded further to take Peter also. {Then} were the days of unleavened bread.) then And they said unto her, Thou art mad. But she constantly affirmed that it was even so. {Then} said they, It is his angel. then {Then} Saul, who also is called] Paul,) filled with the Holy Ghost, set his eyes on him, then {Then} the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. then {Then} Paul stood up, and beckoning with his] hand said, Men of Israel, and ye that fear God, give audience. then {Then} Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. then {Then} the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. then {Then} all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. then {Then} pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men among the brethren: then {Then} came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was] a Greek: then {Then} he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, then And {then} immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. then {Then} certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. then {Then} Paul stood in the midst of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye are too superstitious. then Forasmuch {then} as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. then {Then} spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: then {Then} all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him] before the judgment seat. And Gallio cared for none of those things. then And Paul after this] tarried there] yet a good while, and {then} took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. then And he said unto them, Unto what {then} were ye baptized? And they said, Unto John's baptism. then {Then} said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. then {Then} certain of the vagabond Jews, exorcists, took upon them to

call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. then Seeing {then} that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. then {Then} Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. then {Then} Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. then {Then} the chief captain came near, and took him, and commanded him] to be bound with two chains; and demanded who he was, and what he had done. then And they gave him audience unto this word, and {then}] lifted up their voices, and said, Away with such a fellow] from the earth: for it is not fit that he should live. then {Then} the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. then {Then} straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. then {Then} said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? then {Then} said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. then {Then} Paul called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. then {Then} the chief captain took him by the hand, and went with him] aside privately, and asked him], What is that thou hast to tell me? then So the chief captain {then}] let the young man depart, and charged him, See thou] tell no man that thou hast showed these things to me. then This man was taken of the Jews, and should have been killed of them: {then} came I with an army, and rescued him, having understood that he was a Roman. then {Then} the soldiers, as it was commanded them, took Paul, and brought him] by night to Antipatris. then {Then} Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: then {Then} the high priest and the chief of the Jews informed him against Paul, and besought him, then {Then} said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. then {Then} Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. then {Then} Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. then Then Agrippa said unto Paul, Thou art permitted to speak for thyself. {Then} Paul stretched forth the hand, and answered for himself: then {Then} Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: then But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and {then}] to the Gentiles, that they should repent and turn to God, and do works meet for repentance. then {Then} Agrippa said unto Paul, Almost thou persuadest me to be a Christian. then {Then} said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. then And when neither sun nor stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was {then} taken away. then {Then} fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. then {Then} the soldiers cut off the ropes of the boat, and let her fall off. then {Then} were they all of good cheer, and they also took some] meat. then And when they were escaped, {then} they knew that the island was called Melita. then What advantage {then} hath the Jew? or what profit is there] of circumcision? then God forbid: for {then} how shall God judge the world? then What {then}? are we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; then Where is] boasting {then}? It is excluded. By what law? of works? Nay: but by the law of faith. then Do we {then} make void the law through faith? God forbid: yea, we establish the law. then What shall we say {then} that Abraham our father, as pertaining to the flesh, hath found? then Cometh] this blessedness {then} upon the circumcision only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. then How was it {then} reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. then Much more {then}, being now justified by his blood, we shall be saved from wrath through him. then What shall we say {then}? Shall we continue in sin, that grace may abound? then What {then}? shall we sin, because we are not under the law, but under grace? God forbid. then Being {then} made free from sin, ye became the servants of righteousness. then What fruit had ye {then} in those things whereof ye are now ashamed? for the end of those things is] death. then So {then} if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. then What shall we say {then}? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. then Was {then} that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. then If {then} I do that which I would not, I consent unto the law

that it is] good. then Now {then} it is no more I that do it, but sin that dwelleth in me. then I find {then} a law, that, when I would do good, evil is present with me. then I thank God through Jesus Christ our Lord. So {then} with the mind I myself serve the law of God; but with the flesh the law of sin. then So {then} they that are in the flesh cannot please God. then And if children, {then} heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him], that we may be also glorified together. then But if we hope for that we see not, {then}] do we with patience wait for it]. then What shall we {then} say to these things? If God be] for us, who can be] against us? then What shall we say {then}? Is there] unrighteousness with God? God forbid. then So {then} it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy. then Thou wilt say {then} unto me, Why doth he yet find fault? For who hath resisted his will? then What shall we say {then}? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. then How {then} shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? then So {then} faith cometh] by hearing, and hearing by the word of God. then I say {then}, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of] the tribe of Benjamin. then Even so {then} at this present time also there is a remnant according to the election of grace. then And if by grace, {then} is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no more grace: otherwise work is no more work. then And if by grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, {then} is it no more grace: otherwise work is no more work. then What {then}? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded then I say {then}, Have they stumbled that they should fall? God forbid: but rather] through their fall salvation is come] unto the Gentiles, for to provoke them to jealousy. then Thou wilt say {then}, The branches were broken off, that I might be grafted in. then Having {then} gifts differing according to the grace that is given to us, whether prophecy, let us prophesy] according to the proportion of faith; then For rulers are not a terror to good works, but to the evil. Wilt thou {then} not be afraid of the power? do that which is good, and thou shalt have praise of the same: then So {then} every one of us shall give account of himself to God. then Let not {then} your good be evil spoken of: then We {then} that are strong ought to bear the infirmities of the weak, and not to please ourselves. then <1CO3 -5> Who {then} is Paul, and who is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man? then <1CO3 -7> So {then} neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. then <1CO4 -5> Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and {then} shall every man have praise of God. then <1CO5 -10> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for {then} must ye needs go out of the world. then <1CO6 -4> If {then} ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. then <1CO6 -15> Know ye not that your bodies are the members of Christ? shall I {then} take the members of Christ, and make them] the members of an harlot? God forbid. then <1CO7 -38> So {then} he that giveth her] in marriage doeth well; but he that giveth her] not in marriage doeth better. then <1CO9 -18> What is my reward {then}? Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. then <1CO10 -19> What say I {then}? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? then <1CO12 -28> And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, {then} gifts of healings, helps, governments, diversities of tongues. then <1CO13 -10> But when that which is perfect is come, {then} that which is in part shall be done away. then <1CO13 -12> For now we see through a glass, darkly; but {then} face to face: now I know in part; but then shall I know even as also I am known. then <1CO13 -12> For now we see through a glass, darkly; but then face to face: now I know in part; but {then} shall I know even as also I am known. then <1CO14 -15> What is it {then}? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. then <1CO14 -26> How is it {then}, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. then <1CO15 -5> And that he was seen of Cephas, {then} of the twelve: then <1CO15 -7> After that, he was seen of James; {then} of all the apostles. then <1CO15 -13> But if there be no resurrection of the dead, {then} is Christ not risen: then <1CO15 -14> And if Christ be not risen, {then} is] our preaching vain, and your faith is] also vain. then <1CO15 -16> For if the dead rise not, {then} is not Christ raised: then <1CO15 -18> {Then} they also which are fallen asleep in Christ are perished. then <1CO15 -24> {Then} cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. then <1CO15 -28> And when all things shall be subdued unto him, {then} shall the Son also himself be subject unto him that put all things under him, that God may be all in all. then <1CO15 -29> Else what shall they do which are baptized for the dead, if the

dead rise not at all? why are they {then} baptized for the dead? then <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, {then} shall be brought to pass the saying that is written, Death is swallowed up in victory. then <2CO2 -2> For if I make you sorry, who is he {then} that maketh me glad, but the same which is made sorry by me? then <2CO3 -12> Seeing {then} that we have such hope, we use great plainness of speech: then <2CO4 -12> So {then} death worketh in us, but life in you. then <2CO5 -14> For the love of Christ constraineth us; because we thus judge, that if one died for all, {then} were all dead: then <2CO5 -20> Now {then} we are ambassadors for Christ, as though God did beseech you] by us: we pray you] in Christ's stead, be ye reconciled to God. then <2CO6 -1> We {then}, as] workers together with him], beseech you] also that ye receive not the grace of God in vain. then <2CO12 -10> Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, {then} am I strong. then {Then} after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. then {Then} fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me] also. then I do not frustrate the grace of God: for if righteousness come] by the law, {then} Christ is dead in vain. then So {then} they which be of faith are blessed with faithful Abraham. then Wherefore {then} serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. then Is] the law {then} against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. then And if ye be] Christ's, {then} are ye Abraham's seed, and heirs according to the promise. then Wherefore thou art no more a servant, but a son; and if a son, {then} an heir of God through Christ. then Howbeit {then}, when ye knew not God, ye did service unto them which by nature are no gods. then Where is {then} the blessedness ye spake of? for I bear you record, that, if it had been] possible, ye would have plucked out your own eyes, and have given them to me. then But as {then} he that was born after the flesh persecuted him that was born] after the Spirit, even so it is] now. then So {then}, brethren, we are not children of the bondwoman, but of the free. then And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? {then} is the offence of the cross ceased. then This] I say {then}, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. then But let every man prove his own work, and {then} shall he have rejoicing in himself alone, and not in another. then See {then} that ye walk circumspectly, not as fools, but as wise, then What {then}? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. then If ye {then} be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. then When Christ, who is] our life, shall appear, {then} shall ye also appear with him in glory. then <1TH4 -1> Furthermore {then} we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so] ye would abound more and more. then <1TH4 -17> {Then} we which are alive and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. then <1TH5 -3> For when they shall say, Peace and safety; {then} sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. then <2TH2 -8> And {then} shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: then <1TI2 -13> For Adam was first formed, {then} Eve. then <1TI3 -2> A bishop {then} must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; then <1TI3 -10> And let these also first be proved; {then} let them use the office of a deacon, being found] blameless. then Forasmuch {then} as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; then For if Jesus had given them rest, {then} would he not afterward have spoken of another day. then Seeing {then} that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our] profession. then Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and {then} for the people's: for this he did once, when he offered up himself. then For if that first covenant] had been faultless, {then} should no place have been sought for the second. then {Then} verily the first covenant] had also ordinances of divine service, and a worldly sanctuary. then Which was] a figure for the time {then} present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; then For {then} must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. then For {then} would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. then {Then} said I, Lo, I come in the volume of the book it is written of me,) to do thy will, O God. then {Then} said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. then But if ye be without chastisement, whereof all are partakers, {then} are ye bastards, and not sons. then Whose voice {then} shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. then

{Then} when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. then Are ye not {then} partial in yourselves, and are become judges of evil thoughts? then Ye see {then} how that by works a man is justified, and not by faith only. then But the wisdom that is from above is first pure, {then} peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. then Whereas ye know not what shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little time, and {then} vanisheth away. then <1PE4 -1> Forasmuch {then} as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; then <2PE3 -6> Whereby the world that {then} was, being overflowed with water, perished: then <2PE3 -11> Seeing] {then} that] all these things shall be dissolved, what manner of persons] ought ye to be in all] holy conversation and godliness, then <1JO1 -5> This {then} is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. then <1JO3 -21> Beloved, if our heart condemn us not, {then}] have we confidence toward God. then So {then} because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. then {Then} saith he unto me, See thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

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142:3 then , RE , 3:16 , RE , 22:9 then , RO , 3:1 , RO , 3:6 , RO , 3:9 , RO , 3:27 , RO , 3: 31 , RO , 4:1 , RO , 4:9
 , RO , 4:10 , RO , 5:9 , RO , 6:1 , RO , 6:15 , RO , 6:18 , RO , 6:21 , RO , 7:3 , RO , 7:7 , RO , 7:13 , RO , 7:16 ,
RO , 7:17 , RO , 7:21 , RO , 7:25 , RO , 8:8 , RO , 8:17 , RO , 8:25 , RO , 8:31 , RO , 9:14 , RO , 9:16 , RO , 9:19 ,
RO , 9:30 , RO , 10:14 , RO , 10:17 , RO , 11:1 , RO , 11:5 , RO , 11:6 , RO , 11:6 , RO , 11:7 , RO , 11:11 , RO ,
11:19 , RO , 12:6 , RO , 13:3 , RO , 14: 12 , RO , 14:16 , RO , 15:1 then , RU , 1:6 , RU , 1:9 , RU , 1:18 , RU ,
1:21 , RU , 2: 5 , RU , 2:8 , RU , 2:10 , RU , 2:13 , RU , 3:1 , RU , 3:13 , RU , 3:18 , RU , 4:1 , RU , 4:4 , RU , 4:5
then , SOS , 8:10 then , ZEC , 1:9 , ZEC , 1:12 , ZEC , 1:18 , ZEC , 1:21 , ZEC , 2:2 , ZEC , 3:7 , ZEC , 4:5 , ZEC
 , 4:6 , ZEC , 4:11 , ZEC , 4:14 , ZEC , 5:1 , ZEC , 5:3 , ZEC , 5:5 , ZEC , 5:9 , ZEC , 5:10 , ZEC , 6:4 , ZEC , 6:8 ,
ZEC , 6:11 , ZEC , 7: 4 , ZEC , 11:9 , ZEC , 11:14 , ZEC , 13:3 , ZEC , 13:6 , ZEC , 14:3

Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.[ql Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[ql a 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- of {a} child.[ql about 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}. [ql about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}.[ql ***. kuklos. See 2945.[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql above 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from {above}, again, from the beginning (very first), the top.[ql afar 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- {afar} off, from far.[ql afar 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- {afar} off.[ql afterward 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.[ql after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql again 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, {again}, from the beginning (very first), the top.[ql against 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- {against}, at, before, (in presence, sight) of.[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -

wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.

[q] altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[q] and 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- {and} afterward (from) (thence), thence also.

[q] as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, {at}, before, (in presence, sight) of.[q] at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,

(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 1715 # emprosten {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of.[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql beginning 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql but 3304 # menoung {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay {but}, yea doubtless (rather, verily). [ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql child 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- of a {child}.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with

verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.

[ql doubtless 3304 # menouge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea {doubtless} (rather, verily). [ql earthen 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, {earthen}. [ql either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side. [ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.

[ql every 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from {every} quarter. [ql every 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on {every} side, round about. [ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.

[ql far 3113 # makrothēn {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from {far}. [ql first 0509 # anothēn {an'-o'-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top. [ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql from 1564 # ekeithēn {ek-i'-then}; from 1563; thence: -- from that place, ({from}) thence, there. [ql from 1564 # ekeithēn {ek-i'-then}; from 1563; thence: -- {from} that place, (from) thence, there. [ql from 3113 # makrothēn {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, {from} far. [ql from 1855 # exothēn {ex'-o'-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), ({from}) without. [ql from 3771 # ouranothēn {oo-ran-oth'-en}; from 3772 and the enclitic of source; from the sky: -- {from} heaven. [ql from 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- {from} every quarter. [ql from 2547 # kakeithēn {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also. [ql from 2081 # esothēn {es'-o'-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), ({from}) within, without. [ql from 1782

enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.[ql from 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, {from} the beginning (very first), the top.[ql from 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- {from} above, again, from the beginning (very first), the top.[ql from 3606 # hother {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, ({from}) whence, where(-by, -fore, -upon).[ql from 3606 # hother {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- {from} thence, (from) whence, where(-by, -fore, -upon).[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql heathen 1482 # ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: -- {heathen} (man).[ql heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.[ql heaven 3771 # ouranother {oo-ran-oth'-en}; from 3772 and the enclitic of source; from the sky: -- from {heaven}.[ql hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}.[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1715 # emprothen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of.[ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between,

(here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql inward 2081 # esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- {inward}(-ly), (from) within, without.[ql man 1482 # ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: -- heathen ({man}).[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql nay 3304 # menoungē {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- {nay} but, yea doubtless (rather, verily). [ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}].[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.:

-- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql of 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- {of} a child. [ql off 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar {off}, from far. [ql off 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar {off}. [ql on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side. [ql on 3840 # pantiothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- {on} every side, round about. [ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql other 0237 # allachiothen {al-lakh-oth'-en}; from 243; from elsewhere: -- some {other} way. [ql out 1855 # exiothen {ex'-o-then}; from 1854; external(-ly): -- {out}(-side, -ward, -wardly), (from) without. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql oven 2823 # klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: -- {oven}. [ql place 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there. [ql pot 4713 # stamnos {stam'-nos}; from the base of 2476 (as stationary); a jar or earthen tank: -- {pot}. [ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}. [ql presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in {presence}, sight) of. [ql quarter 3836 # pantachiothen {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from every {quarter}. [ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition

denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql rather 3304 # menouge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless ({rather}, verily).[ql round 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, {round} about. [ql round 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- ({round}) about.[ql ***. kuklos. See 2945.[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql side 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about. [ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}].[ql sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.[ql some 0237 # allachothan {al-lakh-oth'-en}; from 243; from elsewhere: -- {some} other way.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql strengthen 1412 # dunamoo {doo-nam-o'-o}; from 1411; to enable: -- {strengthen}].[ql strengthen 1765 # enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): -- {strengthen}].[ql strengthen 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- confirm,

{strengthen}.[ql strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.[ql strengthen 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, {strengthen}.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql that 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from {that} place, (from) thence, there.[ql that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from {the} beginning (very first), the top.[ql the 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), {the} top.[ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql then 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that(-ward), {then}.[ql then 5106 # toinun {toy'-noon}; from 5104 and 3568; truly now, i.e. accordingly: -- {then}, therefore.[ql then 3766 # oukoun {ook-oon' }; from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so: -- {then}.[ql then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql then 1893 # epei {ep'-i' }; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when.[ql then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.[ql then 3063 # loipon {loy-pon' }; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.[ql then 5025 # tautais {tow'-tahece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), {then}, therefore, verily, wherefore.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now ({then}), so (likewise then), then, therefore, verily, wherefore.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise {then}), then, therefore, verily, wherefore.[ql then 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus.[ql then 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that ({then}), (insomuch) that, therefore, to, wherefore.[ql then 3761 # oude {oo-deh' }; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.[ql then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter

part.[ql then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet.[ql then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.[ql thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).[ql there 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) thence, {there}.[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql top 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the {top}.[ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication)

instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-}to)(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql verily 3304 # menouge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, {verily}).[ql very 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning ({very} first), the top.[ql way 0237 # allachother {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.[ql whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).[ql where 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, {where}(-by, -fore, -upon).[ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -

wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql within 2081 # esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) {within}, without. [ql without 1855 # exothern {ex'-o-then}; from 1854; external(-ly): - - out(-side, -ward, -wardly), (from) {without}. [ql without 2081 # esothern {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}. [ql yea 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily). [ql

* about, 1330 dierchomai, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago, 3840 pantothēn, 3936 paristemi, 3985 peirazo, 4012 peri, 4013 periago, 4015 periastrapto, 4016 periballo, 4017 periblepo, 4019 perideo, 4022 perierchomai, 4024 perizonnumi, 4029 perikeimai, 4034 perilampo, 4038 perix, 4043 peripateo, 4060 peritithemi, 4064 periphēro, 4066 perichoros, 4225 pou, 4314 pros, 5418 phragmos, 5613 hos, 5616 hosei, * above, 0507 ano, 0509 anothēn, 0511 anoteros, 1883 epāno, 1909 epi, 3844 para, 4012 peri, 4117 plegma, 4253 pro, 5228 huper, 5231 huperano, 5234 huperballontos, * afar, 3112 makran, 3113 makrothen, 3467 muopazo, 4207 porrhothen, * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakolouthēo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epitropheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opisō, 3753 hote, 3765 ouketi, 3779 houto, 4023 periecho, 4137 pleroo, 4459 pos, 5225 huparcho, 5613 hos, 5615 hosautos, * afterward, 1208 deuteros, 1534 eita, 1899 epeita, 2547 kakeithen, 3347 metepeita, 5023 tauta, 5305 husteron, * again, 0313 anagennao, 0321 anago, 0326 anazao, 0330 anathallo, 0364 anamnesis, 0375 anapempo, 0386 anastasis, 0450 anistemi, 0456 anoikodomeo, 0467 antapodidomi, 0483 antilego, 0486 antiloidoreo, 0488 antimetreo, 0509 anothēn, 0518 apaggello, 0600 apokathistemi, 0654 apostrepho, 1208 deuteros, 1364 dis, 1453 egeiro, 1515 eirene, 1994 epistrepho, 3825 palin, 4762 strepho, 5290 hupostrepho, * against, 0210 akon, 0368 anantirrhētos, 0471 antepo, 0481 antikru, 0483 antilego, 0561 apenanti, 1519 eis, 1690 embrimaomai, 1693 emmainomai, 1715 emprosthen, 1722 en, 1727 enantios, 1909 epi, 2018 epiphēro, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai, 2649 katamartureo, 2691 katastreniao, 2702 kataphero, 2713 katenanti, 2729 katishcho, 3326 meta, 3844 para, 4012 peri, 4314 pros, 5396 phluareo, * also, 0260 hama, 1161 de, 1211 de, 2504 kago, 2532 kai, 2546 kakei, 2547 kakeithen, 2548 kakeinos, 2579 kan, 4828 summartureo, 4879 sunapago, 4901 sunepimartureo, 5037 te, * at, 0345 anakeimai, 0575 apo, 0630 apoluo, 1159 dapanao, 1223 dia, 1368 diulizo, 1369 dichazo, 1448 eggizo, 1451 eggus, 1519 eis, 1537 ek, 1657 eleutheria, 1715 emprosthen, 1722 en, 1764 enistemi, 1847 exoudenoo, 1848 exoutheneo, 1909 epi, 2178 ephapax, 2186 ephistemi, 2527 katholou, 2579 kan, 2596 kata, 2621 katakeimai, 2919 krino, 3195 mello, 3367 medeis, 3379 mepote, 3568 nun, 3626 oikouros, 3654 holos, 3762 oudeis, 3763 oudepote, 3843 pantos, 3844 para, 4012 peri, 4218 pote, 4314 pros, 4412 proton, 4455 popote, 4648 skopeo, 4873 sunanakeimai, * backside, 3693 opisthen, * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proero, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proora, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 prosabbaton, 4363 prospipto, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirōtoneo, 4412 proton, 4413 protos, * beginning, 0509 anothēn, 0746 arche, 0756 archomai, 4412 proton, 4413 protos, * behind, 2641 kataleipo, 3693 opisthen, 3694 opisō, 5302 hustereo, 5303 husterema, * child, 1025 brephos, 1064 gaster, 3516 nepios, 3812 paidiothen, 3813 paidion, 3816 pais, 5043 teknon, 5088 tikto, 5207 huios, * earthen, 3749 ostrakinos, * every, 0303 ana, 0376 anaperos, 0537 hapas, 1330 dierchomai, 1520 heis, 1538 hekastos, 2596 kata, 3596 hodoiporeo, 3650 holos, 3836 pantachōthen, 3837 pantachou, 3956 pas, 5100 tis, * far, 0891 achri, 2193 heos, 2436 hileos, 3112 makran, 3113 makrothen, 3123 mallon, 4054 perissoteron, 4183 polus, 4206 porrho, 5231 huperano, 5236 huperbole, * heathen, 1482 ethnikos, 1484 ethnos, * heaven, 2032 epouranios, 3321 mesouranema, 3771 ouranōthen, 3772 ouranos, * hence, 1782 enteuthen, 1821 exapostello, 5025 tautais, 5217 hupago, * inward, 2081 esōthen, 4698 splagchnon, * inwardly, 2081 esōthen, 2927 kruptos, * on, 0575 apo, 0991 blepo, 1519 eis, 1537 ek, 1677 ellogo, 1716 emptuo, 1720 emphusao, 1722 en, 1745 endusis, 1746 enduo, 1760 enthumeomai, 1782 enteuthen, 1883 epāno, 1909 epi, 1911 epiballo, 1913 epibibazo, 1936 epithesis, 1941 epikaleomai, 1945 epikeimai, 1949 epilambanomai, 1968 epipipto, 2007 epitithemi, 2510 kathapto, 2596 kata, 3779 houto, 3979 peze, 4012 peri, 4016 periballo, 4060 peritithemi, 4342 proskartereo, 5228 huper, 5265 hupodeo, 5311 hupsos, 5476 chamai, * other, 0237 allachōthen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis, 1565 ekeinos, 1622 ektos, 2084 heteroglossos, 2085 heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 hos, 4008 peran, * outside, 1623 hektos, 1855 exōthen, * outward, 1854 exo, 1855 exōthen, 4383 prosopon, 5318 phaneros, * outwardly, 1855 exōthen, 5318 phaneros, * place, 0201 akroaterion, 0402 anachoreo, 1502 eiko, 1564 ekeithen, 1786 entopios, 3692 ope, 3699 hopou, 4042 perioche, 5117 topos, 5562 choreo, 5564 chorion, 5602 hode, * presence, 0561 apenanti, 1715 emprosthen, 1799 enopion, 2714 katenopion, 3952 parousia, 4383 prosopon, * quarter, 3836 pantachōthen, * round, 2943 kuklothen, 2944 kukloo, 3840 pantothēn, 4015 periastrapto, 4017 periblepo, 4026 periistemi, 4034 perilampo, 4038 perix, 4066 perichoros, * side, 1188 dexios, 1782 enteuthen, 3313 meros, 3844 para, 4008 peran, 4125 pleura, * sight, 0308 anablepo, 0991 blepo, 1491 eidos, 1715 emprosthen, 1726 enantion, 1799 enopion, 2714 katenopion, 3705 horama, 3706 horasis, 3788 ophthalmos, 3844 para, 5324 phantazo, * strengthen, 4599 sthenoo, 4741 sterizo, * teachers, 1320 didaskalos, 2547 kakeithen, 3567 numphon, 5572 pseudodidaskalos, * then, 0686 ara, 1063 gar, 1161 de, 1534 eita, 1899 epeita, 2532 kai, 3063 loipon, 3303 men, 3588 ho, 3761 oude, 3766 oukoun, 3767 oun, 5037 te, 5106 toinun, 5119 tote, * thence, 1564 ekeithen, 3606 hothen, * there, 0846 autos, 0847 autou, 1563 ekei, 1564 ekeithen, 1566 ekeise, 1759 enthade, 1927 epidemeo, 5602 hode, * top, 0206 akron, 0509 anothēn, * whence, 3606 hothen, 3739 hos, 4159 pothen, * where, 0296 amphodon, 1330 dierchomai, 1337 dithallassos, 3606 hothen, 3699 hopou, 3739 hos, 3757 hou, 3837 pantachou, 3956 pas, 4226 pou, 5101 tis, 5117 topos, * whereby, 3588 ho, 3606 hothen, 3739 hos, 3757 hou, 4314 pros, * wherefore, 0686 ara, 1065 ge, 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen, 3739 hos, 3767 oun, 5101 tis, 5105 toigaroun, 5124 touto, 5620 hoste, * whereupon, 3606 hothen, 3739 hos, * within, 1223 dia, 1722 en, 1787 entos, 2080 eso, 2081 esōthen, 2082 esoteros, 4314 pros, * without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akrotos, 0267 amarturos, 0275 amerimnos, 0280 ametros, 0282 ametos, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhētos, 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asnetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exōthen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poiceo, 5565 choris,

athenians -0117 {athenians}, athens, athens -0116 {athens}, athens -0117 athenians, {athens}, earthen -3749 earth, {earthen}, heathen -1482 {heathen}, heathen -1484 gentiles, {heathen}, nation, nations, people, sosthenes -4988 {sosthenes}, strengthen -4599 {strengthen}, strengthen -4741 establish, established, stablish, {strengthen}, strengthened -1412 {strengthened}, strengthened -1743 enabled, increased, made, strength, {strengthened}, strengtheneth, strong, strengthened -1765 {strengthened}, strengthened -2901 {strengthened}, strong, strengtheneth -1743 enabled, increased, made, strength, strengthened, {strengtheneth}, strong, strengthening -1991 confirmed, confirming, {strengthening}, then -0686 else, haply, manner, perhaps, so, {then}, therefore, what, wherefore, then -1063 because, doubt, even, indeed, no, seeing, {then}, therefore, verily, what, why, yet, then -1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, {then}, truly, wherefore, yea, yet, then -1534 after, afterward, furthermore, {then}, then -1899 after, afterward, afterwards, {then}, then -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, {then}, therefore, thus, verily, very, well, who, yea, yet, then -3063 besides, finally, furthermore, henceforth, moreover, now, remaineth, {then}, then -3303 even, indeed, one, partly, so, {then}, truly, verily, then -3588 another, any, much, others, some, such, {then}, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, then -3761 even, more, much, neither, no, nor, same, so, {then}, then -3766 {then}, then -3767 now, so, {then}, therefore, verily, wherefore, then -5037 also, both, even, so, {then}, whether, then -5106 {then}, therefore, then -5119 {then}, time, thence -1564 place, {thence}, there, thence -3606 {thence}, whence, where, whereby, wherefore, whereupon, thenceforth -2089 any, further, henceforth, hereafter, longer, more, moreover, still, {thenceforth}, yet, thenceforth -5127 {thenceforth}, this,

earthen -2789 earth , {earthen} , potsherd , potsherds , sherd , sherds , stones , earthen -3335 {earthen} , fashioned , fashioneth , form , formed , former , formeth , frame , framed , frameth , made , make , maker , potter , potters , purposed , set , heathen -1471 gentiles , {heathen} , manasseh , nation , nations , of , people , lengthen -0748 became , defer , deferreth , draw , drew , {lengthen} , lengthened , long , prolong , prolonged , prolongeth , tarried , lengthened -0748 became , defer , deferreth , draw , drew , lengthen , {lengthened} , long , prolong , prolonged , prolongeth , tarried , lengthening -0754 {lengthening} , strengthen -0553 confirm , courage , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , {strengthen} , strengthened , strengtheneth , strong , stronger , strengthen -1396 confirm , exceeded , great , man , mighty , prevail , prevailed , put , {strengthen} , strengtheneth , stronger , valiant , strengthen -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , {strengthen} , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , strengthen -4581 forces , fort , fortress , hold , holds , most , rock , strength , {strengthen} , strong , strengthen -5582 comfort , establish , held , helping , hold , holden , refresh , {strengthen} , strengtheneth , upholden , strengthen -5810 hardeneth , impudent , prevail , prevailed , {strengthen} , strengthened , strengtheneth , strong , strengthen -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , {strengthen} , succeed , sure , upholden , uprising , strengthened -0553 confirm , courage , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , {strengthened} , strengtheneth , strong , stronger , strengthened -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , {strengthened} , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , strengthened -2394 force , sharply , strength , {strengthened} , strong , strengthened -5810 hardeneth , impudent , prevail , prevailed , strengthen , {strengthened} , strengtheneth , strong , strengthenedst -7292 behave , overcome , proudly , {strengthenedst} , sure , strengtheneth -0553 confirm , courage , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , {strengtheneth} , strong , stronger , strengtheneth -1082 comfort , recover , strength , {strengtheneth} , strengtheneth -1396 confirm , exceeded , great , man , mighty , prevail , prevailed , put , strengthen , {strengtheneth} , stronger , valiant , strengtheneth -5582 comfort , establish , held , helping , hold , holden , refresh , strengthen , {strengtheneth} , upholden , strengtheneth -5810 hardeneth , impudent , prevail , prevailed , strengthen , strengthened , {strengtheneth} , strong , then -0116 now , {then} , time , then -0176 also , at , either , if , least , nor , or , otherwise , {then} , whether , then -0227 beginning , even , hitherto , now , old , once , since , {then} , time , which , yet , then -0233 {then} , then -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , {then} , therefore , though , what , yea , yet , then -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , {then} , time , times , weather , when , while , whole , year , yearly , years , then -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , {then} , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , thence -2007 such , theirs , {thence} , therein , these , this , those , thence -8033 here , {thence} , there , therein , thereof , thereout , thither , thitherward , where , wherein , whither , thence -8536 {thence} , there , where , thenceforth -1973 back , beyond , forward , henceforward , hitherto , {thenceforth} , yonder , wreathen -5688 band , bands , boughs , branches , chains , cords , rope , ropes , thick , {wreathen} , wreathen -7639 checker , lattice , network , networks , snare , work , wreath , {wreathen} , wreaths ,

Athenian 0117 ** Athenaios ** {Athenian}. Athens 0116 ** Athenai ** {Athens}. earthen 3335 -- yatsar -- X {earthen}. fashion, form, frame, make(-r), potter,purpose. earthen 3749 ** ostrakinos ** of earth, {earthen}. heathen 1471 - gowy -- Gentile, {heathen}, nation, people. heathen 1482 ** ethnikos ** {heathen} (man). heathen 1484 ** ethnos ** Gentile, {heathen}, nation, people. lengthen 0748 -- /arak -- defer, draw out, {lengthen}, {be, become, make, pro-)long,+ (out-, over-)live, tarry (long). lengthening 0754 -- /arka -- {lengthening}, prolonged. Sosthenes 4988 ** Sosthenes ** {Sosthenes}. strengthen 0553 -- /amats -- confirm, be courageous (of good courage, steadfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail, {strengthen} (self), make strong (obstinate, speed). strengthen 1396 -- gabar -- exceed, confirm, be great, be mighty, prevail, put tomore [strength], {strengthen}, be stronger, be valiant. strengthen 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly)encourage (self), be established, fasten, force, fortify, make hard,harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,{strengthen} (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. strengthen 5582 -- ca|ad -- comfort, establish, hold up, refresh self, {strengthen},be upholden. strengthen 5810 -- \azaz -- harden, impudent, prevail, {strengthen} (self), bestrong. strengthen 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue,decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, X but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, {strengthen}, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising). strengthen 7292 rahab -- -- overcome, behave self proudly, make sure, {strengthen}. strengthen 1412 ** dunamoo ** {strengthen}. strengthen 1765 ** enischuo ** {strengthen}. strengthen 1991 ** episterizo ** confirm, {strengthen}. strengthen 4599 ** sthenoo ** {strengthen}. strengthen 4741 ** sterizo ** fix, (e-)stablish, steadfastly set, {strengthen}. strengthened 2901 ** krataioo ** be {strengthened}, be (wax) strong. thenceforth 2089 ** eti ** after that, also, ever, (any) further, ((t-)henceforth) (more), hereafter, (any) longer, (any) more(-one), now,still, yet. then 0116 -- /edayin -- now, that time, {then}. then 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,{then}, whether. then 0227 -- /az -- beginning, for, from, hitherto, now, of old, once, since, {then}, at which time, yet. then 0233 -- /azay -- {then}. then 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and .but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, {then}(-refore), though, what, with, yea. then 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,{(birth-, each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, {then}, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. then 3282 -- ya|an -- because (that), forasmuch (+ as), seeing {then}, + that, +wheras, + why. then 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, {then},therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. then 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X {then}, through, Xwhether, with. then 0686 ** ara ** haply, (what) manner (of man), no doubt, perhaps, so be,{then}, therefore, truly, wherefore. then 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt,seeing, {then}, therefore, verily, what, why, yet. then 1534 ** eita ** after that(-ward), furthermore, {then}. then 1893 ** epei ** because, else, for that ((then), -asmuch as), otherwise,seeing that, since, when. then 1899 ** epeita ** after that(-ward), {then}. then 2532 ** kai ** and, also, both, but, even, for, if, or, so, that, {then},therefore, when, yet. then 3063 ** loipon ** besides, finally, furthermore, (from) henceforth, moreover,now, + it remaineth, {then}. then 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, {then}) not (even, so much as), + nothing, so much as. then 3766 ** oukoun ** {then}. then 3767 ** oun ** and (so, truly), but, now (then), so (likewise then), {then},therefore, verily, wherefore. then 3767 ** oun ** and (so, truly), but, now (then), so (likewise then), then,therefore, verily, wherefore. then 3767 ** oun ** and (so, truly), but, now ((then)), so (likewise then), then,therefore, verily, wherefore. then 5023 ** tauta ** + afterward, follow, + hereafter, X him, the same, so, such,that, {then}, these, they, this, those, thus. then 5025 ** tautais ** hence, that, {then}, these, those. then 5037 ** te ** also, and, both, even, {then}, whether. then 5106 ** toinun ** {then}, therefore. then 5119 ** tote ** that time, {then}. then 5620 ** hoste ** (insomuch) as, so that ((then)), (insomuch) that, therefore,to, wherefore. thence 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, {thence}[-forth], when, with. thence 2007 -- hennah -- X in, X such (and such things), their, (into) them,{thence}, therein, these, they (had), on this side, whose, wherein. thence 8033 -- sham -- in it, + {thence}, there (-in, + of, + out), + thither, +whither. thence 8536 -- tam -- X {thence}, there, X where. thence 1564 ** ekeithen ** from that place, (from) {thence}, there. thence 1602 ** ekpleo ** sail (away, {thence}). thence 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, {thence}), proceed (forth), spread abroad. thence 2547 ** kakeithen ** and afterward (from) (thence), {thence} also. thence 2547 ** kakeithen ** and afterward (from) ((thence)), thence also. thence 3606 ** hothen ** from (thence), (from) whence, where(-by, -fore, -upon). thence 5127 ** toutou ** here[-by], him, it, + such manner of, that,{thence}[-forth], thereabout, this, thus. thenceforth 1973 -- hal@ah -- back, beyond, (hence,-)forward, hitherto,{thence,forth}, yonder. thenceforth 1537 ** ek ** after, among, X are, at, betwixt(- yond), by (the meansof), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...,ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X {thenceforth}, through, X unto, X vehemently, with(-out). wreathen 5688 -- |aboth -- band, cord, rope, thick bough (branch), {wreathen} {chain}.

3840 - pantohen - Heb 09:04 about 2943 - kuklothen - Re 04:04 about 2943 - kuklothen - Re 04:03 about 2943 - kuklothen - Re 04:08 about 2943 - kuklothen - Re 04:06 about 2943 - kuklothen - Re 05:11 about 2943 - kuklothen - Re 07:11 about 0509 - anohen - Joh 03:31 above 0509 - anohen - Joh 03:31 above 0509 - anohen - Joh 19:11 above 0509 - anohen - Jas 01:17 above 0509 - anohen - Jas 03:17 above 0509 - anohen - Jas 03:15 above 3113 - makrothen - Mt 26:58 afar 3113 - makrothen - Mt 27:55 afar 3113 - makrothen - Mr 05:06 afar 3113 - makrothen - Mr 11:13 afar 3113 - makrothen - Mr 14:54 afar 3113 - makrothen - Mr 15:40 afar 3113 - makrothen - Lu 16:23 afar 3113 - makrothen - Lu 18:13 afar 3113 - makrothen - Lu 22:54 afar 3113 - makrothen - Lu 23:49 afar 3113 - makrothen - Re 18:10 afar 3113 - makrothen - Re 18:17 afar 3113 - makrothen - Re 18:15 afar 3693 - opisthen - Mt 15:23 after 3693 - opisthen - Lu 23:26 after 2547 - kakeithen - Ac 13:21 afterward 0509 - anohen - Joh 03:03 again 0509 - anohen - Joh 03:07 again 1715 - emprosthen - Mt 23:13 against 2547 - kakeithen - Ac 27:12 also 1715 - emprosthen - Re 19:10 at 3693 - opisthen - Re 05:01 backside 1715 - emprosthen - Mt 05:16 before 1715 - emprosthen - Mt 05:24 before 1715 - emprosthen - Mt 06:02 before 1715 - emprosthen - Mt 06:01 before 1715 - emprosthen - Mt 07:06 before 1715 - emprosthen - Mt 10:32 before 1715 - emprosthen - Mt 10:33 before 1715 - emprosthen - Mt 10:33 before 1715 - emprosthen - Mt 10:32 before 1715 - emprosthen - Mt 11:10 before 1715 - emprosthen - Mt 17:02 before 1715 - emprosthen - Mt 25:32 before 1715 - emprosthen - Mt 26:70 before 1715 - emprosthen - Mt 27:29 before 1715 - emprosthen - Mt 27:11 before 1715 - emprosthen - Mr 01:02 before 1715 - emprosthen - Mr 09:02 before 1715 - emprosthen - Lu 05:19 before 1715 - emprosthen - Lu 07:27 before 1715 - emprosthen - Lu 12:08 before 1715 - emprosthen - Lu 12:08 before 1715 - emprosthen - Lu 14:02 before 1715 - emprosthen - Lu 19:27 before 1715 - emprosthen - Lu 19:28 before 1715 - emprosthen - Lu 19:04 before 1715 - emprosthen - Lu 21:36 before 1715 - emprosthen - Joh 01:30 before 1715 - emprosthen - Joh 01:15 before 1715 - emprosthen - Joh 01:27 before 1715 - emprosthen - Joh 03:28 before 1715 - emprosthen - Joh 10:04 before 1715 - emprosthen - Joh 12:37 before 1715 - emprosthen - Ac 18:17 before 1715 - emprosthen - 2Co 05:10 before 1715 - emprosthen - Ga 02:14 before 1715 - emprosthen - Php 03:13 before 1715 - emprosthen - 1Th 03:09 before 1715 - emprosthen - 1Th 03:13 before 1715 - emprosthen - 1Jo 03:19 before 1715 - emprosthen - Re 04:06 before 1715 - emprosthen - Re 22:08 before 0509 - anohen - Ac 26:05 beginning 3693 - opisthen - Mt 09:20 behind 3693 - opisthen - Mr 05:27 behind 3693 - opisthen - Lu 08:44 behind 3693 - opisthen - Re 04:06 behind 3812 - paidiothen - Mr 09:21 child 3113 - makrothen - Mr 08:03 far 0509 - anohen - Lu 01:03 first 3771 - ouranohen - Ac 14:17 heaven 3771 - ouranohen - Ac 26:13 heaven 1782 - enteuthen - Mt 17:20 hence 1782 - enteuthen - Lu 04:09 hence 1782 - enteuthen - Lu 13:31 hence 1782 - enteuthen - Lu 16:26 hence 1782 - enteuthen - Joh 02:16 hence 1782 - enteuthen - Joh 07:03 hence 1782 - enteuthen - Joh 14:31 hence 1782 - enteuthen - Joh 18:36 hence 1782 - enteuthen - Jas 04:01 hence 2081 - esohen - Lu 11:39 inward 2081 - esohen - 2Co 04:16 inward 2081 - esohen - Mt 07:15 inwardly 1782 - enteuthen - Joh 19:18 on 0237 - allachohen - Joh 10:01 other 1855 - exohen - Mt 23:25 outside 1855 - exohen - Lu 11:39 outside 1855 - exohen - Mt 23:27 outward 1855 - exohen - 1Pe 03:03 outward 1855 - exohen - Mt 23:28 outwardly 1564 - ekeithen - Mr 06:10 place 1715 - emprosthen - 1Th 02:19 presence 3836 - pantachohen - Mr 01:45 quarter 2943 - kuklothen - Mr 03:34 round 2943 - kuklothen - Mr 06:36 round 2943 - kuklothen - Mr 06:06 round 2943 - kuklothen - Lu 09:12 round 2943 - kuklothen - Ro 15:19 round 3840 - pantohen - Lu 19:43 side 1782 - enteuthen - Joh 19:18 side 1782 - enteuthen - Re 22:02 side 1715 - emprosthen - Mt 11:26 sight 1715 - emprosthen - Lu 10:21 sight 1715 - emprosthen - 1Th 01:03 sight 1564 - ekeithen - Mt 04:21 thence 1564 - ekeithen - Mt 05:26 thence 1564 - ekeithen - Mt 09:27 thence 1564 - ekeithen - Mt 09:09 thence 1564 - ekeithen - Mt 11:01 thence 1564 - ekeithen - Mt 12:15 thence 1564 - ekeithen - Mt 12:09 thence 1564 - ekeithen - Mt 13:53 thence 1564 - ekeithen - Mt 14:13 thence 1564 - ekeithen - Mt 15:29 thence 1564 - ekeithen - Mt 15:21 thence 1564 - ekeithen - Mt 19:15 thence 1564 - ekeithen - Mr 01:19 thence 1564 - ekeithen - Mr 06:01 thence 1564 - ekeithen - Mr 06:11 thence 1564 - ekeithen - Mr 07:24 thence 1564 - ekeithen - Mr 09:30 thence 1564 - ekeithen - Mr 10:01 thence 1564 - ekeithen - Lu 09:04 thence 1564 - ekeithen - Lu 12:59 thence 1564 - ekeithen - Lu 16:26 thence 1564 - ekeithen - Joh 04:43 thence 1564 - ekeithen - Joh 11:54 thence 1564 - ekeithen - Ac 07:04 thence 1564 - ekeithen - Ac 13:04 thence 1564 - ekeithen - Ac 14:26 thence 1564 - ekeithen - Ac 16:12 thence 1564 - ekeithen - Ac 18:07 thence 1564 - ekeithen - Ac 20:15 thence 1564 - ekeithen - Ac 21:01 thence 1564 - ekeithen - Ac 27:04 thence 1564 - ekeithen - Ac 27:12 thence 3606 - hothen - Ac 28:13 thence 1564 - ekeithen - Ac 28:15 thence 1564 - ekeithen - Ac 20:13 there 0509 - anohen - Mt 27:51 top 0509 - anohen - Mr 15:38 top 0509 - anohen - Joh 19:23 top 3606 - hothen - Mt 12:44 whence 4159 - pothen - Mt 13:27 whence 4159 - pothen - Mt 13:54 whence 4159 - pothen - Mt 13:56 whence 4159 - pothen - Mt 15:33 whence 4159 - pothen - Mt 21:25 whence 4159 - pothen - Mr 06:02 whence 4159 - pothen - Mr 08:04 whence 4159 - pothen - Mr 12:37 whence 4159 - pothen - Lu 01:43 whence 3606 - hothen - Lu 11:24 whence 4159 - pothen - Lu 13:25 whence 4159 - pothen - Lu 13:27 whence 4159 - pothen - Lu 20:07 whence 4159 - pothen - Joh 01:48 whence 4159 - pothen - Joh 02:09 whence 4159 - pothen - Joh 03:08 whence 4159 - pothen - Joh 04:11 whence 4159 - pothen - Joh 06:05 whence 4159 - pothen - Joh 07:27 whence 4159 - pothen - Joh 07:28 whence 4159 - pothen - Joh 08:14 whence 4159 - pothen - Joh 08:14 whence 4159 - pothen - Joh 09:29 whence 4159 - pothen - Joh 09:30 whence 4159 - pothen - Joh 19:09 whence 3606 - hothen - Ac 14:26 whence 3606 - hothen - Heb 11:19 whence 4159 - pothen - Jas 04:01 whence 4159 - pothen - Re 02:05 whence 4159 - pothen - Re 07:13 whence 3606 - hothen - Mt 25:24 where 3606 - hothen - Mt 25:26 where 3606 - hothen - 1Jo 02:18 whereby 3606 - hothen - Heb 02:17 wherefore 3606 - hothen - Heb 03:01 wherefore 3606 - hothen - Heb 07:25 wherefore 3606 - hothen - Heb 08:03 wherefore 3606 - hothen - Mt 14:07 whereupon 3606 - hothen - Ac 26:19 whereupon 3606 - hothen - Heb 09:18 whereupon 2081 - esohen - Mt 23:27 within 2081 - esohen - Mt 23:28 within 2081 - esohen - Mt 23:25 within 2081 - esohen - Mr 07:21 within 2081 - esohen - Mr 07:23 within 2081 - esohen - Lu 11:07 within 2081 - esohen - Lu 11:40 within 2081 - esohen - 2Co 07:05 within 2081 - esohen - Re 04:08 within 2081 - esohen - Re 05:01 within 1855 - exohen - Mr 07:18 without 1855 - exohen - Mr 07:15 without 1855 - exohen - Lu 11:40 without 1855 - exohen - 2Co 07:05 without 1855 - exohen - 1Ti 03:07 without 1855 - exohen - Re 11:02 without

-allachothēn- up some other 0237 -allachothēn- > -anothen- again 0509 -anothen- > -anothen-
from above 0509 -anothen- > -anothen- from the top 0509 -anothen- > -anothen- is above 0509 -
anothen- > -anothen- is from above 0509 -anothen- > -anothen- me from the beginning 0509 -
anothen- > -anothen- not from above 0509 -anothen- > -anothen- that is from above 0509 -anothen- >
-anothen- thee from above 0509 -anothen- > -anothen- things from the very first 0509 -anothen- > -
astheneia- an infirmity 0769 -astheneia- > -astheneia- And I was with you in weakness 0769 -
astheneia- > -astheneia- and infirmities 0769 -astheneia- > -astheneia- by him of their infirmities 0769 -
astheneia- > -astheneia- diseases 0769 -astheneia- > -astheneia- in infirmities 0769 -astheneia- > -
astheneia- in my infirmities 0769 -astheneia- > -astheneia- in weakness 0769 -astheneia- > -astheneia-
..... infirmities 0769 -astheneia- > -astheneia- infirmity 0769 -astheneia- > -astheneia- of infirmity
0769 -astheneia- > -astheneia- of our infirmities 0769 -astheneia- > -astheneia- of the infirmity 0769 -
astheneia- > -astheneia- our infirmities 0769 -astheneia- > -astheneia- out of weakness 0769 -
astheneia- > -astheneia- sickness 0769 -astheneia- > -astheneia- weakness 0769 -astheneia- > -
astheneia- with infirmity 0769 -astheneia- > -asthenema- the infirmities 0771 -asthenema- > -
astheneo- And being not weak 0770 -astheneo- > -astheneo- and I am not weak 0770 -astheneo- > -
astheneo- any sick 0770 -astheneo- > -astheneo- are weak 0770 -astheneo- > -astheneo- he was
sick 0770 -astheneo- > -astheneo- Him that is weak 0770 -astheneo- > -astheneo- I as weak 0770 -
astheneo- > -astheneo- is made 0770 -astheneo- > -astheneo- is not weak 0770 -astheneo- > -
astheneo- is sick 0770 -astheneo- > -astheneo- is weak 0770 -astheneo- > -astheneo- man was
sick 0770 -astheneo- > -astheneo- me : I was sick 0770 -astheneo- > -astheneo- not do , in that it was
weak 0770 -astheneo- > -astheneo- of impotent 0770 -astheneo- > -astheneo- shall the weak 0770 -
astheneo- > -astheneo- sick 0770 -astheneo- > -astheneo- that had been sick 0770 -astheneo- > -
astheneo- that he had been sick 0770 -astheneo- > -astheneo- that he was sick 0770 -astheneo- > -
astheneo- that she was sick 0770 -astheneo- > -astheneo- The impotent 0770 -astheneo- > -astheneo-
..... the sick 0770 -astheneo- > -astheneo- the weak 0770 -astheneo- > -astheneo- their weak 0770 -
astheneo- > -astheneo- them that were diseased 0770 -astheneo- > -astheneo- To the weak 0770 -
astheneo- > -astheneo- to them that are weak 0770 -astheneo- > -astheneo- unto the sick 0770 -
astheneo- > -astheneo- was sick 0770 -astheneo- > -astheneo- we are weak 0770 -astheneo- > -
astheneo- we had been weak 0770 -astheneo- > -astheneo- weak 0770 -astheneo- > -asthenes-
and the weakness 0772 -asthenes- > -asthenes- as unto the weaker 0772 -asthenes- > -asthenes- done
to the impotent 0772 -asthenes- > -asthenes- for the weakness 0772 -asthenes- > -asthenes- is weak
0772 -asthenes- > -asthenes- me not : sick 0772 -asthenes- > -asthenes- of him which is weak 0772 -
asthenes- > -asthenes- sick 0772 -asthenes- > -asthenes- strength 0772 -asthenes- > -asthenes-
the sick 0772 -asthenes- > -asthenes- the weak 0772 -asthenes- > -asthenes- to be more feeble 0772 -
asthenes- > -asthenes- to the weak 0772 -asthenes- > -asthenes- we are weak 0772 -asthenes- > -
asthenes- we thee sick 0772 -asthenes- > -asthenes- weak 0772 -asthenes- > -asthenes- without
0772 -asthenes- > -Athenai- Athens 0116 -Athenai- > -Athenai- from Athens 0116 -Athenai- > -
Athenai- him unto Athens 0116 -Athenai- > -Athenaios- of Athens 0117 -Athenaios- > -Athenaios-
..... the Athenians 0117 -Athenaios- > -authenteo- authority 0831 -authenteo- > -authenteo- to usurp
0831 -authenteo- > -ekeithen- and from thence 1564 -ekeithen- > -ekeithen- And from thence 1564 -
ekeithen- > -ekeithen- And thence 1564 -ekeithen- > -ekeithen- and thence 1564 -ekeithen- > -
ekeithen- forth from thence 1564 -ekeithen- > -ekeithen- from that place 1564 -ekeithen- > -ekeithen-
..... from thence 1564 -ekeithen- > -ekeithen- himself from thence 1564 -ekeithen- > -ekeithen- on
from thence 1564 -ekeithen- > -ekeithen- out from thence 1564 -ekeithen- > -ekeithen- out thence
1564 -ekeithen- > -ekeithen- thence 1564 -ekeithen- > -ekeithen- there 1564 -ekeithen- > -ekeithen-
..... to us , that would come from thence 1564 -ekeithen- > -emprosthen- against 1715 -emprosthen- > -
emprosthen- And before 1715 -emprosthen- > -emprosthen- at 1715 -emprosthen- > -emprosthen-
..... before 1715 -emprosthen- > -emprosthen- good in thy sight 1715 -emprosthen- > -emprosthen-
him before 1715 -emprosthen- > -emprosthen- in the sight 1715 -emprosthen- > -emprosthen- in thy
sight 1715 -emprosthen- > -emprosthen- me before 1715 -emprosthen- > -emprosthen- sakes before
1715 -emprosthen- > -emprosthen- the knee before 1715 -emprosthen- > -emprosthen- them before
1715 -emprosthen- > -emprosthen- things which are before 1715 -emprosthen- > -emprosthen- ye in
the presence 1715 -emprosthen- > -enteuthen- from hence 1782 -enteuthen- > -enteuthen- hence 1782
-enteuthen- > -enteuthen- not from hence 1782 -enteuthen- > -enteuthen- side 1782 -enteuthen- > -
enteuthen- things hence 1782 -enteuthen- > -enteuthen- with him , on 1782 -enteuthen- > -enteuthen-

..... you ? come they not hence 1782 -enteuthen- > -esothen- And he from within 2081 -esothen- > -esothen- but are within 2081 -esothen- > -esothen- but inwardly 2081 -esothen- > -esothen- but within 2081 -esothen- > -esothen- For from within 2081 -esothen- > -esothen- from within 2081 -esothen- > -esothen- inward 2081 -esothen- > -esothen- that which is within 2081 -esothen- > -esothen- the inward 2081 -esothen- > -esothen- within 2081 -esothen- > -exothen- from without 1855 -exothen- > -exothen- is without 1855 -exothen- > -exothen- let it not be that outward 1855 -exothen- > -exothen- of them which are without 1855 -exothen- > -exothen- outward 1855 -exothen- > -exothen- outwardly 1855 -exothen- > -exothen- side ; without 1855 -exothen- > -exothen- the outside 1855 -exothen- > -exothen- thing from without 1855 -exothen- > -exoutheneo- and despised 1848 -exoutheneo- > -exoutheneo- and things which are despised 1848 -exoutheneo- > -exoutheneo- at 1848 -exoutheneo- > -exoutheneo- contemptible 1848 -exoutheneo- > -exoutheneo- despise 1848 -exoutheneo- > -exoutheneo- Despise 1848 -exoutheneo- > -exoutheneo- dost thou set 1848 -exoutheneo- > -exoutheneo- esteemed 1848 -exoutheneo- > -exoutheneo- him at 1848 -exoutheneo- > -exoutheneo- nought 1848 -exoutheneo- > -exoutheneo- set 1848 -exoutheneo- > -exoutheneo- was set 1848 -exoutheneo- > -exoutheneo- who are least 1848 -exoutheneo- > -exoutheneo- ye despised 1848 -exoutheneo- > -hothen- And from thence 3606 -hothen- > -hothen- from whence 3606 -hothen- > -hothen- whence 3606 -hothen- > -hothen- where 3606 -hothen- > -hothen- whereby 3606 -hothen- > -hothen- wherefore 3606 -hothen- > -hothen- Wherefore 3606 -hothen- > -hothen- Whereupon 3606 -hothen- > -kakeithen- also 2547 -kakeithen- > -kakeithen- And afterward 2547 -kakeithen- > -kuklothen- about 2943 -kuklothen- > -kuklothen- and round 2943 -kuklothen- > -kuklothen- And round 2943 -kuklothen- > -kuklothen- round 2943 -kuklothen- > -makrothen- afar 3113 -makrothen- > -makrothen- from far 3113 -makrothen- > -makrothen- him afar 3113 -makrothen- > -makrothen- on afar 3113 -makrothen- > -opisthen- after 3693 -opisthen- > -opisthen- and behind 3693 -opisthen- > -opisthen- behind 3693 -opisthen- > -opisthen- it after 3693 -opisthen- > -opisthen- the backside 3693 -opisthen- > -ouranohen- from heaven 3771 -ouranohen- > -paidiothen- Of a child 3812 -paidiothen- > -pantachohen- quarter 3836 -pantachohen- > -pantachohen- to him from every 3836 -pantachohen- > -pantohen- about 3840 -pantohen- > -pantohen- about 3840 -pantohen- > -pantohen- every 3840 -pantohen- > -pantohen- round 3840 -pantohen- > -pantohen- round 3840 -pantohen- > -pantohen- side 3840 -pantohen- > -pantohen- thee in on 3840 -pantohen- > -parthenia- from her virginity 3932 -parthenia- > -parthenos- a virgin 3933 -parthenos- > -parthenos- and a virgin 3933 -parthenos- > -parthenos- and the virgin s 3933 -parthenos- > -parthenos- for they are virgins 3933 -parthenos- > -parthenos- his virgin 3933 -parthenos- > -parthenos- To a virgin 3933 -parthenos- > -parthenos- virgin 3933 -parthenos- > -parthenos- virgins 3933 -parthenos- > -porrhothen- afar 4207 -porrhothen- > -porrhothen- them afar 4207 -porrhothen- > -pothen- and whence 4159 -pothen- > -pothen- And whence 4159 -pothen- > -pothen- from whence 4159 -pothen- > -pothen- From whence 4159 -pothen- > -pothen- him , From whence 4159 -pothen- > -pothen- man whence 4159 -pothen- > -pothen- not from whence 4159 -pothen- > -pothen- not whence 4159 -pothen- > -pothen- unto him , Whence 4159 -pothen- > -pothen- whence 4159 -pothen- > -pothen- Whence 4159 -pothen- > -pothen- with us ? Whence 4159 -pothen- > -pothen- you not whence 4159 -pothen- > -Sosthenes- and Sosthenes 4988 -Sosthenes- > -Sosthenes- Sosthenes 4988 -Sosthenes- > -sthenoo- strengthen 4599 -sthenoo- > Athenians the Athenians 0117 -Athenaios-> Athens Athens 0116 -Athenai-> Athens from Athens 0116 -Athenai-> Athens him unto Athens 0116 -Athenai-> Athens of Athens 0117 -Athenaios-> earthen in earthen 3749 -ostrakinoo-> heathen as the heathen 1482 -ethnikos-> heathen by the heathen 1484 -ethnos-> heathen did the heathen 1484 -ethnos-> heathen let him be unto thee as an heathen 1482 -ethnikos-> heathen that we should go unto the heathen 1484 -ethnos-> heathen the heathen 1484 -ethnos-> Sosthenes and Sosthenes 4988 -Sosthenes-> Sosthenes Sosthenes 4988 -Sosthenes-> strengthen and strengthen 4741 -sterizo-> strengthen strengthen 4599 -sthenoo-> strengthen strengthen 4741 -sterizo-> strengthened he was strengthened 1765 -enischuo-> Strengthened Strengthened 1412 -dunamoo-> strengthened to be strengthened 2901 -kraitaio-> strengthened with me , and strengthened 1743 -endunamoo-> strengtheneth strengtheneth 1743 -endunamoo-> strengthening strengthening 1765 -enischuo-> strengthening strengthening 1991 -episterizo-> then and then 1899 -epeita-> then And then 5119 -tote-> then and then 5119 -tote-> then and then at my coming 2064 -erchomai-> then and then cometh 2064 -erchomai-> then and then lifted 1869 -epairo-> then and then to the Gentiles 1484 -ethnos-> then

..... and then took 0657 -apotassomai-> then are they then baptized 0907 -baptizo-> then Are ye not then 2532 -kai-> then As soon then 3767 -oun-> then away , then 1161 -de-> then Being then 1161 -de-> then But as then 5119 -tote-> then but then 5119 -tote-> then did ye not then 3767 -oun-> then Do we then 3767 -oun-> then for then 0686 -ara-> then For then 5119 -tote-> then for then how 4459 -pos-> then For then must 1163 -dei-> then For then would they not have ceased 3973 -pauo-> then Forasmuch then 3767 -oun-> then from them , and then 5119 -tote-> then He then 1161 -de-> then He then 3767 -oun-> Then him . Then 3767 -oun-> then I then 3767 -oun-> then I with you , and then I go 5217 -hupago-> then is he then 2532 -kai-> then is he then his son 5207 -huios-> then is it then 3767 -oun-> then is then 3767 -oun-> then it not , then cometh 2064 -erchomai-> then Let not then 3767 -oun-> then man ? and then 5119 -tote-> then not , then 3761 -oude-> then not , then after 3195 -mello-> then not , then do we with patience 5281 -hupomone-> then Now then we are ambassadors 4243 -presbeuo-> then of thee : then 1161 -de-> then of them : then came 2186 -ephistemi-> then Seeing then 3767 -oun-> then shall I then 3767 -oun-> then shall then 3767 -oun-> then shall we then 3767 -oun-> then So then 1161 -de-> then that then 5119 -tote-> then thee , then take 3880 -paralambano-> then then 0686 -ara-> Then Then 0686 -ara-> then then 1063 -gar-> Then Then 1161 -de-> then then 1161 -de-> then then 1532 -eistrecho-> Then Then 1534 -eita-> then then 1534 -eita-> then then 1899 -epeita-> Then Then 1899 -epeita-> then then 2532 -kai-> Then Then 2532 -kai-> then then 2535 -Kain-> then then 3303 -men-> then then 3588 -ho-> then then 3761 -oude-> then then 3766 -oukoun-> then then 3767 -oun-> Then Then 3767 -oun-> Then Then 5037 -te-> then then 5106 -toinun-> then then 5119 -tote-> Then Then 5119 -tote-> then then are ye my disciples 3101 -mathetes-> then then because 3754 -hoti-> then then both 2532 -kai-> then then can 1410 -dunamai-> then then is it no 3765 -ouketi-> then then let 0630 -apoluo-> then then neither 3777 -oute-> then then saith 3004 -lego-> then then should no 3756 -ou-> then then they are no 3765 -ouketi-> then then they which be of faith 4102 -pistis-> Then Then were the days 2250 -hemera-> then then will ye know 1097 -ginosko-> then then would he not afterward 5023 -tauta-> then then would my servants 5257 -huperetes-> Then things . Then 5119 -tote-> then thou then , Shew 1166 -deiknuo-> then thou then 1161 -de-> then thou then 3767 -oun-> then time , and then 1899 -epeita-> then to pass , then look 0352 -anakupto-> Then unto him , Then 0686 -ara-> then unto him , then 5119 -tote-> then up , then 5119 -tote-> then us not , then have 2192 -echo-> then was it then 3767 -oun-> then was then 3063 -loipon-> then Was then 3767 -oun-> then We then 1161 -de-> then We then 3767 -oun-> then with him , then 5119 -tote-> then with them : then came 2064 -erchomai-> then ye then 3767 -oun-> then ye up then 2532 -kai-> thence And from thence 1564 -ekeithen-> thence and from thence 1564 -ekeithen-> thence And from thence 3606 -hothen-> thence and thence 1564 -ekeithen-> thence And thence 1564 -ekeithen-> thence forth from thence 1564 -ekeithen-> thence from thence 1564 -ekeithen-> thence from thence into 1519 -eis-> thence himself from thence 1564 -ekeithen-> thence on from thence 1564 -ekeithen-> thence out from thence 1564 -ekeithen-> thence out thence 1564 -ekeithen-> thence thence , they sailed 3881 -paralegomai-> thence thence . thence thence 1564 -ekeithen-> thence thence into 1519 -eis-> thence to us , that would come from thence 1564 -ekeithen-> thenceforth And from thenceforth 5127 -toutou-> thenceforth it is thenceforth 2089 -eti->

Athenian 0117 # Athenaioi {ath-ay-nah'-yos}; from 116; an Athenoan or inhabitant of Athenae: -- {Athenian}. [ql Athens 0116 # Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece: -- {Athens}. [ql earthen 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ((compare 3331)); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution): -- X {earthen}, fashion, form, frame, make(-r), potter, purpose. [ql earthen 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, {earthen}. [ql heathen 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, {heathen}, nation, people. [ql heathen 1482 # ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: -- {heathen} (man). [ql heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people. [ql lengthen 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, {lengthen}, (be, become, make, pro-)long, + (out-, over-)live, tarry (long). [ql lengthening 0754 ## >arka> (Aramaic) {ar-kaw'}; or >arkah (Aramaic) {ar-kaw'}; from 749; length: -- {lengthening}, prolonged. [ql Sosthenes 4988 # Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian: -- {Sosthenes}. [ql strengthen 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, {strengthen} (self), make strong (obstinate, speed). [ql strengthen 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], {strengthen}, be stronger, be valiant. [ql strengthen 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, {strengthen} (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql strengthen 5582 ## caedayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that time, {then}. [ql then 0176 ## >ow {o}; presumed to be the "constructive" or genitive form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, {then}, whether. [ql then 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, {then}, at which time, yet. [ql then 0233 ## >azay {az-ah'-ee}; probably from 227; at that time: -- {then}. [ql then 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as corrol. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, {then}(-refore), though, what, with, yea. [ql then 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, --more), X full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, {then}, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql then 3282 ## yaachar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, {thence}[-forth], when, with, [ql then 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, {thence}, therein, these, they (had), on this side, whose, wherein. [ql then 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + {thence}, there (-in, + of, + out), + thither, + whither. [ql then 8536 ## tam (Aramaic) {tawm}; corresponding to 8033; there: -- X {thence}, there, X where. [ql then 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there. [ql then 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}). [ql then 1831 # exerchomai {ex-er'-khom-ah-ee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad. [ql then 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also. [ql then 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also. [ql then 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon). [ql then 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus. [ql then 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article {hal}; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, (hence,-)forward, hitherto, {thence,forth}, yonder. [ql then 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql weathen 5688 ##



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then Interlinear Index Study then GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , {then} your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . then GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : {then} <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . then GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [were] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : {then} he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . then GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [was] {then} <00227 +>az > in the land <00776 +>erets > . then GEN 013 007 And there was a strife <07379 +riyb > between <00996 +beyn > the herdmen <07462 +ra of Abram s <87> cattle <04735 +miqneh > and the herdmen <07462 +ra of Lot s <03876 +Lowt > cattle <04735 +miqneh > : and the Canaanite <03669 +K@na and the Perizzite <06522 +P@rizziy > dwelled <03427 +yashab > {then} <00227 +>az > in the land <00776 +>erets > . then GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , {then} I will go to the left <08041 +sama>l > . then GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , {then} I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . Then GEN 013 011 {Then} Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca> > east <06924 +qedem > : and they separated <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . then GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [{then}] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > . Then GEN 013 018 {Then} Abram <87> removed <00167 +>ahal > [his] tent <00167 +>ahal > , and came <00935 +bow> > and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > , which <00834 +>aher > [is] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . Then GEN 017 017 {Then} Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [a child] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? Then GEN 018 015 {Then} Sarah <08283 +Sarah > denied <03584 +kachash > , saying <00559 +>amar > , I laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but thou didst laugh <06711 +tsachaq > . then GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiyim > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , {then} I will spare <05375 +nasa> > all <03605 +kol > the place <04725 +maqowm > for their sakes <05668 + . then GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , {then} the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . Then GEN 019 024 . {Then} the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; Then GEN 020 009 {Then} Abimelech

<40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . then GEN 021 032 Thus <03541 +koh > they made <03772 +karath > a covenant <01285 +b@riyth > at Beersheba <00884 +B@>er Sheba< : {then} Abimelech <40> rose <06965 +quwm > up , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > , and they returned <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > . Then GEN 022 004 {Then} on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqowm > afar <07350 +rachowq > off . then GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , {then} thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . Then GEN 024 041 {Then} <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . Then GEN 024 050 {Then} Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . Then GEN 025 001 . {Then} again <03254 +yacaph > Abraham <85> took <03947 +laqach > a wife <00802 +>ishshah > , and her name <08034 +shem > [was] Keturah <06989 +Q@tuwrah > . Then GEN 025 008 {Then} Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and full <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . Then GEN 025 034 {Then} Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [his] birthright <01062 +b@kowrah > . Then GEN 026 012 . {Then} Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the same <01931 +huw> > year <08141 +shaneh > an hundredfold : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him. Then GEN 026 026 . {Then} Abimelech <40> went <01980 +halak > to him from Gerar <01642 +G@rar > , and Ahuzzath <00276 +>Achuzzath > one of his friends <04828 +merea< > , and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his army <06635 +tsaba> > . then GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya because <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; {then} will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . then GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : {then} I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? Then GEN 028 009 {Then} went <03212 +yalak > Esau <06215 + unto Ishmael <03458 +Yishmal > , and took <03947 +laqach > unto the wives <00802 +>ishshah > which he had Mahalath <04258 +Machalath > the daughter <01323 +bath > of Ishmael <03458 +Yishmal > Abraham s <85> son <01121 +ben > , the sister <00269 +>achowth > of Nebajoth <05032 +N@bayowth > , to be his wife <00802 +>ishshah > . then GEN 028 021 So that I come <07725 +shuwb > again <07725 +shuwb > to my father s <1> house <01004 +bayith > in peace <07965 +shalowm > ; {then} shall the LORD <03068 +Y@hovah > be my God <00430 +>elohiym > : Then GEN 029 001 . {Then} Jacob <03290 +Ya went on his journey , and came <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of the people <01121 +ben > of the east <06924 +qedem > . then GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; {then} we water <04325 +mayim > the sheep <06629 +tso>n > . then GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee

for Rachel <07354 +Rachel > ? wherefore {then} hast thou beguiled <07411 +ramah > me ? Then GEN 030 014 . And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday > in the field <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 +Le>ah > . {Then} Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give <05414 +nathan > me , I pray <04994 +na> > thee , of thy son s <01121 +ben > mandrakes <01736 +duwday > . then GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; then all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; {then} bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . then GEN 031 008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages <07939 +sakar > ; {then} all <03605 +kol > the cattle <06629 +tso>n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . then GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + {then} , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . Then GEN 031 017 . {Then} Jacob <03290 +Ya rose <06965 +quwm > up , and set <05375 +nasa> > his sons <01121 +ben > and his wives <00802 +>ishshah > upon camels <01581 +gamal > ; Then GEN 031 025 . {Then} Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . Now Jacob <03290 +Ya had pitched <08628 +taqa< > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil. Then GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . {Then} went <03318 +yatsa> > he out of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . Then GEN 031 054 {Then} Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara> > his brethren <00251 +>ach > to eat <00398 +>akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . Then GEN 032 007 {Then} Jacob <03290 +Ya was greatly <03966 +m@ afraid <03372 +yare> > and distressed <03334 +yatsar > : and he divided <02673 +chatsah > the people <05971 + that [was] with him , and the flocks <06629 +tso>n > , and herds <01241 +baqar > , and the camels <01581 +gamal > , into two <08147 +sh@nayim > bands <04264 +machaneh > ; then GEN 032 008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow> > to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , {then} the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > . Then GEN 032 018 {Then} thou shalt say <00559 +>amar > , [They be] thy servant <05650 + Jacob s <03290 +Ya ; it [is] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [is] behind <00310 +>achar > us . Then GEN 033 006 {Then} the handmaidens <08198 +shiphchah > came <05066 +nagash > near <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves . then GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {then} receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . Then GEN 034 016 {Then} will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will take <03947 +laqach > your daughters <01363 +gobahh > to us , and we will dwell <03427 +yashab > with you , and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . then GEN 034 017 But if <00518 +>im > ye will not hearken <08085 +shama< > unto us , to be circumcised <04135 +muwl > ; {then} will we take <03947 +laqach > our daughter <01323 +bath > , and we will be gone <01980 +halak > . Then GEN 035 002 {Then} Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [were] with him , Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiym > that [are] among <08432 +tavek > you , and be clean <02891 +tahir > , and change <02498 +chalaph > your garments <08071 +simlah > :

Then GEN 037 028 {Then} there passed <05674 + by Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > . Then GEN 038 011 {Then} said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . Then GEN 038 021 {Then} he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . then GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > {then} can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? Then GEN 041 009 . {Then} spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par , saying <00559 +>amar > , I do remember <02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm >: Then GEN 041 014 {Then} Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [himself] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . Then GEN 042 025 {Then} Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . then GEN 042 034 And bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : {then} shall I know <03045 +yada< > that ye [are] no <03808 +lo> > spies <07270 +ragal > , but [that] ye [are] true <03651 +ken > [men : so] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets > . then GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , {then} shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . then GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , {then} let me bear <02398 +chata> > the blame <02398 +chata> > for ever : then GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > {then} should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? Then GEN 044 011 {Then} they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the ground <00776 +>erets > , and opened <06605 +pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . Then GEN 044 013 {Then} they rent <07167 +qara< > their clothes <08071 +simlah > , and laded <06006 + every man <00376 +>iysh > his ass <02543 +chamowr > , and returned <07725 +shuwb > to the city <05892 + . Then GEN 044 018 . {Then} Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . then GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518

+>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , {then} will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us . then GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the lad <05288 +na unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , {then} I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . Then GEN 045 001 . {Then} Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . Then GEN 047 001 . {Then} Joseph <03130 +Yowceph > came <00935 +bow> > and told <05046 +nagad > Pharaoh <06547 +Par , and said <00559 +>amar > , My father <1> and my brethren <00251 +>ach > , and their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have , are come <00935 +bow> > out of the land <00776 +>erets > of Canaan <03667 +K@na ; and , behold <02009 +hinneh > , they [are] in the land <00776 +>erets > of Goshen <01657 +Goshen > . then GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , {then} make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . Then GEN 047 023 {Then} Joseph <03130 +Yowceph > said <00559 +>amar > unto the people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you this day <03117 +yowm > and your land <00127 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe> > , [here is] seed <02233 +zera< > for you , and ye shall sow <02232 +zara< > the land <00127 +>adamah > . then GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; {then} <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa< > . then EXO 001 016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women , and see <07200 +ra>ah > [them] upon the stools <70> ; if it [be] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [be] a daughter <01323 +bath > , {then} she shall live <02425 +chayay > . then EXO 001 016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women , and see <07200 +ra>ah > [them] upon the stools <70> ; if it [be] a son <01121 +ben > , {then} ye shall kill <04191 +muwth > him : but if it [be] a daughter <01323 +bath > , then she shall live <02425 +chayay > . Then EXO 002 007 {Then} said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ? Then EXO 004 025 {Then} Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut <03772 +karath > off the foreskin <06190 + of her son <01121 +ben > , and cast <05060 +naga< > [it] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [art] thou to me . then EXO 004 026 So he let him go <07503 +raphah > : {then} <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , because of the circumcision <04139 +muwlah > . then EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 +Y@hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked <07200 +ra>ah > upon their affliction <06040 + , {then} they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . Then EXO 005 015 . {Then} the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547 +Par , saying <00559 +>amar > , Wherefore <04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 +? Then EXO 006 001 . {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . then EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; how {then} shall

Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 +saphah > ? then EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : {then} thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [it] before <06440 +paniyim > Pharaoh <06547 +Par , [and] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . Then EXO 007 011 {Then} Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . Then EXO 008 008 {Then} Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . Then EXO 008 019 {Then} the magicians <02748 +chartom > said <01696 +dabar > unto Pharaoh <06547 +Par , This <01931 +huw> > [is] the finger <00676 +>etsba< > of God <00430 +>elohiym > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . Then EXO 009 001 . {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me. Then EXO 010 016 {Then} Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in haste <04116 +mahar > ; and he said <00559 +>amar > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and against you . Then EXO 012 021 . {Then} Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > out and take <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach > . then EXO 012 044 But every man s <00376 +>iysh > servant <05650 + that is bought <04736 +miqnah > for money <03701 +keceph > , when thou hast circumcised <04135 +muwl > him , {then} <00227 +>az > shall he eat <00398 +>akal > thereof . then EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and {then} <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . then EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , {then} thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . Then EXO 015 001 . {Then} <00227 +>az > sang <07891 +shiyr > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyr > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . Then EXO 015 015 {Then} <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > away . Then EXO 016 004 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . then EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , {then} ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > you out from the land

<00776 +>erets > of Egypt <04714 +Mitsrayim > : then EXO 016 007 And in the morning <01242 +boqer > , {then} ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [are] we , that ye murmur <03885 +luwn > against <05921 + us ? Then EXO 017 008 . {Then} came <00935 +bow> > Amalek <06002 + , and fought <03898 +lacham > with Israel <03478 +Yisra>el > in Rephidim <07508 +R@phiydiym > . Then EXO 018 002 {Then} Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her back , then EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , {then} thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . then EXO 019 005 Now <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama< > my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , {then} ye shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776 +>erets > [is] mine : then EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , {then} the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . Then EXO 022 011 [{Then}] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . then EXO 022 013 If <00518 +>im > it be torn <02963 +taraph > in pieces , [{then}] let him bring <00935 +bow> > it [for] witness <05707 + , [and] he shall not make good <07999 +shalam > that which was torn <02966 +t@rephah > . then EXO 023 022 But if <00518 +>im > thou shalt indeed obey <08085 +shama< > his voice <06963 +qowl > , and do <06213 + all <03605 +kol > that I speak <01696 +dabar > ; {then} I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . Then EXO 024 009 . {Then} went <05927 + up Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and seventy <07657 +shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > : Then EXO 029 007 {Then} shalt thou take <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and anoint <04886 +mashach > him . Then EXO 029 020 {Then} shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . then EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , {then} thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > . then EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , {then} shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [thou] numberest <06485 +paqad > them . then EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : {then} I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . Then EXO 032 026 {Then} Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . then EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb

<07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , {then} shalt thou break
 <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben >
 thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440
 +paniyim > me empty <07387 +reyqam > . Then EXO 036 001 . {Then} wrought <06213 + Bezaleel <01212
 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted
 <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom
 <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all
 <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh
 > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . Then
 EXO 040 034 . {Then} a cloud <06051 + covered <03680 +kacah > the tent <00168 +>ohel > of the congregation
 <04150 +mow , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the
 tabernacle <04908 +mishkan > . then EXO 040 037 But if <00518 +>im > the cloud <06051 + were not taken
 <05927 + up , {then} they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was
 taken <05927 + up . then LEV 001 014 And if <00518 +>im > the burnt <05930 + sacrifice for his offering
 <07133 +qorban > to the LORD <03068 +Y@hovah > [be] of fowls <05775 + , {then} he shall bring <07126
 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <00176 +>ow > of young <01121
 +ben > pigeons <03123 +yownah > . then LEV 003 007 If <00518 +>im > he offer <07126 +qarab > a lamb
 <03775 +keseb > for his offering <07133 +qorban > , {then} shall he offer <07126 +qarab > it before <06440
 +paniyim > the LORD <03068 +Y@hovah > . then LEV 003 012 And if <00518 +>im > his offering <07133
 +qorban > [be] a goat <05795 + , {then} he shall offer <07126 +qarab > it before <06440 +paniyim > the LORD
 <03068 +Y@hovah > . then LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899
 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; {then}
 let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398
 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the
 LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . then LEV 004 014 When the sin <02403
 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is known
 <03045 +yada< > , {then} the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock
 <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniyim > the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow . then LEV 004 028 Or <00176 +>ow > if <00176
 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045
 +yada< > to his knowledge <03045 +yada< > : {then} he shall bring <00935 +bow> > his offering <07133
 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym >
 blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398
 +chata> > . then LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear
 <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + ,
 whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if
 <00518 +>im > he do not utter <05046 +nagad > [it] , {then} he shall bear <05375 +nasa> > his iniquity <05771
 + . then LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932
 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a
 man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045
 +yada< > [of it] , {then} he shall be guilty <00816 +>asham > . then LEV 005 004 Or <00176 +>ow > if <03588
 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips
 <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< >
 [of it] , {then} he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .
 then LEV 005 007 . And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > ,
 {then} he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath
 committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two
 <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah >
 ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt
 <05930 + offering . then LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381
 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim >
 young <01121 +ben > pigeons <03123 +yownah > , {then} he that sinned <02398 +chata> > shall bring <00935
 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour
 <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil
 <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828

+l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . Then LEV 005 012 {Then} shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . then LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; {then} he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : Then LEV 006 004 {Then} it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , then LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , {then} he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . Then LEV 010 003 . {Then} Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . then LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : {then} she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . then LEV 012 004 And she shall {then} continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . then LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , {then} she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . then LEV 012 008 And if <00518 +>im > she be not able to bring <04672 +matsa> > a lamb <07716 +seh > , {then} she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > . then LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [like] the plague <05061 +nega< > of leprosy <06883 +tsara ; {then} he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : then LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him

the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05785 + ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : then LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a leprosy <06883 +tsara . then LEV 013 009 When <03588 +kiy > the plague <05061 +nega< > of leprosy <06883 +tsara is in a man <00120 +>adam > , {then} he shall be brought <00935 +bow> > unto the priest <03548 +kohen > ; Then LEV 013 013 {Then} the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [is] clean <02889 +tahowr > . then LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; {then} the priest <03548 +kohen > shall pronounce [him] clean <02891 +tahir > [that hath] the plague <05061 +nega< > : he [is] clean <02889 +tahowr > . then LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > . Then LEV 013 025 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . then LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . then LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; {then} the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . Then LEV 013 030 {Then} the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . then LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; {then} the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : then LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [be] in sight <04758

+mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; {then} the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . Then LEV 013 036 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [is] unclean <02931 +tame>> . Then LEV 013 039 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [be] darkish <03544 +keheh > white <03836 +laban > ; it [is] a freckled <00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524 +parach > in the skin <05785 + ; he [is] clean <02889 +tahowr > . Then LEV 013 043 {Then} the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega< > [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head , or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; Then LEV 013 054 {Then} the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : then LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; {then} he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : then LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , {then} it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +taher > . Then LEV 014 004 {Then} shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [and] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : then LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; {then} he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; Then LEV 014 036 {Then} the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow>> [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <02930 +tame>> : and afterward the priest <03548 +kohen > shall go <00935 +bow>> in to see <07200 +ra>ah > the house <01004 +bayith > : Then LEV 014 038 {Then} the priest <03548 +kohen > shall go <03318 +yatsa>> out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : Then LEV 014 040 {Then} the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame>> place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : Then LEV 014 044 {Then} the priest <03548 +kohen > shall come <00935 +bow>> and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [is] unclean <02931 +tame>> . then LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow>> in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : {then} the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha>> . then LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; {then} he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water

<04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . then LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; {then} he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . then LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , {then} he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . then LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahir > of her issue <02101 +zowb > , {then} she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +tahir > . Then LEV 016 015 . {Then} shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering , that [is] for the people <05971 + , and bring <00935 +bow> > his blood <01818 +dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it upon the mercy <03727 +kapporeth > seat , and before <06440 +paniym > the mercy <03727 +kapporeth > seat: then LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : {then} shall he be clean <02891 +tahir > . then LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; {then} he shall bear <05375 +nasa> > his iniquity <05771 + . then LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , {then} ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . Then LEV 020 005 {Then} I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . then LEV 022 014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [of] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , {then} he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] thereof unto it , and shall give <05414 +nathan > [it] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . then LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , {then} it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . then LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof , {then} ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : Then LEV 023 019 {Then} ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . then LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you , {then} shall the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . Then LEV 025 009 {Then} shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [day] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . Then LEV 025 021 {Then} I will command <06680 +tsavah > my

blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring <06213 + forth <06213 + fruit <08393 +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . then LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , {then} shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . Then LEV 025 027 {Then} let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . then LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , {then} that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . then LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , {then} he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . then LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , {then} the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . then LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy > , {then} the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyiy > [are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . then LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; {then} thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . then LEV 025 041 And [{then}] shall he depart <03318 +yatsa> > from thee , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . then LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , {then} he shall count <02803 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . then LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , {then} he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [both] he , and his children <01121 +ben > with him . Then LEV 026 004 {Then} I will give <05414 +nathan > you rain <01653 +geshem > in due season <06256 + , and the land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and the trees <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . then LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , {then} I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . Then LEV 026 024 {Then} will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . Then LEV 026 028 {Then} I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . then LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] {then} <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . Then LEV 026 034 {Then} <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az >

> shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . then LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they {then} <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : then LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > {then} <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : Then LEV 026 042 {Then} will I remember <02142 +zakar > my covenant <01285 +b@riyth > with Jacob <03290 +Ya, and also <00637 +>aph > my covenant <01285 +b@riyth > with Isaac <03327 +Yitschaq > , and also <00637 +>aph > my covenant <01285 +b@riyth > with Abraham <85> will I remember <02142 +zakar > ; and I will remember <02142 +zakar > the land <00776 +>erets > . then LEV 027 004 And if <00518 +>im > it [be] a female <05347 +n@qebah > , {then} thy estimation <06187 + shall be thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > . then LEV 027 005 And if <00518 +>im > [it be] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > even unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , {then} thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 + shekels <08255 +sheqel > . then LEV 027 006 And if <00518 +>im > [it be] from a month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > , {then} thy estimation <06187 + shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [shall be] three <07969 +shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . then LEV 027 007 And if <00518 +>im > [it be] from sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > and above <04605 +ma ; if <00518 +>im > [it be] a male <02145 +zakar > , {then} thy estimation <06187 + shall be fifteen <06240 + shekels <08255 +sheqel > , and for the female <05347 +n@qebah > ten <06235 + shekels <08255 +sheqel > . then LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , {then} he shall present <05975 + himself before <06440 +paniyim > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . then LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , {then} it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . then LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , {then} he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniyim > the priest <03548 +kohen > : then LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <01350 +ga>al > it , {then} he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] thereof unto thy estimation <06187 + . then LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , {then} the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . then LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <01350 +ga>al > his house <01004 +bayith > , {then} he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be his . then LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , {then} thy estimation <06187 + shall be according <06310 +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera< > [shall be valued] at fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > . then LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , {then} the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy

estimation <06187 + . then LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <01350 +ga>al > it , {then} he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . Then LEV 027 023 {Then} the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [even] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [as] a holy <06944 +qodesh > thing unto the LORD <03068 +Y@hovah > . then LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , {then} it shall be sold <04376 +makar > according to thy estimation <06187 + . then LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , {then} he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . then LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , {then} both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . Then NUM 002 007 [{Then}] the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > : and Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > . Then NUM 002 014 {Then} the tribe <04294 +matteh > of Gad <01410 +Gad > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Gad <01410 +Gad > [shall be] Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Reuel <07467 +R@el > . Then NUM 002 017 {Then} the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . Then NUM 002 022 {Then} the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [shall be] Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . Then NUM 002 029 {Then} the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > [shall be] Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . Then NUM 005 007 {Then} they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [part] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . Then NUM 005 015 {Then} shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +I@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . Then NUM 005 021 {Then} the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; Then NUM 005 025 {Then} the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : then NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , {then} it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against

her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . then NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; {then} she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . Then NUM 005 031 {Then} shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . then NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; {then} he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . then NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , {then} he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [was] upon the ark <00727 +>arowm > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . Then NUM 008 008 {Then} let them take <03947 +laqach > a young bullock <06499 +par > with his meat offering <04503 +minchah > , [even] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . then NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , {then} after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . then NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , {then} the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . then NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , {then} they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . then NUM 010 004 And if <00518 +>im > they blow <08628 +taqa< > [but] with one <00259 +>echad > [trumpet] , {then} the princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , shall gather <03259 +ya themselves unto thee . then NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw , {then} the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 +naca< > forward <05265 +naca< > . then NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > time , {then} the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . then NUM 010 009 And if <03588 +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land <00776 +>erets > against <05921 + the enemy <00341 +>oyeb > that oppreseth <06887 +tsarar > you , {then} ye shall blow <07321 +ruwa< > an alarm <07321 +ruwa< > with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > . Then NUM 011 010 {Then} Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > throughout their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > greatly <03966 +m@ ; Moses <04872 +Mosheh > also was displeased . then NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > {then} were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? Then NUM 014 005 . {Then} Moses <04872 +Mosheh > and Aaron <00175

+>Aharown > fell <05307 +naphal > on <05921 + their faces <06440 +paniym > before <06440 +paniym > all
 <03605 +kol > the assembly <06951 +qahal > of the congregation <05712 + of the children <01121 +ben > of
 Israel <03478 +Yisra>el >. then NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > delight
 <02654 +chaphets > in us , {then} he will bring <00935 +bow> > us into <00413 +>el > this <02063 +zo>th >
 land <00776 +>erets > , and give <05414 +nathan > it us ; a land <00776 +>erets > which <00834 +>aher >
 floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . Then NUM 014 013 And
 Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , {Then} the Egyptians
 <04714 +Mitsrayim > shall hear <08085 +shama< > [it] , (for thou broughtest <05927 + up this <02088 +zeh >
 people <05971 + in thy might <03581 +koach > from among <07130 +qereb > them ;) then NUM 014 015 Now [
 if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259 +>echad > man
 <00376 +>iysh > , {then} the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< >
 the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , Then NUM 014
 045 {Then} the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites
 <03669 +K@na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them ,
 and discomfited <03807 +kathath > them , [even] unto Hormah <02767 +Chormah > . Then NUM 015 004
 {Then} shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah
 > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth <06241 + deal of flour <05560 +coleth >
 mingled <01101 +balal > with the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > of oil <08081
 +shemen > . Then NUM 015 009 {Then} shall he bring <07126 +qarab > with a bullock a meat offering <04503
 +minchah > of three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal
 > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . Then NUM 015 019 {Then} it
 shall be , that , when ye eat <00398 +>akal > of the bread <03899 +lechem > of the land <00776 +>erets > , ye
 shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD
 <03068 +Y@hovah > . Then NUM 015 024 {Then} it shall be , if <00518 +>im > [ought] be committed <06213
 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all
 <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499
 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the
 LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek >
 offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats
 <05795 + for a sin <02403 +chatta>ah > offering . then NUM 015 027 And if <00518 +>im > any <00259
 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , {then} he
 shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin
 <02403 +chatta>ah > offering . then NUM 016 003 And they gathered <06950 +qahal > themselves together
 against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said
 <00559 +>amar > unto them , [Ye take] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605
 +kol > the congregation <05712 + [are] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the
 LORD <03068 +Y@hovah > [is] among <08432 +tavek > them : wherefore <04069 +madduwa< > {then} lift
 <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068
 +Y@hovah > ? then NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the
 common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be
 visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ;
 [{then}] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . then NUM 016 030 But if
 <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and
 the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< >
 them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad
 > quick <02416 +chay > into the pit <07585 +sh@>owl > ; {then} ye shall understand <03045 +yada< > that
 these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . then NUM
 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them
 , When <03588 +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the
 tithes <04643 +ma which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance
 <05159 +nachalah > , {then} ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641
 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [even] a tenth <04643 +ma [part] of the tithe <04643
 +ma . then NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311
 +ruwm > the best <02459 +cheleb > thereof from it , {then} it shall be counted <02803 +chashab > unto the
 Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as

the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . Then NUM 019 007 {Then} the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beqed > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . then NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +tahir > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , {then} the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +tahir > . Then NUM 020 001 . {Then} came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . then NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , {then} I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . then NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; {then} he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . then NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , {then} I will utterly destroy <02763 +charam > their cities <05892 + . Then NUM 021 017 {Then} <00227 +>az > Israel <03478 +Yisra>el > sang <07891 +shiyr > this <02088 +zeh > song <07892 +shiyr > , Spring <05927 + up , O well <00875 +@>er > ; sing <06030 + ye unto it : Then NUM 022 031 {Then} the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . Then NUM 027 001 . {Then} came <07126 +qarab > the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , the son <01121 +ben > of Hephher <02660 +Chepher > , the son <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > : and these <00428 +>el - leh > [are] the names <08034 +shem > of his daughters <01121 +ben > ; Mahlah <04244 +Machlah > , Noah <05146 +Noach > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah > , and Tirzah <08656 +Tirtsah > . then NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , {then} ye shall cause his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . then NUM 027 009 And if <00518 +>im > he have no <00369 +>ayin > daughter <01323 +bath > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his brethren <00251 +>ach > . then NUM 027 010 And if <00518 +>im > he have no <00369 +>ayin > brethren <00251 +>ach > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his father s <1> brethren <00251 +>ach > . then NUM 027 011 And if <00518 +>im > his father <1> have no <00369 +>ayin > brethren <00251 +>ach > , {then} ye shall give <05414 +nathan > his inheritance <05159 +nachalah > unto his kinsman <07607 +sh@>er > that is next <07138 +qarowb > to him of his family <04940 +mishpachah > , and he shall possess <03423 +yarash > it : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > a statute <02708 +chuqqah > of judgment <04941 +mishpat > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . then NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : {then} all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand

<06965 +quwm > . then NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama<> [it ,] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [it] : {then} her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . then NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama<> [it] ; {then} he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta<> > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . then NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama<> [it] , and held <02790 +charash > his peace <02790 +charash > at her , [and] disallowed <05106 +nuw> > her not : {then} all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . then NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama<> [them ; {then}] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . then NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; {then} he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [them] . then NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama<> [them] ; {then} he shall bear <05375 +nasa> > her iniquity <05771 + . then NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : {then} afterward <00310 +>achar > ye shall return <07725 +shuwb > , and be guiltless <05355 +naqi > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . then NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > will pass <05674 + with you over <05674 + Jordan <03383 +Yarden > , every <03605 +kol > man armed <02502 +chalats > to battle <04421 +milchamah > , before <06440 +paniym > the LORD <03068 +Y@hovah > , and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you ; {then} ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a possession <00272 +>achuzzah > : Then NUM 033 052 {Then} ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : then NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; {then} it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . Then NUM 034 003 {Then} your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : Then NUM 035 011 {Then} ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any person <05315 +nephesh > at unawares <07684 +sh@gagah > . Then NUM 035 024 {Then} the congregation <05712 + shall judge <08199 +shaphat > between <00996 +beyn > the slayer <05221 +nakah > and the revenger <01350 +ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments <04941 +mishpat > : then NUM 036

003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {then} shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . then NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , {then} shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . Then DEU 001 029 {Then} I said <00559 +>amar > unto you , Dread <06206 + not , neither <03808 +lo> > be afraid <03372 +yare> > of them . Then DEU 001 041 {Then} ye answered <06030 + and said <00559 +>amar > unto me , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were ready <01951 +huwn > to go <05927 + up into the hill <02022 +har > . Then DEU 002 001 . {Then} we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . Then DEU 002 032 {Then} Sihon <05511 +Ciychown > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to fight <04421 +milchamah > at Jahaz <03096 +Yahats > . Then DEU 003 001 . {Then} we turned <06437 +panah > , and went <05927 + up the way <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre. then DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [{then}] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . Then DEU 004 041 . {Then} <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > toward the sunrising; then DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , {then} we shall die <04191 +muwth > . Then DEU 006 012 [{Then}] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . Then DEU 006 021 {Then} thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : then DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , {then} thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . Then DEU 008 014 {Then} thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; then DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , {then} I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899

+lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : then DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; {then} ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , nor <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . then DEU 011 017 And [{then}] the LORD S <03068 +Y@hovah > wrath <00639 +>aph > be kindled <02734 +charah > against you , and he shut <06113 + up the heaven <08064 +shamayim > , that there be no <03808 +lo> > rain <04306 +matar > , and that the land <00127 +>adamah > yield <05414 +nathan > not her fruit <02981 +y@buwl > ; and [lest] ye perish <6> quickly <04120 +m@herah > from off <00575 +>an > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > giveth <05414 +nathan > you . Then DEU 011 023 {Then} will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadawl > nations <01471 +gowy > and mightier <06099 + than yourselves . Then DEU 012 011 {Then} there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : then DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , {then} thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . Then DEU 013 014 {Then} shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; Then DEU 014 025 {Then} shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : then DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; {then} in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . Then DEU 015 017 {Then} thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [it] through his ear <00241 +>ozen > unto the door <01817 +deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 +ken > . Then DEU 017 005 {Then} shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . then DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : {then} shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; Then DEU 018 007 {Then} he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which stand <05975 + there <08033 +sham >

before <06440 +paniyim > the LORD <03068 +Y@hovah > . then DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; {then} shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : Then DEU 019 012 {Then} the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . Then DEU 019 017 {Then} both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; Then DEU 019 019 {Then} shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . then DEU 020 010 . When <03588 +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 + to fight <03898 +lacham > against <05921 + it , {then} proclaim <07121 +qara> > peace <07965 +shalowm > unto it . then DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , {then} it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . then DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 + war <04421 +milchamah > against <05973 + thee , {then} thou shalt besiege <06696 +tsuwr > it : Then DEU 021 002 {Then} thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiyl > about him that is slain <02491 +chalal > : Then DEU 021 012 {Then} thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; then DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , {then} thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . Then DEU 021 016 {Then} it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : Then DEU 021 019 {Then} shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his place <04725 +maqowm > ; then DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , {then} thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwv > it to him again <07725 +shuwv > . then DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , {then} thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence . Then DEU 022 015 {Then} shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947 +laqach > and bring <03318 +yatsa> > forth <03318 +yatsa> > [the tokens of] the damsel s <05291 +na virginity <01331 +b@thuwllyim > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : Then DEU 022 021 {Then} they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . then DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , {then} they shall both of them die <04191 +muwth > , [both] the man <00376

+>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > :
 so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . Then DEU
 022 024 {Then} ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179
 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191
 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the
 man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802
 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb >
 you . then DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed
 <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388
 +chazaq > her , and lie <07901 +shakab > with her : {then} the man <00376 +>iysh > only <00905 +bad > that
 lay <07901 +shakab > with her shall die <04191 +muwth > : Then DEU 022 029 {Then} the man <00376 +>iysh
 > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty
 <02572 +chamishshiyim > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ;
 because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all
 <03605 +kol > his days <03117 +yowm > . then DEU 023 009 . When <03588 +kiy > the host <04264
 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb >
 , {then} keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > .
 then DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889
 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915
 +layil > , {then} shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > ,
 he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : then DEU 023 024
 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754
 +kerem > , {then} thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own
 pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > .
 then DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn
 <07054 +qamah > of thy neighbour <07453 +rea< > , {then} thou mayest pluck <06998 +qataph > the ears
 <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle
 <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > .
 then DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802
 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> >
 no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672
 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : {then} let him write <03789 +kathab > her a bill
 <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027
 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . then DEU 024 007 If <03588 +kiy
 > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his
 brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise
 <06014 + of him , or selleth <04376 +makar > him ; {then} that thief <01590 +gannab > shall die <04191
 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb >
 you . then DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men
 <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges
 <08199 +shaphat >] may judge <08199 +shaphat > them ; {then} they shall justify <06663 +tsadaq > the
 righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . then DEU 025
 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest
 <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these
 with many <07227 +rab > stripes <04347 +makkah > , {then} thy brother <00251 +>ach > should seem <07034
 +qalah > vile <07034 +qalah > unto thee . then DEU 025 007 And if <00518 +>im > the man <00376 +>iysh >
 like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife <02994
 +Y@bemeth > , {then} let his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go <05927 + up to
 the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993
 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother
 <00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my
 husband s <02992 +yabam > brother <02992 +yabam > . Then DEU 025 008 {Then} the elders <02205 +zaqen >
 of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand
 <05975 + [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; Then
 DEU 025 009 {Then} shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066

+nagash > unto him in the presence <05869 + of the elders <02205 +zaqen > , and loose <02502 +chalats > his shoe <05275 +na from off <05921 + his foot <07272 +regel > , and spit <03417 +yaraq > in his face <06440 +paniym > , and shall answer <06030 + and say <00559 +>amar > , So <03602 +kakah > shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . Then DEU 025 012 {Then} thou shalt cut <07112 +qatsats > off her hand <03709 +kaph > , thine eye <05869 + shall not pity <02347 +chuwc > [her] . Then DEU 026 013 {Then} thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo>> have I forgotten <07911 +shakach > [them] : Then DEU 028 059 {Then} the LORD <03068 +Y@hovah > will make <06381 +pala>> thy plagues <04347 +makkah > wonderful <06381 +pala>> , and the plagues <04347 +makkah > of thy seed <02233 +zera<> , [even] great <01419 +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra<> sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . then DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but {then} <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . Then DEU 029 025 {Then} men shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : then DEU 030 003 That {then} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . Then DEU 031 017 {Then} my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra<> and troubles <06869 +tsarah > shall befall <04672 +matsa>> them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra<> come <04672 +matsa>> upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? then DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow>> them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba<> unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba<> themselves , and waxen fat <01878 +dashen > ; {then} will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . then DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 + , thou art covered <03780 +kasah > [with fatness] ; {then} he forsook <05203 +natash > God <00433 +>elowahh > [which] made <06213 + him , and lightly <05034 +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw . then DEU 033 028 Israel <03478 +Yisra>el > {then} shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . then JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and {then} <00227 +>az > thou shalt have good success <07919 +sakal > . then JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451

+towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab > therein : for {then} <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > . Then JOS 001 010 . {Then} Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > the officers <07860 +shoter > of the people <05971 + , saying <00559 +>amar > , then JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : {then} ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . Then JOS 002 015 {Then} she let <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through <01157 +b@ the window <02474 +challown > : for her house <01004 +bayith > [was] upon the town <07023 +qiyar > wall <02346 +chowmah > , and she dwelt <03427 +yashab > upon the wall <02346 +chowmah > . then JOS 002 020 And if <00518 +>im > thou utter <05046 +nagad > this <02088 +zeh > our business <01697 +dabar > , {then} we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw which <00834 +>aher > thou hast made us to swear <07650 +shaba< > . then JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the Levites <03881 +Leviyiy > bearing <05375 +nasa> > it , {then} ye shall remove <05265 +naca< > from your place <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it . Then JOS 004 004 {Then} Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the twelve men <00376 +>iysh > , whom <00834 +>aher > he had prepared <03559 +kuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh > : Then JOS 004 007 {Then} ye shall answer <00559 +>amar > them , That the waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > ; when it passed <05674 + over <05674 + Jordan <03383 +Yarden > , the waters <04325 +mayim > of Jordan <03383 +Yarden > were cut <03772 +karath > off : and these <00428 +>el - leh > stones <68> shall be for a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + . Then JOS 004 022 {Then} ye shall let your children <01121 +ben > know <03045 +yada< > , saying <00559 +>amar > , Israel <03478 +Yisra>el > came <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > on dry <03004 +yabbashah > land . then JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; {then} shall ye shout <07321 +ruwa< > . then JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255 +sheqel > weight <04948 +mishqal > , {then} I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . Then JOS 008 007 {Then} ye shall rise <06965 +quwm > up from the ambush <00693 +>arab > , and seize <03423 +yarash > upon the city <05892 + : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will deliver <05414 +nathan > it into your hand <03027 +yad > . then JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920 +lakad > the city <05892 + , and that the smoke <06227 + of the city <05892 + ascended <05927 + , {then} they turned <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 + . Then JOS 008 030 . {Then} <00227 +>az > Joshua <03091 +Y@howshuwa< > built <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in mount <02022 +har > Ebal <05858 + , Then JOS 010 012 {Then} <00227 +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in the day <03117 +yowm >

when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 + of Israel <03478 +Yisra>el > , Sun <08121 +shemesh > , stand <01826 +damam > thou still <01826 +damam > upon Gibeon <01391 +Gib ; and thou , Moon <03394 +yareach > , in the valley <06010 + of Ajalon <00357 +>Ayalown > . Then JOS 010 022 {Then} said <00559 +>amar > Joshua <03091 +Y@howshuwa< > , Open <06605 +pathach > the mouth <06310 +peh > of the cave <04631 +m@ , and bring <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@ . Then JOS 010 029 {Then} Joshua <03091 +Y@howshuwa< > passed <05674 + from Makkedah <04719 +Maqqedah > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , unto Libnah <03841 +Libnah > , and fought <03898 +lacham > against <05973 + Libnah <03841 +Libnah > : Then JOS 010 033 {Then} <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 + up to help <05826 + Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 + , until <05704 + he had left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > . Then JOS 014 006 . {Then} the children <01121 +ben > of Judah <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest <03045 +yada< > the thing <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > concerning me and thee in Kadeshbarnea <06947 +Qadesh Barnea< > . then JOS 014 011 As yet <05750 + I [am as] strong <02389 +chazaq > this day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [was] {then} <00227 +>az > , even so [is] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in . then JOS 014 012 Now <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [were] there <08033 +sham > , and [that] the cities <05892 + [were] great <01419 +gadawl > [and] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [will be] with me , {then} I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . then JOS 015 001 . [This] {then} was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > by their families <04940 +mishpachah > ; [even] to the border <01366 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [was] the uttermost <07097 +qatseh > part of the south <05045 +negeb > coast <01366 +g@buwl > . then JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [be] a great <07227 +rab > people <05971 + , [{then}] get <05927 + thee up to the wood <03293 +ya [country] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . then JOS 019 012 And turned <07725 +shuwb > from Sarid <08301 +Sariyd > eastward <06924 +qedem > toward the sunrising unto the border <01366 +g@buwl > of Chislothabor <03696 +Kicloth Tabor > , and {then} goeth <03318 +yatsa> > out to Daberath <01705 +Dab@rath > , and goeth <03318 +yatsa> > up to Japhia <03309 +Yaphiya< > , then JOS 019 029 And [{then}] the coast <01366 +g@buwl > turneth <07725 +shuwb > to Ramah <07414 +Ramah > , and to the strong <04013 +mibtsar > city <05892 + Tyre <06865 +Tsor > ; and the coast <01366 +g@buwl > turneth <07725 +shuwb > to Hosah <02621 +Chocah > ; and the outgoings <08444 +towtsa>ah > thereof are at the sea <03220 +yam > from the coast <02256 +chebel > to Achzib <00392 +>Akziyb > : then JOS 019 034 And [{then}] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznohtabor <00243 +>Aznouth Tabowr > , and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlun > on the south <05045 +negeb > side , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > side , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > toward the sunrising . then JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , {then} they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime . then JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment

<04941 +mishpat > , [and] until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest
 <03548 +kohen > that shall be in those days <03117 +yowm > : {then} <00227 +>az > shall the slayer <07523
 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 + , and unto his own
 house <01004 +bayith > , unto the city <05892 + from whence he fled <05127 +nuwc > . Then JOS 021 001 .
 {Then} came <05066 +nagash > near <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the
 Levites <03881 +Leviyiy > unto Eleazar <00499 +>El the priest <03548 +kohen > , and unto Joshua <03091
 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the
 fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el >; Then
 JOS 022 001 . {Then} <00227 +>az > Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the Reubenites
 <07206 +R@>uwbeniy > , and the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <04294
 +matteh > of Manasseh <04519 +M@nashsheh > , then JOS 022 007 Now to the [one] half <02677 +chetsiy > of
 the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414
 +nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave
 <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this
 side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091
 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > ,
 {then} he blessed <01288 +barak > them , then JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im >
 the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [{then}]
 pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the
 LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan >
 dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek >
 us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775
 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar
 <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . Then JOS 022 021 .
 {Then} the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad
 <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh >
 answered <06030 + , and said <01696 +dabar > unto the heads <07218 +ro>sh > of the thousands <00505
 +>eleph > of Israel <03478 +Yisra>el > , then JOS 023 016 When ye have transgressed <05674 + the covenant
 <01285 +b@riyth > ofthe LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher >
 he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 + other <00312
 +>acher > gods <00430 +>elohiyim > , and bowed <07812 +shachah > yourselves to them ; {then} shall the anger
 <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall
 perish <6> quickly <04120 +m@herah > from off <05921 + the good <02896 +towb > land <00776 +>erets >
 which <00834 +>aher > he hath given <05414 +nathan > unto you . Then JOS 024 009 {Then} Balak <01111
 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124
 +Mow>ab > , arose <06965 +quwm > and warred <03898 +lacham > against Israel <03478 +Yisra>el > , and sent
 <07971 +shalach > and called <07121 +qara> > Balaam <01109 +Bil the son <01121 +ben > of Beor <01160
 +B@ to curse <07043 +qalal > you : then JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068
 +Y@hovah > , and serve <05647 + strange <05236 +nekar > gods <00430 +>elohiyim > , {then} he will turn
 <07725 +shuwb > and do you hurt <07489 +ra upon him , and locked <05274 +na them . then JUDG 004 008
 And Barak <01301 +Baraq > said <00559 +>amar > unto her , If <00518 +>im > thou wilt go <03212 +yalak >
 with me , then I will go <01982 +helek > : but if <00518 +>im > thou wilt not go <03212 +yalak > with me , [
 {then}] I will not go <03212 +yalak > . then JUDG 004 008 And Barak <01301 +Baraq > said <00559 +>amar >
 unto her , If <00518 +>im > thou wilt go <03212 +yalak > with me , {then} I will go <01982 +helek > : but if
 <00518 +>im > thou wilt not go <03212 +yalak > with me , [then] I will not go <03212 +yalak > . Then JUDG
 004 021 {Then} Jael <03278 +YaHeber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a
 nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqquebeth
 > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628
 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the
 ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 + . So he died <04191
 +muwth > . Then JUDG 005 001 . {Then} sang <07891 +shiyr > Deborah <01683 +D@bowrah > and Barak
 <01301 +Baraq > the son <01121 +ben > of Abinoam <42> on that day <03117 +yowm > , saying <00559
 +>amar > , then JUDG 005 008 They chose <00977 +bachar > new <02319 +chadash > gods <00430 +>elohiyim >
 ; {then} <00227 +>az > [was] war <03901 +lachem > in the gates <08179 +sha : was there a shield <04043
 +magen > or spear <07420 +romach > seen <07200 +ra>ah > among forty <00705 +>arba thousand <00505

+>eleph > in Israel <03478 +Yisra>el > ? then JUDG 005 011 [They that are delivered] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [even] the righteous <06666 +ts@daqah > acts [toward the inhabitants] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : {then} shall the people <05971 + of the LORD <03068 +Y@hovah > go <03381 +yarad > down <03381 +yarad > to the gates <08179 +sha . Then JUDG 005 013 {Then} <00227 +>az > he made him that remaineth <08300 +sariyd > have dominion <07287 +radah > over the nobles <00117 +>addiyr > among the people <05971 + : the LORD <03068 +Y@hovah > made me have dominion <07287 +radah > over the mighty <01368 +gibbowr > . then JUDG 005 019 The kings <04428 +melek > came <00935 +bow> > [and] fought <03898 +lacham > , {then} <00227 +>az > fought <03898 +lacham > the kings <04428 +melek > of Canaan <03667 +K@na in Taanach <08590 +Ta by the waters <04325 +mayim > of Megiddo <04023 +M@giddown > ; they took <03947 +laqach > no <03808 +lo> > gain <01214 +batsa< > of money <03701 +keceph > . Then JUDG 005 022 {Then} <00227 +>az > were the horsehoofs broken <01986 +halam > by the means of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones . then JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > {then} is all <03605 +kol > this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . then JUDG 006 017 And he said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , {then} shew <06213 + me a sign <00226 +>owth > that thou talkest <01696 +dabar > with me . Then JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . Then JUDG 006 021 {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . Then JUDG 006 024 {Then} Gideon <01439 +Gid built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > it Jehovahshalom <03073 +Y@havah shalowm > : unto this <02088 +zeh > day <03117 +yowm > it [is] yet <05750 + in Ophrah <06084 + of the Abiezrites <33> . Then JUDG 006 027 {Then} Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [so] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he could not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . Then JUDG 006 030 {Then} the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . Then JUDG 006 033 . {Then} all <03605 +kol > the Midianites <04080 +Midyan > and the Amalekites <06003 + and the children <01121 +ben > of the east <06924 +qedem > were gathered <00622 +>acaph > together <03162 +yachad > , and went <05674 + over <05674 + , and pitched <02583 +chanah > in the valley <06010 + of Jezreel <03157 +Yizr@l > . then JUDG 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , {then} shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel

<03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > . Then JUDG 007 001 .
 {Then} Jerubbaal <03378 +Y@rubba , who <04310 +miy > [is] Gideon <01439 +Gid , and all <03605 +kol >
 the people <05971 + that [were] with him , rose <07925 +shakam > up early <07925 +shakam > , and pitched
 <02583 +chanah > beside <05921 + the well <05878 + of Harod <05878 + : so that the host <04264 +machaneh >
 of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them , by the hill <01389
 +gib of Moreh <04176 +Mowreh > , in the valley <06010 + . Then JUDG 007 011 And thou shalt hear <08085
 +shama< > what <04100 +mah > they say <01696 +dabar > ; and afterward <00310 +>achar > shall thine hands
 <03027 +yad > be strengthened <02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto the host
 <04264 +machaneh > . {Then} went <03381 +yarad > he down <03381 +yarad > with Phurah <06513 +Purah >
 his servant <05288 +na unto the outside <07097 +qatseh > of the armed <02571 +chamush > men that [were] in
 the host <04264 +machaneh > . then JUDG 007 018 When I blow <08628 +taqa< > with a trumpet <07782
 +showphar > , I and all <03605 +kol > that [are] with me , {then} blow <08628 +taqa< > ye the trumpets
 <07782 +showphar > also <01571 +gam > on every <03605 +kol > side <05439 +cabiyb > of all <03605 +kol >
 the camp <04264 +machaneh > , and say <00559 +>amar > , [The sword] of the LORD <03068 +Y@hovah > ,
 and of Gideon <01439 +Gid . Then JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers
 <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying
 <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites
 <04080 +Midyan > , and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012
 +Beyth Barah > and Jordan <03383 +Yarden > . {Then} all <03605 +kol > the men <00376 +>iysh > of Ephraim
 <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and took <03920 +lakad > the waters <04325
 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Then JUDG 008 003 God
 <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar >
 of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able
 <03201 +yakol > to do <06213 + in comparison of you ? {Then} <00227 +>az > their anger <07307 +ruwach >
 was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that . then JUDG 008 007 And
 Gideon <01439 +Gid said <00559 +>amar > , Therefore when the LORD <03068 +Y@hovah > hath delivered
 <05414 +nathan > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > into mine hand <03027 +yad
 > , {then} I will tear <01758 +duwsh > your flesh <01320 +basar > with the thorns <06975 +qowts > of the
 wilderness <04057 +midbar > and with briers <01303 +barqan > . Then JUDG 008 018 . {Then} said <00559
 +>amar > he unto Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , What <00375 +>eyphoh >
 manner of men <00582 +>enowsh > [were they] whom <00834 +>aher > ye slew <02026 +harag > at Tabor
 <08396 +Tabowr > ? And they answered <00559 +>amar > , As thou [art] , so <01992 +hem > [were] they ;
 each one <00259 +>echad > resembled <08389 +to>ar > the children <01121 +ben > of a king <04428 +melek > .
 Then JUDG 008 021 {Then} Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > said <00559
 +>amar > , Rise <06965 +quwm > thou , and fall <06293 +paga< > upon us : for as the man <00376 +>iysh > [is
 , so is] his strength <01369 +g@buwrah > . And Gideon <01439 +Gid arose <06965 +quwm > , and slew <02026
 +harag > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and took <03947 +laqach > away the
 ornaments <07720 +saharon > that [were] on their camels <01581 +gamal > necks <06677 +tsavva>r > . Then
 JUDG 008 022 . {Then} the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > unto
 Gideon <01439 +Gid , Rule <04910 +mashal > thou over us , both <01571 +gam > thou , and thy son <01121
 +ben > , and thy son s <01121 +ben > son <01121 +ben > also <01571 +gam > : for thou hast delivered <03467
 +yasha< > us from the hand <03027 +yad > of Midian <04080 +Midyan > . Then JUDG 009 012 {Then} said
 <00559 +>amar > the trees <06086 + unto the vine <01612 +gephen > , Come <03212 +yalak > thou , [and]
 reign <04427 +malak > over <05921 + us . Then JUDG 009 014 {Then} said <00559 +>amar > all <03605 +kol
 > the trees <06086 + unto the bramble <00329 +>atad > , Come <03212 +yalak > thou , [and] reign <04427
 +malak > over <05921 + us . then JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto
 the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428
 +melek > over <05921 + you , [{then}] come <00935 +bow> > [and] put your trust <02620 +chacah > in my
 shadow <06738 +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the
 bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844
 +L@banown > . then JUDG 009 019 If <00518 +>im > ye then have dealt <06213 + truly <00571 +>emeth > and
 sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba and with his house <01004 +bayith > this <02088
 +zeh > day <03117 +yowm > , [{then}] rejoice <08055 +samach > ye in Abimelech <40> , and let him also
 <01571 +gam > rejoice <08055 +samach > in you : then JUDG 009 019 If <00518 +>im > ye {then} have dealt
 <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 +Y@rubba and with

his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [then] rejoice <08055 +samach > ye in Abimelech <40> , and let him also <01571 +gam > rejoice <08055 +samach > in you : Then JUDG 009 023 {Then} God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : then JUDG 009 029 And would to God this <02088 +zeh > people <05971 + were under my hand <03027 +yad > ! {then} would I remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba > , and come <03318 +yatsa> > out . then JUDG 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh > , [when] he and the people <05971 + that [is] with him come <03318 +yatsa> > out against <00413 +>el > thee , {then} mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > . Then JUDG 009 038 {Then} said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that we should serve <05647 + him ? [is] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . Then JUDG 009 050 . {Then} went <03212 +yalak > Abimelech <40> to Thebez <08405 +Tebets > , and encamped <02583 +chanah > against <00413 +>el > Thebez <08405 +Tebets > , and took <03920 +lakad > it . Then JUDG 009 054 {Then} he called <07121 +qara> > hastily <04120 +m@herah > unto the young <05288na man his armourbearer <03627 +k@liy > , and said <00559 +>amar > unto him , Draw <08025 +shalaph > thy sword <02719 +chereb > , and slay <04191 +muwth > me , that men say <00559 +>amar > not of me , A woman <00802 +>ishshah > slew <02026 +harag > him . And his young <05288 +na man thrust <01856 +daqar > him through , and he died <04191 +muwth > . Then JUDG 010 017 {Then} the children <01121 +ben > of Ammon <05983 + were gathered <06817 +tsa together , and encamped <02583 +chanah > in Gilead <01568 +Gil . And the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <00622 +>acaph > themselves together , and encamped <02583 +chanah > in Mizpeh <04709 +Mitspah > . Then JUDG 011 003 {Then} Jephthah <03316 +Yiphtach > fled <01272 +barach > from his brethren <00251 +>ach > , and dwelt <03427 +yashab > in the land <00776 +>erets > of Tob <02897 +Towb > : and there were gathered <03950 +laqat > vain <07386 +reyq > men <00582 +>enowsh > to Jephthah <03316 +Yiphtach > , and went <03318 +yatsa> > out with him . Then JUDG 011 011 {Then} Jephthah <03316 +Yiphtach > went <03212 +yalak > with the elders <02205 +zaqen > of Gilead <01568 +Gil , and the people <05971 + made <07760 +suwm > him head <07218 +ro>sh > and captain <07101 +qatsiyn > over <05921 + them : and Jephthah <03316 +Yiphtach > uttered <01696 +dabar > all <03605 +kol > his words <01697 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . Then JUDG 011 017 {Then} Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > thee , pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [thereto] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . Then JUDG 011 018 {Then} they went <03212 +yalak > along through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935 +bow> > by the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . Then JUDG 011 029 . {Then} the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon Jephthah <03316 +Yiphtach > , and he passed <05674 + over <05674 + Gilead <01568 +Gil , and Manasseh <04519 +M@nashsheh > , and passed <05674 + over <05674 + Mizpeh <04708 +Mitspeh > of Gilead <01568 +Gil , and from Mizpeh <04708 +Mitspeh > of Gilead <01568 +Gil he passed <05674 + over <05674 + [unto] the children <01121 +ben > of Ammon <05983 + . Then JUDG 011 031 {Then} it shall be , that whatsoever <00834 +>aher > cometh <03318 +yatsa> > forth <03318 +yatsa> > of the doors <01817 +deleth > of my house <01004 +bayith > to meet <07125 +qir>ah > me , when I return <07725 +shuwb > in peace <07965 +shalowm > from the children <01121 +ben > of Ammon <05983 + , shall surely be the LORD S <03068 +Y@hovah > , and I will offer <05927 + it up for a burnt <05930 + offering . then JUDG 012 003 And when I saw <07200 +ra>ah >

that ye delivered <03467 +yasha> [me] not , I put <07760 +suwm > my life <05315 +nephesh > in my hands <03709 +kaph > , and passed <05674 + over <05674 + against <00413 +>el > the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > { then } are ye come <05927 + up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ? Then JUDG 012 004 { Then } Jephthah <03316 +Yiphtach > gathered <06908 +qabats > together all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568 +Gil , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588 +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil [are] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [and] among <08432 +tavek > the Manassites <04519 +M@nashsheh > . Then JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [it] right <03651 +ken > . { Then } they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . Then JUDG 012 006 { Then } said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [it] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . Then JUDG 012 007 And Jephthah <03316 +Yiphtach > judged <08199 +shaphat > Israel <03478 +Yisra>el > six <08337 +shesh > years <08141 +shaneh > . { Then } died <04191 +muwth > Jephthah <03316 +Yiphtach > the Gileadite <01569 +Gil , and was buried <06912 +qabar > in [one of] the cities <05892 + of Gilead <01568 +Gil . Then JUDG 012 010 { Then } died <04191 +muwth > Ibzan <78> , and was buried <06912 +qabar > at Bethlehem <01035 +Beyth Lechem > . Then JUDG 013 006 { Then } the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [was] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : Then JUDG 013 008 . { Then } Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiym > which <00834 +>aher > thou didst <06213 + send <07971 +shalach > come <00935 +bow> > again <05750 + unto us , and teach <03384 +yarah > us what <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be born <03205 +yalad > . Then JUDG 013 021 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > did no <03808 +lo> > more <03254 +yacaph > appear <07200 +ra>ah > to Manoah <04495 +Manowach > and to his wife <00802 +>ishshah > . { Then } <00227 +>az > Manoah <04495 +Manowach > knew <03045 +yada> > that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > . Then JUDG 014 003 { Then } his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [Is there] never <00369 +>ayin > a woman <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 + , that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth me well . Then JUDG 014 005 { Then } went <03381 +yarad > Samson <08123 +Shimshown > down <03381 +yarad > , and his father <1> and his mother <00517 +>em > , to Timnath <08553 +Timnah > , and came <00935 +bow> > to the vineyards <03754 +kerem > of Timnath <08553 +Timnah > : and , behold <02009 +hinneh > , a young <03715 +k@phiyr > lion <00738 +>ariy > roared <07580 +sha>ag > against <07125 +qir>ah > him . then JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuwtd > forth <02330 +chuwtd > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba> > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [it] out , { then } I will give <05414 +nathan > you thirty <07970 +sh@lowshiyim > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiyim > change <02487 +chaliyphah > of garments <00899 +begeg > : then JUDG 014 013 But if <00518 +>im > ye cannot declare

<05046 +nagad > [it] me , {then} shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiyim > sheets
 <05466 +cadiyn > and thirty <07970 +sh@lowshiyim > change <02487 +chaliyphah > of garments <00899
 +beged > . And they said <00559 +>amar > unto him , Put <02330 +chuw d > forth <02330 +chuw d > thy riddle
 <02420 +chiydah > , that we may hear <08085 +shama < > it . Then JUDG 015 006 {Then} the Philistines <06430
 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they
 answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859
 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife
 <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea < > . And the Philistines
 <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784
 +>esh > . Then JUDG 015 009 . {Then} the Philistines <06430 +P@lishtiy > went <05927 + up , and pitched
 <02583 +chanah > in Judah <03063 +Y@huwdah > , and spread <05203 +natash > themselves in Lehi <03896
 +Lechiy > . Then JUDG 015 011 {Then} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376
 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the top <05585 +ca of the rock <05553
 +cela < > Etam <05862 + , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045
 +yada < > thou not that the Philistines <06430 +P@lishtiy > [are] rulers <04910 +mashal > over us ? what
 <04100 +mah > [is] this <02063 +zo>th > [that] thou hast done <06213 + unto us ? And he said <00559
 +>amar > unto them , As they did <06213 + unto me , so <03651 +ken > have I done <06213 + unto them . Then
 JUDG 016 001 . {Then} went <03212 +yalak > Samson <08123 +Shimshown > to Gaza <05804 + , and saw
 <07200 +ra>ah > there <08033 +sham > an harlot <02181 +zanah > , and went <00935 +bow> > in unto her. then
 JUDG 016 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her , If <00518 +>im > they
 bind <00631 +>acar > me with seven <07651 +sheba < > green <03892 +lach > withs <03499 +yether > that were
 never <03808 +lo> > dried <02717 +charab > , {then} shall I be weak <02470 +chalah > , and be as another
 <00259 +>echad > man <00120 +>adam > . Then JUDG 016 008 {Then} the lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > brought <05927 + up to her seven <07651 +sheba < > green <03892 +lach >
 withs <03499 +yether > which <00834 +>aher > had not been dried <02717 +charab > , and she bound <00631
 +>acar > him with them . then JUDG 016 011 And he said <00559 +>amar > unto her , If <00518 +>im > they
 bind <00631 +>acar > me fast with new <02319 +chadash > ropes <05688 + that never <03808 +lo> > were
 occupied , {then} shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +>adam
 > . then JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said
 <00559 +>amar > unto her , There hath not come <05927 + a razor <04177 +mowrah > upon mine head <07218
 +ro>sh > ; for I [have been] a Nazarite <05139 +naziyr > unto God <00430 +>elohiyim > from my mother s
 <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , {then} my strength
 <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah
 > , and be like any <03605 +kol > [other] man <00120 +>adam > . Then JUDG 016 018 . And when Delilah
 <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart
 <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara > > for the lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up this once <06471 +pa , for he
 hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . {Then} the lords <05633 +ceren >
 of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701
 +keceph > in their hand <03027 +yad > . Then JUDG 016 023 {Then} the lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a great
 <01419 +gadawl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiyim > ,
 and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiyim > hath delivered
 <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <03027 +yad > .
 Then JUDG 016 031 {Then} his brethren <00251 +>ach > and all <03605 +kol > the house <01004 +bayith > of
 his father <1> came <03381 +yarad > down <03381 +yarad > , and took <05375 +nasa > > him , and brought
 <05927 + [him] up , and buried <06912 +qabar > him between <00996 +beyn > Zorah <06681 +tsavach > and
 Eshtaol <00847 +>Eshta>ol > in the buryingplace <06913 +qeber > of Manoah <04495 +Manowach > his father
 <1> . And he judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty <06242 + years <08141 +shaneh > .
 Then JUDG 017 013 {Then} said <00559 +>amar > Micah <04318 +Miykah > , Now <06258 + know <03045
 +yada < > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have
 <01961 +hayah > a Levite <03881 +Leviyiy > to [my] priest <03548 +kohen > . Then JUDG 018 007 . {Then}
 the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to
 Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > ,
 how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the

Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . Then JUDG 018 014 . {Then} answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 + . Then JUDG 018 018 And these <00428 +>el - leh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched <03947 +laqach > the carved <06459 +pecel > image , the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image . {Then} said <00559 +>amar > the priest <03548 +kohen > unto them , What <04100 +mah > do <06213 + ye ? Then JUDG 019 026 {Then} came <00935 +bow> > the woman <00802 +>ishshah > in the dawning <06437 +panah > of the day <01242 +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayith > where her lord <00113 +>adown > [was] , till <05704 + it was light <00216 +>owr > . Then JUDG 019 028 And he said <00559 +>amar > unto her , Up , and let us be going <03212 +yalak > . But none <00369 +>ayin > answered <06030 + . {Then} the man <00376 +>iysh > took <03947 +laqach > her [up] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his place <04725 +maqom > . Then JUDG 020 001 . {Then} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out , and the congregation <05712 + was gathered <06950 +qahal > together as one <00259 +>echad > man <00376 +>iysh > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , with the land <00776 +>erets > of Gilead <01568 +Gil , unto the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . Then JUDG 020 003 (Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > .) {Then} said <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [us] , how <00349 +>eyk > was this <02063 +zo>th > wickedness <07451 +ra< > ? Then JUDG 020 026 . {Then} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > the people <05971 + , went <05927 + up , and came <00935 +bow> > unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and wept <01058 +bakah > , and sat <03427 +yashab > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > , and fasted <06684 +tsuwm > that day <03117 +yowm > until <05704 + even <06153 + , and offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . Then JUDG 021 016 . {Then} the elders <02205 +zaqen > of the congregation <05712 + said <00559 +>amar > , How <04100 +mah > shall we do <06213 + for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <03588 +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Binyamiyn >? Then JUDG 021 019 {Then} they said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a feast <02282 +chag > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiylah > yearly <03117 +yowm > [in a place] which <00834 +>aher > [is] on the north <06828 +tsaphown > side of Bethel <01008 +Beyth - >El > , on the east side of the highway <04546 +m@cillah > that goeth <05927 + up from Bethel <01008 +Beyth - >El > to Shechem <07927 +Sh@kem > , and on the south <05045 +negeb > of Lebonah <03829 +L@bownah > . then JUDG 021 021 And see <07200 +ra>ah > , and , behold <02009 +hinneh > , if <00518 +>im > the daughters <01121 +ben > of Shiloh <07887 +Shiylah > come <03318 +yatsa> > out to dance <02342 +chawl > in dances <04246 +m@chowlah > , {then} come <03318 +yatsa> > ye out of the vineyards <03754 +kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiylah > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . Then RUT 001 006 . {Then} she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . Then RUT 001 009 The LORD <03068 +Y@hovah > grant <05414 +nathan > you that ye may find <04672 +matsa> > rest <04496 +m@nuwchah > , each <00802 +>ishshah > [of you] in the house <01004 +bayith > of her husband <00376 +>iysh > . {Then} she kissed <05401 +nashaq > them ; and they lifted <05375 +nasa> > up their voice <06963

+qowl > , and wept <01058 +bakah > . then RUT 001 018 When she saw <07200 +ra>ah > that she was stedfastly <00553 +>amats > minded to go <03212 +yalak > with her , {then} she left <02308 +chadal > speaking <01696 +dabar > unto her . then RUT 001 021 I went <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [{then}] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra unto his servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , Whose <04310 +miy > damsel <05291 +na [is] this <02063 +zo>th > ? Then RUT 002 008 {Then} said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth > , Hearst <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither go <05674 + from hence <02088 +zeh > , but abide <01692 +dabaq > here <03541 +koh > fast by my maidens <05291 +na : Then RUT 002 010 {Then} she fell <05307 +naphal > on <05921 + her face <06440 +paniyim > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > have I found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , that thou shouldest take knowledge <05234 +nakar > of me , seeing I [am] a stranger <05237 +nokriy > ? Then RUT 002 013 {Then} she said <00559 +>amar > , Let me find <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . Then RUT 003 001 . {Then} Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for thee , that it may be well <03190 +yatab > with thee? then RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , {then} will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . Then RUT 003 018 {Then} said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . Then RUT 004 001 . {Then} went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down. then RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , {then}] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . Then RUT 004 005 {Then} said <00559 +>amar > Boaz <01162 +Bo , What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [it] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . Then ISA 001 008 {Then} said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? then ISA 001 011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if <00518 +>im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me , and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233

+zera< > , {then} I will give <05414 +nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo> > razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . Then 1SA 001 017 {Then} Eli <05941 + answered <06030 + and said <00559 +>amar > , Go <03212 +yalak > in peace <07965 +shalowm > : and the God <00430 +>elohiym > of Israel <03478 +Yisra>el > grant <05414 +nathan > [thee] thy petition <07596 +sh@>elah > that thou hast asked <07592 +sha>al > of him . then 1SA 001 022 But Hannah <02584 +Channah > went <05927 + not up ; for she said <00559 +>amar > unto her husband <00376 +>iysh > , [I will not go up] until <05704 + the child <05288 +na be weaned <01580 +gamal > , and [{then}] I will bring <00935 +bow> > him , that he may appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > , and there <08033 +sham > abide <03427 +yashab > for ever <05769 + . then 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; {then} he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > . then 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [{then}] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > . Then 1SA 003 010 And the LORD <03068 +Y@hovah > came <00935 +bow> > , and stood <03320 +yatsab > , and called <07121 +qara> > as at other times <06471 +pa , Samuel <08050 +Sh@muw>el > , Samuel <08050 +Sh@muw>el > . {Then} Samuel <08050 +Sh@muw>el > answered <00559 +>amar > , Speak <01696 +dabar > ; for thy servant <05650 + heareth <08085 +shama> > . Then 1SA 003 016 {Then} Eli <05941 + called <07121 +qara> > Samuel <08050 +Sh@muw>el > , and said <00559 +>amar > , Samuel <08050 +Sh@muw>el > , my son <01121 +ben > . And he answered <00559 +>amar > , Here <02009 +hinneh > [am] I . then 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arow > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : {then} <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada> > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . Then 1SA 006 004 {Then} said <00559 +>amar > they , What <04100 +mah > [shall be] the trespass <00817 +>asham > offering which <00834 +>aher > we shall return <07725 +shuwb > to him ? They answered <00559 +>amar > , Five <02568 +chamesh > golden <02091 +zahab > emerods <06076 + , and five <02568 +chamesh > golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > : for one <00259 +>echad > plague <04046 +maggephah > [was] on you all <03605 +kol > , and on your lords <05633 +ceren > . then 1SA 006 006 Wherefore <04100 +mah > {then} do ye harden <05513 +Ciyay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh <06547 +Par hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 + wonderfully <05953 + among them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ? then 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 + us this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra> > : but if <00518 +>im > not , {then} we shall know <03045 +yada> > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga> > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . then 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [{then}] he hath done <06213 + us this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra> > : but if <00518 +>im > not , then we shall know <03045 +yada> > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga> > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . then 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [{then}] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 + from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . Then 1SA 007 004 {Then} the children <01121

+ben > of Israel <03478 +Yisra>el > did put <05493 +cuwr > away <05493 +cuwr > Baalim <01168 +Ba and Ashtaroth <06252 + , and served <05647 + the LORD <03068 +Y@hovah > only <00905 +bad > . Then 1SA 007 012 {Then} Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and set <07760 +suwm > [it] between <00996 +beyn > Mizpeh <04709 +Mitspah > and Shen <08129 +Shen > , and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto hath the LORD <03068 +Y@hovah > helped <05826 + us . Then 1SA 008 004 . {Then} all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > gathered <06908 +qabats > themselves together , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > unto Ramah <07414 +Ramah > , then 1SA 009 004 And he passed <05674 + through mount <02022 +har > Ephraim <00669 +>Ephrayim > , and passed <05674 + through the land <00776 +>erets > of Shalisha <08031 +Shalishah > , but they found <04672 +matsa> > [them] not : {then} they passed <05674 + through the land <00776 +>erets > of Shalim <08171 +Sha , and [there they were] not : and he passed <05674 + through the land <00776 +>erets > of the Benjamites <01145 +Ben - y@miyniy > , but they found <04672 +matsa> > [them] not . Then 1SA 009 007 {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na , But , behold <02009 +hinneh > , [if] we go <03212 +yalak > , what <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [there is] not a present <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? Then 1SA 009 010 {Then} said <01697 +dabar > Saul <07586 +Sha>uwl > to his servant <05288 +na , Well <02896 +towb > said <00559 +>amar > ; come <03212 +yalak > , let us go <03212 +yalak > . So they went <03212 +yalak > unto the city <05892 + where the man <00376 +>iysh > of God <00430 +>elohiym > [was] . Then 1SA 009 018 . {Then} Saul <07586 +Sha>uwl > drew near <05066 +nagash > to Samuel <08050 +Sh@muw>el > in the gate <08179 +sha , and said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , where the seer s <07200 +ra>ah > house <01004 +bayith > [is] . then 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 + and said <00559 +>amar > , [Am] not I a Benjamite <01145 +Ben - y@miyniy > , of the smallest <06996 +qatan > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ? and my family <04940 +mishpachah > the least <06810 +tsa of all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > ? wherefore <04100 +mah > {then} speakest <01696 +dabar > thou so <01697 +dabar > to me ? Then 1SA 010 001 . {Then} Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [Is it] not because <03588 +kiy > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > thee [to be] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah >? Then 1SA 010 003 {Then} shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > : then 1SA 010 011 And it came <01961 +hayah > to pass , when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that , behold <02009 +hinneh > , he prophesied <05012 +naba> > among <05973 + the prophets <05030 +nabiy> > , {then} the people <05971 + said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04100 +mah > [is] this <02088 +zeh > [that] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? Then 1SA 010 025 {Then} Samuel <08050 +Sh@muw>el > told <01696 +dabar > the people <05971 + the manner <04941 +mishpat > of the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [it] in a book <05612 +cepher > , and laid <03241 +Yaniym > [it] up before <06440 +paniym > the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > sent <07971 +shalach > all <03605 +kol > the people <05971 + away , every man <00376 +>iysh > to his house <01004 +bayith > . Then 1SA 011 001 . {Then} Nahash <05176 +Nachash > the Ammonite <05984 + came <05927 + up , and encamped <02583 +chanah > against <05921 + Jabeshgilead : and all <03605 +kol > the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto Nahash <05176 +Nachash > , Make <03772 +karath > a covenant <01285 +b@riyth > with us , and we will serve <05647 + thee. then 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel

<03478 +Yisra>el > : and {then} , if <00518 +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha<> > us , we will come <03318 +yatsa> > out to thee . Then 1SA 011 004 {Then} came <00935 +bow> > the messengers <04397 +mal>ak > to Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > , and told <01696 +dabar > the tidings <01697 +dabar > in the ears <00241 +>ozen > of the people <05971 + : and all <03605 +kol > the people <05971 + lifted <05375 +nasa> > up their voices <06963 +qowl > , and wept <01058 +bakah > . Then 1SA 011 014 {Then} said <00559 +>amar > Samuel <08050 +Sh@muw>el > to the people <05971 + , Come <03212 +yalak > , and let us go <03212 +yalak > to Gilgal <01537 +Gilgal > , and renew <02318 +chadash > the kingdom <04410 +m@luwkah > there <08033 +sham > . then 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah > , {then} the LORD <03068 +Y@hovah > sent <07971 +shalach > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > forth <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in this place <04725 +maqowm > . then 1SA 012 014 If <00518 +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him , and obey <08085 +shama<> > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , {then} shall both <01571 +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 + you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > : then 1SA 012 015 But if <00518 +>im > ye will not obey <08085 +shama<> > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , {then} shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > be against you , as [it was] against your fathers <1> . then 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [{then} should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . then 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that they were in a strait <06887 +tsarar > , (for the people <05971 + were distressed <05065 +nagas > ,) {then} the people <05971 + did hide <2244> themselves in caves <04631 +m@ , and in thickets <02337 +chavach > , and in rocks <05553 +cela<> > , and in high <06877 +ts@riyach > places , and in pits <00953 +bowr > . Then 1SA 014 008 {Then} said <00559 +>amar > Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , we will pass <05674 + over <05674 + unto [these] men <00582 +>enowsh > , and we will discover <01540 +galah > ourselves unto them . then 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga<> > to you ; {then} we will stand <05975 + still in our place <08478 +tachath > , and will not go <05927 + up unto them . then 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541 +koh > , Come <05927 + up unto us ; {then} we will go <05927 + up : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into our hand <03027 +yad > : and this <02088 +zeh > [shall be] a sign <00226 +>owth > unto us . Then 1SA 014 017 {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people <05971 + that [were] with him , Number <06485 +paqad > now <04994 +na> > , and see <07200 +ra>ah > who <04310 +miy > is gone <01980 +halak > from us . And when they had numbered <06485 +paqad > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [were] not [there] . Then 1SA 014 028 {Then} answered <06030 + one of the people <05971 + , and said <00559 +>amar > , Thy father <1> straitly charged <07650 +shaba<> > the people <05971 + with an oath <07650 +shaba<> > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > this day <03117 +yowm > . And the people <05971 + were faint <05774 + . Then 1SA 014 029 {Then} said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . Then 1SA 014 033 {Then} they told <05046 +nagad > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Behold <02009 +hinneh > , the people <05971 + sin <02398 +chata> > against the LORD <03068 +Y@hovah > , in that they eat <00398 +>akal > with the blood <01818 +dam > . And he said <00559 +>amar > , Ye have transgressed <00898 +bagad > : roll <01556 +galal > a great <01419 +gadawl > stone <68> unto me this day <03117 +yowm > . Then 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol >

seemeth <05869 + good <02896 +towb > unto thee . {Then} said <00559 +>amar > the priest <03548 +kohen > ,
 Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . Then 1SA 014 040
 {Then} said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259
 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other
 <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl
 > , Do <06213 + what seemeth <05869 + good <02896 +towb > unto thee . Then 1SA 014 043 {Then} Saul
 <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan > , Tell <05046 +nagad > me what
 <04100 +mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and
 said <00559 +>amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end
 <07097 +qatseh > of the rod <04294 +matteh > that [was] in mine hand <03027 +yad > , [and] , lo <02114
 +zuwr > , I must die <04191 +muwth > . Then 1SA 014 046 {Then} Saul <07586 +Sha>uwl > went <05927 + up
 from following <00310 +>achar > the Philistines <06430 +P@lishtiy > : and the Philistines <06430 +P@lishtiy >
 went <01980 +halak > to their own place <04725 +maqowm > . Then 1SA 015 010 . {Then} came <01961
 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Samuel <08050 +Sh@muw>el > ,
 saying <00559 +>amar > , then 1SA 015 014 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What
 <04100 +mah > [meaneth] {then} this <02088 +zeh > bleating <06963 +qowl > of the sheep <06629 +tso>n > in
 mine ears <00241 +>ozen > , and the lowing <06963 +qowl > of the oxen <01241 +baqar > which <00834 +>aher
 > I hear <08085 +shama< > ? Then 1SA 015 016 {Then} Samuel <08050 +Sh@muw>el > said <00559 +>amar >
 unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee what the LORD
 <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar
 > unto him , Say <01696 +dabar > on . then 1SA 015 019 Wherefore <04100 +mah > {then} didst thou not obey
 <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860 + upon
 the spoil <07998 +shalal > , and didst <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068
 +Y@hovah > ? Then 1SA 015 030 {Then} he said <00559 +>amar > , I have sinned <02398 +chata> > : [yet]
 honour <03513 +kabad > me now <06258 + , I pray <04994 +na> > thee , before <05048 +neged > the elders
 <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn
 <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > . Then 1SA 015 032 . {Then} said <00559 +>amar > Samuel <08050
 +Sh@muw>el > , Bring <05066 +nagash > ye hither <05066 +nagash > to me Agag <90> the king <04428
 +melek > of the Amalekites <06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma .
 And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194
 +maveth > is past <05493 +cuwr > . Then 1SA 015 034 {Then} Samuel <08050 +Sh@muw>el > went <03212
 +yalak > to Ramah <07414 +Ramah > ; and Saul <07586 +Sha>uwl > went <05927 + up to his house <01004
 +bayith > to Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > . Then 1SA 016 008 {Then} Jesse <03448
 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 + before <06440 +paniym >
 Samuel <08050 +Sh@muw>el > . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah >
 chosen <00977 +bachar > this <02088 +zeh > . Then 1SA 016 009 {Then} Jesse <03448 +Yishay > made
 Shammah <08048 +Shammah > to pass <05674 + by . And he said <00559 +>amar > , Neither hath the LORD
 <03068 +Y@hovah > chosen <00977 +bachar > this <02088 +zeh > . Then 1SA 016 013 {Then} Samuel <08050
 +Sh@muw>el > took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed
 <04886 +mashach > him in the midst <07130 +qereb > of his brethren <00251 +>ach > : and the Spirit <07307
 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > upon David <01732 +David > from that
 day <03117 +yowm > forward <04605 +ma . So Samuel <08050 +Sh@muw>el > rose <06965 +quwm > up , and
 went <03212 +yalak > to Ramah <07414 +Ramah > . Then 1SA 016 018 {Then} answered <06030 + one <00259
 +>echad > of the servants <05288 +na , and said <00559 +>amar > , Behold <02009 +hinneh > , I have seen
 <07200 +ra>ah > a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal -
 Lachmiy > , [that is] cunning <03045 +yada< > in playing <05059 +nagan > , and a mighty <01368 +gibbowr >
 valiant <02428 +chayil > man , and a man <00376 +>iysh > of war <04421 +milchamah > , and prudent <00995
 +biyn > in matters <01697 +dabar > , and a comely <08389 +to>ar > person <00376 +>iysh > , and the LORD
 <03068 +Y@hovah > [is] with him . then 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to fight
 <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 + : but if
 <00518 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , {then} shall ye be our
 servants <05650 + , and serve <05647 + us . then 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to
 fight <03898 +lacham > with me , and to kill <05221 +nakah > me , {then} will we be your servants <05650 + :
 but if <00518 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our

servants <05650 + , and serve <05647 + us . Then 1SA 017 045 {Then} said <00559 +>amar > David <01732 +David > to the Philistine <06430 +P@lishtiy > , Thou comest <00935 +bow> > to me with a sword <02719 +chereb > , and with a spear <02595 +chaniyth > , and with a shield <03591 +kiydown > : but I come <00935 +bow> > to thee in the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of the armies <04634 +ma of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou hast defied <02778 +charaph . > . Then 1SA 018 003 {Then} Jonathan <03083 +Y@hownathan > and David <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > , because he loved <00160 +>ahabah > him as his own soul <05315 +nephesh > . Then 1SA 018 030 {Then} the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . then 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadawl > salvation <08668 +t@shuw for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [it] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > {then} wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ? Then 1SA 019 022 {Then} went <03212 +yalak > he also <01571 +gam > to Ramah <07414 +Ramah > , and came <00935 +bow> > to a great <01419 +gadawl > well <00953 +bowr > that [is] in Sechu <07906 +Sekuw > : and he asked <07592 +sha>al > and said <00559 +>amar > , Where <00375 +>eyphoh > [are] Samuel <08050 +Sh@muw>el > and David <01732 +David > ? And [one] said <00559 +>amar > , Behold <02009 +hinneh > , [they be] at Naiioth <05121 +Naviyth > in Ramah <07414 +Ramah > . Then 1SA 020 004 {Then} said <00559 +>amar > Jonathan <03083 +Y@hownathan > unto David <01732 +David > , Whatsoever <04100 +mah > thy soul <05315 +nephesh > desireth <00559 +>amar > , I will even do <06213 + [it] for thee . then 1SA 020 006 If <00518 +>im > thy father <1> at all miss <06485 +paqad > me , {then} say <00559 +>amar > , David <01732 +David > earnestly asked <07592 +sha>al > [leave] of me that he might run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem > his city <05892 + : for [there is] a yearly <03117 +yowm > sacrifice <02077 +zebach > there <08033 +sham > for all <03605 +kol > the family <04940 +mishpachah > . then 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 + shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [{then}] be sure <03045 +yada< > that evil <07451 +ra< > is determined <03615 +kalah > by him . then 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , {then} would not I tell <05046 +nagad > it thee ? Then 1SA 020 010 {Then} said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [if <00176 +>ow >] thy father <1> answer <06030 + thee roughly <07186 +qasheh > ? then 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I {then} <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; then 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , {then} I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . Then 1SA 020 018 {Then} Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <03588 +kiy > thy seat <04186 +mowshab > will be empty <06485 +paqad > . then 1SA 020 019 And [when] thou hast stayed three <08027 +shalash > days , [{then}] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@ , and come <00935 +bow> > to the place <04725 +maqom > where thou didst hide <05641 +cathar > thyself when the business <04639 +ma was [in hand] , and shalt remain <03427 +yashab > by the stone <68> Ezel <00237 +>ezel > . then 1SA 020 021 And , behold

<02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find
 <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559
 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this
 <02007 +hennah > side of thee , take <03947 +laqach > them ; { then } come <00935 +bow> > thou : for [there is
] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068
 +Y@hovah > liveth <02416 +chay > . Then 1SA 020 030 { Then } Saul s <07586 +Sha>uwl > anger <00639
 +>aph > was kindled <02734 +charah > against Jonathan <03083 +Y@hownathan > , and he said <00559 +>amar
 > unto him , Thou son <01121 +ben > of the perverse <05753 + rebellious <04780 +marduwth > [woman] , do
 not I know <03045 +yada< > that thou hast chosen <00977 +bachar > the son <01121 +ben > of Jesse <03448
 +Yishay > to thine own confusion <01322 +bosheth > , and unto the confusion <01322 +bosheth > of thy mother s
 <00517 +>em > nakedness <06172 + ? Then 1SA 021 001 . { Then } came <00935 +bow> > David <01732
 +David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > : and
 Ahimelech <00288 +>Achiymelek > was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David
 <01732 +David > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > [art] thou alone <00905
 +bad > , and no <00369 +>ayin > man <00376 +>iysh > with thee? then 1SA 021 014 Then said <00559 +>amar
 > Achish <00397 +>Akiysh > unto his servants <05650 + , Lo <02009 +hinneh > , ye see <07200 +ra>ah > the
 man <00376 +>iysh > is mad <07696 +shaga< > : wherefore <04100 +mah > [{ then }] have ye brought <00935
 +bow> > him to me ? Then 1SA 021 014 { Then } said <00559 +>amar > Achish <00397 +>Akiysh > unto his
 servants <05650 + , Lo <02009 +hinneh > , ye see <07200 +ra>ah > the man <00376 +>iysh > is mad <07696
 +shaga< > : wherefore <04100 +mah > [then] have ye brought <00935 +bow> > him to me ? Then 1SA 022 005
 And the prophet <05030 +nabiy> > Gad <01410 +Gad > said <00559 +>amar > untoDavid <01732 +David > ,
 Abide <03427 +yashab > not in the hold <04686 +matsuwd > ; depart <03212 +yalak > , and get <00935 +bow>
 > thee into the land <00776 +>erets > of Judah <03063 +Y@huwdah > . { Then } David <01732 +David >
 departed <03212 +yalak > , and came <00935 +bow> > into the forest <03293 +ya of Hareth <02802 +Chereth > .
 Then 1SA 022 007 { Then } Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + that
 stood <05324 +natsab > about <05921 + him , Hear <08085 +shama< > now <04994 +na> > , ye Benjamites
 <01145 +Ben - y@miyniy > ; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan >
 every <03608 +kele> > one of you fields <07704 +sadeh > and vineyards <03754 +kerem > , [and] make
 <07760 +suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph > , and captains
 <08269 +sar > of hundreds <03967 +me>ah > ; Then 1SA 022 009 { Then } answered <06030 + Doeg <01673
 +Do>eg > the Edomite <00130 +>Edomiy > , which <01931 +huw> > was set <05324 +natsab > over <05921 +
 the servants <05650 + of Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I saw <07200 +ra>ah > the son
 <01121 +ben > of Jesse <03448 +Yishay > coming <00935 +bow> > to Nob <05011 +Nob > , to Ahimelech
 <00288 +>Achiymelek > the son <01121 +ben > of Ahitub <00285 +>Achiytuw > . Then 1SA 022 011 { Then }
 the king <04428 +melek > sent <07971 +shalach > to call <07121 +qara> > Ahimelech <00288 +>Achiymelek >
 the priest <03548 +kohen > , the son <01121 +ben > of Ahitub <00285 +>Achiytuw > , and all <03605 +kol >
 his father s <1> house <01004 +bayith > , the priests <03548 +kohen > that [were] in Nob <05011 +Nob > : and
 they came <00935 +bow> > all <03605 +kol > of them to the king <04428 +melek > . Then 1SA 022 014 { Then }
 Ahimelech <00288 +>Achiymelek > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > ,
 And who <04310 +miy > [is so] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 + as
 David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in law <02859 +chathan >
 , and goeth <05493 +cuwr > at <00413 +>el > thy bidding <04928 +mishma , and is honourable <03513 +kabad >
 in thine house <01004 +bayith > ? then 1SA 022 015 Did I { then } <03117 +yowm > begin <02490 +chalal > to
 enquire <07592 +sha>al > of God <00430 +>elohiy > for him ? be it far <02486 +chaliylah > from me : let not
 the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his
 servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant
 <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or
 <00176 +>ow > more <01490 +gizbar > . Then 1SA 023 001 . { Then } they told <05046 +nagad > David <01732
 +David > , saying <00559 +>amar > , Behold <02009 +hinneh > , the Philistines <06430 +P@lishtiy > fight
 <03898 +lacham > against Keilah <07084 +Q@ , and they rob <08154 +shacah > the threshingfloors <01637
 +goren > . then 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar >
 unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063
 +Y@huwdah > : how <00637 +>aph > much <00637 +>aph > more { then } <03117 +yowm > if <03588 +kiy >
 we come <03212 +yalak > to Keilah <07084 +Q@ against <00413 +>el > the armies <04634 +ma of the
 Philistines <06430 +P@lishtiy > ? Then 1SA 023 004 { Then } David <01732 +David > enquired <07592 +sha>al

> of the LORD <03068 +Y@hovah > yet <05750 + again <03254 +yacaph > . And the LORD <03068
 +Y@hovah > answered <06030 + him and said <00559 +>amar > , Arise <06965 +quwm > , go <03381 +yarad >
 down <03381 +yarad > to Keilah <07084 +Q@ ; for I will deliver <05414 +nathan > the Philistines <06430
 +P@lishtiy > into thine hand <03027 +yad > . Then 1SA 023 010 {Then} said <00559 +>amar > David <01732
 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , thy servant
 <05650 + hath certainly heard <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh <01245 +baqash > to
 come <00935 +bow> > to Keilah <07084 +Q@ , to destroy <07843 +shachath > the city <05892 + for my sake
 <05668 + . Then 1SA 023 012 {Then} said <00559 +>amar > David <01732 +David > , Will the men <01167
 +ba of Keilah <07084 +Q@ deliver <05462 +cagar > me and my men <00582 +>enowsh > into the hand <03027
 +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , They will
 deliver <05462 +cagar > [thee] up . Then 1SA 023 013 {Then} David <01732 +David > and his men <00582
 +>enowsh > , [which were] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and
 departed <03318 +yatsa> > out of Keilah <07084 +Q@ , and went <01980 +halak > whithersoever <00834
 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David
 <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ ; and he forbare <02308 +chadal > to
 go <03318 +yatsa> > forth <03318 +yatsa> > . Then 1SA 023 019 . {Then} came <05927 + up the Ziphites
 <02130 +Ziyphiy > to Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib , saying <00559 +>amar > , Doth not
 David <01732 +David > hide <05641 +cathar > himself with us in strong <04679 +m@tsad > holds <04679
 +m@tsad > in the wood <02793 +choresh > , in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , which
 <00834 +>aher > [is] on the south <03225 +yamiyn > of Jeshimon <03452 +y@shiyimown >? Then 1SA 024
 002 {Then} Saul <07586 +Sha>uwl > took <03947 +laqach > three <07969 +shalowsh > thousand <00505
 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el >
 , and went <03212 +yalak > to seek <01245 +baqash > David <01732 +David > and his men <00582 +>enowsh >
 upon the rocks <06697 +tsuwr > of the wild <03277 +ya goats <03277 +ya . Then 1SA 024 004 And the men
 <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the
 day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand
 <03027 +yad > , that thou mayest do <06213 + to him as it shall seem good <03190 +yatab > unto thee . {Then}
 David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of
 Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . then 1SA 025 011 Shall I {then} take
 <03947 +laqach > my bread <03899 +lechem > , and my water <04325 +mayim > , and my flesh <02878
 +tibehah > that I have killed <02873 +tabach > for my shearers <01494 +gazaz > , and give <05414 +nathan > [it
] unto men <00582 +>enowsh > , whom <00834 +>aher > I know <03045 +yada< > not whence they [be] ?
 Then 1SA 025 018 . {Then} Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two
 hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@nayim > bottles <05035 +nebel > of
 wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five
 <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [corn] , and an hundred <03967
 +me>ah > clusters <06778 +tsammuwwq > of raisins <06778 +tsammuwwq > , and two hundred <03967 +me>ah >
 cakes <01690 +d@belah > of figs , and laid <07760 +suwm > [them] on <05921 + asses <02543 +chamowr > .
 then 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor
 offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast
 shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136
 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have
 dealt well <03190 +yatab > with my lord <00113 +>adown > , {then} remember <02142 +zakar > thine handmaid
 <00519 +>amah > . Then 1SA 026 002 {Then} Saul <07586 +Sha>uwl > arose <06965 +quwm > , and went
 <03381 +yarad > down <03381 +yarad > to the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > , having
 three <07969 +shalowsh > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > of
 Israel <03478 +Yisra>el > with him , to seek <01245 +baqash > David <01732 +David > in the wilderness
 <04057 +midbar > of Ziph <02128 +Ziyph > . Then 1SA 026 006 . {Then} answered <06030 + David <01732
 +David > and said <00559 +>amar > to Ahimelech <00288 +>Achiymelek > the Hittite <02850 +Chittiy > , and
 to Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , brother <00251 +>ach > to Joab
 <03097 +Yow>ab > , saying <00559 +>amar > , Who <04310 +miy > will go <03381 +yarad > down <03381
 +yarad > with me to Saul <07586 +Sha>uwl > to the camp <04264 +machaneh > ? And Abishai <52> said
 <00559 +>amar > , I will go <03381 +yarad > down <03381 +yarad > with thee. Then 1SA 026 008 {Then} said
 <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiyim > hath delivered <05462

+cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time . Then 1SA 026 013 . {Then} David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them: Then 1SA 026 014 And David <01732 +David > cried <07121 +qara> > to the people <05971 + , and to Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , saying <00559 +>amar > , Answerest <06030 + thou not , Abner <74> ? {Then} Abner <74> answered <06030 + and said <00559 +>amar > , Who <04310 +miy > [art] thou [that] criest <07121 +qara> > to the king <04428 +melek > ? then 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [Art] not thou a [valiant] man <00376 +>iysh > ? and who <04310 +miy > [is] like <03644 +k@mow > to thee in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > {then} hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > . Then 1SA 026 021 . {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 + do thee harm <07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly. Then 1SA 026 025 {Then} Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [things] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . Then 1SA 027 006 {Then} Achish <00397 +>Akiysh > gave <05414 +nathan > him Ziklag <06860 +Tsiqlag > that day <03117 +yowm > : wherefore <03651 +ken > Ziklag <06860 +Tsiqlag > pertaineth <01961 +hayah > unto the kings <04428 +melek > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . Then 1SA 028 007 . {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r> . then 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada> > what Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > {then} layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? Then 1SA 028 011 {Then} said <00559 +>amar > the woman <00802 +>ishshah > , Whom shall I bring <05927 + up unto thee ? And he said <00559 +>amar > , Bring <05927 + me up Samuel <08050 +Sh@muw>el > . then 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > {then} dost thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 + ? Then 1SA 028 016 {Then} said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then dost thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from thee , and is become <01961 +hayah > thine enemy <06145 + ? Then 1SA 028 020 . {Then} Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@ afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > . Then 1SA 028 025 And she brought <05066 +nagash > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > , and before <06440 +paniym > his servants <05650 + ; and they did eat <00398 +>akal > . {Then} they rose <06965 +quwm > up , and went <03212 +yalak > away that night <03915 +layil > . Then 1SA 029 003 {Then} said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh > days <03117

+yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm > ? Then 1SA 029 006 . {Then} Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not. Then 1SA 030 004 {Then} David <01732 +David > and the people <05971 + that [were] with him lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +>ayin > more power <03581 +koach > to weep <01058 +bakah > . Then 1SA 030 022 {Then} answered <06030 + all <03605 +kol > the wicked <07451 +ra< > men <00376 +>iysh > and [men] of Belial <01100 +b@liya , of those that went <01980 +halak > with David <01732 +David > , and said <00559 +>amar > , Because <03282 +ya they went <01980 +halak > not with us , we will not give <05414 +nathan > them [ought] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>ishshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [them] away , and depart <03212 +yalak > . Then 1SA 030 023 {Then} said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , who hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 + us into our hand <03027 +yad > . Then 1SA 031 004 {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow> > and thrust <01856 +daqar > me through , and abuse <05953 + me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 +yare> > . Therefore Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . Then 2SA 001 011 . {Then} David <01732 +David > took hold <02388 +chazaq > on his clothes <00899 +beged > , and rent <07167 +qara< > them ; and likewise <01571 +gam > all <03605 +kol > the men <00582 +>enowsh > that [were] with him: Then 2SA 002 015 {Then} there arose <06965 +quwm > and went <05674 + over <05674 + by number <04557 +micpar > twelve of Benjamin <01144 +Binyamiyn > , which [pertained] to Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > , and twelve of the servants <05650 + of David <01732 +David > . Then 2SA 002 020 {Then} Abner <74> looked <06437 +panah > behind <00310 +>achar > him , and said <00559 +>amar > , [Art] thou Asahel <06214 +el > ? And he answered <00559 +>amar > , I [am] . then 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > {then} should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? then 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 + long <05704 + shall it be {then} , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? Then 2SA 002 026 {Then} Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 + long <05704 + shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? then 2SA 002 027 And Joab <03097 +Yow>ab > said <00559 +>amar > , [As] God <00430 +>elohiym > liveth <02416 +chay > , unless thou hadst spoken <01696 +dabar > , surely <03588 +kiy > {then} in the morning <01242 +boqer > the people <05971 + had gone <05927 + up every <00376 +>iysh > one <00376 +>iysh > from following <00310 +>achar > his brother <00251 +>ach > . Then 2SA 003 008 {Then} was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +cheded > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his

friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? Then 2SA 003 016 And her husband <00376 +>iysh > went <03212 +yalak > with her along <01980 +halak > weeping <01058 +bakah > behind <00310 +>achar > her to Bahurim <00980 +Bachuriym > . {Then} said <00559 +>amar > Abner <74> unto him , Go <03212 +yalak > , return <07725 +shuwb > . And he returned <07725 +shuwb > . then 2SA 003 018 Now <06258 + {then} do <06213 + [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 + David <01732 +David > I will save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > . Then 2SA 003 024 {Then} Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto thee ; why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ? Then 2SA 005 001 . {Then} came <00935 +bow> > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to David <01732 +David > unto Hebron <02275 +Chebrown > , and spake <00559 +>amar > , saying <00559 +>amar > , Behold <02005 +hen > , we [are] thy bone <06106 + and thy flesh <01320 +basar > . then 2SA 005 024 And let it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that then <00227 +>az > thou shalt bestir <02782 +charats > thyself : for {then} <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . then 2SA 005 024 And let it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that {then} <00227 +>az > thou shalt bestir <02782 +charats > thyself : for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . Then 2SA 006 020 . {Then} David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself! Then 2SA 007 018 . {Then} went <00935 +bow> > king <04428 +melek > David <01732 +David > in , and sat <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and he said <00559 +>amar > , Who <04310 +miy > [am] I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? and what <04310 +miy > [is] my house <01004 +bayith > , that thou hast brought <00935 +bow> > me hitherto <01988 +halom >? Then 2SA 008 006 {Then} David <01732 +David > put <07760 +suwm > garrisons <05333 +n@tsiyb > in Syria <00758 +>Aram > of Damascus <01834 +Dammeseq > : and the Syrians <00758 +>Aram > became <01961 +hayah > servants <05650 + to David <01732 +David > , [and] brought <05375 +nasa> > gifts <04503 +minchah > . And the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . Then 2SA 008 010 {Then} Toi <08583 +To sent <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben > unto king <04428 +melek > David <01732 +David > , to salute him , and to bless <01288 +barak > him , because he had fought <03898 +lacham > against Hadadezer <01909 +Hadad > , and smitten <05221 +nakah > him : for Hadadezer <01909 +Hadad > had wars <04421 +milchamah > with Toi <08583 +To . And [Joram] brought <01961 +hayah > with him vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and vessels <03627 +k@liy > of brass <05178 +n@chosheth > : Then 2SA 009 005 {Then} king <04428 +melek > David <01732 +David > sent <07971 +shalach > , and fetched <03947 +laqach > him out of the house <01004 +bayith > of Machir <04353 +Makiyr > , the son <01121 +ben > of Ammiel <05988 +el > , from Lodebar <03810 +Lo> D@bar > . Then 2SA 009 009 . {Then} the king <04428 +melek > called <07121 +qara> > to Ziba <06717 +Tsiyba> > , Saul s <07586 +Sha>uwl > servant <05288 +na , and said <00559 +>amar > unto him , I have given <05414 +nathan > unto thy master s <00113 +>adown > son <01121 +ben > all <03605 +kol > that pertained <01961 +hayah > to Saul <07586 +Sha>uwl > and to all <03605 +kol > his house <01004 +bayith > . Then 2SA 009 011 {Then} said <00559 +>amar > Ziba <06717 +Tsiyba> > unto the king <04428 +melek > , According to all <03605 +kol > that my lord <00113 +>adown > the king <04428 +melek > hath commanded <06680 +tsavah > his servant <05650 + , so

<03651 +ken > shall thy servant <05650 + do <06213 + . As for Mephibosheth <04648 +M@phiybosheth > , [said the king <04428 +melek >] , he shall eat <00398 +>akal > at <05921 + my table <07979 +shulchan > , as one <00259 +>echad > of the king s <04428 +melek > sons <01121 +ben > . Then 2SA 010 002 {Then} said <00559 +>amar > David <01732 +David > , I will shew <06213 + kindness <02617 +cheded > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , as his father <1> shewed <06213 + kindness <02617 +cheded > unto me . And David <01732 +David > sent <07971 +shalach > to comfort <05162 +nacham > him by the hand <03027 +yad > of his servants <05650 + for his father <1> . And David s <01732 +David > servants <05650 + came <00935 +bow> > into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + . then 2SA 010 005 When they told <05046 +nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [{then}] return <07725 +shuwb > . then 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , {then} I will come <01980 +halak > and help <03467 +yasha< > thee . then 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , {then} thou shalt help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , then I will come <01980 +halak > and help <03467 +yasha< > thee . then 2SA 010 014 And when the children <01121 +ben > of Ammon <05983 + saw <7200ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc > , {then} fled <05127 +nuwc > they also before <06440 +paniym > Abishai <52> , and entered <00935 +bow> > into the city <05892 + . So Joab <03097 +Yow>ab > returned <07725 +shuwb > from the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . then 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad > not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [thy] journey <01870 +derek > ? why <04069 +madduwa< > [{then}] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ? then 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I {then} go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > thing <01697 +dabar > . Then 2SA 011 018 {Then} Joab <03097 +Yow>ab > sent <07971 +shalach > and told <05046 +nagad > David <01732 +David > all <03605 +kol > the things <01697 +dabar > concerning the war <04421 +milchamah > ; then 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? {then} say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . Then 2SA 011 025 {Then} David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . then 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he {then} vex himself , if we tell <00559 +>amar >

him that the child <03206 +yeled > is dead <04191 +muwth > ? then 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [himself] , and changed <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : {then} he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > . Then 2SA 012 020 {Then} David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [himself] , and changed <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > . Then 2SA 012 021 {Then} said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > thing <01697 +dabar > [is] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [while it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . Then 2SA 013 007 {Then} David <01732 +David > sent <07971 +shalach > home <01004 +bayith > to Tamar <08559 +Tamar > , saying <00559 +>amar > , Go <03212 +yalak > now <04994 +na> > to thy brother <00251 +>ach > Amnon s <00550 +>Amnawn > house <01004 +bayith > , and dress <06213 + him meat <01279 +biryah > . Then 2SA 013 015 {Then} Amnon <00550 +>Amnawn > hated <08130 +sane> > her exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [was] greater <01419 +gadowl > than the love <00160 +>ahabah > wherewith <00834 +>aher > he had loved <00157 +>ahab > her . And Amnon <00550 +>Amnawn > said <00559 +>amar > unto her , Arise <06965 +quwm > , be gone <03212 +yalak > . Then 2SA 013 017 {Then} he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [woman] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . Then 2SA 013 018 And [she had] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with such <03651 +ken > robes <04598 +m@ were the king s <04428 +melek > daughters <01121 +ben > [that were] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . {Then} his servant <08334 +sharath > brought <03318 +yatsa> > her out , and bolted <05274 +na the door <01817 +deleth > after <00310 +>achar > her . Then 2SA 013 026 {Then} said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach > Amnon <00550 +>Amnawn > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > should he go <03212 +yalak > with thee ? then 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na , saying <00559 +>amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnawn > heart <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smite <05221 +nakah > Amnon <00550 +>Amnawn > ; {then} kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . Then 2SA 013 029 And the servants <05288 +na of Absalom <53> did <06213 + unto Amnon <00550 +>Amnawn > as Absalom <53> had commanded <06680 +tsavah > . {Then} all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > arose <06965 +quwm > , and every man <00376 +>iysh > gat <07392 +rakab > him up upon his mule <06505 +pered > , and fled <05127 +nuwc > . Then 2SA 013 031 {Then} the king <04428 +melek > arose <06965 +quwm > , and tare <07167 +qara> > his garments <00899 +begeg > , and lay <07901 +shakab > on the earth <00776 +>erets > ; and all <03605 +kol > his servants <05650 + stood <05324 +natsab > by with their clothes <00899 +begeg > rent <07167 +qara> > . Then 2SA 014 011 {Then} said <00559 +>amar > she , I pray <04994 +na> > thee , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that thou wouldst not suffer the revengers <01350 +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . Then 2SA 014 012 {Then} the woman <00802 +>ishshah > said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > , I pray <04994 +na> > thee , speak <01696 +dabar > [one] word <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > . And he said <00559 +>amar > , Say <01696 +dabar > on . then 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > {then} hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971

+ of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwab > home <07725 +shuwab > again <07725 +shuwab > his banished <05080 +nadach > . Then 2SA 014 017 {Then} thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiyim > , so <03651 +ken > [is] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <02896 +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will be with thee . Then 2SA 014 018 {Then} the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . Then 2SA 014 031 {Then} Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [his] house <01004 +bayith > , and said <00559 +>amar > unto him , Wherefore <04100 +mah > have thy servants <05650 + set my field <02513 +chelqah > on fire <00784 +>esh > ? then 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , {then} Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . then 2SA 015 008 For thy servant <05650 + vowed <05087 +nadar > a vow <05088 +neder > while I abode <03427 +yashab > at Geshur <01650 +G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar > , If <00518 +>im > the LORD <03068 +Y@hovah > shall bring <07725 +shuwab > me again <07725 +shuwab > indeed to Jerusalem <03389 +Y@ruwshalaim > , {then} I will serve <05647 + the LORD <03068 +Y@hovah > . then 2SA 015 010 But Absalom <53> sent <07971 +shalach > spies <07270 +ragal > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , As soon as ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , {then} ye shall say <00559 +>amar > , Absalom <53> reigneth <04427 +malak > in Hebron <02275 +Chebrown > . Then 2SA 015 019 {Then} said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwab > to thy place <04725 +maqom > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [art] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > . then 2SA 015 033 Unto whom David <01732 +David > said <00559 +>amar > , If <00518 +>im > thou passest <05674 + on with me , {then} thou shalt be a burden <04853 +massa> > unto me : then 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwab > to the city <05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king <04428 +melek > ; [as] I [have been <01961 +hayah >] thy father s <1> servant <05650 + hitherto <00227 +>az > , so [will] I now <06258 + also [be] thy servant <05650 + : {then} mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . Then 2SA 016 004 {Then} said <00559 +>amar > the king <04428 +melek > to Ziba <06717 +Tsiyba> > , Behold <02009 +hinneh > , thine [are] all <03605 +kol > that [pertained] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said <00559 +>amar > , I humbly <07812 +shachah > beseech thee [that] I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , my lord <00113 +>adown > , O king <04428 +melek > . Then 2SA 016 009 {Then} said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . then 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall {then} say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? Then 2SA 016 020 {Then} said <00559 +>amar > Absalom <53> to Ahithophel <00302 +>Achiythophel > , Give <03051 +yahab > counsel <06098 + among you what <04100 +mah > we shall do <06213 + . then 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370

+piylegesh > , which <00834 +>aher > he hath left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred <00887 +ba>ash > of thy father <1> : {then} shall the hands <03027 +yad > of all <03605 +kol > that [are] with thee be strong <02388 +chazaq > . Then 2SA 017 005 {Then} said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he saith <06310 +peh > . then 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 + , {then} shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 + , and we will draw <05498 +cachab > it into <05704 + the river <05158 +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > . Then 2SA 017 015 . {Then} said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahithophel <00302 +>Achiythophel > counsel <03289 +ya Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya. Then 2SA 017 022 . {Then} David <01732 +David > arose <06965 +quwm > , and all <03605 +kol > the people <05971 + that [were] with him , and they passed <05674 + over <05674 + Jordan <03383 +Yarden > : by the morning <01242 +boqer > light <00216 +>owr > there lacked <05737 + not one <00259 +>echad > of them that was not gone <05674 + over <05674 + Jordan <03383 +Yarden > . Then 2SA 017 024 {Then} David <01732 +David > came <00935 +bow> > to Mahanaim <04266 +Machanayim > . And Absalom <53> passed <05674 + over <05674 + Jordan <03383 +Yarden > , he and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with him . Then 2SA 018 014 {Then} said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . Then 2SA 018 019 . {Then} said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . Then 2SA 018 021 {Then} said <00559 +>amar > Joab <03097 +Yow>ab > to Cushii <03569 +Kuwshiy > , Go <03212 +yalak > tell <05046 +nagad > the king <04428 +melek > what <00834 +>aher > thou hast seen <07200 +ra>ah > . And Cushii <03569 +Kuwshiy > bowed <07812 +shachah > himself unto Joab <03097 +Yow>ab > , and ran <07323 +ruwts > . Then 2SA 018 022 {Then} said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushii <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? Then 2SA 018 023 But howsoever , [said he] , let me run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323 +ruwts > . {Then} Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > by the way <01870 +derek > of the plain <03603 +kikkar > , and overran <05674 + Cushii <03569 +Kuwshiy > . then 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , {then} <00227 +>az > it had pleased thee well . Then 2SA 019 008 {Then} the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha . And all <03605 +kol > the people <05971 + came <00935 +bow> > before <06440 +paniyim > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel > . then 2SA 019 012 Ye [are] my brethren <00251 +>ach > , ye [are] my bones <06106 + and my flesh <01320 +basar > : wherefore <04100 +mah > {then} are ye the last <00314 +>acharown > to bring <07725 +shuwb > back <07725 +shuwb > the king <04428 +melek > ? then 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniyim > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal >

or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice
 <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ?
 wherefore <04100 +mah > {then} should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto
 my lord <00113 +>adown > the king <04428 +melek > ? Then 2SA 019 040 . {Then} the king <04428 +melek >
 went <05674 + on to Gilgal <01537 +Gilgal > , and Chimham <03643 +Kimham > went <05674 + on with him :
 and all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > conducted <05674 + the king
 <04428 +melek > , and also <01571 +gam > half <02677 +chetsiy > the people <05971 + of Israel <03478
 +Yisra>el > . then 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah
 > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king
 <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > {then} be ye angry
 <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the
 king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ? then 2SA
 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh
 > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428
 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye
 : why <04069 +madduwa< > {then} did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should
 not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428
 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were
 fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478
 +Yisra>el > . Then 2SA 020 004 . {Then} said <00559 +>amar > the king <04428 +melek > to Amasa <06021 +
 > , Assemble <02199 +za me the men <00376 +>iysh > of Judah <03063 +Y@huwdah > within three <07969
 +shalowsh > days <03117 +yowm > , and be thou here <06311 +poh > present <05975 + . Then 2SA 020 016
 {Then} cried <07121 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah > out of the city <05892 + ,
 Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto
 Joab <03097 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > hither , that I may speak <01696 +dabar
 > with thee . Then 2SA 020 017 And when he was come <07126 +qarab > near <07126 +qarab > unto her , the
 woman <00802 +>ishshah > said <00559 +>amar > , [Art] thou Joab <03097 +Yow>ab > ? And he answered
 <00559 +>amar > , I [am he] . {Then} she said <00559 +>amar > unto him , Hear <08085 +shama< > the words
 <01697 +dabar > of thine handmaid <00519 +>amah > . And he answered <00559 +>amar > , I do hear <08085
 +shama< > . Then 2SA 020 018 {Then} she spake <00559 +>amar > , saying <00559 +>amar > , They were wont
 <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > time , saying <00559 +>amar > , They
 shall surely ask <07592 +sha>al > [counsel] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam >
 [the matter] . Then 2SA 020 022 {Then} the woman <00802 +>ishshah > went <00935 +bow> > unto all
 <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the
 head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > , and cast
 <07993 +shalak > [it] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa< > a trumpet <07782
 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every man <00376 +>iysh > to his tent
 <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389
 +Y@ruwshalaim > unto the king <04428 +melek > . Then 2SA 021 001 . {Then} there was a famine <07458 +ra
 in the days <03117 +yowm > of David <01732 +David > three <07969 +shalowsh > years <08141 +shaneh > ,
 year <08141 +shaneh > after <00310 +>achar > year <08141 +shaneh > ; and David <01732 +David > enquired
 <01245 +baqash > of the LORD <03068 +Y@hovah > . And the LORD <03068 +Y@hovah > answered <00559
 +>amar > , [It is] for Saul <07586 +Sha>uwl > , and for [his] bloody <01818 +dam > house <01004 +bayith > ,
 because he slew <04191 +muwth > the Gibeonites <01393 +Gib. Then 2SA 021 017 But Abishai <52> the son
 <01121 +ben > of Zeruah <06870 +Ts@ruwyah > succoured <05826 + him , and smote <05221 +nakah > the
 Philistine <06430 +P@lishtiy > , and killed <04191 +muwth > him . {Then} <00227 +>az > the men <00582
 +>enowsh > of David <01732 +David > sware <07650 +shaba< > unto him , saying <00559 +>amar > , Thou
 shalt go <03318 +yatsa> > no <03808 +lo> > more <05750 + out with us to battle <04421 +milchamah > , that
 thou quench <03518 +kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > . then 2SA 021 018 And
 it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that there was again <05750 + a
 battle <04421 +milchamah > with the Philistines <06430 +P@lishtiy > at Gob <01359 +Gob > : {then} <00227
 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Saph
 <05593 +Caph > , which <00834 +>aher > [was] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > .
 Then 2SA 022 008 {Then} the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the
 foundations <04146 +mowcadah > of heaven <08064 +shamayim > moved <07264 +ragaz > and shook <01607

+ga , because <03588 +kiy > he was wroth <02734 +charah > . Then 2SA 022 043 {Then} did I beat <07833 +shachaq > them as small as the dust <06083 + of the earth <00776 +>erets > , I did stamp <01854 +daqaq > them as the mire <02916 +tiyt > of the street <02351 +chuwts > , [and] did spread <07554 +raqa< > them abroad <07554 +raqa< > . then 2SA 023 014 And David <01732 +David > [was] then <00227 +>az > in an hold <04686 +matsuwd > , and the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > [was] {then} [in] Bethlehem <01035 +Beyth Lechem > . then 2SA 023 014 And David <01732 +David > [was] {then} <00227 +>az > in an hold <04686 +matsuwd > , and the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > [was] then [in] Bethlehem <01035 +Beyth Lechem > . Then 2SA 024 006 {Then} they came <00935 +bow> > to Gilead <01568 +Gil , and to the land <00776 +>erets > of Taatimhodshi <8483> ; and they came <00935 +bow> > to Danjaan <01842 +Dan Ya , and about <05439 +cabiyb > to Zidon <06721 +Tsiydown > , Then 1KI 001 005 . {Then} Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > exalted <05375 +nasa> > himself , saying <00559 +>amar > , I will be king <04427 +malak > : and he prepared <06213 + him chariots <07393 +rekeb > and horsemen <06571 +parash > , and fifty <02572 +chamishshiyim > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniyim > him. then 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? why <04069 +madduwa< > {then} doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? Then 1KI 001 028 {Then} king <04428 +melek > David <01732 +David > answered <06030 + and said <00559 +>amar > , Call <07121 +qara> > me Bathsheba <01339 +Bath - Sheba< > . And she came <00935 +bow> > into the king s <04428 +melek > presence <06440 +paniyim > , and stood <05975 + before <06440 +paniyim > the king <04428 +melek > . Then 1KI 001 031 {Then} Bathsheba <01339 +Bath - Sheba< > bowed <06915 +qadad > with [her] face <00639 +>aph > to the earth <00776 +>erets > , and did reverence <07812 +shachah > to the king <04428 +melek > , and said <00559 +>amar > , Let my lord <00113 +>adown > king <04428 +melek > David <01732 +David > live <02421 +chayah > for ever <05769 + . Then 1KI 001 035 {Then} ye shall come <05927 + up after <00310 +>achar > him , that he may come <00935 +bow> > and sit <03427 +yashab > upon my throne <03678 +kicce> > ; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > and over <05921 + Judah <03063 +Y@huvwah > . Then 1KI 002 012 . {Then} sat <03427 +yashab > Solomon <08010 +Sh@lomoh > upon the throne <03678 +kicce> > of David <01732 +David > his father <1> ; and his kingdom <04438 +malkuwth > was established <03559 +kuwn > greatly <03966 +m@ . Then 1KI 002 020 {Then} she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah > of thee ; [I pray thee] , say <00559 +>amar > me not nay <06440 +paniyim > . And the king <04428 +melek > said <00559 +>amar > unto her , Ask <07592 +sha>al > on , my mother <00517 +>em > : for I will not say <00559 +>amar > thee nay . Then 1KI 002 023 {Then} king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiyim > do <06213 + so to me , and more <03254 +yacaph > also <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > . Then 1KI 002 028 {Then} tidings <08052 +sh@muw came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097 +Yow>ab > had turned <05186 +natah > after <00310 +>achar > Adonijah <00138 +>Adoniyah > , though he turned <05186 +natah > not after <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . Then 1KI 002 029 And it was told <05046 +nagad > king <04428 +melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow>ab > was fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > ; and , behold <02009 +hinneh > , [he is] by the altar <04196 +mizbeach > . {Then} Solomon <08010 +Sh@lomoh > sent <07971 +shalach > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , saying <00559 +>amar > , Go <03212 +yalak > , fall <06293 +paga< > upon him . then 1KI 002 043 Why <04100 +mah > {then} hast thou not kept <08104 +shamar > the oath <07621 +sh@buw of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah > that I have charged <06680 +tsavah > thee with ? then 1KI 003 014 And if <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , to keep <08104 +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David <01732 +David > did walk <01980 +halak > , {then} I will lengthen <00748 +>arak > thy days

<03117 +yowm > . Then 1KI 003 016 . {Then} <00227 +>az > came <00935 +bow> > there two <08147
 +sh@nayim > women <00802 +>ishshah > , [that were] harlots <02181 +zanah > , unto the king <04428 +melek
 > , and stood <05975 + before <06440 +paniym > him. Then 1KI 003 023 {Then} said <00559 +>amar > the king
 <04428 +melek > , The one <02063 +zo>th > saith <00559 +>amar > , This <02063 +zo>th > [is] my son
 <01121 +ben > that liveth <02416 +chay > , and thy son <01121 +ben > [is] the dead <04191 +muwth > : and
 the other <02063 +zo>th > saith <00559 +>amar > , Nay <03808 +lo> > ; but thy son <01121 +ben > [is] the
 dead <04191 +muwth > , and my son <01121 +ben > [is] the living <02416 +chay > . Then 1KI 003 026 {Then}
 spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay >
 child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648
 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give
 <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay
 <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [
 but] divide <01504 +gazar > [it] . Then 1KI 003 027 {Then} the king <04428 +melek > answered <06030 + and
 said <00559 +>amar > , Give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no
 <03808 +lo> > wise slay <04191 +muwth > it : she [is] the mother <00517 +>em > thereof . then 1KI 006 010
 And [{then}] he built <01129 +banah > chambers <03326 +yatsuwa< > against <05921 + all <03605 +kol > the
 house <01004 +bayith > , five <02568 +chamesh > cubits <00520 +>ammah > high <06967 +qowmah > : and
 they rested <00270 +>achaz > on the house <01004 +bayith > [with] timber <06086 + of cedar <00730 +>erez >
 . then 1KI 006 012 [Concerning] this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art
 in building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708
 +chuqqah > , and execute <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605
 +kol > my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; {then} will I perform <06965
 +quwm > my word <01697 +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David
 <01732 +David > thy father <1> : Then 1KI 007 007 {Then} he made <06213 + a porch <00197 +>uwlam > for
 the throne <03678 +kicce> > where he might judge <08199 +shaphat > , [even] the porch <00197 +>uwlam > of
 judgment <04941 +mishpat > : and [it was] covered <05603 +caphan > with cedar <00730 +>erez > from one
 side of the floor <07172 +qarqa< > to the other . Then 1KI 007 038 {Then} made <06213 + he ten <06235 +
 lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr >
 contained <03557 +kuwl > forty <00705 +>arba baths <01324 +bath > : [and] every <00259 +>echad > laver
 <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [and] upon every one <00259
 +>echad > of the ten <06235 + bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > .
 Then 1KI 008 001 . {Then} <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the
 elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the
 tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel
 <03478 +Yisra>el > , unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389
 +Y@ruwshalaim > , that they might bring <05927 + up the ark <00727 +>arown > of the covenant <01285
 +b@riyth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 +David > , which
 <01958 +hiy > [is] Zion <06726 +Tsiyown > . Then 1KI 008 012 . {Then} <00227 +>az > spake <00559 +>amar
 > Solomon <08010 +Sh@lomoh > , The LORD <03068 +Y@hovah > said <00559 +>amar > that he would dwell
 <07931 +shakan > in the thick darkness <06205 + . Then 1KI 008 032 {Then} hear <08085 +shama< > thou in
 heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + ,
 condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <01870
 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to
 give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . Then 1KI 008 034 {Then} hear
 <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403
 +chatta>ah > of thy people <05971 + Israel <03478 +Yisra>el > , and bring <07725 +shuwb > them again <07725
 +shuwb > unto the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto their
 fathers <1> . Then 1KI 008 036 {Then} hear <08085 +shama< > thou in heaven <08064 +shamayim > , and
 forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 +
 Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <01870 +derek
 > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar
 > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people
 <05971 + for an inheritance <05159 +nachalah > . Then 1KI 008 039 {Then} hear <08085 +shama< > thou in
 heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545
 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol

> to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;) Then 1KI 008 045 {Then} hear <08085 +shama< > thou in heaven <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > . Then 1KI 008 049 {Then} hear <08085 +shama< > thou their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and maintain <06213 + their cause <04941 +mishpat > , Then 1KI 009 005 {Then} I will establish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + , as I promised <01696 +dabar > to David <01732 +David > thy father <1> , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . Then 1KI 009 007 {Then} will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this house <01004 +bayith > , which <00834 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem > , will I cast <07971 +shalach > out of my sight <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > people <05971 + : then 1KI 009 011 ([Now] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 + and fir <01265 +b@rowsh > trees <06086 + , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > ,) that {then} <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + cities <05892 + in the land <00776 +>erets > of Galilee <01551 +Galiyl > . then 1KI 009 024 But Pharaoh s <06547 +Par daughter <01323 +bath > came <05927 + up out of the city <05892 + of David <01732 +David > unto her house <01004 +bayith > which <00834 +>aher > [Solomon] had built <01129 +banah > for her : {then} <00227 +>az > did he build <01129 +banah > Millo <04407 +millo> > . Then 1KI 011 007 {Then} did Solomon <08010 +Sh@lomoh > build <01129 +banah > an high <01116 +bamah > place for Chemosh <03645 +K@mowsh > , the abomination <08251 +shiqquwts > of Moab <04124 +Mow>ab > , in the hill <02022 +har > that [is] before Jerusalem <03389 +Y@ruwshalaim > , and for Molech <04432 +Molek > , the abomination <08251 +shiqquwts > of the children <01121 +ben > of Ammon <05983 + . Then 1KI 011 022 {Then} Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise . then 1KI 012 005 And he said <00559 +>amar > unto them , Depart <03212 +yalak > yet <05750 + [for] three <07969 +shalowsh > days <03117 +yowm > , {then} come <07725 +shuwb > again <07725 +shuwb > to me . And the people <05971 + departed <03212 +yalak > . then 1KI 012 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant <05650 + unto this <02088 +zeh > people <05971 + this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them , and answer <06030 + them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , {then} they will be thy servants <05650 + for ever . Then 1KI 012 018 {Then} king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Adoram <00151 +>Adoram > , who <00834 +>aher > [was] over <05921 + the tribute <04522 +mac > ; and all <03605 +kol > Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to his chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . Then 1KI 012 025 . {Then} Jeroboam <03379 +Yarob built <01129 +banah > Shechem <07927 +Sh@kem > in mount <02022 +har > Ephraim <00669 +>Ephrayim > , and dwelt <03427 +yashab > therein ; and went <03318 +yatsa> > out from thence <08033 +sham > , and built <01129 +banah > Penuel <06439 +P@nuw>el > . then 1KI 012 027 If <00518 +>im > this <02088 +zeh > people <05971 + go <05927 + up to do <06213 + sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , {then} shall the heart <03820 +leb > of this <02088 +zeh > people <05971 + turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y@hovah > , [even] unto Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R@chab king <04428 +melek > of Judah <03063 +Y@huwdah > . Then 1KI 013 015 {Then} he said <00559 +>amar > unto him , Come <03212 +yalak > home <01004 +bayith > with me , and eat <00398 +>akal > bread <03899 +lechem > . then 1KI 013 031 And it came <01961 +hayah > to pass , after <00310 +>achar > he had buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121

+ben > , saying <00559 +>amar > , When I am dead <04191 +muwth > , {then} bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiyim > [is] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 + beside <00681 +>etsel > his bones <06106 + : Then 1KI 015 018 {Then} Asa <00609 +>Aca > took <03947 +laqach > all <03605 +kol > the silver <03701 +keceph > and the gold <02091 +zahab > [that were] left <03498 +yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > , and delivered <05414 +nathan > them into the hand <03027 +yad > of his servants <05650 + : and king <04428 +melek > Asa <00609 +>Aca > sent <07971 +shalach > them to Benhadad <01131 +Binnuwy > , the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown > , king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > , Then 1KI 015 022 {Then} king <04428 +melek > Asa <00609 +>Aca > made <06213 + a proclamation <08085 +shama > throughout all <03605 +kol > Judah <03063 +Y@huwdah > ; none <00369 +>ayin > [was] exempted <05355 +naqiy > : and they took <05375 +nasa > away the stones <68 > of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca > built <01129 +banah > with them Geba <01387 +Geba > of Benjamin <01144 +Binyamiyn > , and Mizpah <04709 +Mitspah > . Then 1KI 016 001 . {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jehu <03058 +Yehuw > the son <01121 +ben > of Hanani <02607 +Chananiy > against <05921 + Baasha <01201 +Ba > , saying <00559 +>amar > , Then 1KI 016 021 {Then} <00227 +>az > were the people <05971 + of Israel <03478 +Yisra >el > divided <02505 +chalaq > into two <02677 +chetsiy > parts <02677 +chetsiy > : half <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . then 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 + , and said <00559 +>amar > , How <05704 + long <05704 + halt <06452 +pacach > ye between <05921 + two <08147 +sh@nayim > opinions <05587 +ca ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiyim > , follow him : but if <00518 +>im > Baal <01168 +Ba , [{then}] follow him . And the people <05971 + answered <06030 + him not a word <01697 +dabar > . Then 1KI 018 022 {Then} said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 + , I , [even] I only <00905 +bad > , remain <03498 +yathar > a prophet <05030 +nabiy > of the LORD <03068 +Y@hovah > ; but Baal s <01168 +Ba prophets <05030 +nabiy > [are] four <00702 +>arba > hundred <03967 +me >ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > . Then 1KI 018 038 {Then} the fire <00784 +>esh > of the LORD <03068 +Y@hovah > fell <05307 +naphal > , and consumed <00398 +>akal > the burnt <05930 + sacrifice , and the wood <06086 + , and the stones <68 > , and the dust <06083 + , and licked <03897 +lachak > up the water <04325 +mayim > that [was] in the trench <08565 +tan > . Then 1KI 019 002 {Then} Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal >ak > unto Elijah <00452 +>Eliyah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiyim > do <06213 + [to me] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <06256 + . then 1KI 019 005 And as he lay <07901 +shakab > and slept <03462 +yashen > under <08478 +tachath > a juniper <07574 +rethem > tree , behold <02009 +hinneh > , {then} an angel <04397 +mal >ak > touched <05060 +naga > him , and said <00559 +>amar > unto him , Arise <06965 +quwm > [and] eat <00398 +>akal > . then 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na > thee , kiss <05401 +nashaq > my father <1 > and my mother <00517 +>em > , and [{then}] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? Then 1KI 019 021 And he returned <07725 +shuwb > back <07725 +shuwb > from him , and took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and slew <02076 +zabach > them , and boiled <01310 +bashal > their flesh <01320 +basar > with the instruments <03627 +k@liy > of the oxen <01241 +baqar > , and gave <05414 +nathan > unto the people <05971 + , and they did eat <00398 +>akal > . {Then} he arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > Elijah <00452 +>Eliyah > , and ministered <08334 +sharath > unto him . Then 1KI 020 007 {Then} the king <04428 +melek > of Israel <03478 +Yisra >el > called <07121 +qara > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada > , I pray <04994 +na > you , and see <07200 +ra >ah > how <03588 +kiy > this <02088 +zeh > [man] seeketh <01245 +baqash > mischief <07451 +ra > : for

he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not . Then 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310 +miy > ? And he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Even] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . {Then} he said <00559 +>amar > , Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . Then 1KI 020 015 {Then} he numbered <06485 +paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > , and they were two <08147 +sh@nayim > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > two <08147 +sh@nayim > : and after <00310 +>achar > them he numbered <06485 +paqad > all <03605 +kol > the people <05971 + , [even] all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , [being] seven <07651 +sheba< > thousand <00505 +>eleph > . Then 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . {Then} Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . Then 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . {Then} he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . Then 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . {Then} [said Ahab] , I will send <07971 +shalach > thee away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . Then 1KI 020 036 {Then} said <00559 +>amar > he unto him , Because thou hast not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , behold <02009 +hinneh > , as soon as thou art departed <01980 +halak > from me , a lion <00738 +>ariy > shall slay <05221 +nakah > thee . And as soon as he was departed <03212 +yalak > from him , a lion <00738 +>ariy > found <04672 +matsa> > him , and slew <05221 +nakah > him . Then 1KI 020 037 {Then} he found <04672 +matsa> > another <00312 +>acher > man <00376 +>iysh > , and said <00559 +>amar > , Smite <05221 +nakah > me , I pray <04994 +na> > thee . And the man <00376 +>iysh > smote <05221 +nakah > him , so that in smiting <05221 +nakah > he wounded <06481 +patsa< > [him] . then 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , {then} shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . then 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya , before <05048 +neged > him , to bear <05749 + witness <05749 + against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiyim > and the king <04428 +melek > . And [{then}] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > . Then 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya witnessed <05749 + against him , [even] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiyim > and the king <04428 +melek > . {Then} they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 + , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > . Then 1KI 021 014 {Then} they sent <07971 +shalach > to Jezebel <00348 +>Iyzebel > , saying <00559 +>amar > , Naboth <05022 +Nabowth > is stoned <05619 +caqal > , and is dead <04191 +muwth > .

Then 1KI 022 006 {Then} the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together , about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king <04428 +melek > . Then 1KI 022 009 {Then} the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > an officer <05631 +cariyc > , and said <00559 +>amar > , Hasten <04116 +mahar > [hither] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > . then 1KI 022 047 [There was] {then} no <00369 +>ayin > king <04428 +melek > in Edom <00123 +>Edom > : a deputy <05324 +natsab > [was] king <04428 +melek > . Then 1KI 022 049 {Then} <00227 +>az > said <00559 +>amar > Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 +>Ach>ab > unto Jehoshaphat <03092 +Y@howshaphat > , Let my servants <05650 + go <03212 +yalak > with thy servants <05650 + in the ships <00591 +>oniyah > . But Jehoshaphat <03092 +Y@howshaphat > would <14> not . Then 2KI 001 001 . {Then} Moab <04124 +Mow>ab > rebelled <06586 +pasha< > against Israel <03478 +Yisra>el > after <00310 +>achar > the death <04194 +maveth > of Ahab <00256 +>Ach>ab > . Then 2KI 001 009 . {Then} the king <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar > of fifty <02572 +chamishshiyim > with his fifty <02572 +chamishshiyim > . And he went <05927 + up to him : and , behold <02009 +hinneh > , he sat <03427 +yashab > on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > . And he spake <01696 +dabar > unto him , Thou man <00376 +>iysh > of God <00430 +>elohiyim > , the king <04428 +melek > hath said <01696 +dabar > , Come <03381 +yarad > down <03381 +yarad > . then 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , {then} let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . Then 2KI 003 027 {Then} he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that should have reigned <04427 +malak > in his stead <08478 +tachath > , and offered <05927 + him [for] a burnt <05930 + offering upon the wall <02346 +chowmah > . And there was great <01419 +gadawl > indignation <07110 +qetseph > against <05921 + Israel <03478 +Yisra>el > : and they departed <05265 +naca< > from him , and returned <07725 +shuwb > to [their own] land <00776 +>erets > . Then 2KI 004 003 {Then} he said <00559 +>amar > , Go <03212 +yalak > , borrow <07592 +sha>al > thee vessels <03627 +k@liy > abroad <02351 +chuwts > of all <03605 +kol > thy neighbours <07934 +shaken > , [even] empty <07385 +riyq > vessels <03627 +k@liy > ; borrow not a few <04591 +ma . Then 2KI 004 007 {Then} she came <00935 +bow> > and told <05046 +nagad > the man <00376 +>iysh > of God <00430 +>elohiyim > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shalam > thy debt <05386 +n@shiy > , and live <02421 +chayah > thou and thy children <01121 +ben > of the rest <03498 +yathar > . then 2KI 004 014 And he said <00559 +>amar > , What <04100 +mah > {then} [is] to be done <06213 + for her ? And Gehazi <01522 +Geychaziy > answered <00559 +>amar > , Verily <61> she hath no <00369 +>ayin > child <01121 +ben > , and her husband <00376 +>iysh > is old <02204 +zaqen > . then 2KI 004 020 And when he had taken <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 + her knees <01290 +berek > till <05704 + noon <06672 +tsohar > , and [{then}] died <04191 +muwth > . Then 2KI 004 024 {Then} she saddled <02280 +chabash > an ass <00860 +>athown > , and said <00559 +>amar > to her servant <05288 +na , Drive <05090 +nahag > , and go <03212 +yalak > forward ; slack <06113 + not [thy] riding <07392 +rakab > for me , except I bid <00559 +>amar > thee . Then 2KI 004 028 {Then} she said <00559 +>amar > , Did I desire <07592 +sha>al > a son <01121 +ben > of my lord <00113 +>adown > ? did I not say <00559 +>amar > , Do not deceive <07952 +shalah > me ? Then 2KI 004 029 {Then} he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 + him not again : and lay <07760 +suwm > my staff <04938 +mish upon the face <06440 +paniyim > of the child <05288 +na . Then 2KI 004 035 {Then} he returned <07725 +shuwb > , and walked <03212 +yalak > in the house <01004 +bayith > to and fro ; and went <05927 + up , and stretched <01457 +gahar > himself upon him : and the child <05288 +na sneezed <02237 +zarar > seven <07651 +sheba< > times <06471 +pa , and the child <05288 +na opened <06491 +paqach > his

eyes <05869 + . Then 2KI 004 037 {Then} she went <00935 +bow> > in , and fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and took <05375 +nasa> > up her son <01121 +ben > , and went <03318 +yatsa> > out . Then 2KI 004 041 But he said <00559 +>amar > , {Then} bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [it] into <00413 +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the people <05971 + , that they may eat <00398 +>akal > . And there was no <03808 +lo> > harm in the pot <05518 +ciyr > . then 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadawl > thing <01697 +dabar > , wouldst thou not have done <06213 + [it] ? how <00637 +>aph > much rather {then} , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? Then 2KI 005 014 {Then} went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > himself seven <07651 +sheba< > times <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiyim > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na , and he was clean <02891 +tahir > . then 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar > , Shall there not {then} , I pray <04994 +na> > thee , be given <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth <00127 +>adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiyim > , but unto the LORD <03068 +Y@hovah > . Then 2KI 006 008 . {Then} the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <03289 +ya with his servants <05650 + , saying <00559 +>amar > , In such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > . Then 2KI 006 031 {Then} he said <00559 +>amar > , God <00430 +>elohiyim > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 + on <05921 + him this day <03117 +yowm > . Then 2KI 007 001 . {Then} Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this time <06256 + [shall] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [be sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . Then 2KI 007 002 {Then} a lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiyim > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . then 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , {then} the famine <07458 +ra [is] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . Then 2KI 007 009 {Then} they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . Then 2KI 008 001 . {Then} spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets >

seven <07651 +sheba< > years <08141 +shaneh >. then 2KI 008 016 . And in the fifth <02568 +chamesh > year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , Jehoshaphat <03092 +Y@howshaphat > [being] {then} king <04428 +melek > of Judah <03063 +Y@huwdah > , Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > began to reign <04427 +malak > . Then 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . {Then} <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huv> > time <06256 + . Then 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . {Then} open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Then 2KI 009 003 {Then} take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Then 2KI 009 011 . {Then} Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 + of his lord <00113 +>adown > : and [one] said <00559 +>amar > unto him , [Is] all well <07965 +shalowm > ? wherefore <04069 +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga< > [fellow] to thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > . Then 2KI 009 013 {Then} they hastened <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged > , and put <07760 +suwm > [it] under <08478 +tachath > him on <00413 +>el > the top <01634 +gerem > of the stairs <04609 +ma > , and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw> > is king <04427 +malak > . then 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [{then}] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . Then 2KI 009 019 {Then} he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . Then 2KI 009 025 {Then} said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [and] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; then 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 + not before <06440 +paniym > him : how <00349 +>eyk > {then} shall we stand <05975 + ? Then 2KI 010 006 {Then} he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . Then 2KI 012 007 {Then} king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowiyada< > the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004

+bayith > ? now <06258 + therefore receive <03947 +laqach > no <00408 +>al > [more] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > . Then 2KI 012 017 . {Then} <00227 +>az > Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > went <05927 + up , and fought <03898 +lacham > against <05921 + Gath <01661 +Gath > , and took <03920 +lakad > it : and Hazael <02371 +Chaza>el > set <07760 +suwm > his face <06440 +paniym > to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > . Then 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . {Then} Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw , and the arrow <02671 +chets > of deliverance <08668 +t@shuw from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 + thou have consumed <03615 +kalah > [them] . then 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; {then} <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [it] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice . Then 2KI 014 008 . {Then} <00227 +>az > Amaziah <00558 +>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , let us look <07200 +ra>ah > one another in the face <06440 +paniym > . Then 2KI 015 016 {Then} <00227 +>az > Menahem <04505 +M@nachim > smote <05221 +nakah > Tiphshah <08607 +Tiphcach > , and all <03605 +kol > that [were] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : because <03588 +kiy > they opened <06605 +pathach > not [to him] , therefore he smote <05221 +nakah > [it ; and] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up . Then 2KI 016 005 . {Then} <00227 +>az > Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > and Pekah <06492 +Peqach > son <01121 +ben > of Remaliah <07425 +R@malyahuw > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up to Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > : and they besieged <06696 +tsuwr > Ahaz <00271 +>Achaz > , but could <03201 +yakol > not overcome <03898 +lacham > [him] . Then 2KI 017 005 {Then} the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <05927 + up throughout all <03605 +kol > the land <00776 +>erets > , and went <05927 + up to Samaria <08111 +Shom@rown > , and besieged <06696 +tsuwr > it three <07969 +shalowsh > years <08141 +shaneh > . Then 2KI 017 027 {Then} the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah > , saying <00559 +>amar > , Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . Then 2KI 017 028 {Then} one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > they had carried <01540 +galah > away <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008 +Beyth ->El > , and taught <03384 +yarah > them how <00349 +>eyk > they should fear <03372 +yare> > the LORD <03068 +Y@hovah > . then 2KI 018 024 How <00349 +>eyk > {then} wilt thou turn <07725 +shuwb > away the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? Then 2KI 018 026 {Then} said <00559 +>amar > Eliakim <00471 +>Elyaqiym > the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , and Shebna <07644 +Shebna> > , and Joah <03098 +Yow>ach > , unto Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > thee , to thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [it] : and talk <01696 +dabar > not with us in the Jews <03066 +Y@huwdiyth > language in the ears <00241 +>ozen > of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . Then 2KI 018 028 {Then} Rabshakeh <07262 +Rabshaqeh > stood <05975 + and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : then 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus

<03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make
 <06213 + [an agreement] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me ,
 and [{then}] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every
 <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every
 <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : Then 2KI
 018 037 {Then} came <00935 +bow> > Eliakim <00471 +>Elyaqim > the son <01121 +ben > of Hilkiah
 <02518 +Chilqiyah > , which <00834 +>aher > [was] over <05921 + the household <01004 +bayith > , and
 Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben >
 of Asaph <00623 +>Acaph > the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [their]
 clothes <00899 +begeg > rent <07167 +qara<> , and told <05046 +nagad > him the words <01697 +dabar > of
 Rabshakeh <07262 +Rabshaqeh > . Then 2KI 019 020 . {Then} Isaiah <03470 +Y@sha the son <01121 +ben > of
 Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar
 > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > , [That] which <00834 +>aher > thou hast prayed <06419 +palal > to me against
 <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > I
 have heard <08085 +shama<> . Then 2KI 020 002 {Then} he turned <05437 +cabab > his face <06440 +paniym
 > to the wall <07023 +qiyr > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , saying <00559
 +>amar > , Then 2KI 020 014 {Then} came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030
 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him ,
 What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from
 whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said
 <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [
 even] from Babylon <00894 +Babel > . Then 2KI 020 019 {Then} said <00559 +>amar > Hezekiah <02396
 +Chizqiyah > unto Isaiah <03470 +Y@sha , Good <02896 +towb > [is] the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . And he said <00559 +>amar >
 , [Is it] not [good] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my days
 <03117 +yowm > ? then 1CH 001 029 These <00428 +>el - leh > [are] their generations <08435 +towl@dah > :
 The firstborn <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebaioth <05032 +N@bayowth > ; {then}
 Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , then 1CH 002
 024 And after <00310 +>achar > that Hezron <02696 +Chetsrown > was dead <04194 +maveth > in
 Calebephratah <03613 +Kaleb >Ephrathah > , {then} Abiah <29> Hezron s <02696 +Chetsrown > wife <00802
 +>ishshah > bare <03205 +yalad > him Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620
 +T@qowa<> . then 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniym > the
 dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with
 singing <07892 +shiyr > , until <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [{then}]
 they waited <05975 + on their office <05656 + according to their order <04941 +mishpat > . then 1CH 009 036
 And his firstborn <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , {then} Zur <06698 +Tsuwr > , and
 Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Ner <05369 +Ner > , and Nadab <05070 +Nadab > , Then
 1CH 010 004 {Then} said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy > ,
 Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest
 <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow> > and abuse <05953 +
 me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@ afraid <03372
 +yare> > . So Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307
 +naphal > upon it . then 1CH 010 007 And when all <03605 +kol > the men <00376 +>iysh > of Israel <03478
 +Yisra>el > that [were] in the valley <06010 + saw <07200 +ra>ah > that they fled <05127 +nuwc > , and that
 Saul <07586 +Sha>uwl > and his sons <01121 +ben > were dead <04191 +muwth > , {then} they forsook <05800
 + their cities <05892 + , and fled <05127 +nuwc > : and the Philistines <06430 +P@lishtiy > came <00935
 +bow> > and dwelt <03427 +yashab > in them . Then 1CH 011 001 . {Then} all <03605 +kol > Israel <03478
 +Yisra>el > gathered <06908 +qabats > themselves to David <01732 +David > unto Hebron <02275 +Chebrown
 > , saying <00559 +>amar > , Behold <02009 +hinneh > , we [are] thy bone <06106 + and thy flesh <01320
 +basar > . then 1CH 011 016 And David <01732 +David > [was] then <00227 +>az > in the hold <04686
 +matsuwd > , and the Philistines <06430 +P@lishtiy > garrison <05333 +n@tsiyb > [was] {then} <00227 +>az
 > at Bethlehem <01035 +Beyth Lechem > . then 1CH 011 016 And David <01732 +David > [was] {then}
 <00227 +>az > in the hold <04686 +matsuwd > , and the Philistines <06430 +P@lishtiy > garrison <05333

+n@tsiyb > [was] then <00227 +>az > at Bethlehem <01035 +Beyth Lechem > . then 1CH 012 003 The chief <07218 +ro>sh > [was] Ahiezer <00295 +>Achiy , {then} Joash <03101 +Yow>ash > , the sons <01121 +ben > of Shemaah <08093 +Shim the Gibeathite <01395 +Gib ; and Jeziel <03149 +Y@zav>el > , and Pelet <06404 +Pelet > , the sons <01121 +ben > of Azmaveth <05820 + ; and Berachah <01294 +B@rakah > , and Jehu <03058 +Yehuw> > the Antothite <06069 + , Then 1CH 012 018 Then the spirit <07307 +ruwach > came <03847 +labash > upon Amasai <06022 + , [who was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said] , Thine [are we] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto thee , and peace <07965 +shalowm > [be] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + thee . {Then} David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd > . Then 1CH 012 018 {Then} the spirit <07307 +ruwach > came <03847 +labash > upon Amasai <06022 + , [who was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said] , Thine [are we] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto thee , and peace <07965 +shalowm > [be] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + thee . Then David <01732 +David > received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd > . Then 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . {Then} David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . then 1CH 014 015 And it shall be , when thou shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , [that] {then} <00227 +>az > thou shalt go <03318 +yatsa> > out to battle <04421 +milchamah > : for God <00430 +>elohiym > is gone <03318 +yatsa> > forth <03318 +yatsa> > before <06440 +paniym > thee to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . Then 1CH 015 002 {Then} <00227 +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 + . Then 1CH 016 007 . {Then} <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > first <07218 +ro>sh > [this psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > . Then 1CH 016 033 {Then} <00227 +>az > shall the trees <06086 + of the wood <03293 +ya sing <07442 +ranan > out at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > . Then 1CH 017 002 {Then} Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , Do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > ; for God <00430 +>elohiym > [is] with thee . Then 1CH 018 006 {Then} David <01732 +David > put <07760 +suwm > [garrisons] in Syriadamascus ; and the Syrians <00758 +>Aram > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . Thus the LORD <03068 +Y@hovah > preserved <03467 +yasha< > David <01732 +David > whithersoever he went <01980 +halak > . then 1CH 019 005 Then there went <03212 +yalak > [certain] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [{then}] return <07725 +shuwb > . Then 1CH 019 005 {Then} there went <03212 +yalak > [certain] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > . then 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , {then} I will help <03467 +yasha< > thee . then 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians

<00758 +>Aram > be too strong <02388 +chazaq > for me , {then} thou shalt help <08668 +t@shuw me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , then I will help <03467 +yasha< > thee . Then 1CH 019 015 And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that the Syrians <00758 +>Aram > were fled <05127 +nuwc > , they likewise <01571 +gam > fled <05127 +nuwc > before <06440 +paniym > Abishai <52> his brother <00251 +>ach > , and entered <00935 +bow> > into the city <05892 + . {Then} Joab <03097 +Yow>ab > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . then 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > {then} doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? Then 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . {Then} David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . Then 1CH 021 018 . {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > commanded <00559 +>amar > Gad <01410 +Gad > to say <00559 +>amar > to David <01732 +David > , that David <01732 +David > should go <05927 + up , and set <06965 +quwm > up an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . Then 1CH 021 022 {Then} David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . then 1CH 021 028 At that time <06256 + when David <01732 +David > saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > had answered <06030 + him in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > , {then} he sacrificed <02076 +zabach > there <08033 +sham > . Then 1CH 022 001 . {Then} David <01732 +David > said <00559 +>amar > , This <02088 +zeh > [is] the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and this <02088 +zeh > [is] the altar <04196 +mizbeach > of the burnt <05930 + offering for Israel <03478 +Yisra>el > . Then 1CH 022 006 . {Then} he called <07121 +qara> > for Solomon <08010 +Sh@lomoh > his son <01121 +ben > , and charged <06680 +tsavah > him to build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . Then 1CH 022 013 {Then} <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > . Then 1CH 026 014 And the lot <01486 +gowral > eastward <04217 +mizrach > fell <05307 +naphal > to Shelemiah <08018 +Shelemyah > . {Then} for Zechariah <02148 +Z@karyah > his son <01121 +ben > , a wise <07922 +sekel > counsellor <03289 +ya , they cast <05307 +naphal > lots <01486 +gowral > ; and his lot <01486 +gowral > came <03318 +yatsa> > out northward <06828 +tsaphown > . Then 1CH 028 002 {Then} David <01732 +David > the king <04428 +melek > stood <06965 +quwm > up upon his feet <07272 +regel > , and said <00559 +>amar > , Hear <08085 +shama< > me , my brethren <00251 +>ach > , and my people <05971 + : [As for me] , I [had] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of rest <04496 +m@nuwchah > for the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and for the footstool of our God <00430 +>elohiym > , and had made <06213 + ready <03559 +kuwn > for the building <01129 +banah > : Then 1CH 028 011 . {Then} David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > the pattern <08403 +tabniyth > of the porch <00197 +>uwlam > , and of the houses <01004 +bayith > thereof , and of the treasuries <01597 +ginzak > thereof , and of the upper <05944 + chambers <05944 + thereof , and of the inner <06442 +p@niymiy > parlours <02315 +cheder > thereof , and of the place <01004 +bayith > of the mercy <03727 +kapporeth > seat , then 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > ,

and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] by the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [{then}] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ? Then 1CH 029 006 {Then} the chief <08269 +sar > of the fathers <1> and princes <08269 +sar > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the captains <08269 +sar > of thousands <00505 +>eleph > and of hundreds <03967 +me>ah > , with the rulers <08269 +sar > of the king s <04428 +melek > work <04399 +m@la>kah > , offered willingly <05068 +nadab > , Then 1CH 029 009 {Then} the people <05971 + rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , because <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 +gam > rejoiced <08055 +samach > with great <01419 +gadawl > joy <08057 +simchah > . Then 1CH 029 023 . {Then} Solomon <08010 +Sh@lomoh > sat <03427 +yashab > on <05921 + the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > as king <04428 +melek > instead <08478 +tachath > of David <01732 +David > his father <25> , and prospered <06743 +tsalach > ; and all <03605 +kol > Israel <03478 +Yisra>el > obeyed <08085 +shama< > him. Then 2CH 001 002 {Then} Solomon <08010 +Sh@lomoh > spake <00559 +>amar > unto all <03605 +kol > Israel <03478 +Yisra>el > , to the captains <08269 +sar > of thousands <00505 +>eleph > and of hundreds <03967 +me>ah > , and to the judges <08199 +shaphat > , and to every <03605 +kol > governor <05387 +nasiy> > in all <03605 +kol > Israel <03478 +Yisra>el > , the chief <07218 +ro>sh > of the fathers <1> . Then 2CH 001 013 . {Then} Solomon <08010 +Sh@lomoh > came <00935 +bow> > [from his journey] to the high <01116 +bamah > place that [was] at Gibeon <01391 +Gib to Jerusalem <03389 +Y@ruwshalaim > , from before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . then 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I {then} , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? Then 2CH 002 011 . {Then} Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > hath loved <00160 +>ahabah > his people <05971 + , he hath made <05414 +nathan > thee king <04427 +malak > over <05921 + them. Then 2CH 003 001 . {Then} Solomon <08010 +Sh@lomoh > began <02490 +chalal > to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > in mount <02022 +har > Moriah <04179 +Mowriyah > , where <00834 +>aher > [the LORD] appeared <07200 +ra>ah > unto David <01732 +David > his father <25> , in the place <04725 +maqowm > that David <01732 +David > had prepared <03559 +kuwn > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . Then 2CH 005 002 {Then} <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 +David > , which <01958 +hiy > [is] Zion <06726 +Tsiyown > . then 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [place] : (for all <03605 +kol > the priests <03548 +kohen > [that were] present <04672 +matsa> > were sanctified <06942 +qadash > , [and] did not [{then}] wait <08104 +shamar > by course <04256 +machaloqeth > : then 2CH 005 013 It came <01961 +hayah > even to pass , as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [were] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah > ; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +checed > [endureth] for ever <05769 + : that [{then}] the house <01004 +bayith > was filled <04390 +male> > with a cloud <06051 + , [even] the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; Then 2CH 006 001 . {Then} <00227 +>az > said <00559 +>amar > Solomon <08010 +Sh@lomoh > , The LORD <03068 +Y@hovah > hath said <00559 +>amar > that he would dwell <07931 +shakan > in the thick darkness <06205 + . then 2CH 006 017 Now <06258 + {then} > , O LORD <03068

+Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > be verified <00539 +>aman > , which <00834 +>aher > thou hast spoken <01696 +dabar > unto thy servant <05650 + David <01732 +David > . Then 2CH 006 023 {Then} hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his way <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . Then 2CH 006 025 {Then} hear <08085 +shama< > thou from the heavens <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy people <05971 + Israel <03478 +Yisra>el > , and bring <07725 +shuwb > them again <07725 +shuwb > unto the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > to them and to their fathers <1> . Then 2CH 006 027 {Then} hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . Then 2CH 006 029 [{Then}] what <00834 +>aher > prayer <08605 +t@phillah > [or] what <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > : Then 2CH 006 030 {Then} hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :) Then 2CH 006 033 {Then} hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . Then 2CH 006 035 {Then} hear <08085 +shama< > thou from the heavens <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > . Then 2CH 006 039 {Then} hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +>aher > have sinned <02398 +chata> > against thee . Then 2CH 007 004 {Then} the king <04428 +melek > and all <03605 +kol > the people <05971 + offered <02076 +zabach > sacrifices <02077 +zebach > before <06440 +paniyim > the LORD <03068 +Y@hovah > . then 2CH 007 014 If my people <05971 + , which <00834 +>aher > are called <07121 +qara> > by my name <08034 +shem > , shall humble <03665 +kana< > themselves , and pray <06419 +palal > , and seek <01245 +baqash > my face <06440 +paniyim > , and turn <07725 +shuwb > from their wicked <07451 +ra< > ways <01870 +derek > ; {then} will I hear <08085 +shama< > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776 +>erets > . Then 2CH 007 018 {Then} will I stablish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04438 +malkuwth > , according as I have covenanted <03772 +karath > with David <01732 +David > thy father <25> , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > [to be] ruler <04910 +mashal > in Israel <03478 +Yisra>el > . Then 2CH 007 020 {Then} will I pluck <05428 +nathash > them up by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 +shalak > out of my sight <06440 +paniyim > , and will make <05414 +nathan > it [to be] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations <05971 + . Then 2CH 008 012 . {Then} <00227 +>az > Solomon <08010 +Sh@lomoh > offered <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > on <05921 + the altar <04196

+mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he had built <01129 +banah > before <06440 +paniym > the porch <00197 +>uwlam > , Then 2CH 008 017 {Then} <00227 +>az > went <01980 +halak > Solomon <08010 +Sh@lomoh > to Eziongeber <06100 + , and to Eloth <00359 +>Eylowth > , at <05921 + the sea <03220 +yam > side <08193 +saphah > in the land <00776 +>erets > of Edom <00123 +>Edom > . Then 2CH 010 018 {Then} king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Hadoram <01913 +Hadowram > that [was] over <05921 + the tribute <04522 +mac > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . But king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to [his] chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . Then 2CH 012 005 {Then} came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . Then 2CH 013 015 {Then} the men <00376 +>iysh > of Judah <03063 +Y@huwdah > gave a shout <07321 +ruwa<> : and as the men <00376 +>iysh > of Judah <03063 +Y@huwdah > shouted <07321 +ruwa<> , it came <01961 +hayah > to pass , that God <00430 +>elohiym > smote <05062 +nagaph > Jeroboam <03379 +Yarob and all <03605 +kol > Israel <03478 +Yisra>el > before <06440 +paniym > Abijah <29> and Judah <03063 +Y@huwdah > . Then 2CH 014 010 {Then} Asa <00609 +>Aca> > went <03318 +yatsa> > out against <06440 +paniym >him , and they set the battle <04421 +milchamah > in array <06186 + in the valley <01516 +gay> > of Zephathah at Maresah <04762 +Mar>eshah > . Then 2CH 016 002 {Then} Asa <00609 +>Aca> > brought <03318 +yatsa> > out silver <03701 +keceph > and gold <02091 +zahab > out of the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > and of the king s <04428 +melek > house <01004 +bayith > , and sent <07971 +shalach > to Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > , Then 2CH 016 006 {Then} Asa <00609 +>Aca> > the king <04428 +melek > took <03947 +laqach > all<03605 +kol > Judah <03063 +Y@huwdah > ; and they carried <05375 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > was building <01129 +banah > ; and he built <01129 +banah > therewith Geba <01387 +Geba<> and Mizpah <04709 +Mitspah > . Then 2CH 016 010 {Then} Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [thing] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [some] of the people <05971 + the same <01931 +huw> > time <06256 + . Then 2CH 018 016 {Then} he said <00559 +>amar > , I did see <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el > scattered <06327 +puwts > upon the mountains <02022 +har > , as sheep <06629 +tso>n > that have no <00369 +>ayin > shepherd <07462 +ra : and the LORD <03068 +Y@hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo> > master <00113 +>adown > ; let them return <07725 +shuwb > [therefore] every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . Then 2CH 018 020 {Then} there came <03318 +yatsa> > out a spirit <07307 +ruwach > , and stood <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will entice <06601 +pathah > him . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? Then 2CH 018 023 {Then} Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? Then 2CH 018 025 {Then} the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Take <03947 +laqach > ye Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him back <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; then 2CH 018 027 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , If <00518 +>im > thou certainly return <07725 +shuwb > in peace <07965 +shalowm > , [{then}] hath not the LORD <03068 +Y@hovah > spoken <01696 +dabar > by me . And he said <00559 +>amar > , Hearken <08085 +shama<> , all <03605 +kol > ye people <05971 + . Then 2CH 020 002 {Then} there came <00935 +bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadawl > multitude <01995 +hamown > against

<05921 + thee from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold
 <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is]
 Engedi <05872 + . then 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> >
 upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > ,
 or famine <07458 +ra , we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith
 > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house
 <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , {then} thou wilt hear
 <08085 +shama< > and help <03467 +yasha< > . Then 2CH 020 014 . {Then} upon Jahaziel <03166
 +Yachaziy>el > the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Benaiah
 <01141 +B@nayah > , the son <01121 +ben > of Jeiel <03273 +Y@el > , the son <01121 +ben > of Mattaniah
 <04983 +Mattanyah > , a Levite <03881 +Leviyiy > of the sons <01121 +ben > of Asaph <00623 +>Acaph > ,
 came <01961 +hayah > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > in the midst <08432
 +tavek > of the congregation <06951 +qahal > ; Then 2CH 020 027 {Then} they returned <07725 +shuwb > ,
 every <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > and Jerusalem <03389
 +Y@ruwshalaim > , and Jehoshaphat <03092 +Y@howshaphat > in the forefront <07218 +ro>sh > of them , to
 go <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > with joy <08057
 +simchah > ; for the LORD <03068 +Y@hovah > had made them to rejoice <08055 +samach > over their
 enemies <00341 +>oyeb > . Then 2CH 020 037 {Then} Eliezer <00461 +>Eliy the son <01121 +ben > of
 Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against
 <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266
 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555
 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they
 were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . Then 2CH 021 009 {Then}
 Jehoram <03088 +Y@howram > went <05674 + forth <05674 + with his princes <08269 +sar > , and all <03605
 +kol > his chariots <07393 +rekeb > with him : and he rose <06965 +quwm > up by night <03915 +layil > , and
 smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <05437 +cabab > him in , and the
 captains <08269 +sar > of the chariots <07393 +rekeb > . Then 2CH 023 011 {Then} they brought <03318
 +yatsa> > out the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > upon him the crown
 <05145 +nezer > , and [gave him] the testimony <05715> , and made him king <04427 +malak > . And Jehoiada
 <03111 +Yowyada< > and his sons <01121 +ben > anointed <04886 +mashach > him , and said <00559 +>amar >
 , God save <02421 +chayah > the king <04428 +melek > . Then 2CH 023 013 And she looked <07200 +ra>ah > ,
 and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at
 <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689
 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776
 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > ,
 also <01571 +gam > the singers <07891 +shiy > with instruments <03627 +k@liy > of musick <07892 +shiy > ,
 and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . {Then} Athaliah <06271
 + rent <07167 +qara< > her clothes <00899 +beged > , and said <00559 +>amar > , Treason <07195 +qesher > ,
 Treason <07195 +qesher > . Then 2CH 023 014 {Then} Jehoiada <03111 +Yowyada< > the priest <03548 +kohen
 > brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485
 +paqad > over the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her
 forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her , let him be slain <04191
 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay
 <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Then 2CH 023
 017 {Then} all <03605 +kol > the people <05971 + went <00935 +bow> > to the house <01004 +bayith > of Baal
 <01168 +Ba , and brake <05422 +nathats > it down <05422 +nathats > , and brake <05422 +nathats > his altars
 <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977
 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba before <06440 +paniym > the altars <04196
 +mizbeach > . Then 2CH 024 017 Now after <00310 +>achar > the death <04194 +maveth > of Jehoiada <03111
 +Yowyada< > came <00935 +bow> > the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made
 obeisance <07812 +shachah > to the king <04428 +melek > . {Then} the king <04428 +melek > hearkened
 <08085 +shama< > unto them . Then 2CH 025 010 {Then} Amaziah <00558 +>Amatsyah > separated <00914
 +badal > them , [to wit] , the army <01416 +g@duwd > that was come <00935 +bow> > to him out of Ephraim
 <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm > again : wherefore their anger <00639
 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah <03063 +Y@huwdah > , and they

returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <00639 +>aph > . Then 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? {Then} the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiyim > hath determined <03289 +ya to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . Then 2CH 025 017 . {Then} Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > took advice <03289 +ya , and sent <07971 +shalach > to Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , the son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , let us see <07200 +ra>ah > one another in the face <06440 +paniyim > . Then 2CH 026 001 . {Then} all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > took <03947 +laqach > Uzziah <05818 + , who <01931 +huw> > [was] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 +malak > in the room <08478 +tachath > of his father <25> Amaziah <00558 +>Amatsyah > . Then 2CH 026 019 {Then} Uzziah <05818 + was wroth <02196 +za , and [had] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 +za with the priests <03548 +kohen > , the leprosy <06883 +tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniyim > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921 + the incense <07004 +q@toeth > altar <04196 +mizbeach > . Then 2CH 028 012 {Then} certain <00592 +>aniyah > of the heads of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , Azariah <05838 + the son <01121 +ben > of Johanan <03076 +Y@how>chanan > , Berechiah <01296 +Berekyah > the son <01121 +ben > of Meshillemoth <04919 +M@shillemowth > , and Jehizkiah <03169 +Y@chizqiyah > the son <01121 +ben > of Shallum <07967 +Shalluwim > , and Amasa <06021 + > the son <01121 +ben > of Hadlai <02311 +Chadlay > , stood <06965 +quwm > up against <05921 + them that came <00935 +bow> > from the war <06635 +tsaba> > , then 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma among them , and arrayed <03847 +labash > them , and shod <05274 +na them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 + of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : {then} they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > . Then 2CH 029 012 . {Then} the Levites <03881 +Leviyiy > arose <06965 +quwm > , Mahath <04287 +Machath > the son <01121 +ben > of Amasai <06022 + , and Joel <03100 +Yow>el > the son <01121 +ben > of Azariah <05838 + , of the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > : and of the sons <01121 +ben > of Merari <04847 +M@rariy > , Kish <07027 + Qiysh > the son <01121 +ben > of Abdi <05660 + , and Azariah <05838 + the son <01121 +ben > of Jehalelel <03094 +Y@hallel>el > : and of the Gershonites <01649 +Ger@shunniy > ; Joah <03098 +Yow>ach > the son <01121 +ben > of Zimmah <02155 +Zimmah > , and Eden <05731 + the son <01121 +ben > of Joah <03098 +Yow>ach > : Then 2CH 029 018 {Then} they went <00935 +bow> > in to Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and said <00559 +>amar > , We have cleansed <02891 +tahir > all <03605 +kol > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the altar <04196 +mizbeach > of burnt <05930 + offering , with all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread <04635 +ma table <07979 +shulchan > , with all <03605 +kol > the vessels <03627 +k@liy > thereof . Then 2CH 029 020 . {Then} Hezekiah <02396 +Chizqiyah > the king <04428 +melek > rose <07925 +shakam > early <07925 +shakam > , and gathered <00622 +>acaph > the rulers <08269 +sar > of the city <05892 + , and went <05927 + up to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Then 2CH 029 031 {Then} Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , Now <06258 + ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 + offerings . Then 2CH 030 015 {Then} they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [day] of the second <08145 +sheniy > month

<02320 +chodesh > : and the priests <03548 +kohen > and the Levites <03881 +Leviyiy > were ashamed <03637 +kalam > , and sanctified <06942 +qadash > themselves , and brought <00935 +bow> > in the burnt <05930 + offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Then 2CH 030 027 {Then} the priests <03548 +kohen > the Levites <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and their voice <06963 +qowl > was heard <08085 +shama< > , and their prayer <08605 +t@phillah > came <00935 +bow> > [up] to his holy <06944 +qodesh > dwelling <04583 +ma place , [even] unto heaven <08064 +shamayim > . Then 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . {Then} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . Then 2CH 031 009 {Then} Hezekiah <02396 +Chizqiyah > questioned <01875 +darash > with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > concerning <05921 + the heaps <06194 + . Then 2CH 031 011 . {Then} Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to prepare <03559 +kuwn > chambers <03957 +lishkah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and they prepared <03559 +kuwn > [them] , Then 2CH 032 018 {Then} they cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y@ruwshalaim > that [were] on <05921 + the wall <02346 +chowmah > , to affright <03372 +yare> > them , and to trouble <00926 +bahal > them ; that they might take <03920 +lakad > the city <05892 + . Then 2CH 033 013 And prayed unto <01129 +banah > him <04196 +mizbeach > : and he was <01004 +bayith > intreated of him <03068 +Y@hovah > , and <00834 +>aher > heard his <03068 +Y@hovah > supplication , and <00559 +>amar > brought him <03389 +Y@ruwshalaim > again to Jerusalem <08034 +shem > into his kingdom <05769 + . {Then} Manasseh knew that the LORD he [was] God . Then 2CH 034 018 {Then} Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Hilkiyah <02518 +Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 +paniyim > the king <04428 +melek > . Then 2CH 034 029 . {Then} the king <04428 +melek > sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . Then 2CH 036 001 . {Then} the people <05971 + of the land <00776 +>erets > took <03947 +laqach > Jehoahaz <03059 +Y@how>achaz > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > , and made him king <04427 +malak > in his father s <1> stead <08478 +tachath > in Jerusalem <03389 +Y@ruwshalaim > . Then EZR 001 005 . {Then} rose <06965 +quwm > up the chief <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , with all <03605 +kol > [them] whose <00853 +>eth > spirit <07307 +ruwach > God <00430 +>elohiyim > had raised <05782 + , to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > . Then EZR 003 002 {Then} stood <06965 +quwm > up Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > the priests <03548 +kohen > , and Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and his brethren <00251 +>ach > , and builded <01129 +banah > the altar <04196 +mizbeach > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , to offer <05927 + burnt <05930 + offerings thereon <05921 + , as [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiyim > . Then EZR 003 009 {Then} stood <05975 + Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiyim > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . Then EZR 004 002 {Then} they came <05066 +nagash > to Zerubbabel <02216 +Z@rubbabel > , and to the chief <07218 +ro>sh > of the fathers <1> , and said <00559 +>amar > unto them , Let us build <01129 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiyim > , as ye [do] ; and we do

sacrifice <02076 +zabach > unto him since the days <03117 +yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 +melek > of Assur <00804 +>Ashshuwr > , which brought <05927 + us up hither . Then EZR 004 004 {Then} the people <05971 + of the land <00776 +>erets > weakened <07503 +raphah > the hands <03027 +yad > of the people <05971 + of Judah <03063 +Y@huwdah > , and troubled <01089 +balahh > them in building <01129 +banah > , Then EZR 004 009 {Then} <00116 +>edayin > [wrote] Rehum <07348 +R@chuwmm > the chancellor , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and the rest <07606 +sh@>ar > of their companions <03675 +k@nath > ; the Dinaites <01784 +Diynay > , the Apharsathchites <00671 +>Apharc@kay > , the Tarpelites <02967 +Tarp@lay > , the Apharsites <00670 +>Aphar@ cay > , the Archevites <00756 +>Ark@vay > , the Babylonians <00896 +Babliy > , the Susanchites <07801 +Shuwshankiy > , the Dehavites <01723 +Dahava< > , [and] the Elamites <05962 + , then EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [again , {then}] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . Then EZR 004 017 . [{Then}] sent <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwmm > the chancellor , and [to] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [to] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [unto] the rest <07606 +sh@>ar > beyond <05675 + the river <05103 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@ a time . Then EZR 004 024 {Then} <00116 +>edayin > ceased <00989 +b@tel > the work <05673 + of the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > king <04430 +melek > of Persia <06540 +Parac > . Then EZR 005 001 . {Then} the prophets <05029 +n@biy> > , Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > , and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 + , prophesied <05013 +n@ba> > unto the Jews <03062 +Y@huwda>iy > that [were] in Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > in the name <08036 +shum > of the God <00426 +>elahn > of Israel <03479 +Yisra>el > , [even] unto them. Then EZR 005 002 {Then} <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > : and with them [were] the prophets <05029 +n@biy> > of God <00426 +>elahn > helping <05582 +ca them . Then EZR 005 004 {Then} <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ? then EZR 005 005 But the eye <05870 + of their God <00426 +>elahn > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and {then} <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 +den > [matter] . Then EZR 005 009 {Then} <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [and] said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ? Then EZR 005 016 {Then} <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 + now <03705 +k@ hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > . Then EZR 006 001 . {Then} <00116 +>edayin > Darius <01868 +Dar@yavesh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ , and search <01240 +b@qar > was made in the house <01005 +bayith > of the rolls <05609 +c@phar > , where <08536 +tam > the treasures <01596 +g@naz > were laid <05182 +n@chath > up in Babylon <00895 +Babel > . Then EZR 006 013 . {Then} <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek >

had sent <07972 +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> . Then EZR 008 016 {Then} sent <07971 +shalach > I for Eliezer <00461 +>Eliy , for Ariel <00740 +>Ari>el > , for Shemaiah <08098 +Sh@ma , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148 +Z@karyah > , and for Meshullam <04918 +M@shullam > , chief <07218 +ro>sh > men <01400 +g@bar > ; also for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494 +>Elnathan > , men <00582 +>enowsh > of understanding <00995 +biyn > . Then EZR 008 021 . {Then} I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we might afflict <06031 + ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right <03477 +yashar > way <01870 +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > . Then EZR 008 024 . {Then} I separated <00914 +badal > twelve of the chief <08269 +sar > of the priests <03548 +kohen > , Sherebiah <08274 +Sherebyah > , Hashabiah <02811 +Chashabyah > , and ten <06235 + of their brethren <00251 +>ach > with them, Then EZR 008 031 . {Then} we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > . Then EZR 009 004 {Then} were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 + of the transgression <04604 +ma of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . Then EZR 010 005 {Then} arose <06965 +quwm > Ezra <05830 + > , and made the chief <08269 +sar > priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and all <03605 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they should do <06213 + according to this <02088 +zeh > word <01697 +dabar > . And they sware <07650 +shaba< > . Then EZR 010 006 . {Then} Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah > away <01473 +gowlah > . Then EZR 010 009 {Then} all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [was] the ninth <08671 +t@shiy month <02320 +chodesh > , on the twentieth <06242 + [day] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588 +kiy > of [this] matter <01697 +dabar > , and for the great rain <01653 +geshem > . Then EZR 010 012 {Then} all <03605 +kol > the congregation <06951 +qahal > answered <06030 + and said <00559 +>amar > with a loud <01419 +gadawl > voice <06963 +qowl > , As thou hast said <01697 +dabar > , so <03651 +ken > must we do <06213 + . Then NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [is] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [art] not sick <02470 +chalah > ? this <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa< > of heart <03820 +leb > . {Then} I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> > , Then NEH 002 004 {Then} the king <04428 +melek > said <00559 +>amar > unto me , For what <04100 +mah > dost thou make request <01245 +baqash > ? So I prayed <06419 +palal > to the God <00430 +>elohiym > of heaven <08064 +shamayim > . Then NEH 002 009 . {Then} I came <00935 +bow> > to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , and gave <05414 +nathan > them the king s <04428 +melek > letters <00107 +>iggereth > . Now the king <04428 +melek > had sent <07971 +shalach > captains <08269 +sar > of the army <02428 +chayil > and horsemen <06571 +parash > with me. Then NEH 002 014 {Then} I went <05674 + on <00413 +>el > to the gate <08179 +sha of the fountain <05869 + , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <08478 +tachath > me to pass <05674 + . Then NEH 002 015 {Then} went <05927 + I up in the night <03915 +layil > by the brook

<05158 +nachal > , and viewed <07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > back <07725 +shuwb > , and entered <00935 +bow > > by the gate <08179 +sha of the valley <01516 +gay > > , and [so] returned <07725 +shuwb > . Then NEH 002 017 {Then} said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 + a reproach <02781 +cherpah > . Then NEH 002 018 {Then} I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [this] good <02896 +towb > [work] . Then NEH 002 020 {Then} answered <01697 +dabar > I them , and said <00559 +>amar > unto them , The God <00430 +>elohiym > of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , nor right <06666 +ts@daqah > , nor memorial <02146 +zikrown > , in Jerusalem <03389 +Y@ruwshalaim > . Then NEH 003 001 . {Then} Eliashib <00475 +>Elyashiyb > the high <01419 +gadawl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <08179 +sha > ; they sanctified <06942 +qadash > it , and set <05975 + up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > . then NEH 004 007 . But it came <01961 +hayah > to pass , [that] when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and the Arabians <06163 + , and the Ammonites <05984 + , and the Ashdodites <00796 +>Ashdowdiy > , heard <08085 +shama< > that the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > were made up , [and] that the breaches <06555 +parats > began <02490 +chalal > to be stopped <05640 +catham > , {then} they were very <03966 +m@ wroth <02734 +charah > , Then NEH 005 007 {Then} I consulted <04427 +malak > with myself , and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +>amar > unto them , Ye exact <05378 +nasha> > usury <05383 +nashah > , every <00376 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach > . And I set <05414 +nathan > a great <01419 +gadawl > assembly <06952 +q@hillah > against <05921 + them . Then NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? {Then} held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa> > nothing <03808 +lo> > [to answer <01696 +dabar >] . Then NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . {Then} I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 + according to this <02088 +zeh > promise <01697 +dabar > . Then NEH 005 012 {Then} said <00559 +>amar > they , We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 + according to this <02088 +zeh > promise <01697 +dabar > . Then NEH 006 005 {Then} sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ; Then NEH 006 008 {Then} I sent <07971 +shalach > unto him , saying <00559 +>amar > , There are no <03808 +lo> > such <00428 +>el - leh > things <01697 +dabar > done as thou sayest <00559 +>amar > , but thou feignest <00908 +bada> > them out of thine own heart <03820 +leb > . Then NEH 008 010 {Then} he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is

your strength <04581 +ma . Then NEH 009 004 . {Then} stood <06965 +quwm > up upon the stairs <04608 +ma , of the Levites <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , Kadmiel <06934 +Qadmiy>el > , Shebaniah <07645 +Sh@banyah > , Bunni <01137 +Baniy > , Sherebiah <08274 +Sherebyah > , Bani <01137 +Baniy > , [and] Chenani <03662 +K@naniy > , and cried <02199 +za with a loud <01419 +gadawl > voice <06963 +qowl > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . Then NEH 009 005 {Then} the Levites <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Kadmiel <06934 +Qadmiy>el > , Bani <01137 +Baniy > , Hashabniah <02813 +Chashabn@yah > , Sherebiah <08274 +Sherebyah > , Hodijah <01940 +Howdiyah > , Shebaniah <07645 +Sh@banyah > , [and] Pethahiah <06611 +P@thachyah > , said <00559 +>amar > , Stand <06965 +quwm > up [and] bless <01288 +barak > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > for ever <05769 + and ever <05769 + : and blessed <01288 +barak > be thy glorious <03519 +kabowd > name <08034 +shem > , which is exalted <07311 +ruwm > above <05921 + all <03605 +kol > blessing <01293 +B@rakah > and praise <08416 +t@hillah > . Then NEH 012 031 {Then} I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <05975 + two <08147 +sh@nayim > great <01419 +gadawl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha : Then NEH 013 009 {Then} I commanded <00559 +>amar > , and they cleansed <02891 +tahir > the chambers <03957 +lishkah > : and thither <08033 +sham > brought <07725 +shuwb > I again <07725 +shuwb > the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiyim > , with the meat offering <04503 +minchah > and the frankincense <03828 +l@bownah > . Then NEH 013 011 {Then} contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiyim > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 + them in their place <05977 + . Then NEH 013 012 {Then} brought <00935 +bow> > all <03605 +kol > Judah <03063 +Y@huwdah > the tithe <04643 +ma of the corn <01715 +dagan > and the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > and the oil <03323 +yitshar > unto the treasuries <00214 +>owtsar > . Then NEH 013 017 {Then} I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chahal > the sabbath <07676 +shabbath > day <03117 +yowm > ? Then NEH 013 021 {Then} I testified <05749 + against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 + forth came <00935 +bow> > they no <03808 +lo> > [more] on the sabbath <07676 +shabbath > . then NEH 013 027 Shall we {then} hearken <08085 +shama< > unto you to do <06213 + all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > , to transgress <04603 +ma against our God <00430 +>elohiyim > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > ? Then EST 001 013 {Then} the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 + , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > : Then EST 002 002 {Then} said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , Let there be fair <02896 +towb > young <05291 +na virgins <01330 +b@thuwlah > sought <01245 +baqash > for the king <04428 +melek > : Then EST 002 013 {Then} thus <02088 +zeh > came <00935 +bow> > [every] maiden <05291 +na unto the king <04428 +melek > ; whatsoever she desired <00559 +>amar > was given <05414 +nathan > her to go <00935 +bow> > with her out of the house <01004 +bayith > of the women <00802 +>ishshah > unto the king s <04428 +melek > house <01004 +bayith > . Then EST 002 018 {Then} the king <04428 +melek > made <06213 + a great <01419 +gadawl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 + , [even <00853 +>eth >] Esther s <00635 +>Ecter > feast <04960 +mishteh > ; and he made <06213 + a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <03027 +yad > of the king <04428 +melek > . then EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats > together the second <08145 +sheniy > time , {then} Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha > . Then EST 003 003 {Then} the king s <04428 +melek > servants <05650 + , which <00834 +>aher > [were] in the king s <04428 +melek > gate <08179 +sha > , said <00559 +>amar > unto Mordecai <04782 +Mord@kay >

, Why <04069 +madduwa< > transgresses <05674 + thou the king s <04428 +melek > commandment <04687 +mitsvah > ? then EST 003 005 And when Haman <02001 +Haman > saw <07200 +ra>ah > that Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor did him reverence <07812 +shachah > , {then} was Haman <02001 +Haman > full <04390 +male> > of wrath <02534 +chemah > . Then EST 003 012 {Then} were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > that [were] over <05921 + every province <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and [to] every people <05971 + after their language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba . Then EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na and her chamberlains <05631 +cariyc > came <00935 +bow> > and told <05046 +nagad > [it] her . {Then} was the queen <04436 +malkah > exceedingly <03966 +m@ >grieved <02342 +chuwl > ; and she sent <07971 +shalach > raiment <00899 +begeg > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to take <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [it] not . Then EST 004 005 . {Then} called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 + to attend <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and why <04100 +mah > it [was] . Then EST 004 013 {Then} Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the Jews <03064 +Y@huwdiy > . then EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [{then}] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? Then EST 004 015 {Then} Esther <00635 +>Ecter > bade <00559 +>amar > [them] return <07725 +shuwb > Mordecai <04782 +Mord@kay > [this answer] , Then EST 005 003 {Then} said <00559 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request <01246 +baqqashah > ? it shall be even given <05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > . Then EST 005 005 {Then} the king <04428 +melek > said <00559 +>amar > , Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 + as Esther <00635 +>Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow> > to the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + . Then EST 005 007 {Then} answered <06039 + Esther <00635 +>Ecter > , and said <00559 +>amar > , My petition <07596 +sh@>elah > and my request <01246 +baqqashah > [is] ; Then EST 005 009 . {Then} went <03318 +yatsa> > Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha , that he stood <06965 +quwm > not up , nor <03808 +lo> > moved <02111 +zuwa< > for him , he was full <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . then EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 + : {then} go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . Then EST 005 014 {Then} said <00559 +>amar > Zeresh <02238 +Zeresh > his wife

<00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +
 be made <06213 + of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > ,
 and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai
 <04782 +Mord@kay > may be hanged <08518 +talach > thereon <05921 + : then go <00935 +bow> > thou in
 merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the
 thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows
 <06086 + to be made <06213 + . Then EST 006 003 And the king <04428 +melek > said <00559 +>amar > ,
 What <04100 +mah > honour <03366 +y@qar > and dignity <01420 +g@duwlah > hath been done <06213 +
 to Mordecai <04782 +Mord@kay > for this <02088 +zeh > ? {Then} said <00559 +>amar > the king s <04428
 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , There is nothing done <06213 +
 for him . Then EST 006 010 {Then} the king <04428 +melek > said <00559 +>amar > to Haman <02001
 +Haman > , Make haste <04116 +mahar > , [and] take <03947 +laqach > the apparel <03830 +l@buwsh >
 and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken >
 to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s
 <04428 +melek > gate <08179 +sha : let nothing <01697 +dabar > fail <05307 +naphal > of all <03605 +kol
 > that thou hast spoken <01696 +dabar > . Then EST 006 011 {Then} took <03947 +laqach > Haman <02001
 +Haman > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +labash >
 Mordecai <04782 +Mord@kay > , and brought <07392 +rakab > him on horseback <07392 +rakab > through
 the street <07339 +r@chob > of the city <05892 + , and proclaimed <07121 +qara> > before <06440 +paniyim
 > him , Thus <03602 +kakah > shall it be done <06213 + unto the man <00376 +>iysh > whom <00834
 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . Then EST
 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802
 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [thing] that had
 befallen <07136 +qarah > him . {Then} said <00559 +>amar > his wise <02450 +chakam > men and Zeresh
 <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay
 > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniyim > whom
 <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201
 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniyim > him .
 Then EST 007 003 {Then} Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said
 <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight
 <05869 + , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428
 +melek > , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah >
 , and my people <05971 + at my request <01246 +baqqashah > : Then EST 007 005 {Then} the king <04428
 +melek > Ahasuerus <00325 +>Achashverowsh > answered <00559 +>amar > and said <00559 +>amar >
 unto Esther <00635 +>Ecter > the queen <04436 +malkah > , Who <04310 +miy > is he , and where <00335
 +>ay > is he , that durst presume <04390 +male> > in his heart <03820 +leb > to do <06213 + so <03651
 +ken > ? Then EST 007 006 And Esther <00635 +>Ecter > said <00559 +>amar > , The adversary <06862
 +tsar > and enemy <00341 +>oyeb > [is] this <02088 +zeh > wicked <07451 +ra< > Haman <02001
 +Haman > . {Then} Haman <02001 +Haman > was afraid <01204 +ba before <06440 +paniyim > the king
 <04428 +melek > and the queen <04436 +malkah > . Then EST 007 008 Then the king <04428 +melek >
 returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el
 > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman
 <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635
 +>Ecter > [was] . {Then} said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash
 > the queen <04436 +malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As
 the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > ,
 they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniyim > . Then EST 007 008
 {Then} the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden
 <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine
 <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah
 > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he
 force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 + me in the house
 <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek >
 mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniyim >
 . Then EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains

<05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold
 <02009 +hinneh > also <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiy > cubits <00520
 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made
 <06213 + for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good
 <02896 +towb > for the king <04428 +melek > , standeth <05975 + in the house <01004 +bayith > of Haman
 <02001 +Haman > . {Then} the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talach > him
 thereon <05921 + . Then EST 007 010 So they hanged <08518 +talach > Haman <02001 +Haman > on <05921
 + the gallows <06086 + that he had prepared <03559 +kuwn > for Mordecai <04782 +Mord@kay > . {Then}
 was the king s <04428 +melek > wrath <02534 +chemah > pacified <07918 +shakak > . Then EST 008 004
 {Then} the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275
 +sharbiyt > toward Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and
 stood <05975 + before <06440 +paniym > the king <04428 +melek > , Then EST 008 007 {Then} the king
 <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635
 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy
 > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004
 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talach > upon the gallows <06086
 + , because he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > . Then
 EST 008 009 {Then} were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara > > at
 that time <06256 + in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [is] , the month
 <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [day
] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782
 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants
 <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces
 <04082 +m@diynah > which <00834 +>aher > [are] from India <01912 +Hoduw > unto Ethiopia <03568
 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba< > provinces <04082
 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof ,
 and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 +Y@huwdiy
 > Then EST 009 013 {Then} said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please
 <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064
 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 + to morrow
 <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > ,
 and let Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talach > upon the
 gallows <06086 + . Then EST 009 029 {Then} Esther <00635 +>Ecter > the queen <04436 +malkah > , the
 daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy
 > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm >
 this <02063 +zo>th > second <08145 +sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > . Then
 JOB 001 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > ,
 Whence <00370 +>aiyn > comest <00935 +bow> > thou ? {Then} Satan <07854 +satan > answered <06030 +
 the LORD <03068 +Y@hovah > , and said <00559 +>amar > , From going <07751 +shuwt > to and fro
 <07751 +shuwt > in the earth <00776 +>erets > , and from walking <01980 +halak > up and down in it . Then
 JOB 001 009 {Then} Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said
 <00559 +>amar > , Doth Job <00347 +>Iyowb > fear <03372 +yare> > God <00430 +>elohiyim > for nought
 <02600 +chinnam > ? Then JOB 001 020 . {Then} Job <00347 +>Iyowb > arose <06965 +quwm > , and rent
 <07167 +qara< > his mantle <04598 +m@ , and shaved <01494 +gazaz > his head <07218 +ro>sh > , and fell
 <05307 +naphal > down upon the ground <00776 +>erets > , and worshipped <07812 +shachah > , Then JOB
 002 009 {Then} said <00559 +>amar > his wife <00802 +>ishshah > unto him , Dost thou still <05750 + retain
 <02388 +chazaq > thine integrity <08538 +tummah > ? curse <01288 +barak > God <00430 +>elohiyim > ,
 and die <04191 +muwth > . then JOB 003 013 For now <06258 + should I have lain <07901 +shakab > still
 and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : {then} <00227 +>az > had I been at
 rest <05117 +nuwach > , Then JOB 004 001 . {Then} Eliphaz <00464 +>Eliyphaz > the Temanite <08489
 +Teymaniy > answered <06030 + and said <00559 +>amar > , Then JOB 004 015 {Then} a spirit <07307
 +ruwach > passed <02498 +chalaph > before <05921 + my face <06440 +paniym > ; the hair <08185 +sa of
 my flesh <01320 +basar > stood <05568 +camar > up : Then JOB 006 010 {Then} should I yet <05750 + have
 <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow
 <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words

<00561 +>emer > of the Holy <06918 +qadowsh > One . Then JOB 007 014 {Then} thou scarest <02865 +chathath > me with dreams <02472 +chalowm > , and terrifiest <01204 +ba me through visions <02384 +chizzayown > : Then JOB 008 001 . {Then} answered <06030 + Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and said <00559 +>amar > , then JOB 008 018 If <00518 +>im > he destroy <01104 +bala< > him from his place <04725 +maqowm > , {then} [it] shall deny <03584 +kachash > him , [saying] , I have not seen <07200 +ra>ah > thee . Then JOB 009 001 . {Then} Job <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , then JOB 009 029 [If] I be wicked <07561 +rasha< > , why <04100 +mah > {then} labour <03021 +yaga< > I in vain <01892 +hebel > ? Then JOB 009 035 [{Then}] would I speak <01696 +dabar > , and not fear <03372 +yare> > him ; but [it is] not so <03651 +ken > with me . then JOB 010 014 . If <00518 +>im > I sin <02398 +chata> > , {then} thou markest <08104 +shamar > me , and thou wilt not acquit <05352 +naqah > me from mine iniquity <05771 + . then JOB 010 018 Wherefore <04100 +mah > {then} hast thou brought <03318 +yatsa> > me forth <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869 + had seen <07200 +ra>ah > me ! then JOB 010 020 [Are] not my days <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [{then} , and] let me alone <07896 +shiyth > , that I may take comfort <01082 +balag > a little <04592 +m@ , Then JOB 011 001 . {Then} answered <06030 + Zophar <06691 +Tzowphar > the Naamathite <05284 +Na , and said <00559 +>amar > , then JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > together , {then} who <04310 +miy > can hinder <07725 +shuwb > him ? then JOB 011 011 For he knoweth <03045 +yada< > vain <07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he not {then} consider <00995 +biyn > [it] ? then JOB 011 015 For {then} <00227 +>az > shalt thou lift <05375 +nasa> > up thy face <06440 +paniym > without spot <03971 +m>uwm > ; yea , thou shalt be stedfast <03332 +yatsaq > , and shalt not fear <03372 +yare> > : then JOB 013 020 Only <00389 +>ak > do <06213 + not two <08147 +sh@nayim > [things] unto me : {then} <00227 +>az > will I not hide <05641 +cathar > myself from thee . Then JOB 013 022 {Then} call <07121 +qara> > thou , and I will answer <06030 + : or <00176 +>ow > let me speak <01696 +dabar > , and answer <07725 +shuwb > thou me . Then JOB 015 001 . {Then} answered <06030 + Eliphaz <00464 +>Eliiphaz > the Temanite <08489 +Teymaniy > , and said <00559 +>amar > , Then JOB 016 001 . {Then} Job <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , then JOB 016 022 When <03588 +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , {then} I shall go <01980 +halak > the way <00734 +>orach > [whence] I shall not return <07725 +shuwb > . Then JOB 018 001 . {Then} answered <06030 + Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and said <00559 +>amar > , Then JOB 019 001 . {Then} Job <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , Then JOB 020 001 . {Then} answered <06030 + Zophar <06691 +Tzowphar > the Naamathite <05284 +Na , and said <00559 +>amar > , then JOB 021 034 How <00349 +>eyk > {then} comfort <05162 +nacham > ye me in vain <01892 +hebel > , seeing in your answers <08666 +t@shuwbah > there remaineth <07604 +sha>ar > falsehood <04604 +ma ? Then JOB 022 001 . {Then} Eliphaz <00464 +>Eliiphaz > the Temanite <08489 +Teymaniy > answered <06030 + and said <00559 +>amar > , Then JOB 022 024 {Then} shalt thou lay <07896 +shiyth > up gold <01220 +betser > as dust <06083 + , and the [gold <01220 +betser >] of Ophir <00211 +>Owphiyr > as the stones <06697 +tsuwr > of the brooks <05158 +nachal > . then JOB 022 026 For {then} <00227 +>az > shalt thou have thy delight <06026 + in the Almighty <07706 +Shadday > , and shalt lift <05375 +nasa> > up thy face <06440 +paniym > unto God <00433 +>elowahh > . then JOB 022 029 When <03588 +kiy > [men] are cast <08213 +shaphel > down <08213 +shaphel > , {then} thou shalt say <00559 +>amar > , [There is] lifting <01466 +gevah > up ; and he shall save <03467 +yasha< > the humble person . Then JOB 023 001 . {Then} Job <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , Then JOB 025 001 . {Then} answered <06030 + Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and said <00559 +>amar > , then JOB 025 004 How <04100 +mah > {then} can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [that is] born <03205 +yalad > of a woman <00802 +>ishshah > ? then JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [it] ; why <04100 +mah > {then} are ye thus <02088 +zeh > altogether vain <01891 +habal > ? then JOB 028 020 . Whence <00370 +>aiyn > {then} cometh <00935 +bow> > wisdom <02451 +chokmah > ? and where <00335 +>ay > [is] the place <04725 +maqowm > of understanding <00998 +biynah > ? Then JOB 028 027 {Then} <00227 +>az > did he see <07200 +ra>ah > it , and declare <05608 +caphar > it ; he prepared <03559 +kuwn > it , yea <01571 +gam > , and searched <02713 +chaqar > it out . then JOB 029 011 When <03588 +kiy > the ear <00241 +>ozen > heard <08085 +shama< > [me] , {then} it blessed <00833 +>ashar > me ; and when the

eye <05869 + saw <07200 +ra>ah > [me] , it gave witness <05749 + to me : Then JOB 029 018 . {Then} I said
 <00559 +>amar > , I shall die <01478 +gava< > in my nest <07064 +qen > , and I shall multiply <07235
 +rabah > [my] days <03117 +yowm > as the sand <02344 +chowl > . then JOB 030 026 When <03588 +kiy >
 I looked <06960 +qavah > for good <02896 +towb > , {then} evil <07451 +ra< > came <00935 +bow> > [
 unto me] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> >
 darkness <00652 +>ophel > . then JOB 031 001 . I made <03772 +karath > a covenant <01285 +b@riyth >
 with mine eyes <05869 + ; why <04100 +mah > {then} should I think <00995 +biyn > upon a maid <01330
 +b@thuwlah > ? Then JOB 031 008 [{Then}] let me sow <02232 +zara< > , and let another <00312 +>acher
 > eat <00398 +>akal > ; yea , let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . Then
 JOB 031 010 [{Then}] let my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312
 +>acher > , and let others <00312 +>acher > bow <03766 +kara< > down <03766 +kara< > upon her . then
 JOB 031 014 What <04100 +mah > {then} shall I do when <03588 +kiy > God <00410 +>el > riseth <06965
 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer
 <07725 +shuwb > him ? Then JOB 031 022 [{Then}] let mine arm <03802 +katheph > fall <05307 +naphal >
 from my shoulder <07929 +shikmah > blade <07929 +shikmah > , and mine arm <00248 +>ezrowa< > be
 broken <07665 +shabar > from the bone <07070 +qaneh > . Then JOB 032 002 {Then} was kindled <02734
 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel
 <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410
 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because
 <05921 + he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <04480 +min > God <00430
 +>elohiyim > . then JOB 032 005 When Elihu <00453 +>Elihuw > saw <07200 +ra>ah > that [there was] no
 <00369 +>ayin > answer <04617 +ma in the mouth <06310 +peh > of [these] three <07969 +shalowsh > men
 <00582 +>enowsh > , {then} his wrath <00639 +>aph > was kindled <02734 +charah > . Then JOB 033 016
 {Then} <00227 +>az > he openeth <01540 +galah > the ears <00241 +>ozen > of men <00582 +>enowsh > ,
 and sealeth <02856 +chatham > their instruction <04561 +mocar > , Then JOB 033 024 {Then} he is gracious
 <02603 +chanan > unto him , and saith <00559 +>amar > , Deliver <06308 +pada< > him from going <03381
 +yarad > down <03381 +yarad > to the pit <07845 +shachath > : I have found <04672 +matsa> > a ransom
 <03724 +kopher > . then JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then
 can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniyim > ,
 who <04310 +miy > {then} can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a
 nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : then JOB
 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > {then} can make trouble <07561
 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniyim > , who <04310 +miy > then
 can behold <07789 +shuwr > him ? whether [it be done] against <05921 + a nation <01471 +gowy > , or
 against <05921 + a man <00120 +>adam > only <03162 +yachad > : Then JOB 036 009 {Then} he sheweth
 <05046 +nagad > them their work <06467 +po , and their transgressions <06588 +pesha< > that they have
 exceeded <01396 +gabar > . then JOB 036 018 Because <03588 +kiy > [there is] wrath <02534 +chemah > , [
 beware] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [his] stroke <05607
 +cepheq > : {then} a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186
 +natah > thee . Then JOB 037 008 {Then} the beasts <02416 +chay > go <00935 +bow> > into <01119
 +b@mow > dens <00695 +>ereb > , and remain <07931 +shakan > in their places <04585 +m@ . Then JOB
 038 001 . {Then} the LORD <03068 +Y@hovah > answered <06030 + Job <00347 +>Iyowb > out of the
 whirlwind <05591 +ca , and said <00559 +>amar > , then JOB 038 021 Knowest <03045 +yada< > thou [it] ,
 because <03588 +kiy > thou wast {then} <00227 +>az > born <03205 +yalad > ? or [because] the number
 <04557 +micpar > of thy days <03117 +yowm > [is] great <07227 +rab > ? Then JOB 040 003 {Then} Job
 <00347 +>Iyowb > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Then
 JOB 040 006 . {Then} answered <06030 + the LORD <03068 +Y@hovah > unto Job <00347 +>Iyowb > out of
 the whirlwind <05591 +ca , and said <00559 +>amar > , Then JOB 040 014 {Then} will I also <01571 +gam >
 confess <03034 +yadah > unto thee that thine own right <03225 +yamiyn > hand <03225 +yamiyn > can save
 <03467 +yasha< > thee . then JOB 041 010 None <03808 +lo> > [is so] fierce <00393 +>akzar > that dare
 stir <05782 + him up : who <04310 +miy > {then} is able to stand <03320 +yatsab > before <06440 +paniyim >
 me ? Then JOB 042 001 . {Then} Job <00347 +>Iyowb > answered <06030 + the LORD <03068 +Y@hovah > ,
 and said <00559 +>amar > , Then JOB 042 011 {Then} came <00935 +bow> > there unto him all <03605 +kol
 > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol
 > they that had been of his acquaintance <03045 +yada< > before <06440 +paniyim > , and did eat <00398

+>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110
 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the evil <07451 +ra <
 > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh >
 also gave <05414 +nathan > him a piece of money <07192 +q@siyah > , and every <00376 +>iysh > one
 <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . Then PSA 002 005 {Then} <00227
 +>az > shall he speak <01696 +dabar > unto them in his wrath <00639 +>aph > , and vex <00926 +bahal >
 them in his sore displeasure <02740 +charown > . Then PSA 018 007 {Then} the earth <00776 +>erets > shook
 <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > also of the hills <02022 +har >
 moved <07264 +ragaz > and were shaken <01607 +ga , because <03588 +kiy > he was wroth <02734 +charah
 > . Then PSA 018 015 {Then} the channels <00650 +>aphiyq > of waters <04325 +mayim > were seen <07200
 +ra>ah > , and the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540
 +galah > at thy rebuke <01606 +g@ , O LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of
 the breath <07307 +ruwach > of thy nostrils <00639 +>aph > . Then PSA 018 042 {Then} did I beat <07833
 +shachaq > them small as the dust <06083 + before the wind <07307 +ruwach > : I did cast <07324 +ruwq >
 them out as the dirt <02916 +tiyt > in the streets <02351 +chuwts > . then PSA 019 013 Keep <02820 +chasak
 > back <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086 +zed > [sins
] ; let them not have dominion <04910 +mashal > over me : {then} <00227 +>az > shall I be upright <08552
 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588
 +pesha > . then PSA 027 010 When <03588 +kiy > my father <1> and my mother <00517 +>em > forsake
 <05800 + me , {then} the LORD <03068 +Y@hovah > will take <00622 +>acaph > me up . then PSA 039 003
 My heart <03820 +leb > was hot <02552 +chamam > within <07130 +qereb > me , while I was musing <01901
 +hagiyg > the fire <00784 +>esh > burned <01197 +ba : [{then}] spake <01696 +dabar > I with my tongue
 <03956 +lashown > , Then PSA 040 007 {Then} <00227 +>az > said <00559 +>amar > I , Lo <02009 +hinneh
 > , I come <00935 +bow> > : in the volume <04039 +m@gillah > of the book <05612 +cepher > [it is]
 written <03789 +kathab > of me , Then PSA 043 004 {Then} will I go <00935 +bow> > unto the altar <04196
 +mizbeach > of God <00430 +>elohiyim > , unto God <00410 +>el > my exceeding <08057 +simchah > joy
 <01524 +giyl > : yea , upon the harp <03658 +kinnowr > will I praise <03034 +yadah > thee , O God <00430
 +>elohiyim > my God <00430 +>elohiyim > . then PSA 050 018 When <00518 +>im > thou sawest <07200
 +ra>ah > a thief <01590 +gannab > , {then} thou consentedst <07521 +ratsah > with him , and hast been
 partaker <02506 +cheleq > with adulterers <05003 +na>aph > . Then PSA 051 013 [{Then}] will I teach
 <03925 +lamad > transgressors <06586 +pasha > thy ways <01870 +derek > ; and sinners <02400 +chatta >
 > shall be converted <07725 +shuwb > unto thee . then PSA 051 019 Then <00227 +>az > shalt thou be pleased
 <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > , with burnt
 <05930 + offering and whole <03632 +kaliyl > burnt <05930 + offering : {then} <00227 +>az > shall they
 offer <05927 + bullocks <06499 +par > upon thine altar <04196 +mizbeach > . Then PSA 051 019 {Then}
 <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of
 righteousness <06664 +tsedeq > , with burnt <05930 + offering and whole <03632 +kaliyl > burnt <05930 +
 offering : then <00227 +>az > shall they offer <05927 + bullocks <06499 +par > upon thine altar <04196
 +mizbeach > . then PSA 055 006 And I said <00559 +>amar > , Oh that I had wings <83> like a dove <03123
 +yownah > ! [for {then}] would I fly <05774 + away , and be at rest <07931 +shakan > . then PSA 055 007 Lo
 <02009 +hinneh > , [{then}] would I wander <05074 +nadad > far <07368 +rachaq > off , [and] remain
 <03885 +luwn > in the wilderness <04057 +midbar > . Selah <05542 +celah > . then PSA 055 012 For [it was
] not an enemy <00341 +>oyeb > [that] reproached <02778 +charaph . > me ; then I could have borne
 <05375 +nasa > > [it] : neither <03808 +lo > > [was it] he that hated <08130 +sane > > me [that] did
 magnify <01431 +gadal > [himself] against <05921 + me ; {then} I would have hid <05641 +cathar > myself
 from him : then PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached <02778
 +charaph . > me ; {then} I could have borne <05375 +nasa > > [it] : neither <03808 +lo > > [was it] he that
 hated <08130 +sane > > me [that] did magnify <01431 +gadal > [himself] against <05921 + me ; then I
 would have hid <05641 +cathar > myself from him : then PSA 056 009 When I cry <07121 +qara > > [unto thee
] , {then} <00227 +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwb > back <00268
 +>achowr > : this <02088 +zeh > I know <03045 +yada > > ; for God <00430 +>elohiyim > [is] for me . Then
 PSA 067 006 [{Then}] shall the earth <00776 +>erets > yield <05414 +nathan > her increase <02981
 +y@buwl > ; [and] God <00430 +>elohiyim > , [even] our own God <00430 +>elohiyim > , shall bless
 <01288 +barak > us . then PSA 069 004 They that hate <08130 +sane > > me without <02600 +chinnam > a
 cause <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh

> : they that would destroy <06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully
 <08267 +sheqer > , are mighty <05105 +n@harah > : {then} <00227 +>az > I restored <07725 +shuwb > [that] which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal > . then PSA 073 017 Until
 <05704 + I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410
 +>el > ; [{then}] understood <00995 +biyn > I their end <00319 +>achariyth > . then PSA 078 034 When
 <00518 +>im > he slew <02026 +harag > them , {then} they sought <01875 +darash > him : and they returned
 <07725 +shuwb > and enquired <07836 +shachar > early <07836 +shachar > after God <00410 +>el > . Then
 PSA 078 065 {Then} the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one out of sleep <03463
 +yashen > , [and] like a mighty <01368 +gibbowr > man that shouteth <07442 +ranan > by reason of wine
 <03196 +yayin > . then PSA 080 012 Why <04100 +mah > hast thou [{then}] broken <06555 +parats > down
 her hedges<01447 +gader > , so that all <03605 +kol > they which pass <05674 + by the way <01870 +derek >
 do <06213 + pluck <00717 +>arah > her ? Then PSA 089 019 . {Then} <00227 +>az > thou spakest <01696
 +dabar > in vision <02377 +chazown > to thy holy <02623 +chaciyd > one , and saidst <00559 +>amar > , I
 have laid <07737 +shavah > help <05828 + upon [one that is] mighty <01368 +gibbowr > ; I have exalted
 <07311 +ruwm > [one] chosen <00970 +bachuwr > out of the people <05971 + . Then PSA 089 032 {Then}
 will I visit <06485 +paqad > their transgression <06588 +peshah > with the rod <07626 +shebet > , and their
 iniquity <05771 + with stripes <05061 +nega > . then PSA 096 012 Let the field <07704 +sadeh > be joyful
 <05937 + , and all <03605 +kol > that [is] therein : {then} <00227 +>az > shall all <03605 +kol > the trees
 <06086 + of the wood <03293 +ya rejoice <07442 +ranan > Then PSA 106 012 {Then} believed <00539
 +>aman > they his words <01697 +dabar > ; they sang <07891 +shiyr > his praise <08416 +t@hillah > . Then
 PSA 106 030 {Then} stood <05975 + up Phinehas <06372 +Piyn@chac > , and executed judgment <06419
 +palal > : and [so] the plague <04046 +maggephah > was stayed <06113 + . Then PSA 107 006 {Then} they
 cried <06817 +tsa unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he delivered
 <05337 +natsal > them out of their distresses <04691 +m@tsuwqah > . Then PSA 107 013 {Then} they cried
 <02199 +za unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he saved <03467
 +yasha > them out of their distresses <04691 +m@tsuwqah > . Then PSA 107 019 {Then} they cry <02199
 +za unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he saveth <03467 +yasha >
 > them out of their distresses <04691 +m@tsuwqah > . Then PSA 107 028 {Then} they cry <06817 +tsa unto the
 LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , and he bringeth <03318 +yatsa > them out of
 their distresses <04691 +m@tsuwqah > . Then PSA 107 030 {Then} are they glad <08056 +sameach > because
 <03588 +kiy > they be quiet <08367 +shathaq > ; so he bringeth <05148 +nachah > them unto their desired
 <02656 +chephets > haven <04231 +machowz > . Then PSA 116 004 {Then} called <07121 +qara > > I upon
 the name <08034 +shem > of the LORD <03068 +Y@hovah > ; O LORD <03068 +Y@hovah > , I beseech
 <00577 +>anna > > thee , deliver <04422 +malat > my soul <05315 +nephesh > . Then PSA 119 006 {Then}
 <00227 +>az > shall I not be ashamed <00954 +buwsh > , when I have respect <05027 +nabat > unto all
 <03605 +kol > thy commandments <04687 +mitsvah > . then PSA 119 092 . Unless <03884 +luwle > > thy law
 <08451 +towrah > [had been] my delights <08191 +sha . Then PSA 124 003 {Then} <00233 +>azay > they
 had swallowed <01104 +bala > us up quick <02416 +chay > , when their wrath <00639 +>aph > was kindled
 <02734 +charah > against us : Then PSA 124 004 {Then} <00233 +>azay > the waters <04325 +mayim > had
 overwhelmed <07857 +shataph > us , the stream <05158 +nachal > had gone <05674 + over <05674 + our
 soul <05315 +nephesh > : Then PSA 124 005 {Then} <00233 +>azay > the proud <02121 +zeydown > waters
 <04325 +mayim > had gone <05674 + over <05674 + our soul <05315 +nephesh > . then PSA 126 002 Then
 <00227 +>az > was our mouth <06310 +peh > filled <04390 +male > > with laughter <07814 +s@chowq > ,
 and our tongue <03956 +lashown > with singing <07440 +rinnah > : {then} <00227 +>az > said <00559
 +>amar > they among the heathen <01471 +gowy > , The LORD <03068 +Y@hovah > hath done <06213 +
 great <01431 +gadal > things for them . Then PSA 126 002 {Then} <00227 +>az > was our mouth <06310
 +peh > filled <04390 +male > > with laughter <07814 +s@chowq > , and our tongue <03956 +lashown > with
 singing <07440 +rinnah > : then <00227 +>az > said <00559 +>amar > they among the heathen <01471
 +gowy > , The LORD <03068 +Y@hovah > hath done <06213 + great <01431 +gadal > things for them . then
 PSA 142 003 When my spirit <07307 +ruwach > was overwhelmed <05848 + within <05921 + me , {then} thou
 knewest <03045 +yada > my path <05410 +nathiyb > . In the way <00734 +>orach > wherein <02098 +zuw
 > I walked <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach
 > for me . Then PRO 001 028 {Then} <00227 +>az > shall they call <07121 +qara > > upon me , but I will not
 answer <06030 + ; they shall seek <07836 +shachar > me early <07836 +shachar > , but they shall not find
 <04672 +matsa > > me : Then PRO 002 005 {Then} <00227 +>az > shalt thou understand <00995 +biyn > the

fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > , and find <04672 +matsa> > the knowledge <01847 +da of God <00430 +>elohiym > . Then PRO 002 009 {Then} <00227 +>az > shalt thou understand <00995 +biyn > righteousness <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ; [yea] , every <03605 +kol > good <02896 +towb > path <04570 +ma . Then PRO 003 023 {Then} <00227 +>az > shalt thou walk <03212 +yalak > in thy way <01870 +derek > safely <00983 +betach > , and thy foot <07272 +regel > shall not stumble <05062 +nagaph > . Then PRO 008 030 {Then} I was by him , [as] one brought <00539 +>aman > up [with him] : and I was daily <03117 +yowm > [his] delight <08191 +sha [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > {then} understand <00995 +biyn > his own way <01870 +derek > ? then PRO 024 014 So <03651 +ken > [shall] the knowledge <03045 +yada< > of wisdom <02451 +chokmah > [be] unto thy soul <05315 +nephesh > : when <00518 +>im > thou hast found <04672 +matsa> > [it] , {then} there shall be a reward <00319 +>achariyth > , and thy expectation <08615 +tiqvah > shall not be cut <03772 +karath > off . Then PRO 024 032 {Then} I saw <02372 +chazah > , [and] considered [it] well <03190 +yatab > : I looked <07200 +ra>ah > upon [it , and] received <03947 +laqach > instruction <04148 +muwcar > . Then ECC 002 011 {Then} I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought <06213 + , and on the labour <05999 + that I had laboured <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > . Then ECC 002 013 {Then} I saw <07200 +ra>ah > that wisdom <02451 +chokmah > excelleth <03504 +yithrown > folly <05531 +cikluwth > , as far as light <00216 +>owr > excelleth <03504 +yithrown > darkness <02822 +choshek > . Then ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? {Then} I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . then ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I {then} <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . Then ECC 002 015 {Then} said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . Then ECC 004 007 . {Then} I returned <07725 +shuwb > , and I saw <07200 +ra>ah > vanity <01892 +hebel > under <08478 +tachath > the sun <08121 +shemesh > . then ECC 004 011 Again <01571 +gam > , if two <08147 +sh@nayim > lie <07901 +shakab > together , {then} they have heat <02552 +chamam > : but how <00349 +>eyk > can one <00259 +>echad > be warm <03179 +yacham > [alone] ? Then ECC 008 015 {Then} I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . Then ECC 008 017 {Then} I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . Then ECC 009 016 {Then} said <00559 +>amar > I , Wisdom <02451 +chokmah > [is] better <02896 +towb > than strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > . then ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , {then} must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yithrown > to direct <03787 +kasher > . Then ECC

012 007 {Then} shall the dust <06083 + return <07725 +shuwb > to the earth <00776 +>erets > as it was : and the spirit <07307 +ruwach > shall return <07725 +shuwb > unto God <00430 +>elohiym > who <00834 +>aher > gave <05414 +nathan > it . then SON 008 010 I [am] a wall <02346 +chowmah > , and my breasts <07699 +shad > like towers <04026 +migdal > : {then} <00227 +>az > was I in his eyes <05869 + as one that found <04672 +matsa> > favour <07965 +shalowm > . Then ISA 005 017 {Then} shall the lambs <03532 +kebes > feed <07462 +ra after their manner <01699 +dober > , and the waste <02723 +chorbah > places of the fat <04220 +meach > ones shall strangers <01481 +guwr > eat <00398 +>akal > . Then ISA 006 005 . {Then} said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Then ISA 006 006 {Then} flew <05774 + one <00259 +>echad > of the seraphims <08314 +saraph > unto me , having a live <07531 +ritspah > coal <07531 +ritspah > in his hand <03027 +yad > , [which] he had taken <03947 +laqach > with the tongs <04457 +melqach > from off <05921 + the altar <04196 +mizbeach > : Then ISA 006 008 Also I heard <08085 +shama< > the voice <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar > , Whom shall I send <07971 +shalach > , and who <04310 +miy > will go <03212 +yalak > for us ? {Then} said <00559 +>amar > I , Here <02005 +hen > [am] I ; send <07971 +shalach > me . Then ISA 006 011 {Then} said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 + long <05704 + ? And he answered <00559 +>amar > , Until <05704 + the cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > , Then ISA 007 003 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha , Go <03318 +yatsa> > forth <03318 +yatsa> > now <04994 +na> > to meet <07125 +qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end <07097 +qatseh > of the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > ; Then ISA 008 003 And I went <07126 +qarab > unto the prophetess <05031 +n@biy>ah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > . {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > to me , Call <07121 +qara> > his name <08034 +shem > Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . then ISA 014 025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 +buwc > : {then} shall his yoke <05923 +

depart <05493 +cuwr > from off <05921 + them , and his burden <05448 +cobel > depart <05493 +cuwr > from off <05921 + their shoulders <07926 +sh@kem > . then ISA 014 032 What <04100 +mah > shall [one] {then} answer <06030 + the messengers <04397 +mal>ak > of the nation <01471 +gowy > ? That the LORD <03068 +Y@hovah > hath founded <03245 +yacad > Zion <06726 +Tsiyown > , and the poor <06041 + of his people <05971 + shall trust <02620 +chacah > in it . Then ISA 024 023 {Then} the moon <03842 +l@banah > shall be confounded <02659 +chapter > , and the sun <02535 +chammah > ashamed <00954 +buwsh > , when <03588 +kiy > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall reign <04427 +malak > in mount <02022 +har > Zion <06726 +Tsiyown > , and in Jerusalem <03389 +Y@ruwshalaim > , and before <05048 +neged > his ancients <02204 +zaqen > gloriously <03519 +kabowd > . then ISA 028 018 And your covenant <01285 +b@riyth > with death <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand <06965 +quwm > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07752 +showt > shall pass <05674 + through , {then} ye shall be trodden <04823 +mirmac > down by it . Then ISA 030 023 {Then} shall he give <05414 +nathan > the rain <04306 +matar > of thy seed <02233 +zera< > , that thou shalt sow <02232 +zara< > the ground <00127 +>adamah > withal ; and bread <03899 +lechem > of the increase <08393 +t@buw>ah > of the earth <00127 +>adamah > , and it shall be fat <01879 +dashen > and plenteous <08082 +shamen > : in that day <03117 +yowm > shall thy cattle <04735 +migneq > feed <07462 +ra in large <07337 +rachab > pastures <03733 +kar > . Then ISA 031 008 {Then} shall the Assyrian <00804 +>Ashshuwr > fall <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb > , not of a mean <00120 +>adam > man <00120 +>adam > , shall devour <00398 +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb >

, and his young <00970 +bachuwr > men shall be discomfited <04522 +mac > . Then ISA 032 016 {Then} judgment <04941 +mishpat > shall dwell <07931 +shakan > in the wilderness <04057 +midbar > , and righteousness <06666 +ts@daqah > remain <03427 +yashab > in the fruitful <03759 +karmel > field . then ISA 033 023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 +paras > the sail <05251 +nec > : {then} <00227 +>az > is the prey <05706 + of a great <04766 +marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prey <00957 +baz > . Then ISA 035 005 . {Then} <00227 +>az > the eyes <05869 + of the blind <05787 + shall be opened <06491 +paqach > , and the ears <00241 +>ozen > of the deaf <02795 +cheresh > shall be unstopped <06605 +pathach > . Then ISA 035 006 {Then} <00227 +>az > shall the lame <06455 +picceach > [man] leap <01801 +dalag > as an hart <00354 +>ayal > , and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar > shall waters <04325 +mayim > break <01234 +baqa< > out , and streams <05158 +nachal > in the desert <06160 + . Then ISA 036 003 {Then} came <03318 +yatsa> > forth <03318 +yatsa> > unto him Eliakim <00471 +>Elyaqiyim > , Hilkiyah s <02518 +Chilqiyah > son <01121 +ben > , which <00834 +>aher > was over <05921 + the house <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , Asaph s <00623 +>Acaph > son <01121 +ben > , the recorder <02142 +zakar > . then ISA 036 009 How <00349 +>eyk > {then} wilt thou turn <07725 +shuwb > away the face <06440 +paniyim > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? Then ISA 036 011 . {Then} said <00559 +>amar > Eliakim <00471 +>Elyaqiyim > and Shebna <07644 +Shebna> > and Joah <03098 +Yow>ach > unto Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > thee , unto thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [it] : and speak <01696 +dabar > not to us in the Jews <03064 +Y@huwdiy > language , in the ears <00241 +>ozen > of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . Then ISA 036 013 {Then} Rabshakeh <07262 +Rabshaqeh > stood <05975 + , and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03064 +Y@huwdiy > language , and said <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Then ISA 036 022 {Then} came <00935 +bow> > Eliakim <00471 +>Elyaqiyim > , the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , that [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , the son <01121 +ben > of Asaph <00623 +>Acaph > , the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [their] clothes <00899 +beged > rent <07167 +qara< > , and told <05046 +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > . Then ISA 037 021 . {Then} Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Whereas <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413 +>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > : Then ISA 037 036 {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > forth <03318 +yatsa> > , and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > a hundred <03967 +me>ah > and fourscore <08084 +sh@moniyim > and five <02568 +chamesh > thousand <00505 +>eleph > : and when they arose <02224 +zarach > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [were] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger > . Then ISA 038 002 {Then} Hezekiah <02396 +Chizqiyah > turned <05437 +cabab > his face <06440 +paniyim > toward <00413 +>el > the wall <07023 +qiyr > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , Then ISA 038 004 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Isaiah <03470 +Y@sha , saying <00559 +>amar > , Then ISA 039 003 {Then} came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar >

these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me , [even] from Babylon <00894 +Babel > . Then ISA 039 004 {Then} said <00559 +>amar > he , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > that [is] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . Then ISA 039 005 . {Then} said <00559 +>amar > Isaiah <03470 +Y@sha to Hezekiah <02396 +Chizqiyah > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : Then ISA 039 008 {Then} said <00559 +>amar > Hezekiah <02396 +Chizqiyah > to Isaiah <03470 +Y@sha , Good <01319 +basar > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . He said <00559 +>amar > moreover , For there shall be peace <07965 +shalowm > and truth <00571 +>emeth > in my days <03117 +yowm > . then ISA 040 018 . To whom <04310 +miy > {then} will ye liken <01819 +damah > God <00410 +>el > ? or what <04100 +mah > likeness <01823 +d@muwth > will ye compare <06186 + unto him ? then ISA 040 025 To whom <04310 +miy > {then} will ye liken <01819 +damah > me , or shall I be equal <07737 +shavah > ? saith <00559 +>amar > the Holy <06918 +qadowsh > One . then ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; {then} <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . Then ISA 044 015 {Then} shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa a god <00410 +>el > , and worshippingeth <07812 +shachah > [it] ; he maketh <06213 + it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto . then ISA 048 018 O that thou hadst hearkened <07181 +qashab > to my commandments <04687 +mitsvah > ! {then} had thy peace <07965 +shalowm > been <01961 +hayah > as a river <05104 +nahar > , and thy righteousness <06666 +ts@daqah > as the waves <01530 +gal > of the sea <03220 +yam > : Then ISA 049 004 {Then} I said <00559 +>amar > , I have laboured <03021 +yaga< > in vain <07385 +riyq > , I have spent <03615 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > , and in vain <01892 +hebel > : [yet] surely <00403 +>aken > my judgment <04941 +mishpat > [is] with the LORD <03068 +Y@hovah > , and my work <06468 +p@ with my God <00430 +>elohiyim > . Then ISA 049 021 {Then} shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ? Then ISA 058 008 . {Then} <00227 +>az > shall thy light <00216 +>owr > break <01234 +baqa< > forth as the morning <07837 +shachar > , and thine health <00724 +>aruwkah > shall spring <06779 +tsamach > forth speedily <04120 +m@herah > : and thy righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniyim > thee ; the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be thy rereward <00622 +>acaph > . Then ISA 058 009 {Then} <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take <05493 +cuwr > away <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > vanity <00205 +>aven > ; then ISA 058 010 And [if] thou draw <06329 +puwq > out thy soul <05315 +nephesh > to the hungry <07456 +ra , and satisfy <07646 +saba< > the afflicted <06031 + soul <05315 +nephesh > ; {then} shall thy light <00216 +>owr > rise <02224 +zarach > in obscurity <02822 +choshek > , and thy darkness <00653 +>aphelah > [be] as the noonday <06672 +tsohar > : Then ISA 058 014 {Then} <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will cause

*thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > ,
 and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father
 <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .
 Then ISA 060 005 {Then} <00227 +>az > thou shalt see , and flow <05102 +nahar > together , and
 thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ;
 because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted
 <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come
 <00935 +bow > > unto thee . Then ISA 063 011 {Then} he remembered <02142 +zakar > the days <03117
 +yowm > of old <05769 + , Moses <04872 +Mosheh > , [and] his people <05971 + , [saying] , Where
 <00346 +>ayeh > [is] he that brought <05927 + them up out of the sea <03220 +yam > with the
 shepherd <07462 +ra of his flock <06629 +tso>n > ? where <00346 +>ayeh > [is] he that put <07760
 +suwm > his holy <06944 +qodesh > Spirit <07307 +ruwach > within <07130 +qereb > him ? then ISA
 066 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold
 <02005 +hen > , I will extend <05186 +natah > peace <07965 +shalowm > to her like a river <05104
 +nahar > , and the glory <03519 +kabowd > of the Gentiles <01471 +gowy > like a flowing <07857
 +shataph > stream <05158 +nachal > : {then} shall ye suck <03243 +yanaq > , ye shall be borne <05375
 +nasa > > upon [her] sides <06654 +tsad > , and be dandled <08173 +sha*

.Then JER 001 009 {Then} the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his
 hand <03027 +yad > , and touched <05060 +naga< > my mouth <06310 +peh > . And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my
 words <01697 +dabar > in thy mouth <06310 +peh > . Then JER 001 012 {Then} said <00559 +>amar > the
 LORD <03068 +Y@hovah > unto me , Thou hast well <03190 +yatab > seen <07200 +ra>ah > : for I will hasten
 <08245 +shaqad > my word <01697 +dabar > to perform <06213 + it . Then JER 001 014 {Then} the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an evil <07451
 +ra< > shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land
 <00776 +>erets > . then JER 002 021 Yet I had planted <05193 +nata< > thee a noble vine <08321 +soreq > ,
 wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how <00349 +>eyk > {then} art thou
 turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612
 +gephen > unto me ? then JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478
 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and
 if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight
 <06440 +paniym > , {then} shalt thou not remove <05110 +nuwd > . Then JER 004 010 {Then} said <00559
 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403
 +>aken > thou hast greatly deceived <05377 +nasha> > this <02088 +zeh > people <05971 + and Jerusalem
 <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm
 > ; whereas the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > . then JER
 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children
 <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> >
 gods <00430 +>elohiym > : when I had fed them to the full <07646 +saba< > , they {then} committed <05003
 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots
 <02181 +zanah > houses <01004 +bayith > . then JER 005 019 And it shall come <01961 +hayah > to pass , when
 <03588 +kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 + the LORD <03068 +Y@hovah > our
 God <00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [things] unto us ? {then} shalt thou
 answer <00559 +>amar > them , Like as ye have forsaken <05800 + me , and served <05647 + strange <05236
 +nekar > gods <00430 +>elohiym > in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 +
 strangers <02114 +zuwr > in a land <00776 +>erets > [that is] not yours . Then JER 007 007 {Then} will I cause
 you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > , in the land <00776 +>erets >
 that I gave <05414 +nathan > to your fathers <1> , for ever <05769 + and ever <05769 + . Then JER 007 034
 {Then} will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063 +Y@huwdah > , and
 from the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , the voice <06963 +qowl > of mirth
 <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl >
 of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land
 <00776 +>erets > shall be desolate <02723 +chorbah > . then JER 008 005 Why <04069 +madduwa< > [{then}]

is this <02088 +zeh > people <05971 + of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > back
 <07725 +shuwb > by a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388
 +chazaq > fast deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . then JER
 008 022 [Is there] no <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil ; [is there] no <00369
 +>ayin > physician <07495 +rapha> > there ? why <04069 +madduwa< > {then} <03588 +kiy > is not the health
 <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 + recovered <05927 + ? Then JER
 011 005 That I may perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I have sworn
 <07650 +shaba< > unto your fathers <1> , to give <05414 +nathan > them a land <00776 +>erets > flowing
 <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , as [it is] this <02088 +zeh > day
 <03117 +yowm > . {Then} answered <06030 + I , and said <00559 +>amar > , So <00543 +>amen > be it , O
 LORD <03068 +Y@hovah > . Then JER 011 006 {Then} the LORD <03068 +Y@hovah > said <00559 +>amar
 > unto me , Proclaim <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in
 the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389
 +Y@ruwshalaim > , saying <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of this
 <02088 +zeh > covenant <01285 +b@riyth > , and do <06213 + them . Then JER 011 012 {Then} shall the cities
 <05892 + of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389
 +Y@ruwshalaim > go <01980 +halak > , and cry <02199 +za unto the gods <00430 +>elohiym > unto whom
 they offer incense <06999 +qatar > : but they shall not save <03467 +yasha< > them at all in the time <06256 + of
 their trouble <07451 +ra< > . then JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do
 in mine house <01004 +bayith > , [seeing] she hath wrought <06213 + lewdness <04209 +m@zimmah > with
 many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ?
 when <03588 +kiy > thou doest evil <07451 +ra< > , {then} <00227 +>az > thou rejoicest <05937 + . then JER
 011 018 . And the LORD <03068 +Y@hovah > hath given me knowledge <03045 +yada< > [of it] , and I know
 <03045 +yada< > [it] : {then} <00227 +>az > thou shewedst <07200 +ra>ah > me their doings <04611 +ma .
 then JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they
 have wearied <03811 +la>ah > thee , then how <00349 +>eyk > canst thou contend <08474 +tacharah > with
 horses <05483 +cuwc > ? and [if] in the land <00776 +>erets > of peace <07965 +shalowm > , [wherein] thou
 trustedst <00982 +batach > , [they wearied thee] , {then} how <00349 +>eyk > wilt thou do <06213 + in the
 swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? then JER 012 005 If <03588 +kiy > thou hast run
 <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , {then} how
 <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [if] in the land
 <00776 +>erets > of peace <07965 +shalowm > , [wherein] thou trustedst <00982 +batach > , [they wearied
 thee] , then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383
 +Yarden > ? then JER 012 016 And it shall come to pass , if <00518 +>im > they will diligently learn <03925
 +lamad > the ways <01870 +derek > of my people <05971 + , to swear <07650 +shaba< > by my name <08034
 +shem > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people
 <05971 + to swear <07650 +shaba< > by Baal <01168 +Ba ; {then} shall they be built <01129 +banah > in the
 midst <08432 +tavek > of my people <05971 + . Then JER 013 007 {Then} I went <03212 +yalak > to Euphrates
 <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr >
 from the place <04725 +maqowm > where I had hid <02934 +taman > it : and , behold <02009 +hinneh > , the
 girdle <00232 +>ezowr > was marred <07843 +shachath > , it was profitable <06743 +tsalach > for nothing .
 Then JER 013 008 {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah >
 unto me , saying <00559 +>amar > , Then JER 013 013 {Then} shalt thou say <00559 +>amar > unto them , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill
 <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of this land <00776 +>erets > , even the
 kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne <03678 +kicce> > , and
 the priests <03548 +kohen > , and the prophets <05030 +nabiy> > , and all <03605 +kol > the inhabitants <03427
 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943 +shikkarown > . then JER 013
 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246
 +namer > his spots <02272 +chabarburah > ? [{then}] may <03201 +yakol > ye also <01571 +gam > do good
 <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra for [their] good <02896
 +towb > . Then JER 014 013 {Then} said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay
 > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy> > say <00559 +>amar >
 unto them , Ye shall not see <07200 +ra>ah > the sword <02719 +chereb > , neither <03808 +lo> > shall ye have
 famine <07458 +ra ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm >

in this <02088 +zeh > place <04725 +maqowm > . Then JER 014 014 {Then} the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabiy> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a thing of nought <00434 +>eluw1 > , and the deceit <08649 +tormah > of their heart <03820 +leb > . then JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 + , {then} behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . then JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > , {then} behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 + , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . Then JER 015 001 . {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . then JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? {then} thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . then JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , {then} will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . Then JER 016 011 {Then} shalt thou say <00559 +>amar > unto them , Because your fathers <1> have forsaken <05800 + me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them , and have worshipped <07812 +shachah > them , and have forsaken <05800 + me , and have not kept <08104 +shamar > my law <08451 +towrah > ; Then JER 017 025 {Then} shall there enter <00935 +bow> > into the gates <08179 +sha of this <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they , and their princes <08269 +sar > , the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : and this <02088 +zeh > city <05892 + shall remain <03427 +yashab > for ever <05769 + . then JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; {then} will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > . Then JER 018 003 {Then} I went <03381 +yarad > down <03381 +yarad > to the potter s <03335 +yatsar > house <01004 +bayith > , and , behold <02009 +hinneh > , he wrought <06213 + a work <04399 +m@la>kah > on <05921 + the wheels <70> . Then JER 018 005 {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , then JER 018 010 If it do <06213 + evil <07451 +ra< > in my sight <05869 + , that it obey <08085 +shama< > not my voice <06963 +qowl > , {then} I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them . Then JER 018 018 . {Then} said <00559 +>amar >

they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . Then JER 019 010 . {Then} shalt thou break <07665 +shabar > the bottle <01228 +baqbuk > in the sight <05869 + of the men <00582 +>enowsh > that go <01980 +halak > with thee, Then JER 019 014 {Then} came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth > , whither <00834 +>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach > him to prophesy <05012 +naba> > ; and he stood <05975 + in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and said <00559 +>amar > to all <03605 +kol > the people <05971 + , Then JER 020 002 {Then} Pashur <06583 +Pashchuwr > smote <05221 +nakah > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and put <05414 +nathan > him in the stocks <04115 +mahpeketh > that [were] in the high <05945 +>elyown > gate <08179 +sha of Benjamin <01144 +Binyamiyn > , which <00834 +>aher > [was] by the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Then JER 020 003 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Pashur <06583 +Pashchuwr > brought <03318 +yatsa> > forth <03318 +yatsa> > Jeremiah <03414 +Yirm@yah > out of the stocks <04115 +mahpeketh > . {Then} said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto him , The LORD <03068 +Y@hovah > hath not called <07121 +qara> > thy name <08034 +shem > Pashur <06583 +Pashchuwr > , but Magormissabib <04036 +Magowr mic - Cabiyyb > . Then JER 020 009 {Then} I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [stay] . Then JER 021 003 {Then} said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto them , Thus <03541 +koh > shall ye say <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > : then JER 022 004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > indeed , {then} shall there enter <00935 +bow> > in by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . Then JER 022 009 {Then} they shall answer <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and worshipped <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and served <05647 + them . then JER 022 015 Shalt thou reign <04427 +malak > , because <03588 +kiy > thou closest <08474 +tacharah > [thyself] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > , and do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , [and] {then} <00227 +>az > [it was] well <02896 +towb > with him ? then JER 022 016 He judged <01777 +diyn > the cause <01779 +diyn > of the poor <06041 + and needy <34> ; {then} <00227 +>az > [it was] well <02896 +towb > [with him : was] not this <01931 +huw> > to know <01847 +da me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . then JER 022 022 The wind <07307 +ruwach > shall eat <07462 +ra up all <03605 +kol > thy pastors <07462 +ra , and thy lovers <00157 +>ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <03588 +kiy > {then} <00227 +>az > shalt thou be ashamed <00954 +buwsh > and confounded <03637 +kalam > for all <03605 +kol > thy wickedness <07451 +ra<> . then JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama<> my words <01697 +dabar > , {then} they should have turned <07725 +shuwv > them from their evil <07451 +ra<> way <01870 +derek > , and from the evil <07455 +roa<> of their doings <04611 +ma . then JER 023 033 . And when <03588 +kiy > this <02088 +zeh > people <05971 + , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt {then} say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Then JER 024 003 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra<> , very <03966 +m@ evil <07451 +ra<> , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa<> . Then JER 025 017 {Then} took <03947 +laqach > I the cup <03563 +kowc > at the LORD S <03068 +Y@hovah >

hand <03027 +yad > , and made all <03605 +kol > the nations <01471 +gowy > to drink <08248 +shaqah > , unto whom the LORD <03068 +Y@hovah > had sent <07971 +shalach > me : then JER 025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +laqach > the cup <03563 +kowc > at thine hand <03027 +yad > to drink <08354 +shathah > , {then} shalt thou say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ye shall certainly drink <08354 +shathah > . Then JER 026 006 {Then} will I make <05414 +nathan > this <02088 +zeh > house <01004 +bayith > like Shiloh <07887 +Shiylah > , and will make <05414 +nathan > this <02063 +zo>th > city <05892 + a curse <07045 +q@lalah > to all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > . then JER 026 010 When the princes <08269 +sar > of Judah <03063 +Y@huwdah > heard <08085 +shama< > these <00428 +>el - leh > things <01697 +dabar > , {then} they came <05927 + up from the king s <04428 +melek > house <01004 +bayith > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and sat <03427 +yashab > down in the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > [house] . Then JER 026 011 {Then} spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he hath prophesied <05012 +naba> > against <00413 +>el > this <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . Then JER 026 012 {Then} spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 +bayith > and against <00413 +>el > this <02063 +zo>th > city <05892 + all <03605 +kol > the words <01697 +dabar > that ye have heard <08085 +shama< > . Then JER 026 016 . {Then} said <00559 +>amar > the princes <08269 +sar > and all <03605 +kol > the people <05971 + unto the priests <03548 +kohen > and to the prophets <05030 +nabiy> > ; This <02088 +zeh > man <00376 +>iysh > [is] not worthy to die <04194 +maveth > : for he hath spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . Then JER 026 017 {Then} rose <06965 +quwm > up certain <00582 +>enowsh > of the elders <02205 +zaqen > of the land <00776 +>erets > , and spake <00559 +>amar > to all <03605 +kol > the assembly <06951 +qahal > of the people <05971 + , saying <00559 +>amar > , then JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 + him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <05704 + the very time <06256 + of his land <00776 +>erets > come <00935 +bow> > : and {then} many <07227 +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 + themselves of him . then JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <05704 + the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; {then} will I bring <05927 + them up , and restore <07725 +shuwb > them to this <02008 +hennah > place <04725 +maqowm > . Then JER 028 005 {Then} the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the prophet <05030 +nabiy> > Hananiah <02608 +Chananyah > in the presence <05869 + of the priests <03548 +kohen > , and in the presence <05869 + of all <03605 +kol > the people <05971 + that stood <05975 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , then JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm > , when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935 +bow> > to pass , [{then}] shall the prophet <05030 +nabiy> > be known <03045 +yada< > , that the LORD <03068 +Y@hovah > hath truly <00571 +>emeth > sent <07971 +shalach > him . Then JER 028 010 . {Then} Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > took <03947 +laqach > the yoke <04133 +mowtah > from off <05921 + the prophet <05030 +nabiy> > Jeremiah s <03414 +Yirm@yah > neck <06677 +tsavva>r > , and brake <07665 +shabar > it . Then JER 028 012 {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > [the prophet] , after <00310 +>achar > that Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > had broken <07665 +shabar > the yoke <04133 +mowtah > from off <05921 + the neck <06677 +tsavva>r > of the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 028 015 {Then} said <00559 +>amar > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > , Hear <08085 +shama< > now <04994 +na> > , Hananiah <02608 +Chananyah > ; The LORD <03068 +Y@hovah > hath not sent <07971 +shalach > thee ; but thou makest this <02008 +hennah > people <05971 + to trust <00982 +batach > in a lie <08267 +sheqer > . Then JER 029 012 {Then} shall ye call <07121 +qara> > upon me , and ye shall go <01980 +halak > and pray <06419 +palal > unto me , and I will hearken <08085 +shama< > unto you . Then JER 029 030 {Then} came <01961 +hayah > the

word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 031 013 {Then} shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . then JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [{then}] the seed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571 +gam > shall cease <07673 +shabath > from being <01961 +hayah > a nation <01471 +gowy > before <06440 +paniym > me for ever . then JER 032 002 For {then} <00227 +>az > the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > : and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > was shut <03607 +kala> up in the court <02691 +chatser > of the prison <04307 +mattara> > , which <00834 +>aher > [was] in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > . Then JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [is] in Anathoth <06068 + , which <00834 +>aher > [is] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 +y@rushah > [is] thine , and the redemption <01353 +g@ullah > [is] thine ; buy <07069 +qanah > [it] for thyself . {Then} I knew <03045 +yada< > that this <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Then JER 032 026 . {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 033 021 [{Then}] may also <01571 +gam > my covenant <01285 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . Then JER 033 026 {Then} <01571 +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732 +David > my servant <05650 + , [so] that I will not take <03947 +laqach > [any] of his seed <02233 +zera< > [to be] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them . Then JER 034 006 {Then} Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > , then JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , {then} they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . Then JER 035 003 {Then} I took <03947 +laqach > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Jeremiah <03414 +Yirm@yah > , the son <01121 +ben > of Habazaniah <02262 +Chabatstanyah > , and his brethren <00251 +>ach > , and all <03605 +kol > his sons <01121 +ben > , and the whole <03605 +kol > house <01004 +bayith > of the Rechabites <07397 +Rekah > ; Then JER 035 012 . {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 036 004 {Then} Jeremiah <03414 +Yirm@yah > called <07121 +qara> > Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he had spoken <01696 +dabar > unto him , upon a roll <04039 +m@gillah > of a book <05612 +cepher > . Then JER 036 010 {Then} read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser > , at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > , in the ears <00241

+>ozen > of all <03605 +kol > the people <05971 + . Then JER 036 012 {Then} he went <03381 +yarad > down <03381 +yarad > into the king s <04428 +melek > house <01004 +bayith > , into <05921 + the scribe s <05608 +caphar > chamber <03957 +lishkah > : and , lo <02009 +hinneh > , all <03605 +kol > the princes <08269 +sar > sat <03427 +yashab > there <08033 +sham > , [even] Elishama <00476 +>Eliyshama< > the scribe <05608 +caphar > , and Delaiah <01806 +D@layah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma , and Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Hananiah <02608 +Chananyah > , and all <03605 +kol > the princes <08269 +sar > . Then JER 036 013 {Then} Michaiiah <04321 +Miykay@huw > declared <05046 +nagad > unto them all <03605 +kol > the words <01697 +dabar > that he had heard <08085 +shama< > , when Baruch <01263 +Baruwk > read <07121 +qara> > the book <05612 +cepher > in the ears <00241 +>ozen > of the people <05971 + . Then JER 036 018 {Then} Baruch <01263 +Baruwk > answered <00559 +>amar > them , He pronounced <07126 +qarab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto me with his mouth <06310 +peh > , and I wrote <03789 +kathab > [them] with ink <01773 +d@yow > in the book <05612 +cepher > . Then JER 036 019 {Then} said <00559 +>amar > the princes <08269 +sar > unto Baruch <01263 +Baruwk > , Go <03212 +yalak > , hide <05641 +cathar > thee , thou and Jeremiah <03414 +Yirm@yah > ; and let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > where <00375 +>eyphoh > ye be . Then JER 036 027 {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > , after <00310 +>achar > that the king <04428 +melek > had burned <08313 +saraph > the roll <04039 +m@gillah > , and the words <01697 +dabar > which <00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 036 032 {Then} took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 + unto them many <07227 +rab > like <01922 +hadar > words <01697 +dabar > . Then JER 037 005 {Then} Pharaoh s <06547 +Par army <02428 +chayil > was come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and when the Chaldeans <03778 +Kasdiy > that besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > heard <08085 +shama< > tidings <08088 +shema< > of them , they departed <05927 + from Jerusalem <03389 +Y@ruwshalaim > . Then JER 037 006 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Then JER 037 012 {Then} Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , to separate <02505 +chalaq > himself thence <08033 +sham > in the midst <08432 +tavek > of the people <05971 + . Then JER 037 014 {Then} said <00559 +>amar > Jeremiah <03414 +Yirm@yah > , [It is] false <08267 +sheqer > ; I fall <05307 +naphal > not away to the Chaldeans <03778 +Kasdiy > . But he hearkened <08085 +shama< > not to him : so Irijah <03376 +Yir>iyayh > took <08610 +taphas > Jeremiah <03414 +Yirm@yah > , and brought <00935 +bow> > him to the princes <08269 +sar > . Then JER 037 017 {Then} Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > him out : and the king <04428 +melek > asked <07592 +sha>al > him secretly <05643 +cether > in his house <01004 +bayith > , and said <00559 +>amar > , Is there [any] word <01697 +dabar > from the LORD <03068 +Y@hovah > ? And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , There is : for , said <00559 +>amar > he , thou shalt be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > . Then JER 037 021 {Then} Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . Then JER 038 001 . {Then} Shephatiah <08203 +Sh@phatyah > the son <01121 +ben > of Mattan <04977 +Mattan > , and Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Pashur <06583 +Pashchuwr > , and Jucal <03116 +Yuwkal > the son <01121 +ben > of Shelemiah <08018

+Shelemyah > , and Pashur <06583 +Pashchuwr > the son <01121 +ben > of Malchiah <04441 +Malkiyah > , heard <08085 +shama< > the words <01697 +dabar > that Jeremiah <03414 +Yirm@yah > had spoken <01696 +dabar > unto all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Then JER 038 005 {Then} Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [is] in your hand <03027 +yad > : for the king <04428 +melek > [is] not [he that] can <03201 +yakol > do [any] thing <01697 +dabar > against you . Then JER 038 006 {Then} took <03947 +laqach > they Jeremiah <03414 +Yirm@yah > , and cast <07933 +sheken > him into <00413 +>el > the dungeon <00953 +bowr > of Malchiah <04441 +Malkiyah > the son <01121 +ben > of Hammelech <04429 +Melek > , that [was] in the court <02691 +chatser > of the prison <04307 +mattara> : and they let <07971 +shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And in the dungeon <00953 +bowr > [there was] no <00369 +>ayin > water <04325 +mayim > , but mire <02916 +tiyt > : so Jeremiah <03414 +Yirm@yah > sunk <02883 +taba< > in the mire <02916 +tiyt > . then JER 038 007 Now when Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , one <00376 +>iysh > of the eunuchs <05631 +cariyc > which <01931 +huw> > was in the king s <04428 +melek > house <01004 +bayith > , heard <08085 +shama< > that they had put <05414 +nathan > Jeremiah <03414 +Yirm@yah > in the dungeon <00953 +bowr > ; the king <04428 +melek > {then} sitting <03427 +yashab > in the gate <08179 +sha of Benjamin <01144 +Binyamiyn > ; Then JER 038 010 {Then} the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from hence <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with thee , and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > . Then JER 038 014 . {Then} Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > unto him into <00413 +>el > the third <07992 +sh@liyshiy > entry <03996 +mabow> > that [is] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a thing <01697 +dabar > ; hide <03582 +kachad > nothing from me. Then JER 038 015 {Then} Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>im > I give thee counsel <03289 +ya , wilt thou not hearken <08085 +shama< > unto me ? then JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , {then} thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : Then JER 038 017 {Then} said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : then JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , {then} shall this <02063 +zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . Then JER 038 024 {Then} said <00559 +>amar > Zedekiah <06667 +Tsidqiyah > unto Jeremiah <03414 +Yirm@yah > , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > of these <00428 +>el - leh > words <01697 +dabar > , and thou shalt not die <04191 +muwth > . Then JER 038 026 {Then} thou shalt say <00559 +>amar > unto them , I presented <05307 +naphal > my supplication <08467 +t@chinnah > before <06440 +paniym > the king <04428 +melek > , that he would not cause me to return <07725 +shuwb > to Jonathan s <03129 +Yownathan > house <01004 +bayith > , to die <04191 +muwth > there <08033 +sham > . Then JER 038 027 {Then} came <00935 +bow> > all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left

<02790 +charash > off speaking <02790 +charash > with him ; for the matter <01697 +dabar > was not perceived
 <08085 +shama< > . then JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher >
 Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah >
 them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , { then } they fled
 <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915
 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179
 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318
 +yatsa> > out the way <01870 +derek > of the plain <06160 + . Then JER 039 006 { Then } the king <04428
 +melek > of Babylon <00894 +Babel > slew <07819 +shachat > the sons <01121 +ben > of Zedekiah <06667
 +Tsidqiyah > in Riblah <07247 +Riblah > before his eyes <05869 + : also the king <04428 +melek > of Babylon
 <00894 +Babel > slew <07819 +shachat > all <03605 +kol > the nobles <02715 +chor > of Judah <03063
 +Y@huwdah > . Then JER 039 009 { Then } Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab >
 of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon <00894
 +Babel > the remnant <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city
 <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to him , with the rest <03499
 +yether > of the people <05971 + that remained <07604 +sha>ar > . Then JER 040 006 { Then } went <00935
 +bow> > Jeremiah <03414 +Yirm@yah > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of
 Ahikam <00296 +>Achiyqam > to Mizpah <04708 +Mitspeh > ; and dwelt <03427 +yashab > with him among
 <08432 +tavek > the people <05971 + that were left <07604 +sha>ar > in the land <00776 +>erets > . Then JER
 040 008 { Then } they came <00935 +bow> > to Gedaliah <01436 +G@dalyah > to Mizpah <04708 +Mitspeh > ,
 even Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and Johanan
 <03110 +Yowchanan > and Jonathan <03129 +Yownathan > the sons <01121 +ben > of Kareah <07143 +Qareach
 > , and Seraiah <08304 +S@rayah > the son <01121 +ben > of Tanhumeth <08576 +Tanchumeth > , and the sons
 <01121 +ben > of Ephai <05778 + the Netophathite <05200 +N@tophathiy > , and Jezaniah <03153 +Y@zanyah
 > the son <01121 +ben > of a Maachathite <04602 +Ma , they and their men <00582 +>enowsh > . Then JER 040
 015 { Then } Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559
 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying
 <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458
 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376
 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee ,
 that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be
 scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6>
 ? Then JER 041 002 { Then } arose <06965 +quwm > Ishmael <03458 +Yishmal > the son <01121 +ben > of
 Nethaniah <05418 +N@thanyah > , and the ten <06235 + men <00582 +>enowsh > that were with him , and
 smote <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam
 > the son <01121 +ben > of Shaphan <08227 +shaphan > with the sword <02719 +chereb > , and slew <04191
 +muwth > him , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > had made
 governor <06485 +paqad > over the land <00776 +>erets > . Then JER 041 010 { Then } Ishmael <03458
 +Yishmal > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611
 +sh@>eriyth > of the people <05971 + that [were] in Mizpah <04709 +Mitspah > , [even <00853 +>eth >] the
 king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 + that remained
 <07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018
 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad >
 to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael
 <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > carried <07617 +shabah > them
 away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites
 <05984 + . Then JER 041 012 { Then } they took <03947 +laqach > all <03605 +kol > the men <00582 +>enowsh
 > , and went <03212 +yalak > to fight <03898 +lacham > with Ishmael <03458 +Yishmal > the son <01121 +ben
 > of Nethaniah <05418 +N@thanyah > , and found <04672 +matsa> > him by the great <07227 +rab > waters
 <04325 +mayim > that [are] in Gibeon <01391 +Gib . then JER 041 013 Now it came <01961 +hayah > to pass ,
 [that] when all <03605 +kol > the people <05971 + which <00834 +>aher > [were] with Ishmael <03458
 +Yishmal > saw <07200 +ra>ah > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143
 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with
 him , { then } they were glad <08056 +sameach > . Then JER 041 016 { Then } took <03947 +laqach > Johanan
 <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the

captains <08269 +sar > of the forces <02428 +chayil > that [were] with him , all <03605 +kol > the remnant <07611 +sh>eriyth > of the people <05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [that] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [even] mighty <01397 +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib : Then JER 042 001 . {Then} all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah <03153 +Y@zanyah > the son <01121 +ben > of Hoshaiiah <01955 +Howsha , and all <03605 +kol > the people <05971 + from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , came <05066 +nagash > near <05066 +nagash > , Then JER 042 004 {Then} Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama<> [you] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [that] whatsoever <03605 +kol > thing <01697 +dabar > the LORD <03068 +Y@hovah > shall answer <06030 + you , I will declare <05046 +nagad > [it] unto you ; I will keep <04513 +mana<> nothing back <04513 +mana<> from you . Then JER 042 005 {Then} they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + between <00996 +beyn > us , if we do <06213 + not even <03651 +ken > according to all <03605 +kol > things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall send <07971 +shalach > thee to us . Then JER 042 008 {Then} called <07121 +qara> > he Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [were] with him , and all <03605 +kol > the people <05971 + from the least <06996 +qatan > even to the greatest <01419 +gadowl > , then JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , {then} will I build <01129 +banah > you , and not pull <02040 +harac > [you] down , and I will plant <05193 +nata<> you , and not pluck <05428 +nathash > [you] up : for I repent <05162 +nacham > me of the evil <07451 +ra<> that I have done <06213 + unto you . Then JER 042 016 {Then} it shall come <01961 +hayah > to pass , [that] the sword <02719 +chereb > , which <00834 +>aher > ye feared <03373 +yare> > , shall overtake <05381 +nasag > you there <08033 +sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra , whereof <00834 +>aher > ye were afraid <01672 +da>ag > , shall follow <01692 +dabaq > close <01692 +dabaq > after <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth > . Then JER 043 002 {Then} spake <00559 +>amar > Azariah <05838 + the son <01121 +ben > of Hoshaiiah <01955 +Howsha , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the proud <02086 +zed > men <00582 +>enowsh > , saying <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Thou speakest <01696 +dabar > falsely <08267 +sheqer > : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > thee to say <00559 +>amar > , Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : Then JER 043 008 . {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > in Tahpanhes <08471 +Tachpanhec > , saying <00559 +>amar > , Then JER 044 015 . {Then} all <03605 +kol > the men <00582 +>enowsh > which knew <03045 +yada<> that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 + by , a great <01419 +gadowl > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 + that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 + Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , then JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [{then}] had <01961 +hayah > we plenty <07646 +saba<> of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra<> . Then JER 044 020 . {Then} Jeremiah <03414 +Yirm@yah > said

<00559 +>amar > unto all <03605 +kol > the people <05971 + , to the men <01397 +geber > , and to the women <00802 +>ishshah > , and to all <03605 +kol > the people <05971 + which had given him [that] answer <06030 + , saying <00559 +>amar > , then JER 047 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , waters <04325 +mayim > rise <05927 + up out of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <05158 +nachal > , and shall overflow <07857 +shataph > the land <00776 +>erets > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the city <05892 + , and them that dwell <03427 +yashab > therein : {then} the men <00120 +>adam > shall cry <02199 +za , and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall howl <03213 +yalal > . then JER 049 001 . Concerning the Ammonites <05984 + , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [{then}] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? then JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that I will cause an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 + ; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel > , and her daughters <01121 +ben > shall be burned <03341 +yatsath > with fire <00784 +>esh > : {then} shall Israel <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Then JER 051 048 {Then} the heaven <08064 +shamayim > and the earth <00776 +>erets > , and all <03605 +kol > that [is] therein , shall sing <07442 +ranan > for Babylon <00894 +Babel > : for the spoilers <07703 +shadad > shall come <00935 +bow> > unto her from the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Then JER 051 062 {Then} shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . Then JER 052 007 {Then} the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiyy > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . Then JER 052 009 {Then} they took <08610 +taphas > the king <04428 +melek > , and carried <05927 + him up unto the king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > ; where he gave <01696 +dabar > judgment <04941 +mishpat > upon him . Then JER 052 011 {Then} he put <05786 + out the eyes <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his death <04194 +maveth > . Then JER 052 015 {Then} Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [certain] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > . then LAM 003 054 Waters <04325 +mayim > flowed <06687 +tsuwph > over <05921 + mine head <07218 +ro>sh > ; [{then}] I said <00559 +>amar > , I am cut <01504 +gazar > off . Then EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee . {Then} did I eat <00398 +>akal > [it] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > . Then EZE 003 012 {Then} the spirit <07307 +ruwach > took <05375 +nasa> > me up , and I heard <08085 +shama< > behind <00310 +>achar > me a voice <06963 +qowl > of a great <01419 +gadawl > rushing <07494 +ra , [saying] , Blessed <01288 +barak > [be] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > from his place <04725 +maqowm > . Then EZE 003 015 {Then} I came <00935 +bow> > to them of the captivity <01473 +gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat

<03427 +yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab > there
 <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days
 <03117 +yowm > . Then EZE 003 023 {Then} I arose <06965 +quwm > , and went <03318 +yatsa> > forth
 <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq : and , behold <02009 +hinneh > , the glory <03519
 +kabowd > of the LORD <03068 +Y@hovah > stood <05975 + there <08033 +sham > , as the glory <03519
 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529
 +K@bar > : and I fell <05307 +naphal > on <05921 + my face <06440 +paniym > . Then EZE 003 024 {Then}
 the spirit <07307 +ruwach > entered <00935 +bow> > into me , and set <05975 + me upon my feet <07272 +regel
 > , and spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , shut <05462
 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . Then EZE 004 014 {Then} said <00559
 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009
 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271
 +na up even till <05704 + now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah
 > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there
 abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > . Then EZE 004 015
 {Then} he said <00559 +>amar > unto me , Lo <07200 +ra>ah > , I have given <05414 +nathan > thee cow s
 <01241 +baqar > dung <06832 +ts@phuwa< > for man s <00120 +>adam > dung <01561 +gelel > , and thou
 shalt prepare <06213 + thy bread <03899 +lechem > therewith <05921 + . then EZE 005 001 . And thou , son
 <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a sharp <02299 +chad > knife <02719
 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [it] to pass
 <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : {then} take <03947 +laqach >
 thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [hair] . Then
 EZE 005 004 {Then} take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into
 <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the
 fire <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> >
 into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . Then EZE 006
 013 {Then} shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain
 <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyyb >
 about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , in
 all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath >
 every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick
 <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet
 <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . then EZE
 007 026 Mischief <01943 +hovah > shall come <00935 +bow> > upon mischief <01943 +hovah > , and rumour
 <08052 +sh@muw shall be upon rumour <08052 +sh@muw ; {then} shall they seek <01245 +baqash > a vision
 <02377 +chazown > of the prophet <05030 +nabiy> > ; but the law <08451 +towrah > shall perish <6> from the
 priest <03548 +kohen > , and counsel <06098 + from the ancients <02204 +zaqen > . Then EZE 008 002 {Then} I
 beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758
 +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even
 downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605
 +ma , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 + of amber
 <02830 +chashmal > . Then EZE 008 005 {Then} said <00559 +>amar > he unto me , Son <01121 +ben > of man
 <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek >
 toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870
 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown >
 at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy
 <07068 +qin>ah > in the entry <00872 +b@>ah > . Then EZE 008 008 {Then} said <00559 +>amar > he unto me
 , Son <01121 +ben > of man <00120 +>adam > , dig <02864 +chathar > now <04994 +na> > in the wall <07023
 +qiyr > : and when I had digged <02864 +chathar > in the wall <07023 +qiyr > , behold <02009 +hinneh > a door
 <06607 +pethach > . Then EZE 008 012 {Then} said <00559 +>amar > he unto me , Son <01121 +ben > of man
 <00120 +>adam > , hast thou seen <07200 +ra>ah > what <00834 +>aher > the ancients <02204 +zaqen > of the
 house <01004 +bayith > of Israel <03478 +Yisra>el > do <06213 + in the dark <02822 +choshek > , every man
 <00376 +>iysh > in the chambers <02315 +cheder > of his imagery <04906 +maskiyth > ? for they say <00559
 +>amar > , The LORD <03068 +Y@hovah > seeth <07200 +ra>ah > us not ; the LORD <03068 +Y@hovah >
 hath forsaken <05800 + the earth <00776 +>erets > . Then EZE 008 014 {Then} he brought <00935 +bow> > me

to the door <06607 +pethach > of the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > which <00834 +>aher > [was] toward <05921 + the north <06828 +tsaphown > ; and , behold <02009 +hinneh > , there <08033 +sham > sat <03427 +yashab > women <00802 +>ishshah > weeping <01058 +bakah > for Tammuz <08542 +Tammuwz > . Then EZE 008 015 {Then} said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow than these <00428 +>el - leh > . Then EZE 008 017 {Then} he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y@huwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +>aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . Then EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . {Then} they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > . Then EZE 009 009 {Then} said <00559 +>amar > he unto me , The iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [is] exceeding <03966 +m@ great <01419 +gadowl > , and the land <00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 + full <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not . Then EZE 010 001 . {Then} I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , in the firmament <07549 +raqiya< > that was above <05921 + the head <07218 +ro>sh > of the cherubims <03742 +k@ruwb > there appeared <07200 +ra>ah > over <05921 + them as it were a sapphire <05601 +cappiyr > stone <68> , as the appearance <04758 +mar>eh > of the likeness <01823 +d@mowth > of a throne <03678 +kicce> > . Then EZE 010 004 {Then} the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <07311 +ruwm > up from the cherub <03742 +k@ruwb > , [and stood] over <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <04390 +male> > with the cloud <06051 + , and the court <02691 +chatser > was full <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068 +Y@hovah > glory <03519 +kabowd > . then EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; {then} he went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . Then EZE 010 018 {Then} the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > departed <03318 +yatsa> > from off <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith > , and stood <05975 + over <05921 + the cherubims <03742 +k@ruwb > > . Then EZE 011 002 {Then} said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <06098 + in this <02063 +zo>th > city <05892 + : Then EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > died <04191 +muwth > . {Then} fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make <06213 + a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ? Then EZE 011 022 . {Then} did the cherubims <03742 +k@ruwb > lift <05375 +nasa> > up their wings <03671 +kanaph > , and the wheels <00212 +>owphan > beside <05980 + them ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma. Then EZE 011 025 {Then} I spake <01696 +dabar > unto them of the captivity <01473 +gowlah > all <03605 +kol > the things <01697 +dabar > that the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > me . Then EZE 012 004 {Then} shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 + in

their sight <05869 + , as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity <01473 +gowlah > . Then EZE 014 001 . {Then} came <00935 +bow> > certain <00582 +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > unto me , and sat <03427 +yashab > before <06440 +paniym > me. then EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma grievously <04604 +ma , {then} will I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will send <07971 +shalach > famine <07458 +ra upon it , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : Then EZE 016 009 {Then} washed <07364 +rachats > I thee with water <04325 +mayim > ; yea , I thoroughly washed <07857 +shataph > away thy blood <01818 +dam > from thee , and I anointed <05480 +cuwk > thee with oil <08081 +shemen > . then EZE 016 053 When I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth > , the captivity <07622 +sh@buwth > of Sodom <05467 +C@dom > and her daughters <01121 +ben > , and the captivity <07622 +sh@buwth > of Samaria <08111 +Shom@rown > and her daughters <01121 +ben > , {then} [will I bring again] the captivity <07622 +sh@buwth > of thy captives <07628 +sh@biy > in the midst <08432 +tavek > of them : then EZE 016 055 When thy sisters <00269 +>achowth > , Sodom <05467 +C@dom > and her daughters <01121 +ben > , shall return <07725 +shuwb > to their former <06927 +qadmah > estate , and Samaria <08111 +Shom@rown > and her daughters <01121 +ben > shall return <07725 +shuwb > to their former <06927 +qadmah > estate <03653 +ken > , {then} thou and thy daughters <01121 +ben > shall return <07725 +shuwb > to your former <06927 +qadmah > estate . Then EZE 016 061 {Then} thou shalt remember <02142 +zakar > thy ways <01870 +derek > , and be ashamed <03637 +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 +gadawl > and thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto thee for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > . then EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he {then} live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . then EZE 019 005 Now when she saw <07200 +ra>ah > that she had waited <03176 +yachal > , [and] her hope <08615 +tiqvah > was lost <6> , {then} she took <03947 +laqach > another <00259 +>echad > of her whelps <01482 +guwr > , [and] made <07760 +suwm > him a young <03715 +k@phiyr > lion <03715 +k@phiyr > . Then EZE 019 008 {Then} the nations <01471 +gowy > set <05414 +nathan > against <05921 + him on every <05437 +cabab > side <05439 +cabiyy > from the provinces <04082 +m@diynah > , and spread <06566 +paras > their net <07568 +resheth > over <05921 + him : he was taken <08610 +taphas > in their pit <07845 +shachath > . Then EZE 020 002 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto me , saying <00559 +>amar > , Then EZE 020 007 {Then} said <00559 +>amar > I unto them , Cast <07993 +shalak > ye away every man <00376 +>iysh > the abominations <08251 +shiqquwts > of his eyes <05869 + , and defile <02930 +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . then EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their eyes <05869 + , neither <03808 +lo> > did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : {then} I said <00559 +>amar > , I will pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . then EZE 020 013 But the house <01004 +bayith > of Israel <03478 +Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac > my judgments <04941 +mishpat > , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@ polluted <02490 +chalal > : {then} I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them . then EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + them , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : {then} I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in

the wilderness <04057 +midbar > . then EZE 020 028 [For] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , {then} they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib > , and all <03605 +kol > the thick <05687 + trees <06086 + , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381 +reyach > , and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings . Then EZE 020 029 {Then} I said <00559 +>amar > unto them , What <04100 +mah > [is] the high <01116 +bamah > place whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called <07121 +qara> > Bamah <01117 +Bamah > unto this <02088 +zeh > day <03117 +yowm > . Then EZE 020 049 {Then} said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! they say <00559 +>amar > of me , Doth he not speak <04911 +mashal > parables <04912 +mashal > ? then EZE 021 004 Seeing <03282 +ya {then} that I will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > : then EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it may glitter <01300 +baraq > : should we {then} <00176 +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [as] every <03605 +kol > tree <06086 + . Then EZE 022 003 {Then} say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her time <06256 + may come <00935 +bow> > , and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame> > herself . Then EZE 023 013 {Then} I saw <07200 +ra>ah > that she was defiled <02930 +tame> > , [that] they [took] both <08147 +sh@nayim > one <00259 +>echad > way <01870 +derek > , then EZE 023 018 So she discovered <01540 +galah > her whoredoms <08457 +taznuwth > , and discovered <01540 +galah > her nakedness <06172 + : {then} my mind <05315 +nephesh > was alienated <03363 +yaqa< > from her , like as my mind <05315 +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > . then EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , {then} they came <00935 +bow> > the same <01931 +huw> > day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane <02490 +chalal > it ; and , lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 + in the midst <08432 +tavek > of mine house <01004 +bayith > . Then EZE 023 043 {Then} said <00559 +>amar > I unto [her that was] old <01087 +baleh > in adulteries <05004 +ni>uph > , Will they now <06258 + commit <02181 +zanah > whoredoms <08457 +taznuwth > with her , and she [with them] ? Then EZE 024 011 {Then} set <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . Then EZE 024 020 {Then} I answered <00559 +>amar > them , The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Then EZE 026 016 {Then} all <03605 +kol > the princes <05387 +nasiy> > of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce> > , and lay <05493 +cuwr > away <05493 +cuwr > their robes <04598 +m@ > , and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [every] moment <07281 +rega< > , and be astonished <08074 +shamem > at thee . then EZE 028 025 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + among whom <00834 +>aher > they are scattered <06327 +puwts > , and shall be sanctified <06942 +qadash > in them in the sight <05869 + of the heathen <01471 +gowy > , {then} shall they dwell <03427 +yashab > in their land <00127 +>adamah > that I have given <05414 +nathan > to my servant <05650 + Jacob <03290 +Ya . Then EZE 032 004 {Then} will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniyim > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . Then EZE 032 014 {Then} <00227 +>az

> will I make their waters <04325 +mayim > deep <08257 +shaqa< > , and cause their rivers <05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . then EZE 032 015 When I shall make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > , and the country <00776 +>erets > shall be destitute <08047 +shammah > of that whereof it was full <04393 +m@lo> > , when I shall smite <05221 +nakah > all <03605 +kol > them that dwell <03427 +yashab > therein , {then} shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Then EZE 033 004 {Then} whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > him away , his blood <01818 +dam > shall be upon his own head <07218 +ro>sh > . then EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaq > away in them , how <00349 +>eyk > should we {then} live <02421 +chayah > ? Then EZE 033 023 {Then} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Then EZE 033 029 {Then} shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > because <05921 + of all <03605 +kol > their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . then EZE 033 033 And when this cometh <00935 +bow> > to pass , (lo , it will come <00935 +bow> > ,) {then} shall they know <03045 +yada< > that a prophet <05030 +nabiy> > hath been <01961 +hayah > among <08432 +tavek > them . Then EZE 036 025 . {Then} will I sprinkle <02236 +zaraq > clean <02889 +tahowr > water <04325 +mayim > upon you , and ye shall be clean <02891 +taher > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all <03605 +kol > your idols <01544 +gilluwl > , will I cleanse <02891 +taher > you. Then EZE 036 031 {Then} shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniyim > for your iniquities <05771 + and for your abominations <08441 +tow . Then EZE 036 036 {Then} the heathen <01471 +gowy > that are left <07604 +sha>ar > round <05439 +cabiyl > about you shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > build <01129 +banah > the ruined <02040 +harac > [places , and] plant <05193 +nata< > that that was desolate <08074 +shamem > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and I will do <06213 + [it] . Then EZE 037 009 {Then} said <00559 +>amar > he unto me , Prophecy <05012 +naba> > unto the wind <07307 +ruwach > , prophecy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > . Then EZE 037 011 {Then} he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 + are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our parts <02506 +cheleq > . then EZE 037 014 And shall put <05414 +nathan > my spirit <07307 +ruwach > in you , and ye shall live <02421 +chayah > , and I shall place <03241 +Yaniym > you in your own land <00127 +>adamah > : {then} shall ye know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and performed <06213 + [it] , saith <05002 +n@>um > the LORD <00136 +>Adonay > . then EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : {then} take <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [for] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then EZE 039 015 And the passengers <05674 + [that] pass <05674 + through the land <00776 +>erets > , when [any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , {then} shall he set <01129 +banah > up a sign <06725 +tsiyuwn > by it , till <05704 + the buriers <06912 +qabar > have buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . Then EZE 039 028 {Then} shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473

+gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > none <03808 +lo> > of them any more <05750 + there <08033 +sham > . Then EZE 040 006 {Then} came <00935 +bow> > he unto the gate <08179 +sha which <00834 +>aher > looketh <06440 +paniym > toward <01870 +derek > the east <06921 +qadiym > , and went <05927 + up the stairs <04609 +ma thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . Then EZE 040 009 {Then} measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <08179 +sha , eight <08083 +sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil > thereof , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <08179 +sha [was] inward <01004 +bayith > . then EZE 040 013 He measured <04058 +madad > {then} the gate <08179 +sha from the roof <01406 +gag > of [one] little chamber <08372 +ta> > to the roof <01406 +gag > of another : the breadth <07341 +rochab > [was] five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > , door <06607 +pethach > against <05048 +neged > door <06607 +pethach > . Then EZE 040 017 {Then} brought <00935 +bow> > he me into <00413 +>el > the outward <02435 +chiytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [there were] chambers <03957 +lishkah > , and a pavement <07531 +ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiyb > about : thirty <07970 +sh@lowshiyim > chambers <03957 +lishkah > [were] upon the pavement <07531 +ritspah > . Then EZE 040 019 {Then} he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <08179 +sha unto the forefront <06440 +paniym > of the inner <06442 +p@niymiy > court <02691 +chatser > without <02351 +chuwts > , an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . Then EZE 041 003 {Then} went <00935 +bow> > he inward <06441 +p@niymah > , and measured <04058 +madad > the post <00352 +>ayil > of the door <06607 +pethach > , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the door <06607 +pethach > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of the door <06607 +pethach > , seven <07651 +sheba< > cubits <00520 +>ammah > . Then EZE 042 001 . {Then} he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . Then EZE 042 013 {Then} said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > . then EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> > therein , {then} shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [place] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +begeg > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 + . Then EZE 044 001 . {Then} he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [was] shut <05462 +cagar> . Then EZE 044 002 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > . Then EZE 044 004 . {Then} brought <00935 +bow> > he me the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004

+bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniyim > . then EZE 046 002 And the prince <05387 +nasiy > > shall enter <00935 +bow > > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : {then} he shall go <03318 +yatsa > > forth <03318 +yatsa > > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . then EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy > > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : {then} he shall go <03318 +yatsa > > forth <03318 +yatsa > > ; and after <00310 +>achar > his going <03318 +yatsa > > forth <03318 +yatsa > > [one] shall shut <05462 +cagar > the gate <08179 +sha . then EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy > > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall {then} open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa > > forth <03318 +yatsa > > ; and after <00310 +>achar > his going <03318 +yatsa > > forth <03318 +yatsa > > [one] shall shut <05462 +cagar > the gate <08179 +sha . then EZE 046 017 But if <03588 +kiy > he give <05414 +nathan > a gift <04979 +mattanah > of his inheritance <05159 +nachalah > to one <00259 +>echad > of his servants <05650 + , {then} it shall be his to the year <08141 +shaneh > of liberty <01865 +d@rowr > ; after it shall return <07725 +shuwb > to the prince <05387 +nasiy > > : but his inheritance <05159 +nachalah > shall be his sons <01121 +ben > for them . Then EZE 046 020 {Then} said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa > > [them] not out into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . Then EZE 046 021 {Then} he brought <03318 +yatsa > > me forth <03318 +yatsa > > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , and caused me to pass <05674 + by the four <00702 +>arba < > corners <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts of the court <02691 +chatser > [there was] a court <02691 +chatser > . Then EZE 046 024 {Then} said <00559 +>amar > he unto me , These <00428 +>el - leh > [are] the places <01004 +bayith > of them that boil <01310 +bashal > , where the ministers <08334 +sharath > of the house <01004 +bayith > shall boil <01310 +bashal > the sacrifice <02077 +zebach > of the people <05971 + . Then EZE 047 002 {Then} brought <03318 +yatsa > > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . Then EZE 047 006 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , hast thou seen <07200 +ra>ah > [this] ? {Then} he brought <03212 +yalak > me , and caused me to return <07725 +shuwb > to the brink <08193 +saphah > of the river <05158 +nachal > . Then EZE 047 008 {Then} said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa > > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow > > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa > > forth <03318 +yatsa > > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha > > . then DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare > > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniyim > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort

<01524 +giyl > ? {then} shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king
 <04428 +melek > . Then DAN 001 011 {Then} said <00559 +>amar > Daniel <01840 +Daniye>l > to Melzar
 <04453 +meltsar > , whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set
 <04487 +manah > over <05921 + Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael
 <04332 +Miysha>el > , and Azariah <05838 + , Then DAN 001 013 {Then} let our countenances <04758
 +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the countenance <04758
 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the
 king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy
 servants <05650 + . then DAN 001 018 Now at the end <07117 +q@tsath > of the days <03117 +yowm > that the
 king <04428 +melek > had said <00559 +>amar > he should bring <00935 +bow> > them in , {then} the prince
 <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym >
 Nebuchadnezzar <05019 +N@buwkadne>tstsar > . Then DAN 002 002 {Then} the king <04428 +melek >
 commanded <00559 +>amar > to call <07121 +qara> > the magicians <02748 +chartom > , and the astrologers
 <00825 +>ashshaph > , and the sorcerers <03784 +kashaph > , and the Chaldeans <03779 +Kasday > , for to shew
 <05046 +nagad > the king <04428 +melek > his dreams <02472 +chalowm > . So they came <00935 +bow> >
 and stood <05975 + before <06440 +paniym > the king <04428 +melek > . Then DAN 002 004 {Then} spake
 <01696 +dabar > the Chaldeans <03779 +Kasday > to the king <04428 +melek > in Syriack <00762 +>Aramiyth
 > , O king <04430 +melek > , live <02418 +chaya> > for ever <05957 + : tell <00560 +>amar > thy servants
 <05649 + the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar
 > . Then DAN 002 014 . {Then} <00116 +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with
 counsel <05843 + > and wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the
 king s <04430 +melek > guard <02877 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq > forth
 <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445 +chakkiym > [men] of Babylon <00895
 +Babel > : Then DAN 002 015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk
 > the king s <04430 +melek > captain <07990 +shalliyt > , Why [is] the decree <01882 +dath > [so] hasty
 <02685 +chatsaph > from the king <04430 +melek > ? {Then} <00116 +>edayin > Arioch <00746 +>Aryowk
 > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > . Then DAN 002
 016 {Then} Daniel <01841 +Daniye>l > went <05954 + in , and desired <01156 +b@ > of the king <04430
 +melek > that he would give <05415 +n@than > him time <02166 +z@man > , and that he would shew <02324
 +chava> > the king <04430 +melek > the interpretation <06591 +p@shar > . Then DAN 002 017 {Then} <00116
 +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the
 thing <04406 +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mishael <04332
 +Miysha>el > , and Azariah <05839 + , his companions <02269 +chabar > : Then DAN 002 019 Then <00116
 +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night
 <03916 +leyl@ya> > vision <02376 +chezev > . {Then} <00116 +>edayin > Daniel <01841 +Daniye>l > blessed
 <01289 +b@rak > the God <00426 +>elahh > of heaven <08065 +shamayin > . Then DAN 002 019 {Then}
 <00116 +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in
 a night <03916 +leyl@ya> > vision <02376 +chezev > . Then <00116 +>edayin > Daniel <01841 +Daniye>l >
 blessed <01289 +b@rak > the God <00426 +>elahh > of heaven <08065 +shamayin > . Then DAN 002 025
 {Then} <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 + in Daniel <01841 +Daniye>l > before
 <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus
 <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah
 <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation
 <06591 +p@shar > . Then DAN 002 035 {Then} <00116 +>edayin > was the iron <06523 +parzel > , the clay
 <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722
 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the
 chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308
 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach
 > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934
 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol
 > earth <00772 +>ara< > . Then DAN 002 046 . {Then} <00116 +>edayin > the king <04430 +melek >
 Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and
 worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they should
 offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208
 +niychowach > unto him. Then DAN 002 048 {Then} <00116 +>edayin > the king <04430 +melek > made

<07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy > > great <07260 +rabrab > gifts <04978 +matt@na > , and made him ruler <07981 +sh@let > over <05922 + the whole <03606 +kol > province <04083 +m@diynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 + all <03606 +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . Then DAN 002 049 {Then} Daniel <01841 +Daniye>l > requested <01156 +b@ > of the king <04430 +melek > , and he set <04483 +m@na > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , over <05922 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > : but Daniel <01841 +Daniye>l > [sat] in the gate <08651 +t@ra< > of the king <04430 +melek > . Then DAN 003 002 {Then} Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . Then DAN 003 003 {Then} <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . Then DAN 003 004 {Then} an herald <03744 +karowz > cried <07123 +q@ra> > aloud <02429 +chayil > , To you it is commanded <00560 +>amar > , O people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , Then DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > . {Then} <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > . Then DAN 003 013 {Then} <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > . Then DAN 003 019 . {Then} <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . Then DAN 003 021 {Then} <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la< > , and their [other] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . Then DAN 003 024 {Then} <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 + , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > . Then DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [hither] . {Then} <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , came <05312

+n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . Then DAN 003 026 {Then} <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [hither] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . Then DAN 003 028 . [{Then}] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > . Then DAN 003 030 {Then} <00116 +>edayin > the king <04430 +melek > promoted <06744 +ts@lach > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , in the province <04082 +m@diynah > of Babylon <00895 +Babel > . Then DAN 004 007 {Then} <00116 +>edayin > came <05954 + in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <06925 +qodam > them ; but they did not make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof . Then DAN 004 019 . {Then} <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>tstsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>tstsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . Then DAN 005 003 {Then} <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them . Then DAN 005 006 {Then} <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> > , and his thoughts <07476 +ra troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > . Then DAN 005 008 {Then} <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof . Then DAN 005 009 {Then} <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance <02122 +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were astonished <02672 +chatsab > . Then DAN 005 013 {Then} <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 + in before <06925 +qodam > the king <04430 +melek > . [And] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [Art] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [art] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ? Then DAN 005 017 {Then} <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > . Then DAN 005 024 {Then} <00116 +>edayin > was the part <06447 +pac > of the hand <03028

+yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <03792 +k@thab > was written <07560 +r@sham > . Then DAN 005 029 {Then} <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [put] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 + him , that he should be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . Then DAN 006 003 {Then} <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiyir > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 + to set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . Then DAN 006 004 {Then} <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 + nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . Then DAN 006 005 {Then} <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426 +>elahn > . Then DAN 006 006 . {Then} <00116 +>edayin > these <00459 +>illeyn > presidents <05632 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > together to the king <04430 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 + . Then DAN 006 011 . {Then} <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156 +b@ > and making supplication <02604 +chanan > before <06925 +qodam > his God <00426 +>elahn > . Then DAN 006 012 {Then} <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahn > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyin > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +> not . Then DAN 006 013 {Then} <00116 +>edayin > answered <06032 + they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > . Then DAN 006 014 {Then} <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him . Then DAN 006 015 {Then} <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > . Then DAN 006 016 {Then} <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [him] into the den <01358 +gob > of lions <00744 +>aryeh > . [Now <00116 +>edayin >] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahn > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee . Then DAN 006 018 . {Then} <00116 +>edayin > the king <04430

+melek > went <00236 +>azal > to his palace <01965 +heykal > , and passed the night <00956 +buwth > fasting <02908 +t@vath > : neither <03809 +la> > were instruments <01761 +dachavah > of musick brought <05954 + before <06925 +qodam > him : and his sleep <08139 +sh@nah > went <05075 +n@dad > from him. Then DAN 006 019 {Then} <00116 +>edayin > the king <04430 +melek > arose <06966 +quwm > very early <08238 +sh@pharphar > in the morning <05053 +nogahh > , and went <00236 +>azal > in haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744 +>aryeh > . Then DAN 006 021 {Then} <00116 +>edayin > said <04449 +m@lal > Daniel <01841 +Daniye>l > unto the king <04430 +melek > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + . Then DAN 006 023 {Then} <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahn > . Then DAN 006 025 . {Then} <00116 +>edayin > king <04430 +melek > Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga > unto you. then DAN 007 001 . In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>ttsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : {then} <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . then DAN 007 011 I beheld {then} <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +] till <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > . Then DAN 007 019 {Then} <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ; Then DAN 008 003 {Then} I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 + up last <00314 +>acharown > . Then DAN 008 013 {Then} I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + long <05704 + [shall be] the vision <02377 +chazown > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +peshac > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? then DAN 008 014 And he said <00559 +>amar > unto me , Unto two thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > days ; {then} shall the sanctuary <06944 +qodesh > be cleansed <06663 +tsadaq > . then DAN 008 015 . And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , {then} , behold <02009 +hinneh > , there stood <05975 + before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > . Then DAN 010 005 {Then} I lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a certain <00259 +>echad > man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , whose loins <04975 +mothen > [were] girded <02296 +chagar > with fine gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > : then DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697 +dabar > , {then} was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > toward the ground <00776 +>erets > . Then DAN 010 012 {Then} said <00559 +>amar > he unto me , Fear <03372 +yare>

> not , Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > . then DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : {then} I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 + before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 + no <03808 +lo> > strength <03581 +koach > . Then DAN 010 018 {Then} there came again <03284 +ya and touched <05060 +naga< > me [one] like the appearance <04758 +mar>eh > of a man <00120 +>adam > , and he strengthened <02388 +chazaq > me , Then DAN 010 020 {Then} said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <06258 + will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . then DAN 011 010 But his sons <01121 +ben > shall be stirred <01624 +garah > up , and shall assemble <00622 +>acaph > a multitude <01995 +hamown > of great <07227 +rab > forces <02428 +chayil > : and [one] shall certainly come <00935 +bow> > , and overflow <07857 +shataph > , and pass <05674 + through : {then} shall he return <07725 +shuwb > , and be stirred <01624 +garah > up , [even] to his fortress <04581 +ma . Then DAN 011 019 {Then} he shall turn <07725 +shuwb > his face <06440 +paniym > toward the fort <04581 +ma of his own land <00776 +>erets > : but he shall stumble <03782 +kashal > and fall <05307 +naphal > , and not be found <04672 +matsa> > . Then DAN 011 020 {Then} shall stand <05975 + up in his estate <03653 +ken > a raiser <05674 + of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > . Then DAN 011 028 {Then} shall he return <07725 +shuwb > into his land <00776 +>erets > with great <01419 +gadowl > riches <07399 +r@kuwsh > ; and his heart <03824 +lebab > [shall be] against <05921 + the holy <06944 +qodesh > covenant <01285 +b@riyth > ; and he shall do <06213 + [exploits] , and return <07725 +shuwb > to his own land <00776 +>erets > . Then DAN 012 005 . {Then} I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@ . then DAN 012 008 And I heard <08085 +shama< > , but I understood <00995 +biyn > not : {then} said <00559 +>amar > I , O my Lord <00113 +>adown > , what <04100 +mah > [shall be] the end <00319 +>achariyth > of these <00428 +>el - leh > [things] ? Then HOS 001 009 {Then} said <00559 +>amar > [God] , Call <07121 +qara> > his name <08034 +shem > Loammi <03818 +Lo> : for ye [are] not my people <05971 + , and I will not be your [God] . Then HOS 001 011 {Then} shall the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > together <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head <07218 +ro>sh > , and they shall come <05927 + up out of the land <00776 +>erets > : for great <01419 +gadowl > [shall be] the day <03117 +yowm > of Jezreel <03157 +Yizr@l > . then HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for {then} <00227 +>az > [was it] better <02896 +towb > with me than now <06258 + . then HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : {then} shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] better <02896 +towb > with me than now <06258 + . Then HOS 003 001 . {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [her] friend <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809

+>ashiyshah > of wine <06025 +. then HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +choliy > , and Judah <03063 +Y@huwdah > [saw] his wound <04205 +mazowr > , {then} went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet could <03201 +yakol > he not heal <07495 +rapha> > you , nor <03808 +lo> > cure <01455 +gahah > you of your wound <04205 +mazowr > . Then HOS 006 003 {Then} shall we know <03045 +yada< > , [if] we follow <07291 +radaph > on to know <03045 +yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161 +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [and] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > . then HOS 007 001 . When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el > , {then} the iniquity <05771 + of Ephraim <00669 +>Ephrayim > was discovered <01540 +galah > , and the wickedness <07451 +ra< > of Samaria <08111 +Shom@rown > : for they commit <06466 +pa falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow> > in , [and] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat > without <02351 +chuwts > . then HOS 010 003 For now <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > {then} should a king <04428 +melek > do <06213 + to us ? then HOS 011 001 . When <03588 +kiy > Israel <03478 +Yisra>el > [was] a child <05288 +na , {then} I loved <00157 +>ahab > him , and called <07121 +qara> > my son <01121 +ben > out of Egypt <04714 +Mitsrayim > . then HOS 011 010 They shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > : he shall roar <07580 +sha>ag > like a lion <00738 +>ariy > : when <03588 +kiy > he shall roar <07580 +sha>ag > , {then} the children <01121 +ben > shall tremble <02729 +charad > from the west <03220 +yam > . Then JOE 002 018 . {Then} will the LORD <03068 +Y@hovah > be jealous <07065 +qana> > for his land <00776 +>erets > , and pity <02550 +chamal > his people <05971 +. then JOE 002 023 Be glad <01523 +giyl > {then} , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . then JOE 003 017 So shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dwelling <07931 +shakan > in Zion <06726 +Tsiyown > , my holy <06944 +qodesh > mountain <02022 +har > : {then} shall Jerusalem <03389 +Y@ruwshalaim > be holy <06944 +qodesh > , and there shall no <03808 +lo> > strangers <02114 +zuwr > pass <05674 + through her any more <05750 +. then AMO 006 002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : {then} go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ? Then AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [is] by the sides <03411 +y@reka > of the house <01004 +bayith > , [Is there] yet [any] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec > . {Then} shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . then AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they had made an end <03615 +kalah > of eating <00398 +>akal > the grass <06212 + of the land <00776 +>erets > , {then} I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . Then AMO 007 005 {Then} said <00559 +>amar > I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , cease <02308 +chadal > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . Then AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumblin <00594 +>anak > . {Then} said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumblin <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them any more

<05750 + : Then AMO 007 010 . {Then} Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarobking <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . Then AMO 007 014 {Then} answered <06030 + Amos <05986 + , and said <00559 +>amar > to Amaziah <00558 +>Amatsyah > , I [was] no <03808 +lo> > prophet <05030 +nabiy> > , neither <03808 +lo> > [was] I a prophet s <05030 +nabiy> > son <01121 +ben > ; but I [was] an herdman <00951 +bowker > , and a gatherer <01103 +balac > of sycamore <08256 +shaqam > fruit : Then AMO 008 002 And he said <00559 +>amar > , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow> > upon my people <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + by them any more <05750 + . Then JONAH 001 005 {Then} the mariners <04419 +mallach > were afraid <03372 +yare> > , and cried <02199 +za every man unto his god <00430 +>elohiym > , and cast <02904 +tuwl > forth <02904 +tuwl > the wares <03627 +k@liy > that [were] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten <07043 +qalal > [it] of them . But Jonah <03124 +Yonah > was gone <03381 +yarad > down <03381 +yarad > into <00413 +>el > the sides <03411 +y@rekah > of the ship <05600 +c@phiynah > ; and he lay <07901 +shakab > , and was fast asleep <07290 +radam > . Then JONAH 001 008 {Then} said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 + [art] thou ? Then JONAH 001 010 {Then} were the men <00582 +>enowsh > exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 + this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them . Then JONAH 001 011 . {Then} said <00559 +>amar > they unto him , What <04100 +mah > shall we do <06213 + unto thee , that the sea <03220 +yam > may be calm <08367 +shathaq > unto us ? for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous <05490 +cowph > . Then JONAH 001 016 {Then} the men <00582 +>enowsh > feared <03372 +yare> > the LORD <03068 +Y@hovah > exceedingly <01419 +gadawl > , and offered <02076 +zabach > a sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > , and made vows <05088 +neder > . Then JONAH 002 001 . {Then} Jonah <03124 +Yonah > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > out of the fish s <01710 +dagah > belly <04578 +me, Then JONAH 002 004 {Then} I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 + ; yet <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . Then JONAH 004 004 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > , Doest thou well <03190 +yatab > to be angry <02734 +charah > ? Then JONAH 004 010 {Then} said <00559 +>amar > the LORD <03068 +Y@hovah > , Thou hast had pity <02347 +chuwc > on <05921 + the gourd <07021 +qiyqayown > , for the which <00834 +>aher > thou hast not laboured <05998 + , neither <03808 +lo> > madest it grow <01431 +gadal > ; which came <01961 +hayah > up in a night <03915 +layil > , and perished <6> in a night <03915 +layil > : Then MIC 003 004 {Then} <00227 +>az > shall they cry <02199 +za unto the LORD <03068 +Y@hovah > , but he will not hear <06030 + them : he will even hide <05641 +cathar > his face <06440 +paniym > from them at that time <06256 + , as they have behaved <07489 +ra . Then MIC 003 007 {Then} shall the seers <02374 +chozeh > be ashamed <00954 +buwsh > , and the diviners <07080 +qacam > confounded <02659 +chapher > : yea , they shall all <03605 +kol > cover <05844 + their lips <08222 +sapham > ; for [there is] no <00369 +>ayin > answer <04617 +ma of God <00430 +>elohiym > . then MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan > them up , until <05704 + the time <06256 + [that] she which travaileth <03205 +yalad > hath brought <03205 +yalad > forth <03205 +yalad > : {then} the remnant <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . then MIC 005 005 And this <02088 +zeh > [man] shall be the peace <07965 +shalowm > , when <03588 +kiy > the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow> > into our land <00776 +>erets > : and when <03588 +kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , {then} shall we raise <06965 +quwm > against <05921 + him seven <07651 +sheba< > shepherds <07462 +ra , and eight <08083 +sh@monh > principal <05257 +n@ciyk > men <00120 +>adam > . Then MIC 007 010 {Then} [she that is]

mine enemy <00341 +>oyeb > shall see <07200 +ra>ah > [it] , and shame <00955 +buwshah > shall cover <03680 +kacah > her which said <00559 +>amar > unto me , Where <00346 +>ayeh > is the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ? mine eyes <05869 + shall behold <07200 +ra>ah > her : now <06258 + shall she be trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the streets <02351 +chuwts > . Then HAB 001 011 {Then} <00227 +>az > shall [his] mind <07307 +ruwach > change <02498 +chalaph > , and he shall pass <05674 + over <05674 + , and offend <00816 +>asham > , [imputing] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiym > . then ZEP 003 009 For {then} <00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar > language <08193 +saphah > , that they may all <03605 +kol > call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , to serve <05647 + him with one <00259 +>echad > consent <07926 +sh@kem > . then ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for {then} <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . Then HAG 001 003 {Then} came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Then HAG 001 012 . {Then} Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > , with all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 + , obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and the words <01697 +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , as the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him , and the people <05971 + did fear <03372 +yare> > before <06440 +paniym > the LORD <03068 +Y@hovah > . Then HAG 001 013 {Then} spake <00559 +>amar > Haggai <02292 +Chaggay > the LORD S <03068 +Y@hovah > messenger <04397 +mal>ak > in the LORD S <03068 +Y@hovah > message <04400 +mal>akuwth > unto the people <05971 + , saying <00559 +>amar > , I [am] with you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Then HAG 002 013 {Then} said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . Then HAG 002 014 {Then} answered <06030 + Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 + , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma of their hands <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <02931 +tame> > . Then ZEC 001 009 {Then} said <00559 +>amar > I , O my lord <00113 +>adown > , what <04100 +mah > [are] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > thee what <04100 +mah > these <00428 +>el - leh > [be] . Then ZEC 001 012 {Then} the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 + and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , how <05704 + long <05704 + wilt thou not have mercy <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 + of Judah <03063 +Y@huwdah > , against which <00834 +>aher > thou hast had indignation <02194 +za these <02088 +zeh > threescore <07657 +shib and ten years <08141 +shaneh > ? Then ZEC 001 018 . {Then} lifted <05375 +nasa> > I up mine eyes <05869 + , and saw <07200 +ra>ah > , and behold <02009 +hinneh > four <00702 +>arba< > horns <07161 +qeren > . Then ZEC 001 021 {Then} said <00559 +>amar > I , What <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 + ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [their] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . Then ZEC 002 002 {Then} said <00559 +>amar > I , Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem <03389 +Y@ruwshalaim > , to see <07200 +ra>ah > what <04100 +mah > [is] the breadth

<07341 +rochab > thereof , and what <04100 +mah > [is] the length <00753 +>orek > thereof . then ZEC 003
 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If
 <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt
 keep <08104 +shamar > my charge <04931 +mishmereth > , {then} thou shalt also <01571 +gam > judge <01777
 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691
 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn >
 these <00428 +>el - leh > that stand <05975 + by . Then ZEC 004 005 {Then} the angel <04397 +mal>ak > that
 talked <01696 +dabar > with me answered <06030 + and said <00559 +>amar > unto me , Knowest <03045
 +yada< > thou not what <04100 +mah > these <00428 +>el - leh > be ? And I said <00559 +>amar > , No <03808
 +lo> > , my lord <00113 +>adown > . Then ZEC 004 006 {Then} he answered <06030 + and spake <00559
 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [is] the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428
 +chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Then ZEC 004 011 . {Then} answered
 <06030 + I , and said <00559 +>amar > unto him , What<04100 +mah > [are] these <00428 +>el - leh > two
 <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [side] of the candlestick
 <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [side] thereof? Then ZEC 004 014 {Then} said
 <00559 +>amar > he , These <00428 +>el - leh > [are] the two <08147 +sh@nayim > anointed <03323 +yitshar
 > ones , that stand <05975 + by the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets >
 . Then ZEC 005 001 . {Then} I turned <07725 +shuwb > , and lifted <05375 +nasa> > up mine eyes <05869 + ,
 and looked <07200 +ra>ah > , and behold <02009 +hinneh > a flying <05774 + roll <04040 +m@gillah > . Then
 ZEC 005 003 {Then} said <00559 +>amar > he unto me , This <02063 +zo>th > [is] the curse <00423 +>alah >
 that goeth <03318 +yatsa> > forth <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole
 <03605 +kol > earth <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut
 <05352 +naqah > off [as] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605
 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644
 +k@mow > to it . Then ZEC 005 005 . {Then} the angel <04397 +mal>ak > that talked <01696 +dabar > with me
 went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up
 now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > what <04100 +mah > [is] this <02063
 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . Then ZEC 005 009 {Then} lifted <05375 +nasa>
 > I up mine eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318
 +yatsa> > out two <08147 +sh@nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [was]
 in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > like the wings <03671 +kanaph > of a
 stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah > between <00996
 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > . Then ZEC 005 010 {Then} said
 <00559 +>amar > I to the angel <04397 +mal>ak > that talked <01696 +dabar > with me , Whither <00575 +>an
 > do these <01992 +hem > bear <03212 +yalak > the ephah <00374 +>eyphah > ? Then ZEC 006 004 {Then} I
 answered <06030 + and said <00559 +>amar > unto the angel <4397mal>ak > that talked <01696 +dabar > with
 me , What <04100 +mah > [are] these <00428 +>el - leh > , my lord <00113 +>adown > ? Then ZEC 006 008
 {Then} cried <02199 +za he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold
 <07200 +ra>ah > , these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > country
 <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown >
 country <00776 +>erets > . Then ZEC 006 011 {Then} take <03947 +laqach > silver <03701 +keceph > and gold
 <02091 +zahab > , and make <06213 + crowns <05850 + , and set <07760 +suwm > [them] upon the head
 <07218 +ro>sh > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087
 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > ; Then ZEC 007 004 {Then} came
 <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto
 me , saying <00559 +>amar > , Then ZEC 011 009 {Then} said <00559 +>amar > I , I will not feed <07462 +ra
 you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad >
 off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802
 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . Then ZEC 011 014
 {Then} I cut <01438 +gada< > asunder mine other <08145 +sheniy > staff <04731 +maqel > , [even <00853
 +>eth >] Bands <02256 +chebel > , that I might break <06565 +parar > the brotherhood between <00996 +beyn
 > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . then ZEC 013 003 And it shall come <01961
 +hayah > to pass , [that] when <03588 +kiy > any <00376 +>iysh > shall yet <05750 + prophesy <05197

+nataph > , {then} his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him , Thou shalt not live <02421 +chayah > ; for thou speakest <01696 +dabar > lies <08267 +sheqer > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall thrust <01856 +daqar > him through when he prophesieth <05012 +naba> > . Then ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027 +yad > ? {Then} he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my friends <00157 +>ahab > . Then ZEC 014 003 {Then} shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > forth <03318 +yatsa> > , and fight <03898 +lacham > against those <01992 +hem > nations <01471 +gowy > , as when <03117 +yowm > he fought <03898 +lacham > in the day <03117 +yowm > of battle <07128 +q@rab > . then MAL 001 006 . A son <01121 +ben > honoureth <03513 +kabad > [his] father <2> , and a servant <05650 + his master <00113 +>adown > : if <00518 +>im > {then} I [be] a father <2> , where <00346 +>ayeh > [is] mine honour <03519 +kabowd > ? and if <00518 +>im > I [be] a master <00113 +>adown > , where <00346 +>ayeh > [is] my fear <04172 +mowra> > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto you , O priests <03548 +kohen > , that despise <00959 +bazah > my name <08034 +shem > . And ye say <00559 +>amar > , Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ? Then MAL 003 004 {Then} shall the offering <04503 +minchah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be pleasant <06148 +> unto the LORD <03068 +Y@hovah > , as in the days <03117 +yowm > of old <05769 + , and as in former <06931 +qadmowniy > years <08141 +shaneh > . Then MAL 003 016 {Then} they that feared <03372 +yare> > the LORD <03068 +Y@hovah > spake <01696 +dabar > often one <00376 +>iysh > to another <07453 +rea> > : and the LORD <03068 +Y@hovah > hearkened <07181 +qashab > , and heard <08085 +shama< > [it] , and a book <05612 +cepher > of remembrance <02146 +zikrown > was written <03789 +kathab > before <06440 +paniyim > him for them that feared <03372 +yare> > the LORD <03068 +Y@hovah > , and that thought <02803 +chashab > upon his name <08034 +shem > . Then MAL 003 018 {Then} shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > between <00996 +beyn > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , between <00996 +beyn > him that serveth <05647 + God <00430 +>elohiym > and him that serveth <05647 + him not . Then MAT 001 019 {Then} <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 - dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> . Then MAT 001 024 {Then} <1161 -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kurios -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> : Then MAT 002 007 {Then} <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> . Then MAT 002 016 . {Then} <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 - Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men. Then MAT 002 017 {Then} <5119 -tote -> was fulfilled <4137 - pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Then MAT 003 005 {Then} <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hiersoluma -> , and all <3956 - pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> , Then MAT 003 013 . {Then} <5119 -tote -> cometh <3854 - paraginomai -> Jesus <2424 -Iesous -> from Galilee <1056 - Galilaia -> to Jordan <2446 -Iordanes -> unto John <2491 - Ioannes -> , to be baptized <0907 -baptizo -> of him. Then MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 - aphiemi -> [it to be so] now <0737 -arti -> : for thus <3779 - houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . {Then} <5119 -tote -> he suffered <0863 -aphiemi -> him . Then MAT 004 001 . {Then} <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -

eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos ->. Then MAT004 005 {Then} <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> , Then MAT004 010 {Then} <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> . Then MAT004 011 {Then} <5119 -tote -> the devil <1228 -diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 -idou -> , angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <1247 -diakoneo -> unto him . then MAT005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and {then} <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . then MAT007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and {then} <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . then MAT007 011 If <1487 -ei -> ye {then} <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? then MAT007 023 And {then} <5119 -tote -> will I profess <3670 -homologeo -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreo -> from me , ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> . Then MAT008 026 And he saith <3004 -lego -> unto them , Why <5101 -tis -> are ye fearful <1169 -deilos -> , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? {Then} <5119 -tote -> he arose <1453 -egeiro -> , and rebuked <2008 -epitimao -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -megas -> calm <1055 -galene -> . then MAT009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ({then} saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . Then MAT009 014 . {Then} <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaioi -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not? then MAT009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them , and {then} <5119 -tote -> shall they fast <3522 -nesteuo -> . Then MAT009 029 {Then} <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <4102 -pistis -> be it unto you . Then MAT009 037 {Then} <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [is] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [are] few <3641 -oligos -> ; Then MAT011 020 {Then} <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 -metanoeo -> not : then MAT012 012 How <4214 -posos -> much <4214 -posos -> {then} <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . Then MAT012 013 {Then} <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> . Then MAT012 014 . {Then} <1161 -de -> the Pharisees <5330 -Pharisaioi -> went <1831 -exerchomai -> out , and held <2983 - lambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him. Then MAT012 022 . {Then} <5119 -tote -> was brought <4374 -

prospero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . then MAT012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall {then} <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ? then MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , {then} <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you . then MAT012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and {then} <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . Then MAT012 038 . {Then} <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaioi -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee. Then MAT012 044 {Then} <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 -exerchomai -> out ; and when he is come <2064 -erchomai -> , he findeth <2147 -heurisko -> [it] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . Then MAT012 045 {Then} <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . Then MAT012 047 {Then} <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adelphos -> stand <2476 - histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee . then MAT013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -sunieimi -> [it] not , {then} cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> . then MAT013 026 But when <3753 -hote -> the blade <5528 - chortos -> was sprung <0985 -blastano -> up , and brought <4160 - poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , {then} <5119 -tote -> appeared <5316 -phaino -> the tares <2215 - zizanion -> also <2532 -kai -> . then MAT013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> {then} <3767 -oun -> hath <2192 - echo -> it tares <2215 -zizanion -> ? then MAT013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou {then} <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ? Then MAT013 036 {Then} <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . Then MAT013 043 {Then} <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 - basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . Then MAT013 052 {Then} <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> . then MAT013 056 And his sisters <0079 -adelphai -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> {then} <3767 -oun -> hath this <5129 -toutoi -> [man] all

<3956 -pas -> these <5023 -tauta -> things ? Then MAT014 033 {Then} <1161 -de -> they that were in the ship <4143 -ploion -> came <2064 -erchomai -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Of a truth <0230 -alethos -> thou art the Son <5207 -huios -> of God <2316 -theos -> . Then MAT015 001 . {Then} <5119 -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaiois -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoluma -> , saying <3004 -lego -> , Then MAT015 012 {Then} <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaiois -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? Then MAT015 015 {Then} <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us this <5026 -taute -> parable <3850 -parabole -> . Then MAT015 021 . {Then} <2532 -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekeithen -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> . Then MAT015 025 {Then} <1161 -de -> came <2064 -erchomai -> she and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , help <0997 -boetheo -> me . Then MAT015 028 {Then} <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <5610 -hora -> . Then MAT015 032 {Then} <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . Then MAT016 006 {Then} <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 -Saddoukaios -> . Then MAT016 012 {Then} <5119 -tote -> understood <4920 -suniemai -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 -Saddoukaios -> . Then MAT016 020 {Then} <5119 -tote -> charged <1291 -diastellomai -> he his disciples <3101 -mathetes -> that they should tell <2036 -epo -> no <3762 -oudeis -> man <3367 -medeis -> that he was Jesus <2424 -Iesous -> the Christ <5547 -Christos -> . Then MAT016 022 {Then} <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . Then MAT016 024 . {Then} <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . then MAT016 027 For the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and {then} <5119 -tote -> he shall reward <0591 -apodidomi -> every <1538 -hekastos -> man according <2596 -kata -> to his works <4234 -praxis -> . Then MAT017 004 {Then} <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> . then MAT017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> {then} <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? Then MAT017 013 {Then} <5119 -tote -> the disciples <3101 -mathetes -> understood <4920 -suniemai -> that he spake <2036 -epo -> unto them of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . Then MAT017 017 {Then} <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me . Then MAT017 019 {Then} <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes ->

to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? Then MAT017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Of strangers <0245 -allogotrios -> . Jesus <2424 - Iesous -> saith <5346 -phemi -> unto him , {Then} <0686 -ara -> are the children <5207 -huios -> free <1658 -eleutheros -> . then MAT018 016 But if <1437 -ean -> he will not hear <0191 - akouo -> [thee , {then}] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 - eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . Then MAT018 021 . {Then} <5119 -tote -> came <4334 - proserchomai -> Peter <4074 -Petros -> to him , and said <2036 - epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 - hamartano -> against <1519 -eis -> me , and I forgive <0863 - aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis ->? Then MAT018 027 {Then} <1161 -de -> the lord <2962 -kurios -> of that servant <1401 -doulos -> was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> , and loosed <0630 - apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -daneion -> . Then MAT018 032 {Then} <5119 -tote -> his lord <2962 -kurios -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epeoi -> thou desiredst <3870 -parakaleo -> me : then MAT019 007 They say <3004 -lego -> unto him , Why <5101 - tis -> did Moses <3475 -Moseus -> {then} <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 - biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her away <0630 -apoluo -> ? Then MAT019 013 . {Then} <5119 -tote -> were there brought <4374 -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [his] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epitimao -> them. Then MAT019 023 . {Then} <1161 -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->. then MAT019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <5101 - tis -> {then} <0686 -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ? Then MAT019 027 {Then} <5119 -tote -> answered <0611 - apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 - aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ? Then MAT020 020 . {Then} <5119 -tote -> came <4334 - proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [him] , and desiring <0154 -aiteo -> a certain <5100 -tis -> thing of him. then MAT021 001 . And when <3753 -hote -> they drew nigh <1448 - eggizo -> unto Jerusalem <2414 -Hierosolyma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , {then} <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> , then MAT021 025 The baptism <0908 -baptisma -> of John <2491 - Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 - ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 - heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereoo -> unto us , Why <1302 -diati -> did ye not {then} <3767 -oun -> believe <4100 -pisteuo -> him ? Then MAT022 008 {Then} <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564 - kaleo -> were not worthy <0514 -axios -> . Then MAT022 013 {Then} <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 - exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . Then MAT022 015 . {Then} <5119 -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaioi -> , and took <2983 -lambano -> counsel <4824 -sumboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [his] talk <3056 -logos ->. Then MAT022 021 They say <3004 -lego -> unto him , Caesar s <2541 -Kaisar -> . {Then} <5119 -tote -> saith <3004 -lego -> he unto them , Render <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar <2541 -Kaisar -> the things which are Caesar s <2541 -Kaisar -> ; and unto God <2316 -theos -> the things that are God s <2316 -theos -> . Then MAT022 035 {Then} <2532 -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos ->

> , asked <1905 - eperotao -> [him a question] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> , then MAT022 043 He saith <3004 -lego -> unto them , How <4459 - pos -> {then} <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> , then MAT022 045 If <1487 -ei -> David <1138 -Dabid -> {then} <3767 -oun -> call <2564 -kaleo -> him Lord <2962 -kurios -> , how <4459 -pos -> is he his son <5207 -huios -> ? Then MAT023 001 . {Then} <5119 -tote -> spake <2980 -laleo -> Jesus <2424 -Iesous -> to the multitude <3793 -ochlos -> , and to his disciples <3101 -mathetes -> , then MAT023 032 Fill <4137 -pleroo -> ye up {then} <2532 -kai -> the measure <3358 -metron -> of your <5216 -humon -> fathers <3962 -pater -> . Then MAT024 009 {Then} <5119 -tote -> shall they deliver <3860 - paradidomi -> you up to be afflicted <2347 -thlipsis -> , and shall kill <0615 -apokteino -> you : and ye shall be hated of all <3956 -pas -> nations <1484 -ethnos -> for my name s <3686 - onoma -> sake . then MAT024 010 And {then} <5119 -tote -> shall many <4183 - polus -> be offended <4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 - allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> . then MAT024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and {then} <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> . Then MAT024 016 {Then} <5119 -tote -> let them which be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> into <1909 -epi -> the mountains <3735 -oros -> : then MAT024 021 For {then} <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . Then MAT024 023 {Then} <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 - idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [it] not . then MAT024 030 And then <5119 -tote -> shall appear <5316 - phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and {then} <5119 -tote -> shall all <3956 -pas -> the tribes <5443 - phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 - dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . then MAT024 030 And {then} <5119 -tote -> shall appear <5316 - phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 - phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 - dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . Then MAT024 040 {Then} <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> . then MAT024 045 Who <5101 -tis -> {then} <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kurios -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 - didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ? Then MAT025 001 . {Then} <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 - homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 - lampas -> , and went <1831 -exerchomai -> forth <1831 - exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 - numphios -> . Then MAT025 007 {Then} <5119 -tote -> all <3956 -pas -> those <1565 -ekeinos -> virgins <3933 -parthenos -> arose <1453 - egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 - lampas -> . Then MAT025 016 {Then} <1161 -de -> he that had received <2983 - lambano -> the five <4000 -pentakischilioi -> talents <5007 - talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 - autos -> , and made <4160 -poieo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 - talanton -> . Then MAT025 024 {Then} <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 - kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 - ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 - sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> : then MAT025 027 Thou oughtest <1163 -dei -> therefore <3767 - oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [{then}] at my coming <2064 -erchomai -> I should have received <2865 - komizo -> mine <1699 -emos -> own with usury <5110 -tokos -> . then MAT025 031 . When <3752 -hotan ->

the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , {then} <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> : Then MAT 025 034 {Then} <5119 -tote -> shall the King <0935 -basileus -> say <2046 -ereō -> unto them on <1537 -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <2127 -eulogeo -> of my Father <3962 -pater -> , inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 -hetoimazo -> for you from the foundation <2602 -katabole -> of the world <2889 -kosmos -> : Then MAT 025 037 {Then} <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ? Then MAT 025 041 {Then} <5119 -tote -> shall he say <2046 -ereō -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraoimai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> : Then MAT 025 044 {Then} <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ? Then MAT 025 045 {Then} <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [it] not to me . Then MAT 026 003 {Then} <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , Then MAT 026 014 . {Then} <5119 -tote -> one <1520 -heis -> of the twelve <1427 -dodeka -> , called <3004 -lego -> Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , went <4198 -poreuomai -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , Then MAT 026 025 {Then} <1161 -de -> Judas <2455 -Ioudas -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <4461 -rhabbi -> , is it I ? He said <3004 -lego -> unto him , Thou hast said <2036 -epo -> . Then MAT 026 031 . {Then} <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . Then MAT 026 036 . {Then} <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> . Then MAT 026 038 {Then} <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me . Then MAT 026 045 {Then} <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . Then MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairoi -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? {Then} <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him . Then MAT 026 052 {Then} <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> . then MAT 026 054 But how <4459 -pos -> {then} <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ? Then MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be

fulfilled <4137 - pleroo -> . {Then} <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> . Then MAT026 065 {Then} <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . Then MAT026 067 {Then} <5119 -tote -> did they spit <1716 -emptuo -> in his face <4383 -prosopon -> , and buffeted <2852 -kolaphizo -> him ; and others <3588 -ho -> smote <4474 -rhapizo -> [him] with the palms <4474 -rhapizo -> of their hands , Then MAT026 074 {Then} <5119 -tote -> began <0756 -archomai -> he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -> , [saying] , I know <1492 -eido -> not the man <0444 -anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> . Then MAT027 003 {Then} <5119 -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakrino -> , repented <3338 -metamellomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , Then MAT027 009 {Then} <5119 -tote -> was fulfilled <4137 - pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ; Then MAT027 013 {Then} <5119 -tote -> said <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee ? then MAT027 016 And they had <2192 -echo -> {then} <5119 -tote -> a notable <1978 -episemos -> prisoner <1198 -desmios -> , called <3004 -lego -> Barabbas <0912 -Barabbas -> . then MAT027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> {then} <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> . Then MAT027 025 {Then} <2532 -kai -> answered <0611 -apokrinomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [be] on <1909 -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> . Then MAT027 026 . {Then} <5119 -tote -> released <0630 -apoluo -> he Barabbas <0912 -Barabbas -> unto them : and when he had scourged <5417 -phragelloo -> Jesus <2424 -Iesous -> , he delivered <3860 -paradidomi -> [him] to be crucified <4717 - stauroo -> . Then MAT027 027 {Then} <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [of soldiers] . Then MAT027 038 {Then} <5119 -tote -> were there two <1417 -duo -> thieves <3027 -leistes -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> . Then MAT027 058 He went <4344 -proskephalaion -> to Pilate <4091 -Pilatos -> , and begged <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . {Then} <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the body <4983 -soma -> to be delivered <0591 -apodidomi -> . Then MAT028 010 {Then} <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren <0080 -adephos -> that they go <5217 -hupago -> into <1519 -eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700 -optanomai -> me . Then MAT028 016 . {Then} <1161 -de -> the eleven <1733 -hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into <1519 -eis -> Galilee <1056 -Galilaia -> , into <1519 -eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus <2424 -Iesous -> had appointed <5021 -tasso -> them . then MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and {then} <5119 -tote -> shall they fast <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . then MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and {then} <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . then MAR 003 031 . There came <2064 -erchomai -> {then} <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <2476 -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -

phoneo -> him . then MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 - parabole -> ? and how <4459 -pos -> {then} will ye know <1097 - ginosko -> all <3956 -pas -> parables <3850 -parabole -> ? then MAR 004 028 For the earth <1093 -ge -> bringeth <2592 - karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 - karpophoreo -> of herself <0844 -automatos -> ; first <4412 - proton -> the blade <5528 -chortos -> , {then} <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . Then MAR 007 001 . {Then} <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 - Pharisaioi -> , and certain <5100 -tis -> of the scribes <1122 - grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosolyma ->. Then MAR 007 005 {Then} <1899 -epeita -> the Pharisees <5330 - Pharisaioi -> and scribes <1122 -grammateus -> asked <1905 - eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 - presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? then MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> {then} they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> . Then MAR 010 021 {Then} <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 - emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 - echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . then MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> {then} can <1410 -dunamai -> be saved <4982 -sozo -> ? Then MAR 010 028 {Then} <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 - akoloutheo -> thee . then MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 - ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereoo -> , Why <1302 -diati -> {then} <3767 -oun -> did ye not believe <4100 -pisteuo -> him ? Then MAR 012 018 . {Then} <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 - Saddoukaios -> , which <3748 - hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <0386 - anastasis -> ; and they asked <1905 - eperotao -> him , saying <3004 -lego -> , then MAR 012 037 David <1138 - Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 - kurios -> ; and whence <4159 -pothen -> is he [{then}] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 - ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> . then MAR 013 014 . But when <3752 - hotan -> ye shall see <1492 - eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) {then} <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : then MAR 013 021 And {then} <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [he is] there <1563 -ekei -> ; believe <4100 -pisteuo -> [him] not : then MAR 013 026 And {then} <5119 -tote -> shall they see <3700 - optanomai -> the Son <5207 -huios -> of man <0444 - anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <4183 -polus -> power <1411 -dunamis -> and glory <1391 - doxa -> . then MAR 013 027 And {then} <5119 -tote -> shall he send <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 - episunago -> his elect <1588 -eklektoi -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 - ouranos -> . Then MAR 014 063 {Then} <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? then MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye {then} <3767 - oun -> that I shall do <4160 -poieo -> [unto him] whom <3739 - hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? Then MAR 015 014 {Then} <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . then MAR 016

018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 - epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> {then} <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 - ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . Then LUK 001 034 {Then} 1161 -de - said 2036 -epo - Mary 3137 - Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ? Then LUK 002 028 {Then} 2532 -kai - took 1209 -dechomai - he him up in his arms 0043 -agkale - , and blessed 2127 -eulogeo - God 2316 -theos - , and said 2036 -epo - , Then LUK 003 007 {Then} 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , O generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 - pheugo - from the wrath 3709 -orge - to come 3195 -mello - ? then LUK 003 010 And the people 3793 -ochlos - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - {then} 3767 -oun - ? Then LUK 003 012 {Then} 1161 -de - came 2064 -erchomai - also 2532 -kai - publicans 5052 -telesphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 - didaskalos - , what 5101 -tis - shall we do 4160 -poieo - ? then LUK 005 035 But the days 2250 -hemera - will come 2064 - erchomai - , when 3752 -hotan - the bridegroom 3566 - numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and {then} 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . then LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 - epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , {then} both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . Then LUK 006 009 {Then} 3767 -oun - said 2036 -epo - Jesus 2424 - Iesous - unto them , I will ask 1905 -eperotao - you one 5100 - tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 - sabbaton - days to do 0015 -agathopoieo - good LUK 0015 - agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 - kakopoieo - ? to save 4982 -sozo - life 5590 - psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [it] ? then LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and {then} 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . Then LUK 007 006 {Then} 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : Then LUK 007 022 {Then} 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . then LUK 007 031 And the Lord 2962 -kurios - said 2036 -epo - , Whereunto 5101 -tis - {then} 3767 -oun - shall I liken 3666 - homoioo - the men 0444 -anthropos - of this 5026 -taute - generation 1074 -genea - ? and to what 5101 -tis - are they like 3664 -homoios - ? then LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; {then} 1534 - eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 - logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . Then LUK 008 019 {Then} 1161 -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren LUK 0080 - adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos - . Then LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -

diegeiro - him , saying 3004 -lego - , Master 1988 - epistates - , master 1988 -epistates - , we perish LUK 0622 -
apollumi - . {Then} 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimaio - the wind 0417 -anemos -
and the raging 2830 -kludon - of the water 5204 -hudor - : and they ceased 3973 -pauo - , and there was a calm
1055 -galene - . Then LUK 008 033 {Then} 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out
of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 - choiros - :
and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place
into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 - apopnigo - . Then LUK 008 035 {Then}
1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and
came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out
of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at
3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -
sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . Then LUK 008 037 {Then} 2532 -kai
- the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046
-Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565
-aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and
he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290
-hupostrepho - again 5290 -hupostrepho - . Then LUK 009 001 . {Then} 1161 -de - he called 4779 -sugkaleo - his
twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power
1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to
cure 2323 - therapeuo - diseases 3554 -nosos - . then LUK 009 012 And when the day 2250 -hemera - began LUK
0756 - archomai - to wear 2827 -klino - away , {then} 1161 -de - came 4334 -proserchomai - the twelve 1427 -
dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -
apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK
0068 - agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko -
victuals 1979 - episitimos - : for we are here 5602 -hode - in a desert 2048 - eremos - place 5117 -topos - . Then
LUK 009 016 {Then} 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the
two 1417 - duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he
blessed 2127 -eulogeo - them , and brake 2622 -kataklaio - , and gave 1325 -didomi - to the disciples 3101 -
mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - . Then LUK 009 046
{Then} 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them ,
which 5101 -tis - of them should be greatest 3187 -meizon - . Then LUK 010 037 And he said 2036 -epo - , He
that shewed 4160 - poieo - mercy 1656 -eleos - on 3326 -meta - him . {Then} 3767 - oun - said 2036 -epo - Jesus
2424 -Iesous - unto him , Go 4198 - poreuomai - , and do 4160 -poieo - thou likewise 3668 -homoios - . then LUK
011 013 If 1487 -ei - ye {then} 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how
to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - :
how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos -
Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask
LUK 0154 -aiteo - him ? Then LUK 011 026 {Then} 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -
paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -
poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo -
there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 - anthropos - is worse 5501 -
cheiron - than the first 4413 -protos - . Then LUK 011 045 {Then} 1161 -de - answered LUK 0611 - apokrinomai
- one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus
5023 -tauta - saying 3004 -lego - thou reproachest 5195 - hubrizo - us also 2532 -kai - . then LUK 012 020 But
God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 - nux -
thy soul 5590 -psuche - shall be required LUK 0523 - apaiteo - of thee : {then} 1161 -de - whose 5101 -tis - shall
those things be , which 3739 -hos - thou hast provided 2090 - hetoimazo - ? then LUK 012 026 If 1487 -ei - ye
{then} 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis -
take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ? then LUK 012 028 If 1487 -ei - {then} 1161 -de -
God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day
4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 - ballo - into
1519 -eis - the oven 2823 -klibanos - ; how 4214 - posos - much 4214 -posos - more 3123 -mallon - [will he
clothe] you , O ye of little 3640 -oligopistos - faith 3640 - oligopistos - ? Then LUK 012 041 . {Then} 1161 -de -
Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute -
parable 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ? then LUK 012 042 And the

Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - {then} 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [them their] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ? Then LUK 013 007 {Then} 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgous - of his vineyard LUK 0289 -ampelourgous - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ? then LUK 013 009 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [well] : and if 1487 -ei - not , [{then}] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - . then LUK 013 015 The Lord 2962 -kurios - {then} 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead LUK 0520 -apago - [him] away LUK 0520 -apago - to watering 4222 -potizo - ? Then LUK 013 018 . {Then} 1161 -de - said 3004 -lego - he , Unto what 5101 -tis - is the kingdom LUK 0932 -basileia - of God 2316 -theos - like 3664 -homoios - ? and whereunto 5101 -tis - shall I resemble 3666 -homoioo - it? Then LUK 013 023 . {Then} 1161 -de - said 2036 -epo - one 5100 -tis - unto him , Lord 2962 -kurios - , are there few 3641 -oligos - that be saved 4982 -sozo - ? And he said 2036 -epo - unto them, Then LUK 013 026 {Then} 5119 -tote - shall ye begin LUK 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . then LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoterous - : {then} 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . Then LUK 014 012 {Then} 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . Then LUK 014 016 {Then} 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man LUK 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - : Then LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . {Then} 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - . Then LUK 015 001 . {Then} 1161 -de - drew near 1448 -eggizo - unto him all 3956 -pas - the publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -akouo - him. Then LUK 016 003 {Then} 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - . Then LUK 016 007 {Then} 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - . Then LUK 016 027 {Then} 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldest send 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - : Then LUK 017 001 . {Then} 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai - : but woe 3759 -ouai - [unto him] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - ! then LUK 018 026 And they that heard LUK 0191 -akouo - [it] said 2036 -epo - , Who 5101 -tis - {then} 2532 -kai - can 1410 -dunamai - be saved 4982 -sozo - ? Then LUK 018 028 {Then} 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have

left LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190 -akoloutheo - thee . Then LUK 018 031 .
{Then} 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto
them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -
pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of
man 0444 -anthropos - shall be accomplished 5055 -teleo - . then LUK 019 015 And it came 1096 -ginomai - to
pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom
LUK 0932 -basileia - , {then} 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -
doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK
0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained
1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . Then LUK 019 016 {Then} 1161 -de - came
3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna -
hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . then LUK 019 023 Wherefore 1302 -
diati - {then} 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the
bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -
autos - own with usury 5110 -tokos - ? then LUK 020 005 And they reasoned 4817 -sullogizomai - with
themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -
ouranos - ; he will say 2046 -ereu - , Why 1302 -diati - {then} 3767 -oun - believed 4100 -pisteuo - ye him not ?
Then LUK 020 009 . {Then} 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992
-laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452
-phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen
1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos -
time 5550 -chronos - . Then LUK 020 013 {Then} 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the
vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my
beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [
him] when they see 1492 -eido - him . then LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -
epo - , What 5101 -tis - is this 5124 -touto - {then} 3767 -oun - that is written 1125 -grapho - , The stone 3037 -
lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -
houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ? Then LUK 020 027 .
{Then} 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios -
, which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they
asked 1905 -eperotao - him, Then LUK 020 039 . {Then} 1161 -de - certain 5100 -tis - of the scribes 1122 -
grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well
2573 -kalos - said 2036 -epo - . then LUK 020 044 David 1138 -Dabid - therefore calleth 2564 -kaleo - him Lord
2962 -kurios - , how 4459 -pos - is he {then} 2532 -kai - his son 5207 -huios - ? Then LUK 020 045 {Then} 1161
-de - in the audience LUK 0191 -akouo - of all 3956 -pas - the people 2992 -laos - he said 2036 -epo - unto his
disciples 3101 -mathetes - , Then LUK 021 010 {Then} 5119 -tote - said 3004 -lego - he unto them , Nation 1484
-ethnos - shall rise 1453 -egeiro - against 1909 -epi - nation 1484 -ethnos - , and kingdom LUK 0932 - basileia -
against 1909 -epi - kingdom LUK 0932 -basileia - : then LUK 021 020 . And when 3752 -hotan - ye shall see
1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , {then}
5119 -tote - know 1097 - ginosko - that the desolation 2050 -eremosis - thereof LUK 0846 - autos - is nigh 1448 -
eggizo - . Then LUK 021 021 {Then} 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo
- to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo -
out ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos -
. then LUK 021 027 And {then} 5119 -tote - shall they see 3700 -optanomai - the Son 5207 -huios - of man LUK
0444 -anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great
4183 -polus - glory 1391 -doxa - . then LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -
archomai - to come 1096 -ginomai - to pass , {then} look LUK 0352 -anakupto - up , and lift 1869 -epairo - up
your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth
nigh 1448 -eggizo - . Then LUK 022 003 {Then} 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas -
into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being 5607 -on -
of the number 0706 -arithmos - of the twelve 1427 - dodeka - . Then LUK 022 007 . {Then} 1161 -de - came 2064
-erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover
3957 -pascha - must 1163 -dei - be killed 2380 -thuo - . Then LUK 022 036 {Then} 3767 -oun - said 2036 -epo -
he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK
0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -

me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -
agorazo - one . Then LUK 022 052 {Then} 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK
0749 -archiereus - priests LUK 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - ,
and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 - exerchomai
- out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ? Then
LUK 022 054 . {Then} 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] , and brought
1521 - eisago - him into 1519 -eis - the high LUK 0749 -archiereus - priest s LUK 0749 -archiereus - house 3624 -
oikos - . And Peter 4074 -Petros - followed LUK 0190 -akoloutheo - afar 3113 - makrothen - off. then LUK 022
070 Then 1161 -de - said 5346 -phemi - they all 3956 -pas - , Art 1488 -ei - thou {then} 3767 -oun - the Son 5207
-huios - of God 2316 -theos - ? And he said 2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi - .
Then LUK 022 070 {Then} 1161 -de - said 5346 -phemi - they all 3956 -pas - , Art 1488 -ei - thou then 3767 -oun
- the Son 5207 - huios - of God 2316 -theos - ? And he said 2036 -epo - unto them , Ye say 3004 -lego - that I am
1510 -eimi - . Then LUK 023 004 {Then} 1161 -de - said 2036 -epo - Pilate 4091 - Pilatos - to the chief LUK
0749 -archiereus - priests LUK 0749 - archiereus - and [to] the people 3793 -ochlos - , I find 2147 - heurisko - no
3762 -oudeis - fault 0158 -aition - in this 5129 - toutoi - man LUK 0444 -anthropos - . Then LUK 023 009 {Then}
1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he
answered 0611 -apokrinomai - him nothing 3762 -oudeis - . Then LUK 023 030 {Then} 5119 -tote - shall they
begin LUK 0756 - archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi -
us ; and to the hills 1015 - bounos - , Cover 2572 -kalupto - us . Then LUK 023 034 {Then} 1161 -de - said 3004 -
lego - Jesus 2424 - Iesous - , Father 3962 -pater - , forgive LUK 0863 -aphiemi - them ; for they know 1492 -eido
- not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and
cast 0906 -ballo - lots 2819 -kleros - . Then LUK 024 012 {Then} 1161 -de - arose LUK 0450 -anistemi - Peter
4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto -
down 3879 - parakupto - , he beheld LUK 0991 -blepo - the linen 3608 - othonion - clothes 3608 -othonion - laid
2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo
- in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass . Then LUK 024 025 {Then} 1161 -
de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to
believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - : Then LUK 024
045 {Then} 5119 -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they might understand
4920 -suniemi - the scriptures 1124 -graphe - , then JOH 001 021 And they asked <2065 -erotao -> him , What
<5101 -tis -> {then} <3767 -oun -> ? Art <1488 -ei -> thou Elias <2243 -Helias -> ? And he saith <3004 -lego -> ,
I am <1510 - eimi -> not . Art <1488 -ei -> thou that prophet <4396 - prophetes -> ? And he answered <0611 -
apokrinomai -> , No <3756 - ou -> . Then JOH 001 022 {Then} <3767 -oun -> said <2036 -epo -> they unto him ,
Who <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to
them that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 -lego -> thou of thyself <4572 -seautou ->
? then JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis ->
baptizest <0907 - baptizo -> thou {then} <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -
> , nor <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ? Then JOH 001 038
{Then} <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strephe -> , and saw <2300 -theaomai -> them
following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo ->
ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being
interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno ->
thou ? then JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at
<4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -
kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -
methuo -> , {then} <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . Then JOH 002 018
{Then} <3767 -oun -> answered <0611 - apokrinomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo ->
unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -deiknuo -> thou unto us , seeing that thou
doest <4160 - poieo -> these <5023 -tauta -> things ? Then JOH 002 020 {Then} <3767 -oun -> said <2036 -epo ->
> the Jews <2453 -Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this
<3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it
up in three <5140 -treis -> days <2250 -hemera -> ? Then JOH 003 025 {Then} <3767 -oun -> there arose <1096
-ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples
<3101 -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> .

Then JOH 004 005 {Then} <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> . Then JOH 004 009 {Then} <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . then JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> {then} <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? then JOH 004 028 The woman <1135 -gune -> {then} <3767 -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 -polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> , Then JOH 004 030 {Then} <3767 -oun -> they went <1831 -exerchomai -> out of the city <4172 -polis -> , and came <2064 -erchomai -> unto him . then JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [{then}] cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 -ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> . Then JOH 004 045 {Then} <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> . Then JOH 004 048 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> . Then JOH 004 052 {Then} <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -kompsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him . then JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> {then} <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . Then JOH 005 012 {Then} <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ? Then JOH 005 019 {Then} <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . then JOH 006 005 When Jesus <2424 -Iesous -> {then} <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ? Then JOH 006 014 {Then} <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . Then JOH 006 021 {Then} <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> . Then JOH 006 028 . {Then} <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos ->? then JOH 006 030 They said <2036 -

epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou {then} <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? Then JOH 006 032 {Then} <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Moses <3475 - Moseus -> gave <1325 -didomi -> you not that bread <0740 -artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> giveth <1325 -didomi -> you the true <0228 -alethinos -> bread <0740 -artos -> from heaven <3772 -ouranos -> . Then JOH 006 034 {Then} <3767 -oun -> said <2036 -epo -> they unto him , Lord <2962 -kurios -> , evermore <3842 -pantote -> give <1325 -didomi -> us this <5126 -touton -> bread <0740 -artos -> . then JOH 006 041 The Jews <2453 -Ioudaios -> {then} <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> . then JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it {then} <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? Then JOH 006 053 {Then} <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you . Then JOH 006 067 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -thelo -> ye also <2532 -kai -> go <5217 -hupago -> away <5217 -hupago -> ? Then JOH 006 068 {Then} <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord <2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema -> of eternal <0166 -aionios -> life <2222 -zoe -> . Then JOH 007 006 {Then} <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . then JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , {then} <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> . Then JOH 007 011 {Then} <3767 -oun -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ? Then JOH 007 025 {Then} <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <2212 -zeteo -> to kill <0615 -apokteino -> ? Then JOH 007 028 {Then} <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not . Then JOH 007 030 {Then} <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazto -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . then JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [{then}] I go <5217 -hupago -> unto him that sent <3992 -pempo -> me . Then JOH 007 033 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [then] I go <5217 -hupago -> unto him that sent <3992 -pempo -> me . Then JOH 007 035 {Then} <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ? Then JOH 007 045 . {Then} <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaiois -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him? Then JOH 007 047 {Then} <3767 -oun -> answered <0611 -apokrinomai -> them the Pharisees <5330 -Pharisaiois -> , Are ye also <2532 -kai -> deceived <4105 -planao -> ? Then JOH 008 012 . {Then} <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -

kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe ->. Then JOH 008 019 {Then} <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . Then JOH 008 021 . {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai ->. Then JOH 008 022 {Then} <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . Then JOH 008 025 {Then} <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 -kai -> [the same <3748 -hostis ->] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> . then JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 - anthropos -> , {then} <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . Then JOH 008 028 {Then} <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 - anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . then JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [{then}] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ; Then JOH 008 031 . {Then} <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos ->; Then JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . {Then} <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> . Then JOH 008 048 {Then} <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a devil <1140 -daimonion -> ? Then JOH 008 052 {Then} <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . Then JOH 008 057 {Then} <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11 -> ? Then JOH 008 059 {Then} <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by . Then JOH 009 012 {Then} <3767 -oun -> said <2036 -epo -> they unto him , Where <4226 -pou -> is he ? He said <3004 -lego -> , I know <1492 -eido -> not . Then JOH 009 015 {Then} <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaiois -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . then JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> {then} <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? Then JOH 009 024 {Then} <3767 -oun -> again <1208 -

deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> . Then JOH 009 026 {Then} <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ? Then JOH 009 028 {Then} <3767 -oun -> they reviled <3058 -loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple <3101 -mathetes -> ; but we are Moses <3475 -Moseus -> disciples <3101 -mathetes -> . Then JOH 010 007 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them again <3825 -palin -> , Verily <0281 - amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep <4263 -probaton -> . Then JOH 010 024 {Then} <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , How <2193 - heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 - parrhesia -> . Then JOH 010 031 {Then} <3767 -oun -> the Jews <2453 -Ioudaios -> took <0941 - bastazo -> up stones <3037 -lithos -> again <3825 - palin -> to stone <3034 -lithazo -> him . Then JOH 011 007 {Then} <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <3101 - mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> . Then JOH 011 012 {Then} <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kurios -> , if <1487 - ei -> he sleep <2837 -koimao -> , he shall do <4982 -sozo -> well <4982 -sozo -> . Then JOH 011 014 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <3954 -parrhesia -> , Lazarus <2976 - Lazaros -> is dead <0599 -apothnesko -> . Then JOH 011 016 {Then} <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 - summathetes -> , Let us also <2532 -kai -> go <0071 -ago -> , that we may die <0599 - apothnesko -> with him . Then JOH 011 017 . {Then} <3767 -oun -> when Jesus <2424 -Iesous -> came <2064 - erchomai -> , he found <2147 -heurisko -> that he had [lain] in the grave <3419 -mnemeion -> four <5064 - tessares -> days <2250 -hemera -> already <2235 -ede -> . Then JOH 011 020 {Then} <3767 -oun -> Martha <3136 -Martha -> , as soon as she heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 - erchomai -> , went <5221 -hupantao -> and met <5221 -hupantao -> him : but Mary <3137 -Maria -> sat <2516 - kathezomai -> [still] in the house <3624 -oikos -> . Then JOH 011 021 {Then} <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 - kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> . then JOH 011 031 The Jews <2453 -Ioudaios -> {then} <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 - Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 - mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> . Then JOH 011 032 {Then} <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> . Then JOH 011 036 {Then} <3767 - oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <5368 -phileo -> him ! Then JOH 011 041 {Then} <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the place] where <3757 - hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 - pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . Then JOH 011 045 . {Then} <3767 -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 - erchomai -> to Mary <3137 -Maria -> , and had seen <2300 - theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him. Then JOH 011 047 {Then} <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaiois -> a council <4892 -sunedrion -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -semeion -> . Then JOH 011 053 {Then} <3767 -oun -> from that day <2250 - hemera -> forth they took <4823 -sumbouleuo -> counsel <4823 - sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 - apokteino -> him to death <0615 -apokteino -> . Then JOH 011 056 {Then} <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta ->

themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ? Then JOH 012 001 . {Then} <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . Then JOH 012 003 {Then} <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> . Then JOH 012 004 {Then} <3767 -oun -> saith <3004 -lego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [son] , which <3588 -ho -> should <3195 -mello -> betray <3860 -paradidomi -> him , Then JOH 012 007 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> . then JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , {then} <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . Then JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . {Then} <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , I have both <2532 -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <3825 -palin -> . Then JOH 012 035 {Then} <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . Then JOH 013 006 {Then} <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <3538 -nipto -> my feet <4228 -pous -> ? then JOH 013 014 If <1487 -ei -> I {then} <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> . Then JOH 013 022 {Then} <3767 -oun -> the disciples <3101 -mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519 -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> . then JOH 013 025 He {then} <1161 -de -> lying <1968 -epiipto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , who <5101 -tis -> is it ? Then JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . {Then} <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> . then JOH 013 030 He {then} <3767 -oun -> having received <2983 -lambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <2112 -eutheos -> out : and it was night <3571 -nux -> . then JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [{then}] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? Then JOH 016 017 {Then} <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? then JOH 018 003 Judas <2455 -Ioudas -> {then} <3767 -oun -> , having received <2983 -lambano -> a band <4686 -speira -> [of men] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . then JOH 018 006 As soon {then} <3767 -oun -> as he had said <2036 -epo -> unto them , I

am <1510 -eimi -> [he] , they went <0565 -aperchomai -> backward <3694 -opiso -> , and fell <4098 - pipto -> to the ground <5476 -chamai -> . Then JOH 018 007 {Then} <3767 -oun -> asked <1905 -eperotao -> he them again <3825 -palin -> , Whom <5101 -tis -> seek <2212 - zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Then JOH 018 010 {Then} <3767 -oun -> Simon <4613 - Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 - machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 - apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> . Then JOH 018 011 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -> my Father <3962 -pater -> hath given <1325 -didomi -> me , shall I not drink <4095 -pino -> it ? Then JOH 018 012 {Then} <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 - huperetes -> of the Jews <2453 -Ioudaios -> took <4815 - sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo -> him , Then JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . {Then} <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 - hos -> was known <1110 -gnostos -> unto the high <0749 - archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 - thuroros -> , and brought <1521 -eisago -> in Peter <4074 - Petros -> . Then JOH 018 017 {Then} <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [one] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not . then JOH 018 019 The high <0749 -archiereus -> priest <0749 - archiereus -> {then} <3767 -oun -> asked <2065 -erotao -> Jesus <2424 -Iesous -> of his disciples <3101 -mathetes -> , and of his doctrine <1322 -didache -> . then JOH 018 027 Peter <4074 -Petros -> {then} <3767 -oun -> denied <0720 -arneomai -> again <3825 -palin -> : and immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> . Then JOH 018 028 . {Then} <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 - Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 - praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> . then JOH 018 029 Pilate <4091 -Pilatos -> {then} <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <5342 - phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 - anthropos -> ? Then JOH 018 031 {Then} <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 - apokteino -> : Then JOH 018 033 {Then} <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 - eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 - palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? then JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , {then} would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 - paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . then JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> {then} <3766 -oukoun -> ? Jesus <2424 - Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 - basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . Then JOH 018 040 {Then} <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 - lego -> , Not this <5126 -touton -> man , but Barabbas <0912 - Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> . Then JOH 019 001 . {Then} <5119 -tote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> took <2983 -lambano -> Jesus <2424 - Iesous -> , and scourged <3146 -mastigoo -> [him] . Then JOH 019 005

{Then} <3767 -oun -> came <1831 -erchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos -> of thorns <0174 - akanthinos -> , and the purple <4210 -porphurous -> robe <2440 - himation -> . And [Pilate] saith <3004 -lego -> unto them , Behold <2396 -ide -> the man <0444 -anthropos -> ! Then JOH 019 010 {Then} <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ? Then JOH 019 016 . {Then} <5119 -tote -> delivered <3860 - paradidomi -> he him therefore <3767 -oun -> unto them to be crucified <4717 -stauroo -> . And they took <3880 -paralambano -> Jesus <2424 -Iesous -> , and led <0520 -apago -> [him] away <0520 -apago -> . then JOH 019 020 This <5126 -touton -> title <5102 -titlos -> {then} <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 - polis -> : and it was written <1125 -grapho -> in Hebrew <1447 - Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaikos -> . Then JOH 019 021 {Then} <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> . Then JOH 019 023 {Then} <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . Then JOH 019 027 {Then} <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -lambano -> her unto his own <2398 -idios -> [home] . Then JOH 019 032 {Then} <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauoo -> with him . Then JOH 019 040 {Then} <3767 -oun -> took <2983 -lambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazoo -> . Then JOH 020 002 {Then} <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . Then JOH 020 006 {Then} <3767 -oun -> cometh <2064 -erchomai -> Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 - akoloutheo -> him , and went <1525 -eiserchomai -> into <1519 - eis -> the sepulchre <3419 -mnemeion -> , and seeth <2334 - theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -> lie <2749 -keimai -> , Then JOH 020 008 {Then} <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> . Then JOH 020 010 {Then} <3767 -oun -> the disciples <3101 - mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> unto their own <1438 -heautou -> home <1438 -heautou -> . Then JOH 020 019 . {Then} <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 - sabbaton -> , when the doors <2374 -thura -> were shut <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 - Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . Then JOH 020 020 And when he had so <5124 -touto -> said <2036 - epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <5495 -cheir -> and his side <4125 -pleura -> . {Then} <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo -> , when they saw <1492 -eido -> the Lord <2962 -kurios -> . Then JOH 020 021 {Then} <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin -> , Peace <1515 - eirene -> [be] unto you : as [my] Father <3962 -pater -> hath sent <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you . then JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again

<3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [{then}] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 - kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you . Then JOH 020 027 {Then} <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 - ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 - pistos -> . Then JOH 021 005 {Then} <3767 -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <2192 -echo -> ye any <3387 -metis -> meat <4371 - prospagation -> ? They answered <0611 -apokrinomai -> him , No <3756 -ou -> . then JOH 021 009 As soon {then} <3767 -oun -> as they were come <0576 -apobaino -> to land <1093 -ge -> , they saw <0991 -blepo -> a fire of coals <0439 -anthrakia -> there , and fish <3795 - opсарion -> laid <1945 -epikeimai -> thereon <1945 -epikeimai -> , and bread <0740 -artos -> . then JOH 021 013 Jesus <2424 -Iesous -> {then} <3767 -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <3668 -homoios -> . Then JOH 021 020 . {Then} <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 - akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee? Then JOH 021 023 {Then} <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? Then ACT 001 012 . {Then} <5119 -tote -> returned <5290 -hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <2564 -kaleo -> Olivet <1638 - elaion -> , which <3739 -hos -> is from Jerusalem <2419 - Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <3598 - hodos -> . Then ACT 002 038 {Then} <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -lambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> . Then ACT 002 041 {Then} <3767 -oun -> they that gladly <0780 - asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 -baptizo -> : and the same <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [unto them] about <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> . Then ACT 003 006 {Then} <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 - chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> . Then ACT 004 008 {Then} <5119 -tote -> Peter <4074 -Petros -> , filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , said <2036 -epo -> unto them , Ye rulers <0758 -archon -> of the people <2992 -laos -> , and elders <4245 -presbuteros -> of Israel <2474 -Israel -> , Then ACT 005 009 {Then} <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . + Then ACT 005 010 {Then} <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 - ekphero -> [her] forth <1627 -ekphero -> , buried <2290 - thapto -> [her] by her husband <0435 -aner -> . Then ACT 005 017 . {Then} <1161 -de -> the high <0749 - archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , (which is the sect <0139 -hairesis -> of the Sadducees <4523 - Saddoukaios -> ,) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> , Then ACT 005 025 {Then} <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -

idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are standing <2476 -histemi -> in the temple <2411 - hieron -> , and teaching <1321 -didasko -> the people <2992 - laos -> . Then ACT 005 026 . {Then} <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 - huperetes -> , and brought <0071 -ago -> them without <3326 - meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have been stoned <3034 -lithazo -> . Then ACT 005 029 {Then} <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 - apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 - mallon -> than <2228 -e -> men <0444 - anthropos -> . Then ACT 005 034 {Then} <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 - Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 - poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ; Then ACT 006 002 {Then} <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 - epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> . Then ACT 006 009 {Then} <1161 -de -> there arose <0450 -anistemi -> certain <5100 -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [the synagogue <4864 -sunagoge ->] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 - Alexandreus -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> . Then ACT 006 011 {Then} <5119 -tote -> they suborned <5260 - hupoballo -> men <0435 -aner -> , which said <3004 -lego -> , We have heard <0191 -akouo -> him speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <1519 -eis -> Moses <3475 -Moseus -> , and [against] God <2316 -theos -> . Then ACT 007 001 . {Then} <1161 -de -> said <2036 -epo -> the high <0749 -archiereus -> priest <0749 -archiereus -> , Are these <5023 -tauta -> things so <3779 -houto ->? Then ACT 007 004 {Then} <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 - Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 - meta -> his father <3962 - pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 - taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . Then ACT 007 014 {Then} <1161 -de -> sent <0649 -apostello -> Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his father <3962 -pater -> Jacob <2384 -Iakob -> to [him] , and all <3956 -pas -> his kindred <4772 -suggeneia -> , threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 - psuche -> . Then ACT 007 029 {Then} <1161 -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying <3056 -logos -> , and was a stranger <3941 -paroikos -> in the land <1093 -ge -> of Madian <3099 - Madian -> , where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios -> . Then ACT 007 032 [Saying] , I [am] the God <2316 -theos -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> . {Then} <1161 -de -> Moses <3475 -Moseus -> trembled <1096 - ginomai -> , and durst <5111 -tolmao -> not behold <2657 - katanoeo -> . Then ACT 007 033 {Then} <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> . Then ACT 007 042 . {Then} <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos ->? Then ACT 007 057 {Then} <1161 -de -> they cried <2896 -krazo -> out with a loud <3173 -megas -> voice <5456 -phone -> , and stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran <3729 -hormao -> upon him with one <3661 - homothumadon -> accord <3661 -homothumadon -> , Then ACT 008 005 {Then} <1161 -de -> Philip <5376 - Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city <4172 -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <5547 -Christos -> unto them . Then ACT 008 013 {Then} <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 - kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -

Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> . Then ACT 008 017 {Then} <5119 -tote -> laid <2007 -epitithemi -> they [their] hands <5495 -cheir -> on <1909 -epi -> them , and they received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . Then ACT 008 024 {Then} <1161 -de -> answered <0611 -apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 -deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367 -medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereoo -> come <1904 -eperchomai -> upon me . Then ACT 008 029 {Then} <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> . Then ACT 008 035 {Then} <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> . Then ACT 009 013 {Then} <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> : Then ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . {Then} <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> . Then ACT 009 025 {Then} <1161 -de -> the disciples <3101 -mathetes -> took <2983 -lambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [him] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> . Then ACT 009 031 {Then} <3767 -oun -> had <2192 -echo -> the churches <1577 -ekkllesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> . Then ACT 009 039 {Then} <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them . Then ACT 010 021 {Then} <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ? Then ACT 010 023 {Then} <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him . Then ACT 010 034 . {Then} <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of persons <4381 -prosopoleptes -> : Then ACT 010 046 For they heard <0191 -akouo -> them speak <2980 -laleo -> with tongues <1100 -glossa -> , and magnify <3170 -megaluno -> God <2316 -theos -> . {Then} <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , Then ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . {Then} <5119 -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis -> days <2250 -hemera -> . Then ACT 011 016 {Then} <1161 -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . then ACT 011 017 Forasmuch <1487 -ei -> {then} <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ? Then ACT 011 018 When they heard <0191 -akouo -> these <5023 -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God

<2316 -theos -> , saying <3004 -lego -> , {Then} <0686 -ara -> hath God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> . Then ACT 011 022 {Then} <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 -Antiocheia -> . Then ACT 011 025 {Then} <1161 -de -> departed <1831 -exerchomai -> Barnabas <0921 -Barnabas -> to Tarsus <5019 -Tarsos -> , for to seek <0327 -anazeteo -> Saul <4569 -Saulos -> : Then ACT 011 029 {Then} <1161 -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> : Then ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ({Then} were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .) Then ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mainomai -> . But she constantly <1340 -diischurizomai -> affirmed <1340 -diischurizomai -> that it was even so <3779 -houto -> . {Then} <1161 -de -> said <3004 -lego -> they , It is his angel . Then ACT 013 009 {Then} <1161 -de -> Saul <4569 -Saulos -> , (who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him , Then ACT 013 012 {Then} <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . Then ACT 013 016 {Then} <1161 -de -> Paul <3972 -Paulos -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [his] hand <5495 -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> . Then ACT 013 046 {Then} <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepheo -> to the Gentiles <1484 -ethnos -> . Then ACT 014 013 {Then} <1161 -de -> the priest <2409 -hierous -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> . Then ACT 015 012 {Then} <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 - sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 - Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them . Then ACT 015 022 . {Then} <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 - Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : Then ACT 016 001 . {Then} <1161 -de -> came <2658 -katantao -> he to Derbe <1191 - Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen -> : Then ACT 016 029 {Then} <1161 -de -> he called <0154 -aiteo -> for a light <5457 -phos -> , and sprang <1530 -eispedao -> in , and came <1096 -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , then ACT 017 014 And {then} <5119 -tote -> immediately <2112 -eutheos -> the brethren <0080 -adephos -> sent <1821 - exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still . Then ACT 017 018 {Then} <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -

Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . Then ACT 017 022 . {Then} <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> . then ACT 017 029 Forasmuch {then} <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> . Then ACT 018 009 {Then} <1161 -de -> spake <2036 -epo -> the Lord <2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao -> not thy peace <4623 -siopao -> : Then ACT 018 017 {Then} <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . then ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and {then} took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . then ACT 019 003 And he said <2036 -epo -> unto them , Unto what <5101 -tis -> {then} <3767 -oun -> were ye baptized <0907 - baptizo -> ? And they said <2036 -epo -> , Unto John s <2491 -Ioannes -> baptism <0908 -baptisma -> . Then ACT 019 004 {Then} <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Then ACT 019 013 . {Then} <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . then ACT 019 036 Seeing {then} <3767 -oun -> that these <5130 - touton -> things cannot <0368 -anantirrhetos -> be spoken <0369 - anantirrhetos -> against <0368 -anantirrhetos -> , ye ought <1163 -dei -> to be quiet <2687 -katastellō -> , and to do <4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes -> . Then ACT 021 013 {Then} <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 - poieo -> ye to weep <2799 -klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . Then ACT 021 026 {Then} <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . Then ACT 021 033 {Then} <5119 -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 - tis -> he had done <4160 -poieo -> . then ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [{then}] lifted <1869

-epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> . Then ACT 022 027 {Then} <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <1488 -ei -> thou a Roman <4514 -Rhomaïos -> ? He said <5346 -phemi -> , Yea <3483 -nai -> . Then ACT 022 029 {Then} <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaïos -> , and because <3754 -hoti -> he had bound <1210 -deo -> him . Then ACT 023 003 {Then} <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ? Then ACT 023 005 {Then} <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archieus -> priest <0749 -archieus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereoo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> . Then ACT 023 017 {Then} <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him . Then ACT 023 019 {Then} <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ? then ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [{then}] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <3853 -paraggello -> [him , See thou] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -tauta -> things to me . then ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : {then} came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaïos -> . Then ACT 023 031 {Then} <3767 -oun -> the soldiers <4757 -stratiotes -> , as it was commanded <1299 -diatasso -> them , took <0353 -analambano -> Paul <3972 -Paulos -> , and brought <0071 -ago -> [him] by night <3571 -nux -> to Antipatris <0494 -Antipatris -> . Then ACT 024 010 . {Then} <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : Then ACT 025 002 {Then} <1161 -de -> the high <0749 -archieus -> priest <0749 -archieus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him , Then ACT 025 010 {Then} <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> . Then ACT 025 012 {Then} <5119 -tote -> Festus <5347 -Phestos -> , when he had conferred <4814 -sullaleo -> with the council <4824 -sumboulion -> , answered <0611 -apokrinomai -> , Hast thou appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ? unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> . Then ACT 025 022 {Then} <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him . Then ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . {Then} <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself : Then ACT 026 001 . {Then} <1161 -de -> Agrippa <0067 -Agrippas -> said

<5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself: then ACT 026 020 But shewed <0518 -apaggello -> first <4412 - proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 - Ioudaia -> , and [{then}] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 - epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 - metanoia -> . Then ACT 026 028 {Then} <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 - oligos -> thou persuadest <3982 -peitho -> me to be a Christian <5546 -Christianos -> . Then ACT 026 032 {Then} <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . then ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was {then} <3063 -loipon -> taken <4014 - periaireo -> away <4014 -periaireo -> . Then ACT 027 029 {Then} <5037 -te -> fearing <5399 -phobeo -> lest <3381 -mepos -> we should have fallen <1601 -ekpipto -> upon rocks <5117 -topos -> , they cast <4496 -rhipto -> four <5064 -tessares -> anchors <0045 -agkura -> out of the stern <4403 -prumna -> , and wished <2172 -euchomai -> for the day <2250 -hemera -> . Then ACT 027 032 {Then} <5119 -tote -> the soldiers <4757 - stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <1439 -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> . Then ACT 027 036 {Then} <1161 -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> . then ACT 028 001 . And when they were escaped <1295 -diasozo -> , {then} <5119 -tote -> they knew <1921 -epiginosko -> that the island <3520 -nesos -> was called <2564 -kaleo -> Melita <3194 - Melite -> . then ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> {then} <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -opheleia -> [is there] of circumcision <4061 -peritome -> ? then ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai -> : for {then} how <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the world <2889 -kosmos -> ? then ROM 003 009 What <5101 -tis -> {then} <3767 -oun -> ? are we better <4284 -proeuchomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; then ROM 003 027 Where <4226 -pou -> [is] boasting <2746 - kauchesis -> {then} <3767 -oun -> ? It is excluded <1576 - ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> . then ROM 003 031 Do we {then} <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 - histemi -> the law <3551 -nomos -> . then ROM 004 001 . What <5101 -tis -> shall we say <2046 -ereoo -> {then} <3767 -oun -> that Abraham <0011 -Abraam ->our father <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , hath found <2147 -heurisko -> ? then ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> {then} <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam ->for righteousness <1343 -dikaiousune -> . then ROM 004 010 How <4459 -pos -> was it {then} <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 - akrobustia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -akrobustia -> . then ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> {then} <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . then ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereoo -> {then} <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that grace <5485 -charis -> may abound <4121 -pleonazo -> ? then ROM 006 015 What <5101 -tis -> {then} <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . then ROM 006 018 Being {then}

<1161 -de -> made <1659 - eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -douloo -> the servants <1402 -douloo -> of righteousness <1343 -dikaiosune -> . then ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye {then} <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 - epaischunomai -> ? for the end <5056 -telos -> of those <1565 - ekeinos -> things [is] death <2288 -thanatos -> . then ROM 007 003 So <0686 -ara -> {then} <0686 -ara -> if <1437 - ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . then ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> {then} <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . then ROM 007 013 Was {then} <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . then ROM 007 016 If <1487 -ei -> {then} <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] good <2570 -kalos -> . then ROM 007 017 Now <3570 -nuni -> {then} <1161 -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 - katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . then ROM 007 021 I find <2147 -heurisko -> {then} <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873 -> with me . then ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> {then} <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 - douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> . then ROM 008 008 So {then} <1161 -de -> they that are in the flesh <4561 -sarx -> cannot <1410 -dunamai -> please <0700 - aresko -> God <2316 -theos -> . then ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , {then} <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 - sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> . then ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo -> for that we see <0991 -blepo -> not , [{then}] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [it] . then ROM 008 031 . What <5101 -tis -> shall we {then} <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [can be] against <2596 -kata -> us ? then ROM 009 014 . What <5101 -tis -> shall we say <2046 -ereo -> {then} <3767 -oun -> ? [Is there] unrighteousness <0093 - adikia -> with God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . then ROM 009 016 So <0686 -ara -> {then} <0686 -ara -> [it is] not of him that willeth <2309 -thelo -> , nor <3761 -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> . then ROM 009 019 Thou wilt say <2046 -ereo -> {then} <3767 -oun -> unto me , Why <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ? then ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> {then} <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 - ho -> is of faith <4102 -pistis -> . then ROM 010 014 How <4459 -pos -> {then} <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ? then ROM 010 017 So <0686 -ara -> {then} <0686 -ara -> faith <4102 -pistis -> [cometh] by hearing <0189 -akoe -> , and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 - theos -> . then ROM 011 001 . I say <2046 -ereo -> {then} <3767 -oun -> , Hath God <2316 -

theos -> cast <0683 -apotheomai -> away <0683 - apothomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I also <2532 -kai -> am <1510 - eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 - sperma -> of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> . then ROM 011 005 Even <2532 -kai -> so <3779 -houto -> {then} <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 - nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> . then ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epeí -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , {then} is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 - charis -> : otherwise <1893 -epeí -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . then ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , {then} [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epeí -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 - ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 - charis -> : otherwise <1893 -epeí -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . then ROM 011 007 What <5101 -tis -> {then} <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 - epitugchano -> it , and the rest <3062 -loipoy -> were blinded <4456 -poroo -> then ROM 011 011 I say <2046 - ereo -> {then} <3767 -oun -> , Have they stumbled <4417 -ptaio -> that they should fall <4098 - pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [rather] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [is come] unto the Gentiles <1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to jealousy . then ROM 011 019 Thou wilt say <2046 -ereo -> {then} <3767 -oun -> , The branches <2798 -klados -> were broken <1575 -ekklao -> off <1575 -ekklao -> , that I might be grafted <1461 -egkentrizo -> in . then ROM 012 006 Having <2192 -echo -> {then} <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 - didomi -> to us , whether <1535 - eite -> prophecy <4394 - propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 - analogia -> of faith <4102 -pistis -> ; then ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 - phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou {then} <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 - agathos -> , and thou shalt have <2192 -echo -> praise <1868 - epainos -> of the same <0846 -autos -> : then ROM 014 012 So <0686 -ara -> {then} <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> account <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> . then ROM 014 016 Let not {then} <3767 -oun -> your <5216 -humon -> good <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of : then ROM 015 001 . We {then} <1161 -de -> that are strong <1415 - dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> . then 1CO 003 005 . Who <5101 -tis -> {then} <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 -hekastos -> man ? then 1CO 003 007 So <5620 -hoste -> {then} neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> . then 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 - kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and {then} <5119 -tote -> shall every <1538 - hekastos -> man have <1096 - ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . then 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 - pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatres -> ; for {then} <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> . then 1CO 006 004 If <1437 -ean -> {then} <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekkllesia -> . then 1CO 006 015 Know <1492 -eido -> ye not that your <5216 - humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -

Christos -> ? shall I {then} <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 - Christos -> , and make <4160 -poieo -> [them] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . then 1CO 007 038 So <5620 -hoste -> {then} <2532 -kai -> he that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 - kalos -> . then 1CO 009 018 What <5101 -tis -> is my reward <3408 -misthos -> {then} <3767 -oun -> ? [Verily] that , when I preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 - euaggelion -> of Christ <5547 - Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 - exousia -> in the gospel <2098 -euaggelion -> . then 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I {then} <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 - tis -> thing , or <2228 -e -> that which is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? then 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 - apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 - tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , {then} <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 - antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . then 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , {then} <5119 -tote -> that which is in part <3313 - meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> . then 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 - ginosko -> in part <3313 -meros -> ; but {then} <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . then 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but {then} <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 - ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . then 1CO 014 015 . What <5101 -tis -> is it {then} <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 - pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 - pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> . then 1CO 014 026 . How <5101 -tis -> is it {then} <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . then 1CO 015 005 And that he was seen <3700 -optanomai -> of Cephas <2786 -Kephas -> , {then} <1534 -eita -> of the twelve <1427 -dodeka -> : then 1CO 015 007 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; {then} <1534 -eita -> of all <3956 -pas -> the apostles <0652 -apostolos -> . then 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 - anastasis -> of the dead <3498 -nekros -> , {then} <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> : then 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , {then} <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> . then 1CO 015 016 For if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not , {then} <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> : Then 1CO 015 018 {Then} <0686 -ara -> they also <2532 -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <0622 -apollumi -> . Then 1CO 015 024 {Then} <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 - theos -> , even <2532 -kai -> the Father <3962 - pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 - katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> . then 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , {then} <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . then 1CO 015 029 Else <1893 -epeit -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros

-> , if <1487 -ei -> the dead <3498 - nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they {then} baptized <0907 - baptizo -> for the dead <3498 -nekros -> ? then 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 - enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , {then} <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> . then 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he {then} <2532 - kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ? then 2CO 003 012 . Seeing {then} <3767 -oun -> that we have <2192 -echo -> such <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 - parrhesia -> of speech : then 2CO 004 012 So <5620 -hoste -> {then} <3303 -men -> death <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you . then 2CO 005 014 For the love <0026 -agape -> of Christ <5547 - Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 - krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , {then} <0686 - ara -> were all <3956 -pas -> dead <0599 - apothnesko -> : then 2CO 005 020 Now {then} we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [you] by us : we pray <1189 - deomai -> [you] in Christ s <5547 -Christos -> stead <5228 - huper -> , be ye reconciled <2644 -katallasso -> to God <2316 - theos -> . then 2CO 006 001 . We {then} <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> . then 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 - eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 - diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , {then} <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . Then GAL 001 018 {Then} <1899 -epeita -> after <2596 -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 - anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477 -historeo -> Peter <4074 - Petros -> , and abode <1961 -epimeno -> with him fifteen <1178 -dekapente -> days <2250 -hemera -> . Then GAL 002 001 . {Then} <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 - Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] also <2532 - kai -> . then GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [come] by the law <3551 - nomos -> , {then} <0686 -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . then GAL 003 009 So <5620 -hoste -> {then} they which be of faith <4102 -pistis -> are blessed <2127 -eulogeo -> with faithful <4103 -pistos -> Abraham <11> . then GAL 003 019 . Wherefore <5101 -tis -> {then} <3767 -oun -> [serveth] the law <3551 - nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> . then GAL 003 021 [Is] the law <3551 -nomos -> {then} <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> . then GAL 003 029 And if <1487 -ei -> ye [be] Christ s <5547 - Christos -> , {then} <0686 -ara -> are ye Abraham s <0011 - Abraam ->seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> . then GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 - huios -> , {then} <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> . then GAL 004 008 . Howbeit <0235 -alla -> {then} <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449 - phusis -> are no <3361 -me -> gods <2316 -theos -> . then GAL 004 015 Where <5101 -tis -> is {then} <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 - martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have

given <1325 -didomi -> them to me . then GAL 004 029 But as {then} <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <3568 -nun -> . then GAL 004 031 So <0686 -ara -> {then} <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 - eleutheros -> . then GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 - ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? {then} <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . then GAL 005 016 [This] I say <3004 -lego -> {then} <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 - epithumia -> of the flesh <4561 -sarx -> . then GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and {then} <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> . then EPH 005 015 See <0991 -blepo -> {then} <3767 -oun -> that ye walk <4043 -peripateo -> circumspectly <0199 -akribos -> , not as fools <0781 -asophos -> , but as wise <4680 -sophos - - oneidismos -> , then PHP 001 018 What <5101 -tis -> {then} <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 - tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> . then COL 003 001 . If <1487 -ei -> ye {then} <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 - ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> . then COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , {then} <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> . then 1TH 004 001 . Furthermore <3063 -loipon -> {then} <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . Then 1TH 004 017 {Then} <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kurios -> . then 1TH 005 003 For when <3752 -hotan -> they shall say <3004 -lego -> , Peace <1515 -eirene -> and safety <0803 -asphaleia -> ; {then} <5119 -tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi -> upon them , as travail <5604 -odin - -Ozias -> upon a woman with child <1064 - gaster -> ; and they shall not escape <1628 -ekpheugo -> . then 2TH 002 008 And {then} <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 - hos -> the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 - epiphaneia -> of his coming <3952 -parousia -> : then 1TI 002 013 For Adam <0076 -Adam -> was first <4413 -protos -> formed <4111 -plasso -> , {then} <1534 -eita -> Eve <2096 - Eua -> . then 1TI 003 002 A bishop <1985 -episkopos -> {then} <3767 -oun -> must <1163 -dei -> be blameless <0483 -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmios -> , given to hospitality <5382 - philoxenos -> , apt <1317 -didaktikos -> to teach <1317 - didaktikos -> ; then 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; {then} <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . then HEB 002 014 . Forasmuch <1893 -epei -> {then} <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ; then HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , {then} would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> . then HEB 004 014 Seeing {then} <3767 -oun -> that we have <2192 - echo -> a great <3173 -megas -> high <0749 -archieus -> priest <0749 -

archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , let us hold <2902 -krateo -> fast [our] profession <3671 -homologia -> . then HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 -archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 -thusia -> , first <4386 - proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and {then} <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 - ephapax -> , when he offered up himself <1438 -heautou -> . then HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , {then} should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . Then HEB 009 001 . {Then} <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999 - latreia -> service <2999 -latreia -> , and a worldly <2886 - kosmikos -> sanctuary <0039 -hagion ->. then HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 - parabole -> for the time <2540 -kairos -> {then} <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 - thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; then HEB 009 026 For {then} must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . then HEB 010 002 For {then} would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 - echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> . Then HEB 010 007 . {Then} <5119 -tote -> said <2036 -epo -> I , Lo <2400 -idou -> , I come <2240 -heko -> (in the volume <2777 - kephalis -> of the book <0975 -biblion -> it is written <1125 - grapho -> of me ,) to do <4160 -poieo -> thy will <2307 - thelema -> , O God <2316 -theos -> . Then HEB 010 009 {Then} <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 - deuteros -> . then HEB 012 008 But if <1487 -ei -> ye be without <5565 -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , {then} <0686 - ara -> are ye bastards <3541 -nothos -> , and not sons <5207 - huios -> . then HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> {then} <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . Then JAS 001 015 {Then} <1534 -eita -> when lust <1939 - epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 - apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 -thanatos -> . then JAS 002 004 Are ye not {then} <2532 -kai -> partial <1252 - diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> thoughts <1261 -dialogismos -> ? then JAS 002 024 Ye see <3708 -horao -> {then} <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not by faith <4102 -pistis -> only <3440 -monon -> . then JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 - hagnos -> , {then} <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 - karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . then JAS 004 014 Whereas <3748 -hostis -> ye know <1987 - epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 - humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and {then} <1899 -epeita -> vanisheth <0853 -aphanizo -> away . then IPE 004 001 . Forasmuch {then} <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 - hamartia -> ; then 2PE 003 006 Whereby <3739 -hos -> the world <2889 -kosmos -> that {then} <5119 -tote -> was , being overflowed

<2626 - katakluzo -> with water <5204 -hudor -> , perished <0622 - apollumi -> : then 2PE 003 011 . [Seeing] {then} <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> , then 1JO 001 005 . This <3778 -houtos -> {then} <2532 -kai -> is the message <1860 -epaggelia -> which <3739 -hos -> we have heard <0191 -akouo -> of him , and declare <0312 -anaggello -> unto you , that God <2316 -theos -> is light <5457 -phos -> , and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762 -oudeis -> all <3762 -oudeis -> . then 1JO 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [{then}] have <2192 -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> . then REV 003 016 So <3779 -houto -> {then} because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> . Then REV 022 009 {Then} <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [thou do it] not : for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

an earthen vessel an earthen vessel an earthen vessel over running water an earthen vessel over running water are ye not then partial as soon then as he had said unto them as soon then as they were come be glad then because thou wast then born beheld then because being then made free from sin bishop then must be blameless <1TI3 -:2 > boasting then but as then he but how then shall but then but then face <1CO13 -:12 > but then shall <1CO13 -:12 > do then with jesus which is called christ do we then make void earthen vessel wherein it is sodden shall be broken earthen vessels <2CO4 -:7 > earthen vessels <2SA17 -:28 > even so then at this present time also there is every earthen vessel for then how shall god judge for then must he often have suffered since for then must ye needs go out <1CO5 -:10 > for then shall <2SA5 -:24 > for then shall be great tribulation for then shalt thou have thy delight for then shalt thou lift up thy face without spot for then thou shalt make thy way prosperous for then will for then would they not have ceased forasmuch then as forasmuch then as christ hath suffered for us <1PE4 -:1 > forasmuch then as god gave them forasmuch then as we are from whence then hast thou from whence then hath it tares having then gifts differing according he shall strengthen thine heart he shall strengthen your heart he then having received he then lying on jesus' breast saith unto him heathen also before them heathen any more heathen any more heathen are come into thine inheritance heathen are dismayed at them heathen are perished out heathen are sunk down heathen be judged heathen be wakened heathen drink continually heathen entered into her sanctuary heathen for thy beauty heathen have broken down heathen man heathen may know me heathen our enemies heathen rage heathen raged heathen round about heathen round about shall be gathered together heathen say heathen say heathen shall fear heathen shall know heathen shall know heathen shall know heathen shall know heathen shall see my judgment heathen should rule over them heathen through faith heathen whither they come heathen whom <2CH28 -:3 > heathen whom <2KI17 -:11 > heathen with thy hand high priest then asked jesus how are they esteemed as earthen pitchers how is he then his son how much more then if we come <1SA23 -:3 > how much then is how shall then his kingdom stand how should we then live how then art thou turned into how then can how then can man be justified with god how then comfort ye me how then doth david how then doth he now see how then shall pharaoh hear me how then shall they call on him how then shall we stand <2KI10 -:4 > how then should <2SA2 -:22 > how then should we steal out how then will ye know all parables how then wilt thou turn away <2KI18 -:24 > how then wilt thou turn away how was it then reckoned if david then call him lord if then god so clothe if then their uncircumcised hearts be humbled if then ye have judgments <1CO6 -:4 > if ye then be not able if ye then be risen with christ if ye then have dealt truly israel then shall dwell jesus then cometh jews then murmured at him jews then which were with her king then sitting law then against lengthen thy cords let not then your good be evil spoken lord then answered him lord will strengthen him upon man then understand his own way mine arm also shall strengthen him neither shall any strengthen himself now then do <2SA3 -:18 > now then it is no more now then we are ambassadors for christ <2CO5 -:20 > peter then denied again pilate then went out unto them potter's earthen bottle shall he then live shall then open him shall we then hearken unto you she shall then continue should then have perished should we then make mirth so then so then so then after so then because thou art lukewarm so then death worketh <2CO4 -:12 > so then every one so then faith so then he <1CO7 -:38 > so then if so then neither is he <1CO3 -:7 > so then they so then they are no more twain so then they which be so then with strong shall not strengthen his force surely then <2SA2 -:27 > surely then shalt thou be ashamed then abiah hezron's wife bare him ashur <1CH2 -:24 > then abigail made haste <1SA25 -:18 > then abimelech called abraham then abimelech rose up then abimelech went then abner answered <1SA26 -:14 > then abner called <2SA2 -:26 > then abner looked behind him <2SA2 -:20 > then abraham fell upon his face then abraham gave up then abram removed then absalom called unto him <2SA15 -:2 > then achish called david <1SA29 -:6 > then achish gave him ziklag <1SA27 -:6 > then adonijah <1KI1 -:5 > then after then after then after three years then afterward ye shall return then again then again abraham took then again called they then agrippa said unto festus then agrippa said unto paul then agrippa said unto paul then ahimaaz ran by <2SA18 -:23 > then ahimelech answered <1SA22 -:14 > then all <1SA8 -:4 > then all <2CH23 -:17 > then all <2CH26 -:1 > then all <2SA13 -:29 > then all then all then all then all then all then all then all then all then all then all then all then all then all her vows shall stand then all her vows shall stand then all israel gathered themselves <1CH11 -:1 > then all those virgins arose then amaziah then amaziah king <2CH25 -:17 > then amaziah sent messengers <2KI14 -:8 > then amaziah separated them <2CH25 -:10 > then ammon hated her exceedingly <2SA13 -:15 > then an angel touched him <1KI19 -:5 > then an heir then an herald cried aloud then ananias answered then answer then answered then answered then answered then answered then answered then answered then answered then answered all <1SA30 -:22 > then answered all then answered amos then answered bildad then answered bildad then answered bildad then answered david <1SA26 -:6 > then answered doeg <1SA22 -:9 > then answered eliphaz then answered esther then answered haggai then answered jesus then answered one <1SA14 -:28 > then answered one <1SA16 -:18 > then answered one then answered peter then answered peter then answered peter then answered peter then answered

then he said <1KI20 -:14 > then he said <1KI20 -:33 > then he said <1SA15 -:30 > then he said <2CH18 -:16 >
then he said <2KI23 -:17 > then he said <2KI4 -:3 > then he said <2KI4 -:29 > then he said <2KI6 -:31 > then he
said then he said unto him <1KI13 -:15 > then he said unto me then he said unto me then he said unto me then he
said unto them then he said unto them then he saith then he sent out <2KI9 -:19 > then he shall add then he shall
add then he shall add then he shall answer then he shall be brought unto then he shall be brought unto aaron then
he shall be guilty then he shall be guilty then he shall be sold for his theft then he shall bear her iniquity then he
shall bear his iniquity then he shall bear his iniquity then he shall bring then he shall bring for his trespass then he
shall bring for his trespass unto then he shall bring his offering then he shall bring his offering then he shall count
with him then he shall give for then he shall go out then he shall make her vow which she vowed then he shall
minister then he shall number then he shall offer it before then he shall offer with then he shall present then he
shall present himself before then he shall put then he shall redeem then he shall rend it out then he shall reward
every man according then he shall shave his head then he shall take one lamb then he shall turn his face toward
then he shall wash all his flesh then he shall wash his clothes then he showeth them their work then he suffered
him then he took then he took then he took his eldest son <2KI3 -:27 > then he turned <2KI24 -:1 > then he turned
his face <2KI20 -:2 > then he went then he went down into then he which had received then he will bring us into
this land then he will spoil his house then he will spoil his house then he will turn then he would answer him
<1SA2 -:16 > then he wrote <2KI10 -:6 > then he wrote then hear thou <1KI8 -:34 > then hear thou <1KI8 -:36 >
then hear thou <1KI8 -:39 > then hear thou <1KI8 -:45 > then hear thou <1KI8 -:32 > then hear thou from <2CH6
-:39 > then hear thou from <2CH6 -:25 > then hear thou from <2CH6 -:35 > then hear thou from <2CH6 -:33 >
then hear thou from heaven <2CH6 -:23 > then hear thou from heaven <2CH6 -:27 > then hear thou from heaven
thy dwelling place <2CH6 -:30 > then hear thou their prayer <1KI8 -:49 > then heirs then held they their peace
then her vows shall stand then herod then herod then hezekiah <2CH29 -:20 > then hezekiah answered <2CH29 -
:31 > then hezekiah commanded <2CH31 -:11 > then hezekiah questioned with <2CH31 -:9 > then hezekiah
turned his face toward then his brethren then his father then his father then his lord then his master shall bring him
unto then his servant brought her out <2SA13 -:18 > then his wife shall go out with him then his wrath was
kindled then horam king then how canst thou contend with horses then how wilt thou do then hiram <2CH2 -:11
> then if any man shall say then if any man shall say unto you then immediately then inquired he then is then is
then is christ not risen <1CO15 -:13 > then is it no more grace then is not christ raised <1CO15 -:16 > then isaac
sowed then isaiah <2KI19 -:20 > then isaiah then ishmael carried away captive all then israel sang this song then
israel sent messengers unto then it then it blessed me then it had pleased t <2SA19 -:6 > then it shall be then it
shall be then it shall be then it shall be then it shall be then it shall be then it shall be counted unto then it shall be
his then it shall be seven days under then it shall be sold according then it shall be washed then it shall come then
it shall come then it shall come then jacob gave esau bread then jacob offered sacrifice upon then jacob rose up
then jacob said unto his household then jacob was greatly afraid then jacob went on his journey then jael heber's
wife took then jehoiada <2CH23 -:14 > then jehoram went forth with his princes <2CH21 -:9 > then jehu came
forth <2KI9 -:11 > then jephthah fled from his brethren then jephthah gathered together all then jephthah went
with then jeremiah then jeremiah then jeremiah called baruch then jeremiah said unto all then jeremiah said unto
zedekiah then jeremiah went forth out then jeroboam built shechem <1KI12 -:25 > then jerubbaal then jesse called
abinadab <1SA16 -:8 > then jesse made shammah <1SA16 -:9 > then jesus answered then jesus answered then
jesus answering said unto them then jesus beholding him loved him then jesus called his disciples then jesus said
unto then jesus said unto them then jesus said unto them then jesus said unto them then jesus said unto them then
jesus said unto them then jesus saith unto them then jesus sent then jesus six days before then jesus turned then
jesus went thence then jesus went with them then jethro then jezebel sent <1KI19 -:2 > then joab arose <2SA14 -
:31 > then joab came <1CH19 -:15 > then joab came <2SA3 -:24 > then joab sent <2SA11 -:18 > then joash
<1CH12 -:3 > then johanán then jonah prayed unto then jonathan <1SA18 -:3 > then jonathan said <1SA20 -:18 >
then joseph being raised from sleep did as then joseph came then joseph commanded then joseph could not refrain
himself before all them then joseph her husband then joseph said unto then joshua built an altar unto then joshua
called then joshua called then joshua commanded then joshua passed from makkedah then judah came near unto
him then judas then judas then judgment shall dwell then kedar <1CH1 -:29 > then keep thee from every wicked
thing then kill him <2SA13 -:28 > then king <2KI8 -:16 > then king asa made <1KI15 -:22 > then king darius
wrote unto all people then king david answered <1KI1 -:28 > then king david sent <2SA9 -:5 > then king jehoshaphat
called for jehoiada <2KI12 -:7 > then king rehoabam sent adoram <1KI12 -:18 > then king rehoabam sent
hadoram <2CH10 -:18 > then king solomon gave hiram twenty cities <1KI9 -:11 > then king solomon swore by
<1KI2 -:23 > then know then laban then laban overtook jacob then laid they then led they jesus from caiaphas
unto then let fire come down from heaven <2KI1 -:10 > then let him bring for his sin then let him come near then

by then she runneth then she saddled an ass <2KI4 -:24 > then she said <1KI2 -:20 > then she said <2KI4 -:28 > then she said then she said then she said unto him <2SA20 -:17 > then she shall be free then she shall be unclean seven days then she shall be unclean two weeks then she shall bring two turtles then she shall live then she shall number then she spake <2SA20 -:18 > then she took another then she went <2KI4 -:37 > then shephatiah then should then should no place have been sought for then should ye go <1SA12 -:21 > then show me then sibbechai <2SA21 -:18 > then sion came out against us then simon himself believed also then simon peter answered him then simon peter having then solomon assembled <1KI8 -:1 > then solomon assembled <2CH5 -:2 > then solomon began <2CH3 -:1 > then solomon came <2CH1 -:13 > then solomon offered burnt offerings unto <2CH8 -:12 > then solomon sat on <1CH29 -:23 > then solomon sent benaiah <1KI2 -:29 > then solomon spake unto all israel <2CH1 -:2 > then sought they for jesus then spake <1KI3 -:26 > then spake then spake then spake then spake then spake azariah then spake elisha unto <2KI8 -:1 > then spake haggai then spake jeremiah unto all then spake jesus then spake jesus again unto them then spake joshua then spake solomon <1KI8 -:12 > then stood jeshua then stood there up one then stood up jeshua then stood up phinehas then stood up upon then straightway they departed from him which should have examined him then sudden destruction cometh upon them <1TH5 -:3 > then take <1CO6 -:15 > then take <2KI9 -:3 > then take then take another stick then take my bread <1SA25 -:11 > then take silver then take thee balances then tatnai then their anger was abated toward him then there arose <2SA2 -:15 > then there arose then there arose then there arose certain then there came again then there came out <2CH18 -:20 > then there came some <2CH20 -:2 > then there passed by midianites merchantmen then there shall be then there shall be then there was <2SA21 -:1 > then there went <1CH19 -:5 > then these men assembled then these men assembled unto then these men were bound then these presidents then they then they then they then they also which are fallen asleep <1CO15 -:18 > then they began at then they bowed their heads then they brought then they brought out <2CH23 -:11 > then they brought these men before then they came <2SA24 -:6 > then they came then they came then they came then they came near then they came up from then they carried him forth out <1KI21 -:13 > then they cried out with then they cried unto then they cried unto then they cried with <2CH32 -:18 > then they cry unto then they cry unto then they fled then they forsook their cities <1CH10 -:7 > then they had swallowed us up quick then they hasted <2KI9 -:13 > then they have heat then they journeyed then they journeyed not till then they killed <2CH30 -:15 > then they knew then they obeyed then they passed through <1SA9 -:4 > then they rent their clothes then they returned <2CH20 -:27 > then they returned answer by letter concerning this then they reviled him then they rose up <1SA28 -:25 > then they said then they said then they said one <2KI7 -:9 > then they saw every high hill then they sent <1KI21 -:14 > then they shall answer then they shall both then they shall bring out then they shall confess their sin which they have done then they shall justify then they shall not deliver then they shall sell then they should have turned them from their evil way then they sought then they sought him then they speedily took down every man his sack then they suborned men then they told david <1SA23 -:1 > then they told saul <1SA14 -:33 > then they took then they took all then they took away then they took him then they turned again then they went <2CH29 -:18 > then they went along through then they went out then they went out then they were glad then they were very wroth then they will be thy servants for ever <1KI12 -:7 > then they willingly received him into then thine handmaid said <2SA14 -:17 > then thine heart be lifted up then this bleating <1SA15 -:14 > then this daniel was preferred above then those men then thou then thou consentedst with him then thou knewest my path then thou markest me then thou mayest eat grapes thy fill at thine own pleasure then thou mayest pluck then thou rejoicest then thou scarest me with dreams then thou shalt also judge my house then thou shalt be <2SA15 -:33 > then thou shalt be able then thou shalt be clear from this my oath then thou shalt besiege it then thou shalt bestir thyself <2SA5 -:24 > then thou shalt bless then thou shalt break his neck then thou shalt bring her home then thou shalt bring it unto thine own house then thou shalt burn then thou shalt cut off her hand then thou shalt find two men by rachel's sepulchre <1SA10 -:2 > then thou shalt give life for life then thou shalt go out <1CH14 -:15 > then thou shalt have then thou shalt help me <1CH19 -:12 > then thou shalt help me <2SA10 -:11 > then thou shalt kill then thou shalt let her go whither she will then thou shalt make then thou shalt relieve him then thou shalt remember thy ways then thou shalt say then thou shalt say then thou shalt say before then thou shalt say unto aaron then thou shalt say unto them then thou shalt say unto thy son then thou shalt see then thou shalt take an awl then thou shalt tell them then thou showedst me their doings then thou spakest then thou wilt hear <2CH20 -:9 > then three thousand men then thus came then thy brother should seem vile unto thee then thy elders then thy estimation shall be then thy estimation shall be then thy estimation shall be according then thy estimation shall be fifteen shekels then thy estimation shall be thirty shekels then thy soul shall live then tidings then tidings came <1KI2 -:28 > then toi sent joram his son unto king david <2SA8 -:10 > then took then took haman then took he him up then took his leave then took jeremiah another roll then took johanen then took mary then took they then took they him then took they jeremiah then took they up

stones then touched he their eyes then understood they how then upon jahaziel <2CH20 -:14 > then uziah was
wroth <2CH26 -:19 > then vanisheth away then verily then was <2PE3 -:6 > then was then was then was
then was then was then was then was then was abner very wroth for <2SA3 -:8 > then was brought unto him one
possessed with then was daniel brought then was fulfilled then was fulfilled then was haman full then was jesus
led up then was kindled then was king belshazzar greatly troubled then was nebuchadnezzar full then was our
mouth filled with laughter then was saul certain days with then washed then we departed from then we shall die
then we shall know <1SA6 -:9 > then we turned then we turned then we water then we which are alive <1TH4 -
:17 > then we will be quit then we will go up <1SA14 -:10 > then we will stand still <1SA14 -:9 > then went then
went then went then went then went abimelech then went boaz up then went ephraim then went esau
unto ishmael then went haman forth then went he also <1SA19 -:22 > then went he also up unto then went he
down <2KI5 -:14 > then went he down with phurah his servant unto then went he inward then went he out then
went jeremiah unto gedaliah then went king david <2SA7 -:18 > then went out then went out then went samson
then went samson down then went solomon <2CH8 -:17 > then went this saying abroad among then went up
moses then were <1KI16 -:21 > then were then were then were then were then were then were then were all dead
<2CO5 -:14 > then were assembled unto me every one then were there brought unto him little children then were
there two thieves crucified with him then were they all then when he was come into galilee then when jesus came
then when lust hath conceived then when mary was come where jesus was then who can hinder him then whose
shall those things be then whosoever heareth then will <1KI6 -:12 > then will <1KI9 -:7 > then will <2CH7 -:14 >
then will <2CH7 -:18 > then will <2CH7 -:20 > then will then will then will then will then will then will then will
then will then will then will then will then will then will then will then will then will then will then will
then will then will then will then will then will they turn unto other gods then will we be your servants <1SA17 -:9
> then will we give our daughters unto you then will we go down then will we take our daughter then would then
would he not afterward have spoken then would my servants fight then would not <1SA20 -:9 > then wrought
bezaleel then ye answered then ye rebelled against then ye shall answer them then ye shall appoint you cities then
ye shall be then ye shall be healed <1SA6 -:3 > then ye shall be trodden down by it then ye shall blow an alarm
with then ye shall bring then ye shall bring them both out unto then ye shall cause his inheritance then ye shall
come up after him <1KI1 -:35 > then ye shall count then ye shall drive out all then ye shall give his inheritance
unto his father's brethren then ye shall give his inheritance unto his brethren then ye shall give his inheritance unto
his kinsman then ye shall give them then ye shall kill him then ye shall know then ye shall let your children know
then ye shall offer up an heave offering then ye shall remove from your place then ye shall return unto then ye
shall rise up from then ye shall sacrifice one kid then ye shall say <2SA15 -:10 > then ye shall see then ye shall
understand then your eyes shall be opened then your south quarter shall be from then zebah then zedekiah
<2CH18 -:23 > then zedekiah then zedekiah then zedekiah then zedekiah then zerubbabel then zipporah took then
zur <1CH9 -:36 > there came then his brethren they could not well strengthen their mast they had then they
strengthen also they then accept they then committed adultery this blessedness then upon this then is <1JO1 -:5 >
this title then read many thou shalt then say unto them thou wilt say then thou wilt say then unto me time then
present two wreathen two wreathen two wreathen chains two wreathen chains they fastened unto what then were
ye baptized was then we should be saved was then taken away we then what advantage then hath what fruit had ye
then what is it then <1CO14 -:15 > what is my reward then <1CO9 -:18 > what is this then what shall we do then
what shall we say then what shall we say then what shall we say then what shall we say then what shall we say
then what shall we then say what sign showest thou then what then <2KI4 -:14 > what then what then what then
what then what then what then shall what then should what will ye then when jesus then lifted up whence then
cometh wisdom whence then hath this where is then wherefore then wherefore then are ye <2SA19 -:12 >
wherefore then are ye come up unto me this day wherefore then be ye angry for this matter <2SA19 -:42 >
wherefore then didst thou not obey <1SA15 -:19 > wherefore then do ye harden your hearts <1SA6 -:6 >
wherefore then dost thou ask <1SA28 -:16 > wherefore then gavest not thou my money into wherefore then hast
thou beguiled me wherefore then hast thou brought me forth out wherefore then hast thou not kept thy lord
<1SA26 -:15 > wherefore then hast thou thought such <2SA14 -:13 > wherefore then layest thou <1SA28 -:9 >
wherefore then lift ye up yourselves wherefore then should thy servant be yet <2SA19 -:35 > wherefore then
speakest thou so <1SA9 -:21 > wherefore then were ye not afraid wherefore then wilt thou sin against innocent
blood <1SA19 -:5 > whereunto then shall who is he then <2CO2 -:2 > who shall then say <2SA16 -:10 > who then
can be saved who then can be saved who then can be saved who then can behold him who then can make trouble
who then is who then is who then is able who then is paul <1CO3 -:5 > whom then will ye liken god whom then
will ye liken me whose voice then shook whosoever then first after why are they then baptized for <1CO15 -:29 >
why baptizest thou then why did moyses then command why did ye not then believe him why then are ye thus

altogether vain why then believed ye him not why then did ye despise us <2SA19 -:43 > why then did ye not believe him why then doth adonijah reign <1KI1 -:13 > why then doth my lord require this thing <1CH21 -:3 > why then hast thou not kept <1KI2 -:43 > why then is all this befallen us why then is not why then labour why then say why then should will bring thee down from then will he not then consider will lengthen thy days <1KI3 -:14 > will strengthen will strengthen will strengthen will strengthen will strengthen thee will strengthen them wilt thou then wilt thou then not be afraid woman then left her waterpot would strengthen you with my mouth wreathen chains wreathen work <2KI25 -:17 > wreathen work wreathen work wreathen work shalt thou make them ye see then how

Athens 003 001 ITh /\$ {Athens /alone ; Athens 018 001 Act /\$ {Athens /and came to Corinth ; Athens 017 015 Act /\$ {Athens /and receiving a commandment unto Silas and Timotheus for to come to him with all speed , they departed . Athens 017 016 Act /\$ {Athens /his spirit was stirred in him , when he saw the city wholly given to idolatry . Athens 017 022 Act /\$ {Athens /I perceive that in all things ye are too superstitious . earthen 019 001 Jer /^{earthen /bottle , and take of the ancients of the people , and of the ancients of the priests ; earthen 004 002 Lam /^{earthen /pitchers , the work of the hands of the potter ! earthen 032 014 Jer /^{earthen /vessel , that they may continue many days . earthen 011 033 Lev /^{earthen /vessel , whereinto any of them falleth , whatsoever is in it shall be unclean ; and ye shall break it. earthen 005 017 Num /^{earthen /vessel ; and of the dust that is in the floor of the tabernacle the priest shall take , and put it into the water : earthen 014 050 Lev /^{earthen /vessel over running water : earthen 014 005 Lev /^{earthen /vessel over running water : earthen 006 028 Lev /^{earthen /vessel wherein it is sodden shall be broken : and if it be sodden in a brasen pot , it shall be both scoured , and rinsed in water . earthen 017 028 IISa /^{earthen /vessels , and wheat , and barley , and flour , and parched corn, and beans , and lentiles , and parched pulse, earthen 004 007 IICo /\$ {earthen /vessels , that the excellency of the power may be of God , and not of us . heathen 022 044 IISa /^{heathen /a people which I knew not shall serve me. heathen 018 043 Psa /^{heathen /a people whom I have not known shall serve me. heathen 044 014 Psa /^{heathen /a shaking of the head among the people . heathen 078 055 Psa /^{heathen /also before them, and divided them an inheritance by line , and made the tribes of Israel to dwell in their tents . heathen 020 009 Eze /^{heathen /among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt . heathen 022 004 Eze /^{heathen /and a mocking to all countries . heathen 036 005 Eze /^{heathen /and against all Idumea , which have appointed my land into their possession with the joy of all their heart , with despiteful minds , to cast it out for a prey . heathen 039 021 Eze /^{heathen /and all the heathen shall see my judgment that I have executed , and my hand that I have laid upon them. heathen 011 016 Eze /^{heathen /and although I have scattered them among the countries , yet will I be to them as a little sanctuary in the countries where they shall come . heathen 010 002 Jer /^{heathen /and be not dismayed at the signs of heaven ; for the heathen are dismayed at them . heathen 023 030 Eze /^{heathen /and because thou art polluted with their idols . heathen 049 015 Jer /^{heathen /and despised among men . heathen 022 015 Eze /^{heathen /and disperse thee in the countries , and will consume thy filthiness out of thee. heathen 020 023 Eze /^{heathen /and disperse them through the countries ; heathen 006 006 Neh /^{heathen /and Gashmu saith it, that thou and the Jews think to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . heathen 036 024 Eze /^{heathen /and gather you out of all countries , and will bring you into your own land . heathen 003 011 Joe /^{heathen /and gather yourselves together round about : thither cause thy mighty ones to come down , O LORD . heathen 009 010 Zec /^{heathen /and his dominion shall be from sea even to sea , and from the river even to the ends of the earth . heathen 025 007 Eze /^{heathen /and I will cut thee off from the people , and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . heathen 002 022 Hag /^{heathen /and I will overthrow the chariots , and those that ride in them; and the horses and their riders shall come down , every one by the sword of his brother . heathen 022 050 IISa /^{heathen /and I will sing praises unto thy name . heathen 020 006 IICo /^{heathen /and in thine hand is there not power and might , so that none is able to withstand thee? heathen 106 035 Psa /^{heathen /and learned their works . heathen 080 008 Psa /^{heathen /and planted it. heathen 036 014 IICo /^{heathen /and polluted the house of the LORD which he had hallowed in Jerusalem . heathen 149 007 Psa /^{heathen /and punishments upon the people ; heathen 001 005 Hab /^{heathen /and regard , and wonder marvellously : for I will work a work in your days , which ye will not believe , though it be told you. heathen 018 049 Psa /^{heathen /and sing praises unto thy name . heathen 026 038 Lev /^{heathen /and the land of your enemies shall eat you up . heathen 105 044 Psa /^{heathen /and they inherited the labour of the people ; heathen 007 024 Eze /^{heathen /and they shall possess their houses : I will also make the pomp of the strong to cease ; and their holy places shall be defiled . heathen 106 041 Psa /^{heathen /and they that hated them ruled over them. heathen 002 009 Gal /\$ {heathen /and they unto the circumcision . heathen 036 019 Eze /^{heathen /and they were dispersed through the countries : according to their way and according to their doings I judged them. heathen 022 016 Eze /^{heathen /and thou shalt know that I am the LORD . heathen 026 033 Lev /^{heathen /and will draw out a sword after you: and your land shall be desolate , and your cities waste . heathen 005 008 Neh /^{heathen /and will ye even sell your brethren ? or shall they be sold unto us? Then held they their peace , and found nothing to answer. heathen 036 003 Eze /^{heathen /and ye are taken up in the lips of talkers , and are an infamy of the people : heathen 036 015 Eze /^{heathen /any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . heathen 034 029 Eze /^{heathen /any more. heathen 079 001 Psa /^{heathen /are come into thine inheritance ; thy holy temple have they defiled ; they have laid Jerusalem on heaps . heathen 010 002 Jer /^{heathen /are dismayed at them .

heathen 010 016 Psa /^{heathen /are perished out of his land . heathen 135 015 Psa /^{heathen /are silver and gold , the work of men's hands . heathen 009 015 Psa /^{heathen /are sunk down in the pit that they made : in the net which they hid is their own foot taken . heathen 001 001 Oba /^{heathen /Arise ye, and let us rise up against her in battle . heathen 020 032 Eze /^{heathen /as the families of the countries , to serve wood and stone . heathen 001 015 Oba /^{heathen /as thou hast done , it shall be done unto thee: thy reward shall return upon thine own head . heathen 009 019 Psa /^{heathen /be judged in thy sight . heathen 059 005 Psa /^{heathen /be not merciful to any wicked transgressors . Selah . heathen 003 012 Joe /^{heathen /be wakened , and come up to the valley of Jehoshaphat : for there will I sit to judge all the heathen round about . heathen 039 028 Eze /^{heathen /but I have gathered them unto their own land , and have left none of them any more there. heathen 006 007 Mat /\$^{heathen /do: for they think that they shall be heard for their much speaking . heathen 001 016 Oba /^{heathen /drink continually , yea, they shall drink , and they shall swallow down , and they shall be as though they had not been. heathen 001 010 Lam /^{heathen /entered into her sanctuary , whom thou didst command that they should not enter into thy congregation . heathen 002 008 Psa /^{heathen /for thine inheritance , and the uttermost parts of the earth for thy possession . heathen 016 014 Eze /^{heathen /for thy beauty : for it was perfect through my comeliness , which I had put upon thee, saith the Lord GOD . heathen 047 008 Psa /^{heathen /God sitteth upon the throne of his holiness . heathen 016 008 Isa /^{heathen /have broken down the principal plants thereof, they are come even unto Jazer , they wandered through the wilderness : her branches are stretched out , they are gone over the sea . heathen 110 006 Psa /^{heathen /he shall fill the places with the dead bodies ; he shall wound the heads over many countries . heathen 031 011 Eze /^{heathen /he shall surely deal with him: I have driven him out for his wickedness . heathen 016 024 ICh /^{heathen /his marvellous works among all nations . heathen 096 003 Psa /^{heathen /his wonders among all people . heathen 046 010 Psa /^{heathen /I will be exalted in the earth . heathen 001 016 Gal /\$^{heathen /immediately I conferred not with flesh and blood : heathen 003 012 Hab /^{heathen /in anger . heathen 059 008 Psa /^{heathen /in derision . heathen 079 010 Psa /^{heathen /in our sight by the revenging of the blood of thy servants which is shed . heathen 011 026 IICo /\$^{heathen /in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; heathen 020 022 Eze /^{heathen /in whose sight I brought them forth . heathen 020 014 Eze /^{heathen /in whose sight I brought them out . heathen 018 017 Mat /\$^{heathen /man and a publican . heathen 038 016 Eze /^{heathen /may know me, when I shall be sanctified in thee, O Gog , before their eyes . heathen 034 028 Eze /^{heathen /neither shall the beast of the land devour them; but they shall dwell safely , and none shall make them afraid . heathen 008 013 Zec /^{heathen /O house of Judah , and house of Israel ; so will I save you, and ye shall be a blessing : fear not, but let your hands be strong . heathen 006 021 Eze /^{heathen /of the land , to seek the LORD God of Israel , did eat , heathen 005 009 Neh /^{heathen /our enemies ? heathen 002 001 Psa /^{heathen /rage , and the people imagine a vain thing ? heathen 004 025 Act /\$^{heathen /rage , and the people imagine vain things ? heathen 046 006 Psa /^{heathen /raged , the kingdoms were moved : he uttered his voice , the earth melted . heathen 003 012 Joe /^{heathen /round about . heathen 014 014 Zec /^{heathen /round about shall be gathered together , gold , and silver , and apparel , in great abundance . heathen 001 011 Mal /^{heathen /saith the LORD of hosts . heathen 115 002 Psa /^{heathen /say , Where is now their God ? heathen 079 010 Psa /^{heathen /say , Where is their God ? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed . heathen 049 014 Jer /^{heathen /saying, Gather ye together , and come against her, and rise up to the battle . heathen 102 015 Psa /^{heathen /shall fear the name of the LORD , and all the kings of the earth thy glory . heathen 036 023 Eze /^{heathen /shall know that I am the LORD , saith the Lord GOD , when I shall be sanctified in you before their eyes . heathen 039 007 Eze /^{heathen /shall know that I am the LORD , the Holy One in Israel . heathen 037 028 Eze /^{heathen /shall know that I the LORD do sanctify Israel , when my sanctuary shall be in the midst of them for evermore . heathen 039 023 Eze /^{heathen /shall know that the house of Israel went into captivity for their iniquity : because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies : so fell they all by the sword . heathen 094 010 Psa /^{heathen /shall not he correct ? he that teacheth man knowledge , shall not he know? heathen 039 021 Eze /^{heathen /shall see my judgment that I have executed , and my hand that I have laid upon them. heathen 001 003 Lam /^{heathen /she findeth no rest : all her persecutors overtook her between the straits . heathen 002 017 Joe /^{heathen /should rule over them: wherefore should they say among the people , Where is their God ? heathen 005 015 Mic /^{heathen /such as they have not heard . heathen 005 017 Neh /^{heathen /that are about us . heathen 036 007 Eze /^{heathen /that are about you, they shall bear their shame . heathen 001 015 Zec /^{heathen /that are at ease : for I was but a little displeased , and they helped forward the affliction . heathen 036 036 Eze /^{heathen /that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate : I the LORD have spoken it, and I will do it. heathen 036 004 Eze /^{heathen /that are round about ; heathen 011 012 Eze /^{heathen /that are

round about you. heathen 025 044 Lev /^{heathen /that are round about you; of them shall ye buy bondmen and bondmaids . heathen 014 018 Zec /^{heathen /that come not up to keep the feast of tabernacles . heathen 079 006 Psa /^{heathen /that have not known thee, and upon the kingdoms that have not called upon thy name . heathen 026 045 Lev /^{heathen /that I might be their God : I am the LORD . heathen 010 025 Jer /^{heathen /that know thee not, and upon the families that call not on thy name : for they have eaten up Jacob , and devoured him, and consumed him, and have made his habitation desolate . heathen 096 010 Psa /^{heathen /that the LORD reigneth : the world also shall be established that it shall not be moved : he shall judge the people righteously . heathen 016 035 ICh /^{heathen /that we may give thanks to thy holy name , and glory in thy praise . heathen 006 016 Neh /^{heathen /that were about us saw these things, they were much cast down in their own eyes : for they perceived that this work was wrought of our God . heathen 017 015 IIKi /^{heathen /that were round about them, concerning whom the LORD had charged them, that they should not do like them. heathen 126 002 Psa /^{heathen /The LORD hath done great things for them. heathen 028 025 Eze /^{heathen /then shall they dwell in their land that I have given to my servant Jacob . heathen 004 015 Lam /^{heathen /They shall no more sojourn there. heathen 001 002 Oba /^{heathen /thou art greatly despised . heathen 009 005 Psa /^{heathen /thou hast destroyed the wicked , thou hast put out their name for ever and ever . heathen 003 008 Gal /^{heathen /through faith , preached before the gospel unto Abraham , saying, In thee shall all nations be blessed . heathen 106 047 Psa /^{heathen /to give thanks unto thy holy name , and to triumph in thy praise . heathen 033 010 Psa /^{heathen /to nought : he maketh the devices of the people of none effect . heathen 009 012 Amo /^{heathen /which are called by my name , saith the LORD that doeth this. heathen 036 023 Eze /^{heathen /which ye have profaned in the midst of them; and the heathen shall know that I am the LORD , saith the Lord GOD , when I shall be sanctified in you before their eyes . heathen 004 027 Deu /^{heathen /whither the LORD shall lead you. heathen 037 021 Eze /^{heathen /whither they be gone , and will gather them on every side , and bring them into their own land : heathen 012 016 Eze /^{heathen /whither they come ; and they shall know that I am the LORD . heathen 036 020 Eze /^{heathen /whither they went , they profaned my holy name , when they said to them, These are the people of the LORD , and are gone forth out of his land . heathen 036 021 Eze /^{heathen /whither they went . heathen 036 022 Eze /^{heathen /whither ye went . heathen 018 013 Jer /^{heathen /who hath heard such things: the virgin of Israel hath done a very horrible thing . heathen 009 016 Jer /^{heathen /whom neither they nor their fathers have known : and I will send a sword after them, till I have consumed them. heathen 017 011 IIKi /^{heathen /whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger : heathen 021 002 IIKi /^{heathen /whom the LORD cast out before the children of Israel . heathen 017 008 IIKi /^{heathen /whom the LORD cast out from before the children of Israel , and of the kings of Israel , which they had made . heathen 016 003 IIKi /^{heathen /whom the LORD cast out from before the children of Israel . heathen 028 003 IICH /^{heathen /whom the LORD had cast out before the children of Israel . heathen 033 002 IICH /^{heathen /whom the LORD had cast out before the children of Israel . heathen 033 009 IICH /^{heathen /whom the LORD had destroyed before the children of Israel . heathen 044 002 Psa /^{heathen /with thy hand , and plantedst them; how thou didst afflict the people , and cast them out . lengthen 054 002 Isa /^{lengthen /thy cords , and strengthen thy stakes ; lengthen 003 014 IKi /^{lengthen /thy days . lengthened 025 015 Deu /^{lengthened /in the land which the LORD thy God giveth thee. lengthening 004 027 Dan /^{lengthening /of thy tranquillity . Sosthenes 001 001 IC0 /^{Sosthenes /our brother , Sosthenes 018 017 Act /^{Sosthenes /the chief ruler of the synagogue , and beat him before the judgment seat . And Gallio cared for none of those things . strengthen 023 014 Jer /^{strengthen /also the hands of evildoers , that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . strengthen 041 003 Psa /^{strengthen /him upon the bed of languishing : thou wilt make all his bed in his sickness . strengthen 022 021 Isa /^{strengthen /him with thy girdle , and I will commit thy government into his hand : and he shall be a father to the inhabitants of Jerusalem , and to the house of Judah . strengthen 011 001 Dan /^{strengthen /him. strengthen 089 021 Psa /^{strengthen /him. strengthen 003 028 Deu /^{strengthen /him: for he shall go over before this people , and he shall cause them to inherit the land which thou shalt see . strengthen 007 013 Eze /^{strengthen /himself in the iniquity of his life . strengthen 002 014 Amo /^{strengthen /his force , neither shall the mighty deliver himself : strengthen 016 028 Jug /^{strengthen /me, I pray thee, only this once , O God , that I may be at once avenged of the Philistines for my two eyes . strengthen 006 009 Neh /^{strengthen /my hands . strengthen 068 028 Psa /^{strengthen /O God , that which thou hast wrought for us. strengthen 005 010 IPe /^{strengthen /settle you. strengthen 034 016 Eze /^{strengthen /that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . strengthen 030 024 Eze /^{strengthen /the arms of the king of Babylon , and put my sword in his hand : but I will break Pharaoh's arms , and he shall groan before him with the groanings of a deadly wounded man. strengthen 030 025 Eze /^{strengthen /the arms of the king of Babylon , and the arms of Pharaoh shall fall down ; and they shall know that I am the

LORD , when I shall put my sword into the hand of the king of Babylon , and he shall stretch it out upon the land of Egypt . strengthen 016 049 Eze /^{strengthen /the hand of the poor and needy . strengthen 010 006 Zec /^{strengthen /the house of Judah , and I will save the house of Joseph , and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off : for I am the LORD their God , and will hear them. strengthen 003 002 Rev /\$^{strengthen /the things which remain , that are ready to die : for I have not found thy works perfect before God . strengthen 020 002 Psa /^{strengthen /thee out of Zion ; strengthen 041 010 Isa /^{strengthen /thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness . strengthen 006 022 Eze /^{strengthen /their hands in the work of the house of God , the God of Israel . strengthen 033 023 Isa /^{strengthen /their mast , they could not spread the sail : then is the prey of a great spoil divided ; the lame take the prey . strengthen 010 012 Zec /^{strengthen /them in the LORD ; and they shall walk up and down in his name , saith the LORD . strengthen 030 002 Isa /^{strengthen /themselves in the strength of Pharaoh , and to trust in the shadow of Egypt ! strengthen 027 014 Psa /^{strengthen /thine heart : wait , I say, on the LORD . strengthen 119 002 Psa /^{strengthen /thou me according unto thy word . strengthen 022 032 Luk /\$^{strengthen /thy brethren . strengthen 054 002 Isa /^{strengthen /thy stakes ; strengthen 020 022 IKi /^{strengthen /thyselves, and mark , and see what thou doest : for at the return of the year the king of Syria will come up against thee. Strengthen 035 003 Isa /^{Strengthen /ye the weak hands , and confirm the feeble knees . strengthen 016 005 Job /^{strengthen /you with my mouth , and the moving of my lips should assuage your grief. strengthen 031 024 Psa /^{strengthen /your heart , all ye that hope in the LORD . strengthened 002 007 IISa /^{strengthened /and be ye valiant : for your master Saul is dead , and also the house of Judah have anointed me king over them. strengthened 010 019 Dan /^{strengthened /and said , Let my lord speak ; for thou hast strengthened me. strengthened 007 028 Eze /^{strengthened /as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. strengthened 011 012 Dan /^{strengthened /by it. strengthened 003 012 Jug /^{strengthened /Eglon the king of Moab against Israel , because they had done evil in the sight of the LORD . strengthened 011 006 Dan /^{strengthened /her in these times . strengthened 028 020 IICH /^{strengthened /him not. strengthened 017 001 IICH /^{strengthened /himself against Israel . strengthened 026 008 IICH /^{strengthened /himself exceedingly . strengthened 052 007 Psa /^{strengthened /himself in his wickedness . strengthened 012 013 IICH /^{strengthened /himself in Jerusalem , and reigned : for Rehoboam was one and forty years old when he began to reign , and he reigned seventeen years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . strengthened 032 005 IICH /^{strengthened /himself, and built up all the wall that was broken , and raised it up to the towers , and another wall without , and repaired Millo in the city of David , and made darts and shields in abundance . strengthened 025 011 IICH /^{strengthened /himself, and led forth his people , and went to the valley of salt , and smote of the children of Seir ten thousand . strengthened 048 002 Gen /^{strengthened /himself, and sat upon the bed . strengthened 021 004 IICH /^{strengthened /himself, and slew all his brethren with the sword , and divers also of the princes of Israel . strengthened 023 001 IICH /^{strengthened /himself, and took the captains of hundreds , Azariah the son of Jeroham , and Ishmael the son of Jehohanan , and Azariah the son of Obed , and Maaseiah the son of Adaiah , and Elishaphat the son of Zichri , into covenant with him. strengthened 012 001 IICH /^{strengthened /himself, he forsook the law of the LORD , and all Israel with him. strengthened 023 016 ISa /^{strengthened /his hand in God . strengthened 001 001 IICH /^{strengthened /in his kingdom , and the LORD his God was with him, and magnified him exceedingly . strengthened 024 013 IICH /^{strengthened /it. strengthened 004 017 IITi /\$^{strengthened /me ; that by me the preaching might be fully known , and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . strengthened 010 018 Dan /^{strengthened /me, strengthened 010 019 Dan /^{strengthened /me. strengthened 034 004 Eze /^{strengthened /neither have ye healed that which was sick , neither have ye bound up that which was broken , neither have ye brought again that which was driven away , neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. strengthened 147 013 Psa /^{strengthened /the bars of thy gates ; he hath blessed thy children within thee. strengthened 004 004 Job /^{strengthened /the feeble knees . strengthened 008 028 Pro /^{strengthened /the fountains of the deep : strengthened 013 022 Eze /^{strengthened /the hands of the wicked , that he should not return from his wicked way , by promising him life : strengthened 011 017 IICH /^{strengthened /the kingdom of Judah , and made Rehoboam the son of Solomon strong , three years : for three years they walked in the way of David and Solomon . strengthened 004 003 Job /^{strengthened /the weak hands . strengthened 007 015 Hos /^{strengthened /their arms , yet do they imagine mischief against me. strengthened 002 018 Neh /^{strengthened /their hands for this good work. strengthened 001 006 Eze /^{strengthened /their hands with vessels of silver , with gold , with goods , and with beasts , and with precious things , beside all that was willingly offered . strengthened 013 007 IICH /^{strengthened /themselves against Rehoboam the son of Solomon , when Rehoboam was young

and tenderhearted , and could not withstand them . strengthened 011 010 ICh /^{strengthened /themselves with him in his kingdom , and with all Israel , to make him king , according to the word of the LORD concerning Israel . strengthened 009 019 Act /\$ {strengthened /Then was Saul certain days with the disciples which were at Damascus . strengthened 007 011 Jug /^{strengthened /to go down unto the host . Then went he down with Phurah his servant unto the outside of the armed men that were in the host . Strengthened 001 011 Col /\$ {Strengthened /with all might , according to his glorious power , unto all patience and longsuffering with joyfulness ; strengthened 003 016 Eph /\$ {strengthened /with might by his Spirit in the inner man ; strengthenedst 138 003 Psa /^{strengthenedst /me with strength in my soul . strengtheneth 044 014 Isa /^{strengtheneth /for himself among the trees of the forest : he planteth an ash , and the rain doth nourish it. strengtheneth 031 017 Pro /^{strengtheneth /her arms . strengtheneth 015 025 Job /^{strengtheneth /himself against the Almighty . strengtheneth 104 015 Psa /^{strengtheneth /man's heart . strengtheneth 004 013 Php /\$ {strengtheneth /me . strengtheneth 005 009 Amo /^{strengtheneth /the spoiled against the strong , so that the spoiled shall come against the fortress . strengtheneth 007 019 Ecc /^{strengtheneth /the wise more than ten mighty men which are in the city . strengthening 018 023 Act /\$ {strengthening /all the disciples . strengthening 022 043 Luk /\$ {strengthening /him . Then 040 034 Exo /^{Then /a cloud covered the tent of the congregation , and the glory of the LORD filled the tabernacle . then 036 018 Job /^{then /a great ransom cannot deliver thee. then 007 021 Rom /\$ {then /a law , that , when I would do good , evil is present with me . Then 007 002 IIKi /^{Then /a lord on whose hand the king leaned answered the man of God , and said , Behold, if the LORD would make windows in heaven , might this thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. then 027 016 Mat /\$ {then /a notable prisoner , called Barabbas . Then 004 015 Job /^{Then /a spirit passed before my face ; the hair of my flesh stood up : then 002 024 ICh /^{then /Abiah Hezron's wife bare him Ashur the father of Tekoa . Then 025 018 ISa /^{Then /Abigail made haste , and took two hundred loaves , and two bottles of wine , and five sheep ready dressed , and five measures of parched corn, and an hundred clusters of raisins , and two hundred cakes of figs, and laid them on asses . Then 020 009 Gen /^{Then /Abimelech called Abraham , and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . then 021 032 Gen /^{then /Abimelech rose up , and Phichol the chief captain of his host , and they returned into the land of the Philistines . Then 026 026 Gen /^{Then /Abimelech went to him from Gerar , and Ahuzzath one of his friends , and Phichol the chief captain of his army . Then 026 014 ISa /^{Then /Abner answered and said , Who art thou that criest to the king ? Then 002 026 IISa /^{Then /Abner called to Joab , and said , Shall the sword devour for ever ? knowest thou not that it will be bitterness in the latter end ? how long shall it be then, ere thou bid the people return from following their brethren ? Then 002 020 IISa /^{Then /Abner looked behind him, and said , Art thou Asahel ? And he answered , I am. Then 017 017 Gen /^{Then /Abraham fell upon his face , and laughed , and said in his heart , Shall a child be born unto him that is an hundred years old ? and shall Sarah , that is ninety years old , bear ? Then 025 008 Gen /^{Then /Abraham gave up the ghost , and died in a good old age , an old man , and full of years; and was gathered to his people . Then 013 018 Gen /^{Then /Abram removed his tent , and came and dwelt in the plain of Mamre , which is in Hebron , and built there an altar unto the LORD . then 015 002 IISa /^{then /Absalom called unto him, and said , Of what city art thou? And he said , Thy servant is of one of the tribes of Israel . then 026 041 Lev /^{then /accept of the punishment of their iniquity : Then 029 006 ISa /^{Then /Achish called David , and said unto him, Surely, as the LORD liveth , thou hast been upright , and thy going out and thy coming in with me in the host is good in my sight : for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . Then 027 006 ISa /^{Then /Achish gave him Ziklag that day : wherefore Ziklag pertaineth unto the kings of Judah unto this day . Then 001 005 IKi /^{Then /Adonijah the son of Haggith exalted himself, saying , I will be king : and he prepared him chariots and horsemen , and fifty men to run before him. Then 011 007 Joh /\$ {Then /after that saith he to his disciples , Let us go into Judaea again . then 009 017 Num /^{then /after that the children of Israel journeyed : and in the place where the cloud abode , there the children of Israel pitched their tents . then 013 009 Luk /\$ {then /after that thou shalt cut it down . then 016 019 Mar /\$ {then /after the Lord had spoken unto them , he was received up into heaven , and sat on the right hand of God . Then 001 018 Gal /\$ {Then /after three years I went up to Jerusalem to see Peter , and abode with him fifteen days . then 032 022 Num /^{then /afterward ye shall return , and be guiltless before the LORD , and before Israel ; and this land shall be your possession before the LORD . Then 025 001 Gen /^{Then /again Abraham took a wife , and her name was Keturah . Then 009 024 Joh /\$ {Then /again called they the man that was blind , and said unto him , Give God the praise : we know that this man is a sinner . Then 009 015 Joh /\$ {Then /again the Pharisees also asked him how he had received his sight . He said unto them , He put clay upon mine eyes , and I washed , and do see . then 003 021 Gal /\$ {then /against the promises of God ? God forbid : for if there had been a law given which could have given

life , verily righteousness should have been by the law . Then 025 022 Act /\$ {Then /Agrippa said unto Festus , I would also hear the man myself . To morrow , said he, thou shalt hear him . Then 026 028 Act /\$ {Then /Agrippa said unto Paul , Almost thou persuadest me to be a Christian . Then 026 001 Act /\$ {Then /Agrippa said unto Paul , Thou art permitted to speak for thyself . Then Paul stretched forth the hand , and answered for himself : Then 018 023 IISa /^{Then /Ahimaaz ran by the way of the plain , and overran Cush . Then 022 014 ISa /^{Then /Ahimelech answered the king , and said , And who is so faithful among all thy servants as David , which is the king's son in law , and goeth at thy bidding , and is honourable in thine house ? then 030 011 Num /^{then /all her vows shall stand , and every bond wherewith she bound her soul shall stand . then 030 004 Num /^{then /all her vows shall stand , and every bond wherewith she hath bound her soul shall stand . Then 011 001 ICh /^{Then /all Israel gathered themselves to David unto Hebron , saying , Behold, we are thy bone and thy flesh . Then 042 001 Jer /^{Then /all the captains of the forces , and Johanan the son of Kareah , and Jezaniah the son of Hoshai , and all the people from the least even unto the greatest , came near , then 031 008 Gen /^{then /all the cattle bare speckled : and if he said thus, The ringstraked shall be thy hire ; then bare all the cattle ringstraked . Then 020 026 Jug /^{Then /all the children of Israel , and all the people , went up , and came unto the house of God , and wept , and sat there before the LORD , and fasted that day until even , and offered burnt offerings and peace offerings before the LORD . Then 031 001 ICh /^{Then /all the children of Israel returned , every man to his possession , into their own cities . Then 020 001 Jug /^{Then /all the children of Israel went out , and the congregation was gathered together as one man , from Dan even to Beersheba , with the land of Gilead , unto the LORD in Mizpeh . Then 010 012 Ezz /^{Then /all the congregation answered and said with a loud voice , As thou hast said , so must we do . Then 026 056 Mat /\$ {Then /all the disciples forsook him , and fled . Then 008 004 ISa /^{Then /all the elders of Israel gathered themselves together , and came to Samuel unto Ramah , Then 018 017 Act /\$ {Then /all the Greeks took Sosthenes , the chief ruler of the synagogue , and beat him before the judgment seat . And Gallio cared for none of those things . Then 013 029 IISa /^{Then /all the king's sons arose , and every man gat him up upon his mule , and fled . Then 007 024 Jug /^{Then /all the men of Ephraim gathered themselves together , and took the waters unto Bethbarah and Jordan . Then 010 009 Ezz /^{Then /all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days . It was the ninth month , on the twentieth day of the month ; and all the people sat in the street of the house of God , trembling because of this matter , and for the great rain . Then 044 015 Jer /^{Then /all the men which knew that their wives had burned incense unto other gods , and all the women that stood by , a great multitude , even all the people that dwelt in the land of Egypt , in Pathros , answered Jeremiah , saying , Then 006 033 Jug /^{Then /all the Midianites and the Amalekites and the children of the east were gathered together , and went over , and pitched in the valley of Jezreel . Then 015 012 Act /\$ {Then /all the multitude kept silence , and gave audience to Barnabas and Paul , declaring what miracles and wonders God had wrought among the Gentiles by them . Then 026 001 ICh /^{Then /all the people of Judah took Uzziah , who was sixteen years old , and made him king in the room of his father Amaziah . Then 023 017 ICh /^{Then /all the people went to the house of Baal , and brake it down , and brake his altars and his images in pieces , and slew Mattan the priest of Baal before the altars . Then 026 016 Eze /^{Then /all the princes of the sea shall come down from their thrones , and lay away their robes , and put off their brodered garments : they shall clothe themselves with trembling ; they shall sit upon the ground , and shall tremble at every moment , and be astonished at thee. Then 025 007 Mat /\$ {Then /all those virgins arose , and trimmed their lamps . then 012 010 IICo /\$ {then /am I strong . Then 025 017 ICh /^{Then /Amaziah king of Judah took advice , and sent to Joash , the son of Jehoahaz , the son of Jehu , king of Israel , saying , Come , let us see one another in the face . Then 014 008 IIKi /^{Then /Amaziah sent messengers to Jehoash , the son of Jehoahaz son of Jehu , king of Israel , saying , Come , let us look one another in the face . Then 025 010 ICh /^{Then /Amaziah separated them, to wit, the army that was come to him out of Ephraim , to go home again : wherefore their anger was greatly kindled against Judah , and they returned home in great anger . Then 007 010 Amo /^{Then /Amaziah the priest of Bethel sent to Jeroboam king of Israel , saying , Amos hath conspired against thee in the midst of the house of Israel : the land is not able to bear all his words . Then 013 015 IISa /^{Then /Amnon hated her exceedingly ; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise , be gone . then 019 005 IKi /^{then /an angel touched him, and said unto him, Arise and eat . then 004 007 Gal /\$ {then /an heir of God through Christ . Then 003 004 Dan /^{Then /an herald cried aloud , To you it is commanded , O people , nations , and languages , Then 009 013 Act /\$ {Then /Ananias answered , Lord , I have heard by many of this man , how much evil he hath done to thy saints at Jerusalem : then 010 020 Job /^{then /and let me alone , that I may take comfort a little , then 014 032 Isa /^{then /answer the messengers of the nation ? That the LORD hath founded Zion , and the poor of his people shall trust in it. Then 027 025 Mat /\$ {Then /answered all the people , and said , His blood be on us , and on our children . Then 030 022 ISa /^{Then

/answered all the wicked men and men of Belial , of those that went with David , and said , Because they went not with us, we will not give them ought of the spoil that we have recovered , save to every man his wife and his children , that they may lead them away , and depart . Then 007 014 Amo /^{Then /answered Amos , and said to Amaziah , I was no prophet , neither was I a prophet's son ; but I was an herdman , and a gatherer of sycamore fruit : Then 018 001 Job /^{Then /answered Bildad the Shuhite , and said , Then 008 001 Job /^{Then /answered Bildad the Shuhite , and said , Then 025 001 Job /^{Then /answered Bildad the Shuhite , and said , Then 026 006 ISa /^{Then /answered David and said to Ahimelech the Hittite , and to Abishai the son of Zeruiah , brother to Joab , saying , Who will go down with me to Saul to the camp ? And Abishai said , I will go down with thee. Then 022 009 ISa /^{Then /answered Doeg the Edomite , which was set over the servants of Saul , and said , I saw the son of Jesse coming to Nob , to Ahimelech the son of Ahitub . Then 015 001 Job /^{Then /answered Eliphaz the Temanite , and said , Then 005 007 Est /^{Then /answered Esther , and said , My petition and my request is; Then 002 014 Hag /^{Then /answered Haggai , and said , So is this people , and so is this nation before me, saith the LORD ; and so is every work of their hands ; and that which they offer there is unclean . then 013 015 Luk /\$ {then /answered him , and said , Thou hypocrite , doth not each one of you on the sabbath loose his ox or his ass from the stall , and lead him away to watering ? Then 002 020 Neh /^{Then /answered I them, and said unto them, The God of heaven , he will prosper us; therefore we his servants will arise and build : but ye have no portion , nor right , nor memorial , in Jerusalem . Then 011 005 Jer /^{Then /answered I, and said , So be it , O LORD . Then 004 011 Zec /^{Then /answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? Then 005 019 Joh /\$ {Then /answered Jesus and said unto them , Verily , verily , I say unto you , The Son can do nothing of himself , but what he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . Then 011 045 Luk /\$ {Then /answered one of the lawyers , and said unto him , Master , thus saying thou reproachest us also . Then 014 028 ISa /^{Then /answered one of the people , and said , Thy father straitly charged the people with an oath , saying , Cursed be the man that eateth any food this day . And the people were faint . Then 016 018 ISa /^{Then /answered one of the servants , and said , Behold, I have seen a son of Jesse the Bethlehemite , that is cunning in playing , and a mighty valiant man , and a man of war , and prudent in matters , and a comely person , and the LORD is with him. Then 010 046 Act /\$ {Then /answered Peter , Then 017 004 Mat /\$ {Then /answered Peter , and said unto Jesus , Lord , it is good for us to be here : if thou wilt , let us make here three tabernacles ; one for thee , and one for Moses , and one for Elias . Then 019 027 Mat /\$ {Then /answered Peter and said unto him , Behold , we have forsaken all , and followed thee ; what shall we have therefore ? Then 015 015 Mat /\$ {Then /answered Peter and said unto him , Declare unto us this parable . Then 008 024 Act /\$ {Then /answered Simon , and said , Pray ye to the Lord for me , that none of these things which ye have spoken come upon me . Then 018 014 Jug /^{Then /answered the five men that went to spy out the country of Laish , and said unto their brethren , Do ye know that there is in these houses an ephod , and teraphim , and a graven image , and a molten image ? now therefore consider what ye have to do . Then 008 048 Joh /\$ {Then /answered the Jews , and said unto him , Say we not well that thou art a Samaritan , and hast a devil ? Then 002 018 Joh /\$ {Then /answered the Jews and said unto him , What sign shewest thou unto us , seeing that thou doest these things ? Then 040 006 Job /^{Then /answered the LORD unto Job out of the whirlwind , and said , Then 007 047 Joh /\$ {Then /answered them the Pharisees , Are ye also deceived ? Then 006 013 Dan /^{Then /answered they and said before the king , That Daniel , which is of the children of the captivity of Judah , regardeth not thee , O king , nor the decree that thou hast signed , but maketh his petition three times a day . Then 020 001 Job /^{Then /answered Zophar the Naamathite , and said , Then 011 001 Job /^{Then /answered Zophar the Naamathite , and said , then 013 026 Mat /\$ {then /appeared the tares also . Then 017 026 Mat /\$ {Then /are the children free . Then 107 030 Psa /^{Then /are they glad because they be quiet ; so he bringeth them unto their desired haven . then 003 009 Rom /\$ {then /are we better than they? No , in no wise : for we have before proved both Jews and Gentiles , that they are all under sin ; then 003 029 Gal /\$ {then /are ye Abraham's seed , and heirs according to the promise . then 012 008 Heb /\$ {then /are ye bastards , and not sons . then 012 003 Jug /^{then /are ye come up unto me this day , to fight against me? then 008 031 Joh /\$ {then /are ye my disciples indeed ; then 019 012 IISa /^{then /are ye the last to bring back the king ? then 027 012 Job /^{then /are ye thus altogether vain ? Then 002 025 Dan /^{Then /Arioch brought in Daniel before the king in haste , and said thus unto him, I have found a man of the captives of Judah , that will make known unto the king the interpretation . Then 002 015 Dan /^{Then /Arioch made the thing known to Daniel . Then 010 005 Ezz /^{Then /arose Ezra , and made the chief priests , the Levites , and all Israel , to swear that they should do according to this word . And they sware . Then 041 002 Jer /^{Then /arose Ishmael the son of Nethaniah , and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword , and slew him, whom the king of Babylon had made governor over the land . Then 024 012 Luk /\$ {Then /arose Peter , and ran unto the sepulchre ; and stooping

down , he beheld the linen clothes laid by themselves , and departed , wondering in himself at that which was come to pass . then 001 021 Joh /\$ {then /Art thou Elias ? And he saith , I am not . Art thou that prophet ? And he answered , No . then 002 021 Jer /^{then /art thou turned into the degenerate plant of a strange vine unto me? then 004 001 IPe /\$ {then /as Christ hath suffered for us in the flesh , arm yourselves likewise with the same mind : for he that hath suffered in the flesh hath ceased from sin ; then 011 017 Act /\$ {then /as God gave them the like gift as he did unto us , who believed on the Lord Jesus Christ ; what was I , that I could withstand God ? then 018 006 Joh /\$ {then /as he had said unto them , I am he, they went backward , and fell to the ground . then 002 014 Heb /\$ {then /as the children are partakers of flesh and blood , he also himself likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; then 021 009 Joh /\$ {then /as they were come to land , they saw a fire of coals there , and fish laid thereon , and bread . then 017 029 Act /\$ {then /as we are the offspring of God , we ought not to think that the Godhead is like unto gold , or silver , or stone , graven by art and man's device . then 006 001 IICo /\$ {then /as workers together with him, beseech you also that ye receive not the grace of God in vain . Then 016 002 IICo /^{Then /Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house , and sent to Benhadad king of Syria , that dwelt at Damascus , saying , Then 016 006 IICo /^{Then /Asa the king took all Judah ; and they carried away the stones of Ramah , and the timber thereof, wherewith Baasha was building ; and he built therewith Geba and Mizpah . Then 015 018 IKi /^{Then /Asa took all the silver and the gold that were left in the treasures of the house of the LORD , and the treasures of the king's house , and delivered them into the hand of his servants : and king Asa sent them to Benhadad , the son of Tabrimon , the son of Hezion , king of Syria , that dwelt at Damascus , saying , Then 016 010 IICo /^{Then /Asa was wroth with the seer , and put him in a prison house ; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time . Then 014 010 IICo /^{Then /Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah . Then 018 007 Joh /\$ {Then /asked he them again , Whom seek ye ? And they said , Jesus of Nazareth . then 018 019 Joh /\$ {then /asked Jesus of his disciples , and of his doctrine . Then 005 012 Joh /\$ {Then /asked they him , What man is that which said unto thee , Take up thy bed , and walk ? Then 005 009 Ezr /^{Then /asked we those elders , and said unto them thus , Who commanded you to build this house , and to make up these walls ? Then 026 003 Mat /\$ {Then /assembled together the chief priests , and the scribes , and the elders of the people , unto the palace of the high priest , who was called Caiaphas , then 011 016 ICh /^{then /at Bethlehem . then 025 027 Mat /\$ {then /at my coming I should have received mine own with usury . then 011 005 Rom /\$ {then /at this present time also there is a remnant according to the election of grace . Then 023 013 IICo /^{Then /Athaliah rent her clothes , and said , Treason , Treason . Then 027 009 Jos /^{Then /Balak the son of Zippor , king of Moab , arose and warred against Israel , and sent and called Balaam the son of Beor to curse you: then 015 029 ICo /\$ {then /baptized for the dead ? then 031 008 Gen /^{then /bare all the cattle ringstraked . Then 036 018 Jer /^{Then /Baruch answered them, He pronounced all these words unto me with his mouth , and I wrote them with ink in the book . Then 001 031 IKi /^{Then /Bathsheba bowed with her face to the earth , and did reverence to the king , and said , Let my lord king David live for ever . then 012 026 Luk /\$ {then /be not able to do that thing which is least , why take ye thought for the rest ? then 003 001 Col /\$ {then /be risen with Christ , seek those things which are above , where Christ sitteth on the right hand of God . then 020 007 ISa /^{then /be sure that evil is determined by him. then 019 042 IISa /^{then /be ye angry for this matter ? have we eaten at all of the king's cost? or hath he given us any gift ? then 007 011 Dan /^{then /because of the voice of the great words which the horn spake : I beheld even till the beast was slain , and his body destroyed , and given to the burning flame . then 003 016 Rev /\$ {then /because thou art lukewarm , and neither cold nor hot , I will spue thee out of my mouth . Then 026 074 Mat /\$ {Then /began he to curse and to swear , saying, I know not the man . And immediately the cock crew . Then 020 009 Luk /\$ {Then /began he to speak to the people this parable ; A certain man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . Then 011 020 Mat /\$ {Then /began he to upbraid the cities wherein most of his mighty works were done , because they repented not : then 004 026 Gen /^{then /began men to call upon the name of the LORD . then 022 015 ISa /^{then /begin to enquire of God for him? be it far from me : let not the king impute any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . then 014 018 Jer /^{then /behold the slain with the sword ! and if I enter into the city , then behold them that are sick with famine ! yea, both the prophet and the priest go about into a land that they know not. then 014 018 Jer /^{then /behold them that are sick with famine ! yea, both the prophet and the priest go about into a land that they know not. then 008 015 Dan /^{then /behold, there stood before me as the appearance of a man . then 007 011 Mat /\$ {then /being evil , know how to give good gifts unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? then 011 013 Luk /\$ {then /being evil , know how to give good gifts unto your children : how much more shall your heavenly Father give the Holy Spirit

to them that ask him ? then 005 009 Rom /\$ {then /being now justified by his blood , we shall be saved from wrath through him . then 021 025 Mat /\$ {then /believe him ? Then 106 012 Psa /^{Then /believed they his words ; they sang his praise . then 020 005 Luk /\$ {then /believed ye him not ? Then 020 033 IKi /^{Then /Benhadad came forth to him; and he caused him to come up into the chariot . Then 006 012 Deu /^{Then /beware lest thou forget the LORD , which brought thee forth out of the land of Egypt , from the house of bondage . then 007 018 Jug /^{then /blow ye the trumpets also on every side of all the camp , and say , The sword of the LORD , and of Gideon . then 038 021 Job /^{then /born ? or because the number of thy days is great ? then 027 033 Lev /^{then /both it and the change thereof shall be holy ; it shall not be redeemed . Then 019 017 Deu /^{Then /both the men , between whom the controversy is, shall stand before the LORD , before the priests and the judges , which shall be in those days ; then 005 036 Luk /\$ {then /both the new maketh a rent , and the piece that was taken out of the new agreeth not with the old . then 004 031 Gal /\$ {then /brethren , we are not children of the bondwoman , but of the free . then 014 026 ICo /\$ {then /brethren ? when ye come together , every one of you hath a psalm , hath a doctrine , hath a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . Then 004 041 IIKi /^{Then /bring meal . And he cast it into the pot ; and he said , Pour out for the people , that they may eat . And there was no harm in the pot . then 080 012 Psa /^{then /broken down her hedges , so that all they which pass by the way do pluck her? Then 013 012 Neh /^{Then /brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries . Then 040 017 Eze /^{Then /brought he me into the outward court , and, lo, there were chambers , and a pavement made for the court round about : thirty chambers were upon the pavement . Then 047 002 Eze /^{Then /brought he me out of the way of the gate northward , and led me about the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . Then 044 004 Eze /^{Then /brought he me the way of the north gate before the house : and I looked , and, behold, the glory of the LORD filled the house of the LORD : and I fell upon my face . then 013 031 IKi /^{then /bury me in the sepulchre wherein the man of God is buried ; lay my bones beside his bones : then 022 045 Mat /\$ {then /call him Lord , how is he his son ? Then 013 022 Job /^{Then /call thou, and I will answer : or let me speak , and answer thou me. then 001 021 Rut /^{then /call ye me Naomi , seeing the LORD hath testified against me, and the Almighty hath afflicted me? Then 004 005 Est /^{Then /called Esther for Hatach , one of the king's chamberlains , whom he had appointed to attend upon her, and gave him a commandment to Mordecai , to know what it was, and why it was. Then 042 008 Jer /^{Then /called he Johanan the son of Kareah , and all the captains of the forces which were with him, and all the people from the least even to the greatest , Then 010 023 Act /\$ {Then /called he them in , and lodged them. And on the morrow Peter went away with them , and certain brethren from Joppa accompanied him . Then 116 004 Psa /^{Then /called I upon the name of the LORD ; O LORD , I beseech thee, deliver my soul . Then 038 027 Jer /^{Then /came all the princes unto Jeremiah , and asked him: and he told them according to all these words that the king had commanded . So they left off speaking with him; for the matter was not perceived . Then 005 001 IISa /^{Then /came all the tribes of Israel to David unto Hebron , and spake , saying , Behold, we are thy bone and thy flesh . Then 003 012 Luk /\$ {Then /came also publicans to be baptized , and said unto him , Master , what shall we do ? Then 017 008 Exo /^{Then /came Amalek , and fought with Israel in Rephidim . Then 014 001 Eze /^{Then /came certain of the elders of Israel unto me, and sat before me. Then 021 001 ISa /^{Then /came David to Nob to Ahimelech the priest : and Ahimelech was afraid at the meeting of David , and said unto him, Why art thou alone, and no man with thee? Then 036 022 Isa /^{Then /came Eliakim , the son of Hilkiah , that was over the household , and Shebna the scribe , and Joah , the son of Asaph , the recorder , to Hezekiah with their clothes rent , and told him the words of Rabshakeh . Then 018 037 IIKi /^{Then /came Eliakim the son of Hilkiah , which was over the household , and Shebna the scribe , and Joah the son of Asaph the recorder , to Hezekiah with their clothes rent , and told him the words of Rabshakeh . Then 036 003 Isa /^{Then /came forth unto him Eliakim , Hilkiah's son , which was over the house , and Shebna the scribe , and Joah , Asaph's son , the recorder . Then 007 004 Act /\$ {Then /came he out of the land of the Chaldaeans , and dwelt in Charran : and from thence , when his father was dead , he removed him into this land , wherein ye now dwell . Then 016 001 Act /\$ {Then /came he to Derbe and Lystra : and , behold , a certain disciple was there , named Timotheus , the son of a certain woman , which was a Jewess , and believed ; but his father was a Greek : Then 040 006 Eze /^{Then /came he unto the gate which looketh toward the east , and went up the stairs thereof, and measured the threshold of the gate , which was one reed broad ; and the other threshold of the gate, which was one reed broad . Then 015 012 Mat /\$ {Then /came his disciples , and said unto him , Knowest thou that the Pharisees were offended , after they heard this saying ? then 023 027 Act /\$ {then /came I with an army , and rescued him , having understood that he was a Roman . Then 005 008 Dan /^{Then /came in all the king's wise men: but they could not read the writing , nor make known to the king the interpretation thereof. Then 004 007 Dan /^{Then /came in the magicians , the astrologers , the Chaldeans , and the soothsayers : and I told the dream before them;

but they did not make known unto me the interpretation thereof. Then 020 014 IIKi /^{Then /came Isaiah the prophet unto king Hezekiah , and said unto him, What said these men ? and from whence came they unto thee? And Hezekiah said , They are come from a far country , even from Babylon . Then 039 003 Isa /^{Then /came Isaiah the prophet unto king Hezekiah , and said unto him, What said these men ? and from whence came they unto thee? And Hezekiah said , They are come from a far country unto me, even from Babylon . Then 019 014 Jer /^{Then /came Jeremiah from Tophet , whither the LORD had sent him to prophesy ; and he stood in the court of the LORD'S house ; and said to all the people , then 020 026 Joh /\$ {then /came Jesus , the doors being shut , and stood in the midst , and said , Peace be unto you . Then 019 005 Joh /\$ {Then /came Jesus forth , wearing the crown of thorns , and the purple robe . And Pilate saith unto them , Behold the man ! Then 021 001 Jos /^{Then /came near the heads of the fathers of the Levites unto Eleazar the priest , and unto Joshua the son of Nun , and unto the heads of the fathers of the tribes of the children of Israel ; Then 005 025 Act /\$ {Then /came one and told them , saying , Behold , the men whom ye put in prison are standing in the temple , and teaching the people . Then 018 021 Mat /\$ {Then /came Peter to him , and said , Lord , how oft shall my brother sin against me , and I forgive him ? till seven times ? Then 015 025 Mat /\$ {Then /came she and worshipped him , saying , Lord , help me . Then 012 005 ICh /^{Then /came Shemaiah the prophet to Rehoboam , and to the princes of Judah , that were gathered together to Jerusalem because of Shishak , and said unto them, Thus saith the LORD , Ye have forsaken me, and therefore have I also left you in the hand of Shishak . Then 020 001 Num /^{Then /came the children of Israel , even the whole congregation , into the desert of Zin in the first month : and the people abode in Kadesh ; and Miriam died there, and was buried there. Then 027 001 Num /^{Then /came the daughters of Zelophehad , the son of Hopher , the son of Gilead , the son of Machir , the son of Manasseh , of the families of Manasseh the son of Joseph : and these are the names of his daughters ; Mahlah , Noah , and Hoglah , and Milcah , and Tirzah . Then 022 007 Luk /\$ {Then /came the day of unleavened bread , when the passover must be killed . Then 017 019 Mat /\$ {Then /came the disciples to Jesus apart , and said , Why could not we cast him out ? Then 019 016 Luk /\$ {Then /came the first , saying , Lord , thy pound hath gained ten pounds . Then 010 024 Joh /\$ {Then /came the Jews round about him , and said unto him , How long dost thou make us to doubt ? If thou be the Christ , tell us plainly . Then 011 004 Isa /^{Then /came the messengers to Gibeah of Saul , and told the tidings in the ears of the people : and all the people lifted up their voices , and wept . Then 007 045 Joh /\$ {Then /came the officers to the chief priests and Pharisees ; and they said unto them , Why have ye not brought him ? Then 005 016 Ezz /^{Then /came the same Sheshbazzar , and laid the foundation of the house of God which is in Jerusalem : and since that time even until now hath it been in building , and yet it is not finished . Then 019 032 Joh /\$ {Then /came the soldiers , and brake the legs of the first , and of the other which was crucified with him . then 009 012 Luk /\$ {then /came the twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . Then 019 026 Jug /^{Then /came the woman in the dawning of the day , and fell down at the door of the man's house where her lord was, till it was light . Then 001 003 Hag /^{Then /came the word of the LORD by Haggai the prophet , saying , Then 007 004 Zec /^{Then /came the word of the LORD of hosts unto me, saying , Then 038 004 Isa /^{Then /came the word of the LORD to Isaiah , saying , Then 035 012 Jer /^{Then /came the word of the LORD unto Jeremiah , saying , Then 029 030 Jer /^{Then /came the word of the LORD unto Jeremiah , saying , Then 032 026 Jer /^{Then /came the word of the LORD unto Jeremiah , saying , Then 043 008 Jer /^{Then /came the word of the LORD unto Jeremiah in Tahpanhes , saying , Then 020 002 Eze /^{Then /came the word of the LORD unto me, saying , Then 015 010 Isa /^{Then /came the word of the LORD unto Samuel , saying , Then 037 006 Jer /^{Then /came the word of the LORD unto the prophet Jeremiah , saying , Then 012 028 Joh /\$ {Then /came there a voice from heaven , saying , I have both glorified it, and will glorify it again . Then 003 016 IKi /^{Then /came there two women , that were harlots , unto the king , and stood before him. Then 042 011 Job /^{Then /came there unto him all his brethren , and all his sisters , and all they that had been of his acquaintance before , and did eat bread with him in his house : and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money , and every one an earring of gold . Then 026 050 Mat /\$ {Then /came they , and laid hands on Jesus , and took him . Then 020 027 Luk /\$ {Then /came to him certain of the Sadducees , which deny that there is any resurrection ; and they asked him , Then 008 019 Luk /\$ {Then /came to him his mother and his brethren , and could not come at him for the press . Then 009 014 Mat /\$ {Then /came to him the disciples of John , saying , Why do we and the Pharisees fast oft , but thy disciples fast not ? Then 020 020 Mat /\$ {Then /came to him the mother of Zebedee's children with her sons , worshipping him, and desiring a certain thing of him . Then 015 001 Mat /\$ {Then /came to Jesus scribes and Pharisees , which were of Jerusalem , saying , Then 007 001 Mar /\$ {Then /came together unto him the Pharisees , and certain of the scribes , which came from Jerusalem . Then 023 019 Isa /^{Then /came up the Ziphites to Saul to Gibeah , saying , Doth not

David hide himself with us in strong holds in the wood , in the hill of Hachilah , which is on the south of Jeshimon ? then 018 026 Luk /\$ {then /can be saved ? then 010 026 Mar /\$ {then /can be saved ? then 019 025 Mat /\$ {then /can be saved ? then 034 029 Job /^{then /can behold him? whether it be done against a nation , or against a man only : then 039 009 Gen /^{then /can I do this great wickedness , and sin against God ? then 034 029 Job /^{then /can make trouble ? and when he hideth his face , who then can behold him? whether it be done against a nation , or against a man only : then 025 004 Job /^{then /can man be justified with God ? or how can he be clean that is born of a woman ? then 021 010 IKi /^{then /carry him out , and stone him, that he may die . Then 004 024 Ezz /^{Then /ceased the work of the house of God which is at Jerusalem . So it ceased unto the second year of the reign of Darius king of Persia . Then 028 012 ICh /^{Then /certain of the heads of the children of Ephraim , Azariah the son of Johanan , Berechiah the son of Meshillemoth , and Jehizkiah the son of Shallum , and Amasa the son of Hadlai , stood up against them that came from the war , Then 012 038 Mat /\$ {Then /certain of the scribes and of the Pharisees answered , saying , Master , we would see a sign from thee . Then 020 039 Luk /\$ {Then /certain of the scribes answering said , Master , thou hast well said . Then 019 013 Act /\$ {Then /certain of the vagabond Jews , exorcists , took upon them to call over them which had evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . Then 017 018 Act /\$ {Then /certain philosophers of the Epicureans , and of the Stoicks , encountered him . And some said , What will this babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . Then 016 020 Mat /\$ {Then /charged he his disciples that they should tell no man that he was Jesus the Christ . then 002 021 Gal /\$ {then /Christ is dead in vain . then 012 005 IKi /^{then /come again to me. And the people departed . then 005 024 Mat /\$ {then /come and offer thy gift . then 009 015 Jug /^{then /come and put your trust in my shadow : and if not, let fire come out of the bramble , and devour the cedars of Lebanon . then 020 021 ISa /^{then /come thou: for there is peace to thee, and no hurt ; as the LORD liveth . Then 012 018 Mar /\$ {Then /come unto him the Sadducees , which say there is no resurrection ; and they asked him , saying , then 021 021 Jug /^{then /come ye out of the vineyards , and catch you every man his wife of the daughters of Shiloh , and go to the land of Benjamin . then 021 013 Joh /\$ {then /cometh , and taketh bread , and giveth them , and fish likewise . then 018 003 Pro /^{then /cometh also contempt , and with ignominy reproach . then 004 035 Joh /\$ {then /cometh harvest ? behold , I say unto you , Lift up your eyes , and look on the fields ; for they are white already to harvest . Then 004 005 Joh /\$ {Then /cometh he to a city of Samaria , which is called Sychar , near to the parcel of ground that Jacob gave to his son Joseph . Then 026 045 Mat /\$ {Then /cometh he to his disciples , and saith unto them , Sleep on now , and take your rest : behold , the hour is at hand , and the Son of man is betrayed into the hands of sinners . Then 013 006 Joh /\$ {Then /cometh he to Simon Peter : and Peter saith unto him , Lord , dost thou wash my feet ? Then 003 013 Mat /\$ {Then /cometh Jesus from Galilee to Jordan unto John , to be baptized of him . Then 026 036 Mat /\$ {Then /cometh Jesus with them unto a place called Gethsemane , and saith unto the disciples , Sit ye here , while I go and pray yonder . then 011 002 Pro /^{then /cometh shame : but with the lowly is wisdom . Then 020 006 Joh /\$ {Then /cometh Simon Peter following him , and went into the sepulchre , and seeth the linen clothes lie , then 008 012 Luk /\$ {then /cometh the devil , and taketh away the word out of their hearts , lest they should believe and be saved . Then 015 024 ICo /\$ {Then /cometh the end , when he shall have delivered up the kingdom to God , even the Father ; when he shall have put down all rule and all authority and power . then 013 019 Mat /\$ {then /cometh the wicked one, and catcheth away that which was sown in his heart . This is he which received seed by the way side . then 028 020 Job /^{then /cometh wisdom ? and where is the place of understanding ? then 021 034 Job /^{then /comfort ye me in vain , seeing in your answers there remaineth falsehood ? then 019 007 Mat /\$ {then /command to give a writing of divorcement , and to put her away ? Then 005 029 Dan /^{Then /commanded Belshazzar , and they clothed Daniel with scarlet , and put a chain of gold about his neck , and made a proclamation concerning him, that he should be the third ruler in the kingdom . then 005 007 Jer /^{then /committed adultery , and assembled themselves by troops in the harlots houses . then 011 011 Job /^{then /consider it? Then 013 011 Neh /^{Then /contended I with the rulers , and said , Why is the house of God forsaken ? And I gathered them together , and set them in their place . then 012 004 Lev /^{then /continue in the blood of her purifying three and thirty days ; she shall touch no hallowed thing, nor come into the sanctuary , until the days of her purifying be fulfilled . Then 020 016 IISa /^{Then /cried a wise woman out of the city , Hear , hear ; say , I pray you, unto Joab , Come near hither, that I may speak with thee. Then 006 008 Zec /^{Then /cried he upon me, and spake unto me, saying , Behold , these that go toward the north country have quieted my spirit in the north country . Then 007 028 Joh /\$ {Then /cried Jesus in the temple as he taught , saying , Ye both know me , and ye know whence I am : and I am not come of myself , but he that sent me is true , whom ye know not . Then 018 040 Joh /\$ {Then /cried they all again , saying , Not this man , but Barabbas . Now Barabbas was a robber . Then 004 019 Dan /^{Then /Daniel , whose name was Belteshazzar , was astonied for one hour , and his thoughts

troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . Then 005 017 Dan /^{Then /Daniel answered and said before the king , Let thy gifts be to thyself, and give thy rewards to another ; yet I will read the writing unto the king , and make known to him the interpretation . Then 002 014 Dan /^{Then /Daniel answered with counsel and wisdom to Arioch the captain of the king's guard , which was gone forth to slay the wise men of Babylon : Then 002 019 Dan /^{Then /Daniel blessed the God of heaven . Then 002 049 Dan /^{Then /Daniel requested of the king , and he set Shadrach , Meshach , and Abednego , over the affairs of the province of Babylon : but Daniel sat in the gate of the king . Then 002 016 Dan /^{Then /Daniel went in , and desired of the king that he would give him time , and that he would shew the king the interpretation . Then 002 017 Dan /^{Then /Daniel went to his house , and made the thing known to Hananiah , Mishael , and Azariah , his companions : Then 006 001 Ezz /^{Then /Darius the king made a decree , and search was made in the house of the rolls , where the treasures were laid up in Babylon . Then 023 013 ISa /^{Then /David and his men , which were about six hundred , arose and departed out of Keilah , and went whithersoever they could go . And it was told Saul that David was escaped from Keilah ; and he forbore to go forth . Then 021 016 ICh /^{Then /David and the elders of Israel, who were clothed in sackcloth , fell upon their faces . Then 030 004 ISa /^{Then /David and the people that were with him lifted up their voice and wept , until they had no more power to weep . Then 017 022 IISa /^{Then /David arose , and all the people that were with him, and they passed over Jordan : by the morning light there lacked not one of them that was not gone over Jordan . Then 024 004 ISa /^{Then /David arose , and cut off the skirt of Saul's robe privily . Then 012 020 IISa /^{Then /David arose from the earth , and washed , and anointed himself, and changed his apparel , and came into the house of the LORD , and worshipped : then he came to his own house ; and when he required , they set bread before him, and he did eat . Then 017 024 IISa /^{Then /David came to Mahanaim . And Absalom passed over Jordan , he and all the men of Israel with him. Then 022 005 ISa /^{Then /David departed , and came into the forest of Hareth . Then 023 004 ISa /^{Then /David enquired of the LORD yet again . And the LORD answered him and said , Arise , go down to Keilah ; for I will deliver the Philistines into thine hand . Then 028 011 ICh /^{Then /David gave to Solomon his son the pattern of the porch , and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat , Then 008 006 IISa /^{Then /David put garrisons in Syria of Damascus : and the Syrians became servants to David , and brought gifts . And the LORD preserved David whithersoever he went . Then 018 006 ICh /^{Then /David put garrisons in Syriadamascus ; and the Syrians became David's servants , and brought gifts . Thus the LORD preserved David whithersoever he went . Then 012 018 ICh /^{Then /David received them, and made them captains of the band . Then 006 020 IISa /^{Then /David returned to bless his household . And Michal the daughter of Saul came out to meet David , and said , How glorious was the king of Israel to day , who uncovered himself to day in the eyes of the handmaids of his servants , as one of the vain fellows shamelessly uncovereth himself! Then 014 011 ICh /^{Then /David said , God hath broken in upon mine enemies by mine hand like the breaking forth of waters : therefore they called the name of that place Baalperazim . Then 015 002 ICh /^{Then /David said , None ought to carry the ark of God but the Levites : for them hath the LORD chosen to carry the ark of God , and to minister unto him for ever . Then 022 001 ICh /^{Then /David said , This is the house of the LORD God , and this is the altar of the burnt offering for Israel . Then 021 022 ICh /^{Then /David said to Ornan , Grant me the place of this threshingfloor , that I may build an altar therein unto the LORD : thou shalt grant it me for the full price : that the plague may be stayed from the people . Then 011 025 IISa /^{Then /David said unto the messenger , Thus shalt thou say unto Joab , Let not this thing displease thee, for the sword devoureth one as well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. Then 013 007 IISa /^{Then /David sent home to Tamar , saying , Go now to thy brother Amnon's house , and dress him meat . Then 028 002 ICh /^{Then /David the king stood up upon his feet , and said , Hear me, my brethren , and my people : As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD , and for the footstool of our God , and had made ready for the building : Then 001 011 IISa /^{Then /David took hold on his clothes , and rent them; and likewise all the men that were with him: Then 026 013 ISa /^{Then /David went over to the other side , and stood on the top of an hill afar off ; a great space being between them: then 004 012 IICo /\$ {then /death worketh in us , but life in you . then 049 004 Gen /^{then /defiledst thou it: he went up to my couch . Then 019 016 Joh /\$ {Then /delivered he him therefore unto them to be crucified . And they took Jesus , and led him away . then 018 027 Joh /\$ {then /denied again : and immediately the cock crew . Then 011 025 Act /\$ {Then /departed Barnabas to Tarsus , for to seek Saul : then 009 024 IKi /^{then /did he build Millo . Then 028 027 Job /^{Then /did he see it, and declare it; he prepared it, yea, and searched it out . Then 022 043 IISa /^{Then /did I beat them as small as the dust of the earth , I did stamp them as the mire of the street , and did spread them

abroad . Then 018 042 Psa /^{Then /did I beat them small as the dust before the wind : I did cast them out as the dirt in the streets . Then 003 003 Eze /^{Then /did I eat it; and it was in my mouth as honey for sweetness . Then 011 007 IKi /^{Then /did Solomon build an high place for Chemosh , the abomination of Moab , in the hill that is before Jerusalem , and for Molech , the abomination of the children of Ammon . Then 011 022 Eze /^{Then /did the cherubims lift up their wings , and the wheels beside them; and the glory of the God of Israel was over them above . Then 026 067 Mat /\$ {Then /did they spit in his face , and buffeted him ; and others smote him with the palms of their hands , then 019 043 IISa /^{then /did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . then 011 031 Mar /\$ {then /did ye not believe him ? then 011 010 IISa /^{then /didst thou not go down unto thine house ? then 015 019 ISa /^{then /didst thou not obey the voice of the LORD , but didst fly upon the spoil , and didst evil in the sight of the LORD ? then 004 020 IIKi /^{then /died . Then 012 010 Jug /^{Then /died Ibzan , and was buried at Bethlehem . Then 012 007 Jug /^{Then /died Jephthah the Gileadite , and was buried in one of the cities of Gilead . then 003 018 IISa /^{then /do it: for the LORD hath spoken of David , saying , By the hand of my servant David I will save my people Israel out of the hand of the Philistines , and out of the hand of all their enemies . then 008 025 Rom /\$ {then /do we with patience wait for it. then 006 006 ISa /^{then /do ye harden your hearts , as the Egyptians and Pharaoh hardened their hearts ? when he had wrought wonderfully among them, did they not let the people go , and they departed ? then 028 016 ISa /^{then /dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy ? then 001 013 IKi /^{then /doth Adonijah reign ? then 022 043 Mat /\$ {then /doth David in spirit call him Lord , saying , then 009 019 Joh /\$ {then /doth he now see ? then 021 003 ICh /^{then /doth my lord require this thing? why will he be a cause of trespass to Israel ? then 049 001 Jer /^{then /doth their king inherit Gad , and his people dwell in his cities ? Then 015 001 Luk /\$ {Then /drew near unto him all the publicans and sinners for to hear him . then 018 031 IIKi /^{then /eat ye every man of his own vine , and every one of his fig tree , and drink ye every one the waters of his cistern : Then 003 023 Jug /^{Then /Ehud went forth through the porch , and shut the doors of the parlour upon him, and locked them. Then 001 017 ISa /^{Then /Eli answered and said , Go in peace : and the God of Israel grant thee thy petition that thou hast asked of him. Then 003 016 ISa /^{Then /Eli called Samuel , and said , Samuel , my son . And he answered , Here am I. Then 003 001 Neh /^{Then /Eliashib the high priest rose up with his brethren the priests , and they builded the sheep gate ; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . Then 020 037 IICH /^{Then /Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat , saying , Because thou hast joined thyself with Ahaziah , the LORD hath broken thy works . And the ships were broken , that they were not able to go to Tarshish . Then 022 001 Job /^{Then /Eliphaz the Temanite answered and said , Then 004 001 Job /^{Then /Eliphaz the Temanite answered and said , Then 007 001 IIKi /^{Then /Elisha said , Hear ye the word of the LORD ; Thus saith the LORD , To morrow about this time shall a measure of fine flour be sold for a shekel , and two measures of barley for a shekel , in the gate of Samaria . Then 013 017 IIKi /^{Then /Elisha said , Shoot . And he shot . And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them. Then 004 052 Joh /\$ {Then /enquired he of them the hour when he began to amend . And they said unto him , Yesterday at the seventh hour the fever left him . Then 022 003 Luk /\$ {Then /entered Satan into Judas surnamed Iscariot , being of the number of the twelve . then 002 026 IISa /^{then /ere thou bid the people return from following their brethren ? Then 004 015 Est /^{Then /Esther bade them return Mordecai this answer, Then 009 029 Est /^{Then /Esther the queen , the daughter of Abihail , and Mordecai the Jew , wrote with all authority , to confirm this second letter of Purim . Then 007 003 Est /^{Then /Esther the queen answered and said , If I have found favour in thy sight , O king , and if it please the king , let my life be given me at my petition , and my people at my request : then 002 013 ITi /\$ {then /Eve . then 014 011 Jos /^{then /even so is my strength now, for war , both to go out , and to come in . then 014 012 Rom /\$ {then /every one of us shall give account of himself to God . then 030 026 Job /^{then /evil came unto me: and when I waited for light , there came darkness . Then 010 006 Ezr /^{Then /Ezra rose up from before the house of God , and went into the chamber of Johanan the son of Eliashib : and when he came thither, he did eat no bread , nor drink water : for he mourned because of the transgression of them that had been carried away . then 013 012 ICo /\$ {then /face to face : now I know in part ; but then shall I know even as also I am known . then 010 017 Rom /\$ {then /faith cometh by hearing , and hearing by the word of God . Then 027 029 Act /\$ {Then /fearing lest we should have fallen upon rocks , they cast four anchors out of the stern , and wished for the day . Then 011 013 Eze /^{Then /fell I down upon my face , and cried with a loud voice , and said , Ah Lord GOD ! wilt thou make a full end of the remnant of Israel ? Then 005 010 Act /\$ {Then /fell she down straightway at his feet , and yielded up the ghost : and the young men came in , and found her dead , and , carrying her forth , buried her by her husband . Then 025 012 Act /\$ {Then /Festus , when

he had conferred with the council , answered , Hast thou appealed unto Caesar ? unto Caesar shalt thou go . then 005 004 Joh /\$ {then /first after the troubling of the water stepped in was made whole of whatsoever disease he had . Then 007 029 Act /\$ {Then /fled Moses at this saying , and was a stranger in the land of Madian , where he begat two sons . then 010 014 IISa /^{then /fled they also before Abishai , and entered into the city . So Joab returned from the children of Ammon , and came to Jerusalem . Then 006 006 Isa /^{Then /flew one of the seraphims unto me, having a live coal in his hand , which he had taken with the tongs from off the altar : then 018 021 IKi /^{then /follow him. And the people answered him not a word . then 007 027 Heb /\$ {then /for the people's : for this he did once , when he offered up himself . Then 026 014 ICh /^{Then /for Zechariah his son , a wise counsellor , they cast lots ; and his lot came out northward . then 005 019 Jug /^{then /fought the kings of Canaan in Taanach by the waters of Megiddo ; they took no gain of money . Then 002 001 Gal /\$ {Then /fourteen years after I went up again to Jerusalem with Barnabas , and took Titus with me also . Then 011 053 Joh /\$ {Then /from that day forth they took counsel together for to put him to death . Then 011 047 Joh /\$ {Then /gathered the chief priests and the Pharisees a council , and said , What do we ? for this man doeth many miracles . then 019 023 Luk /\$ {then /gavest not thou my money into the bank , that at my coming I might have required mine own with usury ? then 017 015 Jos /^{then /get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. Then 006 024 Jug /^{Then /Gideon built an altar there unto the LORD , and called it Jehovahshalom : unto this day it is yet in Ophrah of the Abiezrites . Then 006 027 Jug /^{Then /Gideon took ten men of his servants , and did as the LORD had said unto him: and so it was, because he feared his father's household , and the men of the city , that he could not do it by day , that he did it by night . then 012 006 Rom /\$ {then /gifts differing according to the grace that is given to us , whether prophecy , let us prophesy according to the proportion of faith ; then 012 028 ICo /\$ {then /gifts of healings , helps , governments , diversities of tongues . then 006 002 Amo /^{then /go down to Gath of the Philistines : be they better than these kingdoms ? or their border greater than your border ? then 011 011 IISa /^{then /go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . then 005 014 Est /^{then /go thou in merrily with the king unto the banquet . And the thing pleased Haman ; and he caused the gallows to be made . Then 009 023 Jug /^{Then /God sent an evil spirit between Abimelech and the men of Shechem ; and the men of Shechem dealt treacherously with Abimelech : then 012 028 Luk /\$ {then /God so clothe the grass , which is to day in the field , and to morrow is cast into the oven ; how much more will he clothe you , O ye of little faith ? Then 007 042 Act /\$ {Then /God turned , and gave them up to worship the host of heaven ; as it is written in the book of the prophets , O ye house of Israel , have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness ? Then 011 026 Luk /\$ {Then /goeth he , and taketh to him seven other spirits more wicked than himself ; and they enter in , and dwell there : and the last state of that man is worse than the first . Then 012 045 Mat /\$ {Then /goeth he , and taketh with himself seven other spirits more wicked than himself , and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . then 019 012 Jos /^{then /goeth out to Daberath , and goeth up to Japhia , then 003 013 Job /^{then /had I been at rest , Then 009 031 Act /\$ {Then /had the churches rest throughout all Judaea and Galilee and Samaria , and were edified ; and walking in the fear of the Lord , and in the comfort of the Holy Ghost , were multiplied . then 048 018 Isa /^{then /had thy peace been as a river , and thy righteousness as the waves of the sea : then 044 017 Jer /^{then /had we plenty of victuals , and were well , and saw no evil . then 013 019 IIKi /^{then /hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . Then 007 006 Est /^{Then /Haman was afraid before the king and the queen . Then 028 010 Jer /^{Then /Hananiah the prophet took the yoke from off the prophet Jeremiah's neck , and brake it. then 029 025 Gen /^{then /hast thou beguiled me? then 010 018 Job /^{then /hast thou brought me forth out of the womb ? Oh that I had given up the ghost , and no eye had seen me! then 002 043 IKi /^{then /hast thou not kept the oath of the LORD , and the commandment that I have charged thee with? then 026 015 ISA /^{then /hast thou not kept thy lord the king ? for there came one of the people in to destroy the king thy lord . then 004 011 Joh /\$ {then /hast thou that living water ? then 014 013 IISa /^{then /hast thou thought such a thing against the people of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his banished . Then 011 018 Act /\$ {Then /hath God also to the Gentiles granted repentance unto life . then 011 001 Rom /\$ {then /Hath God cast away his people ? God forbid . For I also am an Israelite , of the seed of Abraham , of the tribe of Benjamin . then 013 027 Mat /\$ {then /hath it tares ? then 018 027 ICh /^{then /hath not the LORD spoken by me. And he said , Hearken , all ye people . then 003 001 Rom /\$ {then /hath the Jew ? or what profit is there of circumcision ? then 013 056 Mat /\$ {then /hath this man all these things ? then 009 019 Jug /^{then /have dealt truly and sincerely with Jerubbaal and with his house this day , then rejoice ye in Abimelech , and let him also rejoice in you: then 119 009 Psa /^{then /have perished in mine affliction . then 011 011 Rom /\$ {then /Have they stumbled that they should fall

? God forbid : but rather through their fall salvation is come unto the Gentiles , for to provoke them to jealousy . then 003 021 IJo /\$ {then /have we confidence toward God . then 021 014 ISa / ^ {then /have ye brought him to me? then 018 003 Joh /\$ {then /having received a band of men and officers from the chief priests and Pharisees , cometh thither with lanterns and torches and weapons . then 013 030 Joh /\$ {then /having received the sop went immediately out : and it was night . Then 012 017 IIKi / ^ {Then /Hazael king of Syria went up , and fought against Gath , and took it: and Hazael set his face to go up to Jerusalem . Then 004 006 Zec / ^ {Then /he answered and spake unto me, saying , This is the word of the LORD unto Zerubbabel , saying , Not by might , nor by power , but by my spirit , saith the LORD of hosts . Then 008 024 Luk /\$ {Then /he arose , and rebuked the wind and the raging of the water : and they ceased , and there was a calm . Then 008 026 Mat /\$ {Then /he arose , and rebuked the winds and the sea ; and there was a great calm . Then 019 021 IKi / ^ {Then /he arose , and went after Elijah , and ministered unto him. Then 038 021 Gen / ^ {Then /he asked the men of that place , saying , Where is the harlot , that was openly by the way side ? And they said , There was no harlot in this place. then 022 007 Jos / ^ {then /he blessed them, then 020 014 Pro / ^ {then /he boasteth . Then 044 001 Eze / ^ {Then /he brought me back the way of the gate of the outward sanctuary which looketh toward the east ; and it was shut . Then 046 021 Eze / ^ {Then /he brought me forth into the utter court , and caused me to pass by the four corners of the court ; and, behold, in every corner of the court there was a court . Then 042 001 Eze / ^ {Then /he brought me forth into the utter court , the way toward the north : and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . Then 008 014 Eze / ^ {Then /he brought me to the door of the gate of the LORD'S house which was toward the north ; and, behold, there sat women weeping for Tammuz . Then 047 006 Eze / ^ {Then /he brought me, and caused me to return to the brink of the river . then 006 010 IKi / ^ {then /he built chambers against all the house , five cubits high : and they rested on the house with timber of cedar . Then 016 029 Act /\$ {Then /he called for a light , and sprang in , and came trembling , and fell down before Paul and Silas , Then 022 006 ICh / ^ {Then /he called for Solomon his son , and charged him to build an house for the LORD God of Israel . Then 009 054 Jug / ^ {Then /he called hastily unto the young man his armourbearer , and said unto him, Draw thy sword , and slay me, that men say not of me, A woman slew him. And his young man thrust him through , and he died . Then 013 017 IISa / ^ {Then /he called his servant that ministered unto him, and said , Put now this woman out from me, and bolt the door after her. Then 009 001 Luk /\$ {Then /he called his twelve disciples together , and gave them power and authority over all devils , and to cure diseases . then 012 020 IISa / ^ {then /he came to his own house ; and when he required , they set bread before him, and he did eat . then 019 015 Luk /\$ {then /he commanded these servants to be called unto him , to whom he had given the money , that he might know how much every man had gained by trading . then 030 014 Num / ^ {then /he establisheth all her vows , or all her bonds , which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. then 032 015 Deu / ^ {then /he forsook God which made him, and lightly esteemed the Rock of his salvation . then 021 001 Num / ^ {then /he fought against Israel , and took some of them prisoners . Then 020 037 IKi / ^ {Then /he found another man , and said , Smite me, I pray thee. And the man smote him, so that in smiting he wounded him. then 006 009 ISa / ^ {then /he hath done us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . then 007 089 Num / ^ {then /he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony , from between the two cherubims : and he spake unto him. Then 033 024 Job / ^ {Then /he is gracious unto him, and saith , Deliver him from going down to the pit : I have found a ransom . Then 007 007 IKi / ^ {Then /he made a porch for the throne where he might judge , even the porch of judgment : and it was covered with cedar from one side of the floor to the other . Then 005 013 Jug / ^ {Then /he made him that remaineth have dominion over the nobles among the people : the LORD made me have dominion over the mighty . then 025 029 Lev / ^ {then /he may redeem it within a whole year after it is sold ; within a full year may he redeem it. Then 040 019 Eze / ^ {Then /he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without , an hundred cubits eastward and northward . Then 020 015 IKi / ^ {Then /he numbered the young men of the princes of the provinces , and they were two hundred and thirty two : and after them he numbered all the people , even all the children of Israel , being seven thousand . Then 033 016 Job / ^ {Then /he openeth the ears of men , and sealeth their instruction , then 008 009 Gen / ^ {then /he put forth his hand , and took her , and pulled her in unto him into the ark . Then 052 011 Jer / ^ {Then /he put out the eyes of Zedekiah ; and the king of Babylon bound him in chains , and carried him to Babylon , and put him in prison till the day of his death . Then 023 009 Luk /\$ {Then /he questioned with him in many words ; but he answered him nothing . Then 063 011 Isa / ^ {Then /he remembered the days of old , Moses , and his people , saying, Where is he that brought them up out of the sea with the shepherd of his flock ? where is he that put his holy Spirit within him? Then 004 035 IIKi / ^ {Then /he returned , and walked in the house to and fro ; and went up , and stretched himself upon him: and the child sneezed seven

times , and the child opened his eyes . then 021 028 ICh /^{then /he sacrificed there. Then 004 003 IIKi /^{Then /he said , Go , borrow thee vessels abroad of all thy neighbours , even empty vessels ; borrow not a few . Then 020 033 IKi /^{Then /he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . Then 006 031 IIKi /^{Then /he said , God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day . Then 018 016 ICh /^{Then /he said , I did see all Israel scattered upon the mountains , as sheep that have no shepherd : and the LORD said , These have no master ; let them return therefore every man to his house in peace . Then 015 030 ISa /^{Then /he said , I have sinned : yet honour me now, I pray thee, before the elders of my people , and before Israel , and turn again with me, that I may worship the LORD thy God . Then 016 027 Luk /\$^{Then /he said , I pray thee therefore , father , that thou wouldest send him to my father's house : Then 023 017 IIKi /^{Then /he said , What title is that that I see ? And the men of the city told him, It is the sepulchre of the man of God , which came from Judah , and proclaimed these things that thou hast done against the altar of Bethel . Then 020 014 IKi /^{Then /he said , Who shall order the battle ? And he answered , Thou. Then 004 029 IIKi /^{Then /he said to Gehazi , Gird up thy loins , and take my staff in thine hand , and go thy way : if thou meet any man , salute him not; and if any salute thee, answer him not again : and lay my staff upon the face of the child . Then 013 015 IKi /^{Then /he said unto him, Come home with me, and eat bread . Then 008 017 Eze /^{Then /he said unto me, Hast thou seen this, O son of man ? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence , and have returned to provoke me to anger : and, lo, they put the branch to their nose . Then 004 015 Eze /^{Then /he said unto me, Lo , I have given thee cow's dung for man's dung , and thou shalt prepare thy bread therewith. Then 037 011 Eze /^{Then /he said unto me, Son of man , these bones are the whole house of Israel : behold, they say , Our bones are dried , and our hope is lost : we are cut off for our parts. Then 024 025 Luk /\$^{Then /he said unto them , O fools , and slow of heart to believe all that the prophets have spoken : Then 008 010 Neh /^{Then /he said unto them, Go your way , eat the fat , and drink the sweet , and send portions unto them for whom nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . Then 012 044 Mat /\$^{Then /he saith , I will return into my house from whence I came out ; and when he is come , he findeth it empty , swept , and garnished . Then 009 019 IIKi /^{Then /he sent out a second on horseback , which came to them, and said , Thus saith the king , Is it peace ? And Jehu answered , What hast thou to do with peace ? turn thee behind me. then 027 013 Lev /^{then /he shall add a fifth part thereof unto thy estimation . then 027 019 Lev /^{then /he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. then 027 015 Lev /^{then /he shall add the fifth part of the money of thy estimation unto it, and it shall be his. Then 013 006 Zec /^{Then /he shall answer , Those with which I was wounded in the house of my friends . then 013 002 Lev /^{then /he shall be brought unto Aaron the priest , or unto one of his sons the priests : then 013 009 Lev /^{then /he shall be brought unto the priest ; then 005 003 Lev /^{then /he shall be guilty . then 005 004 Lev /^{then /he shall be guilty in one of these. then 022 003 Exo /^{then /he shall be sold for his theft . then 030 015 Num /^{then /he shall bear her iniquity . then 017 016 Lev /^{then /he shall bear his iniquity . then 005 001 Lev /^{then /he shall bear his iniquity . then 015 027 Num /^{then /he shall bring a she goat of the first year for a sin offering . then 005 007 Lev /^{then /he shall bring for his trespass , which he hath committed , two turtledoves , or two young pigeons , unto the LORD ; one for a sin offering , and the other for a burnt offering . then 005 015 Lev /^{then /he shall bring for his trespass unto the LORD a ram without blemish out of the flocks , with thy estimation by shekels of silver , after the shekel of the sanctuary , for a trespass offering : then 004 028 Lev /^{then /he shall bring his offering , a kid of the goats , a female without blemish , for his sin which he hath sinned . then 001 014 Lev /^{then /he shall bring his offering of turtledoves , or of young pigeons . then 025 052 Lev /^{then /he shall count with him, and according unto his years shall he give him again the price of his redemption . then 021 030 Exo /^{then /he shall give for the ransom of his life whatsoever is laid upon him. then 046 012 Eze /^{then /he shall go forth ; and after his going forth one shall shut the gate . then 046 002 Eze /^{then /he shall go forth ; but the gate shall not be shut until the evening . then 025 054 Lev /^{then /he shall go out in the year of jubile , both he, and his children with him. then 030 008 Num /^{then /he shall make her vow which she vowed , and that which she uttered with her lips , wherewith she bound her soul , of none effect : and the LORD shall forgive her. Then 018 007 Deu /^{Then /he shall minister in the name of the LORD his God , as all his brethren the Levites do, which stand there before the LORD . then 015 013 Lev /^{then /he shall number to himself seven days for his cleansing , and wash his clothes , and bathe his flesh in running water , and shall be clean . then 003 012 Lev /^{then /he shall offer it before the LORD . then 007 012 Lev /^{then /he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil , and unleavened wafers anointed with oil , and cakes mingled with oil , of fine flour , fried . then 027 008 Lev /^{then /he shall present himself before the priest , and the priest shall value him; according to his ability that vowed shall the priest value him. then 027 011 Lev

^/then /he shall present the beast before the priest : then 022 014 Lev ^/then /he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing . then 027 027 Lev ^/then /he shall redeem it according to thine estimation , and shall add a fifth part of it thereto: or if it be not redeemed , then it shall be sold according to thy estimation . then 013 056 Lev ^/then /he shall rend it out of the garment , or out of the skin , or out of the warp , or out of the woof : then 016 027 Mat /\$ {then /he shall reward every man according to his works . then 006 009 Num ^/then /he shall shave his head in the day of his cleansing , on the seventh day shall he shave it. then 014 021 Lev ^/then /he shall take one lamb for a trespass offering to be waved , to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering , and a log of oil ; Then 011 019 Dan ^/Then /he shall turn his face toward the fort of his own land : but he shall stumble and fall , and not be found . then 015 016 Lev ^/then /he shall wash all his flesh in water , and be unclean until the even . then 015 008 Lev ^/then /he shall wash his clothes , and bathe himself in water , and be unclean until the even . Then 036 009 Job ^/Then /he sheweth them their work , and their transgressions that they have exceeded . Then 003 015 Mat /\$ {Then /he suffered him . then 007 038 ICo /\$ {then /he that giveth her in marriage doeth well ; but he that giveth her not in marriage doeth better . Then 025 016 Mat /\$ {Then /he that had received the five talents went and traded with the same , and made them other five talents . then 005 011 Lev ^/then /he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering ; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . then 004 029 Gal /\$ {then /he that was born after the flesh persecuted him that was born after the Spirit , even so it is now . Then 003 027 IIKi ^/Then /he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall . And there was great indignation against Israel : and they departed from him, and returned to their own land . Then 009 016 Luk /\$ {Then /he took the five loaves and the two fishes , and looking up to heaven , he blessed them , and brake , and gave to the disciples to set before the multitude . Then 018 031 Luk /\$ {Then /he took unto him the twelve , and said unto them , Behold , we go up to Jerusalem , and all things that are written by the prophets concerning the Son of man shall be accomplished . then 024 001 IIKi ^/then /he turned and rebelled against him. Then 020 002 IIKi ^/Then /he turned his face to the wall , and prayed unto the LORD , saying , Then 036 012 Jer ^/Then /he went down into the king's house , into the scribe's chamber : and, lo, all the princes sat there, even Elishama the scribe , and Delaiah the son of Shemaiah , and Elnathan the son of Achbor , and Gemariah the son of Shaphan , and Zedekiah the son of Hananiah , and all the princes . then 010 006 Eze ^/then /he went in , and stood beside the wheels . Then 025 024 Mat /\$ {Then /he which had received the one talent came and said , Lord , I knew thee that thou art an hard man , reaping where thou hast not sown , and gathering where thou hast not strawed : then 014 008 Num ^/then /he will bring us into this land , and give it us; a land which floweth with milk and honey . then 003 027 Mar /\$ {then /he will spoil his house . then 012 029 Mat /\$ {then /he will spoil his house . then 027 020 Jos ^/then /he will turn and do you hurt , and consume you, after that he hath done you good . then 002 016 ISa ^/then /he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . Then 010 006 IIKi ^/Then /he wrote a letter the second time to them, saying , If ye be mine, and if ye will hearken unto my voice , take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time . Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . then 007 001 Dan ^/then /he wrote the dream , and told the sum of the matters . Then 006 023 IICh ^/Then /hear thou from heaven , and do , and judge thy servants , by requiting the wicked , by recompensing his way upon his own head ; and by justifying the righteous , by giving him according to his righteousness . Then 006 027 IICh ^/Then /hear thou from heaven , and forgive the sin of thy servants , and of thy people Israel , when thou hast taught them the good way , wherein they should walk ; and send rain upon thy land , which thou hast given unto thy people for an inheritance . Then 006 030 IICh ^/Then /hear thou from heaven thy dwelling place , and forgive , and render unto every man according unto all his ways , whose heart thou knowest ; the hearts of the children of men : Then 006 025 IICh ^/Then /hear thou from the heavens , and forgive the sin of thy people Israel , and bring them again unto the land which thou gavest to them and to their fathers . Then 006 033 IICh ^/Then /hear thou from the heavens , even from thy dwelling place , and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name , and fear thee, as doth thy people Israel , and may know that this house which I have built is called by thy name . Then 006 039 IICh ^/Then /hear thou from the heavens , even from thy dwelling place , their prayer and their supplications , and maintain their cause , and forgive thy people which have sinned against thee. Then 006 035 IICh ^/Then /hear thou from the heavens their prayer and their supplication , and maintain their cause . Then 008 032 IKi ^/Then /hear thou in heaven , and do , and judge thy servants , condemning the wicked , to bring his way upon his head ; and justifying the righteous , to give him according to his righteousness . Then 008 034 IKi ^/Then /hear thou in heaven , and forgive the sin of thy people Israel , and bring them again unto the land which thou gavest unto their fathers . Then 008 036 IKi ^/Then /hear thou in

heaven , and forgive the sin of thy servants , and of thy people Israel , that thou teach them the good way wherein they should walk , and give rain upon thy land , which thou hast given to thy people for an inheritance . Then 008 045 IKi /^{Then /hear thou in heaven their prayer and their supplication , and maintain their cause . Then 008 039 IKi /^{Then /hear thou in heaven thy dwelling place , and forgive , and do , and give to every man according to his ways , whose heart thou knowest ; the hearts of all the children of men ; Then 008 049 IKi /^{Then /hear thou their prayer and their supplication in heaven thy dwelling place , and maintain their cause , then 013 027 Neh /^{then /hearken unto you to do all this great evil , to transgress against our God in marrying strange wives ? then 008 017 Rom /\$ {then /heirs ; heirs of God , and joint-heirs with Christ ; if so be that we suffer with him, that we may be also glorified together . Then 005 008 Neh /^{Then /held they their peace , and found nothing to answer. then 030 007 Num /^{then /her vows shall stand , and her bonds wherewith she bound her soul shall stand . Then 002 007 Mat /\$ {Then /Herod , when he had privily called the wise men , enquired of them diligently what time the star appeared . Then 002 016 Mat /\$ {Then /Herod , when he saw that he was mocked of the wise men , was exceeding wroth , and sent forth , and slew all the children that were in Bethlehem , and in all the coasts thereof , from two years old and under , according to the time which he had diligently enquired of the wise men . Then 029 031 IICh /^{Then /Hezekiah answered and said , Now ye have consecrated yourselves unto the LORD , come near and bring sacrifices and thank offerings into the house of the LORD . And the congregation brought in sacrifices and thank offerings ; and as many as were of a free heart burnt offerings . Then 031 011 IICh /^{Then /Hezekiah commanded to prepare chambers in the house of the LORD ; and they prepared them, Then 031 009 IICh /^{Then /Hezekiah questioned with the priests and the Levites concerning the heaps . Then 029 020 IICh /^{Then /Hezekiah the king rose early , and gathered the rulers of the city , and went up to the house of the LORD . Then 038 002 Isa /^{Then /Hezekiah turned his face toward the wall , and prayed unto the LORD , Then 016 031 Jug /^{Then /his brethren and all the house of his father came down , and took him, and brought him up , and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father . And he judged Israel twenty years . then 003 031 Mar /\$ {then /his brethren and his mother , and , standing without , sent unto him , calling him . Then 014 003 Jug /^{Then /his father and his mother said unto him, Is there never a woman among the daughters of thy brethren , or among all my people , that thou goest to take a wife of the uncircumcised Philistines ? And Samson said unto his father , Get her for me; for she pleaseth me well . then 013 003 Zec /^{then /his father and his mother that begat him shall say unto him, Thou shalt not live ; for thou speakest lies in the name of the LORD : and his father and his mother that begat him shall thrust him through when he prophesieth . then 012 026 Mat /\$ {then /his kingdom stand ? Then 018 032 Mat /\$ {Then /his lord , after that he had called him , said unto him , O thou wicked servant , I forgave thee all that debt , because thou desiredst me : Then 021 006 Exo /^{Then /his master shall bring him unto the judges ; he shall also bring him to the door , or unto the door post ; and his master shall bore his ear through with an aul ; and he shall serve him for ever . Then 013 018 IISa /^{Then /his servant brought her out , and bolted the door after her. then 020 044 Luk /\$ {then /his son ? then 012 037 Mar /\$ {then /his son ? And the common people heard him gladly . then 021 003 Exo /^{then /his wife shall go out with him. then 032 005 Job /^{then /his wrath was kindled . Then 010 033 Jos /^{Then /Horam king of Gezer came up to help Lachish ; and Joshua smote him and his people , until he had left him none remaining . then 012 005 Jer /^{then /how canst thou contend with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? then 003 006 Rom /\$ {then /how shall God judge the world ? then 002 024 Jam /\$ {then /how that by works a man is justified , and not by faith only . then 012 005 Jer /^{then /how wilt thou do in the swelling of Jordan ? Then 002 011 IICh /^{Then /Hiram the king of Tyre answered in writing , which he sent to Solomon , Because the LORD hath loved his people , he hath made thee king over them. then 009 009 Deu /^{then /I abode in the mount forty days and forty nights , I neither did eat bread nor drink water : Then 006 004 Zec /^{Then /I answered and said unto the angel that talked with me, What are these, my lord ? Then 024 020 Eze /^{Then /I answered them, The word of the LORD came unto me, saying , Then 003 023 Eze /^{Then /I arose , and went forth into the plain : and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar : and I fell on my face . then 001 006 Mal /^{then /I be a father , where is mine honour ? and if I be a master , where is my fear ? saith the LORD of hosts unto you, O priests , that despise my name . And ye say , Wherein have we despised thy name ? Then 008 002 Eze /^{Then /I beheld , and lo a likeness as the appearance of fire : from the appearance of his loins even downward , fire ; and from his loins even upward , as the appearance of brightness , as the colour of amber . Then 008 017 Ecc /^{Then /I beheld all the work of God , that a man cannot find out the work that is done under the sun : because though a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. Then 012 031 Neh /^{Then /I brought up the princes of Judah upon the wall , and appointed two great companies of them that gave thanks , whereof one went on the right hand upon the wall toward the dung gate : Then 005 012 Neh /^{Then

/I called the priests , and took an oath of them, that they should do according to this promise . Then 002 009 Neh /^{Then /I came to the governors beyond the river , and gave them the king's letters . Now the king had sent captains of the army and horsemen with me. Then 003 015 Eze /^{Then /I came to them of the captivity at Telabib , that dwelt by the river of Chebar , and I sat where they sat , and remained there astonished among them seven days . then 032 024 Exo /^{then /I cast it into the fire , and there came out this calf . Then 013 009 Neh /^{Then /I commanded , and they cleansed the chambers : and thither brought I again the vessels of the house of God , with the meat offering and the frankincense . Then 008 015 Ecc /^{Then /I commended mirth , because a man hath no better thing under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . Then 005 007 Neh /^{Then /I consulted with myself , and I rebuked the nobles , and the rulers , and said unto them, Ye exact usury , every one of his brother . And I set a great assembly against them. Then 013 017 Neh /^{Then /I contended with the nobles of Judah , and said unto them, What evil thing is this that ye do , and profane the sabbath day ? then 055 012 Psa /^{then /I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: then 007 021 Jos /^{then /I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent , and the silver under it. Then 011 014 Zec /^{Then /I cut asunder mine other staff , even Bands , that I might break the brotherhood between Judah and Israel . Then 012 005 Dan /^{Then /I Daniel looked , and, behold, there stood other two , the one on this side of the bank of the river , and the other on that side of the bank of the river . then 007 016 Rom /\$ {then /I do that which I would not , I consent unto the law that it is good . then 007 033 Joh /\$ {then /I go unto him that sent me . Then 008 013 Dan /^{Then /I heard one saint speaking , and another saint said unto that certain saint which spake , How long shall be the vision concerning the daily sacrifice, and the transgression of desolation , to give both the sanctuary and the host to be trodden under foot ? Then 032 008 Jer /^{Then /I knew that this was the word of the LORD . Then 010 005 Dan /^{Then /I lifted up mine eyes , and looked , and behold a certain man clothed in linen , whose loins were girded with fine gold of Uphaz : Then 008 003 Dan /^{Then /I lifted up mine eyes , and saw , and, behold, there stood before the river a ram which had two horns : and the two horns were high ; but one was higher than the other , and the higher came up last . Then 010 001 Eze /^{Then /I looked , and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone , as the appearance of the likeness of a throne . Then 002 011 Ecc /^{Then /I looked on all the works that my hands had wrought , and on the labour that I had laboured to do : and, behold, all was vanity and vexation of spirit , and there was no profit under the sun . then 011 001 Hos /^{then /I loved him, and called my son out of Egypt . then 010 016 Dan /^{then /I opened my mouth , and spake , and said unto him that stood before me, O my lord , by the vision my sorrows are turned upon me, and I have retained no strength . then 005 017 IIKi /^{then /I pray thee, be given to thy servant two mules burden of earth ? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods , but unto the LORD . Then 008 021 Eze /^{Then /I proclaimed a fast there, at the river of Ahava , that we might afflict ourselves before our God , to seek of him a right way for us, and for our little ones , and for all our substance . then 069 004 Psa /^{then /I restored that which I took not away . Then 004 007 Ecc /^{Then /I returned , and I saw vanity under the sun . Then 002 004 Jon /^{Then /I said , I am cast out of thy sight ; yet I will look again toward thy holy temple . then 003 054 Lam /^{then /I said , I am cut off . Then 049 004 Isa /^{Then /I said , I have laboured in vain , I have spent my strength for nought , and in vain : yet surely my judgment is with the LORD , and my work with my God . Then 029 018 Job /^{Then /I said , I shall die in my nest , and I shall multiply my days as the sand . Then 020 009 Jer /^{Then /I said , I will not make mention of him, nor speak any more in his name . But his word was in mine heart as a burning fire shut up in my bones , and I was weary with forbearing , and I could not stay. then 020 008 Eze /^{then /I said , I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . then 020 013 Eze /^{then /I said , I would pour out my fury upon them in the wilderness , to consume them. then 020 021 Eze /^{then /I said , I would pour out my fury upon them, to accomplish my anger against them in the wilderness . then 007 002 Amo /^{then /I said , O Lord GOD , forgive , I beseech thee: by whom shall Jacob arise ? for he is small . Then 002 015 Ecc /^{Then /I said in my heart , that this also is vanity . Then 020 029 Eze /^{Then /I said unto them, What is the high place whereunto ye go ? And the name thereof is called Bamah unto this day . Then 001 029 Deu /^{Then /I said unto you, Dread not, neither be afraid of them. Then 024 032 Pro /^{Then /I saw , and considered it well : I looked upon it, and received instruction . Then 023 013 Eze /^{Then /I saw that she was defiled , that they took both one way , Then 002 013 Ecc /^{Then /I saw that wisdom excelleth folly , as far as light excelleth darkness . Then 006 008 Neh /^{Then /I sent unto him, saying , There are no such things done as thou sayest , but thou feignest them out of thine own heart . Then 008 024 Eze /^{Then /I separated twelve of the chief of the priests , Sherebiah , Hashabiah , and ten of their brethren with them, then 014 012 Jos /^{then /I shall be able to drive them out , as the LORD said . then 044 032 Gen /^{then /I

shall bear the blame to my father for ever . then 016 022 Job /^{then /I shall go the way whence I shall not return . Then 011 025 Eze /^{Then /I spake unto them of the captivity all the things that the LORD had shewed me. Then 013 021 Neh /^{Then /I testified against them, and said unto them, Why lodge ye about the wall ? if ye do so again , I will lay hands on you. From that time forth came they no more on the sabbath . Then 002 018 Neh /^{Then /I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said , Let us rise up and build . So they strengthened their hands for this good work. Then 035 003 Jer /^{Then /I took Jaazaniah the son of Jeremiah , the son of Habaziah , and his brethren , and all his sons , and the whole house of the Rechabites ; Then 005 001 Zec /^{Then /I turned , and lifted up mine eyes , and looked , and behold a flying roll . Then 008 030 Pro /^{Then /I was by him , as one brought up with him: and I was daily his delight , rejoicing always before him; Then 002 002 Neh /^{Then /I was very sore afraid , Then 018 003 Jer /^{Then /I went down to the potter's house , and, behold , he wrought a work on the wheels . Then 002 014 Neh /^{Then /I went on to the gate of the fountain , and to the king's pool : but there was no place for the beast that was under me to pass . Then 013 007 Jer /^{Then /I went to Euphrates , and digged , and took the girdle from the place where I had hid it: and, behold, the girdle was marred , it was profitable for nothing. then 021 013 Exo /^{then /I will appoint thee a place whither he shall flee . then 023 022 Exo /^{then /I will be an enemy unto thine enemies , and an adversary unto thine adversaries . then 001 022 ISa /^{then /I will bring him, that he may appear before the LORD , and there abide for ever . then 010 011 IISa /^{then /I will come and help thee. Then 025 021 Lev /^{Then /I will command my blessing upon you in the sixth year , and it shall bring forth fruit for three years . Then 009 005 IKi /^{Then /I will establish the throne of thy kingdom upon Israel for ever , as I promised to David thy father , saying , There shall not fail thee a man upon the throne of Israel . then 019 020 IKi /^{then /I will follow thee. And he said unto him, Go back again : for what have I done to thee? then 001 011 ISa /^{then /I will give him unto the LORD all the days of his life , and there shall no razor come upon his head . Then 026 004 Lev /^{Then /I will give you rain in due season , and the land shall yield her increase , and the trees of the field shall yield their fruit . then 014 012 Jug /^{then /I will give you thirty sheets and thirty change of garments : then 004 008 Jug /^{then /I will go : but if thou wilt not go with me, then I will not go . then 013 009 Gen /^{then /I will go to the left . then 013 009 Gen /^{then /I will go to the right ; or if thou depart to the right hand , then I will go to the left . then 019 012 ICh /^{then /I will help thee. then 003 014 IKi /^{then /I will lengthen thy days . then 004 008 Jug /^{then /I will not go . then 020 019 Num /^{then /I will pay for it: I will only, without doing any thing else, go through on my feet . then 014 015 ICo /\$ {then /I will pray with the spirit , and I will pray with the understanding also : I will sing with the spirit , and I will sing with the understanding also . then 026 018 Lev /^{then /I will punish you seven times more for your sins . then 018 010 Jer /^{then /I will repent of the good , wherewith I said I would benefit them. then 027 045 Gen /^{then /I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? then 015 008 IISa /^{then /I will serve the LORD . Then 020 005 Lev /^{Then /I will set my face against that man , and against his family , and will cut him off , and all that go a whoring after him, to commit whoredom with Molech , from among their people . then 020 013 ISa /^{then /I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . then 018 026 Gen /^{then /I will spare all the place for their sakes. then 003 011 Zep /^{then /I will take away out of the midst of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . then 008 007 Jug /^{then /I will tear your flesh with the thorns of the wilderness and with briers . then 021 002 Num /^{then /I will utterly destroy their cities . Then 026 028 Lev /^{Then /I will walk contrary unto you also in fury ; and I, even I, will chastise you seven times for your sins . then 055 012 Psa /^{then /I would have hid myself from him: Then 007 019 Dan /^{Then /I would know the truth of the fourth beast , which was diverse from all the others, exceeding dreadful , whose teeth were of iron , and his nails of brass ; which devoured , brake in pieces , and stamped the residue with his feet ; then 007 003 Rom /\$ {then /if , while her husband liveth , she be married to another man , she shall be called an adulteress : but if her husband be dead , she is free from that law ; so that she is no adulteress , though she be married to another man . then 013 021 Mar /\$ {then /if any man shall say to you , Lo , here is Christ ; or , lo , he is there ; believe him not : Then 024 023 Mat /\$ {Then /if any man shall say unto you , Lo , here is Christ , or there ; believe it not . then 011 003 ISa /^{then /if there be no man to save us, we will come out to thee. then 001 025 Joh /\$ {then /if thou be not that Christ , nor Elias , neither that prophet ? then 023 003 ISa /^{then /if we come to Keilah against the armies of the Philistines ? then 017 014 Act /\$ {then /immediately the brethren sent away Paul to go as it were to the sea : but Silas and Timotheus abode there still . then 023 014 IISa /^{then /in an hold , and the garrison of the Philistines was then in Bethlehem . then 023 014 IISa /^{then /in Bethlehem . Then 020 045 Luk /\$ {Then /in the audience of all the people he said unto his disciples , then 011 016 ICh /^{then /in the hold , and the Philistines garrison was then at Bethlehem . then 013 007 Gen /^{then /in the land . then 012 006 Gen /^{then /in the land . then 002 027 IISa

^/then /in the morning the people had gone up every one from following his brother . then 015 012 Deu ^/then /in the seventh year thou shalt let him go free from thee. then 006 021 Rom /\$ {then /in those things whereof ye are now ashamed ? for the end of those things is death . then 024 045 Mat /\$ {then /is a faithful and wise servant , whom his lord hath made ruler over his household , to give them meat in due season ? then 012 012 Mat /\$ {then /is a man better than a sheep ? Wherefore it is lawful to do well on the sabbath days . then 041 010 Job ^/then /is able to stand before me? then 006 013 Jug ^/then /is all this befallen us? and where be all his miracles which our fathers told us of, saying , Did not the LORD bring us up from Egypt ? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites . then 015 013 ICo /\$ {then /is Christ not risen : then 011 006 Rom /\$ {then /is it no more grace : otherwise work is no more work . then 011 006 Rom /\$ {then /is it no more of works : otherwise grace is no more grace . But if it be of works , then is it no more grace : otherwise work is no more work . then 015 016 ICo /\$ {then /is not Christ raised : then 008 022 Jer ^/then /is not the health of the daughter of my people recovered ? then 015 014 ICo /\$ {then /is our preaching vain , and your faith is also vain . then 003 005 ICo /\$ {then /is Paul , and who is Apollos , but ministers by whom ye believed , even as the Lord gave to every man ? then 012 042 Luk /\$ {then /is that faithful and wise steward , whom his lord shall make ruler over his household , to give them their portion of meat in due season ? then 007 007 Rom /\$ {then /Is the law sin ? God forbid . Nay , I had not known sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . then 001 005 IJo /\$ {then /is the message which we have heard of him , and declare unto you , that God is light , and in him is no darkness at all . then 005 011 Gal /\$ {then /is the offence of the cross ceased . then 033 023 Isa ^/then /is the prey of a great spoil divided ; the lame take the prey . then 009 014 Rom /\$ {then /Is there unrighteousness with God ? God forbid . then 008 005 Jer ^/then /is this people of Jerusalem slidden back by a perpetual backsliding ? they hold fast deceit , they refuse to return . then 004 014 IIKi ^/then /is to be done for her? And Gehazi answered , Verily she hath no child , and her husband is old . then 029 005 ICh ^/then /is willing to consecrate his service this day unto the LORD ? Then 026 012 Gen ^/Then /Isaac sowed in that land , and received in the same year an hundredfold : and the LORD blessed him. Then 019 020 IIKi ^/Then /Isaiah the son of Amoz sent to Hezekiah , saying , Thus saith the LORD God of Israel , That which thou hast prayed to me against Sennacherib king of Assyria I have heard . Then 037 021 Isa ^/Then /Isaiah the son of Amoz sent unto Hezekiah , saying , Thus saith the LORD God of Israel , Whereas thou hast prayed to me against Sennacherib king of Assyria : Then 041 010 Jer ^/Then /Ishmael carried away captive all the residue of the people that were in Mizpah , even the king's daughters , and all the people that remained in Mizpah , whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive , and departed to go over to the Ammonites . then 011 007 Rom /\$ {then /Israel hath not obtained that which he seeketh for ; but the election hath obtained it , and the rest were blinded Then 021 017 Num ^/Then /Israel sang this song , Spring up , O well ; sing ye unto it: Then 011 017 Jug ^/Then /Israel sent messengers unto the king of Edom , saying , Let me, I pray thee, pass through thy land : but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . then 027 010 Lev ^/then /it and the exchange thereof shall be holy . then 029 011 Job ^/then /it blessed me; and when the eye saw me, it gave witness to me: then 019 006 IISa ^/then /it had pleased thee well . then 003 027 Rom /\$ {then /It is excluded . By what law ? of works ? Nay : but by the law of faith . then 007 017 Rom /\$ {then /it is no more I that do it , but sin that dwelleth in me . then 009 016 Rom /\$ {then /it is not of him that willeth , nor of him that runneth , but of God that sheweth mercy . then 018 030 Num ^/then /it shall be counted unto the Levites as the increase of the threshingfloor , and as the increase of the winepress . then 046 017 Eze ^/then /it shall be his to the year of liberty ; after it shall return to the prince : but his inheritance shall be his sons for them. then 022 027 Lev ^/then /it shall be seven days under the dam ; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD . then 027 027 Lev ^/then /it shall be sold according to thy estimation . then 013 058 Lev ^/then /it shall be washed the second time, and shall be clean . Then 006 004 Lev ^/Then /it shall be, because he hath sinned , and is guilty , that he shall restore that which he took violently away , or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , Then 015 024 Num ^/Then /it shall be, if ought be committed by ignorance without the knowledge of the congregation , that all the congregation shall offer one young bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . then 020 011 Deu ^/then /it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. Then 011 031 Jug ^/Then /it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon , shall surely be the LORD'S , and I will offer it up for a burnt offering . Then 015 019 Num ^/Then /it shall be, that, when ye eat of the bread of the land , ye shall offer up an heave offering unto the LORD . Then 021

016 Deu /^{Then /it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated , which is indeed the firstborn : Then 042 016 Jer /^{Then /it shall come to pass, that the sword , which ye feared , shall overtake you there in the land of Egypt , and the famine , whereof ye were afraid , shall follow close after you there in Egypt ; and there ye shall die . then 033 055 Num /^{then /it shall come to pass, that those which ye let remain of them shall be pricks in your eyes , and thorns in your sides , and shall vex you in the land wherein ye dwell . then 005 027 Num /^{then /it shall come to pass, that, if she be defiled , and have done trespass against her husband , that the water that causeth the curse shall enter into her, and become bitter , and her belly shall swell , and her thigh shall rot : and the woman shall be a curse among her people . then 008 018 Job /^{then /it shall deny him, saying, I have not seen thee. then 022 016 Jer /^{then /it was well with him: was not this to know me? saith the LORD . then 022 015 Jer /^{then /it was well with him? Then 025 034 Gen /^{Then /Jacob gave Esau bread and pottage of lentiles ; and he did eat and drink , and rose up , and went his way : thus Esau despised his birthright . Then 031 054 Gen /^{Then /Jacob offered sacrifice upon the mount , and called his brethren to eat bread : and they did eat bread , and tarried all night in the mount . Then 031 017 Gen /^{Then /Jacob rose up , and set his sons and his wives upon camels ; Then 035 002 Gen /^{Then /Jacob said unto his household , and to all that were with him, Put away the strange gods that are among you , and be clean , and change your garments : Then 032 007 Gen /^{Then /Jacob was greatly afraid and distressed : and he divided the people that was with him, and the flocks , and herds , and the camels , into two bands ; Then 029 001 Gen /^{Then /Jacob went on his journey , and came into the land of the people of the east . Then 004 021 Jug /^{Then /Jael Heber's wife took a nail of the tent , and took an hammer in her hand , and went softly unto him, and smote the nail into his temples , and fastened it into the ground : for he was fast asleep and weary . So he died . Then 023 014 IICh /^{Then /Jehoiada the priest brought out the captains of hundreds that were set over the host , and said unto them, Have her forth of the ranges : and whoso followeth her, let him be slain with the sword . For the priest said , Slay her not in the house of the LORD . Then 021 009 IICh /^{Then /Jehoram went forth with his princes , and all his chariots with him: and he rose up by night , and smote the Edomites which compassed him in , and the captains of the chariots . Then 009 011 IIKi /^{Then /Jehu came forth to the servants of his lord : and one said unto him, Is all well ? wherefore came this mad fellow to thee? And he said unto them, Ye know the man , and his communication . Then 011 003 Jug /^{Then /Jephthah fled from his brethren , and dwelt in the land of Tob : and there were gathered vain men to Jephthah , and went out with him. Then 012 004 Jug /^{Then /Jephthah gathered together all the men of Gilead , and fought with Ephraim : and the men of Gilead smote Ephraim , because they said , Ye Gileadites are fugitives of Ephraim among the Ephraimites , and among the Manassites . Then 011 011 Jug /^{Then /Jephthah went with the elders of Gilead , and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh . Then 036 004 Jer /^{Then /Jeremiah called Baruch the son of Neriah : and Baruch wrote from the mouth of Jeremiah all the words of the LORD , which he had spoken unto him, upon a roll of a book . Then 044 020 Jer /^{Then /Jeremiah said unto all the people , to the men , and to the women , and to all the people which had given him that answer , saying , Then 038 015 Jer /^{Then /Jeremiah said unto Zedekiah , If I declare it unto thee, wilt thou not surely put me to death ? and if I give thee counsel , wilt thou not hearken unto me? Then 042 004 Jer /^{Then /Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words ; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. Then 034 006 Jer /^{Then /Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem , Then 037 012 Jer /^{Then /Jeremiah went forth out of Jerusalem to go into the land of Benjamin , to separate himself thence in the midst of the people . Then 012 025 IKi /^{Then /Jeroboam built Shechem in mount Ephraim , and dwelt therein; and went out from thence, and built Penuel . Then 007 001 Jug /^{Then /Jerubbaal , who is Gideon , and all the people that were with him, rose up early , and pitched beside the well of Harod : so that the host of the Midianites were on the north side of them, by the hill of Moreh , in the valley . Then 016 008 ISa /^{Then /Jesse called Abinadab , and made him pass before Samuel . And he said , Neither hath the LORD chosen this. Then 016 009 ISa /^{Then /Jesse made Shammah to pass by . And he said , Neither hath the LORD chosen this. then 018 037 Joh /\$ {then /Jesus answered , Thou sayest that I am a king . To this end was I born , and for this cause came I into the world , that I should bear witness unto the truth . Every one that is of the truth heareth my voice . Then 017 017 Mat /\$ {Then /Jesus answered and said , O faithless and perverse generation , how long shall I be with you ? how long shall I suffer you ? bring him hither to me . Then 015 028 Mat /\$ {Then /Jesus answered and said unto her , O woman , great is thy faith : be it unto thee even as thou wilt . And her daughter was made whole from that very hour . Then 007 022 Luk /\$ {Then /Jesus answering said unto them , Go your way , and tell John what things ye have seen and heard ; how that the blind see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . Then 010 021 Mar /\$ {Then

/Jesus beholding him loved him , and said unto him , One thing thou lackest : go thy way , sell whatsoever thou hast , and give to the poor , and thou shalt have treasure in heaven : and come , take up the cross , and follow me . Then 015 032 Mat /\$ {Then /Jesus called his disciples unto him, and said , I have compassion on the multitude , because they continue with me now three days , and have nothing to eat : and I will not send them away fasting , lest they faint in the way . Then 022 052 Luk /\$ {Then /Jesus said unto the chief priests , and captains of the temple , and the elders , which were come to him , Be ye come out , as against a thief , with swords and staves ? Then 007 006 Joh /\$ {Then /Jesus said unto them , My time is not yet come : but your time is always ready . Then 016 006 Mat /\$ {Then /Jesus said unto them , Take heed and beware of the leaven of the Pharisees and of the Sadducees . Then 006 053 Joh /\$ {Then /Jesus said unto them , Verily , verily , I say unto you , Except ye eat the flesh of the Son of man , and drink his blood , ye have no life in you . Then 006 032 Joh /\$ {Then /Jesus said unto them , Verily , verily , I say unto you , Moses gave you not that bread from heaven ; but my Father giveth you the true bread from heaven . Then 012 035 Joh /\$ {Then /Jesus said unto them , Yet a little while is the light with you . Walk while ye have the light , lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth . Then 021 005 Joh /\$ {Then /Jesus saith unto them , Children , have ye any meat ? They answered him , No . Then 013 036 Mat /\$ {Then /Jesus sent the multitude away , and went into the house : and his disciples came unto him , saying , Declare unto us the parable of the tares of the field . Then 012 001 Joh /\$ {Then /Jesus six days before the passover came to Bethany , where Lazarus was which had been dead , whom he raised from the dead . Then 001 038 Joh /\$ {Then /Jesus turned , and saw them following , and saith unto them , What seek ye ? They said unto him , Rabbi , , being interpreted , Master , where dwellest thou ? Then 015 021 Mat /\$ {Then /Jesus went thence , and departed into the coasts of Tyre and Sidon . Then 007 006 Luk /\$ {Then /Jesus went with them . And when he was now not far from the house , the centurion sent friends to him , saying unto him , Lord , trouble not thyself : for I am not worthy that thou shouldst enter under my roof : Then 018 002 Exo / ^ {Then /Jethro , Moses father in law , took Zipporah , Moses wife , after he had sent her back , Then 019 002 IKi / ^ {Then /Jezebel sent a messenger unto Elijah , saying , So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time . Then 014 031 IISa / ^ {Then /Joab arose , and came to Absalom unto his house , and said unto him, Wherefore have thy servants set my field on fire ? Then 019 015 ICh / ^ {Then /Joab came to Jerusalem . Then 003 024 IISa / ^ {Then /Joab came to the king , and said , What hast thou done ? behold, Abner came unto thee; why is it that thou hast sent him away , and he is quite gone ? Then 011 018 IISa / ^ {Then /Joab sent and told David all the things concerning the war ; then 012 003 ICh / ^ {then /Joash , the sons of Shemaah the Gibeathite ; and Jeziel , and Pelet , the sons of Azmaveth ; and Berachah , and Jehu the Antothite , Then 016 001 Job / ^ {Then /Job answered and said , Then 009 001 Job / ^ {Then /Job answered and said , Then 023 001 Job / ^ {Then /Job answered and said , Then 019 001 Job / ^ {Then /Job answered and said , Then 040 003 Job / ^ {Then /Job answered the LORD , and said , Then 042 001 Job / ^ {Then /Job answered the LORD , and said , Then 001 020 Job / ^ {Then /Job arose , and rent his mantle , and shaved his head , and fell down upon the ground , and worshipped , Then 040 015 Jer / ^ {Then /Johanan the son of Kareah spake to Gedaliah in Mizpah secretly , saying , Let me go , I pray thee, and I will slay Ishmael the son of Nethaniah , and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? Then 002 001 Jon / ^ {Then /Jonah prayed unto the LORD his God out of the fish's belly , Then 018 003 ISa / ^ {Then /Jonathan and David made a covenant , because he loved him as his own soul . Then 020 018 ISa / ^ {Then /Jonathan said to David , To morrow is the new moon : and thou shalt be missed , because thy seat will be empty . Then 001 024 Mat /\$ {Then /Joseph being raised from sleep did as the angel of the Lord had bidden him , and took unto him his wife : Then 047 001 Gen / ^ {Then /Joseph came and told Pharaoh , and said , My father and my brethren , and their flocks , and their herds , and all that they have, are come out of the land of Canaan ; and, behold, they are in the land of Goshen . Then 042 025 Gen / ^ {Then /Joseph commanded to fill their sacks with corn , and to restore every man's money into his sack , and to give them provision for the way : and thus did he unto them. Then 045 001 Gen / ^ {Then /Joseph could not refrain himself before all them that stood by him; and he cried , Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren . Then 001 019 Mat /\$ {Then /Joseph her husband , being a just man, and not willing to make her a publick example , was minded to put her away privily . Then 047 023 Gen / ^ {Then /Joseph said unto the people , Behold, I have bought you this day and your land for Pharaoh : lo , here is seed for you, and ye shall sow the land . Then 008 030 Jos / ^ {Then /Joshua built an altar unto the LORD God of Israel in mount Ebal , Then 022 001 Jos / ^ {Then /Joshua called the Reubenites , and the Gadites , and the half tribe of Manasseh , Then 004 004 Jos / ^ {Then /Joshua called the twelve men , whom he had prepared of the children of Israel , out of every tribe a man : Then 001 010 Jos / ^ {Then /Joshua commanded the officers of the people , saying , Then 010 029 Jos / ^ {Then /Joshua passed from Makkedah , and all Israel with him, unto Libnah , and fought against Libnah : Then 044 018

Gen /^{Then /Judah came near unto him, and said , Oh my lord , let thy servant , I pray thee, speak a word in my lord's ears , and let not thine anger burn against thy servant : for thou art even as Pharaoh . Then 026 025 Mat /\$ {Then /Judas , which betrayed him , answered and said , Master , is it I ? He said unto him , Thou hast said . Then 027 003 Mat /\$ {Then /Judas , which had betrayed him , when he saw that he was condemned , repented himself , and brought again the thirty pieces of silver to the chief priests and elders , Then 032 016 Isa /^{Then /judgment shall dwell in the wilderness , and righteousness remain in the fruitful field . then 001 029 ICh /^{then /Kedar , and Adbeel , and Mibsam , then 023 009 Deu /^{then /keep thee from every wicked thing . then 013 028 IISa /^{then /kill him, fear not: have not I commanded you? be courageous , and be valiant . Then 015 022 IKi /^{Then /king Asa made a proclamation throughout all Judah ; none was exempted : and they took away the stones of Ramah , and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin , and Mizpah . Then 006 025 Dan /^{Then /king Darius wrote unto all people , nations , and languages , that dwell in all the earth ; Peace be multiplied unto you. Then 001 028 IKi /^{Then /king David answered and said , Call me Bathsheba . And she came into the king's presence , and stood before the king . Then 009 005 IISa /^{Then /king David sent , and fetched him out of the house of Machir , the son of Ammiel , from Lodebar . Then 012 007 IIKi /^{Then /king Jehoash called for Jehoiada the priest , and the other priests , and said unto them, Why repair ye not the breaches of the house ? now therefore receive no more money of your acquaintance , but deliver it for the breaches of the house . then 008 016 IIKi /^{then /king of Judah , Jehoram the son of Jehoshaphat king of Judah began to reign . Then 012 018 IKi /^{Then /king Rehoboam sent Adoram , who was over the tribute ; and all Israel stoned him with stones , that he died . Therefore king Rehoboam made speed to get him up to his chariot , to flee to Jerusalem . Then 010 018 ICh /^{Then /king Rehoboam sent Hadoram that was over the tribute ; and the children of Israel stoned him with stones , that he died . But king Rehoboam made speed to get him up to his chariot , to flee to Jerusalem . then 009 011 IKi /^{then /king Solomon gave Hiram twenty cities in the land of Galilee . Then 002 023 IKi /^{Then /king Solomon sware by the LORD , saying , God do so to me, and more also , if Adonijah have not spoken this word against his own life . then 021 020 Luk /\$ {then /know that the desolation thereof is nigh . Then 024 050 Gen /^{Then /Laban and Bethuel answered and said , The thing proceedeth from the LORD : we cannot speak unto thee bad or good . Then 031 025 Gen /^{Then /Laban overtook Jacob . Now Jacob had pitched his tent in the mount : and Laban with his brethren pitched in the mount of Gilead . then 009 029 Job /^{then /labour I in vain ? Then 008 017 Act /\$ {Then /laid they their hands on them , and they received the Holy Ghost . then 028 009 ISa /^{then /layest thou a snare for my life , to cause me to die ? Then 018 028 Joh /\$ {Then /led they Jesus from Caiaphas unto the hall of judgment : and it was early ; and they themselves went not into the judgment hall , lest they should be defiled ; but that they might eat the passover . then 004 028 Joh /\$ {then /left her waterpot , and went her way into the city , and saith to the men , then 001 010 IIKi /^{then /let fire come down from heaven , and consume thee and thy fifty . And there came down fire from heaven , and consumed him and his fifty . then 004 003 Lev /^{then /let him bring for his sin , which he hath sinned , a young bullock without blemish unto the LORD for a sin offering . then 022 013 Exo /^{then /let him bring it for witness , and he shall not make good that which was torn . then 012 048 Exo /^{then /let him come near and keep it; and he shall be as one that is born in the land : for no uncircumcised person shall eat thereof. Then 025 027 Lev /^{Then /let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession . then 024 001 Deu /^{then /let him write her a bill of divorcement , and give it in her hand , and send her out of his house . then 025 007 Deu /^{then /let his brother's wife go up to the gate unto the elders , and say , My husband's brother refuseth to raise up unto his brother a name in Israel , he will not perform the duty of my husband's brother . then 043 009 Gen /^{then /let me bear the blame for ever : Then 031 008 Job /^{Then /let me sow , and let another eat ; yea, let my offspring be rooted out . Then 031 022 Job /^{Then /let mine arm fall from my shoulder blade , and mine arm be broken from the bone . Then 031 010 Job /^{Then /let my wife grind unto another , and let others bow down upon her. then 009 015 IIKi /^{then /let none go forth nor escape out of the city to go to tell it in Jezreel . Then 001 013 Dan /^{Then /let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat : and as thou seest , deal with thy servants . then 023 022 Act /\$ {then /let the young man depart , and charged him, See thou tell no man that thou hast shewed these things to me . then 041 001 Isa /^{then /let them speak : let us come near together to judgment . Then 008 008 Num /^{Then /let them take a young bullock with his meat offering , even fine flour mingled with oil , and another young bullock shalt thou take for a sin offering . then 013 014 Mar /\$ {then /let them that be in Judaea flee to the mountains : then 003 010 ITi /\$ {then /let them use the office of a deacon , being found blameless . Then 021 021 Luk /\$ {Then /let them which are in Judaea flee to the mountains ; and let them which are in the midst of it depart out ; and let not them that are in the countries enter thereinto . Then 024 016 Mat /\$ {Then /let them which be in Judaea flee into the mountains : Then 008 022 IIKi /^{Then /Libnah revolted at the same time . then 016 003

Num /^{then /lift ye up yourselves above the congregation of the LORD ? Then 005 009 Zec /^{Then /lifted I up mine eyes , and looked , and, behold, there came out two women , and the wind was in their wings ; for they had wings like the wings of a stork : and they lifted up the ephah between the earth and the heaven . Then 001 018 Zec /^{Then /lifted I up mine eyes , and saw , and behold four horns . then 006 005 Joh /\$ {then /lifted up his eyes , and saw a great company come unto him , he saith unto Philip , Whence shall we buy bread , that these may eat ? then 022 022 Act /\$ {then /lifted up their voices , and said , Away with such a fellow from the earth : for it is not fit that he should live . then 033 010 Eze /^{then /live ? then 018 013 Eze /^{then /live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be upon him. then 021 028 Luk /\$ {then /look up , and lift up your heads ; for your redemption draweth nigh . Then 013 011 Gen /^{Then /Lot chose him all the plain of Jordan ; and Lot journeyed east : and they separated themselves the one from the other . then 013 025 Joh /\$ {then /lying on Jesus breast saith unto him , Lord , who is it ? then 006 018 Rom /\$ {then /made free from sin , ye became the servants of righteousness . Then 007 038 IKi /^{Then /made he ten lavers of brass : one laver contained forty baths : and every laver was four cubits : and upon every one of the ten bases one laver . then 021 010 Eze /^{then /make mirth ? it contemneth the rod of my son , as every tree . then 047 006 Gen /^{then /make them rulers over my cattle . then 003 031 Rom /\$ {then /make void the law through faith ? God forbid : yea , we establish the law . Then 033 013 IICh /^{Then /Manasseh knew that the LORD he was God . Then 013 008 Jug /^{Then /Manoah intreated the LORD , and said , O my Lord , let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born . Then 013 021 Jug /^{Then /Manoah knew that he was an angel of the LORD . then 027 007 Jer /^{then /many nations and great kings shall serve themselves of him. Then 011 045 Joh /\$ {Then /many of the Jews which came to Mary , and had seen the things which Jesus did , believed on him . Then 011 020 Joh /\$ {Then /Martha , as soon as she heard that Jesus was coming , went and met him : but Mary sat still in the house . Then 033 021 Jer /^{Then /may also my covenant be broken with David my servant , that he should not have a son to reign upon his throne ; and with the Levites the priests , my ministers . then 013 023 Jer /^{then /may ye also do good , that are accustomed to do evil . then 009 033 Jug /^{then /mayest thou do to them as thou shalt find occasion . then 015 034 IISa /^{then /mayest thou for me defeat the counsel of Ahithophel . Then 040 009 Eze /^{Then /measured he the porch of the gate , eight cubits ; and the posts thereof, two cubits ; and the porch of the gate was inward . Then 029 025 Deu /^{Then /men shall say , Because they have forsaken the covenant of the LORD God of their fathers , which he made with them when he brought them forth out of the land of Egypt : Then 015 016 IIKi /^{Then /Menahem smote Tiphseh , and all that were therein, and the coasts thereof from Tirzah : because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up . Then 036 013 Jer /^{Then /Michaiah declared unto them all the words that he had heard , when Baruch read the book in the ears of the people . Then 001 001 IIKi /^{Then /Moab rebelled against Israel after the death of Ahab . Then 004 013 Est /^{Then /Mordecai commanded to answer Esther , Think not with thyself that thou shalt escape in the king's house , more than all the Jews . then 002 019 Est /^{then /Mordecai sat in the king's gate . then 002 015 Ecc /^{then /more wise ? Then I said in my heart , that this also is vanity . Then 014 005 Num /^{Then /Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel . Then 012 021 Exo /^{Then /Moses called for all the elders of Israel , and said unto them, Draw out and take you a lamb according to your families , and kill the passover . Then 011 010 Num /^{Then /Moses heard the people weep throughout their families , every man in the door of his tent : and the anger of the LORD was kindled greatly ; Moses also was displeased . Then 010 003 Lev /^{Then /Moses said unto Aaron , This is it that the LORD spake , saying , I will be sanctified in them that come nigh me, and before all the people I will be glorified . And Aaron held his peace . Then 004 041 Deu /^{Then /Moses severed three cities on this side Jordan toward the sunrising ; Then 032 026 Exo /^{Then /Moses stood in the gate of the camp , and said , Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. Then 007 032 Act /\$ {Then /Moses trembled , and durst not behold . then 006 041 Joh /\$ {then /murmured at him , because he said , I am the bread which came down from heaven . then 003 002 ITi /\$ {then /must be blameless , the husband of one wife , vigilant , sober , of good behaviour , given to hospitality , apt to teach ; then 009 026 Heb /\$ {then /must he often have suffered since the foundation of the world : but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself . then 010 010 Ecc /^{then /must he put to more strength : but wisdom is profitable to direct . then 005 010 ICo /\$ {then /must ye needs go out of the world . Then 031 017 Deu /^{Then /my anger shall be kindled against them in that day , and I will forsake them, and I will hide my face from them, and they shall be devoured , and many evils and troubles shall befall them; so that they will say in that day , Are not these evils come upon us, because our God is not among us? then 023 018 Eze /^{then /my mind was alienated from her, like as my mind was alienated from her sister . then 016 017 Jug /^{then /my strength will go from me, and I shall become weak , and be like any other man . Then 011 001 ISa

^/Then /Nahash the Ammonite came up , and encamped against Jabeshgilead : and all the men of Jabesh said unto Nahash , Make a covenant with us, and we will serve thee. Then 003 001 Rut ^/Then /Naomi her mother in law said unto her, My daughter , shall I not seek rest for thee, that it may be well with thee? Then 017 002 ICh ^/Then /Nathan said unto David , Do all that is in thine heart ; for God is with thee. Then 003 026 Dan ^/Then /Nebuchadnezzar came near to the mouth of the burning fiery furnace , and spake , and said , Shadrach , Meshach , and Abednego , ye servants of the most high God , come forth , and come hither. Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . Then 003 013 Dan ^/Then /Nebuchadnezzar in his rage and fury commanded to bring Shadrach , Meshach , and Abednego . Then they brought these men before the king . Then 003 028 Dan ^/Then /Nebuchadnezzar spake , and said , Blessed be the God of Shadrach , Meshach , and Abednego , who hath sent his angel , and delivered his servants that trusted in him , and have changed the king's word , and yielded their bodies , that they might not serve nor worship any god , except their own God . Then 003 002 Dan ^/Then /Nebuchadnezzar the king sent to gather together the princes , the governors , and the captains , the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , to come to the dedication of the image which Nebuchadnezzar the king had set up . Then 003 024 Dan ^/Then /Nebuchadnezzar the king was astonished , and rose up in haste , and spake , and said unto his counsellors , Did not we cast three men bound into the midst of the fire ? They answered and said unto the king , True , O king . Then 052 015 Jer ^/Then /Nebuzaradan the captain of the guard carried away captive certain of the poor of the people , and the residue of the people that remained in the city , and those that fell away , that fell to the king of Babylon , and the rest of the multitude . Then 039 009 Jer ^/Then /Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city , and those that fell away , that fell to him, with the rest of the people that remained . then 003 007 ICo /\$ {then /neither is he that planteth any thing , neither he that watereth ; but God that giveth the increase . then 022 047 IKi ^/then /no king in Edom : a deputy was king . then 013 003 Rom /\$ {then /not be afraid of the power ? do that which is good , and thou shalt have praise of the same : then 001 018 Php /\$ {then /notwithstanding , every way , whether in pretence , or in truth , Christ is preached ; and I therein do rejoice , yea , and will rejoice . then 006 017 ICh ^/then /O LORD God of Israel , let thy word be verified , which thou hast spoken unto thy servant David . then 015 007 ICo /\$ {then /of all the apostles . then 015 005 ICo /\$ {then /of the twelve : Then 016 007 ICh ^/Then /on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren . Then 022 004 Gen ^/Then /on the third day Abraham lifted up his eyes , and saw the place afar off . Then 017 028 IKi ^/Then /one of the priests whom they had carried away from Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . Then 026 014 Mat /\$ {Then /one of the twelve , called Judas Iscariot , went unto the chief priests , Then 022 035 Mat /\$ {Then /one of them , which was a lawyer , asked him a question, tempting him , and saying , Then 012 047 Mat /\$ {Then /one said unto him , Behold , thy mother and thy brethren stand without , desiring to speak with thee . then 046 012 Eze ^/then /open him the gate that looketh toward the east , and he shall prepare his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . Then 009 003 IKi ^/Then /open the door , and flee , and tarry not. Then 024 045 Luk /\$ {Then /opened he their understanding , that they might understand the scriptures , then 002 004 Jam /\$ {then /partial in yourselves , and are become judges of evil thoughts ? Then 020 002 Jer ^/Then /Pashur smote Jeremiah the prophet , and put him in the stocks that were in the high gate of Benjamin , which was by the house of the LORD . then 022 019 Jos ^/then /pass ye over unto the land of the possession of the LORD , wherein the LORD'S tabernacle dwelleth , and take possession among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . Then 024 010 Act /\$ {Then /Paul , after that the governor had beckoned unto him to speak , answered , Forasmuch as I know that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : Then 013 046 Act /\$ {Then /Paul and Barnabas waxed bold , and said , It was necessary that the word of God should first have been spoken to you : but seeing ye put it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . Then 021 013 Act /\$ {Then /Paul answered , What mean ye to weep and to break mine heart ? for I am ready not to be bound only , but also to die at Jerusalem for the name of the Lord Jesus . Then 023 017 Act /\$ {Then /Paul called one of the centurions unto him, and said , Bring this young man unto the chief captain : for he hath a certain thing to tell him . Then 017 022 Act /\$ {Then /Paul stood in the midst of Mars' hill , and said , Ye men of Athens , I perceive that in all things ye are too superstitious . Then 013 016 Act /\$ {Then /Paul stood up , and beckoning with his hand said , Men of Israel , and ye that fear God , give audience . Then 026 001 Act /\$ {Then /Paul stretched forth the hand , and answered for himself : Then 021 026 Act /\$ {Then /Paul took the men , and the next day purifying himself with them entered into the temple , to signify the accomplishment of the days of purification , until that an offering should be offered for every one of them . then 003 017 Jam /\$ {then /peaceable , gentle , and easy to be intreated , full of mercy and

good fruits , without partiality , and without hypocrisy . Then 004 008 Act /\$ {Then /Peter , filled with the Holy Ghost , said unto them , Ye rulers of the people , and elders of Israel , Then 021 020 Joh /\$ {Then /Peter , turning about , seeth the disciple whom Jesus loved following ; which also leaned on his breast at supper , and said , Lord , which is he that betrayeth thee ? Then 005 029 Act /\$ {Then /Peter and the other apostles answered and said , We ought to obey God rather than men . Then 009 039 Act /\$ {Then /Peter arose and went with them . When he was come , they brought him into the upper chamber : and all the widows stood by him weeping , and shewing the coats and garments which Dorcas made , while she was with them . Then 010 028 Mar /\$ {Then /Peter began to say unto him , Lo , we have left all , and have followed thee . Then 010 034 Act /\$ {Then /Peter opened his mouth , and said , Of a truth I perceive that God is no respecter of persons : Then 018 028 Luk /\$ {Then /Peter said , Lo , we have left all , and followed thee . Then 003 006 Act /\$ {Then /Peter said , Silver and gold have I none ; but such as I have give I thee : In the name of Jesus Christ of Nazareth rise up and walk . Then 005 009 Act /\$ {Then /Peter said unto her , How is it that ye have agreed together to tempt the Spirit of the Lord ? behold , the feet of them which have buried thy husband are at the door , and shall carry thee out . Then 012 041 Luk /\$ {Then /Peter said unto him , Lord , speakest thou this parable unto us , or even to all ? Then 002 038 Act /\$ {Then /Peter said unto them , Repent , and be baptized every one of you in the name of Jesus Christ for the remission of sins , and ye shall receive the gift of the Holy Ghost . Then 016 022 Mat /\$ {Then /Peter took him , and began to rebuke him , saying , Be it far from thee , Lord : this shall not be unto thee . Then 010 021 Act /\$ {Then /Peter went down to the men which were sent unto him from Cornelius ; and said , Behold , I am he whom ye seek : what is the cause wherefore ye are come ? Then 007 011 Exo /^{Then /Pharaoh also called the wise men and the sorcerers : now the magicians of Egypt , they also did in like manner with their enchantments . Then 008 008 Exo /^{Then /Pharaoh called for Moses and Aaron , and said , Intreat the LORD , that he may take away the frogs from me, and from my people ; and I will let the people go , that they may do sacrifice unto the LORD . Then 010 016 Exo /^{Then /Pharaoh called for Moses and Aaron in haste ; and he said , I have sinned against the LORD your God , and against you. Then 011 022 IKi /^{Then /Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country ? And he answered , Nothing: howbeit let me go in any wise . Then 041 014 Gen /^{Then /Pharaoh sent and called Joseph , and they brought him hastily out of the dungeon : and he shaved himself, and changed his raiment , and came in unto Pharaoh . Then 037 005 Jer /^{Then /Pharaoh's army was come forth out of Egypt : and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem . Then 008 035 Act /\$ {Then /Philip opened his mouth , and began at the same scripture , and preached unto him Jesus . Then 008 005 Act /\$ {Then /Philip went down to the city of Samaria , and preached Christ unto them . Then 027 058 Mat /\$ {Then /Pilate commanded the body to be delivered . Then 018 033 Joh /\$ {Then /Pilate entered into the judgment hall again , and called Jesus , and said unto him , Art thou the King of the Jews ? Then 015 014 Mar /\$ {Then /Pilate said unto them , Why , what evil hath he done ? And they cried out the more exceedingly , Crucify him . Then 019 001 Joh /\$ {Then /Pilate therefore took Jesus , and scourged him. Then 015 022 Act /\$ {Then /pleased it the apostles and elders , with the whole church , to send chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas , and Silas , chief men among the brethren : Then 010 048 Act /\$ {Then /prayed they him to tarry certain days . then 009 009 Heb /\$ {then /present , in which were offered both gifts and sacrifices , that could not make him that did the service perfect , as pertaining to the conscience ; then 020 010 Deu /^{then /proclaim peace unto it. then 007 003 ISa /^{then /put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . Then 036 013 Isa /^{Then /Rabshakeh stood , and cried with a loud voice in the Jews' language , and said , Hear ye the words of the great king , the king of Assyria . Then 018 028 IIKi /^{Then /Rabshakeh stood and cried with a loud voice in the Jews' language , and spake , saying , Hear the word of the great king , the king of Assyria : Then 030 014 Gen /^{Then /Rachel said to Leah , Give me , I pray thee, of thy son's mandrakes . Then 036 010 Jer /^{Then /read Baruch in the book the words of Jeremiah in the house of the LORD , in the chamber of Gemariah the son of Shaphan the scribe , in the higher court , at the entry of the new gate of the LORD'S house , in the ears of all the people . then 019 020 Joh /\$ {then /read many of the Jews : for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . then 033 010 Gen /^{then /receive my present at my hand : for therefore I have seen thy face , as though I had seen the face of God , and thou wast pleased with me . then 004 010 Rom /\$ {then /reckoned ? when he was in circumcision , or in uncircumcision ? Not in circumcision , but in uncircumcision . then 009 019 Jug /^{then /rejoice ye in Abimelech , and let him also rejoice in you: Then 027 026 Mat /\$ {Then /released he Barabbas unto them : and when he had scourged Jesus , he delivered him to be crucified . then 025 031 ISa /^{then /remember thine handmaid . Then 011 016 Act /\$ {Then /remembered I the word of the Lord , how that he said , John indeed baptized with water ; but ye shall be baptized with the Holy Ghost . then 012 016 Joh

/\$ {then /remembered they that these things were written of him , and that they had done these things unto him .
then 019 005 ICh /^{then /return . then 010 005 IISa /^{then /return . Then 001 012 Act /\$ {Then /returned they
unto Jerusalem from the mount called Olivet , which is from Jerusalem a sabbath day's journey . Then 016 005
IIKi /^{Then /Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war : and
they besieged Ahaz , but could not overcome him. Then 026 017 Jer /^{Then /rose up certain of the elders of the
land , and spake to all the assembly of the people , saying , Then 001 005 Ezr /^{Then /rose up the chief of the
fathers of Judah and Benjamin , and the priests , and the Levites , with all them whose spirit God had raised , to go
up to build the house of the LORD which is in Jerusalem . Then 005 002 Ezr /^{Then /rose up Zerubbabel the son
of Shealtiel , and Jeshua the son of Jozadak , and began to build the house of God which is at Jerusalem : and with
them were the prophets of God helping them. Then 016 009 IISa /^{Then /said Abishai the son of Zeruiah unto
the king , Why should this dead dog curse my lord the king ? let me go over , I pray thee, and take off his head .
Then 026 008 ISa /^{Then /said Abishai to David , God hath delivered thine enemy into thine hand this day : now
therefore let me smite him, I pray thee, with the spear even to the earth at once , and I will not smite him the
second time . Then 003 016 IISa /^{Then /said Abner unto him, Go , return . And he returned . Then 017 005 IISa
/^{Then /said Absalom , Call now Hushai the Archite also, and let us hear likewise what he saith . Then 013 026
IISa /^{Then /said Absalom , If not, I pray thee, let my brother Amnon go with us. And the king said unto him,
Why should he go with thee? Then 016 020 IISa /^{Then /said Absalom to Ahithophel , Give counsel among you
what we shall do . Then 021 014 ISa /^{Then /said Achish unto his servants , Lo, ye see the man is mad :
wherefore then have ye brought him to me? Then 026 032 Act /\$ {Then /said Agrippa unto Festus , This man
might have been set at liberty , if he had not appealed unto Caesar . Then 020 034 IKi /^{Then /said Ahab, I will
send thee away with this covenant . So he made a covenant with him, and sent him away . Then 022 049 IKi
/^{Then /said Ahaziah the son of Ahab unto Jehoshaphat , Let my servants go with thy servants in the ships . But
Jehoshaphat would not. Then 018 019 IISa /^{Then /said Ahimaaz the son of Zadok , Let me now run , and bear
the king tidings , how that the LORD hath avenged him of his enemies . Then 018 022 IISa /^{Then /said
Ahimaaz the son of Zadok yet again to Joab , But howsoever , let me, I pray thee, also run after Cushi . And Joab
said , Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? Then 009 014 Jug /^{Then /said
all the trees unto the bramble , Come thou, and reign over us. Then 004 005 Rut /^{Then /said Boaz , What day
thou buyest the field of the hand of Naomi , thou must buy it also of Ruth the Moabitess , the wife of the dead , to
raise up the name of the dead upon his inheritance . Then 002 005 Rut /^{Then /said Boaz unto his servant that
was set over the reapers , Whose damsel is this? Then 002 008 Rut /^{Then /said Boaz unto Ruth , Hearest thou
not, my daughter ? Go not to glean in another field , neither go from hence, but abide here fast by my maidens :
Then 001 011 Dan /^{Then /said Daniel to Melzar , whom the prince of the eunuchs had set over Daniel ,
Hananiah , Mishael , and Azariah , Then 006 021 Dan /^{Then /said Daniel unto the king , O king , live for ever .
Then 010 002 IISa /^{Then /said David , I will shew kindness unto Hanun the son of Nahash , as his father
shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father . And David's
servants came into the land of the children of Ammon . Then 023 010 ISa /^{Then /said David , O LORD God of
Israel , thy servant hath certainly heard that Saul seeketh to come to Keilah , to destroy the city for my sake. Then
023 012 ISa /^{Then /said David , Will the men of Keilah deliver me and my men into the hand of Saul ? And the
LORD said , They will deliver thee up . Then 030 023 ISa /^{Then /said David , Ye shall not do so , my brethren ,
with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us
into our hand . Then 020 010 ISa /^{Then /said David to Jonathan , Who shall tell me? or what if thy father
answer thee roughly ? Then 017 045 ISa /^{Then /said David to the Philistine , Thou comest to me with a sword ,
and with a spear , and with a shield : but I come to thee in the name of the LORD of hosts , the God of the armies
of Israel , whom thou hast defied . Then 036 011 Isa /^{Then /said Eliakim and Shebna and Joah unto Rabshakeh ,
Speak , I pray thee, unto thy servants in the Syrian language ; for we understand it: and speak not to us in the Jews'
language , in the ears of the people that are on the wall . Then 018 026 IIKi /^{Then /said Eliakim the son of
Hilkiah , and Shebna , and Joah , unto Rabshakeh , Speak , I pray thee, to thy servants in the Syrian language ; for
we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall . Then
018 022 IKi /^{Then /said Elijah unto the people , I, even I only, remain a prophet of the LORD ; but Baal's
prophets are four hundred and fifty men . Then 001 008 ISa /^{Then /said Elkanah her husband to her, Hannah ,
why weepest thou? and why eatest thou not? and why is thy heart grieved ? am not I better to thee than ten sons ?
Then 009 013 Est /^{Then /said Esther , If it please the king , let it be granted to the Jews which are in Shushan to
do to morrow also according unto this day's decree , and let Haman's ten sons be hanged upon the gallows . Then
001 009 Hos /^{Then /said God, Call his name Loammi : for ye are not my people , and I will not be your God.
Then 002 013 Hag /^{Then /said Haggai , If one that is unclean by a dead body touch any of these, shall it be

unclean ? And the priests answered and said , It shall be unclean . Then 010 009 Heb /\$ {Then /said he , Lo , I come to do thy will , O God . He taketh away the first , that he may establish the second . Then 013 018 Luk /\$ {Then /said he , Unto what is the kingdom of God like ? and whereunto shall I resemble it ? Then 014 012 Luk /\$ {Then /said he also to him that bade him , When thou makest a dinner or a supper , call not thy friends , nor thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . Then 016 007 Luk /\$ {Then /said he to another , And how much owest thou ? And he said , An hundred measures of wheat . And he said unto him , Take thy bill , and write fourscore . Then 003 007 Luk /\$ {Then /said he to the multitude that came forth to be baptized of him , O generation of vipers , who hath warned you to flee from the wrath to come ? Then 014 040 Isa /^{Then /said he unto all Israel , Be ye on one side , and I and Jonathan my son will be on the other side . And the people said unto Saul , Do what seemeth good unto thee. Then 014 016 Luk /\$ {Then /said he unto him , A certain man made a great supper , and bade many : Then 020 036 IKi /^{Then /said he unto him, Because thou hast not obeyed the voice of the LORD , behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him , a lion found him, and slew him. Then 010 012 Dan /^{Then /said he unto me, Fear not, Daniel : for from the first day that thou didst set thine heart to understand , and to chasten thyself before thy God , thy words were heard , and I am come for thy words . Then 008 015 Eze /^{Then /said he unto me, Hast thou seen this, O son of man ? turn thee yet again, and thou shalt see greater abominations than these. Then 037 009 Eze /^{Then /said he unto me, Prophecy unto the wind , prophecy , son of man , and say to the wind , Thus saith the Lord GOD ; Come from the four winds , O breath , and breathe upon these slain , that they may live . Then 008 008 Eze /^{Then /said he unto me, Son of man , dig now in the wall : and when I had digged in the wall , behold a door . Then 008 012 Eze /^{Then /said he unto me, Son of man , hast thou seen what the ancients of the house of Israel do in the dark , every man in the chambers of his imagery ? for they say , The LORD seeth us not; the LORD hath forsaken the earth . Then 008 005 Eze /^{Then /said he unto me, Son of man , lift up thine eyes now the way toward the north . So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . Then 011 002 Eze /^{Then /said he unto me, Son of man , these are the men that devise mischief , and give wicked counsel in this city : Then 009 009 Eze /^{Then /said he unto me, The iniquity of the house of Israel and Judah is exceeding great , and the land is full of blood , and the city full of perverseness : for they say , The LORD hath forsaken the earth , and the LORD seeth not. Then 042 013 Eze /^{Then /said he unto me, The north chambers and the south chambers , which are before the separate place , they be holy chambers , where the priests that approach unto the LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . Then 046 024 Eze /^{Then /said he unto me, These are the places of them that boil , where the ministers of the house shall boil the sacrifice of the people . Then 047 008 Eze /^{Then /said he unto me, These waters issue out toward the east country , and go down into the desert , and go into the sea : which being brought forth into the sea , the waters shall be healed . Then 005 003 Zec /^{Then /said he unto me, This is the curse that goeth forth over the face of the whole earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. Then 046 020 Eze /^{Then /said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering , where they shall bake the meat offering ; that they bear them not out into the utter court , to sanctify the people . Then 017 001 Luk /\$ {Then /said he unto the disciples , It is impossible but that offences will come : but woe unto him, through whom they come ! Then 013 007 Luk /\$ {Then /said he unto the dresser of his vineyard , Behold , these three years I come seeking fruit on this fig tree , and find none : cut it down ; why cumbereth it the ground ? Then 022 036 Luk /\$ {Then /said he unto them , But now , he that hath a purse , let him take it, and likewise his scrip : and he that hath no sword , let him sell his garment , and buy one. Then 021 010 Luk /\$ {Then /said he unto them , Nation shall rise against nation , and kingdom against kingdom : Then 013 052 Mat /\$ {Then /said he unto them , Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder , which bringeth forth out of his treasure things new and old . Then 008 018 Jug /^{Then /said he unto Zebah and Zalmunna , What manner of men were they whom ye slew at Tabor ? And they answered , As thou art, so were they; each one resembled the children of a king . Then 010 020 Dan /^{Then /said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia : and when I am gone forth , lo, the prince of Grecia shall come . Then 004 014 Zec /^{Then /said he, These are the two anointed ones , that stand by the Lord of the whole earth . Then 039 004 Isa /^{Then /said he, What have they seen in thine house ? And Hezekiah answered , All that is in mine house have they seen : there is nothing among my treasures that I have not shewed them. Then 039 008 Isa /^{Then /said Hezekiah to Isaiah , Good is the word of the LORD which thou hast spoken . He said moreover, For there shall be peace and truth in my days . Then 020 019 IKi /^{Then /said Hezekiah unto Isaiah , Good is the word of the LORD which thou hast

spoken . And he said , Is it not good, if peace and truth be in my days ? Then 011 012 Joh /\$ {Then /said his disciples , Lord , if he sleep , he shall do well . Then 012 021 IISa /^{Then /said his servants unto him, What thing is this that thou hast done ? thou didst fast and weep for the child , while it was alive ; but when the child was dead , thou didst rise and eat bread . Then 002 007 Exo /^{Then /said his sister to Pharaoh's daughter , Shall I go and call to thee a nurse of the Hebrew women , that she may nurse the child for thee? Then 002 009 Job /^{Then /said his wife unto him, Dost thou still retain thine integrity ? curse God , and die . Then 006 013 Est /^{Then /said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews , before whom thou hast begun to fall , thou shalt not prevail against him, but shalt surely fall before him. Then 017 015 IISa /^{Then /said Hushai unto Zadok and to Abiathar the priests , Thus and thus did Ahithophel counsel Absalom and the elders of Israel ; and thus and thus have I counselled . Then 010 007 Heb /\$ {Then /said I , Lo , I come of me , to do thy will , O God . Then 002 015 Ecc /^{Then /said I in my heart , As it happeneth to the fool , so it happeneth even to me ; and why was I then more wise ? Then I said in my heart , that this also is vanity . Then 005 010 Zec /^{Then /said I to the angel that talked with me, Whither do these bear the ephah ? Then 023 043 Eze /^{Then /said I unto her that was old in adulteries , Will they now commit whoredoms with her, and she with them? Then 020 007 Eze /^{Then /said I unto them, Cast ye away every man the abominations of his eyes , and defile not yourselves with the idols of Egypt : I am the LORD your God . Then 002 017 Neh /^{Then /said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste , and the gates thereof are burned with fire : come , and let us build up the wall of Jerusalem , that we be no more a reproach . Then 001 006 Jer /^{Then /said I, Ah , Lord GOD ! behold, I cannot speak : for I am a child . Then 014 013 Jer /^{Then /said I, Ah , Lord GOD ! behold, the prophets say unto them, Ye shall not see the sword , neither shall ye have famine ; but I will give you assured peace in this place . Then 004 010 Jer /^{Then /said I, Ah , Lord GOD ! surely thou hast greatly deceived this people and Jerusalem , saying , Ye shall have peace ; whereas the sword reacheth unto the soul . Then 004 014 Eze /^{Then /said I, Ah Lord GOD ! behold, my soul hath not been polluted : for from my youth up even till now have I not eaten of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . Then 020 049 Eze /^{Then /said I, Ah Lord GOD ! they say of me, Doth he not speak parables ? Then 006 008 Isa /^{Then /said I, Here am I; send me. Then 011 009 Zec /^{Then /said I, I will not feed you: that that dieth , let it die ; and that that is to be cut off , let it be cut off ; and let the rest eat every one the flesh of another . Then 040 007 Psa /^{Then /said I, Lo, I come : in the volume of the book it is written of me, Then 006 011 Isa /^{Then /said I, Lord , how long? And he answered , Until the cities be wasted without inhabitant , and the houses without man , and the land be utterly desolate , Then 007 005 Amo /^{Then /said I, O Lord GOD , cease , I beseech thee: by whom shall Jacob arise ? for he is small . Then 001 009 Zec /^{Then /said I, O my lord , what are these? And the angel that talked with me said unto me, I will shew thee what these be. then 012 008 Dan /^{then /said I, O my Lord , what shall be the end of these things? Then 001 021 Zec /^{Then /said I, What come these to do ? And he spake , saying , These are the horns which have scattered Judah , so that no man did lift up his head : but these are come to fray them, to cast out the horns of the Gentiles , which lifted up their horn over the land of Judah to scatter it. Then 002 002 Zec /^{Then /said I, Whither goest thou? And he said unto me, To measure Jerusalem , to see what is the breadth thereof, and what is the length thereof. Then 009 016 Ecc /^{Then /said I, Wisdom is better than strength : nevertheless the poor man's wisdom is despised , and his words are not heard . Then 006 005 Isa /^{Then /said I, Woe is me! for I am undone ; because I am a man of unclean lips , and I dwell in the midst of a people of unclean lips : for mine eyes have seen the King , the LORD of hosts . Then 039 005 Isa /^{Then /said Isaiah to Hezekiah , Hear the word of the LORD of hosts : Then 009 025 IIKi /^{Then /said Jehu to Bidkar his captain , Take up , and cast him in the portion of the field of Naboth the Jezreelite : for remember how that, when I and thou rode together after Ahab his father , the LORD laid this burden upon him; Then 037 014 Jer /^{Then /said Jeremiah , It is false ; I fall not away to the Chaldeans . But he hearkened not to him: so Irijah took Jeremiah , and brought him to the princes . Then 020 003 Jer /^{Then /said Jeremiah unto him, The LORD hath not called thy name Pashur , but Magormissabib . Then 021 003 Jer /^{Then /said Jeremiah unto them, Thus shall ye say to Zedekiah : Then 038 017 Jer /^{Then /said Jeremiah unto Zedekiah , Thus saith the LORD , the God of hosts , the God of Israel ; If thou wilt assuredly go forth unto the king of Babylon's princes , then thy soul shall live , and this city shall not be burned with fire ; and thou shalt live , and thine house : Then 023 034 Luk /\$ {Then /said Jesus , Father , forgive them ; for they know not what they do . And they parted his raiment , and cast lots . Then 012 007 Joh /\$ {Then /said Jesus , Let her alone : against the day of my burying hath she kept this . Then 008 021 Joh /\$ {Then /said Jesus again unto them , I go my way , and ye shall seek me , and shall die in your sins : whither I go , ye cannot come . Then 020 021 Joh /\$ {Then /said Jesus to them again , Peace be unto you : as my Father hath sent me , even so send I you . Then 008 031 Joh /\$ {Then /said Jesus to those Jews which believed on him , If ye continue in my word , then are ye my disciples indeed ; Then 004 048 Joh /\$ {Then /said Jesus unto him , Except

ye see signs and wonders , ye will not believe . Then 010 037 Luk /\$ {Then /said Jesus unto him , Go , and do thou likewise . Then 026 052 Mat /\$ {Then /said Jesus unto him , Put up again thy sword into his place : for all they that take the sword shall perish with the sword . Then 013 027 Joh /\$ {Then /said Jesus unto him , That thou doest , do quickly . Then 016 024 Mat /\$ {Then /said Jesus unto his disciples , If any man will come after me , let him deny himself , and take up his cross , and follow me . Then 019 023 Mat /\$ {Then /said Jesus unto his disciples , Verily I say unto you , That a rich man shall hardly enter into the kingdom of heaven . Then 018 011 Joh /\$ {Then /said Jesus unto Peter , Put up thy sword into the sheath : the cup which my Father hath given me , shall I not drink it ? Then 006 067 Joh /\$ {Then /said Jesus unto the twelve , Will ye also go away ? Then 028 010 Mat /\$ {Then /said Jesus unto them , Be not afraid : go tell my brethren that they go into Galilee , and there shall they see me . Then 006 009 Luk /\$ {Then /said Jesus unto them , I will ask you one thing ; Is it lawful on the sabbath days to do good , or to do evil ? to save life , or to destroy it? Then 008 028 Joh /\$ {Then /said Jesus unto them , When ye have lifted up the Son of man , then shall ye know that I am he , and that I do nothing of myself ; but as my Father hath taught me , I speak these things . Then 007 033 Joh /\$ {Then /said Jesus unto them , Yet a little while am I with you , and then I go unto him that sent me . Then 010 007 Joh /\$ {Then /said Jesus unto them again , Verily , verily , I say unto you , I am the door of the sheep . Then 011 014 Joh /\$ {Then /said Jesus unto them plainly , Lazarus is dead . Then 018 014 IISa /^{Then /said Joab , I may not tarry thus with thee . And he took three darts in his hand , and thrust them through the heart of Absalom , while he was yet alive in the midst of the oak . Then 018 021 IISa /^{Then /said Joab to Cush , Go tell the king what thou hast seen . And Cush bowed himself unto Joab , and ran . Then 014 008 ISa /^{Then /said Jonathan , Behold , we will pass over unto these men , and we will discover ourselves unto them . Then 014 029 ISa /^{Then /said Jonathan , My father hath troubled the land : see , I pray you , how mine eyes have been enlightened , because I tasted a little of this honey . Then 020 004 ISa /^{Then /said Jonathan unto David , Whatsoever thy soul desireth , I will even do it for thee . Then 010 022 Jos /^{Then /said Joshua , Open the mouth of the cave , and bring out those five kings unto me out of the cave . Then 038 011 Gen /^{Then /said Judah to Tamar his daughter in law , Remain a widow at thy father's house , till Shelah my son be grown : for he said , Lest peradventure he die also , as his brethren did . And Tamar went and dwelt in her father's house . Then 011 021 Joh /\$ {Then /said Martha unto Jesus , Lord , if thou hadst been here , my brother had not died . Then 001 034 Luk /\$ {Then /said Mary unto the angel , How shall this be , seeing I know not a man ? Then 017 013 Jug /^{Then /said Micah , Now know I that the LORD will do me good , seeing I have a Levite to my priest . Then 013 023 Luk /\$ {Then /said one unto him , Lord , are there few that be saved ? And he said unto them , Then 025 010 Act /\$ {Then /said Paul , I stand at Caesar's judgment seat , where I ought to be judged : to the Jews have I done no wrong , as thou very well knowest . Then 023 005 Act /\$ {Then /said Paul , I wist not , brethren , that he was the high priest : for it is written , Thou shalt not speak evil of the ruler of thy people . Then 019 004 Act /\$ {Then /said Paul , John verily baptized with the baptism of repentance , saying unto the people , that they should believe on him which should come after him , that is , on Christ Jesus . Then 023 003 Act /\$ {Then /said Paul unto him , God shall smite thee , thou whited wall : for sittest thou to judge me after the law , and commandest me to be smitten contrary to the law ? Then 023 004 Luk /\$ {Then /said Pilate to the chief priests and to the people , I find no fault in this man . Then 027 013 Mat /\$ {Then /said Pilate unto him , Hearst thou not how many things they witness against thee ? Then 018 031 Joh /\$ {Then /said Pilate unto them , Take ye him , and judge him according to your law . The Jews therefore said unto him , It is not lawful for us to put any man to death : Then 015 032 ISa /^{Then /said Samuel , Bring ye hither to me Agag the king of the Amalekites . And Agag came unto him delicately . And Agag said , Surely the bitterness of death is past . Then 028 016 ISa /^{Then /said Samuel , Wherefore then dost thou ask of me , seeing the LORD is departed from thee , and is become thine enemy ? Then 011 014 ISa /^{Then /said Samuel to the people , Come , and let us go to Gilgal , and renew the kingdom there . Then 026 021 ISa /^{Then /said Saul , I have sinned : return , my son David : for I will no more do thee harm , because my soul was precious in thine eyes this day : behold , I have played the fool , and have erred exceedingly . Then 010 004 ICh /^{Then /said Saul to his armourbearer , Draw thy sword , and thrust me through therewith ; lest these uncircumcised come and abuse me . But his armourbearer would not ; for he was sore afraid . So Saul took a sword , and fell upon it . Then 009 007 ISa /^{Then /said Saul to his servant , But , behold , if we go , what shall we bring the man ? for the bread is spent in our vessels , and there is not a present to bring to the man of God : what have we ? Then 009 010 ISa /^{Then /said Saul to his servant , Well said ; come , let us go . So they went unto the city where the man of God was . Then 031 004 ISa /^{Then /said Saul unto his armourbearer , Draw thy sword , and thrust me through therewith ; lest these uncircumcised come and thrust me through , and abuse me . But his armourbearer would not ; for he was sore afraid . Therefore Saul took a sword , and fell upon it . Then 028 007 ISa /^{Then /said Saul unto his servants , Seek me a woman that hath a familiar spirit , that I may go to her , and enquire of her . And his servants said to him , Behold , there is a woman that hath a familiar spirit at Endor .

Then 014 017 ISa /^{Then /said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there. Then 014 011 IISa /^{Then /said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth. Then 003 018 Rut /^{Then /said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. Then 006 001 IICH /^{Then /said Solomon, The LORD hath said that he would dwell in the thick darkness. Then 016 017 Joh /\$^{Then /said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? Then 007 025 Joh /\$^{Then /said some of them of Jerusalem, Is not this he, whom they seek to kill? Then 019 021 Joh /\$^{Then /said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Then 020 003 Jug /^{Then /said the children of Israel, Tell us, how was this wickedness? Then 007 001 Act /\$^{Then /said the high priest, Are these things so? Then 011 036 Joh /\$^{Then /said the Jews, Behold how he loved him! Then 002 020 Joh /\$^{Then /said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? Then 008 022 Joh /\$^{Then /said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. Then 007 035 Joh /\$^{Then /said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? Then 008 052 Joh /\$^{Then /said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Then 008 057 Joh /\$^{Then /said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Then 003 023 IKi /^{Then /said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. Then 007 008 Est /^{Then /said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. Then 020 004 IISa /^{Then /said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present. Then 015 019 IISa /^{Then /said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou art a stranger, and also an exile. Then 022 013 Mat /\$^{Then /said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. Then 016 004 IISa /^{Then /said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king. Then 005 003 Est /^{Then /said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom. Then 002 002 Est /^{Then /said the king's servants that ministered unto him, Let there be fair young virgins sought for the king: Then 006 003 Est /^{Then /said the king's servants that ministered unto him, There is nothing done for him. Then 007 008 Amo /^{Then /said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more: Then 004 004 Jon /^{Then /said the LORD, Doest thou well to be angry? Then 004 010 Jon /^{Then /said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: Then 020 013 Luk /\$^{Then /said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him. Then 007 033 Act /\$^{Then /said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. Then 008 003 Isa /^{Then /said the LORD to me, Call his name Mahershalalhashbaz. Then 007 003 Isa /^{Then /said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; Then 003 001 Hos /^{Then /said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. Then 014 011 Jer /^{Then /said the LORD unto me, Pray not for this people for their good. Then 008 002 Amo /^{Then /said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. Then 001 012 Jer /^{Then /said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it. Then 015 001 Jer /^{Then /said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth. Then 024 003 Jer /^{Then /said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. Then 044 002 Eze /^{Then /said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. Then 016 004 Exo /^{Then /said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. Then 014 036 ISa /^{Then /said the priest, Let us

draw near hither unto God . Then 018 018 Jug /^{Then /said the priest unto them, What do ye? Then 026 016 Jer /^{Then /said the princes and all the people unto the priests and to the prophets ; This man is not worthy to die : for he hath spoken to us in the name of the LORD our God . Then 029 003 ISa /^{Then /said the princes of the Philistines , What do these Hebrews here? And Achish said unto the princes of the Philistines , Is not this David , the servant of Saul the king of Israel , which hath been with me these days , or these years , and I have found no fault in him since he fell unto me unto this day ? Then 036 019 Jer /^{Then /said the princes unto Baruch , Go , hide thee, thou and Jeremiah ; and let no man know where ye be. Then 028 015 Jer /^{Then /said the prophet Jeremiah unto Hananiah the prophet , Hear now, Hananiah ; The LORD hath not sent thee; but thou makest this people to trust in a lie . Then 009 012 Jug /^{Then /said the trees unto the vine , Come thou, and reign over us. Then 028 011 ISa /^{Then /said the woman , Whom shall I bring up unto thee? And he said , Bring me up Samuel . Then 006 005 Dan /^{Then /said these men , We shall not find any occasion against this Daniel , except we find it against him concerning the law of his God . Then 012 015 Act /\$ {Then /said they , It is his angel . Then 022 070 Luk /\$ {Then /said they all , Art thou then the Son of God ? And he said unto them , Ye say that I am . then 126 002 Psa /^{then /said they among the heathen , The LORD hath done great things for them. Then 008 041 Joh /\$ {Then /said they to him , We be not born of fornication ; we have one Father , even God . Then 009 026 Joh /\$ {Then /said they to him again , What did he to thee ? how opened he thine eyes ? Then 006 034 Joh /\$ {Then /said they unto him , Lord , evermore give us this bread . Then 006 028 Joh /\$ {Then /said they unto him , What shall we do , that we might work the works of God ? Then 009 012 Joh /\$ {Then /said they unto him , Where is he ? He said , I know not . Then 008 019 Joh /\$ {Then /said they unto him , Where is thy Father ? Jesus answered , Ye neither know me , nor my Father : if ye had known me , ye should have known my Father also . Then 008 025 Joh /\$ {Then /said they unto him , Who art thou ? And Jesus saith unto them , Even the same that I said unto you from the beginning . Then 001 022 Joh /\$ {Then /said they unto him , Who art thou ? that we may give an answer to them that sent us . What sayest thou of thyself ? Then 012 006 Jug /^{Then /said they unto him, Say now Shibboleth : and he said Sibboleth : for he could not frame to pronounce it right . Then they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . Then 001 008 Jon /^{Then /said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? Then 001 011 Jon /^{Then /said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought , and was tempestuous . Then 018 018 Jer /^{Then /said they, Come , and let us devise devices against Jeremiah ; for the law shall not perish from the priest , nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . Then 005 012 Neh /^{Then /said they, We will restore them, and will require nothing of them; so will we do as thou sayest . Then I called the priests , and took an oath of them, that they should do according to this promise . Then 006 004 ISa /^{Then /said they, What shall be the trespass offering which we shall return to him? They answered , Five golden emerods , and five golden mice , according to the number of the lords of the Philistines : for one plague was on you all, and on your lords . Then 011 016 Joh /\$ {Then /said Thomas , which is called Didymus , unto his fellowdisciples , Let us also go , that we may die with him . Then 005 004 Ezz /^{Then /said we unto them after this manner , What are the names of the men that make this building ? Then 009 038 Jug /^{Then /said Zebul unto him, Where is now thy mouth , wherewith thou saidst , Who is Abimelech , that we should serve him? is not this the people that thou hast despised ? go out , I pray now , and fight with them. Then 038 024 Jer /^{Then /said Zedekiah unto Jeremiah , Let no man know of these words , and thou shalt not die . Then 005 014 Est /^{Then /said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high , and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet . And the thing pleased Haman ; and he caused the gallows to be made . Then 009 011 IISa /^{Then /said Ziba unto the king , According to all that my lord the king hath commanded his servant , so shall thy servant do . As for Mephibosheth , said the king, he shall eat at my table , as one of the king's sons . Then 022 008 Mat /\$ {Then /saith he to his servants , The wedding is ready , but they which were bidden were not worthy . Then 019 027 Joh /\$ {Then /saith he to the disciple , Behold thy mother ! And from that hour that disciple took her unto his own home. Then 012 013 Mat /\$ {Then /saith he to the man , Stretch forth thine hand . And he stretched it forth ; and it was restored whole , like as the other . Then 020 027 Joh /\$ {Then /saith he to Thomas , Reach hither thy finger , and behold my hands ; and reach hither thy hand , and thrust it into my side : and be not faithless , but believing . Then 009 037 Mat /\$ {Then /saith he unto his disciples , The harvest truly is plenteous , but the labourers are few ; Then 022 009 Rev /\$ {Then /saith he unto me , See thou do it not : for I am thy fellowservant , and of thy brethren the prophets , and of them which keep the sayings of this book : worship God . Then 026 038 Mat /\$ {Then /saith he unto them , My soul is exceeding sorrowful , even unto death : tarry ye here , and watch with me . Then 022 021 Mat /\$ {Then /saith he

unto them , Render therefore unto Caesar the things which are Caesar's ; and unto God the things that are God's . Then 004 010 Mat /\$ {Then /saith Jesus unto him , Get thee hence , Satan : for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . Then 026 031 Mat /\$ {Then /saith Jesus unto them , All ye shall be offended because of me this night : for it is written , I will smite the shepherd , and the sheep of the flock shall be scattered abroad . Then 012 004 Joh /\$ {Then /saith one of his disciples , Judas Iscariot , Simon's son, which should betray him , Then 019 010 Joh /\$ {Then /saith Pilate unto him , Speakest thou not unto me ? knowest thou not that I have power to crucify thee , and have power to release thee ? Then 018 017 Joh /\$ {Then /saith the damsel that kept the door unto Peter , Art not thou also one of this man's disciples ? He saith , I am not . Then 004 009 Joh /\$ {Then /saith the woman of Samaria unto him , How is it that thou , being a Jew , askest drink of me , which am a woman of Samaria ? for the Jews have no dealings with the Samaritans . Then 003 010 ISa /^{Then /Samuel answered , Speak ; for thy servant heareth . Then 015 016 ISa /^{Then /Samuel said unto Saul , Stay , and I will tell thee what the LORD hath said to me this night . And he said unto him, Say on . Then 010 025 ISa /^{Then /Samuel told the people the manner of the kingdom , and wrote it in a book , and laid it up before the LORD . And Samuel sent all the people away , every man to his house . Then 007 012 ISa /^{Then /Samuel took a stone , and set it between Mizpeh and Shen , and called the name of it Ebenezer , saying , Hitherto hath the LORD helped us . Then 010 001 ISa /^{Then /Samuel took a vial of oil , and poured it upon his head , and kissed him, and said , Is it not because the LORD hath anointed thee to be captain over his inheritance ? Then 016 013 ISa /^{Then /Samuel took the horn of oil , and anointed him in the midst of his brethren : and the Spirit of the LORD came upon David from that day forward . So Samuel rose up , and went to Ramah . Then 015 034 ISa /^{Then /Samuel went to Ramah ; and Saul went up to his house to Gibeah of Saul . Then 005 001 Jug /^{Then /sang Deborah and Barak the son of Abinoam on that day , saying , Then 015 001 Exo /^{Then /sang Moses and the children of Israel this song unto the LORD , and spake , saying , I will sing unto the LORD , for he hath triumphed gloriously : the horse and his rider hath he thrown into the sea . Then 018 015 Gen /^{Then /Sarah denied , saying , I laughed not; for she was afraid . And he said , Nay ; but thou didst laugh . Then 002 012 IKi /^{Then /sat Solomon upon the throne of David his father ; and his kingdom was established greatly . Then 001 009 Job /^{Then /Satan answered the LORD , and said , Doth Job fear God for nought ? Then 001 007 Job /^{Then /Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it. Then 013 009 Act /\$ {Then /Saul , filled with the Holy Ghost , set his eyes on him , Then 026 002 ISa /^{Then /Saul arose , and went down to the wilderness of Ziph , having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph . Then 009 018 ISa /^{Then /Saul drew near to Samuel in the gate , and said , Tell me, I pray thee, where the seer's house is. Then 028 020 ISa /^{Then /Saul fell straightway all along on the earth , and was sore afraid , because of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day , nor all the night . Then 026 025 ISa /^{Then /Saul said to David , Blessed be thou, my son David : thou shalt both do great things, and also shalt still prevail . So David went on his way , and Saul returned to his place . Then 014 043 ISa /^{Then /Saul said to Jonathan , Tell me what thou hast done . And Jonathan told him, and said , I did but taste a little honey with the end of the rod that was in mine hand , and, lo , I must die . Then 022 007 ISa /^{Then /Saul said unto his servants that stood about him, Hear now , ye Benjamites ; will the son of Jesse give every one of you fields and vineyards , and make you all captains of thousands , and captains of hundreds ; Then 024 002 ISa /^{Then /Saul took three thousand chosen men out of all Israel , and went to seek David and his men upon the rocks of the wild goats . Then 014 046 ISa /^{Then /Saul went up from following the Philistines : and the Philistines went to their own place . Then 020 030 ISa /^{Then /Saul's anger was kindled against Jonathan , and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? then 020 006 ISa /^{then /say , David earnestly asked leave of me that he might run to Bethlehem his city : for there is a yearly sacrifice there for all the family . then 016 010 IISa /^{then /say , Wherefore hast thou done so ? then 017 010 Mat /\$ {then /say the scribes that Elias must first come ? Then 022 003 Eze /^{Then /say thou, Thus saith the Lord GOD , The city sheddeth blood in the midst of it, that her time may come , and maketh idols against herself to defile herself. then 011 021 IISa /^{then /say thou, Thy servant Uriah the Hittite is dead also. then 008 031 Rom /\$ {then /say to these things ? If God be for us , who can be against us ? then 023 033 Jer /^{then /say unto them, What burden ? I will even forsake you, saith the LORD . then 020 012 ISa /^{then /send not unto thee, and shew it thee; Then 008 016 Ezz /^{Then /sent I for Eliezer , for Ariel , for Shemaiah , and for Elnathan , and for Jarib , and for Elnathan , and for Nathan , and for Zechariah , and for Meshullam , chief men ; also for Joiarib , and for Elnathan , men of understanding . then 021 001 Mat /\$ {then /sent Jesus two disciples , Then 007 014 Act /\$ {Then /sent Joseph , and called his father Jacob to him, and all his kindred , threescore and fifteen souls . Then 006 005 Neh /^{Then /sent Sanballat his servant unto me in like manner the fifth time with an open letter in his

hand ; Then 004 017 Eze /^{Then /sent the king an answer unto Rehum the chancellor , and to Shimshai the scribe , and to the rest of their companions that dwell in Samaria , and unto the rest beyond the river , Peace , and at such a time . then 003 019 Gal /\$ {then /serveth the law ? It was added because of transgressions , till the seed should come to whom the promise was made ; and it was ordained by angels in the hand of a mediator . Then 024 011 Eze /^{Then /set it empty upon the coals thereof, that the brass of it may be hot , and may burn , and that the filthiness of it may be molten in it , that the scum of it may be consumed . Then 003 026 Dan /^{Then /Shadrach , Meshach , and Abednego , came forth of the midst of the fire . then 017 013 IISa /^{then /shall all Israel bring ropes to that city , and we will draw it into the river , until there be not one small stone found there. then 096 012 Psa /^{then /shall all the trees of the wood rejoice then 024 030 Mat /\$ {then /shall all the tribes of the earth mourn , and they shall see the Son of man coming in the clouds of heaven with power and great glory . Then 022 011 Exo /^{Then /shall an oath of the LORD be between them both , that he hath not put his hand unto his neighbour's goods ; and the owner of it shall accept thereof, and he shall not make it good . then 024 030 Mat /\$ {then /shall appear the sign of the Son of man in heaven : and then shall all the tribes of the earth mourn , and they shall see the Son of man coming in the clouds of heaven with power and great glory . then 015 054 ICo /\$ {then /shall be brought to pass the saying that is written , Death is swallowed up in victory . then 024 021 Mat /\$ {then /shall be great tribulation , such as was not since the beginning of the world to this time , no , nor ever shall be . then 012 014 ISa /^{then /shall both ye and also the king that reigneth over you continue following the LORD your God : then 033 028 Deu /^{then /shall dwell in safety alone : the fountain of Jacob shall be upon a land of corn and wine ; also his heavens shall drop down dew . then 004 005 ICo /\$ {then /shall every man have praise of God . Then 025 045 Mat /\$ {Then /shall he answer them , saying , Verily I say unto you , Inasmuch as ye did it not to one of the least of these , ye did it not to me . then 017 015 Lev /^{then /shall he be clean . Then 005 012 Lev /^{Then /shall he bring it to the priest , and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar , according to the offerings made by fire unto the LORD : it is a sin offering . Then 015 009 Num /^{Then /shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil . then 025 041 Lev /^{then /shall he depart from thee, both he and his children with him, and shall return unto his own family , and unto the possession of his fathers shall he return . then 012 044 Exo /^{then /shall he eat thereof. Then 030 023 Isa /^{Then /shall he give the rain of thy seed , that thou shalt sow the ground withal; and bread of the increase of the earth , and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . then 023 010 Deu /^{then /shall he go abroad out of the camp , he shall not come within the camp : then 006 004 Gal /\$ {then /shall he have rejoicing in himself alone , and not in another . Then 016 015 Lev /^{Then /shall he kill the goat of the sin offering , that is for the people , and bring his blood within the vail , and do with that blood as he did with the blood of the bullock , and sprinkle it upon the mercy seat , and before the mercy seat : then 021 008 Exo /^{then /shall he let her be redeemed : to sell her unto a strange nation he shall have no power , seeing he hath dealt deceitfully with her. then 003 007 Lev /^{then /shall he offer it before the LORD . then 025 025 Lev /^{then /shall he redeem that which his brother sold . then 011 010 Dan /^{then /shall he return , and be stirred up , even to his fortress . Then 011 028 Dan /^{Then /shall he return into his land with great riches ; and his heart shall be against the holy covenant ; and he shall do exploits, and return to his own land . Then 006 010 Amo /^{Then /shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . Then 025 041 Mat /\$ {Then /shall he say also unto them on the left hand , Depart from me , ye cursed , into everlasting fire , prepared for the devil and his angels : then 013 027 Mar /\$ {then /shall he send his angels , and shall gather together his elect from the four winds , from the uttermost part of the earth to the uttermost part of heaven . then 039 015 Eze /^{then /shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog . then 025 031 Mat /\$ {then /shall he sit upon the throne of his glory : Then 002 005 Psa /^{Then /shall he speak unto them in his wrath , and vex them in his sore displeasure . Then 015 004 Num /^{Then /shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil . then 021 019 Exo /^{then /shall he that smote him be quit : only he shall pay for the loss of his time , and shall cause him to be thoroughly healed . Then 025 009 Deu /^{Then /shall his brother's wife come unto him in the presence of the elders , and loose his shoe from off his foot , and spit in his face , and shall answer and say , So shall it be done unto that man that will not build up his brother's house . Then 021 019 Deu /^{Then /shall his father and his mother lay hold on him, and bring him out unto the elders of his city , and unto the gate of his place ; Then 001 011 Hab /^{Then /shall his mind change , and he shall pass over , and offend , imputing this his power unto his god . then 014 025 Isa /^{then /shall his yoke depart from off them, and his burden depart from off their shoulders . then 019 013 Psa /^{then /shall I be upright , and I shall be innocent from the great transgression . then 016 007 Jug /^{then /shall I be weak , and be as another man . then 016 011 Jug /^{then /shall I be weak , and be as another man . then 031 014 Job /^{then /shall I do when God riseth up ? and when he visiteth , what shall I answer him?

then 013 012 ICo /\$ {then /shall I know even as also I am known . then 006 037 Jug /^{then /shall I know that thou wilt save Israel by mine hand , as thou hast said . then 042 034 Gen /^{then /shall I know that ye are no spies , but that ye are true men: so will I deliver you your brother , and ye shall traffick in the land . then 007 031 Luk /\$ {then /shall I liken the men of this generation ? and to what are they like ? Then 119 000 Psa /^{Then /shall I not be ashamed , when I have respect unto all thy commandments . then 049 002 Jer /^{then /shall Israel be heir unto them that were his heirs , saith the LORD . Then 044 015 Isa /^{Then /shall it be for a man to burn : for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread ; yea, he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto. then 003 017 Joe /^{then /shall Jerusalem be holy , and there shall no strangers pass through her any more. then 024 010 Mat /\$ {then /shall many be offended , and shall betray one another , and shall hate one another . then 056 009 Psa /^{then /shall mine enemies turn back : this I know ; for God is for me. then 006 012 Exo /^{then /shall Pharaoh hear me , who am of uncircumcised lips ? then 021 011 Exo /^{then /shall she go out free without money . then 002 007 Hos /^{then /shall she say , I will go and return to my first husband ; for then was it better with me than now . Then 011 020 Dan /^{Then /shall stand up in his estate a raiser of taxes in the glory of the kingdom : but within few days he shall be destroyed , neither in anger , nor in battle . then 002 008 IITh /\$ {then /shall that Wicked be revealed , whom the Lord shall consume with the spirit of his mouth , and shall destroy with the brightness of his coming : then 023 016 Jos /^{then /shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. Then 031 008 Isa /^{Then /shall the Assyrian fall with the sword , not of a mighty man ; and the sword , not of a mean man , shall devour him: but he shall flee from the sword , and his young men shall be discomfited . Then 001 011 Hos /^{Then /shall the children of Judah and the children of Israel be gathered together , and appoint themselves one head , and they shall come up out of the land : for great shall be the day of Jezreel . Then 011 012 Jer /^{Then /shall the cities of Judah and inhabitants of Jerusalem go , and cry unto the gods unto whom they offer incense : but they shall not save them at all in the time of their trouble . Then 012 007 Ecc /^{Then /shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. Then 067 006 Psa /^{Then /shall the earth yield her increase ; and God , even our own God , shall bless us. then 024 014 Mat /\$ {then /shall the end come . Then 022 015 Deu /^{Then /shall the father of the damsel , and her mother , take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate : then 012 015 ISa /^{then /shall the hand of the LORD be against you, as it was against your fathers . then 016 021 IISa /^{then /shall the hands of all that are with thee be strong . then 012 027 IKi /^{then /shall the heart of this people turn again unto their lord , even unto Rehoboam king of Judah , and they shall kill me, and go again to Rehoboam king of Judah . Then 025 034 Mat /\$ {Then /shall the King say unto them on his right hand , Come , ye blessed of my Father , inherit the kingdom prepared for you from the foundation of the world : Then 025 001 Mat /\$ {Then /shall the kingdom of heaven be likened unto ten virgins , which took their lamps , and went forth to meet the bridegroom . Then 005 017 Isa /^{Then /shall the lambs feed after their manner , and the waste places of the fat ones shall strangers eat . Then 035 006 Isa /^{Then /shall the lame man leap as an hart , and the tongue of the dumb sing : for in the wilderness shall waters break out , and streams in the desert . Then 026 034 Lev /^{Then /shall the land enjoy her sabbaths , as long as it lieth desolate , and ye be in your enemies land ; even then shall the land rest , and enjoy her sabbaths . then 025 002 Lev /^{then /shall the land keep a sabbath unto the LORD . then 026 034 Lev /^{then /shall the land rest , and enjoy her sabbaths . then 028 021 Gen /^{then /shall the LORD be my God : Then 014 003 Zec /^{Then /shall the LORD go forth , and fight against those nations , as when he fought in the day of battle . then 005 024 IISa /^{then /shall the LORD go out before thee, to smite the host of the Philistines . Then 005 031 Num /^{Then /shall the man be guiltless from iniquity , and this woman shall bear her iniquity . Then 005 015 Num /^{Then /shall the man bring his wife unto the priest , and he shall bring her offering for her, the tenth part of an ephah of barley meal ; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . Then 003 004 Mal /^{Then /shall the offering of Judah and Jerusalem be pleasant unto the LORD , as in the days of old , and as in former years . then 005 011 Jug /^{then /shall the people of the LORD go down to the gates . Then 014 004 Lev /^{Then /shall the priest command to take for him that is to be cleansed two birds alive and clean , and cedar wood , and scarlet , and hyssop : then 028 009 Jer /^{then /shall the prophet be known , that the LORD hath truly sent him. Then 025 037 Mat /\$ {Then /shall the righteous answer him , saying , Lord , when saw we thee an hungred , and fed thee? or thirsty , and gave thee drink ? Then 013 043 Mat /\$ {Then /shall the righteous shine forth as the sun in the kingdom of their Father . Who hath ears to hear , let him hear . then 008 014 Dan /^{then /shall the sanctuary be cleansed . then 026 054 Mat /\$ {then /shall the scriptures be fulfilled , that thus it must be ? Then 003 007 Mic /^{Then /shall the seers be ashamed , and the diviners confounded : yea, they shall all cover their lips ; for there is no answer of God . then 020 006 Jos /^{then /shall the slayer return , and come unto his own city , and unto his

own house , unto the city from whence he fled . then 015 028 ICo /\$ {then /shall the Son also himself be subject unto him that put all things under him , that God may be all in all . Then 016 033 Ich /^{Then /shall the trees of the wood sing out at the presence of the LORD , because he cometh to judge the earth . Then 031 013 Jer /^{Then /shall the virgin rejoice in the dance , both young men and old together : for I will turn their mourning into joy , and will comfort them, and make them rejoice from their sorrow . then 036 004 Num /^{then /shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers . then 036 003 Num /^{then /shall their inheritance be taken from the inheritance of our fathers , and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance . then 004 014 Est /^{then /shall there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? then 022 004 Jer /^{then /shall there enter in by the gates of this house kings sitting upon the throne of David , riding in chariots and on horses , he, and his servants , and his people . Then 017 025 Jer /^{Then /shall there enter into the gates of this city kings and princes sitting upon the throne of David , riding in chariots and on horses , they, and their princes , the men of Judah , and the inhabitants of Jerusalem : and this city shall remain for ever . Then 025 044 Mat /\$ {Then /shall they also answer him , saying , Lord , when saw we thee an hungred , or athirst , or a stranger , or naked , or sick , or in prison , and did not minister unto thee ? then 012 016 Jer /^{then /shall they be built in the midst of my people . Then 023 030 Luk /\$ {Then /shall they begin to say to the mountains , Fall on us ; and to the hills , Cover us . then 010 014 Rom /\$ {then /shall they call on him in whom they have not believed ? and how shall they believe in him of whom they have not heard ? and how shall they hear without a preacher ? Then 001 028 Pro /^{Then /shall they call upon me, but I will not answer ; they shall seek me early , but they shall not find me: Then 003 004 Mic /^{Then /shall they cry unto the LORD , but he will not hear them: he will even hide his face from them at that time , as they have behaved themselves ill in their doings . Then 024 009 Mat /\$ {Then /shall they deliver you up to be afflicted , and shall kill you : and ye shall be hated of all nations for my name's sake . then 028 025 Eze /^{then /shall they dwell in their land that I have given to my servant Jacob . then 009 015 Mat /\$ {then /shall they fast . then 005 035 Luk /\$ {then /shall they fast in those days . then 002 020 Mar /\$ {then /shall they fast in those days . then 030 012 Exo /^{then /shall they give every man a ransom for his soul unto the LORD , when thou numberest them; that there be no plague among them, when thou numberest them. then 033 033 Eze /^{then /shall they know that a prophet hath been among them. Then 033 029 Eze /^{Then /shall they know that I am the LORD , when I have laid the land most desolate because of all their abominations which they have committed . then 032 015 Eze /^{then /shall they know that I am the LORD . Then 039 028 Eze /^{Then /shall they know that I am the LORD their God , which caused them to be led into captivity among the heathen : but I have gathered them unto their own land , and have left none of them any more there. then 042 014 Eze /^{then /shall they not go out of the holy place into the utter court , but there they shall lay their garments wherein they minister ; for they are holy ; and shall put on other garments , and shall approach to those things which are for the people . then 051 019 Psa /^{then /shall they offer bullocks upon thine altar . then 021 027 Luk /\$ {then /shall they see the Son of man coming in a cloud with power and great glory . then 013 026 Mar /\$ {then /shall they see the Son of man coming in the clouds with great power and glory . then 007 026 Eze /^{then /shall they seek a vision of the prophet ; but the law shall perish from the priest , and counsel from the ancients . then 038 018 Jer /^{then /shall this city be given into the hand of the Chaldeans , and they shall burn it with fire , and thou shalt not escape out of their hand . then 020 039 IKi /^{then /shall thy life be for his life , or else thou shalt pay a talent of silver . Then 058 008 Isa /^{Then /shall thy light break forth as the morning , and thine health shall spring forth speedily : and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward . then 058 010 Isa /^{then /shall thy light rise in obscurity , and thy darkness be as the noonday : then 013 016 Gen /^{then /shall thy seed also be numbered . Then 024 040 Mat /\$ {Then /shall two be in the field ; the one shall be taken , and the other left . then 006 001 Rom /\$ {then /shall we continue in sin , that grace may abound ? Then 006 003 Hos /^{Then /shall we know , if we follow on to know the LORD : his going forth is prepared as the morning ; and he shall come unto us as the rain , as the latter and former rain unto the earth . then 005 005 Mic /^{then /shall we raise against him seven shepherds , and eight principal men . then 006 015 Rom /\$ {then /shall we sin , because we are not under the law , but under grace ? God forbid . then 010 004 IIKi /^{then /shall we stand ? then 003 004 Col /\$ {then /shall ye also appear with him in glory . then 017 009 ISa /^{then /shall ye be our servants , and serve us. Then 013 026 Luk /\$ {Then /shall ye begin to say , We have eaten and drunk in thy presence , and thou hast taught in our streets . then 042 038 Gen /^{then /shall ye bring down my gray hairs with sorrow to the grave . Then 029 012 Jer /^{Then /shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. Then 019 019 Deu /^{Then /shall ye do unto him, as he had thought to have done unto his brother : so shalt thou put the evil away from among you. then 014 013 Jug /^{then

/shall ye give me thirty sheets and thirty change of garments . And they said unto him, Put forth thy riddle , that we may hear it. then 008 028 Joh /\$ {then /shall ye know that I am he, and that I do nothing of myself ; but as my Father hath taught me , I speak these things . Then 006 013 Eze /^{Then /shall ye know that I am the LORD , when their slain men shall be among their idols round about their altars , upon every high hill , in all the tops of the mountains , and under every green tree , and under every thick oak , the place where they did offer sweet savour to all their idols . then 037 014 Eze /^{then /shall ye know that I the LORD have spoken it, and performed it, saith the LORD . then 001 010 Dan /^{then /shall ye make me endanger my head to the king . Then 036 031 Eze /^{Then /shall ye remember your own evil ways , and your doings that were not good , and shall lothe yourselves in your own sight for your iniquities and for your abominations . Then 003 018 Mal /^{Then /shall ye return , and discern between the righteous and the wicked , between him that serveth God and him that serveth him not. then 003 020 Deu /^{then /shall ye return every man unto his possession , which I have given you. then 006 010 Jos /^{then /shall ye shout . then 066 012 Isa /^{then /shall ye suck , ye shall be borne upon her sides , and be dandled upon her knees . then 019 009 Deu /^{then /shalt thou add three cities more for thee, beside these three : then 005 019 Jer /^{then /shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land , so shall ye serve strangers in a land that is not yours. then 017 008 Deu /^{then /shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; then 022 022 Jer /^{then /shalt thou be ashamed and confounded for all thy wickedness . Then 024 041 Gen /^{Then /shalt thou be clear from this my oath , when thou comest to my kindred ; and if they give not thee one, thou shalt be clear from my oath . Then 051 019 Psa /^{Then /shalt thou be pleased with the sacrifices of righteousness , with burnt offering and whole burnt offering : then shall they offer bullocks upon thine altar . then 034 020 Exo /^{then /shalt thou break his neck . All the firstborn of thy sons thou shalt redeem . And none shall appear before me empty . Then 019 010 Jer /^{Then /shalt thou break the bottle in the sight of the men that go with thee, Then 017 005 Deu /^{Then /shalt thou bring forth that man or that woman , which have committed that wicked thing , unto thy gates , even that man or that woman , and shalt stone them with stones , till they die . Then 012 004 Eze /^{Then /shalt thou bring forth thy stuff by day in their sight , as stuff for removing : and thou shalt go forth at even in their sight , as they that go forth into captivity . Then 058 009 Isa /^{Then /shalt thou call , and the LORD shall answer ; thou shalt cry , and he shall say , Here I am. If thou take away from the midst of thee the yoke , the putting forth of the finger , and speaking vanity ; Then 025 009 Lev /^{Then /shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month , in the day of atonement shall ye make the trumpet sound throughout all your land . Then 058 014 Isa /^{Then /shalt thou delight thyself in the LORD ; and I will cause thee to ride upon the high places of the earth , and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. Then 013 014 Deu /^{Then /shalt thou enquire , and make search , and ask diligently ; and, behold, if it be truth , and the thing certain , that such abomination is wrought among you; Then 010 003 Isa /^{Then /shalt thou go on forward from thence, and thou shalt come to the plain of Tabor , and there shall meet thee three men going up to God to Bethel , one carrying three kids , and another carrying three loaves of bread , and another carrying a bottle of wine : then 022 026 Job /^{then /shalt thou have thy delight in the Almighty , and shalt lift up thy face unto God . then 014 010 Luk /\$ {then /shalt thou have worship in the presence of them that sit at meat with thee . Then 029 020 Exo /^{Then /shalt thou kill the ram , and take of his blood , and put it upon the tip of the right ear of Aaron , and upon the tip of the right ear of his sons , and upon the thumb of their right hand , and upon the great toe of their right foot , and sprinkle the blood upon the altar round about . Then 022 024 Job /^{Then /shalt thou lay up gold as dust , and the gold of Ophir as the stones of the brooks . then 011 015 Job /^{then /shalt thou lift up thy face without spot ; yea, thou shalt be stedfast , and shalt not fear : then 004 001 Jer /^{then /shalt thou not remove . Then 022 013 Ich /^{Then /shalt thou prosper , if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel : be strong , and of good courage ; dread not, nor be dismayed . Then 051 062 Jer /^{Then /shalt thou say , O LORD , thou hast spoken against this place , to cut it off , that none shall remain in it, neither man nor beast , but that it shall be desolate for ever . Then 049 021 Isa /^{Then /shalt thou say in thine heart , Who hath begotten me these, seeing I have lost my children , and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? Then 016 011 Jer /^{Then /shalt thou say unto them, Because your fathers have forsaken me, saith the LORD , and have walked after other gods , and have served them, and have worshipped them, and have forsaken me, and have not kept my law ; Then 013 013 Jer /^{Then /shalt thou say unto them, Thus saith the LORD , Behold, I will fill all the inhabitants of this land , even the kings that sit upon David's throne , and the priests , and the prophets , and all the inhabitants of Jerusalem , with drunkenness . then 025 028 Jer /^{then /shalt thou say unto them, Thus saith the LORD of hosts ; Ye shall certainly drink . then 007 005 Mat /\$ {then /shalt thou see clearly to cast out the mote out of thy brother's eye . then 006 042 Luk /\$ {then /shalt thou see clearly to pull out the mote that is in thy

brother's eye . Then 029 007 Exo /^{Then /shalt thou take the anointing oil , and pour it upon his head , and anoint him. Then 014 025 Deu /^{Then /shalt thou turn it into money , and bind up the money in thine hand , and shalt go unto the place which the LORD thy God shall choose : Then 002 009 Pro /^{Then /shalt thou understand righteousness , and judgment , and equity ; yea, every good path . Then 002 005 Pro /^{Then /shalt thou understand the fear of the LORD , and find the knowledge of God . Then 003 023 Pro /^{Then /shalt thou walk in thy way safely , and thy foot shall not stumble . Then 034 018 ICh /^{Then /Shaphan the scribe told the king , saying , Hilkiyah the priest hath given me a book . And Shaphan read it before the king . Then 001 006 Rut /^{Then /she arose with her daughters in law , that she might return from the country of Moab : for she had heard in the country of Moab how that the LORD had visited his people in giving them bread . Then 004 007 IIKi /^{Then /she came and told the man of God . And he said , Go , sell the oil , and pay thy debt , and live thou and thy children of the rest . Then 002 010 Rut /^{Then /she fell on her face , and bowed herself to the ground , and said unto him, Why have I found grace in thine eyes , that thou shouldst take knowledge of me, seeing I am a stranger ? Then 001 009 Rut /^{Then /she kissed them; and they lifted up their voice , and wept . then 001 018 Rut /^{then /she left speaking unto her. Then 002 015 Jos /^{Then /she let them down by a cord through the window : for her house was upon the town wall , and she dwelt upon the wall . Then 020 002 Joh /\$^{Then /she runneth , and cometh to Simon Peter , and to the other disciple , whom Jesus loved , and saith unto them , They have taken away the Lord out of the sepulchre , and we know not where they have laid him . Then 004 024 IIKi /^{Then /she saddled an ass , and said to her servant , Drive , and go forward ; slack not thy riding for me, except I bid thee. then 004 026 Exo /^{then /she said , A bloody husband thou art, because of the circumcision . Then 004 028 IIKi /^{Then /she said , Did I desire a son of my lord ? did I not say , Do not deceive me? Then 002 020 IKi /^{Then /she said , I desire one small petition of thee; I pray thee, say me not nay . And the king said unto her, Ask on , my mother : for I will not say thee nay . Then 002 013 Rut /^{Then /she said , Let me find favour in thy sight , my lord ; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid , though I be not like unto one of thine handmaidens . Then 020 017 IISa /^{Then /she said unto him, Hear the words of thine handmaid . And he answered , I do hear . then 005 028 Num /^{then /she shall be free , and shall conceive seed . then 012 002 Lev /^{then /she shall be unclean seven days ; according to the days of the separation for her infirmity shall she be unclean . then 012 005 Lev /^{then /she shall be unclean two weeks , as in her separation : and she shall continue in the blood of her purifying threescore and six days . then 012 008 Lev /^{then /she shall bring two turtles , or two young pigeons ; the one for the burnt offering , and the other for a sin offering : and the priest shall make an atonement for her, and she shall be clean . then 001 016 Exo /^{then /she shall live . then 015 028 Lev /^{then /she shall number to herself seven days , and after that she shall be clean . Then 020 018 IISa /^{Then /she spake , saying , They were wont to speak in old time , saying , They shall surely ask counsel at Abel : and so they ended the matter. Then 007 010 Mic /^{Then /she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God ? mine eyes shall behold her: now shall she be trodden down as the mire of the streets . then 019 005 Eze /^{then /she took another of her whelps , and made him a young lion . Then 004 037 IIKi /^{Then /she went in , and fell at his feet , and bowed herself to the ground , and took up her son , and went out . Then 038 001 Jer /^{Then /Shephatiah the son of Mattan , and Gedaliah the son of Pashur , and Jucal the son of Shelemiah , and Pashur the son of Malchiah , heard the words that Jeremiah had spoken unto all the people , saying , then 006 017 Jug /^{then /shew me a sign that thou talkest with me. then 014 009 Joh /\$^{then /Shew us the Father ? then 012 026 Heb /\$^{then /shook the earth : but now he hath promised , saying , Yet once more I shake not the earth only , but also heaven . then 010 003 Hos /^{then /should a king do to us? then 002 022 IISa /^{then /should I hold up my face to Joab thy brother ? then 031 001 Job /^{then /should I think upon a maid ? Then 006 010 Job /^{Then /should I yet have comfort ; yea, I would harden myself in sorrow : let him not spare ; for I have not concealed the words of the Holy One . then 008 007 Heb /\$^{then /should no place have been sought for the second . then 019 035 IISa /^{then /should thy servant be yet a burden unto my lord the king ? then 044 008 Gen /^{then /should we steal out of thy lord's house silver or gold ? then 012 021 ISa /^{then /should ye go after vain things, which cannot profit nor deliver ; for they are vain . then 021 018 IISa /^{then /Sibbechai the Hushathite slew Saph , which was of the sons of the giant . Then 002 032 Deu /^{Then /Sihon came out against us, he and all his people , to fight at Jahaz . Then 008 013 Act /\$^{Then /Simon himself believed also : and when he was baptized , he continued with Philip , and wondered , beholding the miracles and signs which were done . Then 006 068 Joh /\$^{Then /Simon Peter answered him , Lord , to whom shall we go ? thou hast the words of eternal life . Then 018 010 Joh /\$^{Then /Simon Peter having a sword drew it , and smote the high priest's servant , and cut off his right ear . The servant's name was Malchus . then 038 007 Jer /^{then /sitting in the gate of Benjamin ; Then 005 002 ICh /^{Then /Solomon assembled the elders of Israel , and all the heads of the tribes , the chief of the fathers of the children of Israel , unto Jerusalem , to bring up the ark of the covenant

of the LORD out of the city of David , which is Zion . Then 008 001 IKi /^{Then /Solomon assembled the elders of Israel , and all the heads of the tribes , the chief of the fathers of the children of Israel , unto king Solomon in Jerusalem , that they might bring up the ark of the covenant of the LORD out of the city of David , which is Zion . Then 002 001 ICh /^{Then /Solomon began to build the house of the LORD at Jerusalem in mount Moriah , where the LORD appeared unto David his father , in the place that David had prepared in the threshingfloor of Ornan the Jebusite . Then 001 013 ICh /^{Then /Solomon came from his journey to the high place that was at Gibeon to Jerusalem , from before the tabernacle of the congregation , and reigned over Israel . Then 008 012 ICh /^{Then /Solomon offered burnt offerings unto the LORD on the altar of the LORD , which he had built before the porch , Then 029 023 ICh /^{Then /Solomon sat on the throne of the LORD as king instead of David his father , and prospered ; and all Israel obeyed him. Then 002 029 IKi /^{Then /Solomon sent Benaiah the son of Jehoiada , saying , Go , fall upon him. Then 001 002 ICh /^{Then /Solomon spake unto all Israel , to the captains of thousands and of hundreds , and to the judges , and to every governor in all Israel , the chief of the fathers . Then 011 056 Joh /\$ {Then /sought they for Jesus , and spake among themselves , as they stood in the temple , What think ye , that he will not come to the feast ? Then 043 002 Jer /^{Then /spake Azariah the son of Hoshaiiah , and Johanan the son of Kareah , and all the proud men , saying unto Jeremiah , Thou speakest falsely : the LORD our God hath not sent thee to say , Go not into Egypt to sojourn there: Then 008 001 IKi /^{Then /spake Elisha unto the woman , whose son he had restored to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . Then 001 013 Hag /^{Then /spake Haggai the LORD'S messenger in the LORD'S message unto the people , saying , I am with you, saith the LORD . then 039 003 Psa /^{then /spake I with my tongue , Then 026 012 Jer /^{Then /spake Jeremiah unto all the princes and to all the people , saying , The LORD sent me to prophesy against this house and against this city all the words that ye have heard . Then 008 012 Joh /\$ {Then /spake Jesus again unto them , saying , I am the light of the world : he that followeth me shall not walk in darkness , but shall have the light of life . Then 023 001 Mat /\$ {Then /spake Jesus to the multitude , and to his disciples , Then 010 012 Jos /^{Then /spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel , and he said in the sight of Israel , Sun , stand thou still upon Gibeon ; and thou, Moon , in the valley of Ajalon . Then 008 012 IKi /^{Then /spake Solomon , The LORD said that he would dwell in the thick darkness . Then 002 004 Dan /^{Then /spake the Chaldeans to the king in Syriack , O king , live for ever : tell thy servants the dream , and we will shew the interpretation . Then 041 009 Gen /^{Then /spake the chief butler unto Pharaoh , saying , I do remember my faults this day : Then 018 009 Act /\$ {Then /spake the Lord to Paul in the night by a vision , Be not afraid , but speak , and hold not thy peace : Then 026 011 Jer /^{Then /spake the priests and the prophets unto the princes and to all the people , saying , This man is worthy to die ; for he hath prophesied against this city , as ye have heard with your ears . Then 003 026 IKi /^{Then /spake the woman whose the living child was unto the king , for her bowels yearned upon her son , and she said , O my lord , give her the living child , and in no wise slay it. But the other said , Let it be neither mine nor thine, but divide it. then 009 021 ISa /^{then /speakest thou so to me? Then 003 009 Ezr /^{Then /stood Jeshua with his sons and his brethren , Kadmiel and his sons , the sons of Judah , together , to set forward the workmen in the house of God : the sons of Henadad , with their sons and their brethren the Levites . Then 005 034 Act /\$ {Then /stood there up one in the council , a Pharisee , named Gamaliel , a doctor of the law , had in reputation among all the people , and commanded to put the apostles forth a little space ; Then 003 002 Ezr /^{Then /stood up Jeshua the son of Jozadak , and his brethren the priests , and Zerubbabel the son of Shealtiel , and his brethren , and builded the altar of the God of Israel , to offer burnt offerings thereon, as it is written in the law of Moses the man of God . Then 106 030 Psa /^{Then /stood up Phinehas , and executed judgment : and so the plague was stayed . Then 009 004 Neh /^{Then /stood up upon the stairs , of the Levites , Jeshua , and Bani , Kadmiel , Shebaniah , Bunni , Sherebiah , Bani , and Chenani , and cried with a loud voice unto the LORD their God . Then 022 029 Act /\$ {Then /straightway they departed from him which should have examined him : and the chief captain also was afraid , after he knew that he was a Roman , and because he had bound him . then 005 003 ITh /\$ {then /sudden destruction cometh upon them , as travail upon a woman with child ; and they shall not escape . then 037 016 Eze /^{then /take another stick , and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : then 002 016 ISa /^{then /take as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . then 025 011 ISa /^{then /take my bread , and my water , and my flesh that I have killed for my shearers , and give it unto men , whom I know not whence they be? Then 005 004 Eze /^{Then /take of them again , and cast them into the midst of the fire , and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel . Then 006 011 Zec /^{Then /take silver and gold , and make crowns , and set them upon the head of Joshua the son of Josedech , the high priest ; Then 009 003 IKi

^/Then /take the box of oil , and pour it on his head , and say , Thus saith the LORD , I have anointed thee king over Israel . Then open the door , and flee , and tarry not. then 006 015 ICo /\$ {then /take the members of Christ , and make them the members of an harlot ? God forbid . then 005 001 Eze /^ {then /take thee balances to weigh , and divide the hair. then 018 016 Mat /\$ {then /take with thee one or two more , that in the mouth of two or three witnesses every word may be established . then 027 020 Act /\$ {then /taken away . Then 006 013 Eze /^ {Then /Tatnai , governor on this side the river , Shetharboznai , and their companions , according to that which Darius the king had sent , so they did speedily . then 004 004 Rut /^ {then /tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. then 004 001 Rom /\$ {then /that Abraham our father , as pertaining to the flesh , hath found ? then 003 011 IPe /\$ {then /that all these things shall be dissolved , what manner of persons ought ye to be in all holy conversation and godliness , then 015 001 Rom /\$ {then /that are strong ought to bear the infirmities of the weak , and not to please ourselves . then 006 042 Joh /\$ {then /that he saith , I came down from heaven ? then 015 012 Mar /\$ {then /that I shall do unto him whom ye call the King of the Jews ? then 002 006 ICh /^ {then /that I should build him an house , save only to burn sacrifice before him? then 021 004 Eze /^ {then /that I will cut off from thee the righteous and the wicked , therefore shall my sword go forth out of his sheath against all flesh from the south to the north : then 020 017 Luk /\$ {then /that is written , The stone which the builders rejected , the same is become the head of the corner ? then 002 002 ICo /\$ {then /that maketh me glad , but the same which is made sorry by me ? then 009 030 Rom /\$ {then /That the Gentiles , which followed not after righteousness , have attained to righteousness , even the righteousness which is of faith . then 010 019 ICo /\$ {then /that the idol is any thing , or that which is offered in sacrifice to idols is any thing ? then 019 036 Act /\$ {then /that these things cannot be spoken against , ye ought to be quiet , and to do nothing rashly . then 024 007 Deu /^ {then /that thief shall die ; and thou shalt put evil away from among you. then 013 028 Mat /\$ {then /that we go and gather them up ? then 004 014 Heb /\$ {then /that we have a great high priest , that is passed into the heavens , Jesus the Son of God , let us hold fast our profession . then 003 012 ICo /\$ {then /that we have such hope , we use great plainness of speech : then 006 030 Joh /\$ {then /that we may see , and believe thee ? what dost thou work ? then 007 013 Rom /\$ {then /that which is good made death unto me ? God forbid . But sin , that it might appear sin , working death in me by that which is good ; that sin by the commandment might become exceeding sinful . then 013 010 ICo /\$ {then /that which is in part shall be done away . then 025 028 Lev /^ {then /that which is sold shall remain in the hand of him that hath bought it until the year of jubile : and in the jubile it shall go out , and he shall return unto his possession . then 002 010 Joh /\$ {then /that which is worse : but thou hast kept the good wine until now . then 005 015 Eph /\$ {then /that ye walk circumspectly , not as fools , but as wise , Then 014 045 Num /^ {Then /the Amalekites came down , and the Canaanites which dwelt in that hill , and smote them, and discomfited them, even unto Hormah . Then 001 012 Zec /^ {Then /the angel of the LORD answered and said , O LORD of hosts , how long wilt thou not have mercy on Jerusalem and on the cities of Judah , against which thou hast had indignation these threescore and ten years ? Then 021 018 ICh /^ {Then /the angel of the LORD commanded Gad to say to David , that David should go up , and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite . Then 006 021 Jug /^ {Then /the angel of the LORD departed out of his sight . Then 006 021 Jug /^ {Then /the angel of the LORD put forth the end of the staff that was in his hand , and touched the flesh and the unleavened cakes ; and there rose up fire out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . Then 037 036 Isa /^ {Then /the angel of the LORD went forth , and smote in the camp of the Assyrians a hundred and fourscore and five thousand : and when they arose early in the morning , behold, they were all dead corpses . Then 004 005 Zec /^ {Then /the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said , No, my lord . Then 005 005 Zec /^ {Then /the angel that talked with me went forth , and said unto me, Lift up now thine eyes , and see what is this that goeth forth . then 019 015 Gen /^ {then /the angels hastened Lot , saying , Arise , take thy wife , and thy two daughters , which are here ; lest thou be consumed in the iniquity of the city . then 029 020 Deu /^ {then /the anger of the LORD and his jealousy shall smoke against that man , and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven . Then 018 012 Joh /\$ {Then /the band and the captain and officers of the Jews took Jesus , and bound him , Then 037 008 Job /^ {Then /the beasts go into dens , and remain in their places . then 004 015 Gal /\$ {then /the blessedness ye spake of? for I bear you record , that , if it had been possible , ye would have plucked out your own eyes , and have given them to me . then 011 019 Rom /\$ {then /The branches were broken off , that I might be grafted in . then 010 005 Num /^ {then /the camps that lie on the east parts shall go forward . then 010 006 Num /^ {then /the camps that lie on the south side shall take their journey : they shall blow an alarm for their journeys . Then 018 015 Psa /^ {Then /the channels of waters were seen , and the foundations of the world were discovered at thy rebuke , O LORD , at the blast of the breath of thy nostrils . Then 022 027 Act /\$ {Then /the

chief captain came , and said unto him , Tell me , art thou a Roman ? He said , Yea . Then 021 033 Act /\$ {Then /the chief captain came near , and took him , and commanded him to be bound with two chains ; and demanded who he was , and what he had done . Then 023 019 Act /\$ {Then /the chief captain took him by the hand , and went with him aside privately , and asked him, What is that thou hast to tell me ? Then 029 006 ICh /^{Then /the chief of the fathers and princes of the tribes of Israel , and the captains of thousands and of hundreds , with the rulers of the king's work , offered willingly , Then 010 017 Jug /^{Then /the children of Ammon were gathered together , and encamped in Gilead . And the children of Israel assembled themselves together , and encamped in Mizpeh . Then 007 004 ISa /^{Then /the children of Israel did put away Baalim and Ashtaroth , and served the LORD only. then 009 019 Num /^{then /the children of Israel kept the charge of the LORD , and journeyed not. Then 014 006 Jos /^{Then /the children of Judah came unto Joshua in Gilgal : and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea . Then 022 021 Jos /^{Then /the children of Reuben and the children of Gad and the half tribe of Manasseh answered , and said unto the heads of the thousands of Israel , then 011 010 Hos /^{then /the children shall tremble from the west . Then 052 007 Jer /^{Then /the city was broken up , and all the men of war fled , and went forth out of the city by night by the way of the gate between the two walls , which was by the king's garden ; and they went by the way of the plain . then 019 029 Jos /^{then /the coast turneth to Ramah , and to the strong city Tyre ; and the coast turneth to Hosah ; and the outgoings thereof are at the sea from the coast to Achzib : then 019 034 Jos /^{then /the coast turneth westward to Aznothtabor , and goeth out from thence to Hukkok , and reacheth to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . Then 035 024 Num /^{Then /the congregation shall judge between the slayer and the revenger of blood according to these judgments : then 004 014 Lev /^{then /the congregation shall offer a young bullock for the sin , and bring him before the tabernacle of the congregation . Then 013 012 Act /\$ {Then /the deputy , when he saw what was done , believed , being astonished at the doctrine of the Lord . Then 004 011 Mat /\$ {Then /the devil leaveth him , and , behold , angels came and ministered unto him . Then 004 005 Mat /\$ {Then /the devil taketh him up into the holy city , and setteth him on a pinnacle of the temple , Then 011 029 Act /\$ {Then /the disciples , every man according to his ability , determined to send relief unto the brethren which dwelt in Judaea : Then 013 022 Joh /\$ {Then /the disciples looked one on another , doubting of whom he spake . Then 009 025 Act /\$ {Then /the disciples took him by night , and let him down by the wall in a basket . Then 017 013 Mat /\$ {Then /the disciples understood that he spake unto them of John the Baptist . Then 020 010 Joh /\$ {Then /the disciples went away again unto their own home . Then 015 015 Exo /^{Then /the dukes of Edom shall be amazed ; the mighty men of Moab , trembling shall take hold upon them; all the inhabitants of Canaan shall melt away . then 004 028 Mar /\$ {then /the ear , after that the full corn in the ear . Then 018 007 Psa /^{Then /the earth shook and trembled ; the foundations also of the hills moved and were shaken , because he was wroth . Then 022 008 IISa /^{Then /the earth shook and trembled ; the foundations of heaven moved and shook , because he was wroth . Then 014 013 Num /^{Then /the Egyptians shall hear it, this people in thy might from among them; Then 025 008 Deu /^{Then /the elders of his city shall call him, and speak unto him: and if he stand to it, and say , I like not to take her; Then 019 012 Deu /^{Then /the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood , that he may die . Then 021 016 Jug /^{Then /the elders of the congregation said , How shall we do for wives for them that remain , seeing the women are destroyed out of Benjamin ? Then 028 016 Mat /\$ {Then /the eleven disciples went away into Galilee , into a mountain where Jesus had appointed them . Then 035 005 Isa /^{Then /the eyes of the blind shall be opened , and the ears of the deaf shall be unstopped . then 007 004 IIKi /^{then /the famine is in the city , and we shall die there: and if we sit still here, we die also. Now therefore come , and let us fall unto the host of the Syrians : if they save us alive , we shall live ; and if they kill us, we shall but die . Then 018 038 IKi /^{Then /the fire of the LORD fell , and consumed the burnt sacrifice , and the wood , and the stones , and the dust , and licked up the water that was in the trench . Then 018 007 Jug /^{Then /the five men departed , and came to Laish , and saw the people that were therein , how they dwelt careless , after the manner of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . then 040 013 Eze /^{then /the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits , door against door . Then 010 018 Eze /^{Then /the glory of the LORD departed from off the threshold of the house , and stood over the cherubims . Then 010 004 Eze /^{Then /the glory of the LORD went up from the cherub , and stood over the threshold of the house ; and the house was filled with the cloud , and the court was full of the brightness of the LORD'S glory . Then 033 006 Gen /^{Then /the handmaidens came near , they and their children , and they bowed themselves . then 015 011 Pro /^{then /the hearts of the children of men ? Then 036 036 Eze /^{Then /the heathen that are left round about you shall know that I the LORD build the

ruined places, and plant that that was desolate : I the LORD have spoken it, and I will do it. Then 051 048 Jer /^{Then /the heaven and the earth , and all that is therein, shall sing for Babylon : for the spoilers shall come unto her from the north , saith the LORD . Then 025 002 Act /\$ {Then /the high priest and the chief of the Jews informed him against Paul , and besought him , Then 014 063 Mar /\$ {Then /the high priest rent his clothes , and saith , What need we any further witnesses ? Then 026 065 Mat /\$ {Then /the high priest rent his clothes , saying , He hath spoken blasphemy ; what further need have we of witnesses ? behold , now ye have heard his blasphemy . Then 005 017 Act /\$ {Then /the high priest rose up , and all they that were with him , the sect of the Sadducees , and were filled with indignation , then 025 030 Lev /^{then /the house that is in the walled city shall be established for ever to him that bought it throughout his generations : it shall not go out in the jubile . then 025 033 Lev /^{then /the house that was sold , and the city of his possession , shall go out in the year of jubile : for the houses of the cities of the Levites are their possession among the children of Israel . then 005 013 ICh /^{then /the house was filled with a cloud , even the house of the LORD ; then 007 001 Hos /^{then /the iniquity of Ephraim was discovered , and the wickedness of Samaria : for they commit falsehood ; and the thief cometh in , and the troop of robbers spoileth without . Then 007 011 Joh /\$ {Then /the Jews sought him at the feast , and said , Where is he ? Then 010 031 Joh /\$ {Then /the Jews took up stones again to stone him . Then 006 014 Dan /^{Then /the king , when he heard these words , was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. Then 007 005 Est /^{Then /the king Ahasuerus answered and said unto Esther the queen , Who is he, and where is he, that durst presume in his heart to do so? Then 008 007 Est /^{Then /the king Ahasuerus said unto Esther the queen and to Mordecai the Jew , Behold, I have given Esther the house of Haman , and him they have hanged upon the gallows , because he laid his hand upon the Jews . Then 007 004 ICh /^{Then /the king and all the people offered sacrifices before the LORD . Then 003 027 IKi /^{Then /the king answered and said , Give her the living child , and in no wise slay it: she is the mother thereof. Then 014 018 IISa /^{Then /the king answered and said unto the woman , Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said , Let my lord the king now speak . Then 019 008 IISa /^{Then /the king arose , and sat in the gate . And they told unto all the people , saying , Behold, the king doth sit in the gate . And all the people came before the king : for Israel had fled every man to his tent . Then 013 031 IISa /^{Then /the king arose , and tare his garments , and lay on the earth ; and all his servants stood by with their clothes rent . Then 006 019 Dan /^{Then /the king arose very early in the morning , and went in haste unto the den of lions . Then 009 009 IISa /^{Then /the king called to Ziba , Saul's servant , and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house . Then 006 016 Dan /^{Then /the king commanded , and they brought Daniel , and cast him into the den of lions . Now the king spake and said unto Daniel , Thy God whom thou servest continually , he will deliver thee. Then 038 010 Jer /^{Then /the king commanded Ebedmelech the Ethiopian , saying , Take from hence thirty men with thee , and take up Jeremiah the prophet out of the dungeon , before he die . Then 002 002 Dan /^{Then /the king commanded to call the magicians , and the astrologers , and the sorcerers , and the Chaldeans , for to shew the king his dreams . So they came and stood before the king . Then 024 017 ICh /^{Then /the king hearkened unto them. Then 008 004 Est /^{Then /the king held out the golden sceptre toward Esther . So Esther arose , and stood before the king , Then 002 018 Est /^{Then /the king made a great feast unto all his princes and his servants , even Esther's feast ; and he made a release to the provinces , and gave gifts , according to the state of the king . Then 002 048 Dan /^{Then /the king made Daniel a great man , and gave him many great gifts , and made him ruler over the whole province of Babylon , and chief of the governors over all the wise men of Babylon . Then 002 046 Dan /^{Then /the king Nebuchadnezzar fell upon his face , and worshipped Daniel , and commanded that they should offer an oblation and sweet odours unto him. Then 017 005 IIKi /^{Then /the king of Assyria came up throughout all the land , and went up to Samaria , and besieged it three years . Then 017 027 IIKi /^{Then /the king of Assyria commanded , saying , Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . Then 039 006 Jer /^{Then /the king of Babylon slew the sons of Zedekiah in Riblah before his eyes : also the king of Babylon slew all the nobles of Judah . then 032 002 Jer /^{then /the king of Babylon's army besieged Jerusalem : and Jeremiah the prophet was shut up in the court of the prison , which was in the king of Judah's house . Then 020 007 IKi /^{Then /the king of Israel called all the elders of the land , and said , Mark , I pray you, and see how this man seeketh mischief : for he sent unto me for my wives , and for my children , and for my silver , and for my gold ; and I denied him not. Then 022 009 IKi /^{Then /the king of Israel called an officer , and said , Hasten hither Micaiah the son of Imlah . Then 022 006 IKi /^{Then /the king of Israel gathered the prophets together , about four hundred men , and said unto them, Shall I go against Ramothgilead to battle , or shall I forbear ? And they said , Go up ; for the Lord shall deliver it into the hand of the king . Then 018 025 ICh /^{Then /the king of Israel said , Take ye Micaiah , and carry him back to

Amon the governor of the city , and to Joash the king's son ; Then 006 008 IIKi /^{Then /the king of Syria warred against Israel , and took counsel with his servants , saying , In such and such a place shall be my camp . Then 003 030 Dan /^{Then /the king promoted Shadrach , Meshach , and Abednego , in the province of Babylon . Then 007 008 Est /^{Then /the king returned out of the palace garden into the place of the banquet of wine ; and Haman was fallen upon the bed whereon Esther was. Then said the king , Will he force the queen also before me in the house ? As the word went out of the king's mouth , they covered Haman's face . Then 005 005 Est /^{Then /the king said , Cause Haman to make haste , that he may do as Esther hath said . So the king and Haman came to the banquet that Esther had prepared . Then 007 009 Est /^{Then /the king said , Hang him thereon. Then 006 010 Est /^{Then /the king said to Haman , Make haste , and take the apparel and the horse , as thou hast said , and do even so to Mordecai the Jew , that sitteth at the king's gate : let nothing fail of all that thou hast spoken . Then 001 013 Est /^{Then /the king said to the wise men , which knew the times , law and judgment : Then 002 004 Neh /^{Then /the king said unto me, For what dost thou make request ? So I prayed to the God of heaven . Then 034 029 IICH /^{Then /the king sent and gathered together all the elders of Judah and Jerusalem . Then 022 011 ISa /^{Then /the king sent to call Ahimelech the priest , the son of Ahitub , and all his father's house , the priests that were in Nob : and they came all of them to the king . Then 001 009 IIKi /^{Then /the king sent unto him a captain of fifty with his fifty . And he went up to him: and, behold, he sat on the top of an hill . And he spake unto him, Thou man of God , the king hath said , Come down . Then 019 040 IISa /^{Then /the king went on to Gilgal , and Chimham went on with him: and all the people of Judah conducted the king , and also half the people of Israel . Then 006 018 Dan /^{Then /the king went to his palace , and passed the night fasting : neither were instruments of musick brought before him: and his sleep went from him . Then 005 006 Dan /^{Then /the king's countenance was changed , and his thoughts troubled him, so that the joints of his loins were loosed , and his knees smote one against another . Then 003 003 Est /^{Then /the king's servants , which were in the king's gate , said unto Mordecai , Why transgressest thou the king's commandment ? then 012 028 Mat /\$ {then /the kingdom of God is come unto you . Then 009 005 Neh /^{Then /the Levites , Jeshua , and Kadmiel , Bani , Hashabniah , Sherebiah , Hodijah , Shebaniah , and Pethahiah , said , Stand up and bless the LORD your God for ever and ever : and blessed be thy glorious name , which is exalted above all blessing and praise . Then 029 012 IICH /^{Then /the Levites arose , Mahath the son of Amasai , and Joel the son of Azariah , of the sons of the Kohathites : and of the sons of Merari , Kish the son of Abdi , and Azariah the son of Jehalelel : and of the Gershonites ; Joah the son of Zimmah , and Eden the son of Joah : Then 038 001 Job /^{Then /the LORD answered Job out of the whirlwind , and said , Then 078 065 Psa /^{Then /the Lord awaked as one out of sleep , and like a mighty man that shouteth by reason of wine . then 016 029 Num /^{then /the LORD hath not sent me. Then 018 027 Mat /\$ {Then /the lord of that servant was moved with compassion , and loosed him , and forgave him the debt . Then 022 031 Num /^{Then /the LORD opened the eyes of Balaam , and he saw the angel of the LORD standing in the way , and his sword drawn in his hand : and he bowed down his head, and fell flat on his face . Then 001 009 Jer /^{Then /the LORD put forth his hand , and touched my mouth . And the LORD said unto me, Behold, I have put my words in thy mouth . Then 019 024 Gen /^{Then /the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven ; Then 001 014 Jer /^{Then /the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land . Then 011 006 Jer /^{Then /the LORD said unto me, Proclaim all these words in the cities of Judah , and in the streets of Jerusalem , saying , Hear ye the words of this covenant , and do them. Then 014 014 Jer /^{Then /the LORD said unto me, The prophets prophesy lies in my name : I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination , and a thing of nought , and the deceit of their heart . Then 009 001 Exo /^{Then /the LORD said unto Moses , Go in unto Pharaoh , and tell him, Thus saith the LORD God of the Hebrews , Let my people go , that they may serve me. Then 006 001 Exo /^{Then /the LORD said unto Moses , Now shalt thou see what I will do to Pharaoh : for with a strong hand shall he let them go , and with a strong hand shall he drive them out of his land . then 012 008 ISa /^{then /the LORD sent Moses and Aaron , which brought forth your fathers out of Egypt , and made them dwell in this place . then 030 003 Deu /^{then /the LORD thy God will turn thy captivity , and have compassion upon thee, and will return and gather thee from all the nations , whither the LORD thy God hath scattered thee. then 002 018 Jug /^{then /the LORD was with the judge , and delivered them out of the hand of their enemies all the days of the judge : for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. Then 028 059 Deu /^{Then /the LORD will make thy plagues wonderful , and the plagues of thy seed , even great plagues , and of long continuance , and sore sicknesses , and of long continuance . then 027 010 Psa /^{then /the LORD will take me up . then 011 017 Deu /^{then /the LORD'S wrath be kindled against you, and he shut up the heaven , that there be no rain , and that the land yield not her fruit ; and lest ye perish quickly from off the good land which the LORD giveth you. Then 016 008 Jug /^{Then /the lords of

the Philistines brought up to her seven green withs which had not been dried , and she bound him with them. Then 016 018 Jug /^{Then /the lords of the Philistines came up unto her, and brought money in their hand . Then 016 023 Jug /^{Then /the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god , and to rejoice : for they said , Our god hath delivered Samson our enemy into our hand . Then 008 019 Exo /^{Then /the magicians said unto Pharaoh , This is the finger of God : and Pharaoh's heart was hardened , and he hearkened not unto them; as the LORD had said . then 022 025 Deu /^{then /the man only that lay with her shall die : Then 022 029 Deu /^{Then /the man that lay with her shall give unto the damsel's father fifty shekels of silver , and she shall be his wife ; because he hath humbled her, he may not put her away all his days . Then 019 028 Jug /^{Then /the man took her up upon an ass , and the man rose up , and gat him unto his place . Then 001 005 Jon /^{Then /the mariners were afraid , and cried every man unto his god , and cast forth the wares that were in the ship into the sea , to lighten it of them. But Jonah was gone down into the sides of the ship ; and he lay , and was fast asleep . Then 014 021 Luk /\$^{Then /the master of the house being angry said to his servant , Go out quickly into the streets and lanes of the city , and bring in hither the poor , and the maimed , and the halt , and the blind . then 022 008 Exo /^{then /the master of the house shall be brought unto the judges , to see whether he have put his hand unto his neighbour's goods . then 023 032 Mat /\$^{then /the measure of your fathers . Then 001 016 Jon /^{Then /the men feared the LORD exceedingly , and offered a sacrifice unto the LORD , and made vows . Then 021 017 IISa /^{Then /the men of David sware unto him, saying , Thou shalt go no more out with us to battle , that thou quench not the light of Israel . Then 008 022 Jug /^{Then /the men of Israel said unto Gideon , Rule thou over us, both thou, and thy son , and thy son's son also: for thou hast delivered us from the hand of Midian . Then 013 015 ICh /^{Then /the men of Judah gave a shout : and as the men of Judah shouted , it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah . Then 006 030 Jug /^{Then /the men of the city said unto Joash , Bring out thy son , that he may die : because he hath cast down the altar of Baal , and because he hath cut down the grove that was by it. then 047 002 Jer /^{then /the men shall cry , and all the inhabitants of the land shall howl . Then 024 023 Isa /^{Then /the moon shall be confounded , and the sun ashamed , when the LORD of hosts shall reign in mount Zion , and in Jerusalem , and before his ancients gloriously . Then 019 008 Eze /^{Then /the nations set against him on every side from the provinces , and spread their net over him: he was taken in their pit . then 014 015 Num /^{then /the nations which have heard the fame of thee will speak , saying , Then 005 015 Exo /^{Then /the officers of the children of Israel came and cried unto Pharaoh , saying , Wherefore dealest thou thus with thy servants ? then 032 008 Gen /^{then /the other company which is left shall escape . then 021 028 Exo /^{then /the ox shall be surely stoned , and his flesh shall not be eaten ; but the owner of the ox shall be quit . then 013 006 ISa /^{then /the people did hide themselves in caves , and in thickets , and in rocks , and in high places , and in pits . Then 036 001 ICh /^{Then /the people of the land took Jehoahaz the son of Josiah , and made him king in his father's stead in Jerusalem . Then 004 004 Ezz /^{Then /the people of the land weakened the hands of the people of Judah , and troubled them in building , Then 029 009 ICh /^{Then /the people rejoiced , for that they offered willingly , because with perfect heart they offered willingly to the LORD : and David the king also rejoiced with great joy . then 010 011 ISa /^{then /the people said one to another , What is this that is come unto the son of Kish ? Is Saul also among the prophets ? Then 007 005 Mar /\$^{Then /the Pharisees and scribes asked him , Why walk not thy disciples according to the tradition of the elders , but eat bread with unwashen hands ? Then 012 014 Mat /\$^{Then /the Pharisees went out , and held a council against him , how they might destroy him . Then 015 006 Jug /^{Then /the Philistines said , Who hath done this? And they answered , Samson , the son in law of the Timnite , because he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . Then 015 009 Jug /^{Then /the Philistines went up , and pitched in Judah , and spread themselves in Lehi . Then 006 004 Dan /^{Then /the presidents and princes sought to find occasion against Daniel concerning the kingdom ; but they could find none occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . Then 014 013 Act /\$^{Then /the priest of Jupiter , which was before their city , brought oxen and garlands unto the gates , and would have done sacrifice with the people . Then 005 021 Num /^{Then /the priest shall charge the woman with an oath of cursing , and the priest shall say unto the woman , The LORD make thee a curse and an oath among thy people , when the LORD doth make thy thigh to rot , and thy belly to swell ; Then 014 044 Lev /^{Then /the priest shall come and look , and, behold, if the plague be spread in the house , it is a fretting leprosy in the house : it is unclean . Then 014 036 Lev /^{Then /the priest shall command that they empty the house , before the priest go into it to see the plague , that all that is in the house be not made unclean : and afterward the priest shall go in to see the house : Then 014 040 Lev /^{Then /the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city : Then 013 054 Lev /^{Then /the priest shall command that they wash the thing wherein the plague is, and he shall shut it

up seven days more : Then 013 013 Lev /^{Then /the priest shall consider : and, behold, if the leprosy have covered all his flesh , he shall pronounce him clean that hath the plague : it is all turned white : he is clean . then 027 014 Lev /^{then /the priest shall estimate it, whether it be good or bad : as the priest shall estimate it, so shall it stand . Then 014 038 Lev /^{Then /the priest shall go out of the house to the door of the house , and shut up the house seven days : Then 013 039 Lev /^{Then /the priest shall look : and, behold, if the bright spots in the skin of their flesh be darkish white ; it is a freckled spot that groweth in the skin ; he is clean . Then 013 036 Lev /^{Then /the priest shall look on him: and, behold, if the scall be spread in the skin , the priest shall not seek for yellow hair ; he is unclean . Then 013 025 Lev /^{Then /the priest shall look upon it: and, behold, if the hair in the bright spot be turned white , and it be in sight deeper than the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . Then 013 043 Lev /^{Then /the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head , or in his bald forehead , as the leprosy appeareth in the skin of the flesh ; then 013 034 Lev /^{then /the priest shall pronounce him clean : and he shall wash his clothes , and be clean . then 013 017 Lev /^{then /the priest shall pronounce him clean that hath the plague : he is clean . then 013 030 Lev /^{then /the priest shall pronounce him unclean : it is a dry scall , even a leprosy upon the head or beard . then 013 008 Lev /^{then /the priest shall pronounce him unclean : it is a leprosy . then 013 022 Lev /^{then /the priest shall pronounce him unclean : it is a plague . then 013 027 Lev /^{then /the priest shall pronounce him unclean : it is the plague of leprosy . then 014 048 Lev /^{then /the priest shall pronounce the house clean , because the plague is healed . then 027 018 Lev /^{then /the priest shall reckon unto him the money according to the years that remain , even unto the year of the jubile , and it shall be abated from thy estimation . Then 027 023 Lev /^{Then /the priest shall reckon unto him the worth of thy estimation , even unto the year of the jubile : and he shall give thine estimation in that day , as a holy thing unto the LORD . Then 013 030 Lev /^{Then /the priest shall see the plague : and, behold, if it be in sight deeper than the skin ; and there be in it a yellow thin hair ; then the priest shall pronounce him unclean : it is a dry scall , even a leprosy upon the head or beard . then 013 021 Lev /^{then /the priest shall shut him up seven days : then 013 026 Lev /^{then /the priest shall shut him up seven days : then 013 005 Lev /^{then /the priest shall shut him up seven days more : then 013 031 Lev /^{then /the priest shall shut up him that hath the plague of the scall seven days : then 013 004 Lev /^{then /the priest shall shut up him that hath the plague seven days : Then 005 025 Num /^{Then /the priest shall take the jealousy offering out of the woman's hand , and shall wave the offering before the LORD , and offer it upon the altar : Then 019 007 Num /^{Then /the priest shall wash his clothes , and he shall bathe his flesh in water , and afterward he shall come into the camp , and the priest shall be unclean until the even . Then 030 027 IICh /^{Then /the priests the Levites arose and blessed the people : and their voice was heard , and their prayer came up to his holy dwelling place , even unto heaven . then 001 018 Dan /^{then /the prince of the eunuchs brought them in before Nebuchadnezzar . Then 003 003 Dan /^{Then /the princes , the governors , and captains , the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up . then 010 004 Num /^{then /the princes , which are heads of the thousands of Israel , shall gather themselves unto thee . Then 018 030 ISa /^{Then /the princes of the Philistines went forth : and it came to pass, after they went forth , that David behaved himself more wisely than all the servants of Saul ; so that his name was much set by . Then 025 016 IICh /^{Then /the prophet forbare , and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . Then 028 005 Jer /^{Then /the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests , and in the presence of all the people that stood in the house of the LORD , Then 005 001 Ezz /^{Then /the prophets , Haggai the prophet , and Zechariah the son of Iddo , prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel , even unto them . Then 124 005 Psa /^{Then /the proud waters had gone over our soul . then 005 003 Mic /^{then /the remnant of his brethren shall return unto the children of Israel . Then 020 019 Joh /\$^{Then /the same day at evening , being the first day of the week , when the doors were shut where the disciples were assembled for fear of the Jews , came Jesus and stood in the midst , and saith unto them , Peace be unto you . then 031 036 Jer /^{then /the seed of Israel also shall cease from being a nation before me for ever . then 019 012 Num /^{then /the seventh day he shall not be clean . Then 023 031 Act /\$^{Then /the soldiers , as it was commanded them , took Paul , and brought him by night to Antipatris . Then 019 023 Joh /\$^{Then /the soldiers , when they had crucified Jesus , took his garments , and made four parts , to every soldier a part ; and also his coat : now the coat was without seam , woven from the top throughout . Then 027 032 Act /\$^{Then /the soldiers cut off the ropes of the boat , and let her fall off . Then 027 027 Mat /\$^{Then /the soldiers of the governor took Jesus into the common hall , and gathered unto him the whole band of soldiers . then 022 070 Luk /\$^{then /the Son of God ? And he said unto them , Ye say that I am . Then 012 018 ICh /^{Then /the spirit came upon Amasai , who was

chief of the captains , and he said, Thine are we, David , and on thy side, thou son of Jesse : peace , peace be unto thee, and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and made them captains of the band . Then 003 024 Eze /^{Then /the spirit entered into me, and set me upon my feet , and spake with me, and said unto me, Go , shut thyself within thine house . Then 011 029 Jug /^{Then /the Spirit of the LORD came upon Jephthah , and he passed over Gilead , and Manasseh , and passed over Mizpeh of Gilead , and from Mizpeh of Gilead he passed over unto the children of Ammon . Then 008 029 Act /\$^{Then /the Spirit said unto Philip , Go near , and join thyself to this chariot . Then 003 012 Eze /^{Then /the spirit took me up , and I heard behind me a voice of a great rushing , saying, Blessed be the glory of the LORD from his place . Then 016 003 Luk /\$^{Then /the steward said within himself , What shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed . Then 002 017 Num /^{Then /the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp : as they encamp , so shall they set forward , every man in his place by their standards . Then 002 022 Num /^{Then /the tribe of Benjamin : and the captain of the sons of Benjamin shall be Abidan the son of Gideon . Then 002 014 Num /^{Then /the tribe of Gad : and the captain of the sons of Gad shall be Eliasaph the son of Reuel . Then 002 029 Num /^{Then /the tribe of Naphtali : and the captain of the children of Naphtali shall be Ahira the son of Enan . Then 002 007 Num /^{Then /the tribe of Zebulun : and Eliab the son of Helon shall be captain of the children of Zebulun . Then 006 002 Act /\$^{Then /the twelve called the multitude of the disciples unto them, and said , It is not reason that we should leave the word of God , and serve tables . Then 124 004 Psa /^{Then /the waters had overwhelmed us, the stream had gone over our soul : Then 008 037 Luk /\$^{Then /the whole multitude of the country of the Gadarenes round about besought him to depart from them ; for they were taken with great fear : and he went up into the ship , and returned back again . Then 013 006 Jug /^{Then /the woman came and told her husband , saying , A man of God came unto me, and his countenance was like the countenance of an angel of God , very terrible : but I asked him not whence he was, neither told he me his name : Then 014 012 IISa /^{Then /the woman said , Let thine handmaid , I pray thee, speak one word unto my lord the king . And he said , Say on . Then 020 022 IISa /^{Then /the woman went unto all the people in her wisdom . And they cut off the head of Sheba the son of Bichri , and cast it out to Joab . And he blew a trumpet , and they retired from the city , every man to his tent . And Joab returned to Jerusalem unto the king . Then 016 001 IKi /^{Then /the word of the LORD came to Jehu the son of Hanani against Baasha , saying , Then 036 027 Jer /^{Then /the word of the LORD came to Jeremiah , after that the king had burned the roll , and the words which Baruch wrote at the mouth of Jeremiah , saying , Then 018 005 Jer /^{Then /the word of the LORD came to me, saying , Then 028 012 Jer /^{Then /the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah , saying , Then 001 004 Jer /^{Then /the word of the LORD came unto me, saying , Then 033 023 Eze /^{Then /the word of the LORD came unto me, saying , Then 013 008 Jer /^{Then /the word of the LORD came unto me, saying , Then 008 003 Jug /^{Then /their anger was abated toward him, when he had said that . then 026 041 Lev /^{then /their uncircumcised hearts be humbled , and they then accept of the punishment of their iniquity : Then 003 025 Joh /\$^{Then /there arose a question between some of John's disciples and the Jews about purifying . Then 009 046 Luk /\$^{Then /there arose a reasoning among them , which of them should be greatest . Then 002 015 IISa /^{Then /there arose and went over by number twelve of Benjamin , which pertained to Ishbosheth the son of Saul , and twelve of the servants of David . Then 006 009 Act /\$^{Then /there arose certain of the synagogue , which is called the synagogue of the Libertines , and Cyrenians , and Alexandrians , and of them of Cilicia and of Asia , disputing with Stephen . Then 010 018 Dan /^{Then /there came again and touched me one like the appearance of a man , and he strengthened me, Then 018 020 ICh /^{Then /there came out a spirit , and stood before the LORD , and said , I will entice him. And the LORD said unto him, Wherewith? Then 020 002 ICh /^{Then /there came some that told Jehoshaphat , saying , There cometh a great multitude against thee from beyond the sea on this side Syria ; and, behold, they be in Hazazontamar , which is Engedi . Then 037 028 Gen /^{Then /there passed by Midianites merchantmen ; and they drew and lifted up Joseph out of the pit , and sold Joseph to the Ishmeelites for twenty pieces of silver : and they brought Joseph into Egypt . Then 012 011 Deu /^{Then /there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings , and your sacrifices , your tithes , and the heave offering of your hand , and all your choice vows which ye vow unto the LORD : then 024 014 Pro /^{then /there shall be a reward , and thy expectation shall not be cut off . Then 021 001 IISa /^{Then /there was a famine in the days of David three years , year after year ; and David enquired of the LORD . And the LORD answered , It is for Saul , and for his bloody house , because he slew the Gibeonites . Then 019 005 ICh /^{Then /there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed . And the king said , Tarry at Jericho until your beards be grown , and then return . Then 006 011 Dan /^{Then /these men assembled , and found Daniel praying

and making supplication before his God . Then 006 015 Dan /^{Then /these men assembled unto the king , and said unto the king , Know , O king , that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed . Then 003 021 Dan /^{Then /these men were bound in their coats , their hosen , and their hats , and their other garments , and were cast into the midst of the burning fiery furnace . Then 006 006 Dan /^{Then /these presidents and princes assembled together to the king , and said thus unto him , King Darius , live for ever . Then 015 018 ICo /\$^{Then /they also which are fallen asleep in Christ are perished . then 010 008 Mar /\$^{then /they are no more twain , but one flesh . Then 009 006 Eze /^{Then /they began at the ancient men which were before the house . then 004 031 Exo /^{then /they bowed their heads and worshipped . Then 023 011 ICh /^{Then /they brought out the king's son , and put upon him the crown , and gave him the testimony , and made him king . And Jehoiada and his sons anointed him, and said , God save the king . Then 005 003 Dan /^{Then /they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem ; and the king , and his princes , his wives , and his concubines , drank in them. Then 003 013 Dan /^{Then /they brought these men before the king . Then 006 012 Dan /^{Then /they came near , and spake before the king concerning the king's decree ; Hast thou not signed a decree , that every man that shall ask a petition of any God or man within thirty days , save of thee , O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . then 023 039 Eze /^{then /they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house . Then 040 008 Jer /^{Then /they came to Gedaliah to Mizpah , even Ishmael the son of Nethaniah , and Johanan and Jonathan the sons of Kareah , and Seraiah the son of Tanhumeth , and the sons of Ephai the Netophathite , and Jezaniah the son of a Maachathite , they and their men . Then 024 006 IISa /^{Then /they came to Gilead , and to the land of Tahtimhodshi ; and they came to Danjaan , and about to Zidon , Then 004 002 Ezr /^{Then /they came to Zerubbabel , and to the chief of the fathers , and said unto them, Let us build with you: for we seek your God , as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur , which brought us up hither . then 026 010 Jer /^{then /they came up from the king's house unto the house of the LORD , and sat down in the entry of the new gate of the LORD'S house. Then 021 013 IKi /^{Then /they carried him forth out of the city , and stoned him with stones , that he died . Then 007 057 Act /\$^{Then /they cried out with a loud voice , and stopped their ears , and ran upon him with one accord , Then 107 006 Psa /^{Then /they cried unto the LORD in their trouble , and he delivered them out of their distresses . Then 107 013 Psa /^{Then /they cried unto the LORD in their trouble , and he saved them out of their distresses . Then 032 018 ICh /^{Then /they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall , to affright them, and to trouble them; that they might take the city . Then 107 028 Psa /^{Then /they cry unto the LORD in their trouble , and he bringeth them out of their distresses . Then 107 019 Psa /^{Then /they cry unto the LORD in their trouble , and he saveth them out of their distresses . then 039 004 Jer /^{then /they fled , and went forth out of the city by night , by the way of the king's garden , by the gate betwixt the two walls : and he went out the way of the plain . then 010 007 ICh /^{then /they forsook their cities , and fled : and the Philistines came and dwelt in them. Then 124 003 Psa /^{Then /they had swallowed us up quick , when their wrath was kindled against us: Then 009 013 IIKi /^{Then /they hasted , and took every man his garment , and put it under him on the top of the stairs , and blew with trumpets , saying , Jehu is king . then 004 011 Ecc /^{then /they have heat : but how can one be warm alone? then 009 021 Num /^{then /they journeyed : whether it was by day or by night that the cloud was taken up , they journeyed . then 040 037 Exo /^{then /they journeyed not till the day that it was taken up . Then 030 015 ICh /^{Then /they killed the passover on the fourteenth day of the second month : and the priests and the Levites were ashamed , and sanctified themselves, and brought in the burnt offerings into the house of the LORD . then 028 001 Act /\$^{then /they knew that the island was called Melita . then 034 010 Jer /^{then /they obeyed , and let them go . then 009 004 ISa /^{then /they passed through the land of Shalim , and there they were not: and he passed through the land of the Benjamites , but they found them not. Then 044 013 Gen /^{Then /they rent their clothes , and laded every man his ass , and returned to the city . Then 020 027 ICh /^{Then /they returned , every man of Judah and Jerusalem , and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy ; for the LORD had made them to rejoice over their enemies . then 005 005 Ezr /^{then /they returned answer by letter concerning this matter. then 028 015 ICh /^{then /they returned to Samaria . Then 009 028 Joh /\$^{Then /they reviled him , and said , Thou art his disciple ; but we are Moses disciples . Then 028 025 ISa /^{Then /they rose up , and went away that night . Then 021 019 Jug /^{Then /they said , Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel , on the east side of the highway that goeth up from Bethel to Shechem , and on the south of Lebonah . Then 007 009 IIKi /^{Then /they said one to another , We do not well: this day is a day of good tidings , and we hold our peace : if we tarry till the morning light , some mischief will come upon us: now therefore come , that we may go and tell the king's household . Then 042 005 Jer

^/Then /they said to Jeremiah , The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us. then 020 028 Eze /^{then /they saw every high hill , and all the thick trees , and they offered there their sacrifices , and there they presented the provocation of their offering : there also they made their sweet savour , and poured out there their drink offerings . Then 021 014 IKi /^{Then /they sent to Jezebel , saying , Naboth is stoned , and is dead . Then 022 009 Jer /^{Then /they shall answer , Because they have forsaken the covenant of the LORD their God , and worshipped other gods , and served them. then 022 022 Deu /^{then /they shall both of them die , both the man that lay with the woman , and the woman : so shalt thou put away evil from Israel . Then 022 021 Deu /^{Then /they shall bring out the damsel to the door of her father's house , and the men of her city shall stone her with stones that she die : because she hath wrought folly in Israel , to play the whore in her father's house : so shalt thou put evil away from among you. Then 005 007 Num /^{Then /they shall confess their sin which they have done : and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed . then 025 001 Deu /^{then /they shall justify the righteous , and condemn the wicked . then 020 005 Jos /^{then /they shall not deliver the slayer up into his hand ; because he smote his neighbour unwittingly , and hated him not beforetime . then 021 035 Exo /^{then /they shall sell the live ox , and divide the money of it; and the dead ox also they shall divide . then 023 022 Jer /^{then /they should have turned them from their evil way , and from the evil of their doings . then 078 034 Psa /^{then /they sought him: and they returned and enquired early after God . Then 007 030 Joh /\$ {Then /they sought to take him : but no man laid hands on him , because his hour was not yet come . Then 044 011 Gen /^{Then /they speedily took down every man his sack to the ground , and opened every man his sack . Then 006 011 Act /\$ {Then /they suborned men , which said , We have heard him speak blasphemous words against Moses , and against God . then 008 008 Rom /\$ {then /they that are in the flesh cannot please God . Then 003 016 Mal /^{Then /they that feared the LORD spake often one to another : and the LORD hearkened , and heard it, and a book of remembrance was written before him for them that feared the LORD , and that thought upon his name . Then 002 041 Act /\$ {Then /they that gladly received his word were baptized : and the same day there were added unto them about three thousand souls . Then 014 033 Mat /\$ {Then /they that were in the ship came and worshipped him , saying , Of a truth thou art the Son of God . Then 023 001 ISa /^{Then /they told David , saying , Behold, the Philistines fight against Keilah , and they rob the threshingfloors . Then 014 033 ISa /^{Then /they told Saul , saying , Behold, the people sin against the LORD , in that they eat with the blood . And he said , Ye have transgressed : roll a great stone unto me this day . Then 041 012 Jer /^{Then /they took all the men , and went to fight with Ishmael the son of Nethaniah , and found him by the great waters that are in Gibeon . Then 011 041 Joh /\$ {Then /they took away the stone from the place where the dead was laid . And Jesus lifted up his eyes , and said , Father , I thank thee that thou hast heard me . Then 012 006 Jug /^{Then /they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . Then 052 009 Jer /^{Then /they took the king , and carried him up unto the king of Babylon to Riblah in the land of Hamath ; where he gave judgment upon him. then 008 021 Jos /^{then /they turned again , and slew the men of Ai . then 006 032 ICh /^{then /they waited on their office according to their order . Then 011 018 Jug /^{Then /they went along through the wilderness , and compassed the land of Edom , and the land of Moab , and came by the east side of the land of Moab , and pitched on the other side of Arnon , but came not within the border of Moab : for Arnon was the border of Moab . Then 029 018 IICh /^{Then /they went in to Hezekiah the king , and said , We have cleansed all the house of the LORD , and the altar of burnt offering , with all the vessels thereof, and the shewbread table , with all the vessels thereof. Then 004 030 Joh /\$ {Then /they went out of the city , and came unto him . Then 008 035 Luk /\$ {Then /they went out to see what was done ; and came to Jesus , and found the man , out of whom the devils were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . then 041 013 Jer /^{then /they were glad . then 004 007 Neh /^{then /they were very wroth , then 003 009 Gal /\$ {then /they which be of faith are blessed with faithful Abraham . then 012 007 IKi /^{then /they will be thy servants for ever . Then 006 021 Joh /\$ {Then /they willingly received him into the ship : and immediately the ship was at the land whither they went . Then 014 017 IISa /^{Then /thine handmaid said , The word of my lord the king shall now be comfortable : for as an angel of God , so is my lord the king to discern good and bad : therefore the LORD thy God will be with thee. Then 008 014 Deu /^{Then /thine heart be lifted up , and thou forget the LORD thy God , which brought thee forth out of the land of Egypt , from the house of bondage ; then 015 014 ISa /^{then /this bleating of the sheep in mine ears , and the lowing of the oxen which I hear ? Then 006 003 Dan /^{Then /this Daniel was preferred above the presidents and princes , because an excellent spirit was in him; and the king thought to set him over the whole realm . Then 006 014 Joh /\$ {Then /those men , when they had seen the miracle that Jesus did , said , This is of a truth that prophet that should come into the world . then 016 055 Eze /^{then /thou and thy daughters shall return to your former

estate . then 050 018 Psa /^{then /thou consentedst with him, and hast been partaker with adulterers . then 142 003 Psa /^{then /thou knewest my path . In the way wherein I walked have they privily laid a snare for me. then 010 014 Job /^{then /thou markest me, and thou wilt not acquit me from mine iniquity . then 023 024 Deu /^{then /thou mayest eat grapes thy fill at thine own pleasure ; but thou shalt not put any in thy vessel . then 023 025 Deu /^{then /thou mayest pluck the ears with thine hand ; but thou shalt not move a sickle unto thy neighbour's standing corn . then 011 015 Jer /^{then /thou rejoicest . Then 007 014 Job /^{Then /thou scarest me with dreams , and terrifiest me through visions : then 003 007 Zec /^{then /thou shalt also judge my house , and shalt also keep my courts , and I will give thee places to walk among these that stand by . then 015 033 IISa /^{then /thou shalt be a burden unto me: then 018 023 Exo /^{then /thou shalt be able to endure , and all this people shall also go to their place in peace . then 024 008 Gen /^{then /thou shalt be clear from this my oath : only bring not my son thither again . then 020 012 Deu /^{then /thou shalt besiege it: then 005 024 IISa /^{then /thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . then 008 010 Deu /^{then /thou shalt bless the LORD thy God for the good land which he hath given thee. then 013 013 Exo /^{then /thou shalt break his neck : and all the firstborn of man among thy children shalt thou redeem . Then 021 012 Deu /^{Then /thou shalt bring her home to thine house ; and she shall shave her head , and pare her nails ; then 022 002 Deu /^{then /thou shalt bring it unto thine own house , and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again . then 029 034 Exo /^{then /thou shalt burn the remainder with fire : it shall not be eaten , because it is holy . Then 025 012 Deu /^{Then /thou shalt cut off her hand , thine eye shall not pity her. then 010 002 ISa /^{then /thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah ; and they will say unto thee, The asses which thou wentest to seek are found : and, lo, thy father hath left the care of the asses , and sorroweth for you, saying , What shall I do for my son ? then 021 023 Exo /^{then /thou shalt give life for life , then 020 019 ISa /^{then /thou shalt go down quickly , and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel . then 014 015 ICh /^{then /thou shalt go out to battle : for God is gone forth before thee to smite the host of the Philistines . then 001 008 Jos /^{then /thou shalt have good success . then 010 011 IISa /^{then /thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee. then 019 012 ICh /^{then /thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee. then 012 021 Deu /^{then /thou shalt kill of thy herd and of thy flock , which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . then 021 014 Deu /^{then /thou shalt let her go whither she will ; but thou shalt not sell her at all for money , thou shalt not make merchandise of her, because thou hast humbled her. then 022 008 Deu /^{then /thou shalt make a battlement for thy roof , that thou bring not blood upon thine house , if any man fall from thence. then 001 008 Jos /^{then /thou shalt make thy way prosperous , and then thou shalt have good success . then 025 035 Lev /^{then /thou shalt relieve him: yea, though he be a stranger , or a sojourner ; that he may live with thee. Then 016 061 Eze /^{Then /thou shalt remember thy ways , and be ashamed , when thou shalt receive thy sisters , thine elder and thy younger : and I will give them unto thee for daughters , but not by thy covenant . then 022 029 Job /^{then /thou shalt say , There is lifting up ; and he shall save the humble person . Then 032 018 Gen /^{Then /thou shalt say , They be thy servant Jacob's ; it is a present sent unto my lord Esau : and, behold, also he is behind us . Then 026 013 Deu /^{Then /thou shalt say before the LORD thy God , I have brought away the hallowed things out of mine house , and also have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: then 007 009 Exo /^{then /thou shalt say unto Aaron , Take thy rod , and cast it before Pharaoh , and it shall become a serpent . Then 038 026 Jer /^{Then /thou shalt say unto them, I presented my supplication before the king , that he would not cause me to return to Jonathan's house , to die there. Then 006 021 Deu /^{Then /thou shalt say unto thy son , We were Pharaoh's bondmen in Egypt ; and the LORD brought us out of Egypt with a mighty hand : Then 060 005 Isa /^{Then /thou shalt see , and flow together , and thine heart shall fear , and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. Then 015 017 Deu /^{Then /thou shalt take an aul , and thrust it through his ear unto the door , and he shall be thy servant for ever . And also unto thy maidservant thou shalt do likewise. then 015 002 Jer /^{then /thou shalt tell them, Thus saith the LORD ; Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . then 011 018 Jer /^{then /thou shewedst me their doings . Then 089 019 Psa /^{Then /thou spakest in vision to thy holy one , and saidst , I have laid help upon one that is mighty ; I have exalted one chosen out of the people . then 020 009 ICh /^{then /thou wilt hear and help . Then 015 011 Jug /^{Then /three thousand men of Judah went to the top of the rock Etam , and said to Samson , Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto

me, so have I done unto them. Then 002 013 Est /^{Then /thus came every maiden unto the king ; whatsoever she desired was given her to go with her out of the house of the women unto the king's house . then 025 003 Deu /^{then /thy brother should seem vile unto thee. Then 021 002 Deu /^{Then /thy elders and thy judges shall come forth , and they shall measure unto the cities which are round about him that is slain : then 027 016 Lev /^{then /thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver . then 027 007 Lev /^{then /thy estimation shall be fifteen shekels , and for the female ten shekels . then 027 006 Lev /^{then /thy estimation shall be of the male five shekels of silver , and for the female thy estimation shall be three shekels of silver . then 027 005 Lev /^{then /thy estimation shall be of the male twenty shekels , and for the female ten shekels . then 027 004 Lev /^{then /thy estimation shall be thirty shekels . then 038 017 Jer /^{then /thy soul shall live , and this city shall not be burned with fire ; and thou shalt live , and thine house : Then 002 028 IKi /^{Then /tidings came to Joab : for Joab had turned after Adonijah , though he turned not after Absalom . And Joab fled unto the tabernacle of the LORD , and caught hold on the horns of the altar . Then 011 022 Act /\$^{Then /tidings of these things came unto the ears of the church which was in Jerusalem : and they sent forth Barnabas , that he should go as far as Antioch . then 026 020 Act /\$^{then /to the Gentiles , that they should repent and turn to God , and do works meet for repentance . Then 008 010 IISa /^{Then /Toi sent Joram his son unto king David , to salute him, and to bless him, because he had fought against Hadadezer , and smitten him: for Hadadezer had wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : Then 006 011 Est /^{Then /took Haman the apparel and the horse , and arrayed Mordecai , and brought him on horseback through the street of the city , and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour . Then 002 028 Luk /\$^{Then /took he him up in his arms , and blessed God , and said , then 018 018 Act /\$^{then /took his leave of the brethren , and sailed thence into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . Then 025 017 Jer /^{Then /took I the cup at the LORD'S hand , and made all the nations to drink , unto whom the LORD had sent me: Then 036 032 Jer /^{Then /took Jeremiah another roll , and gave it to Baruch the scribe , the son of Neriah ; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . Then 041 016 Jer /^{Then /took Johanan the son of Kareah , and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah , from Mizpah , after that he had slain Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : Then 012 003 Joh /\$^{Then /took Mary a pound of ointment of spikenard , very costly , and anointed the feet of Jesus , and wiped his feet with her hair : and the house was filled with the odour of the ointment . Then 022 054 Luk /\$^{Then /took they him , and led him, and brought him into the high priest's house . And Peter followed afar off . Then 038 006 Jer /^{Then /took they Jeremiah , and cast him into the dungeon of Malchiah the son of Hammelech , that was in the court of the prison : and they let down Jeremiah with cords . And in the dungeon there was no water , but mire : so Jeremiah sunk in the mire . Then 019 040 Joh /\$^{Then /took they the body of Jesus , and wound it in linen clothes with the spices , as the manner of the Jews is to bury . Then 008 059 Joh /\$^{Then /took they up stones to cast at him : but Jesus hid himself , and went out of the temple , going through the midst of them , and so passed by . Then 009 029 Mat /\$^{Then /touched he their eyes , saying , According to your faith be it unto you . then 020 024 Pro /^{then /understand his own way ? then 073 017 Psa /^{then /understood I their end . Then 016 012 Mat /\$^{Then /understood they how that he bade them not beware of the leaven of bread , but of the doctrine of the Pharisees and of the Sadducees . then 009 019 Rom /\$^{then /unto me , Why doth he yet find fault ? For who hath resisted his will ? Then 020 014 IICH /^{Then /upon Jahaziel the son of Zechariah , the son of Benaiah , the son of Jeiel , the son of Mattaniah , a Levite of the sons of Asaph , came the Spirit of the LORD in the midst of the congregation ; then 004 009 Rom /\$^{then /upon the circumcision only, or upon the uncircumcision also ? for we say that faith was reckoned to Abraham for righteousness . Then 026 019 IICH /^{Then /Uzziah was wroth , and had a censer in his hand to burn incense : and while he was wroth with the priests , the leprosy even rose up in his forehead before the priests in the house of the LORD , from beside the incense altar . then 004 001 Jam /\$^{then /vanisheth away . then 009 018 ICo /\$^{then /Verily that , when I preach the gospel , I may make the gospel of Christ without charge , that I abuse not my power in the gospel . Then 009 001 Heb /\$^{Then /verily the first covenant had also ordinances of divine service , and a worldly sanctuary . then 012 018 IISa /^{then /vex himself , if we tell him that the child is dead ? then 005 011 IICH /^{then /wait by course : then 005 016 Gal /\$^{then /Walk in the Spirit , and ye shall not fulfil the lust of the flesh . then 003 006 IIPe /\$^{then /was , being overflowed with water , perished : Then 003 008 IISa /^{Then /was Abner very wroth for the words of Ishbosheth , and said , Am I a dog's head , which against Judah do shew kindness this day unto the house of Saul thy father , to his brethren , and to his friends , and have not delivered thee into the hand of

David , that thou chargest me to day with a fault concerning this woman ? Then 012 022 Mat /\$ {Then /was brought unto him one possessed with a devil , blind , and dumb : and he healed him , insomuch that the blind and dumb both spake and saw . Then 005 013 Dan /^{Then /was Daniel brought in before the king . And the king spake and said unto Daniel , Art thou that Daniel , which art of the children of the captivity of Judah , whom the king my father brought out of Jewry ? Then 002 017 Mat /\$ {Then /was fulfilled that which was spoken by Jeremy the prophet , saying , Then 027 009 Mat /\$ {Then /was fulfilled that which was spoken by Jeremy the prophet , saying , And they took the thirty pieces of silver , the price of him that was valued , whom they of the children of Israel did value ; then 003 005 Est /^{then /was Haman full of wrath . then 010 009 Dan /^{then /was I in a deep sleep on my face , and my face toward the ground . then 008 010 Son /^{then /was I in his eyes as one that found favour . then 002 007 Hos /^{then /was it better with me than now . Then 004 001 Mat /\$ {Then /was Jesus led up of the Spirit into the wilderness to be tempted of the devil . Then 032 002 Job /^{Then /was kindled the wrath of Elihu the son of Barachel the Buzite , of the kindred of Ram : against Job was his wrath kindled , because he justified himself rather than God . Then 005 009 Dan /^{Then /was king Belshazzar greatly troubled , and his countenance was changed in him , and his lords were astonished . Then 003 019 Dan /^{Then /was Nebuchadnezzar full of fury , and the form of his visage was changed against Shadrach , Meshach , and Abednego : therefore he spake , and commanded that they should heat the furnace one seven times more than it was wont to be heated . Then 126 002 Psa /^{Then /was our mouth filled with laughter , and our tongue with singing : then said they among the heathen , The LORD hath done great things for them. Then 009 019 Act /\$ {Then /was Saul certain days with the disciples which were at Damascus . Then 002 035 Dan /^{Then /was the iron , the clay , the brass , the silver , and the gold , broken to pieces together , and became like the chaff of the summer threshingfloors ; and the wind carried them away , that no place was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . Then 006 023 Dan /^{Then /was the king exceeding glad for him , and commanded that they should take Daniel up out of the den . So Daniel was taken up out of the den , and no manner of hurt was found upon him, because he believed in his God . Then 007 010 Est /^{Then /was the king's wrath pacified . then 015 001 Jos /^{then /was the lot of the tribe of the children of Judah by their families ; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast . Then 005 024 Dan /^{Then /was the part of the hand sent from him ; and this writing was written . Then 004 004 Est /^{Then /was the queen exceedingly grieved ; and she sent raiment to clothe Mordecai , and to take away his sackcloth from him: but he received it not. Then 002 019 Dan /^{Then /was the secret revealed unto Daniel in a night vision . Then Daniel blessed the God of heaven . then 005 008 Jug /^{then /was war in the gates : was there a shield or spear seen among forty thousand in Israel ? Then 016 009 Eze /^{Then /washed I thee with water ; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil . then 005 020 IICo /\$ {then /we are ambassadors for Christ , as though God did beseech you by us : we pray you in Christ's stead , be ye reconciled to God . then 004 001 ITh /\$ {then /we beseech you , brethren , and exhort you by the Lord Jesus , that as ye have received of us how ye ought to walk and to please God , so ye would abound more and more . Then 008 031 Eze /^{Then /we departed from the river of Ahava on the twelfth day of the first month , to go unto Jerusalem : and the hand of our God was upon us, and he delivered us from the hand of the enemy , and of such as lay in wait by the way . then 005 025 Deu /^{then /we shall die . then 006 009 ISa /^{then /we shall know that it is not his hand that smote us: it was a chance that happened to us . Then 002 001 Deu /^{Then /we turned , and took our journey into the wilderness by the way of the Red sea , as the LORD spake unto me: and we compassed mount Seir many days . Then 003 001 Deu /^{Then /we turned , and went up the way to Bashan : and Og the king of Bashan came out against us, he and all his people , to battle at Edrei . then 029 008 Gen /^{then /we water the sheep . Then 004 017 ITh /\$ {Then /we which are alive and remain shall be caught up together with them in the clouds , to meet the Lord in the air : and so shall we ever be with the Lord . then 002 020 Jos /^{then /we will be quit of thine oath which thou hast made us to swear . then 014 010 ISa /^{then /we will go up : for the LORD hath delivered them into our hand : and this shall be a sign unto us. then 014 009 ISa /^{then /we will stand still in our place, and will not go up unto them. Then 009 050 Jug /^{Then /went Abimelech to Thebez , and encamped against Thebez , and took it. Then 004 001 Rut /^{Then /went Boaz up to the gate , and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said , Ho , such a one ! turn aside , sit down here. And he turned aside , and sat down . then 005 013 Hos /^{then /went Ephraim to the Assyrian , and sent to king Jareb : yet could he not heal you, nor cure you of your wound . Then 028 009 Gen /^{Then /went Esau unto Ishmael , and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son , the sister of Nebajoth , to be his wife . Then 005 009 Est /^{Then /went Haman forth that day joyful and with a glad heart : but when Haman saw Mordecai in the king's gate , that he stood not up , nor moved for him, he was full of indignation against Mordecai . Then 019 022 ISa /^{Then /went he also to Ramah , and came to a great well that is in Sechu : and he asked and said , Where are

Samuel and David ? And one said , Behold, they be at Naioth in Ramah . then 007 010 Joh /\$ {then /went he also up unto the feast , not openly , but as it were in secret . Then 005 014 IIKi /^{Then /went he down , and dipped himself seven times in Jordan , according to the saying of the man of God : and his flesh came again like unto the flesh of a little child , and he was clean . Then 007 011 Jug /^{Then /went he down with Phurah his servant unto the outside of the armed men that were in the host . Then 041 003 Eze /^{Then /went he inward , and measured the post of the door , two cubits ; and the door , six cubits ; and the breadth of the door , seven cubits . Then 031 033 Gen /^{Then /went he out of Leah's tent , and entered into Rachel's tent . Then 002 015 Neh /^{Then /went I up in the night by the brook , and viewed the wall , and turned back , and entered by the gate of the valley , and so returned . Then 020 008 Joh /\$ {Then /went in also that other disciple , which came first to the sepulchre , and he saw , and believed . Then 040 006 Jer /^{Then /went Jeremiah unto Gedaliah the son of Ahikam to Mizpah ; and dwelt with him among the people that were left in the land . Then 007 018 IISa /^{Then /went king David in, and sat before the LORD , and he said , Who am I, O Lord GOD ? and what is my house , that thou hast brought me hitherto ? Then 018 016 Joh /\$ {Then /went out that other disciple , which was known unto the high priest , and spake unto her that kept the door , and brought in Peter . Then 003 005 Mat /\$ {Then /went out to him Jerusalem , and all Judaea , and all the region round about Jordan , then 018 029 Joh /\$ {then /went out unto them , and said , What accusation bring ye against this man ? Then 014 005 Jug /^{Then /went Samson down , and his father and his mother , to Timnath , and came to the vineyards of Timnath : and, behold, a young lion roared against him. Then 016 001 Jug /^{Then /went Samson to Gaza , and saw there an harlot , and went in unto her. Then 008 017 IICH /^{Then /went Solomon to Eziongeber , and to Eloth , at the sea side in the land of Edom . Then 005 026 Act /\$ {Then /went the captain with the officers , and brought them without violence : for they feared the people , lest they should have been stoned . Then 008 033 Luk /\$ {Then /went the devils out of the man , and entered into the swine : and the herd ran violently down a steep place into the lake , and were choked . Then 022 015 Mat /\$ {Then /went the Pharisees , and took counsel how they might entangle him in his talk . Then 021 023 Joh /\$ {Then /went this saying abroad among the brethren , that that disciple should not die : yet Jesus said not unto him , He shall not die ; but , If I will that he tarry till I come , what is that to thee ? Then 024 009 Exo /^{Then /went up Moses , and Aaron , Nadab , and Abihu , and seventy of the elders of Israel : then 005 014 IICo /\$ {then /were all dead : Then 009 004 Ezz /^{Then /were assembled unto me every one that trembled at the words of the God of Israel , because of the transgression of those that had been carried away ; and I sat astonished until the evening sacrifice . Then 020 020 Joh /\$ {Then /were the disciples glad , when they saw the Lord . Then 005 022 Jug /^{Then /were the horsehoofs broken by the means of the pransings , the pransings of their mighty ones . Then 008 009 Est /^{Then /were the king's scribes called at that time in the third month , that is, the month Sivan , on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews , and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof, and unto every people after their language , and to the Jews according to their writing , and according to their language . Then 003 012 Est /^{Then /were the king's scribes called on the thirteenth day of the first month , and there was written according to all that Haman had commanded unto the king's lieutenants , and to the governors that were over every province , and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . Then 001 010 Jon /^{Then /were the men exceedingly afraid , and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD , because he had told them. Then 016 021 IKi /^{Then /were the people of Israel divided into two parts : half of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . Then 019 013 Mat /\$ {Then /were there brought unto him little children , that he should put his hands on them , and pray : and the disciples rebuked them . Then 027 038 Mat /\$ {Then /were there two thieves crucified with him , one on the right hand , and another on the left . Then 027 036 Act /\$ {Then /were they all of good cheer , and they also took some meat . then 019 003 Act /\$ {then /were ye baptized ? And they said , Unto John's baptism . then 012 008 Num /^{then /were ye not afraid to speak against my servant Moses ? Then 006 029 IICH /^{Then /what prayer or what supplication soever shall be made of any man , or of all thy people Israel , when every one shall know his own sore and his own grief , and shall spread forth his hands in this house : then 031 016 Gen /^{then /whatsoever God hath said unto thee, do . then 030 012 Num /^{then /whatsoever proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. then 005 013 IIKi /^{then /when he saith to thee, Wash , and be clean ? Then 004 045 Joh /\$ {Then /when he was come into Galilee , the Galilaeans received him , having seen all the things that he did at Jerusalem at the feast : for they also went unto the feast . Then 011 017 Joh /\$ {Then /when Jesus came , he found that he had lain in the grave four days already . Then 001 015 Jam /\$ {Then /when lust hath conceived , it bringeth

forth sin : and sin , when it is finished , bringeth forth death . Then 011 032 Joh /\$ {Then /when Mary was come where Jesus was , and saw him , she fell down at his feet , saying unto him , Lord , if thou hadst been here , my brother had not died . then 004 008 Gal /\$ {then /when ye knew not God , ye did service unto them which by nature are no gods . then 011 031 Joh /\$ {then /which were with her in the house , and comforted her , when they saw Mary , that she rose up hastily and went out , followed her , saying , She goeth unto the grave to weep there . then 011 010 Job /^{then /who can hinder him? then 012 020 Luk /\$ {then /whose shall those things be , which thou hast provided ? Then 033 004 Eze /^{Then /whosoever heareth the sound of the trumpet , and taketh not warning ; if the sword come , and take him away , his blood shall be upon his own head . Then 040 014 Job /^{Then /will I also confess unto thee that thine own right hand can save thee. Then 026 024 Lev /^{Then /will I also walk contrary unto you, and will punish you yet seven times for your sins . then 016 053 Eze /^{then /will I bring again the captivity of thy captives in the midst of them: then 015 019 Jer /^{then /will I bring thee again , and thou shalt stand before me: and if thou take forth the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. then 027 022 Jer /^{then /will I bring them up, and restore them to this place . then 042 010 Jer /^{then /will I build you, and not pull you down , and I will plant you, and not pluck you up : for I repent me of the evil that I have done unto you. Then 033 026 Jer /^{Then /will I cast away the seed of Jacob , and David my servant , so that I will not take any of his seed to be rulers over the seed of Abraham , Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. Then 007 034 Jer /^{Then /will I cause to cease from the cities of Judah , and from the streets of Jerusalem , the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride : for the land shall be desolate . Then 007 007 Jer /^{Then /will I cause you to dwell in this place , in the land that I gave to your fathers , for ever and ever . Then 009 007 IKi /^{Then /will I cut off Israel out of the land which I have given them; and this house , which I have hallowed for my name , will I cast out of my sight ; and Israel shall be a proverb and a byword among all people : then 003 013 Rut /^{then /will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . Then 043 004 Psa /^{Then /will I go unto the altar of God , unto God my exceeding joy : yea, upon the harp will I praise thee, O God my God . then 007 014 ICh /^{then /will I hear from heaven , and will forgive their sin , and will heal their land . then 017 027 Jer /^{then /will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem , and it shall not be quenched . Then 032 004 Eze /^{Then /will I leave thee upon the land , I will cast thee forth upon the open field , and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. Then 032 014 Eze /^{Then /will I make their waters deep , and cause their rivers to run like oil , saith the Lord GOD . Then 026 006 Jer /^{Then /will I make this house like Shiloh , and will make this city a curse to all the nations of the earth . then 013 020 Job /^{then /will I not hide myself from thee . then 006 012 IKi /^{then /will I perform my word with thee, which I spake unto David thy father : Then 007 020 ICh /^{Then /will I pluck them up by the roots out of my land which I have given them; and this house , which I have sanctified for my name , will I cast out of my sight , and will make it to be a proverb and a byword among all nations . then 007 023 Mat /\$ {then /will I profess unto them , I never knew you : depart from me , ye that work iniquity . Then 026 042 Lev /^{Then /will I remember my covenant with Jacob , and also my covenant with Isaac , and also my covenant with Abraham will I remember ; and I will remember the land . then 027 041 Gen /^{then /will I slay my brother Jacob . Then 036 025 Eze /^{Then /will I sprinkle clean water upon you, and ye shall be clean : from all your filthiness , and from all your idols , will I cleanse you. Then 007 018 ICh /^{Then /will I stablish the throne of thy kingdom , according as I have covenanted with David thy father , saying , There shall not fail thee a man to be ruler in Israel . then 014 013 Eze /^{then /will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: Then 051 013 Psa /^{Then /will I teach transgressors thy ways ; and sinners shall be converted unto thee. then 003 009 Zep /^{then /will I turn to the people a pure language , that they may all call upon the name of the LORD , to serve him with one consent . Then 089 032 Psa /^{Then /will I visit their transgression with the rod , and their iniquity with stripes . Then 002 018 Joe /^{Then /will the LORD be jealous for his land , and pity his people . Then 011 023 Deu /^{Then /will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. then 004 013 Eze /^{then /will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . then 031 020 Deu /^{then /will they turn unto other gods , and serve them, and provoke me, and break my covenant . then 017 009 Isa /^{then /will we be your servants : but if I prevail against him, and kill him, then shall ye be our servants , and serve us. Then 034 016 Gen /^{Then /will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people . then 044 026 Gen /^{then /will we go down : for we may not see the man's face , except our youngest brother be with us. then 034 017 Gen /^{then /will we take our daughter , and we will be gone . then 004 013 Mar /\$ {then /will ye know all parables ? then 040 018 Isa /^{then /will ye liken God ?

or what likeness will ye compare unto him? then 040 025 Isa /^{then /will ye liken me, or shall I be equal ? saith the Holy One . then 019 005 ISa /^{then /wilt thou sin against innocent blood , to slay David without a cause ? then 036 009 Isa /^{then /wilt thou turn away the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? then 018 024 IIKi /^{then /wilt thou turn away the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? then 027 022 Mat /\${then /with Jesus which is called Christ ? They all say unto him , Let him be crucified . then 007 025 Rom /\${then /with the mind I myself serve the law of God ; but with the flesh the law of sin . then 004 008 Heb /\${then /would he not afterward have spoken of another day . then 055 006 Psa /^{then /would I fly away , and be at rest . then 009 029 Jug /^{then /would I remove Abimelech . And he said to Abimelech , Increase thine army , and come out . Then 009 035 Job /^{Then /would I speak , and not fear him; but it is not so with me. then 055 007 Psa /^{then /would I wander far off , and remain in the wilderness . Selah . then 018 036 Joh /\${then /would my servants fight , that I should not be delivered to the Jews : but now is my kingdom not from hence . then 020 009 ISa /^{then /would not I tell it thee? then 010 002 Heb /\${then /would they not have ceased to be offered ? because that the worshippers once purged should have had no more conscience of sins . Then 004 009 Ezz /^{Then /wrote Rehum the chancellor , and Shimshai the scribe , and the rest of their companions ; the Dinaites , the Apharsathchites , the Tarpelites , the Apharsites , the Archevites , the Babylonians , the Susanchites , the Dehavites , and the Elamites , Then 036 001 Exo /^{Then /wrought Bezaleel and Aholiab , and every wise hearted man , in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary , according to all that the LORD had commanded . Then 001 041 Deu /^{Then /ye answered and said unto me, We have sinned against the LORD , we will go up and fight , according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war , ye were ready to go up into the hill . then 002 023 Joe /^{then /ye children of Zion , and rejoice in the LORD your God : for he hath given you the former rain moderately , and he will cause to come down for you the rain , the former rain , and the latter rain in the first month. then 006 004 ICo /\${then /ye have judgments of things pertaining to this life , set them to judge who are least esteemed in the church . then 009 023 Deu /^{then /ye rebelled against the commandment of the LORD your God , and ye believed him not, nor hearkened to his voice . Then 004 007 Jos /^{Then /ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD ; when it passed over Jordan , the waters of Jordan were cut off : and these stones shall be for a memorial unto the children of Israel for ever . Then 035 011 Num /^{Then /ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares . then 019 005 Exo /^{then /ye shall be a peculiar treasure unto me above all people : for all the earth is mine: then 006 003 ISa /^{then /ye shall be healed , and it shall be known to you why his hand is not removed from you. then 028 018 Isa /^{then /ye shall be trodden down by it. then 010 009 Num /^{then /ye shall blow an alarm with the trumpets ; and ye shall be remembered before the LORD your God , and ye shall be saved from your enemies . then 023 010 Lev /^{then /ye shall bring a sheaf of the firstfruits of your harvest unto the priest : Then 022 024 Deu /^{Then /ye shall bring them both out unto the gate of that city , and ye shall stone them with stones that they die ; the damsel , because she cried not, being in the city ; and the man , because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. then 027 008 Num /^{then /ye shall cause his inheritance to pass unto his daughter . Then 001 035 IKi /^{Then /ye shall come up after him, that he may come and sit upon my throne ; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah . then 019 023 Lev /^{then /ye shall count the fruit thereof as uncircumcised : three years shall it be as uncircumcised unto you: it shall not be eaten of. Then 033 052 Num /^{Then /ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures , and destroy all their molten images , and quite pluck down all their high places : then 027 009 Num /^{then /ye shall give his inheritance unto his brethren . then 027 010 Num /^{then /ye shall give his inheritance unto his father's brethren . then 027 011 Num /^{then /ye shall give his inheritance unto his kinsman that is next to him of his family , and he shall possess it: and it shall be unto the children of Israel a statute of judgment , as the LORD commanded Moses . then 032 029 Num /^{then /ye shall give them the land of Gilead for a possession : then 001 016 Exo /^{then /ye shall kill him: but if it be a daughter , then she shall live . then 016 006 Exo /^{then /ye shall know that the LORD hath brought you out from the land of Egypt : Then 004 022 Jos /^{Then /ye shall let your children know , saying , Israel came over this Jordan on dry land . then 018 026 Num /^{then /ye shall offer up an heave offering of it for the LORD , even a tenth part of the tithe . then 003 003 Jos /^{then /ye shall remove from your place , and go after it. then 001 015 Jos /^{then /ye shall return unto the land of your possession , and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . Then 008 007 Jos /^{Then /ye shall rise up from the ambush , and seize upon the city : for the LORD your God will deliver it into your hand . Then 023 019 Lev /^{Then /ye shall sacrifice one kid of the goats for a sin offering , and two lambs of

the first year for a sacrifice of peace offerings . then 015 010 IISa /^{then /ye shall say , Absalom reigneth in Hebron . then 016 007 Exo /^{then /ye shall see the glory of the LORD ; for that he heareth your murmurings against the LORD : and what are we , that ye murmur against us? then 016 030 Num /^{then /ye shall understand that these men have provoked the LORD . then 003 005 Gen /^{then /your eyes shall be opened , and ye shall be as gods , knowing good and evil . then 014 016 Rom /\$ {then /your good be evil spoken of : then 013 014 Joh /\$ {then /your Lord and Master , have washed your feet ; ye also ought to wash one another's feet . Then 034 003 Num /^{Then /your south quarter shall be from the wilderness of Zin along by the coast of Edom , and your south border shall be the outmost coast of the salt sea eastward : Then 008 021 Jug /^{Then /Zebah and Zalmunna said , Rise thou, and fall upon us: for as the man is, so is his strength . And Gideon arose , and slew Zebah and Zalmunna , and took away the ornaments that were on their camels necks . Then 037 021 Jer /^{Then /Zedekiah the king commanded that they should commit Jeremiah into the court of the prison , and that they should give him daily a piece of bread out of the bakers street , until all the bread in the city were spent . Thus Jeremiah remained in the court of the prison . Then 038 005 Jer /^{Then /Zedekiah the king said , Behold, he is in your hand : for the king is not he that can do any thing against you. Then 037 017 Jer /^{Then /Zedekiah the king sent , and took him out : and the king asked him secretly in his house , and said , Is there any word from the LORD ? And Jeremiah said , There is : for, said he, thou shalt be delivered into the hand of the king of Babylon . Then 038 014 Jer /^{Then /Zedekiah the king sent , and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD : and the king said unto Jeremiah , I will ask thee a thing ; hide nothing from me. Then 018 023 IICh /^{Then /Zedekiah the son of Chenaanah came near , and smote Micaiah upon the cheek , and said , Which way went the Spirit of the LORD from me to speak unto thee? Then 001 012 Hag /^{Then /Zerubbabel the son of Shealtiel , and Joshua the son of Josedech , the high priest , with all the remnant of the people , obeyed the voice of the LORD their God , and the words of Haggai the prophet , as the LORD their God had sent him, and the people did fear before the LORD . Then 004 025 Exo /^{Then /Zipporah took a sharp stone , and cut off the foreskin of her son , and cast it at his feet , and said , Surely a bloody husband art thou to me. then 009 036 ICh /^{then /Zur , and Kish , and Baal , and Ner , and Nadab , thence 013 023 Num /^{thence /a branch with one cluster of grapes , and they bare it between two upon a staff ; and they brought of the pomegranates , and of the figs . thence 017 049 ISa /^{thence /a stone , and slang it, and smote the Philistine in his forehead , that the stone sunk into his forehead ; and he fell upon his face to the earth . thence 014 002 IISa /^{thence /a wise woman , and said unto her, I pray thee, feign thyself to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : thence 030 032 Gen /^{thence /all the speckled and spotted cattle , and all the brown cattle among the sheep , and the spotted and speckled among the goats : and of such shall be my hire . thence 024 013 IIKi /^{thence /all the treasures of the house of the LORD , and the treasures of the king's house , and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD , as the LORD had said . thence 027 012 Act /\$ {thence /also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . thence 007 008 IIKi /^{thence /also, and went and hid it. thence 019 018 Jug /^{thence /am I: and I went to Bethlehemjudah , but I am now going to the house of the LORD ; and there is no man that receiveth me to house . thence 065 020 Isa /^{thence /an infant of days , nor an old man that hath not filled his days : for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . thence 012 025 IKi /^{thence /and built Penuel . thence 006 001 Mar /\$ {thence /and came into his own country ; and his disciples follow him . thence 015 029 Mat /\$ {thence /and came nigh unto the sea of Galilee ; and went up into a mountain , and sat down there . thence 020 015 Act /\$ {thence /and came the next day over against Chios ; and the next day we arrived at Samos , and tarried at Trogyllium ; and the next day we came to Miletus . thence 023 012 IIKi /^{thence /and cast the dust of them into the brook Kidron . thence 010 001 Mar /\$ {thence /and cometh into the coasts of Judaea by the farther side of Jordan : and the people resort unto him again ; and , as he was wont , he taught them again . thence 018 014 Jos /^{thence /and compassed the corner of the sea southward , from the hill that lieth before Bethhoron southward ; and the goings out thereof were at Kirjathbaal , which is Kirjathyearim , a city of the children of Judah : this was the west quarter . thence 019 012 Deu /^{thence /and deliver him into the hand of the avenger of blood , that he may die . thence 015 021 Mat /\$ {thence /and departed into the coasts of Tyre and Sidon . thence 026 022 Gen /^{thence /and digged another well ; and for that they strove not: and he called the name of it Rehoboth ; and he said , For now the LORD hath made room for us, and we shall be fruitful in the land . thence 023 029 ISa /^{thence /and dwelt in strong holds at Engedi . thence 018 007 Act /\$ {thence /and entered into a certain man's house , named Justus , one that worshipped God , whose house joined hard to the synagogue . thence 022 001 ISa /^{thence /and escaped to the cave Adullam : and when his brethren and all his father's house heard it, they went down thither to him. thence 019 019 IKi /^{thence /and found Elisha the son of

Shaphat , who was plowing with twelve yoke of oxen before him, and he with the twelfth : and Elijah passed by him, and cast his mantle upon him. thence 012 015 Mat /\$ {thence /and great multitudes followed him , and he healed them all ; thence 017 027 IIKi /^{thence /and let them go and dwell there, and let him teach them the manner of the God of the land . thence 018 016 Gen /^{thence /and looked toward Sodom : and Abraham went with them to bring them on the way . thence 009 030 Mar /\$ {thence /and passed through Galilee ; and he would not that any man should know it. thence 026 017 Gen /^{thence /and pitched his tent in the valley of Gerar , and dwelt there . thence 028 006 Gen /^{thence /and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; thence 002 015 Hos /^{thence /and the valley of Achor for a door of hope : and she shall sing there, as in the days of her youth , and as in the day when she came up out of the land of Egypt . thence 010 003 ISa /^{thence /and thou shalt come to the plain of Tabor , and there shall meet thee three men going up to God to Bethel , one carrying three kids , and another carrying three loaves of bread , and another carrying a bottle of wine : thence 009 003 Amo /^{thence /and though they be hid from my sight in the bottom of the sea , thence will I command the serpent , and he shall bite them: thence 004 043 Joh /\$ {thence /and went into Galilee . thence 018 022 Gen /^{thence /and went toward Sodom : but Abraham stood yet before the LORD . thence 010 023 ISa /^{thence /and when he stood among the people , he was higher than any of the people from his shoulders and upward . thence 001 009 Neh /^{thence /and will bring them unto the place that I have chosen to set my name there. thence 002 021 IIKi /^{thence /any more death or barren land. thence 002 036 IKi /^{thence /any whither . thence 021 024 Jug /^{thence /at that time , every man to his tribe and to his family , and they went out from thence every man to his inheritance . thence 014 013 Mat /\$ {thence /by ship into a desert place apart : and when the people had heard thereof, they followed him on foot out of the cities . thence 016 005 IISa /^{thence /came out a man of the family of the house of Saul , whose name was Shimei , the son of Gera : he came forth , and cursed still as he came . thence 009 004 Luk /\$ {thence /depart . thence 011 009 Gen /^{thence /did the LORD scatter them abroad upon the face of all the earth . thence 006 002 IIKi /^{thence /every man a beam , and let us make us a place there, where we may dwell . And he answered , Go ye. thence 021 024 Jug /^{thence /every man to his inheritance . thence 008 018 IICH /^{thence /four hundred and fifty talents of gold , and brought them to king Solomon . thence 006 002 Amo /^{thence /go ye to Hamath the great : then go down to Gath of the Philistines : be they better than these kingdoms ? or their border greater than your border ? thence 009 028 IKi /^{thence /gold , four hundred and twenty talents , and brought it to king Solomon . thence 007 024 Mar /\$ {thence /he arose , and went into the borders of Tyre and Sidon , and entered into an house , and would have no man know it: but he could not be hid . thence 010 015 IIKi /^{thence /he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right , as my heart is with thy heart ? And Jehonadab answered , It is . If it be, give me thine hand . And he gave him his hand ; and he took him up to him into the chariot . thence 022 041 Num /^{thence /he might see the utmost part of the people . thence 002 025 IIKi /^{thence /he returned to Samaria . thence 009 009 Mat /\$ {thence /he saw a man , named Matthew , sitting at the receipt of custom : and he saith unto him , Follow me . And he arose , and followed him . thence 001 019 Mar /\$ {thence /he saw James the son of Zebedee , and John his brother , who also were in the ship mending their nets . thence 004 021 Mat /\$ {thence /he saw other two brethren , James the son of Zebedee , and John his brother , in a ship with Zebedee their father , mending their nets ; and he called them . thence 001 011 Jug /^{thence /he went against the inhabitants of Debir : and the name of Debir before was Kirjathsepher : thence 012 009 Mat /\$ {thence /he went into their synagogue : thence 043 012 Jer /^{thence /in peace . thence 037 012 Jer /^{thence /in the midst of the people . thence 002 013 IICo /\$ {thence /into Macedonia . thence 018 018 Act /\$ {thence /into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . thence 015 004 Jos /^{thence /it passed toward Azmon , and went out unto the river of Egypt ; and the goings out of that coast were at the sea : this shall be your south coast . thence 002 010 Gen /^{thence /it was parted , and became into four heads . thence 036 029 Jer /^{thence /man and beast ? thence 028 002 Gen /^{thence /of the daughters of Laban thy mother's brother . thence 018 011 Jug /^{thence /of the family of the Danites , out of Zorah and out of Eshtaol , six hundred men appointed with weapons of war . thence 038 011 Jer /^{thence /old cast clouts and old rotten rags , and let them down by cords into the dungeon to Jeremiah . thence 019 013 Jos /^{thence /passeth on along on the east to Gittahhepher , to Ittahkazin , and goeth out to Remmonmethoar to Neah ; thence 001 045 IKi /^{thence /rejoicing , so that the city rang again . This is the noise that ye have heard . thence 014 026 Act /\$ {thence /sailed to Antioch , from whence they had been recommended to the grace of God for the work which they fulfilled . thence 049 016 Jer /^{thence /saith the LORD . thence 006 011 Mar /\$ {thence /shake off the dust under your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . thence 005 006 Jer /^{thence /shall be torn in pieces : because their transgressions are many , and their backslidings are increased . thence 009 002 Amo /^{thence /shall mine hand

take them; though they climb up to heaven , thence will I bring them down : thence 039 029 Job /^{thence /she seeketh the prey , and her eyes behold afar off . thence 050 009 Jer /^{thence /she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . thence 007 008 IIKi /^{thence /silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. thence 006 023 Deu /^{thence /that he might bring us in , to give us the land which he sware unto our fathers . thence 042 002 Gen /^{thence /that we may live , and not die . thence 006 002 IISa /^{thence /the ark of God , whose name is called by the name of the LORD of hosts that dwelleth between the cherubims . thence 013 006 ICh /^{thence /the ark of God the LORD , that dwelleth between the cherubims , whose name is called on it. thence 004 004 ISa /^{thence /the ark of the covenant of the LORD of hosts , which dwelleth between the cherubims : and the two sons of Eli , Hophni and Phinehas , were there with the ark of the covenant of God . thence 021 013 IISa /^{thence /the bones of Saul and the bones of Jonathan his son ; and they gathered the bones of them that were hanged . thence 049 038 Jer /^{thence /the king and the princes , saith the LORD . thence 015 014 Jos /^{thence /the three sons of Anak , Sheshai , and Ahiman , and Talmai , the children of Anak . thence 001 020 Jug /^{thence /the three sons of Anak . thence 006 022 Jos /^{thence /the woman , and all that she hath, as ye sware unto her. thence 024 018 Deu /^{thence /therefore I command thee to do this thing . thence 010 007 Deu /^{thence /they journeyed unto Gudgodah ; and from Gudgodah to Jotbath , a land of rivers of waters . thence 021 012 Num /^{thence /they removed , and pitched in the valley of Zared . thence 021 013 Num /^{thence /they removed , and pitched on the other side of Arnon , which is in the wilderness that cometh out of the coasts of the Amorites : for Arnon is the border of Moab , between Moab and the Amorites . thence 027 013 Act /\$ {thence /they sailed close by Crete . thence 013 004 Act /\$ {thence /they sailed to Cyprus . thence 021 016 Num /^{thence /they went to Beer : that is the well whereof the LORD spake unto Moses , Gather the people together , and I will give them water . thence 004 029 Deu /^{thence /thou shalt seek the LORD thy God , thou shalt find him, if thou seek him with all thy heart and with all thy soul . thence 005 015 Deu /^{thence /through a mighty hand and by a stretched out arm : therefore the LORD thy God commanded thee to keep the sabbath day . thence 005 026 Mat /\$ {thence /till thou hast paid the uttermost farthing . thence 012 059 Luk /\$ {thence /till thou hast paid the very last mite . thence 026 023 Gen /^{thence /to Beersheba . thence 019 034 Jos /^{thence /to Hukkok , and reacheth to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . thence 022 003 ISa /^{thence /to Mizpeh of Moab : and he said unto the king of Moab , Let my father and my mother , I pray thee, come forth , and be with you, till I know what God will do for me. thence 002 025 IIKi /^{thence /to mount Carmel , and from thence he returned to Samaria . thence 008 008 Jug /^{thence /to Penuel , and spake unto them likewise : and the men of Penuel answered him as the men of Succoth had answered him. thence 016 012 Act /\$ {thence /to Philippi , which is the chief city of that part of Macedonia , and a colony : and we were in that city abiding certain days . thence 011 001 Mat /\$ {thence /to teach and to preach in their cities . thence 015 015 Jos /^{thence /to the inhabitants of Debir : and the name of Debir before was Kirjathsepher . thence 052 011 Isa /^{thence /touch no unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . thence 018 013 Jos /^{thence /toward Luz , to the side of Luz , which is Bethel , southward ; and the border descended to Atarothadar , near the hill that lieth on the south side of the nether Bethhoron . thence 020 001 Gen /^{thence /toward the south country , and dwelled between Kadesh and Shur , and sojourned in Gerar . thence 009 027 Mat /\$ {thence /two blind men followed him , crying , and saying , Thou Son of David , have mercy on us . thence 027 009 Gen /^{thence /two good kids of the goats ; and I will make them savoury meat for thy father , such as he loveth : thence 011 054 Joh /\$ {thence /unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . thence 012 008 Gen /^{thence /unto a mountain on the east of Bethel , and pitched his tent , having Bethel on the west , and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . thence 002 023 IIKi /^{thence /unto Bethel : and as he was going up by the way , there came forth little children out of the city , and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . thence 018 013 Jug /^{thence /unto mount Ephraim , and came unto the house of Micah . thence 021 001 Act /\$ {thence /unto Patara : thence 011 008 Gen /^{thence /upon the face of all the earth : and they left off to build the city . thence 028 013 Act /\$ {thence /we fetched a compass , and came to Rhegium : and after one day the south wind blew , and we came the next day to Puteoli : thence 027 004 Act /\$ {thence /we sailed under Cyprus , because the winds were contrary . thence 007 004 Act /\$ {thence /when his father was dead , he removed him into this land , wherein ye now dwell . thence 028 015 Act /\$ {thence /when the brethren heard of us , they came to meet us as far as Appii forum , and The three taverns : whom when Paul saw , he thanked God , and took courage . thence 013 006 Jer /^{thence /which I commanded thee to hide there. thence 027 045 Gen /^{thence /why should I be deprived also of you both in one day ? thence 030 004 Deu /^{thence /will he fetch thee: thence 001 004 Oba /^{thence /will I bring thee down , saith the LORD . thence 009 002 Amo

/{thence /will I bring them down : thence 009 003 Amo /^{thence /will I command the serpent , and he shall bite them: thence 009 004 Amo /^{thence /will I command the sword , and it shall slay them: and I will set mine eyes upon them for evil , and not for good . thence 030 004 Deu /^{thence /will the LORD thy God gather thee, and from thence will he fetch thee: thence 026 020 ICh /^{thence /yea, himself hasted also to go out , because the LORD had smitten him. thenceforth 005 013 Mat /\$ {thenceforth /good for nothing , but to be cast out , and to be trodden under foot of men . thenceforth 022 027 Lev /^{thenceforth /it shall be accepted for an offering made by fire unto the LORD . thenceforth 019 012 Joh /\$ {thenceforth /Pilate sought to release him : but the Jews cried out , saying , If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . wreathen 039 017 Exo /^{wreathen /chains of gold in the two rings on the ends of the breastplate . wreathen 028 024 Exo /^{wreathen /chains of gold in the two rings which are on the ends of the breastplate . wreathen 039 018 Exo /^{wreathen /chains they fastened in the two ouches , and put them on the shoulderpieces of the ephod , before it . wreathen 028 025 Exo /^{wreathen /chains thou shalt fasten in the two ouches , and put them on the shoulderpieces of the ephod before it . wreathen 028 014 Exo /^{wreathen /chains to the ouches . wreathen 025 017 IIKi /^{wreathen /work , and pomegranates upon the chapter round about , all of brass : and like unto these had the second pillar with wreathen work . wreathen 025 017 IIKi /^{wreathen /work . wreathen 039 015 Exo /^{wreathen /work of pure gold . wreathen 028 022 Exo /^{wreathen /work of pure gold . wreathen 028 014 Exo /^{wreathen /work shalt thou make them, and fasten the wreathen chains to the ouches .

earthen 10 - lengthen 2 - lengthened 1 - lengthening 1 - strengthen 32 - strengthened 39 - strengthenedst 1 -
strengtheneth 7 - strengthening 2 - wreathen 10 -

- earthen , 2789 , 3335 , * earthen , 3749 , - heathen , 1471 , * heathen , 1482 , 1484 , - lengthen , 0748 , -
strengthen , 0553 , 1396 , 2388 , 4581 , 5582 , 5810 , 6965 , * strengthen , 4599 , 4741 , - then , 0116 , 0176 , 0227
, 0233 , 1571 , 3117 , 3588 , * then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 ,
3767 , 5037 , 5106 , 5119 , - wreathen , 5688 , 7639 ,

then For God doth know that in the day ye eat thereof, {then} your eyes shall be opened, and ye shall be as gods, knowing good and evil. then And to Seth, to him also there was born a son; and he called his name Enos: {then} began men to call upon the name of the LORD. then But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: {then} he put forth his hand, and took her, and pulled her in unto him into the ark. then And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] {then} in the land. then And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled {then} in the land. then Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, {then} I will go to the right; or if [thou depart] to the right hand, then I will go to the left. then Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, {then} I will go to the left. then {Then} Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. then And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [{then}] shall thy seed also be numbered. then {Then} Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD. then {Then} Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? then {Then} Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. then And the LORD said, If I find in Sodom fifty righteous within the city, {then} I will spare all the place for their sakes. then And when the morning arose, {then} the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. then {Then} the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; then {Then} Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. then Thus they made a covenant at Beersheba: {then} Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines. then {Then} on the third day Abraham lifted up his eyes, and saw the place afar off. then And if the woman will not be willing to follow thee, {then} thou shalt be clear from this my oath: only bring not my son thither again. then {Then} shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath. then {Then} Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good. then {Then} again Abraham took a wife, and her name [was] Keturah. then {Then} Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people. then {Then} Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright. then {Then} Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him. then {Then} Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army. then And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; {then} will I slay my brother Jacob. then Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: {then} I will send, and fetch thee from thence: why should I be deprived also of you both in one day? then {Then} went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife. then So that I come again to my father's house in peace; {then} shall the LORD be my God: then {Then} Jacob went on his journey, and came into the land of the people of the east. then And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; {then} we water the sheep. then And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore {then} hast thou beguiled me? then And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. {Then} Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. then If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; {then} bare all the cattle ringstreaked. then If he said thus, The speckled shall be thy wages; {then} all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked. then For all the riches which God hath taken from our father, that [is] ours, and our children's: now {then}, whatsoever God hath said unto thee, do. then {Then} Jacob rose up, and set his sons and his wives upon camels; then {Then} Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead. then And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. {Then} went he out of Leah's tent, and entered into Rachel's tent. then {Then} Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread,

and tarried all night in the mount. then {Then} Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands; then And said, If Esau come to the one company, and smite it, {then} the other company which is left shall escape. then {Then} thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us. then {Then} the handmaidens came near, they and their children, and they bowed themselves. then And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, {then} receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. then {Then} will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. then But if ye will not hearken unto us, to be circumcised; {then} will we take our daughter, and we will be gone. then {Then} Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments: then {Then} there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt. then {Then} said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house. then {Then} he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place]. then There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how {then} can I do this great wickedness, and sin against God? then {Then} spake the chief butler unto Pharaoh, saying, I do remember my faults this day: then {Then} Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh. then {Then} Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them. then And bring your youngest brother unto me: {then} shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land. then And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, {then} shall ye bring down my gray hairs with sorrow to the grave. then I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, {then} let me bear the blame for ever: then Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how {then} should we steal out of thy lord's house silver or gold? then {Then} they speedily took down every man his sack to the ground, and opened every man his sack. then {Then} they rent their clothes, and laded every man his ass, and returned to the city. then {Then} Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh. then And we said, We cannot go down: if our youngest brother be with us, {then} will we go down: for we may not see the man's face, except our youngest brother [be] with us. then For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, {then} I shall bear the blame to my father for ever. then {Then} Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. then {Then} Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen. then The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, {then} make them rulers over my cattle. then {Then} Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land. then Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; {then} defiledst thou [it]: he went up to my couch. then And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, {then} she shall live. then And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, {then} ye shall kill him: but if it [be] a daughter, then she shall live. then {Then} said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? then {Then} Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me. then So he let him go: {then} she said, A bloody husband [thou art], because of the circumcision. then And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, {then} they bowed their heads and worshipped. then {Then} the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants? then {Then} the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of

his land. then And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how {then} shall Pharaoh hear me, who [am] of uncircumcised lips? then When Pharaoh shall speak unto you, saying, Show a miracle for you: {then} thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent. then {Then} Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. then {Then} Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. then {Then} the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said. then {Then} the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. then {Then} Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you. then {Then} Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. then But every man's servant that is bought for money, when thou hast circumcised him, {then} shall he eat thereof. then And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and {then} let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. then And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, {then} thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. then {Then} sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. then {Then} the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. then {Then} said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. then And Moses and Aaron said unto all the children of Israel, At even, {then} ye shall know that the LORD hath brought you out from the land of Egypt: then And in the morning, {then} ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us? then {Then} came Amalek, and fought with Israel in Rephidim. then {Then} Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, then If thou shalt do this thing, and God command thee [so], {then} thou shalt be able to endure, and all this people shall also go to their place in peace. then Now therefore, if ye will obey my voice indeed, and keep my covenant, {then} ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: then If he came in by himself, he shall go out by himself: if he were married, {then} his wife shall go out with him. then {Then} his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever. then If she please not her master, who hath betrothed her to himself, {then} shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. then And if he do not these three unto her, {then} shall she go out free without money. then And if a man lie not in wait, but God deliver [him] into his hand; {then} I will appoint thee a place whither he shall flee. then If he rise again, and walk abroad upon his staff, {then} shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed. then And if [any] mischief follow, {then} thou shalt give life for life, then If an ox gore a man or a woman, that they die: {then} the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit. then If there be laid on him a sum of money, {then} he shall give for the ransom of his life whatsoever is laid upon him. then And if one man's ox hurt another's, that he die; {then} they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide. then If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, {then} he shall be sold for his theft. then If the thief be not found, {then} the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods. then {Then}} shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. then If it be torn in pieces, [{then}] let him bring it [for] witness, [and] he shall not make good that which was torn. then But if thou shalt indeed obey his voice, and do all that I speak; {then} I will be an enemy unto thine enemies, and an adversary unto thine adversaries. then {Then} went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: then {Then} shalt thou take the anointing oil, and pour [it] upon his head, and anoint him. then {Then} shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. then And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, {then} thou shalt burn the remainder with fire: it shall not be eaten, because it

[is] holy. then When thou takest the sum of the children of Israel after their number, {then} shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them. then And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: {then} I cast it into the fire, and there came out this calf. then {Then} Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him. then But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, {then} shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. then {Then} wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. then {Then} a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. then But if the cloud were not taken up, {then} they journeyed not till the day that it was taken up. then And if the burnt sacrifice for his offering to the LORD [be] of fowls, {then} he shall bring his offering of turtledoves, or of young pigeons. then If he offer a lamb for his offering, {then} shall he offer it before the LORD. then And if his offering [be] a goat, {then} he shall offer it before the LORD. then If the priest that is anointed do sin according to the sin of the people; {then} let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. then When the sin, which they have sinned against it, is known, {then} the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. then Or if his sin, which he hath sinned, come to his knowledge: {then} he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. then And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], {then} he shall bear his iniquity. then Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], {then} he shall be guilty. then Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], {then} he shall be guilty in one of these. then And if he be not able to bring a lamb, {then} he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. then But if he be not able to bring two turtledoves, or two young pigeons, {then} he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. then {Then} shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. then If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; {then} he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: then {Then} it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, then If he offer it for a thanksgiving, {then} he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. then {Then} Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. then Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: {then} she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. then And she shall {then} continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. then But if she bear a maid child, {then} she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. then And if she be not able to bring a lamb, {then} she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. then When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; {then} he shall be brought unto Aaron the priest, or unto one of his sons the priests: then If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; {then} the priest shall shut up [him that hath] the plague seven days: then And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; {then} the priest shall shut him up seven days more: then And [if] the priest see that, behold, the scab spreadeth in the skin, {then} the priest shall pronounce him unclean: it [is] a leprosy. then When the plague of leprosy is in a man, {then} he shall be brought unto the priest; then {Then} the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is]

clean. then And the priest shall see him: and, behold, [if] the plague be turned into white; {then} the priest shall pronounce [him] clean [that hath] the plague: he [is] clean. then But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; {then} the priest shall shut him up seven days: then And if it spread much abroad in the skin, {then} the priest shall pronounce him unclean: it [is] a plague. then {Then} the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. then But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; {then} the priest shall shut him up seven days: then And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, {then} the priest shall pronounce him unclean: it [is] the plague of leprosy. then Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; {then} the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or be ard. then {Then} the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or be ard. then And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; {then} the priest shall shut up [him that hath] the plague of the scall seven days: then And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; {then} the priest shall pronounce him clean: and he shall wash his clothes, and be clean. then {Then} the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean. then {Then} the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean. then {Then} the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; then {Then} the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more: then And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; {then} he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: then And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, {then} it shall be washed the second time, and shall be clean. then {Then} shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop: then And if he [be] poor, and cannot get so much; {then} he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; then {Then} the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: then {Then} the priest shall go out of the house to the door of the house, and shut up the house seven days: then {Then} the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city: then {Then} the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean. then And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: {then} the priest shall pronounce the house clean, because the plague is healed. then And if he that hath the issue spit upon him that is clean; {then} he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. then And when he that hath an issue is cleansed of his issue; {then} he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. then And if any man's seed of copulation go out from him, {then} he shall wash all his flesh in water, and be unclean until the even. then But if she be cleansed of her issue, {then} she shall number to herself seven days, and after that she shall be clean. then {Then} shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: then And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the evening: {then} shall he be clean. then But if he wash [them] not, nor bathe his flesh; {then} he shall bear his iniquity. then And when ye shall come into the land, and shall have planted all manner of trees for food, {then} ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. then {Then} I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. then And if a man eat [of] the holy thing unwittingly, {then} he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing. then When a bullock, or a sheep, or a goat, is brought forth, {then} it shall be seven days under the dam;

and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. then Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, {then} ye shall bring a sheaf of the firstfruits of your harvest unto the priest: then {Then} ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. then Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, {then} shall the land keep a sabbath unto the LORD. then {Then} shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. then {Then} I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years. then If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, {then} shall he redeem that which his brother sold. then {Then} let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession. then But if he be not able to restore [it] to him, {then} that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession. then And if a man sell a dwelling house in a walled city, {then} he may redeem it within a whole year after it is sold; [within] a full year may he redeem it. then And if it be not redeemed within the space of a full year, {then} the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee. then And if a man purchase of the Levites, {then} the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel. then And if thy brother be waxen poor, and fallen in decay with thee; {then} thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee. then And [{then}] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. then And if there remain but few years unto the year of jubilee, {then} he shall count with him, [and] according unto his years shall he give him again the price of his redemption. then And if he be not redeemed in these [years], {then} he shall go out in the year of jubilee, [both] he, and his children with him. then {Then} I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. then And if ye will not yet for all this hearken unto me, {then} I will punish you seven times more for your sins. then {Then} will I also walk contrary unto you, and will punish you yet seven times for your sins. then {Then} I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. then Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] {then} shall the land rest, and enjoy her sabbaths. then {Then} shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths. then And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they {then} accept of the punishment of their iniquity: then And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if {then} their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: then {Then} will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. then And if [it be] a female, {then} thy estimation shall be thirty shekels. then And if [it be] from five years old even unto twenty years old, {then} thy estimation shall be of the male twenty shekels, and for the female ten shekels. then And if [it be] from a month old even unto five years old, {then} thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver. then And if [it be] from sixty years old and above; if [it be] a male, {then} thy estimation shall be fifteen shekels, and for the female ten shekels. then But if he be poorer than thy estimation, {then} he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. then He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, {then} it and the exchange thereof shall be holy. then And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, {then} he shall present the beast before the priest: then But if he will at all redeem it, {then} he shall add a fifth [part] thereof unto thy estimation. then And when a man shall sanctify his house [to be] holy unto the LORD, {then} the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. then And if he that sanctified it will redeem his house, {then} he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his. then And if a man shall sanctify unto the LORD [some part] of a field of his possession, {then} thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. then But if he sanctify his field after the jubilee, {then} the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. then And if he that sanctified the field will in any wise redeem it, {then} he shall add the fifth [part] of the money of thy estimation unto it, and

it shall be assured to him. then {Then} the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD. then And if [it be] of an unclean beast, {then} he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. then And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, {then} it shall be sold according to thy estimation. then He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, {then} both it and the change thereof shall be holy; it shall not be redeemed. then {Then}} the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun. then {Then} the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel. then {Then} the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards. then {Then} the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni. then {Then} the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan. then {Then} they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed. then {Then} shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. then {Then} the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; then {Then} the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: then And when he hath made her to drink the water, {then} it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. then And if the woman be not defiled, but be clean; {then} she shall be free, and shall conceive seed. then {Then} shall the man be guiltless from iniquity, and this woman shall bear her iniquity. then And if any man die very suddenly by him, and he hath defiled the head of his consecration; {then} he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. then And when Moses was gone into the tabernacle of the congregation to speak with him, {then} he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him. then {Then} let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. then And when the cloud was taken up from the tabernacle, {then} after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. then And when the cloud tarried long upon the tabernacle many days, {then} the children of Israel kept the charge of the LORD, and journeyed not. then And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, {then} they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed. then And if they blow [but] with one [trumpet], {then} the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee. then When ye blow an alarm, {then} the camps that lie on the east parts shall go forward. then When ye blow an alarm the second time, {then} the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. then And if ye go to war in your land against the enemy that oppresseth you, {then} ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. then {Then} Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased. then With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore {then} were ye not afraid to speak against my servant Moses? then {Then} Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. then If the LORD delight in us, {then} he will bring us into this land, and give it us; a land which floweth with milk and honey. then And Moses said unto the LORD, {Then} the Egyptians shall hear [it], (for thou broughtest up this people in thy might from among them;) then Now [if] thou shalt kill [all] this people as one man, {then} the nations which have heard the fame of thee will speak, saying, then {Then} the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah. then {Then} shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil. then {Then} shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil. then {Then} it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD. then {Then} it shall be, if [ought] be

committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. then And if any soul sin through ignorance, {then} he shall bring a she goat of the first year for a sin offering. then And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore {then} lift ye up yourselves above the congregation of the LORD? then If these men die the common death of all men, or if they be visited after the visitation of all men; [{then}] the LORD hath not sent me. then But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; {then} ye shall understand that these men have provoked the LORD. then Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, {then} ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe. then Therefore thou shalt say unto them, When ye have heaved the best thereof from it, {then} it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. then {Then} the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. then He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, {then} the seventh day he shall not be clean. then {Then} came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. then And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, {then} I will pay for it: I will only, without [doing] any thing [else], go through on my feet. then And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; {then} he fought against Israel, and took [some] of them prisoners. then And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, {then} I will utterly destroy their cities. then {Then} Israel sang this song, Spring up, O well; sing ye unto it: then {Then} the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. then {Then} came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. then And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, {then} ye shall cause his inheritance to pass unto his daughter. then And if he have no daughter, {then} ye shall give his inheritance unto his brethren. then And if he have no brethren, {then} ye shall give his inheritance unto his father's brethren. then And if his father have no brethren, {then} ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses. then And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: {then} all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. then And her husband heard [it], and held his peace at her in the day that he heard [it]: {then} her vows shall stand, and her bonds wherewith she bound her soul shall stand. then But if her husband disallowed her on the day that he heard [it]; {then} he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her. then And her husband heard [it], and held his peace at her, [and] disallowed her not: {then} all her vows shall stand, and every bond wherewith she bound her soul shall stand. then But if her husband hath utterly made them void on the day he heard [them; {then}] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. then But if her husband altogether hold his peace at her from day to day; {then} he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them]. then But if he shall any ways make them void after that he hath heard [them]; {then} he shall bear her iniquity. then And the land be subdued before the LORD: {then} afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD. then And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; {then} ye shall give them the land of Gilead for a possession: then {Then} ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: then But if ye will not drive out the inhabitants of the land from before you; {then} it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. then {Then} your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your

south border shall be the outmost coast of the salt sea eastward: then {Then} ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares. then {Then} the congregation shall judge between the slayer and the revenger of blood according to these judgments: then And if they be married to any of the sons of the [other] tribes of the children of Israel, {then} shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. then And when the jubilee of the children of Israel shall be, {then} shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. then {Then} I said unto you, Dread not, neither be afraid of them. then {Then} ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill. then {Then} we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days. then {Then} Sihon came out against us, he and all his people, to fight at Jahaz. then {Then} we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei. then Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [{then}] shall ye return every man unto his possession, which I have given you. then {Then} Moses severed three cities on this side Jordan toward the sun rising; then Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, {then} we shall die. then {Then}] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage. then {Then} thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: then When thou hast eaten and art full, {then} thou shalt bless the LORD thy God for the good land which he hath given thee. then {Then} thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage; then When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, {then} I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: then Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; {then} ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. then And [{then}] the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you. then {Then} will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. then {Then} there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: then If the place which the LORD thy God hath chosen to put his name there be too far from thee, {then} thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. then {Then} shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you; then {Then} shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: then And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; {then} in the seventh year thou shalt let him go free from thee. then {Then} thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. then {Then} shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die. then If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: {then} shalt thou arise, and get thee up into the place which the LORD thy God shall choose; then {Then} he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD. then If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; {then} shalt thou add three cities more for thee, beside these three: then {Then} the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. then {Then} both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days; then {Then} shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. then When thou comest nigh unto a city to fight against it, {then} proclaim peace unto it. then And it shall be, if it make thee answer of peace, and open unto thee, {then} it shall be, [that] all the people [that is]

found therein shall be tributaries unto thee, and they shall serve thee. then And if it will make no peace with thee, but will make war against thee, {then} thou shalt besiege it: then {Then} thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain: then {Then} thou shalt bring her home to thine house; and she shall shave her head, and pare her nails; then And it shall be, if thou have no delight in her, {then} thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her. then {Then} it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn: then {Then} shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place; then And if thy brother [be] not nigh unto thee, or if thou know him not, {then} thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. then When thou buildest a new house, {then} thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence. then {Then} shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate: then {Then} they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. then If a man be found lying with a woman married to an husband, {then} they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. then {Then} ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. then But if a man find a betrothed damsel in the field, and the man force her, and lie with her: {then} the man only that lay with her shall die: then {Then} the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days. then When the host goeth forth against thine enemies, {then} keep thee from every wicked thing. then If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, {then} shall he go abroad out of the camp, he shall not come within the camp: then When thou comest into thy neighbour's vineyard, {then} thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel. then When thou comest into the standing corn of thy neighbour, {then} thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn. then When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: {then} let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. then If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; {then} that thief shall die; and thou shalt put evil away from among you. then If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; {then} they shall justify the righteous, and condemn the wicked. then Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, {then} thy brother should seem vile unto thee. then And if the man like not to take his brother's wife, {then} let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother. then {Then} the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her; then {Then} shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house. then {Then} thou shalt cut off her hand, thine eye shall not pity [her]. then {Then} thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: then {Then} the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance. then The LORD will not spare him, but {then} the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. then {Then} men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: then That {then} the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. then {Then} my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us? then For when I shall

have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; {then} will they turn unto other gods, and serve them, and provoke me, and break my covenant. then But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; {then} he forsook God [which] made him, and lightly esteemed the Rock of his salvation. then Israel {then} shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew. then This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and {then} thou shalt have good success. then This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for {then} thou shalt make thy way prosperous, and then thou shalt have good success. then {Then} Joshua commanded the officers of the people, saying, then Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: {then} ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. then {Then} she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall. then And if thou utter this our business, {then} we will be quit of thine oath which thou hast made us to swear. then And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, {then} ye shall remove from your place, and go after it. then {Then} Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man: then {Then} ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever. then {Then} ye shall let your children know, saying, Israel came over this Jordan on dry land. then And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; {then} shall ye shout. then When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, {then} I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it. then {Then} ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand. then And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, {then} they turned again, and slew the men of Ai. then {Then} Joshua built an altar unto the LORD God of Israel in mount Ebal, then {Then} spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. then {Then} said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave. then {Then} Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah: then {Then} Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining. then {Then} the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea. then As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] {then}, even so [is] my strength now, for war, both to go out, and to come in. then Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, {then} I shall be able to drive them out, as the LORD said. then This] {then} was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast. then And Joshua answered them, If thou [be] a great people, [{}then}] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. then And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and {then} goeth out to Daberath, and goeth up to Japhia. then And [{}then}] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib: then And [{}then}] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising. then And if the avenger of blood pursue after him, {then} they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime. then And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: {then} shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. then {Then} came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of

Israel; then {Then} Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh, then Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, {then} he blessed them, then Notwithstanding, if the land of your possession [be] unclean, [{then}] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God. then {Then} the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel, then When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; {then} shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. then {Then} Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you: then If ye forsake the LORD, and serve strange gods, {then} he will turn and do you hurt, and consume you, after that he hath done you good. then And when the LORD raised them up judges, {then} the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. then {Then} Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them. then And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [{then}] I will not go. then And Barak said unto her, If thou wilt go with me, {then} I will go: but if thou wilt not go with me, [then] I will not go. then {Then} Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died. then {Then} sang Deborah and Barak the son of Abinoam on that day, saying, then They chose new gods; {then} [was] war in the gates: was there a shield or spear seen among forty thousand in Israel? then [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: {then} shall the people of the LORD go down to the gates. then {Then} he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty. then The kings came [and] fought, {then} fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money. then {Then} were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones. then And Gideon said unto him, Oh my Lord, if the LORD be with us, why {then} is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. then And he said unto him, If now I have found grace in thy sight, {then} show me a sign that thou talkest with me. then Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. {Then} the angel of the LORD departed out of his sight. then {Then} the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. then {Then} Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites. then {Then} Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night. then {Then} the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. then {Then} all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel. then Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], {then} shall I know that thou wilt save Israel by mine hand, as thou hast said. then {Then} Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. then And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. {Then} went he down with Phurah his servant unto the outside of the armed men that [were] in the host. then When I blow with a trumpet, I and all that [are] with me, {then} blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon. then And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. {Then} all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan. then God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? {Then} their anger was abated toward him, when he had

said that. then And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, {then} I will tear your flesh with the thorns of the wilderness and with briers. then {Then} said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king. then {Then} Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks. then {Then} the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. then {Then} said the trees unto the vine, Come thou, [and] reign over us. then {Then} said all the trees unto the bramble, Come thou, [and] reign over us. then And the bramble said unto the trees, If in truth ye anoint me king over you, [{then}] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon. then If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [{then}] rejoice ye in Abimelech, and let him also rejoice in you: then If ye {then} have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you: then {Then} God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: then And would to God this people were under my hand! {then} would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. then And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, {then} mayest thou do to them as thou shalt find occasion. then {Then} said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. then {Then} went Abimelech to Thebez, and encamped against Thebez, and took it. then {Then} he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. then {Then} the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh. then {Then} Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him. then {Then} Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh. then {Then} Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh. then {Then} they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. then {Then} the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon. then {Then} it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering. then And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore {then} are ye come up unto me this day, to fight against me? then {Then} Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites. then Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. {Then} they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand. then {Then} said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand. then And Jephthah judged Israel six years. {Then} died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead. then {Then} died Ibzan, and was buried at Bethlehem. then {Then} the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name: then {Then} Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. then But the angel of the LORD did no more appear to Manoah and to his wife. {Then} Manoah knew that he [was] an angel of the LORD. then {Then} his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well. then {Then} went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath:

and, behold, a young lion roared against him. then And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, {then} I will give you thirty sheets and thirty change of garments: then But if ye cannot declare [it] me, {then} shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it. then {Then} the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. then {Then} the Philistines went up, and pitched in Judah, and spread themselves in Lehi. then {Then} three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. then {Then} went Samson to Gaza, and saw there an harlot, and went in unto her. then And Samson said unto her, If they bind me with seven green withs that were never dried, {then} shall I be weak, and be as another man. then {Then} the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them. then And he said unto her, If they bind me fast with new ropes that never were occupied, {then} shall I be weak, and be as another man. then That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, {then} my strength will go from me, and I shall become weak, and be like any [other] man. then And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. {Then} the lords of the Philistines came up unto her, and brought money in their hand. then {Then} the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand. then {Then} his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years. then {Then} said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest. then {Then} the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. then {Then} answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do. then And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. {Then} said the priest unto them, What do ye? then {Then} came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light. then And he said unto her, Up, and let us be going. But none answered. {Then} the man took her [up] upon an ass, and the man rose up, and gat him unto his place. then {Then} all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. then (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) {Then} said the children of Israel, Tell [us], how was this wickedness? then {Then} all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD. then {Then} the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? then {Then} they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. then And see, and, behold, if the daughters of Shiloh come out to dance in dances, {then} come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. then {Then} she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread. then The LORD grant you that ye may find rest, each [of you] in the house of her husband. {Then} she kissed them; and they lifted up their voice, and wept. then When she saw that she was stedfastly minded to go with her, {then} she left speaking unto her. then I went out full, and the LORD hath brought me home again empty: why [{then}] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? then {Then} said Boaz unto his servant that was set over the reapers, Whose damsel [is] this? then {Then} said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens: then {Then} she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I [am] a stranger? then {Then} she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. then {Then} Naomi her mother

in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? then Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, {then} will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning. then {Then} said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. then {Then} went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. then And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, {then}] tell me, that I may know: for [there is] none to r edeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. then {Then} said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. then <1SA1 -8> {Then} said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons? then <1SA1 -11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, {then} I will give him unto the LO RD all the days of his life, and there shall no razor come upon his head. then <1SA1 -17> {Then} Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him. then <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [{then}] I will bring him, that he may appear before the LORD, and there abide for ever. then <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; {then} he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. then <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [{then}] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. then <1SA3 -10> And the LORD came, and stood, and called as at other times, Samuel, Samuel. {Then} Samuel answered, Speak; for thy servant heareth. then <1SA3 -16> {Then} Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I. then <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: {then} ye shall be healed, and it shall be known to you why his hand is not removed from you. then <1SA6 -4> {Then} said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords. then <1SA6 -6> Wherefore {then} do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed? then <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, {then} we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. then <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [{then}] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. then <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [{then}] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he wi ll deliver you out of the hand of the Philistines. then <1SA7 -4> {Then} the children of Israel did put away Baalim and Ashtaroth, and served the LORD only. then <1SA7 -12> {Then} Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us. then <1SA8 -4> {Then} all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, then <1SA9 -4> And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: {then} they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they fo und [them] not. then <1SA9 -7> {Then} said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we? then <1SA9 -10> {Then} said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was]. then <1SA9 -18> {Then} Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is]. then <1SA9 -21> And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore {then} speakest thou so to me? then <1SA10 -1> {Then} Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance? then <1SA10 -2> When thou art departed from me to day, {then} thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy

father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? then <1SA10 -3> {Then} shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carryin g a bottle of wine: then <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, {then} the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets? then <1SA10 -25> {Then} Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house. then <1SA11 -1> {Then} Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee. then <1SA11 -3> And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and {then}, if [there be] no man to save us, we will come out to thee. then <1SA11 -4> {Then} came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept. then <1SA11 -14> {Then} said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there. then <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, {then} the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place. then <1SA12 -14> If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, {then} shall both ye and also the king that reigneth over you continue following the LORD your God: then <1SA12 -15> But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, {then} shall the hand of the LORD be against you, as [it was] against your fathers. then <1SA12 -21> And turn ye not aside: for [{then} should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain. then <1SA13 -6> When the men of Israel saw that they were in a strait, (for the people were distressed,) {then} the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits. then <1SA14 -8> {Then} said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them. then <1SA14 -9> If they say thus unto us, Tarry until we come to you; {then} we will stand still in our place, and will not go up unto them. then <1SA14 -10> But if they say thus, Come up unto us; {then} we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us. then <1SA14 -17> {Then} said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there]. then <1SA14 -28> {Then} answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint. then <1SA14 -29> {Then} said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. then <1SA14 -33> {Then} they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day. then <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. {Then} said the priest, Let us draw near hither unto God. then <1SA14 -40> {Then} said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. then <1SA14 -43> {Then} Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die. then <1SA14 -46> {Then} Saul went up from following the Philistines: and the Philistines went to their own place. then <1SA15 -10> {Then} came the word of the LORD unto Samuel, saying, then <1SA15 -14> And Samuel said, What [meaneth] {then} this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? then <1SA15 -16> {Then} Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on. then <1SA15 -19> Wherefore {then} didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? then <1SA15 -30> {Then} he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God. then <1SA15 -32> {Then} said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. then <1SA15 -34> {Then} Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul. then <1SA16 -8> {Then} Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this. then <1SA16 -9> {Then} Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this. then <1SA16 -13> {Then} Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. then <1SA16 -18> {Then} answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters,

and a comely person, and the LORD [is] with him. then <1SA17 -9> If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, {then} shall ye be our servants, and serve us. then <1SA17 -9> If he be able to fight with me, and to kill me, {then} will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. then <1SA17 -45> {Then} said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied. then <1SA18 -3> {Then} Jonathan and David made a covenant, because he loved him as his own soul. then <1SA18 -30> {Then} the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by. then <1SA19 -5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore {then} wilt thou sin against innocent blood, to slay David without a cause? then <1SA19 -22> {Then} went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah. then <1SA20 -4> {Then} said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee. then <1SA20 -6> If thy father at all miss me, {then} say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. then <1SA20 -7> If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [{then}] be sure that evil is determined by him. then <1SA20 -9> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, {then} would not I tell it thee? then <1SA20 -10> {Then} said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly? then <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I {then} send not unto thee, and show it thee; then <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, {then} I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. then <1SA20 -18> {Then} Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty. then <1SA20 -19> And [when] thou hast stayed three days, [{then}] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel. then <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; {then} come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth. then <1SA20 -30> {Then} Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness? then <1SA21 -1> {Then} came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee? then <1SA21 -14> {Then} said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me? then <1SA21 -14> Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [{then}] have ye brought him to me? then <1SA22 -5> And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. {Then} David departed, and came into the forest of Hareth. then <1SA22 -7> {Then} Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds; then <1SA22 -9> {Then} answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. then <1SA22 -11> {Then} the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king. then <1SA22 -14> {Then} Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house? then <1SA22 -15> Did I {then} begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. then <1SA23 -1> {Then} they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors. then <1SA23 -3> And David's men said unto him, Behold, we be afraid here in Judah: how much more {then} if we come to Keilah against the armies of the Philistines? then <1SA23 -4> {Then} David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand. then <1SA23 -10> {Then} said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake. then <1SA23 -12> {Then} said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up. then <1SA23 -13> {Then} David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David

was escaped from Keilah; and he forbare to go forth. then <1SA23 -19> {Then} came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon? then <1SA24 -2> {Then} Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats. then <1SA24 -4> And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. {Then} David arose, and cut off the skirt of Saul's robe privily. then <1SA25 -11> Shall I {then} take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]? then <1SA25 -18> {Then} Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses. then <1SA25 -31> That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, {then} remember thine handmaid. then <1SA26 -2> {Then} Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph. then <1SA26 -6> {Then} answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee. then <1SA26 -8> {Then} said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. then <1SA26 -13> {Then} David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them: then <1SA26 -14> And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? {Then} Abner answered and said, Who [art] thou [that] criest to the king? then <1SA26 -15> And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore {then} hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord. then <1SA26 -21> {Then} said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. then <1SA26 -25> {Then} Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place. then <1SA27 -6> {Then} Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day. then <1SA28 -7> {Then} said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor. then <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore {then} layest thou a snare for my life, to cause me to die? then <1SA28 -11> {Then} said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel. then <1SA28 -16> {Then} said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? then <1SA28 -16> Then said Samuel, Wherefore {then} dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? then <1SA28 -20> {Then} Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night. then <1SA28 -25> And she brought [it] before Saul, and before his servants; and they did eat. {Then} they rose up, and went away that night. then <1SA29 -3> {Then} said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these year s, and I have found no fault in him since he fell [unto me] unto this day? then <1SA29 -6> {Then} Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. then <1SA30 -4> {Then} David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep. then <1SA30 -22> {Then} answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart. then <1SA30 -23> {Then} said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand. then <1SA31 -4> {Then} said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. then <2SA1 -11> {Then} David took hold on his clothes, and rent them; and likewise all the men that [were] with him: then <2SA2 -15> {Then} there arose and went over by number twelve of Benjamin, which

[pertained] to Ishbosheth the son of Saul, and twelve of the servants of David. then <2SA2 -20> {Then} Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am]. then <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how {then} should I hold up my face to Joab thy brother? then <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be {then}, ere thou bid the people return from following their brethren? then <2SA2 -26> {Then} Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren? then <2SA2 -27> And Joab said, [As] God liveth, unless thou hadst spoken, surely {then} in the morning the people had gone up every one from following his brother. then <2SA3 -8> {Then} was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? then <2SA3 -16> And her husband went with her along weeping behind her to Bahurim. {Then} said Abner unto him, Go, return. And he returned. then <2SA3 -18> Now {then} do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. then <2SA3 -24> {Then} Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone? then <2SA5 -1> {Then} came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh. then <2SA5 -24> And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for {then} shall the LORD go out before thee, to smite the host of the Philistines. then <2SA5 -24> And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that {then} thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines. then <2SA6 -20> {Then} David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! then <2SA7 -18> {Then} went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto? then <2SA8 -6> {Then} David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went. then <2SA8 -10> {Then} Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass: then <2SA9 -5> {Then} king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar. then <2SA9 -9> {Then} the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. then <2SA9 -11> {Then} said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons. then <2SA10 -2> {Then} said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon. then <2SA10 -5> When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return. then <2SA10 -11> And he said, If the Syrians be too strong for me, {then} thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee. then <2SA10 -11> And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, {then} I will come and help thee. then <2SA10 -14> And when the children of Ammon saw that the Syrians were fled, {then} fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem. then <2SA11 -10> And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house? then <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I {then} go into mine house, to eat and to drink, and to lie with my wife? [a s] thou livest, and [as] thy soul liveth, I will not do this thing. then <2SA11 -18> {Then} Joab sent and told David all the things concerning the war; then <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? {then} say thou, Thy servant Uriah the Hittite is dead also. then <2SA11 -25> {Then} David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him . then <2SA12 -18> And it came to pass

on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he {then} vex himself, if we tell him that the child is dead? then <2SA12 -20> Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: {then} he came to his own house; and when he required, they set bread before him, and he did eat. then <2SA12 -20> {Then} David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. then <2SA12 -21> {Then} said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. then <2SA13 -7> {Then} David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. then <2SA13 -15> {Then} Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. then <2SA13 -17> {Then} he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her. then <2SA13 -18> And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. {Then} his servant brought her out, and bolted the door after her. then <2SA13 -26> {Then} said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee? then <2SA13 -28> Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; {then} kill him, fear not: have not I commanded you? be courageous, and be valiant. then <2SA13 -29> And the servants of Absalom did unto Amnon as Absalom had commanded. {Then} all the king's sons arose, and every man gat him up upon his mule, and fled. then <2SA13 -31> {Then} the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent. then <2SA14 -11> {Then} said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth. then <2SA14 -12> {Then} the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on. then <2SA14 -13> And the woman said, Wherefore {then} hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. then <2SA14 -17> {Then} thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee. then <2SA14 -18> {Then} the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak. then <2SA14 -31> {Then} Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire? then <2SA15 -2> And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, {then} Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel. then <2SA15 -8> For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, {then} I will serve the LORD. then <2SA15 -10> But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, {then} ye shall say, Absalom reigneth in Hebron. then <2SA15 -19> {Then} said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile. then <2SA15 -33> Unto whom David said, If thou passest on with me, {then} thou shalt be a burden unto me: then <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: {then} mayest thou for me defeat the counsel of Ahithophel. then <2SA16 -4> {Then} said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king. then <2SA16 -9> {Then} said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. then <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall {then} say, Wherefore hast thou done so? then <2SA16 -20> {Then} said Absalom to Ahithophel, Give counsel among you what we shall do. then <2SA16 -21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: {then} shall the hands of all that [are] with thee be strong. then <2SA17 -5> {Then} said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith. then <2SA17 -13> Moreover, if he be gotten into a city, {then} shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there. then <2SA17 -15> {Then} said Hushai unto Zadok and to Abiathar the priests, Thus and

thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled. then <2SA17 -22> {Then} David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan. then <2SA17 -24> {Then} David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him. then <2SA18 -14> {Then} said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak. then <2SA18 -19> {Then} said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies. then <2SA18 -21> {Then} said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran. then <2SA18 -22> {Then} said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? then <2SA18 -23> But howsoever, [said he], let me run. And he said unto him, Run. {Then} Ahimaaz ran by the way of the plain, and overran Cush. then <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, {then} it had pleased thee well. then <2SA19 -8> {Then} the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent. then <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore {then} are ye the last to bring back the king? then <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore {then} should thy servant be yet a burden unto my lord the king? then <2SA19 -40> {Then} the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel. then <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore {then} be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift? then <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why {then} did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. then <2SA20 -4> {Then} said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present. then <2SA20 -16> {Then} cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee. then <2SA20 -17> And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am] he. {Then} she said unto him, Hear the words of thine handmaid. And he answered, I do hear. then <2SA20 -18> {Then} she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter]. then <2SA20 -22> {Then} the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king. then <2SA21 -1> {Then} there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites. then <2SA21 -17> But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. {Then} the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. then <2SA21 -18> And it came to pass after this, that there was again a battle with the Philistines at Gob: {then} Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant. then <2SA22 -8> {Then} the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. then <2SA22 -43> {Then} did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad. then <2SA23 -14> And David [was] {then} in an hold, and the garrison of the Philistines [was] then [in] Bethlehem. then <2SA23 -14> And David [was] then in an hold, and the garrison of the Philistines [was] {then} [in] Bethlehem. then <2SA24 -6> {Then} they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon, then <1KI1 -5> {Then} Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. then <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why {then} doth Adonijah reign? then <1KI1 -28> {Then} king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king. then <1KI1 -31> {Then} Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever. then <1KI1 -35> {Then} ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. then <1KI2 -12> {Then} sat Solomon upon the throne of David his father; and his kingdom was established greatly.

then <1KI2 -20> {Then} she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay. then <1KI2 -23> {Then} king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life. then <1KI2 -28> {Then} tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. then <1KI2 -29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. {Then} Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him. then <1KI2 -43> Why {then} hast thou not kept the oath of the LORD, and the commandment that I have charged thee with? then <1KI3 -14> And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, {then} I will lengthen thy days. then <1KI3 -16> {Then} came there two women, [that were] harlots, unto the king, and stood before him. then <1KI3 -23> {Then} said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living. then <1KI3 -26> {Then} spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it]. then <1KI3 -27> {Then} the king answered and said, Give her the living child, and in no wise slay it: she [is] the mother thereof. then <1KI6 -10> And [{then}] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar. then <1KI6 -12> Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; {then} will I perform my word with thee, which I spake unto David thy father: then <1KI7 -7> {Then} he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other. then <1KI7 -38> {Then} made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver. then <1KI8 -1> {Then} Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion. then <1KI8 -12> {Then} spake Solomon, The LORD said that he would dwell in the thick darkness. then <1KI8 -32> {Then} hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness. then <1KI8 -34> {Then} hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers. then <1KI8 -36> {Then} hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. then <1KI8 -39> {Then} hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;) then <1KI8 -45> {Then} hear thou in heaven their prayer and their supplication, and maintain their cause. then <1KI8 -49> {Then} hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause, then <1KI9 -5> {Then} I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. then <1KI9 -7> {Then} will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: then <1KI9 -11> Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that {then} king Solomon gave Hiram twenty cities in the land of Galilee. then <1KI9 -24> But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: {then} did he build Millo. then <1KI11 -7> {Then} did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon. then <1KI11 -22> {Then} Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise. then <1KI12 -5> And he said unto them, Depart yet [for] three days, {then} come again to me. And the people departed. then <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, {then} they will be thy servants for ever. then <1KI12 -18> {Then} king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. then <1KI12 -25> {Then} Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Peniel. then <1KI12 -27> If this people go up to do sacrifice in the house of the LORD at Jerusalem, {then} shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah. then <1KI13 -15> {Then} he said unto him, Come home with me, and eat

bread. then <1KI13 -31> And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, {then} bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones: then <1KI15 -18> {Then} Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying, then <1KI15 -22> {Then} king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah. then <1KI16 -1> {Then} the word of the LORD came to Jehu the son of Hanani against Baasha, saying, then <1KI16 -21> {Then} were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. then <1KI18 -21> And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [{then}] follow him. And the people answered him not a word. then <1KI18 -22> {Then} said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men. then <1KI18 -38> {Then} the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench. then <1KI19 -2> {Then} Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time. then <1KI19 -5> And as he lay and slept under a juniper tree, behold, {then} an angel touched him, and said unto him, Arise [and] eat. then <1KI19 -20> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [{then}] I will follow thee. And he said unto him, Go back again: for what have I done to thee? then <1KI19 -21> And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. {Then} he arose, and went after Elijah, and ministered unto him. then <1KI20 -7> {Then} the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. then <1KI20 -14> And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. {Then} he said, Who shall order the battle? And he answered, Thou. then <1KI20 -15> {Then} he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand. then <1KI20 -33> Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. {Then} he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot. then <1KI20 -33> Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. {Then} Benhadad came forth to him; and he caused him to come up into the chariot. then <1KI20 -34> And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. {Then} [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away. then <1KI20 -36> {Then} said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. then <1KI20 -37> {Then} he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him]. then <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, {then} shall thy life be for his life, or else thou shalt pay a talent of silver. then <1KI21 -10> And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [{then}] carry him out, and stone him, that he may die. then <1KI21 -13> And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. {Then} they carried him forth out of the city, and stoned him with stones, that he died. then <1KI21 -14> {Then} they sent to Jezebel, saying, Naboth is stoned, and is dead. then <1KI22 -6> {Then} the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king. then <1KI22 -9> {Then} the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah. then <1KI22 -47> There was] {then} no king in Edom: a deputy [was] king. then <1KI22 -49> {Then} said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not. then <2KI1 -1> {Then} Moab rebelled against Israel after the death of Ahab. then <2KI1 -9> {Then} the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto

him, Thou man of God, the king hath said, Come down. then <2KI1 -10> And Elijah answered and said to the captain of fifty, If I [be] a man of God, {then} let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. then <2KI3 -27> {Then} he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land. then <2KI4 -3> {Then} he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few. then <2KI4 -7> {Then} she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. then <2KI4 -14> And he said, What {then} [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. then <2KI4 -20> And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [{then}] died. then <2KI4 -24> {Then} she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee. then <2KI4 -28> {Then} she said, Did I desire a son of my lord? did I not say, Do not deceive me? then <2KI4 -29> {Then} he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. then <2KI4 -35> {Then} he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. then <2KI4 -37> {Then} she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out. then <2KI4 -41> But he said, {Then} bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot. then <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather {then}, when he saith to thee, Wash, and be clean? then <2KI5 -14> {Then} went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. then <2KI5 -17> And Naaman said, Shall there not {then}, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. then <2KI6 -8> {Then} the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp. then <2KI6 -31> {Then} he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day. then <2KI7 -1> {Then} Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. then <2KI7 -2> {Then} a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. then <2KI7 -4> If we say, We will enter into the city, {then} the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. then <2KI7 -9> {Then} they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. then <2KI8 -1> {Then} spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the lands even years. then <2KI8 -16> And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] {then} king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign. then <2KI8 -22> Yet Edom revolted from under the hand of Judah unto this day. {Then} Libnah revolted at the same time. then <2KI9 -3> Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. {Then} open the door, and flee, and tarry not. then <2KI9 -3> {Then} take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. then <2KI9 -11> {Then} Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication. then <2KI9 -13> {Then} they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king. then <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [{then}] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel. then <2KI9 -19> {Then} he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. then <2KI9 -25> {Then} said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; then <2KI10 -4> But they were exceedingly afraid, and said, Behold, two kings stood not

before him: how {then} shall we stand? then <2KI10 -6> {Then} he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [bei ng] seventy persons, [were] with the great men of the city, which brought them up. then <2KI12 -7> {Then} king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of th e house. then <2KI12 -17> {Then} Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem. then <2KI13 -17> And he said, Open the window eastward. And he opened [it]. {Then} Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them]. then <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; {then} hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. then <2KI14 -8> {Then} Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face. then <2KI15 -16> {Then} Menahem smote Tiphseh, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up. then <2KI16 -5> {Then} Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him]. then <2KI17 -5> {Then} the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. then <2KI17 -27> {Then} the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. then <2KI17 -28> {Then} one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD. then <2KI18 -24> How {then} wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? then <2KI18 -26> {Then} said Eliakim the son of Hilkiyah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [a re] on the wall. then <2KI18 -28> {Then} Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: then <2KI18 -31> Harken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [{then}] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: then <2KI18 -37> {Then} came Eliakim the son of Hilkiyah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh. then <2KI19 -20> {Then} Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard. then <2KI20 -2> {Then} he turned his face to the wall, and prayed unto the LORD, saying, then <2KI20 -14> {Then} came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon. then <2KI20 -19> {Then} said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days? then <2KI23 -17> {Then} he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. then <2KI24 -1> In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: {then} he turned and rebelled against him. then <1CH1 -29> These [are] their generations: The firstborn of Ishmael, Nebaioth; {then} Kedar, and Adbeel, and Mibsam, then <1CH2 -24> And after that Hezron was dead in Calebephratah, {then} Abiah Hezron's wife bare him Ashur the father of Tekoa. then <1CH6 -32> And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [{then}] they waited on their office according to their order. then <1CH9 -36> And his firstborn son Abdon, {then} Zur, and Kish, and Baal, and Ner, and Nadab, then <1CH10 -4> {Then} said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. then <1CH10 -7> And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, {then} they forsook their cities, and fled: and the Philistines came and dwelt in them. then <1CH11 -1> {Then} all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh. then <1CH11 -16> And David [was] {then} in the hold, and the Philistines' garrison [was] then at Bethlehem. then <1CH11 -16> And David [was] then in the hold, and the Philistines' garrison [was] {then} at Bethlehem. then <1CH12 -3> The chief [was] Ahiezer, {then} Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the

Antiochite, then <1CH12 -18> Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. {Then} Da vid received them, and made them captains of the band. then <1CH12 -18> {Then} the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then Da vid received them, and made them captains of the band. then <1CH14 -11> So they came up to Baalperazim; and David smote them there. {Then} David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. then <1CH14 -15> And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] {then} thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines. then <1CH15 -2> {Then} David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. then <1CH16 -7> {Then} on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren. then <1CH16 -33> {Then} shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth. then <1CH17 -2> {Then} Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee. then <1CH18 -6> {Then} David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went. then <1CH19 -5> Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [{then}] return. then <1CH19 -5> {Then} there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. then <1CH19 -12> And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, {then} I will help thee. then <1CH19 -12> And he said, If the Syrians be too strong for me, {then} thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee. then <1CH19 -15> And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. {Then} Joab came to Jerusalem. then <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why {then} doth my lord require this thing? why will he be a cause of trespass to Israel? then <1CH21 -16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. {Then} David and the elders [of Israel, who were] clothed in sackcloth, fel l upon their faces. then <1CH21 -18> {Then} the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. then <1CH21 -22> {Then} David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. then <1CH21 -28> At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, {then} he sacrificed there. then <1CH22 -1> {Then} David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel. then <1CH22 -6> {Then} he called for Solomon his son, and charged him to build an house for the LORD God of Israel. then <1CH22 -13> {Then} shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed. then <1CH26 -14> And the lot eastward fell to Shelemiah. {Then} for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward. then <1CH28 -2> {Then} David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had ma de ready for the building: then <1CH28 -11> {Then} David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, then <1CH29 -5> The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [{then}] is willing to consecrate his service this day unto the LORD? then <1CH29 -6> {Then} the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, then <1CH29 -9> {Then} the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. then <1CH29 -23> {Then} Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him. then <2CH1 -2> {Then} Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers. then <2CH1 -13> {Then} Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle

of the congregation, and reigned over Israel. then <2CH2 -6> But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I {then}, that I should build him an house, save only to burn sacrifice before him? then <2CH2 -11> {Then} Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them. then <2CH3 -1> {Then} Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite. then <2CH5 -2> {Then} Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion. then <2CH5 -11> And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [{then}]) wait by course: then <2CH5 -13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised t he LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [{then}] the house was filled with a cloud, [even] the house of the LORD; then <2CH6 -1> {Then} said Solomon, The LORD hath said that he would dwell in the thick darkness. then <2CH6 -17> Now {then}, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. then <2CH6 -23> {Then} hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness. then <2CH6 -25> {Then} hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers. then <2CH6 -27> {Then} hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inher itance. then <2CH6 -29> {Then}] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: then <2CH6 -30> {Then} hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) then <2CH6 -33> {Then} hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name. then <2CH6 -35> {Then} hear thou from the heavens their prayer and their supplication, and maintain their cause. then <2CH6 -39> {Then} hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. then <2CH7 -4> {Then} the king and all the people offered sacrifices before the LORD. then <2CH7 -14> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; {then} will I hear from heaven, and will forgive their sin, and will heal their land. then <2CH7 -18> {Then} will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel. then <2CH7 -20> {Then} will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. then <2CH8 -12> {Then} Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch, then <2CH8 -17> {Then} went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom. then <2CH10 -18> {Then} king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem. then <2CH12 -5> {Then} came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in t he hand of Shishak. then <2CH13 -15> {Then} the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah. then <2CH14 -10> {Then} Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. then <2CH16 -2> {Then} Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying, then <2CH16 -6> {Then} Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah. then <2CH16 -10> {Then} Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time. then <2CH18 -16> {Then} he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace. then <2CH18 -20> {Then} there

came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? then <2CH18 -23> {Then} Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? then <2CH18 -25> {Then} the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son; then <2CH18 -27> And Micaiah said, If thou certainly return in peace, [[then]] hath not the LORD spoken by me. And he said, Hearken, all ye people. then <2CH20 -2> {Then} there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. then <2CH20 -9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, {then} thou wilt hear and help. then <2CH20 -14> {Then} upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; then <2CH20 -27> {Then} they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies. then <2CH20 -37> {Then} Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. then <2CH21 -9> {Then} Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots. then <2CH23 -11> {Then} they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king. then <2CH23 -13> And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. {Then} Athaliah rent her clothes, and said, Treason, Treason. then <2CH23 -14> {Then} Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD. then <2CH23 -17> {Then} all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. then <2CH24 -17> Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. {Then} the king hearkened unto them. then <2CH25 -10> {Then} Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger. then <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? {Then} the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. then <2CH25 -17> {Then} Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face. then <2CH26 -1> {Then} all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah. then <2CH26 -19> {Then} Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. then <2CH28 -12> {Then} certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war, then <2CH28 -15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: {then} they returned to Samaria. then <2CH29 -12> {Then} the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zim mah, and Eden the son of Joah: then <2CH29 -18> {Then} they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof. then <2CH29 -20> {Then} Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD. then <2CH29 -31> {Then} Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. then <2CH30 -15> {Then} they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. then <2CH30 -27> {Then} the priests

the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven. then <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. {Then} all the children of Israel returned, every man to his possession, into their own cities. then <2CH31 -9> {Then} Hezekiah questioned with the priests and the Levites concerning the heaps. then <2CH31 -11> {Then} Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them], then <2CH32 -18> {Then} they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city. then <2CH33 -13> And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. {Then} Manasseh knew that the LORD he [was] God. then <2CH34 -18> {Then} Shaphan the scribe told the king, saying, Hilkiyah the priest hath given me a book. And Shaphan read it before the king. then <2CH34 -29> {Then} the king sent and gathered together all the elders of Judah and Jerusalem. then <2CH36 -1> {Then} the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem. then {Then} rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem. then {Then} stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God. then {Then} stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites. then {Then} they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hithe r. then {Then} the people of the land weakened the hands of the people of Judah, and troubled them in building, then {Then} [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the El amites, then Be it known now unto the king, that, if this city be builded, and the walls set up [again, {then}] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. then {Then}] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time. then {Then} ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia. then {Then} the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them. then {Then} rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them. then {Then} said we unto them after this manner, What are the names of the men that make this building? then But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and {then} they returned answer by letter concerning this [matter]. then {Then} asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls? then {Then} came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished. then {Then} Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon. then {Then} Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily. then {Then} sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding. then {Then} I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. then {Then} I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them, then {Then} we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. then {Then} were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice. then {Then} arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware. then {Then} Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

then {Then} all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain. then {Then} all the congregation answered and said with a loud voice, As thou hast said, so must we do. then Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. {Then} I was very sore afraid, then {Then} the king said unto me, For what dost thou make request? So I prayed to the God of heaven. then {Then} I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. then {Then} I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass. then {Then} went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned. then {Then} said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. then {Then} I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. then {Then} answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem. then {Then} Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. then But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, {then} they were very wroth, then {Then} I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them. then And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? {Then} held they their peace, and found nothing [to answer]. then Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. {Then} I called the priests, and took an oath of them, that they should do according to this promise. then {Then} said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise. then {Then} sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; then {Then} I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. then {Then} he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. then {Then} stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God. then {Then} the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. then {Then} I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate: then {Then} I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense. then {Then} contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place. then {Then} brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries. then {Then} I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day? then {Then} I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath. then Shall we {then} hearken unto you to do all this great evil, to transgress against our God in marrying strange wives? then {Then} the king said to the wise men, which knew the times, (for so [was] the king's manner toward all that knew law and judgment: then {Then} said the king's servants that ministered unto him, Let there be fair young virgins sought for the king: then {Then} thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house. then {Then} the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king. then And when the virgins were gathered together the second time, {then} Mordecai sat in the king's gate. then {Then} the king's servants, which [were] in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment? then And when Haman saw that Mordecai bowed not, nor did him reverence, {then} was Haman full of wrath. then {Then} were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the

king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. then So Esther's maids and her chamberlains came and told [it] her. {Then} was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not. then {Then} called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was]. then {Then} Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews. then For if thou altogether holdest thy peace at this time, [{then}] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? then {Then} Esther bade [them] return Mordecai [this answer], then {Then} said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom. then {Then} the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared. then {Then} answered Esther, and said, My petition and my request [is]; then {Then} went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai. then {Then} said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And t he thing pleased Haman; and he caused the gallows to be made. then Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: {then} go thou in merrily with the king unto the banquet. And t he thing pleased Haman; and he caused the gallows to be made. then And the king said, What honour and dignity hath been done to Mordecai for this? {Then} said the king's servants that ministered unto him, There is nothing done for him. then {Then} the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken. then {Then} took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour. then And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. {Then} said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. then {Then} Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: then {Then} the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? then And Esther said, The adversary and enemy [is] this wicked Haman. {Then} Haman was afraid before the king and the queen. then Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. {Then} said the king, Will he force the queen also before me in the house? As the word went out o f the king's mouth, they covered Haman's face. then {Then} the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out o f the king's mouth, they covered Haman's face. then And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. {Then} the king said, Hang him the reon. then So they hanged Haman on the gallows that he had prepared for Mordecai. {Then} was the king's wrath pacified. then {Then} the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king, then {Then} the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. then {Then} were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. then {Then} said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. then {Then} Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim. then And the LORD said unto Satan, Whence comest thou? {Then} Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. then

{Then} Satan answered the LORD, and said, Doth Job fear God for nought? then {Then} Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, then {Then} said his wife unto him, Dost thou still retain thine integrity? curse God, and die. then For now should I have lain still and been quiet, I should have slept: {then} had I been at rest, then {Then} Eliphaz the Temanite answered and said, then {Then} a spirit passed before my face; the hair of my flesh stood up: then {Then} should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. then {Then} thou scarest me with dreams, and terrifiest me through visions: then {Then} answered Bildad the Shuhite, and said, then If he destroy him from his place, {then} [it] shall deny him, [saying], I have not seen thee. then {Then} Job answered and said, then If] I be wicked, why {then} labour I in vain? then {Then}] would I speak, and not fear him; but [it is] not so with me. then If I sin, {then} thou markest me, and thou wilt not acquit me from mine iniquity. then Wherefore {then} hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! then Are] not my days few? cease [{then}, and] let me alone, that I may take comfort a little, then {Then} answered Zophar the Naamathite, and said, then If he cut off, and shut up, or gather together, {then} who can hinder him? then For he knoweth vain men: he seeth wickedness also; will he not {then} consider [it]? then For {then} shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear: then Only do not two [things] unto me: {then} will I not hide myself from thee. then {Then} call thou, and I will answer: or let me speak, and answer thou me. then {Then} answered Eliphaz the Temanite, and said, then {Then} Job answered and said, then When a few years are come, {then} I shall go the way [whence] I shall not return. then {Then} answered Bildad the Shuhite, and said, then {Then} Job answered and said, then {Then} answered Zophar the Naamathite, and said, then How {then} comfort ye me in vain, seeing in your answers there remaineth falsehood? then {Then} Eliphaz the Temanite answered and said, then {Then} shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks. then For {then} shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. then When [men] are cast down, {then} thou shalt say, [There is] lifting up; and he shall save the humble person. then {Then} Job answered and said, then {Then} answered Bildad the Shuhite, and said, then How {then} can man be justified with God? or how can he be clean [that is] born of a woman? then Behold, all ye yourselves have seen [it]; why {then} are ye thus altogether vain? then Whence {then} cometh wisdom? and where [is] the place of understanding? then {Then} did he see it, and declare it; he prepared it, yea, and searched it out. then When the ear heard [me], {then} it blessed me; and when the eye saw [me], it gave witness to me: then {Then} I said, I shall die in my nest, and I shall multiply [my] days as the sand. then When I looked for good, {then} evil came [unto me]: and when I waited for light, there came darkness. then I made a covenant with mine eyes; why {then} should I think upon a maid? then {Then}] let me sow, and let another eat; yea, let my offspring be rooted out. then {Then}] let my wife grind unto another, and let others bow down upon her. then What {then} shall I do when God riseth up? and when he visiteth, what shall I answer him? then {Then}] let mine arm fall from my shoulder blade, and mine arm be broken from the bone. then {Then} was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God. then When Elihu saw that [there was] no answer in the mouth of [these] three men, {then} his wrath was kindled. then {Then} he openeth the ears of men, and sealeth their instruction, then {Then} he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. then When he giveth quietness, who then can make trouble? and when he hideth [his] face, who {then} can behold him? whether [it be done] against a nation, or against a man only: then When he giveth quietness, who {then} can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only: then {Then} he showeth them their work, and their transgressions that they have exceeded. then Because [there is] wrath, [beware] lest he take thee away with [his] stroke: {then} a great ransom cannot deliver thee. then {Then} the beasts go into dens, and remain in their places. then {Then} the LORD answered Job out of the whirlwind, and said, then Knowest thou [it], because thou wast {then} born? or [because] the number of thy days [is] great? then {Then} Job answered the LORD, and said, then {Then} answered the LORD unto Job out of the whirlwind, and said, then {Then} will I also confess unto thee that thine own right hand can save thee. then None [is so] fierce that dare stir him up: who {then} is able to stand before me? then {Then} Job answered the LORD, and said, then {Then} came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. then {Then} shall he speak unto them in his wrath, and vex them in his sore displeasure. then {Then} the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. then {Then} the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. then {Then} did I beat them small as the dust before the

wind: I did cast them out as the dirt in the streets. then Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: {then} shall I be upright, and I shall be innocent from the great transgression. then When my father and my mother forsake me, {then} the LORD will take me up. then My heart was hot within me, while I was musing the fire burned: [{then}] spake I with my tongue, then {Then} said I, Lo, I come: in the volume of the book [it is] written of me, then {Then} will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God. then When thou sawest a thief, {then} thou consentedst with him, and hast been partaker with adulterers. then {Then} will I teach transgressors thy ways; and sinners shall be converted unto thee. then {Then} shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar. then Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: {then} shall they offer bullocks upon thine altar. then And I said, Oh that I had wings like a dove! [for {then}] would I fly away, and be at rest. then Lo, [{then}] would I wander far off, [and] remain in the wilderness. Selah. then For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; {then} I would have hid myself from him: then For [it was] not an enemy [that] reproached me; {then} I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him: then When I cry [unto thee], {then} shall mine enemies turn back: this I know; for God [is] for me. then {Then} shall the earth yield her increase; [and] God, [even] our own God, shall bless us. then They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: {then} I restored [that] which I took not away. then Until I went into the sanctuary of God; [{then}] understood I their end. then When he slew them, {then} they sought him: and they returned and inquired early after God. then {Then} the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine. then Why hast thou [{then}] broken down her hedges, so that all they which pass by the way do pluck her? then {Then} thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people. then {Then} will I visit their transgression with the rod, and their iniquity with stripes. then Let the field be joyful, and all that [is] therein: {then} shall all the trees of the wood rejoice then {Then} believed they his words; they sang his praise. then {Then} stood up Phinehas, and executed judgment: and [so] the plague was stayed. then {Then} they cried unto the LORD in their trouble, [and] he delivered them out of their distresses. then {Then} they cried unto the LORD in their trouble, [and] he saved them out of their distresses. then {Then} they cry unto the LORD in their trouble, [and] he saveth them out of their distresses. then {Then} they cry unto the LORD in their trouble, and he bringeth them out of their distresses. then {Then} are they glad because they be quiet; so he bringeth them unto their desired haven. then {Then} called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. then {Then} shall I not be ashamed, when I have respect unto all thy commandments. then Unless thy law [had been] my delights, I should {then} have perished in mine affliction. then {Then} they had swallowed us up quick, when their wrath was kindled against us: then {Then} the waters had overwhelmed us, the stream had gone over our soul: then {Then} the proud waters had gone over our soul. then Then was our mouth filled with laughter, and our tongue with singing: {then} said they among the heathen, The LORD hath done great things for them. then {Then} was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. then When my spirit was overwhelmed within me, {then} thou knewest my path. In the way wherein I walked have they privily laid a snare for me. then {Then} shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: then {Then} shalt thou understand the fear of the LORD, and find the knowledge of God. then {Then} shalt thou understand righteousness, and judgment, and equity; [yea], every good path. then {Then} shalt thou walk in thy way safely, and thy foot shall not stumble. then {Then} I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him; then When] pride cometh, {then} cometh shame: but with the lowly [is] wisdom. then Hell and destruction [are] before the LORD: how much more {then} the hearts of the children of men? then When the wicked cometh, [{then}] cometh also contempt, and with ignominy reproach. then It is] naught, [it is] naught, saith the buyer: but when he is gone his way, {then} he boasteth. then Man's goings [are] of the LORD; how can a man {then} understand his own way? then So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], {then} there shall be a reward, and thy expectation shall not be cut off. then {Then} I saw, [and] considered [it] well: I looked upon [it, and] received instruction. then {Then} I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun. then {Then} I saw that wisdom excelleth folly, as far as light excelleth darkness. then {Then} said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity. then Then said I in my heart, As it happeneth to

the fool, so it happeneth even to me; and why was I {then} more wise? Then I said in my heart, that this also [is] vanity. then Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? {Then} I said in my heart, that this also [is] vanity. then {Then} I returned, and I saw vanity under the sun. then Again, if two lie together, {then} they have heat: but how can one be warm [alone]? then {Then} I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. then {Then} I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. then {Then} said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. then If the iron be blunt, and he do not whet the edge, {then} must he put to more strength: but wisdom [is] profitable to direct. then {Then} shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. then I [am] a wall, and my breasts like towers: {then} was I in his eyes as one that found favour. then {Then} shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. then {Then} said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. then {Then} flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar: then Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? {Then} said I, Here [am] I; send me. then {Then} said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, then {Then} said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; then And I went unto the prophetess; and she conceived, and bare a son. {Then} said the LORD to me, Call his name Mahershalalhashbaz. then That I will break the Assyrian in my land, and upon my mountains tread him under foot: {then} shall his yoke depart from off them, and his burden depart from off their shoulders. then What shall [one] {then} answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it. then {Then} the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. then And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, {then} ye shall be trodden down by it. then {Then} shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. then {Then} shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. then {Then} judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. then Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: {then} is the prey of a great spoil divided; the lame take the prey. then {Then} the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. then {Then} shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. then {Then} came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder. then How {then} wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? then {Then} said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall. then {Then} Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. then {Then} came Eliakim, the son of Hilkiyah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh. then {Then} Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: then {Then} the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses. then {Then} Hezekiah turned his face toward the wall, and prayed unto the LORD, then {Then} came the word of the LORD to Isaiah, saying, then {Then} came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon. then {Then} said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them. then {Then} said Isaiah to Hezekiah, Hear the word of the LORD of hosts: then {Then} said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days. then To whom {then} will ye liken God?

or what likeness will ye compare unto him? then To whom {then} will ye liken me, or shall I be equal? saith the Holy One. then Keep silence before me, O islands; and let the people renew [their] strength: let them come near; {then} let them speak: let us come near together to judgment. then {Then} shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. then O that thou hadst hearkened to my commandments! {then} had thy peace been as a river, and thy righteousness as the waves of the sea: then {Then} I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. then {Then} shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been] ? then {Then} shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. then {Then} shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; then And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; {then} shall thy light rise in obscurity, and thy darkness [be] as the noon day: then {Then} shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. then {Then} thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. then {Then} he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him? then For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: {then} shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. then {Then} the word of the LORD came unto me, saying, then {Then} said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child. then {Then} the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. then {Then} said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it. then {Then} the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land. then Yet I had planted thee a noble vine, wholly a right seed: how {then} art thou turned into the degenerate plant of a strange vine unto me? then If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, {then} shalt thou not remove. then {Then} said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. then How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they {then} committed adultery, and assembled themselves by troops in the harlots' houses. then And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? {then} shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours. then {Then} will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. then {Then} will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. then Why [is] this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. then Is there] no balm in Gilead; [is there] no physician there? why {then} is not the health of the daughter of my people recovered? then That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. {Then} answered I, and said, So be it, O LORD. then {Then} the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. then {Then} shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. then What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, {then} thou rejoicest. then And the LORD hath given me knowledge [of it], and I know [it]: {then} thou showedst me their doings. then If thou hast run with the footmen, and they have wearied thee, {then} how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan? then If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], {then} how wilt thou do in the swelling of Jordan? then And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; {then} shall they be built in the midst of my people. then {Then} I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was

marred, it was profitable for nothing. then {Then} the word of the LORD came unto me, saying, then {Then} shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunken ness. then Can the Ethiopian change his skin, or the leopard his spots? [{then}] may ye also do good, that are accustomed to do evil. then {Then} said the LORD unto me, Pray not for this people for [their] good. then {Then} said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place. then {Then} the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of t heir heart. then If I go forth into the field, then behold the slain with the sword! and if I enter into the city, {then} behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. then If I go forth into the field, {then} behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. then {Then} said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. then And it shall come to pass, if they say unto thee, Whither shall we go forth? {then} thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the fami ne, to the famine; and such as [are] for the captivity, to the captivity. then Therefore thus saith the LORD, If thou return, {then} will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. then {Then} shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; then {Then} shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall re main for ever. then But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; {then} will I kindle a fire in the gates thereof, and it shall devour the palaces of Je rusalem, and it shall not be quenched. then {Then} I went down to the potter's house, and, behold, he wrought a work on the wheels. then {Then} the word of the LORD came to me, saying, then If it do evil in my sight, that it obey not my voice, {then} I will repent of the good, wherewith I said I would benefit them. then {Then} said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give he ed to any of his words. then {Then} shalt thou break the bottle in the sight of the men that go with thee. then {Then} came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, then {Then} Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD. then And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. {Then} said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib. then {Then} I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay]. then {Then} said Jeremiah unto them, Thus shall ye say to Zedekiah: then For if ye do this thing indeed, {then} shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. then {Then} they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them. then Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] {then} [it was] well with him? then He judged the cause of the poor and needy; {then} [it was] well [with him: was] not this to know me? saith the LORD. then The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely {then} shalt thou be ashamed and confounded for all thy wickedness. then But if they had stood in my counsel, and had caused my people to hear my words, {then} they should have turned them from their evil way, and from the evil of their doings. then And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt {then} say unto them, What burden? I will even forsake you, saith the LORD. then {Then} said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. then {Then} took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me: then And it shall be, if they refuse to take the cup at thine hand to drink, {then} shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink. then {Then} will I make this house like Shiloh, and will make this city a curse to all the nations of the earth. then When the princes of Judah heard these things, {then} they came up from the

king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house]. then {Then} spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears. then {Then} spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard. then {Then} said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God. then {Then} rose up certain of the elders of the land, and spake to all the assembly of the people, saying, then And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and {then} many nations and great kings shall serve themselves of him. then They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; {then} will I bring them up, and restore them to this place. then {Then} the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD, then The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [{then}] shall the prophet be known, that the LORD hath truly sent him. then {Then} Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it. then {Then} the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, then {Then} said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. then {Then} shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. then {Then} came the word of the LORD unto Jeremiah, saying, then {Then} shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. then If those ordinances depart from before me, saith the LORD, [{then}] the seed of Israel also shall cease from being a nation before me for ever. then For {then} the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house. then So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. {Then} I knew that this [was] the word of the LORD. then {Then} came the word of the LORD unto Jeremiah, saying, then {Then}] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. then {Then} will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. then {Then} Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem, then Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, {then} they obe yed, and let [them] go. then {Then} I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the whole house of the Rechabites; then {Then} came the word of the LORD unto Jeremiah, saying, then {Then} Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book. then {Then} read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people. then {Then} he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Ze dekiyah the son of Hananiah, and all the princes. then {Then} Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people. then {Then} Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book. then {Then} said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be. then {Then} the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, then {Then} took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besi des unto them many like words. then {Then} Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem. then {Then} came the word of the LORD unto the prophet Jeremiah, saying, then {Then} Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people. then {Then} said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes. then {Then} Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any]

word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Ba bylon. then {Then} Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. then {Then} Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying, then {Then} Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you. then {Then} took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire. then Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king {then} sitting in the gate of Benjamin; then {Then} the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. then {Then} Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me. then {Then} Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me? then Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, {then} thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: then {Then} said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: then But if thou wilt not go forth to the king of Babylon's princes, {then} shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. then {Then} said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die. then {Then} thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there. then {Then} came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived. then And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, {then} they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain. then {Then} the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah. then {Then} Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained. then {Then} went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land. then {Then} they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men. then {Then} Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? then {Then} arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land. then {Then} Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. then {Then} they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon. then Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, {then} they were glad. then {Then} took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: then {Then} all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, then {Then} Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you. then {Then} they said to Jeremiah, The LORD be a true and faithful witness between us,

if we do not even according to all things for the which the LORD thy God shall send thee to us. then {Then} called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest, then If ye will still abide in this land, {then} will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you. then {Then} it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die. then {Then} spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there: then {Then} came the word of the LORD unto Jeremiah in Tahpanhes, saying, then {Then} all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, then But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [{}then}] had we plenty of victuals, and were well, and saw no evil. then {Then} Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying, then Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: {then} the men shall cry, and all the inhabitants of the land shall howl. then Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [{}then}] doth their king inherit Gad, and his people dwell in his cities? then Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: {then} shall Israel be heir unto them that were his heirs, saith the LORD. then {Then} the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD. then {Then} shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. then {Then} the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. then {Then} they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him. then {Then} he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death. then {Then} Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude. then Waters flowed over mine head; [{}then}] I said, I am cut off. then And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. {Then} did I eat [it]; and it was in my mouth as honey for sweetness. then {Then} the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place. then {Then} I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days. then {Then} I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face. then {Then} the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house. then {Then} said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. then {Then} he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith. then And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: {then} take thee balances to weigh, and divide the [hair]. then {Then} take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel. then {Then} shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. then Mischief shall come upon mischief, and rumour shall be upon rumour; {then} shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. then {Then} I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. then {Then} said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. then {Then} said he unto me, Son of man, dig now in the wall: and when I had

digged in the wall, behold a door. then {Then} said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. then {Then} he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz. then {Then} said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these. then {Then} he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. then Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. {Then} they began at the ancient men which [were] before the house. then {Then} said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. then {Then} I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. then {Then} the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. then And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; {then} he went in, and stood beside the wheels. then {Then} the glory of the LORD departed from off the threshold of the house, and stood over the cherubims. then {Then} said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city: then And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. {Then} fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? then {Then} did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above. then {Then} I spake unto them of the captivity all the things that the LORD had showed me. then {Then} shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. then {Then} came certain of the elders of Israel unto me, and sat before me. then Son of man, when the land sinneth against me by trespassing grievously, {then} will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: then {Then} washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil. then When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, {then} [will I bring again] the captivity of thy captives in the midst of them: then When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, {then} thou and thy daughters shall return to your former estate. then {Then} thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant. then Hath given forth upon usury, and hath taken increase: shall he {then} live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. then Now when she saw that she had waited, [and] her hope was lost, {then} she took another of her whelps, [and] made him a young lion. then {Then} the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit. then {Then} came the word of the LORD unto me, saying, then {Then} said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God. then But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: {then} I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. then But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: {then} I said, I would pour out my fury upon them in the wilderness, to consume them. then Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: {then} I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. then For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, {then} they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings. then {Then} I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day. then {Then} said I, Ah Lord GOD! they say of me, Doth he not speak parables? then Seeing {then} that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north: then It is sharpened to make a sore

slaughter; it is furbished that it may glitter: should we {then} make mirth? it contemneth the rod of my son, [as] every tree. then {Then} say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. then {Then} I saw that she was defiled, [that] they [took] both one way, then So she discovered her whoredoms, and discovered her nakedness: {then} my mind was alienated from her, like as my mind was alienated from her sister. then For when they had slain their children to their idols, {then} they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. then {Then} said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]? then {Then} set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. then {Then} I answered them, The word of the LORD came unto me, saying, then {Then} all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee. then Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, {then} shall they dwell in their land that I have given to my servant Jacob. then {Then} will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. then {Then} will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD. then When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, {then} shall they know that I [am] the LORD. then {Then} whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. then Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we {then} live? then {Then} the word of the LORD came unto me, saying, then {Then} shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed. then And when this cometh to pass, (lo, it will come,) {then} shall they know that a prophet hath been among them. then {Then} will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. then {Then} shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. then {Then} the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it]. then {Then} said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. then {Then} he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. then And shall put my spirit in you, and ye shall live, and I shall place you in your own land: {then} shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD. then Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: {then} take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions: then And the passengers [that] pass through the land, when [any] seeth a man's bone, {then} shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. then {Then} shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. then {Then} came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad. then {Then} measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward. then He measured {then} the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door. then {Then} brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement. then {Then} he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward. then {Then} went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits. then {Then} he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north. then {Then} said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. then When the priests enter therein, {then} shall they not go out of the

holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. then {Then} he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. then {Then} said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. then {Then} brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. then And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate : {then} he shall go forth; but the gate shall not be shut until the evening. then Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall {then} open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. then Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: {then} he shall go forth; and after his going forth [one] shall shut the gate. then But if he give a gift of his inheritance to one of his servants, {then} it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them. then {Then} said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people. then {Then} he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court. then {Then} said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people. then {Then} brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. then And he said unto me, Son of man, hast thou seen [this]? {Then} he brought me, and caused me to return to the brink of the river. then {Then} said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. then And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? {then} shall ye make [me] endan ger my head to the king. then {Then} said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, then {Then} let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. then Now at the end of the days that the king had said he should bring them in, {then} the prince of the eunuchs brought them in before Nebuchadnezzar. then {Then} the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king. then {Then} spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation. then {Then} Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon: then He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? {Then} Arioch made the thing known to Daniel. then {Then} Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation. then {Then} Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: then Then was the secret revealed unto Daniel in a night vision. {Then} Daniel blessed the God of heaven. then {Then} was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. then {Then} Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation. then {Then} was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. then {Then} the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. then {Then} the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon. then {Then} Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king. then {Then} Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. then {Then} the

princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up. then {Then} an herald cried aloud, To you it is commanded, O people, nations, and languages, then {Then} Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. then Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. {Then} they brought these men before the king. then {Then} was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. then {Then} these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace. then {Then} Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. then Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. {Then} Shadrach, Meshach, and Abednego, came forth of the midst of the fire. then {Then} Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. then {Then} Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. then {Then} the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon. then {Then} came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof. then {Then} Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. then {Then} they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. then {Then} the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. then {Then} came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof. then {Then} was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished. then {Then} was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry? then {Then} Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. then {Then} was the part of the hand sent from him; and this writing was written. then {Then} commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. then {Then} this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm. then {Then} the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him. then {Then} said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God. then {Then} these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. then {Then} these men assembled, and found Daniel praying and making supplication before his God. then {Then} they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not. then {Then} answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. then {Then} the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. then {Then} these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed. then {Then} the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest

continually, he will deliver thee. then {Then} the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him. then {Then} the king arose very early in the morning, and went in haste unto the den of lions. then {Then} said Daniel unto the king, O king, live for ever. then {Then} was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. then {Then} king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. then In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: {then} he wrote the dream, [and] told the sum of the matters. then I beheld {then} because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. then {Then} I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet; then {Then} I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last. then {Then} I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? then And he said unto me, Unto two thousand and three hundred days; {then} shall the sanctuary be cleansed. then And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, {then}, behold, there stood before me as the appearance of a man. then {Then} I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz: then Yet heard I the voice of his words: and when I heard the voice of his words, {then} was I in a deep sleep on my face, and my face toward the ground. then {Then} said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. then And, behold, [one] like the similitude of the sons of men touched my lips: {then} I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. then {Then} there came again and touched me [one] like the appearance of a man, and he strengthened me, then {Then} said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. then But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: {then} shall he return, and be stirred up, [even] to his fortress. then {Then} he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found. then {Then} shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. then {Then} shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land. then {Then} I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. then And I heard, but I understood not: {then} said I, O my Lord, what [shall be] the end of these [things]? then {Then} said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God]. then {Then} shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel. then And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: {then} shall she say, I will go and return to my first husband; for then [was it] better with me than now. then And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for {then} [was it] better with me than now. then {Then} said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. then When Ephraim saw his sickness, and Judah [saw] his wound, {then} went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound. then {Then} shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth. then When I would have healed Israel, {then} the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without. then For now they shall say, We have no king, because we feared not the LORD; what {then} should a king do to us? then When Israel [was] a child, {then} I loved him, and called my son out of Egypt. then They shall walk after the LORD: he shall roar like a lion: when he shall roar, {then} the children shall tremble from the west. then {Then} will the LORD be jealous for his land, and pity his people. then Be glad {then}, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the

former rain, and the latter rain in the first [month]. then So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: {then} shall Jerusalem be holy, and there shall no strangers pass through her any more. then Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: {then} go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border? then And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. {Then} shall he say, H old thy tongue: for we may not make mention of the name of the LORD. then And it came to pass, [that] when they had made an end of eating the grass of the land, {then} I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small. then {Then} said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small. then And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. {Then} said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more: then {Then} Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. then {Then} answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdsman, and a gatherer of sycamore fruit: then And he said, Amos, what seest thou? And I said, A basket of summer fruit. {Then} said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. then {Then} the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. then {Then} said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? then {Then} were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them. then {Then} said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. then {Then} the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows. then {Then} Jonah prayed unto the LORD his God out of the fish's belly, then {Then} I said, I am cast out of thy sight; yet I will look again toward thy holy temple. then {Then} said the LORD, Doest thou well to be angry? then {Then} said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: then {Then} shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings. then {Then} shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God. then Therefore will he give them up, until the time [that] she which travaileth hath brought forth: {then} the remnant of his brethren shall return unto the children of Israel. then And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, {then} shall we raise against him seven shepherds, and eight principal men. then {Then} [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. then {Then} shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god. then For {then} will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. then In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for {then} I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. then {Then} came the word of the LORD by Haggai the prophet, saying, then {Then} Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. then {Then} spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD. then {Then} said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. then {Then} answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. then {Then} said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be]. then {Then} the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? then {Then} lifted I up mine eyes, and saw, and behold four horns. then {Then} said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [the ir] horn over the land of Judah to scatter it. then {Then} said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

then Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, {then} thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. then {Then} the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. then {Then} he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. then {Then} answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof? then {Then} said he, These [are] the two anointed ones, that stand by the Lord of the whole earth. then {Then} I turned, and lifted up mine eyes, and looked, and behold a flying roll. then {Then} said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it. then {Then} the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth. then {Then} lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. then {Then} said I to the angel that talked with me, Whither do these bear the ephah? then {Then} I answered and said unto the angel that talked with me, What [are] these, my lord? then {Then} cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country. then {Then} take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest; then {Then} came the word of the LORD of hosts unto me, saying, then {Then} said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. then {Then} I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel. then And it shall come to pass, [that] when any shall yet prophesy, {then} his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. then And [one] shall say unto him, What [are] these wounds in thine hands? {Then} he shall answer, [Those] with which I was wounded [in] the house of my friends. then {Then} shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. then A son honoureth [his] father, and a servant his master: if {then} I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? then {Then} shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. then {Then} they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. then {Then} shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. then {Then} Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily. then {Then} Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: then {Then} Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. then {Then} Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. then {Then} was fulfilled that which was spoken by Jeremy the prophet, saying, then {Then} went out to him Jerusalem, and all Judaea, and all the region round about Jordan, then {Then} cometh Jesus from Galilee to Jordan unto John, to be baptized of him. then And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. {Then} he suffered him. then {Then} was Jesus led up of the Spirit into the wilderness to be tempted of the devil. then {Then} the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, then {Then} saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. then {Then} the devil leaveth him, and, behold, angels came and ministered unto him. then Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and {then} come and offer thy gift. then Thou hypocrite, first cast out the beam out of thine own eye; and {then} shalt thou see clearly to cast out the mote out of thy brother's eye. then If ye {then}, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? then And {then} will I profess unto them, I never knew you: depart from me, ye that work iniquity. then And he saith unto them, Why are ye fearful, O ye of little faith? {Then} he arose, and rebuked the winds and the sea; and there was a great calm. then But that ye may know that the Son of man hath power on earth to forgive sins, ({then} saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. then {Then} came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? then And Jesus said unto them, Can the children of the bridechamber

mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and {then} shall they fast. then {Then} touched he their eyes, saying, According to your faith be it unto you. then {Then} saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few; then {Then} began he to upbraid the cities wherein most of his mighty works were done, because they repented not: then How much {then} is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. then {Then} saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other. then {Then} the Pharisees went out, and held a council against him, how they might destroy him. then {Then} was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. then And if Satan cast out Satan, he is divided against himself; how shall {then} his kingdom stand? then But if I cast out devils by the Spirit of God, {then} the kingdom of God is come unto you. then Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and {then} he will spoil his house. then {Then} certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. then {Then} he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished. then {Then} goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. then {Then} one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. then When any one heareth the word of the kingdom, and understandeth [it] not, {then} cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side. then But when the blade was sprung up, and brought forth fruit, {then} appeared the tares also. then So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence {then} hath it tares? then He said unto them, An enemy hath done this. The servants said unto him, Wilt thou {then} that we go and gather them up? then {Then} Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. then {Then} shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. then {Then} said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old. then And his sisters, are they not all with us? Whence {then} hath this [man] all these things? then {Then} they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God. then {Then} came to Jesus scribes and Pharisees, which were of Jerusalem, saying, then {Then} came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? then {Then} answered Peter and said unto him, Declare unto us this parable. then {Then} Jesus went thence, and departed into the coasts of Tyre and Sidon. then {Then} came she and worshipped him, saying, Lord, help me. then {Then} Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. then {Then} Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. then {Then} Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. then {Then} understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. then {Then} charged he his disciples that they should tell no man that he was Jesus the Christ. then {Then} Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. then {Then} said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me. then For the Son of man shall come in the glory of his Father with his angels; and {then} he shall reward every man according to his works. then {Then} answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. then And his disciples asked him, saying, Why {then} say the scribes that Elias must first come? then {Then} the disciples understood that he spake unto them of John the Baptist. then {Then} Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. then {Then} came the disciples to Jesus apart, and said, Why could not we cast him out? then Peter saith unto him, Of strangers. Jesus saith unto him, {Then} are the children free. then But if he will not hear [thee, {then}] take with thee one or two more, that in the mouth of two or three witnesses every word may be established. then {Then} came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? then {Then} the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. then {Then} his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: then They say unto him, Why did Moses {then} command to give a writing of divorcement, and to put her away? then {Then} were there brought unto him little children, that he should put [his] hands on them, and

pray: and the disciples rebuked them. then {Then} said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. then When his disciples heard [it], they were exceedingly amazed, saying, Who {then} can be saved? then {Then} answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? then {Then} came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him. then And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, {then} sent Jesus two disciples, then The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not {then} believe him? then {Then} saith he to his servants, The wedding is ready, but they which were bidden were not worthy. then {Then} said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. then {Then} went the Pharisees, and took counsel how they might entangle him in [his] talk. then They say unto him, Caesar's. {Then} saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. then {Then} one of them, [which was] a lawyer, asked [him a question], tempting him, and saying, then He saith unto them, How {then} doth David in spirit call him Lord, saying, then If David {then} call him Lord, how is he his son? then {Then} spake Jesus to the multitude, and to his disciples, then Fill ye up {then} the measure of your fathers. then {Then} shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. then And {then} shall many be offended, and shall betray one another, and shall hate one another. then And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and {then} shall the end come. then {Then} let them which be in Judaea flee into the mountains: then For {then} shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. then {Then} if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not. then And then shall appear the sign of the Son of man in heaven: and {then} shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. then And {then} shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. then {Then} shall two be in the field; the one shall be taken, and the other left. then Who {then} is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? then {Then} shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. then {Then} all those virgins arose, and trimmed their lamps. then {Then} he that had received the five talents went and traded with the same, and made [them] other five talents. then {Then} he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed: then Thou oughtest therefore to have put my money to the exchangers, and [{then}] at my coming I should have received mine own with usury. then When the Son of man shall come in his glory, and all the holy angels with him, {then} shall he sit upon the throne of his glory: then {Then} shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: then {Then} shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink? then {Then} shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: then {Then} shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? then {Then} shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me. then {Then} assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, then {Then} one of the twelve, called Judas Iscariot, went unto the chief priests, then {Then} Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. then {Then} saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. then {Then} cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. then {Then} saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. then {Then} cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. then And Jesus said unto him, Friend, wherefore art thou come? {Then} came they, and laid hands on Jesus, and took him. then {Then} said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. then But how {then} shall the scriptures be fulfilled, that thus it must be? then But all this was done, that the scriptures of the prophets might be fulfilled. {Then} all the disciples forsook him, and fled. then {Then} the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. then

{Then} did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands, then {Then} began he to curse and to swear, [saying], I know not the man. And immediately the cock crew. then {Then} Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, then {Then} was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; then {Then} said Pilate unto him, Hearest thou not how many things they witness against thee? then And they had {then} a notable prisoner, called Barabbas. then Pilate saith unto them, What shall I do {then} with Jesus which is called Christ? [They] all say unto him, Let him be crucified. then {Then} answered all the people, and said, His blood [be] on us, and on our children. then {Then} released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified. then {Then} the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers]. then {Then} were there two thieves crucified with him, one on the right hand, and another on the left. then He went to Pilate, and begged the body of Jesus. {Then} Pilate commanded the body to be delivered. then {Then} said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. then {Then} the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. then But the days will come, when the bridegroom shall be taken away from them, and {then} shall they fast in those days. then No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and {then} he will spoil his house. then There came {then} his brethren and his mother, and, standing without, sent unto him, calling him. then And he said unto them, Know ye not this parable? and how {then} will ye know all parables? then For the earth bringeth forth fruit of herself; first the blade, {then} the ear, after that the full corn in the ear. then {Then} came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. then {Then} the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? then And they twain shall be one flesh: so {then} they are no more twain, but one flesh. then {Then} Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. then And they were astonished out of measure, saying among themselves, Who {then} can be saved? then {Then} Peter began to say unto him, Lo, we have left all, and have followed thee. then And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why {then} did ye not believe him? then {Then} come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, then David therefore himself calleth him Lord; and whence is he {then} his son? And the common people heard him gladly. then But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand,) {then} let them that be in Judaea flee to the mountains: then And {then} if any man shall say to you, Lo, here is] Christ; or, lo, he is] there; believe him] not: then And {then} shall they see the Son of man coming in the clouds with great power and glory. then And {then} shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. then {Then} the high priest rent his clothes, and saith, What need we any further witnesses? then And Pilate answered and said again unto them, What will ye {then} that I shall do unto him] whom ye call the King of the Jews? then {Then} Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. then So {then} after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. then {Then} said Mary unto the angel, How shall this be, seeing I know not a man? then {Then} took he him up in his arms, and blessed God, and said, then {Then} said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? then And the people asked him, saying, What shall we do {then}? then {Then} came also publicans to be baptized, and said unto him, Master, what shall we do? then But the days will come, when the bridegroom shall be taken away from them, and {then} shall they fast in those days. then And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, {then} both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. then {Then} said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it]? then Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and {then} shalt thou see clearly to pull out the mote that is in thy brother's eye. then {Then} Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof: then {Then} Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. then And the Lord said, Whereunto

{then} shall I liken the men of this generation? and to what are they like? then Those by the way side are they that hear; {then} cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. then {Then} came to him his] mother and his brethren, and could not come at him for the press. then And they came to him, and awoke him, saying, Master, master, we perish. {Then} he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. then {Then} went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. then {Then} they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. then {Then} the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. then {Then} he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. then And when the day began to wear away, {then} came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. then {Then} he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. then {Then} there arose a reasoning among them, which of them should be greatest. then And he said, He that showed mercy on him. {Then} said Jesus unto him, Go, and do thou likewise. then If ye {then}, being evil, know how to give good gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? then {Then} goeth he, and taketh to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state] of that man is worse than the first. then {Then} answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also. then But God said unto him, Thou] fool, this night thy soul shall be required of thee: {then} whose shall those things be, which thou hast provided? then If ye {then} be not able to do that thing which is least, why take ye thought for the rest? then If {then} God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe] you, O ye of little faith? then {Then} Peter said unto him, Lord, speakest thou this parable unto us, or even to all? then And the Lord said, Who {then} is that faithful and wise steward, whom his] lord shall make ruler over his household, to give them their] portion of meat in due season? then {Then} said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? then And if it bear fruit, well]: and if not, {then}] after that thou shalt cut it down. then The Lord {then} answered him, and said, Thou] hypocrite, doth not each one of you on the sabbath loose his ox or his] ass from the stall, and lead him] away to watering? then {Then} said he, Unto what is the kingdom of God like? and whereunto shall I resemble it? then {Then} said one unto him, Lord, are there few that be saved? And he said unto them, then {Then} shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. then But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: {then} shalt thou have worship in the presence of them that sit at meat with thee. then {Then} said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. then {Then} said he unto him, A certain man made a great supper, and bade many: then So that servant came, and showed his lord these things. {Then} the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. then {Then} drew near unto him all the publicans and sinners for to hear him. then {Then} the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. then {Then} said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. then {Then} he said, I pray thee therefore, father, that thou wouldest send him to my father's house: then {Then} said he unto the disciples, It is impossible but that offences will come: but woe unto him], through whom they come! then And they that heard it] said, Who {then} can be saved? then {Then} Peter said, Lo, we have left all, and followed thee. then {Then} he took unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. then And it came to pass, that when he was returned, having received the kingdom, {then} he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. then {Then} came the first, saying, Lord, thy pound hath gained ten pounds. then Wherefore {then} gavest not thou my money into the bank, that at my coming I might have required mine own with usury? then And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why {then} believed ye him not? then {Then} began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. then {Then} said the lord of the vineyard, What shall I do? I will send my

beloved son: it may be they will reverence him] when they see him. then And he beheld them, and said, What is this {then} that is written, The stone which the builders rejected, the same is become the head of the corner? then {Then} came to him] certain of the Sadducees, which deny that there is any resurrection; and they asked him, then {Then} certain of the scribes answering said, Master, thou hast well said. then David therefore calleth him Lord, how is he {then} his son? then {Then} in the audience of all the people he said unto his disciples, then {Then} said he unto them, Nation shall rise against nation, and kingdom against kingdom: then And when ye shall see Jerusalem compassed with armies, {then} know that the desolation thereof is nigh. then {Then} let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. then And {then} shall they see the Son of man coming in a cloud with power and great glory. then And when these things begin to come to pass, {then} look up, and lift up your heads; for your redemption draweth nigh. then {Then} entered Satan into Judas surnamed Iscariot, being of the number of the twelve. then {Then} came the day of unleavened bread, when the passover must be killed. then {Then} said he unto them, But now, he that hath a purse, let him take it], and likewise his] scrip: and he that hath no sword, let him sell his garment, and buy one. then {Then} Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? then {Then} took they him, and led him], and brought him into the high priest's house. And Peter followed afar off. then {Then} said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. then Then said they all, Art thou {then} the Son of God? And he said unto them, Ye say that I am. then {Then} said Pilate to the chief priests and to] the people, I find no fault in this man. then {Then} he questioned with him in many words; but he answered him nothing. then {Then} shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. then {Then} said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. then {Then} arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. then {Then} he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: then {Then} opened he their understanding, that they might understand the scriptures, then And they asked him, What {then}? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. then {Then} said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? then And they asked him, and said unto him, Why baptizest thou {then}, if thou be not that Christ, nor Elias, neither that prophet? then {Then} Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, which is to say, being interpreted, Master,) where dwellest thou? then And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, {then} that which is worse: but] thou hast kept the good wine until now. then {Then} answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? then {Then} said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? then {Then} there arose a question between some] of John's disciples and the Jews about purifying. then {Then} cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. then {Then} saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. then The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence {then} hast thou that living water? then The woman {then} left her waterpot, and went her way into the city, and saith to the men, then {Then} they went out of the city, and came unto him. then Say not ye, There are yet four months, and {then}] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. then {Then} when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. then {Then} said Jesus unto him, Except ye see signs and wonders, ye will not believe. then {Then} inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. then For an angel went down at a certain season into the pool, and troubled the water: whosoever {then} first after the troubling of the water stepped in was made whole of whatsoever disease he had. then {Then} asked they him, What man is that which said unto thee, Take up thy bed, and walk? then {Then} answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. then When Jesus {then} lifted up his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? then {Then} those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. then {Then} they willingly received him into the ship: and immediately the ship was at the land whither they went. then {Then} said they unto him, What shall we do, that we might work the works of God? then They said therefore unto him, What sign showest thou {then}, that we may see, and believe thee? what dost thou work? then {Then} Jesus said unto

them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. then {Then} said they unto him, Lord, evermore give us this bread. then The Jews {then} murmured at him, because he said, I am the bread which came down from heaven. then And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it {then} that he saith, I came down from heaven? then {Then} Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. then {Then} said Jesus unto the twelve, Will ye also go away? then {Then} Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. then {Then} Jesus said unto them, My time is not yet come: but your time is alway ready. then But when his brethren were gone up, {then} went he also up unto the feast, not openly, but as it were in secret. then {Then} the Jews sought him at the feast, and said, Where is he? then {Then} said some of them of Jerusalem, Is not this he, whom they seek to kill? then {Then} cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. then {Then} they sought to take him: but no man laid hands on him, because his hour was not yet come. then {Then} said Jesus unto them, Yet a little while am I with you, and then] I go unto him that sent me. then Then said Jesus unto them, Yet a little while am I with you, and {then}] I go unto him that sent me. then {Then} said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? then {Then} came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? then {Then} answered them the Pharisees, Are ye also deceived? then {Then} spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. then {Then} said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. then {Then} said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. then {Then} said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. then {Then} said they unto him, Who art thou? And Jesus saith unto them, Even the same] that I said unto you from the beginning. then {Then} said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he], and that] I do nothing of myself; but as my Father hath taught me, I speak these things. then Then said Jesus unto them, When ye have lifted up the Son of man, {then} shall ye know that I am he], and that] I do nothing of myself; but as my Father hath taught me, I speak these things. then {Then} said Jesus to those Jews which believed on him, If ye continue in my word, then] are ye my disciples indeed; then Then said Jesus to those Jews which believed on him, If ye continue in my word, {then}] are ye my disciples indeed; then Ye do the deeds of your father. {Then} said they to him, We be not born of fornication; we have one Father, even] God. then {Then} answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? then {Then} said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. then {Then} said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? then {Then} took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. then {Then} said they unto him, Where is he? He said, I know not. then {Then} again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. then And they asked them, saying, Is this your son, who ye say was born blind? how {then} doth he now see? then {Then} again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. then {Then} said they to him again, What did he to thee? how opened he thine eyes? then {Then} they reviled him, and said, Thou art his disciple; but we are Moses' disciples. then {Then} said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. then {Then} came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. then {Then} the Jews took up stones again to stone him. then {Then} after that saith he to his] disciples, Let us go into Judaea again. then {Then} said his disciples, Lord, if he sleep, he shall do well. then {Then} said Jesus unto them plainly, Lazarus is dead. then {Then} said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. then {Then} when Jesus came, he found that he had lain] in the grave four days already. then {Then} Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still] in the house. then {Then} said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. then The Jews {then} which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. then {Then} when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. then {Then} said the Jews, Behold how he loved him! then {Then} they took away the stone from the place] where the dead was laid. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. then {Then} many of the Jews which came to Mary, and had seen the things

which Jesus did, believed on him. then {Then} gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. then {Then} from that day forth they took counsel together for to put him to death. then {Then} sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast? then {Then} Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. then {Then} took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. then {Then} saith one of his disciples, Judas Iscariot, Simon's son], which should betray him, then {Then} said Jesus, Let her alone: against the day of my burying hath she kept this. then These things understood not his disciples at the first: but when Jesus was glorified, {then} remembered they that these things were written of him, and that] they had done these things unto him. then Father, glorify thy name. {Then} came there a voice from heaven, saying], I have both glorified it], and will glorify it] again. then {Then} Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. then {Then} cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? then If I {then}, your] Lord and Master, have washed your feet; ye also ought to wash one another's feet. then {Then} the disciples looked one on another, doubting of whom he spake. then He {then} lying on Jesus' breast saith unto him, Lord, who is it? then And after the sop Satan entered into him. {Then} said Jesus unto him, That thou doest, do quickly. then He {then} having received the sop went immediately out: and it was night. then Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou {then}], Show us the Father? then {Then} said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? then Judas {then}, having received a band of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. then As soon {then} as he had said unto them, I am he], they went backward, and fell to the ground. then {Then} asked he them again, Whom seek ye? And they said, Jesus of Nazareth. then {Then} Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. then {Then} said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? then {Then} the band and the captain and officers of the Jews took Jesus, and bound him, then But Peter stood at the door without. {Then} went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. then {Then} saith the damsel that kept the door unto Peter, Art not thou also one] of this man's disciples? He saith, I am not. then The high priest {then} asked Jesus of his disciples, and of his doctrine. then Peter {then} denied again: and immediately the cock crew. then {Then} led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. then Pilate {then} went out unto them, and said, What accusation bring ye against this man? then {Then} said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: then {Then} Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? then Jesus answered, My kingdom is not of this world: if my kingdom were of this world, {then} would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. then Pilate therefore said unto him, Art thou a king {then}? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. then {Then} cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. then {Then} Pilate therefore took Jesus, and scourged him]. then {Then} came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate] saith unto them, Behold the man! then {Then} saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? then {Then} delivered he him therefore unto them to be crucified. And they took Jesus, and led him] away. then This title {then} read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. then {Then} said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. then {Then} the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his] coat: now the coat was without seam, woven from the top throughout. then {Then} saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home]. then {Then} came the soldiers, and brake the legs of the first, and of the other which was crucified with him. then {Then} took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. then {Then} she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. then

{Then} cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, then {Then} went in also that other disciple, which came first to the sepulchre, and he saw, and believed. then {Then} the disciples went away again unto their own home. then {Then} the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. then And when he had so said, he showed unto them his] hands and his side. {Then} were the disciples glad, when they saw the Lord. then {Then} said Jesus to them again, Peace be] unto you: as my] Father hath sent me, even so send I you. then And after eight days again his disciples were within, and Thomas with them: {then}] came Jesus, the doors being shut, and stood in the midst, and said, Peace be] unto you. then {Then} saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it] into my side: and be not faithless, but believing. then {Then} Jesus saith unto them, Children, have ye any meat? They answered him, No. then As soon {then} as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. then Jesus {then} cometh, and taketh bread, and giveth them, and fish likewise. then {Then} Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? then {Then} went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? then {Then} returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. then {Then} Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. then {Then} they that gladly received his word were baptized: and the same day there were added unto them] about three thousand souls. then {Then} Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. then {Then} Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, then {Then} Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are] at the door, and shall carry thee out. then {Then} fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her] forth, buried her] by her husband. then {Then} the high priest rose up, and all they that were with him, which is the sect of the Sadducees,) and were filled with indignation, then {Then} came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. then {Then} went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. then {Then} Peter and the other] apostles answered and said, We ought to obey God rather than men. then {Then} stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; then {Then} the twelve called the multitude of the disciples unto them], and said, It is not reason that we should leave the word of God, and serve tables. then {Then} there arose certain of the synagogue, which is called the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. then {Then} they suborned men, which said, We have heard him speak blasphemous words against Moses, and against] God. then {Then} said the high priest, Are these things so? then {Then} came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. then {Then} sent Joseph, and called his father Jacob to him], and all his kindred, threescore and fifteen souls. then {Then} fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. then Saying], I am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. {Then} Moses trembled, and durst not behold. then {Then} said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. then {Then} God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of] forty years in the wilderness? then {Then} they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, then {Then} Philip went down to the city of Samaria, and preached Christ unto them. then {Then} Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. then {Then} laid they their] hands on them, and they received the Holy Ghost. then {Then} answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me. then {Then} the Spirit said unto Philip, Go near, and join thyself to this chariot. then {Then} Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. then {Then} Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: then And when he had received meat, he was strengthened. {Then} was Saul certain days with the disciples which were at Damascus. then {Then} the disciples took him by night, and let him] down by the wall in a basket. then {Then} had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the

fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. then {Then} Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them. then {Then} Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is] the cause wherefore ye are come? then {Then} called he them in, and lodged them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. then {Then} Peter opened his] mouth, and said, Of a truth I perceive that God is no respecter of persons: then For they heard them speak with tongues, and magnify God. {Then} answered Peter, then And he commanded them to be baptized in the name of the Lord. {Then} prayed they him to tarry certain days. then {Then} remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. then Forasmuch {then} as God gave them the like gift as he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? then When they heard these things, they held their peace, and glorified God, saying, {Then} hath God also to the Gentiles granted repentance unto life. then {Then} tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. then {Then} departed Barnabas to Tarsus, for to seek Saul: then {Then} the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: then And because he saw it pleased the Jews, he proceeded further to take Peter also. {Then} were the days of unleavened bread.) then And they said unto her, Thou art mad. But she constantly affirmed that it was even so. {Then} said they, It is his angel. then {Then} Saul, who also is called] Paul,) filled with the Holy Ghost, set his eyes on him, then {Then} the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. then {Then} Paul stood up, and beckoning with his] hand said, Men of Israel, and ye that fear God, give audience. then {Then} Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. then {Then} the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. then {Then} all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. then {Then} pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men among the brethren: then {Then} came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was] a Greek: then {Then} he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, then And {then} immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. then {Then} certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resur rection. then {Then} Paul stood in the midst of Mars' hill, and said, Ye] men of Athens, I perceive that in all things ye are too superstitious. then Forasmuch {then} as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. then {Then} spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: then {Then} all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him] before the judgment seat. And Gallio cared for none of those things. then And Paul after this] tarried there] yet a good while, and {then} took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. then And he said unto them, Unto what {then} were ye baptized? And they said, Unto John's baptism. then {Then} said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. then {Then} certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. then Seeing {then} that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. then {Then} Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. then {Then} Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. then {Then} the chief captain came near, and took him, and commanded him] to be bound with two chains; and demanded who he was, and what he had done. then And they gave him audience unto this word, and {then}] lifted up their voices, and said, Away with such a fellow] from the earth: for it is not fit that he should live. then {Then} the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. then {Then} straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had

bound him. then {Then} said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? then {Then} said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. then {Then} Paul called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. then {Then} the chief captain took him by the hand, and went with him] aside privately, and asked him], What is that thou hast to tell me? then So the chief captain {then}] let the young man depart, and charged him, See thou] tell no man that thou hast showed these things to me. then This man was taken of the Jews, and should have been killed of them: {then} came I with an army, and rescued him, having understood that he was a Roman. then {Then} the soldiers, as it was commanded them, took Paul, and brought him] by night to Antipatris. then {Then} Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: then {Then} the high priest and the chief of the Jews informed him against Paul, and besought him, then {Then} said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. then {Then} Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. then {Then} Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. then Then Agrippa said unto Paul, Thou art permitted to speak for thyself. {Then} Paul stretched forth the hand, and answered for himself: then {Then} Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: then But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and {then}] to the Gentiles, that they should repent and turn to God, and do works meet for repentance. then {Then} Agrippa said unto Paul, Almost thou persuadest me to be a Christian. then {Then} said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. then And when neither sun nor stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was {then} taken away. then {Then} fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. then {Then} the soldiers cut off the ropes of the boat, and let her fall off. then {Then} were they all of good cheer, and they also took some] meat. then And when they were escaped, {then} they knew that the island was called Melita. then What advantage {then} hath the Jew? or what profit is there] of circumcision? then God forbid: for {then} how shall God judge the world? then What {then}? are we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; then Where is] boasting {then}? It is excluded. By what law? of works? Nay: but by the law of faith. then Do we {then} make void the law through faith? God forbid: yea, we establish the law. then What shall we say {then} that Abraham our father, as pertaining to the flesh, hath found? then Cometh] this blessedness {then} upon the circumcision only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. then How was it {then} reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. then Much more {then}, being now justified by his blood, we shall be saved from wrath through him. then What shall we say {then}? Shall we continue in sin, that grace may abound? then What {then}? shall we sin, because we are not under the law, but under grace? God forbid. then Being {then} made free from sin, ye became the servants of righteousness. then What fruit had ye {then} in those things whereof ye are now ashamed? for the end of those things is] death. then So {then} if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. then What shall we say {then}? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. then Was {then} that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. then If {then} I do that which I would not, I consent unto the law that it is] good. then Now {then} it is no more I that do it, but sin that dwelleth in me. then I find {then} a law, that, when I would do good, evil is present with me. then I thank God through Jesus Christ our Lord. So {then} with the mind I myself serve the law of God; but with the flesh the law of sin. then So {then} they that are in the flesh cannot please God. then And if children, {then} heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him], that we may be also glorified together. then But if we hope for that we see not, {then}] do we with patience wait for it]. then What shall we {then} say to these things? If God be] for us, who can be] against us? then What shall we say {then}? Is there] unrighteousness with God? God forbid. then So {then} it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy. then Thou wilt say {then} unto me, Why doth he yet find fault? For who hath resisted his will? then What shall we say {then}? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. then How {then} shall they call on him in whom they have not believed? and how shall they believe in him of whom

they have not heard? and how shall they hear without a preacher? then So {then} faith cometh] by hearing, and hearing by the word of God. then I say {then}, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of] the tribe of Benjamin. then Even so {then} at this present time also there is a remnant according to the election of grace. then And if by grace, {then} is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no more grace: otherwise work is no more work. then And if by grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, {then} is it no more grace: otherwise work is no more work. then What {then}? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded then I say {then}, Have they stumbled that they should fall? God forbid: but rather] through their fall salvation is come] unto the Gentiles, for to provoke them to jealousy. then Thou wilt say {then}, The branches were broken off, that I might be grafted in. then Having {then} gifts differing according to the grace that is given to us, whether prophecy, let us prophesy] according to the proportion of faith; then For rulers are not a terror to good works, but to the evil. Wilt thou {then} not be afraid of the power? do that which is good, and thou shalt have praise of the same: then So {then} every one of us shall give account of himself to God. then Let not {then} your good be evil spoken of: then We {then} that are strong ought to bear the infirmities of the weak, and not to please ourselves. then <1CO3 -5> Who {then} is Paul, and who is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man? then <1CO3 -7> So {then} neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. then <1CO4 -5> Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and {then} shall every man have praise of God. then <1CO5 -10> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for {then} must ye needs go out of the world. then <1CO6 -4> If {then} ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. then <1CO6 -15> Know ye not that your bodies are the members of Christ? shall I {then} take the members of Christ, and make them] the members of an harlot? God forbid. then <1CO7 -38> So {then} he that giveth her] in marriage doeth well; but he that giveth her] not in marriage doeth better. then <1CO9 -18> What is my reward {then}? Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. then <1CO10 -19> What say I {then}? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? then <1CO12 -28> And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, {then} gifts of healings, helps, governments, diversities of tongues. then <1CO13 -10> But when that which is perfect is come, {then} that which is in part shall be done away. then <1CO13 -12> For now we see through a glass, darkly; but {then} face to face: now I know in part; but then shall I know even as also I am known. then <1CO13 -12> For now we see through a glass, darkly; but then face to face: now I know in part; but {then} shall I know even as also I am known. then <1CO14 -15> What is it {then}? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. then <1CO14 -26> How is it {then}, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. then <1CO15 -5> And that he was seen of Cephas, {then} of the twelve: then <1CO15 -7> After that, he was seen of James; {then} of all the apostles. then <1CO15 -13> But if there be no resurrection of the dead, {then} is Christ not risen: then <1CO15 -14> And if Christ be not risen, {then} is] our preaching vain, and your faith is] also vain. then <1CO15 -16> For if the dead rise not, {then} is not Christ raised: then <1CO15 -18> {Then} they also which are fallen asleep in Christ are perished. then <1CO15 -24> {Then} cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. then <1CO15 -28> And when all things shall be subdued unto him, {then} shall the Son also himself be subject unto him that put all things under him, that God may be all in all. then <1CO15 -29> Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they {then} baptized for the dead? then <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, {then} shall be brought to pass the saying that is written, Death is swallowed up in victory. then <2CO2 -2> For if I make you sorry, who is he {then} that maketh me glad, but the same which is made sorry by me? then <2CO3 -12> Seeing {then} that we have such hope, we use great plainness of speech: then <2CO4 -12> So {then} death worketh in us, but life in you. then <2CO5 -14> For the love of Christ constraineth us; because we thus judge, that if one died for all, {then} were all dead: then <2CO5 -20> Now {then} we are ambassadors for Christ, as though God did beseech you] by us: we pray you] in Christ's stead, be ye reconciled to God. then <2CO6 -1> We {then}, as] workers together with him], beseech you] also that ye receive not the grace of God in vain. then <2CO12 -10> Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, {then} am I strong. then {Then} after three years I went up to Jerusalem to see Peter, and abode with him fifteen

days. then {Then} fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me] also. then I do not frustrate the grace of God: for if righteousness come] by the law, {then} Christ is dead in vain. then So {then} they which be of faith are blessed with faithful Abraham. then Wherefore {then} serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. then Is] the law {then} against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. then And if ye be] Christ's, {then} are ye Abraham's seed, and heirs according to the promise. then Wherefore thou art no more a servant, but a son; and if a son, {then} an heir of God through Christ. then Howbeit {then}, when ye knew not God, ye did service unto them which by nature are no gods. then Where is {then} the blessedness ye spake of? for I bear you record, that, if it had been] possible, ye would have plucked out your own eyes, and have given them to me. then But as {then} he that was born after the flesh persecuted him that was born] after the Spirit, even so it is] now. then So {then}, brethren, we are not children of the bondwoman, but of the free. then And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? {then} is the offence of the cross ceased. then This] I say {then}, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. then But let every man prove his own work, and {then} shall he have rejoicing in himself alone, and not in another. then See {then} that ye walk circumspectly, not as fools, but as wise, then What {then}? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. then If ye {then} be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. then When Christ, who is] our life, shall appear, {then} shall ye also appear with him in glory. then <1TH4 -1> Furthermore {then} we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so] ye would abound more and more. then <1TH4 -17> {Then} we which are alive and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. then <1TH5 -3> For when they shall say, Peace and safety; {then} sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. then <2TH2 -8> And {then} shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: then <1TI2 -13> For Adam was first formed, {then} Eve. then <1TI3 -2> A bishop {then} must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; then <1TI3 -10> And let these also first be proved; {then} let them use the office of a deacon, being found] blameless. then Forasmuch {then} as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; then For if Jesus had given them rest, {then} would he not afterward have spoken of another day. then Seeing {then} that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our] profession. then Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and {then} for the people's: for this he did once, when he offered up himself. then For if that first covenant] had been faultless, {then} should no place have been sought for the second. then {Then} verily the first covenant] had also ordinances of divine service, and a worldly sanctuary. then Which was] a figure for the time {then} present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; then For {then} must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. then For {then} would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. then {Then} said I, Lo, I come in the volume of the book it is written of me,) to do thy will, O God. then {Then} said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. then But if ye be without chastisement, whereof all are partakers, {then} are ye bastards, and not sons. then Whose voice {then} shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. then {Then} when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. then Are ye not {then} partial in yourselves, and are become judges of evil thoughts? then Ye see {then} how that by works a man is justified, and not by faith only. then But the wisdom that is from above is first pure, {then} peaceable, gentle, and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. then Whereas ye know not what shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little time, and {then} vanisheth away. then <1PE4 -1> Forasmuch {then} as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; then <2PE3 -6> Whereby the world that {then} was, being overflowed with water, perished: then <2PE3 -11> Seeing] {then} that] all these things shall be dissolved, what manner of persons] ought ye to be in all] holy conversation and godliness, then <1JO1 -5> This {then} is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. then <1JO3 -21> Beloved, if our heart condemn us not, {then}] have

we confidence toward God. then So {then} because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. then {Then} saith he unto me, See thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.